

# BAPTIST *and* REFLECTOR

"Speaking the Truth in Love"

"Let There Be Light"

Volume 100

THURSDAY, MARCH 8, 1934

Number 10

What He Has Done For My Soul

News That Brings Joy and Hope

Let No Man Despise Thy Youth

Glad Tidings From Afar

The Blood of the Poor

News and Views

Editorials

## Baptist and Reflector

Organ Tennessee Baptist Convention  
John D. Freeman, Executive Secretary and Treasurer

O. W. TAYLOR, Editor

### BOARD OF MANAGERS

R. Kelly White, Chm. John A. Davison D. B. Bowers  
O. W. Pope N. M. Stigler W. O. Boone

Press of McCowat-Mercer Printing Co., Jackson, Tenn.

Entered at Postoffice, Jackson, Tenn., as second-class matter as a weekly, under the Act of March 3, 1879.

Advertisements—Rates upon request.

Terms of Subscription—\$2.00 a year in advance.

Budget Price—\$1.50 payable monthly or quarterly in advance.

Published by Baptist and Reflector at Church and Lafayette Sta., Jackson, Tenn. Editorial and General Office, 161 Eighth Avenue, North, Nashville, Tenn.

# Editorial

"He who can suppress a moment's anger may prevent a day of sorrow."—Alabama Baptist.

\* \* \*

Those who are "about their Father's business" love to go to their Father's house.—Cumberland Presbyterian.

\* \* \*

"Mrs. Vennun is an exceptionally gifted speaker and evangelist, etc."—Announcement in Clarksville Leaf-Chronicle of a Nazarene revival. When it comes to a woman's preaching, Paul has an announcement to make: "Let your women keep silence in the churches . . ." (I Cor. 14: 34).

\* \* \*

Read Secretary Freeman's "News That Brings Joy and Hope" on the last page of this issue. Such news makes one catch the foregleams of "the glory of the coming of the Lord."

\* \* \*

The unfavorable reaction to the Government's summary cancellation of the air-mail contracts formerly held by private companies seems to be causing quite a lot of agitation, which the Government is trying hard to hide. Even Uncle Sam can act too hastily.

\* \* \*

### INTERESTING, IF TRUE

A certain man went a-hunting one fine day. But it started to rain, and in search of shelter from the storm he crawled into a hollow log. As the log became wet with the rain the hole grew smaller and he found he could not release himself. Realizing that he must stay in the log and die, all of the sins of his life began to pass through his mind. One after another he asked forgiveness for the various evils. At last he thought of his church pledge which had not been paid for weeks. Immediately he felt so small that he got out of the log without difficulty. The next Sunday there was a good supply of his envelopes on the collection plate.—Copied. The Alabama Baptist.

## On To Fort Worth

A few have written in that they wish to pay for their ticket to and from Fort Worth to attend the Southern Baptist Convention, which opens in that city on May 16, by securing subscriptions to Baptist and Reflector. Are there not others who want to take advantage of this offer?

If you have not read this offer, get hold of a copy of the February 22 issue of Baptist and Reflector and read the offer on the editorial page. There is one matter that was not made clear enough. Because it is a Convention trip which is involved, with all the importance which such a trip means in both travel and religious inspiration, we are making an offer that is rather unusual; that is to say, we offer the same commission on renewals as on new subscriptions.

Time is passing rapidly. All those who desire to take advantage of this offer should send in their names at once, whereupon sample copies of Baptist and Reflector and blanks for listing subscriptions will be sent. When you write in, be sure to indicate whether you want to travel on a regular ticket, on the Convention Certificate plan, on a clergy ticket, and whether First Class or not.

Are there not others who will send in their names? On to Fort Worth and on for Baptist and Reflector!

## It Is Even So

Better dumb from the cradle to the grave than to possess a tongue given to the utterance of mischief-making stories, vulgar yarns and profaning the name of the Most High God. Speech was not given man to blaspheme the name of Him who gave it.

It were better to have the irresponsibility of an idiot than to have a brilliant mind devoted to the subtle machinations of craft and cunning in undertakings designed for wicked purposes.

Better a life of darkness from natal blindness than the gift of sight employed in gazing upon spectacles that corrupt and degrade.

Better lifelong deafness than to use the gift of hearing in listening to jokes and tales that make a mockery of virtue, exalt vice and corrupt with their polluting obscenity minds that are given to the contemplation of things that are good and true and beautiful.

Better physical weakness than robust strength if that strength is to be used in

the achievement of deeds that oppress, enslave, humiliate or make unhappy even one of the "least of God's little ones."

Better the shrill, raucous jargon of a parrot, which doesn't even know he is repeating words, than to use the faculty of speech, exclusive gift of God to man, for mischief rather than good.

If there be one who is guilty of all these terrible deficiencies, it "were better for that man had he never been born."—Extract from article in The Dallas Morning News, Dallas, Texas, and reproduced in The Alabama Baptist.

\* \* \*

## Onward And Upward

Seeking, if possible, better to serve its readers and embody certain items which many have expressed the hope might be included, Baptist and Reflector gradually endeavors to meet this hope, while keeping those features whose permanent high value and whose use have made them an integral part of the paper and without which it would not be the paper it is.

The change in the inking of the type, which our readers have already noticed, making it easier to read, has seemed to call forth general approval.

As far as possible, we hope to use the front page of the paper for display purposes, of which recent issues and the present issue are illustrative.

Except where the subject will not admit such, the paper hopes to major on short editorials rather than long ones.

So far as possible, we wish so to adjust our space so as to bring in certain new features. Probably the "News Bulletin" and "Public Opinion" departments will be under one heading, "News and Views," though experience may prove that this is not best. From time to time, if not regularly, we desire to have a page or portion of a page headed "What He Has Done for My Soul," as in the present issue. Also we contemplate, so far as space and material may make possible, a space in the paper headed, "Life as Seen by the Preacher's wife." Under this the wives (and daughters) of ministers can have their say, either humorously or otherwise. Their real names will not be published unless they so desire, but must accompany their communications.

These features may not necessarily appear regularly each week. This must depend on whether the material comes in sufficiently to make it possible and on whether space at given times will permit. But we hope to run them for awhile at least more or less regularly, and we ask our readers to send in the necessary material to make it possible.

In all cases, whether in the case of regular articles which may be sent in or in the case of experiences or observations which may fall under one or the other of the

headings indicated above, we ask that the writers condense and make their communications as concise as possible for them still to remain gripping. Sermons and other such writings should be limited to five and not over six double-spaced typewritten pages with plenty of margin all around. The limited space in a paper like Baptist and Reflector can include only the essence of an article. The briefer a message can be consistent with its thought the better.

Along with these things, Baptist and Reflector carries communications from Secretary Freeman, which are always gripping and which inform our readers of our great State Mission work. Regularly are carried news, facts, and figures touching our great Sunday School, B. Y. P. U., and Laymen's Work under Mr. Hudgins' department, and our equally great W. M. U. work, under Miss Northington's department. Many have written and praised these departments. Each month we carry a Home Mission page and a Foreign Mission page, a fact which has evoked some very cordial and heartening commendation.

Brethren, Baptist and Reflector is doing its best to serve you and the other Baptists in the state as they help shine the light in all the world. We plead for your most prayerful and practical aid in this important task.

\* \* \*

## What Do You Think

In a recent editorial we asked readers of Baptist and Reflector to comment on the paper either by way of criticism or commendation or both. The replies thus far received are all greatly appreciated and we thank all who have taken the time to write.

A difficulty for the paper is brought to light by these letters. About fifty per cent of them call for the paper to do one thing and the other fifty per cent call for it to do the opposite.

For instance, one letter suggested that a certain part of the paper should be greatly reduced, while the writer of another letter said that he always turns to that part of the paper first! Some said to eliminate the Sunday School lessons and others insisted that it not be done, and one said the Sunday School lesson was a main reason for subscribing for the paper! One said that too much of the paper was devoted to "propaganda," while another commended that very feature! After all, is not a denominational paper expected to engage in more instruction in denominational enterprises than a privately owned paper? That is one of its main functions.

The difficulty confronting the editor, then, is to follow two courses at once, which is impossible. The next course

open is to strive to strike a balance and, as far as possible with the material that comes in, seek to put something in the paper to feed the souls of all at given times. We say something about this on this page.

Sincere thanks to those who have written are hereby expressed by your paper. Your letters have been enjoyable and greatly helpful. Not all the views expressed were at variance with each other, and several suggestions were made which we believe will prove to be permanently helpful. And the way is still open at any time for anyone to send in his views as to how Baptist and Reflector may be made of more service to its readers. As President Downs, of the Illinois Central, would say: "Constructive criticisms and suggestions are invited."

\* \* \*

## An Enjoyable Day

Through the courtesy of Pastor Homer G. Lindsay, of the First Baptist Church, Covington, who made the arrangements and furnished most of the motor transportation, the editor, on Sunday, March 4, spent a busy and most enjoyable day.

At the morning hour we preached in the First Baptist Church, Covington. After dinner in the home of Pastor and Mrs. Lindsay, he drove us out in the country to Mt. Lebanon Baptist Church for a two o'clock service. P. M. Baisch is pastor of this church, together with Western Valley and Garland churches. Mt. Lebanon is the home church of Pastor Chesley Bowden, of the First Church, Elizabethton. It was a home-coming and roll-call day for the church. Following service there, Pastor Lindsay carried us for a three o'clock service to Oak Grove Church, which together with the Liberty Church, forms the field of Pastor S. P. Poag. After service there, Brother Lindsay left us for supper in the home of Brother and Mrs. O. E. Leach, after which we preached in the Garland Church where Brother Baisch is pastor. Then back to Covington through the courtesy of a Mrs. Maxwell and her party to catch the train for Memphis and for Nashville.

At all four of these places good congregations gathered and splendid services were had. Both the pastors and people were most courteous and cordial to the visitor and to Baptist and Reflector. Each church gave evidence of aggressive and beloved pastoral leadership. Each pastor was praised by his people, and the people of each were praised by the pastor and gave evidence of growing in grace.

We wish to record our deep appreciation for the uniform courtesies of these pastors, their families, and their people and for a most enjoyable day which they made possible.

## WHAT THE CHURCH IS

It is a Teacher, giving knowledge to the ignorant.

It is an Evangelist, bringing the good news to the lost.

It is an Altar, where God and His people meet.

It is a Servant, working for all.

It is a Minister, helping all who need.

It is a Co-operator, doing team work with school and home.

It is a Uniter, making a neighborhood into a community.

It is a Landmark, by which travelers may shape their journey.

It is a Center, to which all roads lead.

It is a Home, sheltering many children, who are one brotherhood in Christ.

It is a Sower, sowing seed of the Kingdom.

It is a Defender, stern and strong against all the foes of its people.

—Year-Book, First Baptist Church, Covington.

—o—

If you would work on any man, you must either know his nature and fashions, and so lead him; or his ends, and so persuade him; or his weakness and disadvantages, and so awe him; or those that have interest in him, and govern him.

—o—

Don't transform your "ideal" into an "idol."

\* \* \*

## BITTER EXPERIENCES

"It is a bitter experience. I do not deserve it. God is unkind." So with quivering lips she said to me, as the tears rained down her flushed cheeks. She had enjoyed the good things of life—physical well-being, domestic blessedness and financial security—but God? With the coming of prosperity she had forsaken Him. Now the blow had come. It touched the family circle; it smote the body and wasted the fortune. "It is wormwood and gall, to my soul," she wailed. "Wormwood and gall." "Where," thought I, "have I heard that expression before. Ah, I remember." God said concerning His own people: "Because they have forsaken my law . . . and have not obeyed my voice, neither walked therein, but have walked after the imagination of their own heart. . . . I will feed them, even this people, with wormwood and give them water of gall to drink." (Jer. 9:13-15) "Know therefore and see that it is an evil thing and bitter, that thou hast forsaken the Lord thy God." (Jer. 2:19.)—Guy Edward Mark.

**LET NO MAN DESPISE THY YOUTH**

D. D. Smothers

Spoken before the B. Y. P. U. at Bethel Church in Dyer County.

"Let no man despise thy youth, but be thou an example of the believers, in word, in conversation, in love, in spirit, in faith, in purity." 1 Tim. 4:12.

These words were penned by an old man as he sat in a gloomy prison in a land far from home. To add to his discomfort he was chained to a Roman soldier. Though in a gloomy prison his thoughts were bright and cheerful. Paul knew that he had run his course; his departure was at hand. He was writing a letter to a young preacher. No doubt his mind was going back to childhood days. He dreamed of the days that he had spent in Tarsus, his native home. He was thinking of his misspent life up to the time he was converted. He remembered the Christian people he had persecuted; he was thinking of the young deacon who met an awful death while he approvingly stood by. And while thinking of these things, perhaps he thought he could help this young preacher, Timothy.

**I. Be Thou an Example to the Believers.**

Borrowing Dr. R. G. Lee's expression, "I speak to youth tonight, the best and most dangerous gift that God ever gave. With your youth's energy unwasted in riotous living, your youth's capital put out at a high rate of interest, your youth's experience knowing not the weight of years," it is yours to be the torch-bearers for Christ. It is yours to carry the gospel to the uttermost parts of the earth, to take in hand this great task of making Christ live anew in your home, community, and church. The world is calling, as never before, for men and women who are in direct communication with God and His plans for carrying on His kingdom.

You may sometimes feel like Alexander, The Great, who wept because there were no more worlds to conquer. Though Alexander had conquered the world, he was a miserable failure. He did not conquer himself. You have greater Alps to cross than did Napoleon; greater decisions to make than Caesar when he crossed the Rubicon. Young friends, hear the words of the Master: "If I be lifted up will draw all men unto me." You are in a greater wilderness than was Moses. Your friends are dying because of the stings of fiery serpents. A look at the Crucified One will heal them. Down on your knees, young people of Bethel, and call down the power of Almighty God to sustain you in the hours of temptation that you may always lift the blood-stained banner of Jesus above the world!

It is said of the commanding officer of the Spanish Armada that when he gave

his report to the king on return to Spain he said: "We would have won if we had had three more ships." The king was astonished at such a report. When he asked the officer what kind of ships he needed, the officer replied, "Marksmanship, Seamanship, and Leadership." Our churches are suffering today because of the lack of these three ships. You are to build these ships in your B. Y. P. U. You will meet pirates fiercer than Drake and Hawkins. You will sail on seas much more troubled than the English Channel. The signal fires of your enemies will greet your eyes on every shore. But in all these things hear again the words of the Master, "Fear not I am with thee."

**II. You Are To Be Examples in Word.**

The greatest tragedy in our churches today is the lack of the use of the word of God. Men have read their fancies into Scripture. They have read "Milton's Paradise Lost," instead of the Book of Job; they have considered the experiences of Luther instead of the Epistles of Peter, Jude, and John. Some even maintain that they have a right to change the Scriptures. We need the Word of God in our homes, churches, and B. Y. P. U.'s. The greatest compliment ever paid to Appolos was not, "He is an eloquent speaker," though he was that. But Luke said, "He was mighty in the Scriptures." "All Scripture is given by inspiration of God and is profitable." Use the motto of David, "Thy word have I hid in my heart that I might not sin against thee."

A wise and Godly man when quite old was asked, "What is necessary to keep the churches alive and vigorous?" His reply was, "They must take heed to their doctrine, their experience, their practice, and their discipline." A few years ago one of our greatest preachers was asked to resign on the complaint that "He does not interest the young people." How could he? They neither read the Bible nor knew the great fundamentals of the church. They never saw a religious newspaper, and were simply blank as to the program of God's kingdom. They knew the football stars and heroes of the diamond, but they knew nothing of the heroes of missions on the far flung battle lines of Immanuel's Army!

"Search the Scriptures." Read your daily Bible readings. Always be ready to give an answer to those that ask you a reason for the hope that is in you. May you gird your loins and take the sword of the Spirit, which is the Word of God, and do battle for the Captain of your salvation.

**III. You Are To Be Examples in Conversation.**

It was said of our blessed Saviour, there was "no guile in His mouth."

The blood-stained banner of Christ is

being lifted far above the world today by the youth of our land.

Our Christian colleges are fortified with an army of young people who are fighting with Herculean strength the evils of the campus. But some have been shorn of their power because of a filthy conversation. But "Whoso offereth praise glorifieth me; and to him that ordereth his conversation aright will I show the salvation of God."

Knowing that the ears of your Eternal Father are open all the time, let your conversation be such as becometh the gospel of Christ. Poor Peter, try as he might, could not hide his identity because the damsel said, "thy speech agreeth thereto."

A corrupt conversation is the result of evil thinking. Dr. Lane, President of Lane College, tells this story: "An egg collector went all over the world collecting eggs. He gathered them from all parts of the world. When he returned home he had a special case made for his eggs. Friends began to come to see this rare collection. The eggs were of all sizes, shapes, and colors. Some were very beautiful. One day a distinguished gentleman came who had traveled across the continent to see this beautiful collection of eggs. With much pride, the collector went to his case, pulled out the drawer and there before his eyes were rattlesnakes, scorpions, salamanders, and almost every kind of reptile that was to be found in the world. What had happened? The eggs had hatched. They had lost their beauty; they had become deadly serpents." Thoughts when put into conversation sometimes become deadly serpents.

Finally, my young friends, " whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise," talk on these things.

**IV. You Are To Be Examples in Love.**

Lift your eyes to Golgotha. Why is Jesus there? If Job's friends were to give the answer they would say that "He is a bad man, a great sinner." But the very opposite is the answer—He is a great lover. "He came to His own and His own received Him not." "God hath laid on Him the iniquity of us all." It was love that made this young Galilean give up His life for lost men.

Love for the souls of black men and women that could be made white in the blood of the Lamb, sent David Livingstone into the unexplored regions of dark Africa. It was love that caused the widow to give her last mite. It was love that prompted the Samaritan to bind up the wounds of the unfortunate traveler. It was love for his soldiers that made Wash-

ington turn his face toward God at Valley Forge.

Young men and women, may your eyes behold a world laden with iniquity. May your hearts be filled with love for the church of Jesus Christ. May your warm love melt the icy hearts of lost people and lead them to Jesus.

#### V. You Are To Be Examples in Spirit.

The elder son in the parable had the wrong spirit. His services were not without selfishness. He even refused to call the wayward boy his brother. We should not take an attitude like this toward our erring brothers. We should rejoice when they come into the kingdom of God. We should render our services cheerfully and gladly. We should not talk of rights. "Let this mind be in you which was in

Christ Jesus."

We often hear people say, "I am willing to do my part." What is my part? Let Paul tell us. "I beseech thee therefore brethren by the mercies of God that ye present your bodies a living sacrifice, wholly acceptable unto God, which is your reasonable service," and this should be done willingly and freely.

#### VI. You Are To Be Examples in Faith.

This grand old church has weathered the storms for nearly a century. Some of God's most powerful preachers have stood behind this sacred desk and preached the gospel. They stressed the importance of faith. How the hearers responded is shown by the wonderful heritage you have. But the words of Jesus ring out tonight, "When the Son of man comes

shall He find faith on the earth?" I believe that we are now in the "home stretch." God is calling for every ounce of energy, courage, and faith that we are able to muster.

#### VII. You Are To Be Examples in Purity.

Blessed are the pure in heart for they shall see God." There isn't anything on earth, outside the gospel, that is as powerful as a clean, consecrated life for God.

Young friends, "enter not into the path of the wicked, and go not in the way of evil men; avoid it, pass by it, turn from it, and pass away." "Keep thy heart with all diligence, for out of it are the issues of life." May your lives be so pure that he that is of the contrary part may be shamed, having nothing evil to say of you. —Union University, Jackson, Tenn.

## THE DEEPER LIFE

"Our Father, who art in heaven." Thus tenderly runs the beautiful prayer which our Savior taught his disciples. The teacher is directing the minds of his pupils away from the confusing, distressing troubling noises around them; away from the trying, tiresome round of constant toil; away from earth's turmoil and strife—up to the soothing, quiet, majestic throne of God. This is the voice of the Shepherd leading his flock from the hot, dry plains "beside the still waters." Any soul or mind at times needs rest and refreshment. Constant mental effort directed in the same channel for a very long period of time produces aberration; and the soul that does not find time for refreshment in God's pasture lands cannot long maintain its normal poise. There must be an equalization, a balancing up, a restoring of worn parts.

"Our Father!" The more we know of Him and his warm, tender, compassionate, impartial love for us, the more tenderly and reverentially do we speak his name or address Him. We speak of a good mother with tenderness and love; or when a good sister, brother or friend dies and leaves us in sorrow we employ only the most beautiful and kindly words in speaking of the departed one. Yet mother, sister, brother, or friend cannot be to us what our heavenly Father is. They can never understand us so well, nor love us so truly, nor bear our weaknesses so tenderly. No one can take His place in our lives. Our loved ones may only pity while God loves; they may censure while he sympathizes.

"Our Father knows." How much of the awful suspense caused by misunderstanding and harsh judgment has been relieved by these comforting words! When our nearest kindred and friends misunderstand and misjudge us, and the cruel world hates us; when we have given our best for others, and have been criticized, ignored, and depreciated by them, it is a great consolation then to look confidently toward heaven and repeat calmly, "My Father knows all about it."

When the youthful Joseph was cast into the pit to die, doubtless he wondered if not one of his brothers would have compassion on him and help him out. Was there no one now to show mercy in this critical hour? Ah, yes; God was carefully guarding. Even we ourselves may not know what great dangers surround us, but if we trust God we can rest in the assurance that He knows.

"I do not know, but Father knows  
The dangers that await me here;  
He knows the throbbing of my heart,  
And bids me trust in place of fear."

But with his knowledge of my weaknesses and his understanding of my sorrows and cares, He not only knows, but

#### He Loves

When friends have forsaken and given us over as unworthy; when eyes of scorn are turned upon us, and tongues of malice, disdain and hatred are berating and befouling our names and crushing our hearts; when we can no longer look for sympathy or even pity from any earthly source and the foul spirits of darkness and despair are fast crushing out the last spark of hope within us, we may still look up to God as one who loves tenderly and compassionately. The lonely and forsaken may place themselves at his mercy with the full assurance that his love will not be denied. In the most trying hours of life when the world forgets or even turns on us with malicious, bloodthirsty intent, God's great love will yet sustain and comfort.

But along with the transcending love of our Father for his poor dependent children, He also holds a supreme interest in them;

#### He Cares

When all around is dark and fearful by reason of the cruel vicissitudes of life; when the heart is crushed and the head aches by reason of hopeless disappointment; when friends have forsaken and confidences are betrayed; when the eyelids droop, the steps grow tardy, and the once fond heart, ambitious and strong, beats fainter and fainter under the merciless grind of increasing sorrows—we may then, by pausing to listen, hear the kindly voice of our Father bidding us behold his sustaining arms of mercy. Then as we near the brink of death's cold river, and hear the splashing of the boatman's oar; when human sympathy and aid are forever past, and we face the unknown beyond helpless and alone, we may still turn our faces upward with sweet assurance and call, "Our Father."—Year-Book, First Baptist Church, Covington.

## Book Reviews

All books may be ordered from  
**THE BAPTIST BOOK STORE**  
 161 8th Ave., N. NASHVILLE, TENN.

**"I Follow the Road"** by Anne Byrd Payson. The Abingdon Press. Price \$1.00.

This is a neatly bound and well printed book of 210 pages. It records the experiences of a highly educated, well to do, woman of the theatrical world. She happened to pick up and read one day from "The Christ of the Indian Road" by E. Stanley Jones, and by it was led to Christ. She soon found herself formulating in her mind different pictures of what real Christian life is, and then praying to enter into the experience. It took her a while to learn to appreciate the church and the Christian ministry, and to love people in the ordinary walks of life. It was a longer while before she mustered up the courage to tell her associates in bridge playing how empty and hollow it all seemed to her. But a larger life came when she did do that. From early life she had been an inveterate smoker. When she gave that up she had "the knowledge at first hand that those who face the cross see an eternal sunrise." It would no doubt be a good book for people like her, to read.—J. R. C.

**Christ for Me** by Charles Forbes Taylor. Published by Fleming H. Revell Co., 158 Fifth Ave., New York City. \$1.00.

This is a series of messages from the noted evangelist who has been heard by so many thousands of people. They are simple, direct, presentations of his experiences in preaching and interpreting the Gospel. In them one does not find exceptions of the Scripture, but rather applications. The book will furnish wholesome devotional reading for anyone who wishes such.

**The Gospel According to John** by G. Campbell Morgan. Published by Fleming H. Revell Co., New York City. \$3.50.

Here is a comprehensive volume of 333 pages dealing with the message of John's Gospel. For some strange reason the expositors have not given us many serious studies of this book of the Bible, and to have one from the pen of Dr. Morgan is interesting and delighting. This completes the four-volume study of the gospels. The book is not so much a studied exposition as a "series of meditations" and is composed of lectures given in Los Angeles and in London. It is interesting to note that he begins the study by taking the last verses of the book. Dr. Morgan is too well known as a preacher and expositor for one to give any detailed account of this splendid book. It is a valuable addition to any Bible student's library.

**The King's Own Honor Roll** by Charles J. Rolls. Published by Fleming H. Revell Co., New York City. \$3.00.

Revelation! What challenge there is to the Bible student in the very name of the

last book of the Word! Whole libraries might be built up of the books which deal directly or indirectly with its prophecies, and one never tires of reading them when once he has begun to know about them. In this volume the author has given us a new approach. With the idea of a great memorial hall in mind, its glittering decorations forming the setting for statues and memories of the great, he presents the book of Revelation to us with its four colossal pictures of Jesus and his world ministry. Book I gives us the "Contributions made by former writers" in which Jesus is presented as "Captain of our salvation." In the second book Jesus is compared with other worthies and is presented as Heir. Book III presents him as King-Priest and Book IV, Judge. Here is a very fine discussion of the wonderful prophecies of the last book of the Bible. Whether one agrees with the author's interpretations or not, he will profit from a study of the volume.

**The Spade and the Bible** by W. W. Prescott. Published by Fleming H. Revell Co., New York City. \$2.00.

A new study of recent discoveries by archaeologists with an introduction by George McReady Price, one of the truly great geologists of our day, who says: "There has long been a need for a work which would survey the entire field of the discoveries made in Bible lands and which would be especially concerned to show how these discoveries have repeatedly vindicated those statements in the Bible which have been the chief points of attack by the destructive 'critics'. Such a work we now have in this volume. That it represents the prolonged work of a ripe scholar of unswerving faith in the book of God will be understood without any words of mine. That it is sadly needed by all Christian workers is equally self-evident. That it is now available for general use ought to be a matter for thankfulness by all of us."

These words from Dr. Price give one an idea of the book. It cannot be too strongly urged upon our readers that they need this volume and the information it contains. Turn it over to some of your friends who are blinded by reading Ingersoll's "Mistakes of Moses" that they may see how pitifully ignorant that infidel was.

**Scripture Memorizing for Successful Soul-Winning** by Oscar Lowry.

"I wish I had some way of learning how to use the Scripture in my personal work." The statement has been made to the writer more times than he can number. Practical works on personal soul-winning have been prepared. Tracts and booklets have been given containing arrangements of scripture quotations for use by personal workers. It remained for the author of "Scripture Memorizing" to give us a studied treatise on both the art of memorizing the Word and how to do it successfully. Every preacher and other soul-winners should have this book.

**The Epic of Jesus** by C. W. Durden. Introduction by John R. Sampey. Published by Fleming H. Revell Co., New York City. \$1.50.

Another new book in the multitude of volumes dealing with the life of the Son of Man. "The Epic of Jesus recounts in measured lines the story of the life of Christ as He moved among men. The author has given years to earnest study of the Four Gospels; and he bows as an humble worshipper in the presence of the Lord Jesus. . . . Dr. Durden has made it easy for the reader to keep company with the Son of Man through the years of His earthly ministry. For the many passages in which the narrative flowers into real poetry the reader will be grateful," says Dr. Sampey. Lovers of poetry will find this a fascinating presentation of the story of Jesus.

### THE SECRET

Ralph Cushman

"I met God in the morning,  
 When my day was at its best,  
 And His presence came like sunrise,  
 Like a glory in my breast.  
 All day long the presence lingered,  
 All day long He stayed with me,  
 And we sailed in perfect calmness  
 O'er a very troubled sea.  
 Other ships were blown and battered,  
 Other ships were sore distressed,  
 But the winds that seemed to drive them  
 Brought to us a peace and rest.  
 Then I thought of other mornings,  
 With a keen remorse of mind,  
 When I too had loosed the moorings  
 With the presence left behind.  
 So I think I know the secret,  
 Learned from many a troubled way:  
 You must seek Him in the morning  
 If you want Him through the day!"

### THIS DOLLAR LED A WILD LIFE

In order to get a line on the life and adventures of a dollar bill, the Waukegan Chamber of Commerce started out a new bill some time ago, with a circular attached, requesting every person handling the bill to make a notation of its use. Here is the history for 14 days, changing hands for service:

Five times for salary. Five times for tobacco. Five times for cigarettes. Three times for candy. Twice for men's furnishings. Twice for shaves. Once for automobile accessories. Once for bacon. Once for washing powder. Once for garters. Once for toothpaste.

The dollar was spent 27 times, but it never got into church or theater, and was not used for amusement in 14 days. It was new when it started out, but when it came back it was soiled, wrinkled and dejected.—The Optimeter.—Baptist Advance.

"The ox knoweth his owner." The unthinking brute is grateful for kindness rendered, and becomes attached to the one who feeds and cares for him. How many human beings, church members at that, accept daily the mercies and blessings of God, and never acknowledge him. — Cumberland Presbyterian.



**CHARLES E. MADDRY, Executive Secretary**

**INABELLE G. COLEMAN, Editorial Secretary**

(Because March is Home Mission month and because Secretary Maddry of the Foreign Mission Board wishes to dedicate his page this month to Home Missions, Baptist and Reflector runs the Foreign Mission page earlier than usual—Editor.)

**COMMENTS ON HOME MISSIONS**

The Home Mission Board in the early days won Texas for Christ and the Baptists. Years ago Dr. B. H. Carroll said that the success of our Baptist work in Texas was a trophy of Home Missions. Of the 975 missionaries sent out by the Foreign Board since 1845, Texas Baptists have furnished 121.

We have seen at first hand and know intimately of the work of the Home Board among the 600,000 Mexicans in South and Central Texas. It is a story of the glorious triumphs of the Gospel among a people who have been priest-ridden and cursed with Roman Catholicism for centuries. May divine power and strength be given to our Home Missionaries who work among the Mexicans in Texas and New Mexico!

We are thinking of Paul Bell of Bastrop, Texas, Christ's apostle to the Mexicans in Texas. We knew him intimately and loved him devotedly. It was our great privilege to be his pastor for some years. In his devotion and single-mindedness in his efforts to win Mexicans to Christ, and train them for service in Christ's Kingdom, he is worthy to stand with any of the great missionary heroes that have blest the world. Noble servant of Christ, we salute you!

Paul was a great missionary statesman. You can trace his missionary journeys by naming the great cities where he established churches. Paul knew that the quickest way to win the world to Christ was first to win these great strategic centers. If the Home Mission Board can win and hold for Christ, such centers as St. Louis, Kansas City, New Orleans, Tampa, Havana and Baltimore, we will reach out from these, not only to save the South, but to carry the Gospel of Christ to the ends of the earth.

**GRATITUDE TO THE WOMEN**

The Foreign Mission Board rejoices to announce that \$169,464.52 has been received from the Lottie Moon Christmas Offering. These figures so far exceed the \$135,000 goal that one is encouraged to believe that the goal of \$68,500 set for the March Week of Prayer Offering will also be exceeded by the women of the South as they meet to ponder upon the evangelization of the South, and to pray and give toward that end.

The Lone Star State, Texas, is leading in the returns from the Lottie Moon Christmas Offering. What state will lead in this love-offering to Home Missions?



**DR. J. B. LAWRENCE**

**WE STAND OR FALL TOGETHER**

The Woman's Missionary Union has set apart the days of March 5-9 as the season of special prayer for Home Missions. We are dedicating our Foreign Mission page for the month of March in all Baptist papers of the South to the work of our Home Mission Board.

Our Baptist fathers gathered at Augusta, Georgia, on May 8-12, 1845, for the purpose of organizing a Southern Baptist Convention. They adopted two resolutions as follows:

"Resolved, That the Convention appoint a Board of Managers for Foreign Missions and also one for Domestic (Home) Missions."

"Resolved, That the Board for Foreign Missions be located at Richmond Virginia, and the Board for Domestic Missions, at Marion, Alabama."

Thus for 89 years these two boards have stood side by side, striving with every power possible to carry out the Great Commission of Jesus.

Stanley Jones said in a speech recently, that "Home and Foreign Missions are the alternate beats of a Christian heart."

We stand or fall together. The success and prosperity of one means the success and prosperity of the other. We, therefore, call upon the friends of Foreign Missions everywhere to join in prayer and supplication for the progress and prosperity of our Home Mission Board and its work.

We hope and pray that the goal of \$68,500 set by the Woman's Missionary Union for Home Missions may be raised in full and several thousand over for good measure.

We hail our comrade and fellow-worker Secretary J. B. Lawrence, with best wishes and sincere affection.

**HOME MISSION NOTES**

There are 500,000 Jews in the South with only one missionary to tell all of them of the Saviour. Consecrated, consistent Christian Jacob Gartenhaus needs an assistant to help him sow and reap in a field white unto harvest.

"This year as heretofore, we are looking to the March Week of Prayer offering for the continu-

ance of our work as now projected. The money raised by the women in the March Week of Prayer will be all the funds available for the support of the missionaries given in the list of designations. We earnestly appeal to every society to make their offering as large as possible this year."—J. B. Lawrence.

From many corners of Texas comes news of the great evangelistic power of Missionary Donato Ruiz, a Mexican by birth. For example, "Just out of preaching service. Fine congregation and spirit. Forty-five professions of Christ so far, and the meeting has been going on one week." Another echo: "There were 50 professions of faith and one of these a leading Catholic lady who had organized Catholic societies all around Waco. We rejoice in the salvation of souls among all races and nationalities."

Dr. C. W. Stumph and wife have been appointed as missionaries to the 39,000 Indians in New Mexico to fill the vacancy made by the death of Dr. C. W. Burnett last July. One recalls that while he was state secretary of New Mexico, he once remarked: "I do not feel called of God to be a state secretary, but I do feel called of God to work among the Indians to give them the Gospel!"

John Berdin, a 63 year old Mexican, reared a Catholic, recently found Christ in an Indian service. Missionary D. D. Cooper writes: "He came to the little Kickapoo mission and sat by the door for a number of times, but in May he came forward and was gloriously saved and immediately began to do mission work among the Indians."

There are two great missionary seasons in March. First, the W. M. U. Week of Prayer for Home Missions—March 5-9; secondly, the Sunday School Mission Day—March 25.

Home Missionary J. F. Plainfield of the Italian Mission in Tampa, Florida, was won to Christ by a foreign missionary in Brazil. Surely Home and Foreign Missions blend into just—Missions.

The Washington report shows that more than 3,000,000 Mexicans have returned from the States to Old Mexico within the past three years. Sr. Efrain G. Dominguez, former Home Board missionary in San Antonio, and now vice-consul of Mexico at Laredo, Texas, a border town to Old Mexico, says that 25 per cent of these Mexicans going back to Mexico from the United States are of Protestant religious faiths. From Mexico there comes glorious foreign mission echoes of the home mission work carried on in the South through the years. These Christians pass on the Gospel to others with the same faithfulness and loyalty that they have witnessed in the home missionaries who have won them to Christ.

## NEWS AND VIEWS

### OTEEN

W. W. Williams

(Five Minute Address Before Baptist State Convention, Greensboro, North Carolina, November 15, 1933.)

Editor's Note: This address is self-explanatory. When the Home Mission Board was compelled to withdraw its worker from the tubercular hospital at Oteen, N. C., Baptists in that state took up the Baptist part of ministering to the souls of the patients there and asked that Baptists in other states supplement their efforts by contributions in proportion to the number of patients from those states. Tennessee Baptists this year are putting \$100 into the work. The following address by Chaplain Williams, who represents the Baptists at the hospital, will grip the heart:

Sixteen years ago on April 5, 1917, the United States declared war against Germany. While bugles called and war drums throbbed, America sent forth the flower of her youth, 4,250,000 strong, to meet the foe. In the most crucial hour of that titanic struggle, when the allied cause was apparently lost and the destiny of the world hung in the balance, our brave lads met the enemy on the Marne and hurled him back from the gates of Paris. And let us not forget that but for them and their bloody sacrifice America might now be a colony of the German Empire and you and I might be paying taxes to the Kaiser. Fifty-six thousand of our sons fell on the field of battle, giving "the last, full measure of devotion" that America might live and that her ideals might not perish from the earth. And now, beneath the poppies of France and in hallowed graves in the homeland, they sleep in dusty death.

"The muffled drum's sad roll has beat  
The soldier's last tottoo;  
No more on life's parade shall meet  
That brave and fallen few.  
On Fame's eternal camping ground  
Their silent tents are spread,  
And Glory guards, with solemn round,  
The bivouac of the dead."

Thousands of others came back with broken and diseased bodies. To these the war is not yet over. They are fighting now a greater battle than that of Flanders fields. Prisoners of pain, they bear in their bodies the marks of their patriotism, and many of them are doomed to die a lingering death. A grateful government has created a special agency to care for these men and their families, the Veterans Administration it is

called. It has built a vast system of hospitals, sixty-three in all, spanning the wide expanse from coast to coast. In these hospitals there are 43,000 sick and disabled men. And for every one of these poor fellows, lying on a bed of pain, I would remind you that somewhere there is an anxious heart and a shadowed home. The sun sets every evening on the fresh-made grave of some World War veteran who has "gone West" in one of these institutions.

Uncle Sam has located one of these hospitals in the mountains of Western North Carolina, amid the hills of God. It is the largest and most splendidly equipped tubercular hospital in the nation. It has 852 beds. All of the patients are victims of the Great White Plague. In the glory of their young manhood, between the ages of twenty and forty, just when life is sweetest and Hope's star burns brightest, they have been stricken down by an insidious enemy. The boys die at Oteen on an average of four a week. Only eleven per cent of them have arrested cases. It is a city of pain, a place of unspeakable tragedy. By day and by night, the pale horse and his rider gallops up and down those long corridors of suffering and sorrow and carries them away to the realm of shadows.

The government, I am happy to say, is providing for the physical needs of these men in a wonderful way, but the government is not greatly concerned for their souls—its primary interest is in their bodies. If their souls are cared for, that ministry must be provided by the churches themselves. Uncle Sam is not investing one cent in the salaries of spiritual advisers. He simply extends official recognition to the accredited representatives of four denominations, and grants them the courtesy of meals and laundry and the privileges of the reservation.

The Catholics, the Episcopalians, the Methodists, and the Baptists have their chaplains at Oteen. Nine-tenths of the boys are Protestants, and most of them are Southerners. Over two-thirds of them are Methodists and Baptists. The Baptists outnumber all others, both in the hospital itself and in the community outside, where we have built a beautiful little church to provide a place of worship for the wives and children of the men and for others.

Our Home Mission Board maintained a worker at Oteen from 1922 to 1930, when it was compelled to retire from the field. Since then the work has been maintained by our State Mission Board, the Buncombe Association,

the Oteen church, and by help from other states.

If time permitted, I could relate many interesting experiences there among the sick and the sorrowing, but in closing I merely want to bear this testimony, that the gospel of Christ can save dying sinners and comfort dying saints. Yes, friends,

"Jesus can make a dying bed—  
Feel soft as downy pillows are."

Disease may destroy the mortal body but it cannot touch the immortal soul. Many, many times have I stood by the bed of some poor fellow as the sands of life have run out and as his broken body has sunk back to dust, but his radiant, triumphant spirit has gone out "a trailing cloud of glory" to meet the King Eternal.

In the name of my dear old buddies, into whose shadowed lives it is my blessed privilege to bring a little sunshine, I bring you greetings. They who are about to die, salute you! Remember us at the throne of grace, and help us in the name of Christ to journey with them to the very gates of God.

### TWO ABLE MINISTERS GATHERED TO THEIR FATHER

By Arthur J. Barton

I am asking the Editor of the Baptist and Reflector to allow me brief space for a deep heart word about the passing of two good ministers of Christ; two wise and able servants and leaders in our Baptist ranks; two of the closest and most trusted among my personal friends.

Dr. O. E. Bryan was for many years a distinguished and trusted leader amongst us. I do not recall exactly the first time I ever met Dr. Bryan. The first time I ever had my attention attracted to him especially and came to know him intimately was a little over twenty years ago when he was pastor of the Clay Street Church, Waco, Texas. He was a man with a pastor's heart. His people loved him and followed his leadership. A little later, under the guidance of the Spirit, his lot was cast in the line of official denominational position. By his wisdom and tact; by his conservative and yet progressive leadership he honored every position he held and left a lasting monument in the minds and hearts of his brethren throughout the land. As Superintendent of the Department of Evangelism of the Home Mission Board; as Secretary of Baptist work in Kentucky, and as Secretary of Baptist work in Tennessee, he rendered effective and fruitful service. Like many other pastors and denominational workers he placed too heavy a tax on his strength and broke his health when he ought to have been good for many years of service. I feel deeply and keenly not only my

personal loss but the loss of the denomination in the home-going of this beloved man.

Dr. O. L. Hailey had reached the ripe age of eighty-one when he fell on sleep.

During my course of study in the Southwestern Baptist University (now Union) at Jackson, Tennessee, Dr. O. L. Hailey was among the alumni who had graduated not many years before, and yet not long enough to have become something of a tradition on the college campus, to have their pictures adorn society halls, and to be held up before the oncoming generation of students as inspirational examples of men who had achieved and were achieving.

From that somewhat far off day Dr. Hailey and I have been close friends, and for many years I have been intimately associated with him as fellow pastor or as fellow denominational servant.

Dr. Hailey was a persistent and pains-taking student and worker. He grew through all the years to the very end. I knew him intimately in his pastorates, such as the First Church, Fort Smith, Arkansas, the First Church, Corsicana and Dallas, Texas, as Editor of the Baptist Flag at St. Louis, Missouri, the Arkansas Baptist, Little Rock, and the Baptist and Reflector, Nashville, Tennessee, and during these later years as Executive Secretary of the American Baptist Theological Seminary.

This Seminary was the dream of his heart. It has been my privilege to work with him in this project from the very first. His dream was more than the dream of a humanitarian. It was the dream of a God-called and God-inspired man who in the name of Christ would render a great service for a great portion of the human family.

And now these two able ministers of Christ; these two faithful and trusted friends are fallen asleep. How sadly we shall miss them. In our blood-bought relation to all of the Lord's children we find ourselves bound by tender and intimate ties. We must not place undue emphasis upon personal friendships lest we forget that all of the Lord's children are to be friends. But, even so, some persons come into our lives in a peculiarly intimate and refreshing way. So it was with these two good and honored men in their relation to the writer. More deeply than any word can express he feels the sorrow and the loss of their home-going. May the Lord comfort, bless and sustain the stricken loved ones and may He raise up young and valiant soldiers to fall into the ranks and fill the breach as each veteran receives his discharge and lays aside his armor. — Temple Baptist Church, Wilmington, N. C.

**HEALING HUMANITY'S HURT**

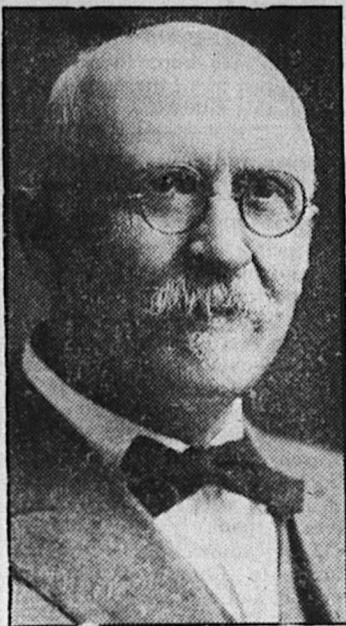
By Louis J. Bristow,  
Superintendent

Eight years ago this day the Southern Baptist Hospital in New Orleans was opened, and the first patient admitted was the wife of a professor in the Baptist Bible Institute. Since that time more than fifty thousand persons have been given a gracious ministry in this House of Healing. Diseased bodies have been made well, crippled limbs made strong, blind eyes opened, discouraged spirits given new hope, the gospel has been preached by word and deed, men and women have been blessed, and Christ has been magnified. And in the good providence of God all the expenses of this service have been paid and the debt incurred in building the Hospital has been reduced. One woman remained a patient for more than three years, a guest of Southern Baptists who cared for her in her long period of suffering and need. Another woman was patient for more than seven years, when God took her a few weeks ago.

Last year the wife of a pastor spent about eight months of the twelve with us. Her husband is pastor of a small church; his salary was too meager for him to bear the expenses of the case; and Southern Baptists cared for her.

Multitudes of men, women and children have been restored to strength without cost to themselves through the efforts of Southern Baptists in this their Hospital. They have come from nearly every section of this vast country. Many have paid their expenses and are no less grateful than those who were not able to do so. Many are the expressions of gratitude we receive. There is before me now a letter from a woman in Pennsylvania whose husband was stricken while visiting in New Orleans, and whose life was saved through the services of our surgeons and nurses; and every year for five years she has written a letter of love and thanks to those whom she met whose Christian ministry meant so much to her.

It is a fine thing to have part in this type of ministry, and I believe it meets the approval of Him who "went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the Kingdom, and healing all manner of disease and all manner of sickness, that it might be fulfilled which was spoken through Isaiah the prophet, saying, Himself took our infirmities and bore our diseases."



**DR. G. M. SAVAGE CELEBRATED 85TH BIRTHDAY FEBRUARY 5**

**Patriarch Is Honored By Student Body on Anniversary**

Doctor George Martin Savage, president emeritus and the "Grand Old Man" of Union, celebrated his eighty-fifth birthday, Monday, February 5.

The celebration was not a gala one for him. He arose as usual at an early hour, met his classes, and did his routine of tasks as he would on any other day.

At the chapel services, the J. R. Graves Society presented a program in his honor. The program opened with a song by the entire student body, after which Dr. Matthews read the scripture. Following the reading of the scripture Rudy Harlan gave an interesting talk on "The Influence of A Godly Life." At the conclusion of the program Tip Taylor, vice-president of the student body, presented Dr. Savage, in behalf of the Union University students, a beautiful folding chair. Dr. Savage seemed so overcome with joy that he could not speak.

After the presentation of the chair Dr. Davis asked all Union students to retire to the south entrance of Barton Hall where the J. R. Graves Society would plant a very rare tree, and a picture would be made. Complying with the request all students gathered on the beautiful terrace at the south entrance. Here each member of the society had a part in the planting of the tree, and at the close, with Dr. Savage sitting in his chair beside the newly planted tree, a photographer took a picture.—Cardinal and Cream, Feb. 9, 1934.

Baptist and Reflector feels honored to run the foregoing account of the celebration of the birthday of Dr. G. M. Savage,

which appeared in a recent issue of the student publication of Union University. The editor has had the privilege and pleasure of sitting at Dr. Savage's feet in Bible, Logic, and Hebrew, and never thinks of him but to thank God for him. May he be spared for many more years to bless the lives of us all, and may grand old Union University, worthy of the most earnest prayer and most liberal support of her alumni and constituency, still press on to the heights as she has been doing for a century. Baptist and Reflector salutes Union's "grand old man," her President, Dr. John Jeter Hurt and all her faculty, her student body, and all members who love the venerable institution "on the old hill."

**PENICK'S POINTS**

L. N. Penick

In Paul's first letter to the divided and disorderly church at Corinth (11:2), he says, "Now I praise you, brethren, that ye remember me in all things, and keep the ordinances, as I delivered them to you." Notice that Paul is writing especially concerning disorders at the Lord's table. In verse 17 he said, "I praise you not that ye come together not for the better, but for the worse." And verse 18 continues, "For first of all, when ye come together in the church, I hear that there be divisions among you; and I partly believe it." Then he adds there "must also be heresies among you, that they which are approved may be made manifest among you." Verse 20 says, "When ye come together therefore, (that is, in this divided state), this is not to eat the Lord's Supper." In the margin he says, "ye cannot eat it."

Right in the face of this plain statement of the inspired apostle there are many Christian people of today in different divisions who not only try to eat the Lord's Supper, but, even worse, they hold up to more or less ridicule Baptists from whom they are separated because Baptists will not try to do what Paul says you cannot do. It may be of great interest to many to know that open communion, as now practiced by Methodists and Presbyterian brethren, originated just a little over one hundred years ago. See History of the Cumberland Presbyterian Church by Dr. MacDonnold, pages 18 and 19, where he says, "before 'that union which was formed by John and William McGee—one a Methodist and the other a Presbyterian—it was not at all customary for different denominations to commune together at the Lord's table or work together in meetings—least of all for Methodists and Presbyterians to commune together.' Fencing the table was a more rigid thing than any of our Baptist brethren

now practice in their 'close communion.'"

"Open Communion" is 1800 years too late for Baptists.—Jackson, Tenn.

**"THE BLOOD OF THE POOR"**

By H. H. Smith

It would be no exaggeration to say that one will search in vain to find any person who has rendered a higher account of his stewardship of time, talents, and possession than John Wesley. Just now we are interested especially in his stewardship of possessions — the disposition of the money that came into his hands. He lived with the utmost economy himself and gave away every dollar above his actual needs. With him this was a matter of conscience, as the following note from his diary will show:

"Many years ago, when I was at Oxford, on a cold winter's day, a young maid called upon me. I said, 'You seem to be half-starved. Have you nothing to cover you but that thin linen gown?' She said, 'Sir, this is all I have.' I put my hand in my pocket; but found I had scarce any money left, having just paid away what I had. It immediately struck me: Will the Master say, 'Well done, good and faithful servant?' Thou hast adorned thy walls with the money that might have screened this poor creature from the cold? O, justice! O, mercy! Are not these pictures the blood of this poor maid? Everything about thee which cost more than Christian duty required thee to lay out is the blood of the poor."

The past few years have witnessed much suffering among the poor. For the lack of nutritious food many children will go through life with enfeebled bodies. In some cases their schooling has been seriously interrupted and they will face life with a handicap. But if all Christians were as conscientious in the use of money as was John Wesley, can we believe that a single soul would be compelled to go hungry or naked or lack for the necessities of life?

Wesley had already given away his last shilling when the poor girl came to his attention. The average person would have thought within himself: "I deeply regret that I cannot help this poor child, for I have already given away my last cent"—and left the matter there. But Wesley was not like the "average person." He went deeper—as he always did when spiritual matters were involved — and scrutinized his habits of spending money. Seeing a picture on the wall, he questioned whether it should be there. We wonder what that picture was; for we know his frugal habits and may be well

(Continued on page 13)

## EDUCATIONAL DEPARTMENT

Sunday School Administration	W. D. HUDGINS, Superintendent Headquarters, Tullahoma, Tenn.	Laymen's Activities B. Y. P. U. Work
------------------------------	---	---

**Field Workers**

Jessie Daniel, West Tennessee. Frank Wood, East Tennessee.	Miss Zella Mai Collier, Elementary Worker. Miss Roxie Jacobs, Junior and Intermediate Leader.
---	--

**SUNDAY SCHOOL NOTES**

**MARCH MISSION MONTH**

Every Sunday School should have a part in the program of Home and Foreign Missions during this month. See that every school is ready for the programs each Sunday this month and especially the last Sunday when the program is to be presented to your church by the Sunday School. Plan now for this program and make much of same. Get all your people out to hear it and enlist them in the special offering for Home and Foreign Missions on that day. Write to Tullahoma for needed literature.

**SUGGESTIONS FROM THE COMMITTEE**

Let the pastor and superintendent call a meeting to discuss ways and means. Agree on a goal and divide the total among the various departments and classes. Make the aim: "An offering from every member."

Appoint a strong Missionary Committee to put on the programs. Use the suggested programs in The Teacher and The Sunday School Builder for the first three Sundays, preparatory to the Special Day Program on March 25. Be sure to put on the program for Missionary Day, and make it good.

Order collection envelopes at once from Committee on Missionary Instruction, 161 Eighth Ave., North, Nashville, Tenn. They will be sent free. No additional program material will be sent this year. See The Teacher and Sunday School Builder for March for programs, etc.

Send all offerings to your own State Mission Headquarters. The amount will be credited to your church as a gift from your Sunday School to Home and Foreign Missions.

**WILLIAM CAREY PUTTING ON BIG PROGRAM**

A note from Mr. S. V. Smith, Fayetteville, shows what they are doing in that association under his leadership and in the Fayetteville church since the coming of Rev. Preston Ramsey as pastor: "We are certainly getting started in a big way here, we have taken a religious census and reorganized our forces for a big campaign in the Sunday school. We will start a revival on April 2. Fayetteville is surely in for a new day under the leadership of Brother Ramsey. We received 25

members last Sunday: seven of them are to be baptized tonight (Sunday). However that may be a little misleading, the Norris Creek church has come into our church, deeding their property to us in trust and we are making it a mission point of our church, so we got 18 from there. But we did get 7 for baptism, and a number of others have joined since Bro. Ramsey came."

"We are glad to say that plans are already made for the simultaneous training school, and Miss Collie is to be with them for the week of training and we are to teach at Mulberry during the week of the simultaneous school. Mulberry is our old home church, and we will greatly enjoy teaching there and our fellowship with the people."

**TEACHER TRAINING FOR FEBRUARY**

Association	Diploma	Seal
Big Emory	1	32
Big Hatchie	23	3
Chilhowee	10	20
Clinton	6	13
Holston Valley	2	7
Madison	7	60
Nashville	4	74
Ocoee	2	215
Shelby	47	215
Western District	2	215
<b>Total</b>	<b>47</b>	<b>215</b>

**Sunday School Administration**

Association	Diploma	Seal
Chilhowee	1	6
East Tennessee	1	1
Gibson	1	5
Madison	1	1
McMinn	1	12
Ocoee	1	11
Providence	1	11
Shelby	3	35
<b>Total</b>	<b>3</b>	<b>35</b>

**Church Administration Awards**

Association	Diploma	Seal
Big Emory	1	4
Big Hatchie	13	1
McMinn	1	2
McNairy	1	1
Nashville	1	3
Ocoee	1	3
Western District	1	3
<b>Total</b>	<b>14</b>	<b>11</b>
<b>Total Awards—64 Diplomas and 261 Seals or 325 Awards.</b>		

**DUCK RIVER PUTTING ON SIMULTANEOUS TRAINING SCHOOL**

The past week the writer has been engaged at Shelbyville teaching those who are to teach in the local churches during simultaneous training school week in that association. Plans are being laid for a school in every church during the week of March 12 to 17. We are studying the "True Functions of the Sunday School." During the week of March 4 to 9 Miss Collie will be in Tullahoma directing the census taking and

also helping to get ready for the week following in the local churches. We hope to create a new interest in all these churches through this study.

**A MOST WORTHY EXAMPLE**  
**George T. Wofford**

Central Church, Johnson City

We print below extracts from a letter from a Superintendent to his Department and other officers setting forth the program for March in that church, and urging all to co-operate in the entire program. This is the way it should be done and we give this as an example to others:

March has for our Sunday school some wonderful possibilities if we will only avail ourselves of them.

(1) In connection with the "March to Church in March" program, and as a very important part of it, it is urged that a special appeal be made to every member of the Sunday school — Junior ages and older — to stay through the hour of worship. Please stress this to the utmost of your ability.

(2) Make an earnest appeal in behalf of the B. Y. P. U. training school, which starts March 4th. Not only those of recognized B. Y. P. U. age should attend, but in a spirit of co-operation and example, the older members of our church should also attend.

(3) The enlargement program, under direction of Associate General Superintendent, Harry Smith, calls for a definite increase in the average class attendance. This can be made successful by personally going after our own absent members, through a committee in each class named for this special purpose.

(4) March 25th is Home and Foreign Missions Day. The Committee on Missionary Instruction of the Southern Baptist Convention suggest that our aim be: "An offering from every member."

**B. Y. P. U. NOTES**

**MARCH A BIG MONTH FOR B. Y. P. U.'s**

This is the busiest month in the history of our work up to date. More programs on and more wanting help than we have ever experienced before. We suggest below the general program for this month:

1. Study Course in every church during March.
2. Rounding up the subscriptions to the 100,000 Club.
3. Campaign for the Home and Foreign Fields in all the unions.
4. Getting ready for the placing of signs on the highway and the names of the churches on the buildings all over the state.
5. Several associations putting on their simultaneous training school in Sunday school work.
6. The Group Programs held in all the Groups.

**Theme for the Month**  
**"Christ Must Reign in Our Preparation"**

**Suggested Program For Quarterly Group Meetings**  
**1934**

To be held on Sunday corresponding to the number of Group and during last month in each quarter.

**Program For March**  
**Group Leader Presiding**

- 2:00 Devotions, "Christ Reign in My Own Heart."
- 2:15 Reports from churches and verbal statements from churches not having Union.
- 2:30 General Topic, "Preparation for Service." 8 Minute Talks.
  1. My Spiritual Objective.
  2. The Spiritual Objectives set in the Standard.
  3. Christ Reigning in the Quiet Moments.
  4. Christ Reigning in the application of what I have learned in the Study Course.
  5. Christ guiding me in my own Bible Study.
- 3:15 Special Music.
- 3:20 Address, "Christ Reigning in our Churches," Special Speaker.
- 3:50 Open Discussion.
- 4:00 Announcements and Adjournment, emphasizing the Regional Convention and the State Encampment.

**What Our Tennessee Delegation Did at the South-Wide B. Y. P. U. Conference**

At the Southwide Conference each state delegation held an hour's conference at which time a definite program was voted on and plans laid for putting on such programs. In harmony with our State Goals our delegation voted unanimously to do the following definite things during 1934.

1. To attempt to put on in every association a simultaneous training school using volunteer help in the main. Twenty-four associations pledged to do this one thing some time during the year.
2. To hold in all the cities and towns, where there are colored Baptist churches, training schools for our colored B. Y. P. U. folk. This request was made by the Secretary of Young Peoples Work of the Colored Baptist of the South.
3. To press in a real and effective way the 100,000 Club during January and February and set the goal for B. Y. P. U. members at 2,000 memberships.
4. To put on during the year, especially in March, a campaign for the Home and Foreign Mission Fields and asked that every Associational President be responsible for two subscriptions for every Union in his or her association. That means a total of 3,000 subscriptions for the State.
5. To see that the names of all the various Baptist churches be

placed on the building and signs on the highways where a road leads to a Baptist church.

6. They voted to back the entire State program to the limit and undertake every goal set.

Have your association lay plans and set goals and report same to the Tullahoma Office as early as possible.

**B. Y. P. U. Awards For Month Ending February 28, 1934**

Association	Diploma	Seal
Big Hatchie	21	
Campbell	19	10
Chilhowee	6	
Gibson	15	49
Knox	2	3
Lawrence		9
Madison		30
McMinn	12	2
Midland	9	
Nashville	24	63
Ocoee	170	209
Polk	9	
Shelby	17	20
Watauga	8	10
Western District		2
William Carey	9	
Total	321	397
Total—718 Awards, Sunday School and B. Y. P. U. Awards for March—385 Diplomas, 668 Seals. Total 1043.		

**Tickling Sensations**

Johnnie came down to breakfast one morning looking troubled.

"What's the matter, Johnnie?" asked his mother.

"Oh, I found a feather in my bed last night and I'm afraid I'm going to have the chickenpox!"

"Rastus, I see your mule has 'U. S.' branded on its hindquarters. Was he in the army?"

"No boss, dat 'U. S.' don't stand for Uncle Sam, it means 'Unsafe.'"

**Moratorium**

Merchant — Look here, you've been owing me this bill for a year. I'll meet you half way. I'm ready to forget half what you owe me.

Debtor—Fine; I'll meet you. I'll forget the other half.

**Some Paint!**

A paint manufacturer recently received the following letter:

"Gentlemen: Will you please send us some of your striped paint? We want just enough for one barber pole."—Good Hardware.

Golfer (to members ahead)—"Pardon, but would you mind if I played through? I've just heard that my wife has been taken seriously ill."—Dublin Opinion.

**THE YOUNG SOUTH**

Send all contributions to "The Young South," 151 Eighth Avenue, North, Nashville, Tennessee.

Dear Uncle Wilburn and Cousins: I am a little girl ten years old and in the sixth grade at school. I go to the B. Y. P. U. and G. A. My Sunday school teacher is Mrs. Elizabeth Nance, and my B. Y. P. U. and G. A. leader is Miss Nelle Manly. Our pastor is my father, C. B. Cabbage. Please write to me as we will know each other better. Your friend, Frances Cabbage, Rutledge, Tenn. Dear Frances, we are glad to hear from you. Write to us again. Uncle Wilburn.

**THE SOUL OF A CHILD**

The Soul of a Child is the loveliest flower

That grows in the garden of God. Its climb is from weakness to knowledge and power, To the sky from the clay and the clod.

To beauty and sweetness it grows under care, Neglected, 'tis ragged and wild. 'Tis a plant that is tender, but wondrously rare— The sweet, wistful soul of a child!

Be tender, O gardener, and give it its share Of moisture, of warmth, and of light. And let it not lack for thy painstaking care— To protect it from frost and from blight.

A glad day will come when its bloom shall unfold. It will seem that an angel has smiled, Reflecting from it beauty and sweetness untold In the sensitive soul of a child. —Western Recorder.

**GRANDMOTHER'S STORY**

By Sarah H. Roberts

"Please tell me a story, Grandma," said little Sallie Dean; and pulling her little stool to grandmother's feet, she sat down upon it and looked up into her grandmother's face.

Grandmother's eyes took on the distant look they always did when Sallie asked for a story, because a story, to Sallie, always meant something about when Grandma was a girl.

"Dear child, I've told them to you over and over, but did I ever tell you about the time Father and Mother left me home with brother John to watch the turkeys?"

"It was on a Sunday morning in July, and Father, Mother, sister Clarissa, Ruth, Calista and Mehitabel, with Adam, Samuel and Daniel, were ready to start for church—Father and Mother with

the girls in the big wagon, and the boys on foot.

"Father drove a team of horses, but many of the farmers drove oxen.

"Just before Father picked up the lines, Mother called out to me, 'Be a good girl, Melissa, and help John watch the turkeys; your lunch is in the cupboard—brown bread and beans, and the milk is down cellar.'

"Church, in those days, meant a long sermon, then a recess, then another long sermon with 'firstly' and 'secondly' and so on, before they would be ready to come home again.

"I sat down on the flat stone in front of the door of the log cabin that was our home; it was so quiet I could hear the rustling of the leaves in the trees and the twitter of the birds in the branches. John lay on his back under the trees in the shade.

"I felt very proud because Mother had allowed me to stay home and help John with the turkeys. Foxes and other small animals often came into our clearing and caught our chickens and turkeys, but a stick or a stone soon drove them away.

"John was thirteen and a big boy for his age, while I was ten.

"The road that ran by our home was called 'the Mohawk Trail,' and years before had been used by the Indians in traveling from one tribe to another.

"Sitting there in the warm sunshine I was startled by a sudden sound and glancing down the road I saw five men coming up the slope in single file. In a horrified whisper I called, 'John! Indians!' John started to his feet, for frontier children are trained to be alert.

"He whispered to me softly, 'Don't be afraid, Melissa, I'll take care of you; and don't you dare let the Indians know you are scared.'

"By this time they were in front of the house and turning into the yard; my heart seemed to leap into my throat and as for running, my feet were glued to the ground.

"The Indians, for such they were, walked up to the doorstep, and with a single word, 'How,' threw themselves on the grass.

"John had taken his seat by my side and was holding my hand tight in his own.

"Suddenly uttering some guttural sounds, one of the Indians rose

to his feet, made motions of eating and drinking, and coming toward us he said in English, 'No hurt, hunger.'

"Get them something to eat,' whispered John to me.

"How my trembling limbs carried me into the house I do not know. I lifted the big bearpot and carried it to the door. John took it from me and placed it in front of them. I followed with two big loaves of Mother's brown bread, and a pail of milk.

"They broke the bread in big pieces and dipping it in the milk, ate it; the beans they dipped up with their fingers. In fascinated silence I watched them. Would they tomahawk John and me, or would they, their hunger appeased, go on? My heart beat rapidly and I quivered from head to foot.

"They soon finished their meal, then, rising, the largest and—if possible—cleanest Indian came toward us. I rose to my feet; if I were to be tomahawked I would take it standing.

"Putting his hands under my arm he lifted me until my face was level with his. I closed my eyes. But he softly rubbed his cheek on mine and said in English, 'Little Sparrow,' and put me down on the ground again. Then taking from some place on his person a beautiful beaded belt he put it in my hands. Then, silently without another word, they took their way down the road.

"John and I watched until they were out of sight, then John turned and grabbing my hair made an imaginary circle around it and shouted, 'Heap big Injun,' but my strained nerves giving way, I burst into tears, and he put his arm around me and comforted me.

"Not long after that Father and Mother returned, and greatly troubled with our tale of the Indians' visit, although all Indians were considered peaceful then. But after I had gone to bed that night Mother came and knelt by my bed, and I knew she was thanking the dear Lord her children were safe.

"The other children quite envied me my beautiful beaded belt, and I kept it carefully for years."

Sallie sighed as her grandmother ended the tale and said, wistfully, "I wish we had such exciting times now." But Grandmother only smiled.

—Sarah H. Roberts.

**Epilepsy-Epileptics!** Detroit lady finds complete relief for husband. Specialists, home—abroad, failed. Nothing to sell. All letters answered. Mrs. Geo. Dempster, Apt. 12, 6900 Lafayette Blvd. West, Detroit, Mich.

## WOMAN'S MISSIONARY UNION

President.....Mrs. E. L. Harris, 113 Gibbs Road, Knoxville  
 Corresponding Secretary-Treasurer.....Miss Mary Northington, Nashville  
 Young People's Leader.....Miss Ruth Walden, Nashville

Headquarters. 161 Eighth Avenue, North, Nashville, Tenn.

### CHATTANOOGA, MARCH 20-22

Just a short time now and you must start for our Tennessee W. M. U. Convention which will meet at the First Church, Chattanooga. The Stewardship Declaration Contest will be held on the afternoon of the 20th. The young people are planning a great program for that evening, and next morning, Wednesday, we start our business session. If you are going to attend be sure and write Mrs. F. C. Bickers, 248 South Crest Road, Chattanooga, for it is not fair to go unannounced and then expect a good home. Write today.

### "THE NEW WHY-AND HOW OF THE W. M. U."

We are greatly indebted to Miss Wilma Bucy for the new "Why and How of the W. M. U." The "Why and How" helped our W. M. U. officers by giving each one a definite task and informing her how to do the work. The new book brings inspiration and much information for the same old tasks. Some chapters are entirely new and the others are brought up to date. Write the Baptist Sunday School Board, 161-8th Ave. N., Nashville, enclosing thirty-five cents for the "New Why and How of the W. M. U."

### "THE WORKER"

For some time a committee of negro women have worked with an interested group from our organization in preparing a magazine for the negro women containing missionary programs and other helpful information. The name of the magazine "The Worker," the price is fifty cents a year, and it can be obtained from Miss Nannie Burroughs, Lincoln Heights, Washington, D. C.

If you are fostering a society in one of the negro churches, why not subscribe for this magazine for them?

### EXTENSION PROGRAM FOR QUARTERLY MEETING

Hymn—All Hail the Power of Jesus Name.

"Be Ye Enlarged." (II Cor. 6: 1-13).

Prayer—Remembering one on prayer calendar.

Hymn.

Reports from the Home Mission Season of Prayer.

Extending the influence of the W. M. U. in the church. (Discuss the women and young people not now enlisted in studying and giving and how to reach them.)

Extending the W. M. U. in this association. (Talks by divisional

superintendent of definite needs in your association. Secure volunteers for summer work.)

Prayer for the unenlisted churches.

Hymn.

Offering for associational expense fund.

Extending our Missionary Vision.

### LUNCH

Hymn—Prayer.

"Measuring Our Task." II Cor. 10:12-18.

Business.

Report of associational officers giving their plans for extension in their departments.

Report of W. M. U. Convention or Open conference on associational plans.

### MIDDLE TENNESSEE STEWARDSHIP DECLAMATION CONTEST

The Middle Tennessee Stewardship Declaration Contest was held at Tennessee College, Murfreesboro, Saturday, February 24. A large and enthusiastic audience was present to hear the young contestants deliver their talks and addresses. Representatives from six associations in Middle Tennessee were present.

Mrs. R. K. Kimmons, superintendent of Nashville Association, led the devotionals, reading Psalms xv. She challenged the young people to prepare themselves to be the kind of citizen that David described; loyal, courageous and consecrated to the task that God shall give them.

Mrs. E. L. Atwood, vice-president of Middle Tennessee, welcomed the guests in a most cordial manner.

Miss Kellie Hix, young peoples leader of Middle Tennessee, presided over the contest. Miss Hix exercised great care in selecting the judges and making all plans for the contest. Each contestant gave his or her part in a most satisfactory manner, and those of us not summoned to be judges were grateful indeed. The following were winners:

**Sunbeam.** First place, Frances Ann Thomas, Lebanon; second place, John Roberson, Park Avenue, Nashville.

**Junior R. A.** First place, Gayle Gupton, Judson Church, Nashville; second place, J. H. Wilson, Springfield, First Church.

**Intermediate R. A.** First place, Arnold Anderson, Lewisburg; second place, Edward Quinn, Seventh Church, Nashville.

**Junior G. A.** First place, Frances

Knight, Winchester; second place, Gene Wallace, Judson Church, Nashville.

**Intermediate G. A.** First place, Mary Hall, Mount Pleasant; second place, Annie Ruth Gates, Lewisburg.

**Y. W. A.** First place, Lorene Wilks, Lewisburg; second place, Osta Underwood, Park Avenue, Nashville.

Those winning first place in this contest will attend the State Convention in Chattanooga March 20, where they will contest for state honors.

The superintendents and officers conference was held in connection with the contest. Helpful conferences were conducted by Misses Northington and Walden.

Miss Walden announced the camps for the summer as follows:

**Junior G. A.**, Tennessee College, August 13-15;

**Intermediate G. A.**, Tennessee College, August 16-18;

**Royal Ambassador Camp**, Tennessee College, August 21-24;

**Y. W. A. State Camp**, Monteagle, Camp Unaka, August 3-11.

### A-1 UNIONS

The following have reported A-1 Sunbeams, Girls Auxiliary, Royal Ambassador, Young Woman's Auxiliary and Woman's Missionary Society. If you have all of your organizations A-1 and your church is not mentioned, write me today. We cannot report A-1 Unions after March 14. Big Hatchie, Covington; Crockett,

Alamo; Duck River, Lewisburg; Gibson, Trenton; Knox, Calvary; Madison, Mercer, Poplar Heights; McMinn, Etowah, First; Nashville, First, Judson, Park Ave.; Nola-chucky, Montvue; Ocoee, Calvary, Central, Cleveland, Northside, Tabernacle; Shelby, Highland Heights, Whitehaven; Watauga, Elizabethton, Second; William Carey, Concord.



**MISS INABELLE COLEMAN**  
 Guest Speaker Business Woman's Banquet  
 Chattanooga, March 20, 5:30

Reservations for banquet to be made with Mrs. F. C. Bickers, 248 South Crest Road, Chattanooga.

## HOTELS

Some of Fort Worth's hotels, showing location, number of rooms and rates:

Hotel	Location	Rooms	Rates	
			Single	Double
Texas	Main and 8th	600	\$2.00 up	\$3.50 up
Blackstone	Main and 5th	300	2.00 up	4.00 up
Worth	7th and Taylor	300	2.00 up	3.00 up
Westbrook	408 Main	300	2.00 up	3.00 up
Metropolitan	Main and 9th	200	1.00 up	1.50 up
Seibold	7th and Commerce	125	\$1.00 to \$2.00	1.50 up
Hickman	513 N. 5th	150	1.25 up	2.25 up
Stockyards	109 E. Exchange	88	.75 up	1.00 up
Commercial	505 Main	50	1.50	2.00
Llano	114 N. 24th	36	1.00 up	1.50 up
Majestic	1305A Main	70	1.00 up	2.00 up
Madoc	1313 Main	70	1.00 up	1.50 up
Melba	1107 Houston	78	1.00 up	1.50 up
Texan	715 1/2 Commerce		1.00 up	2.00

APARTMENTS: Lucerne, 1410 Pennsylvania Avenue, T. A. Young Manager—\$1.50 up for one person; \$2.00 up for two persons. (Efficiency Apartments at \$2.50 to \$3.00 per day.)

### SUGGESTIONS TO MESSENGERS AND VISITORS

Southern Baptist Convention and W. M. U. Convention:

1. For reservations at hotels, write directly to hotels in above list.
2. For reservations in private homes—\$1.00 per day bed and breakfast—and for missionaries of Home and Foreign Fields free entertainment, write to Rev. Kermit Melugin, North Fort Worth Baptist Church, Fort Worth, Texas.
3. For matters in general concerning Convention, write L. R. Scarborough, Seminary Hill, Texas, General Chairman. Headquarters for registration for W. M. U. messengers will be Broadway Baptist Church, St. Louis and Broadway Streets. Headquarters for registration in General Convention will be Broadway Presbyterian Church, across street from Broadway Baptist Church, until Tuesday night, May 15, after that at Coliseum, in North Fort Worth.

## "What He Has Done For My Soul"

"Come and hear, all ye that fear God, and I will declare what he has done for my soul" (Psalm 66: 16).

From time to time under this heading Baptist and Reflector wishes, so far as it may be able to gather them, to publish such redemptive, devotional, doctrinal, and practical experiences as illustrate the working of "the manifold grace of God" in the hearts and lives of believers. That heart-gripping experience of grace in salvation or in some other dealing of the Lord in your heart, send it in and let our readers enjoy it with you. All Baptists and Reflector asks is that you write as briefly as possible and be patient while the communications which may be sent in are published in the order in which they are received. It is said in every quarter that renewed emphasis needs to be put upon the deeper and more spiritual aspects of our religion, and beyond question this is true. In this part of your paper we hope to help in the placing of that emphasis. Brethren and sisters, there are hearts everywhere which are hungry for this very thing. Tell us about God's matchless grace in your heart and life. Many shall read it and be glad as you say therein: "Come and hear, all ye that fear God, and I will declare what he has done for my soul."

While we are waiting to get the letters we hope you will begin to send in, let us record the experience of John Newton. Newton became an infidel and sank into such depths of sin and shame that he became a slave of slaves in Africa and lived on the plane of the brute. But "the manifold grace of God" took hold of him and he was gloriously saved and revolutionized and afterwards became a preacher and a hymn writer, writing many of the grand old hymns which are still sung in worship. On John Newton's tomb in England is an epitaph written by himself, which briefly summarizes what the Lord did for his soul: "John Newton, clerk, once an infidel and libertine, and servant of slaves in Africa, was by the rich mercy of our Lord and Saviour Jesus Christ preserved, pardoned, and appointed to preach the faith he had so long labored to destroy."

It was John Newton who wrote the following hymn, which is so full of Gospel truth and which warms the heart of those who are rightly adjusted to "marvelous, infinite, matchless grace."

"In evil long I took delight,  
Unawed by shame or fear;  
Till a new object struck my sight,  
And stopped my mad career.  
"I saw One hanging on a tree,  
In agonies and blood,

Who fixed His languid eyes on me,  
As near the cross I stood.

"Sure never, to my latest breath,  
Can I forget that look;  
It seemed to charge me with His death,  
Though not a word He spoke.

"My conscience owned and felt the guilt,  
And plunged me in despair;  
I saw my sins His blood had spilt,  
And helped to nail Him there.

"Alas! I knew not what I did,  
But now my tears are vain;  
Where shall my trembling soul be hid?  
For I the Lord have slain.

"A second look He gave which said,  
I freely all forgive;  
This blood is for thy ransom paid,  
I die that thou mayest live."

"With pleasing grief and mournful joy  
My spirit now is filled;  
That I should such a life destroy,  
Yet live by Him I killed."

### "THE BLOOD OF THE POOR"

(Continued from page 9)

assured that it was not an extravagant use of money. But with Wesley the point was this: "People around me are suffering for food and clothing. I cannot sleep unless conscience assures me that I have practiced the utmost self-denial in order to help them."

Who would say that it is wrong for one to adorn his home with some good works of art, if he feels able to do so? We are not to judge others in such matters; but are there not many today who are spending their money selfishly while the world about them suffers? A recent authority has said that nine-tenths of the world's social ills are caused by selfishness.

"The blood of the poor!" How Wesley's words should pierce us to the heart! With far too many the question is, "How can I get the most pleasure out of my money?" when it should be, "How economically can I spend my money so as to be able to help my fellow man, who is less fortunate than myself?" If our conscience were as keen as it should be, we might be pricked to the heart as we meditate upon lost opportunities to lend a helping hand. When we read of a young man getting into trouble that sends him to prison for life, we might ask ourselves whether the Y. M. C. A. might not have saved him from such a life, had we contributed more liberally to the support of the Community Fund. When we read of a poor girl who has gone sadly astray, we might ask ourselves if the Y. W. C. A. might not have saved her from such a fate if we had

supported that institution more liberally.

"The blood of the poor!" Is Wesley too severe when he says: "Everything about thee which cost more than Christian duty required thee to lay out is the blood of the poor?" Alas, the world is not spending its money according to the rule of "Christian duty." We are all entirely too slow in learning how to "lay up our treasures in heaven." To deny self means to say, "No" to self when the gratification of our own wisher conflict with our duty to our fellow man. A little personal book-keeping might help most of us today. Put it down and face it squarely: How much did I spend the past year, that "Christian duty" did not require, for dress, for movies, for pleasure, etc.? How much did I contribute for charity and church purposes? Perusing his books, a business man was brought to himself as he read these items in his ledger: "For a poodle pup, \$15.00; for Missions, \$5.00."

Money alone cannot relieve all the distresses of the world; the human touch is also needed. We must give ourselves in sympathetic service as well as our money. But in the present economic order money is necessary to relieve the pressing wants of the less fortunate. As followers of Him who ever had compassion upon the poor, are we doing our best to use every dollar that comes into our hands according to the law of "Christian duty?"—Ashland, Virginia.

### A PLEA FOR THE WORK AT ASHLAND CITY AND CHEAP HILL

G. W. Mitchell

I am wondering if the Baptists of Tennessee are acquainted with the conditions existing in our little churches in Ashland City and Cheap Hill. I do not think they are; for I am slow to believe that the brethren would close their eyes to the needs of this field if they really knew the situation as it is. Especially should this appeal to Baptists in Cumberland and Robertson County Associations in which these two churches held membership.

Cheap Hill church was constituted some thirty-four years ago under the ministry of Rev. Alvah Barnes of sacred memory. It never had a large membership; but under the leadership of such pastors as Barnes, Dodson, Cox, and others it filled quite an important place in the religious life of the community. They have had no pastor for several years, and most of the few members they had have scattered, died, or become discouraged. The Meth-

odists, with two or three Baptists, and a few members of other denominations, have a very good Sunday school in the building. Had it not been for the Methodist brethren coming in to help, the property would doubtless have gone back to the former owner some time ago. These Methodist brethren are to be commended for their help. They use Baptist literature in the Sunday school. A good, strong man could do some fine, constructive work at Cheap Hill, if the Baptists elsewhere over the state would help a little.

The church at Ashland City was organized in 1906, at the close of a meeting held by Rev. Earl D. Sims. The membership, like that of Cheap Hill, was never large, but it included some of the best people in the town and surrounding community. By hard work and a good deal of sacrifice, and with the aid of the State Board under that noble man of God, Dr. W. C. Golden, we managed to build and equip a very nice house of worship, which is a credit to the community. This church has been pastorless for two years or more. Some of the leading members have gone but there are still a few left who would like to have preaching in their little church, but they are not able to support a pastor.

These two churches are located in one of the most destitute sections in the state so far as Baptist doctrine and preaching are concerned. They are the only churches in this vast section, which is some thirty-five or forty miles square, lying between Nashville and Clarksville. Ashland City is a town of some nine hundred or a thousand people, and is the county seat of Cheatham county. It is a strategic point for our people if they ever intend to occupy this territory. But if these two churches are allowed to go to decay, or if they should finally cease to exist as Baptist churches, then the task of regaining what we have lost would be stupendous indeed. I am writing this from first-hand knowledge, for I have made three extended visits to this section within the last three years.

Here is an opportunity for some real sacrificial but worthwhile work for some good Baptist preacher who has the Cause at heart, and who is willing to tackle a hard job with prospects of but little financial remuneration. Here's hoping and praying that some one may read this who is willing to make the sacrifice and go to the aid of these two little weak churches.

## AMONG THE BRETHREN

### SUNDAY SCHOOL ATTENDANCE FOR FEBRUARY 25, 1934

Chattanooga, First	1125
Memphis, Bellevue	1020
Chattanooga, Highland Park	572
Knoxville, Fifth Avenue	530
Nashville, First	419
Sweetwater, First	400
Chattanooga, St. Elmo	382
Rossville, Ga., First	323
Chattanooga, East Lake	311
Chattanooga, Tabernacle	278
Nashville, Belmont Heights	276
Clinton, First	275
Rossville, Ga., Tabernacle	274
Nashville, Grace	269

### By FLEETWOOD BALL

In April B. C. Land, the pastor, will conduct a revival in his church at Winfield, La.

W. D. Bolton, of Waurika, has accepted the call of the church at Canadian, Okla.

D. C. Anderson, of Ashland, Ky., has accepted the care of the church at Coalton, Ohio, and is on the field.

J. L. Stone of Louisville, Ky., has accepted the care of the First Church, Maysville, Ky., effective March 1.

J. Max Cook, of Auburndale, Fla., has been called and has accepted the care of the church at Palmpiano, Fla., effective at once.

The recent death of H. M. Whitten, of Ackerman, Miss., has brought sorrow to hundreds who have been blessed by his ministry.

Central College, Conway, Ark., is having its annual revival with L. M. Sipes, of Little Rock, Ark., doing the preaching.

Enroute to Del Rio, Texas, last Friday, J. P. Neal, of Clarksville, Texas, had a serious automobile accident.

The Vineville Church, Macon, Ga., lately raised a thousand dollars for Bessie Tift College, Forsyth, Ga.

Chesterfield Turner and wife of the First Church, Shawnee, Okla., have been chosen as class parents for the 1934 Senior Class of Oklahoma Baptist College.

C. R. Barrow of Fredonia, Ky., has accepted a call to the First Church, Guasey, Ky., succeeding G. G. Gaben. The change is effective March 1.

R. K. Maiden, of Kansas City, Mo., recently did a week's preaching to the students of Baylor College, Belton, Texas, with gracious results. He was for twenty-five years on the editorial staff of the Word and Way.

E. J. Hill, of National Avenue Church, Memphis, is signally improving in health, and wants to hold meetings out of Memphis this summer.

A. R. Adams, who recently came to the Baptists from the Disciples, was ordained to the ministry by the Emmanuel Church, Hattiesburg, Miss.

The building of Oak Grove church near Milan was recently destroyed by fire but the dauntless 150 members will rebuild at once.

April 6-13, J. S. Wilder, pastor of Calvary Temple, Savannah, will preach in a series of meetings at the First Church, Watersboro, S. C., C. M. Griffin, pastor.

S. H. Bennet of the First Church, Kamilla, Ga., is to be assisted in a meeting beginning April 22, by J. W. Phillips of the First Church, Mobile, Ala.

On June 10 the baccalaureate sermon of the University of South Carolina will be preached by Charles W. Daniel of the First Church, Richmond, Va.

W. M. Vines of the First Church, Quincey, Fla., was lately honored on his fifth anniversary as pastor of that church. He is a former Tennessean.

Lemuel Hall has resigned as pastor of the Northwest Church, Oklahoma City, Okla., to accept the call of the First Church, Granite City, Ill.

The Mayo brothers, founders of the great Mayo clinic in Rochester, Minn., announce that they are giving \$500,000 to the hospital to enable doctors to more effectually serve suffering humanity.

Beginning March 18 the First Church, Brownsville, Texas, O. L. Smith, pastor, will have a revival in which George W. McCall, of Dallas, Texas, will do the preaching.

The Pastors' Conference for Beech River Association will be held Wednesday, March 21, at Parsons, where eight bona fide pastors live. G. G. Joyner will be the gracious pastor-host.

W. D. Nowlin, who lately resigned as pastor of the First Church, Arcadia, Fla., will yet reside in that city devoting his time to revival meetings and pastoral supply work.

Conrad Dupree was lately ordained to the full work of the ministry by the First Church, Oklahoma City, Okla. He has re-

cently accepted a call to Fleetwood Church near Terrell, Okla.

Carl M. Townsend, of Raleigh, N. C., lately held the annual revival in Bethel Woman's College of Hopkinsville, Ky., resulting in great good.

The Western Recorder of last week carried on the first page a picture of a distinguished "brother in black," L. K. Williams, president of the National Baptist Convention. He is a great leader of the Negro race.

Speedway Terrace Church, Memphis, Wm. McMurray, pastor, is having a revival in which the preaching is being done by Finley F. Gibson, of Louisville, Ky. W. W. Grafton, of Coldwater, Miss., is directing the music.

The church at Cox City, Okla., Floyd Marshall, pastor, lately experienced a great revival resulting in 31 additions, 12 by baptism. His brother, Will Marshall, of Fort Worth, Texas, did the preaching.

The annual revival in Ouachita College, Arkadelphia, Ark., was lately conducted by Fred Mc-

Cauley, of Oklahoma City, Okla. There were 13 conversions, 47 additions to the church and 14 who dedicated their lives for special service.

The 110th session of the Baptist General Association of Virginia was held Feb. 13, at the First Baptist Church, Petersburg, Va., S. W. Melton was succeeded as president by M. W. Moorman, prominent business man of Roanoke.

A rather radical motion was recently made at the Baptist General Association of Virginia to investigate the advisability of consolidating the Religious Herald, The Biblical Recorder and The Baptist Courier. Which will the new paper be?

There is a "man person" at the head of Union University, Jackson. President John Jeter Hurt announced in chapel the suspension of the school paper, Cardinal and Cream, for the balance of the session, because "the tone of the paper has been decidedly unwholesome and not contributive for the best of college life." Sic transit gloria mundi! The cream curdled!

## MISSIONS BOOKS

- METHODS BOOKS**
- THE NEW WHY AND HOW OF THE W. M. U.—**  
 Wilma Geneva Bucy 35c  
 Completely re-written study course book, written at the request of the Executive Committee of the W. M. U. of the South, on methods and purposes.
- HOME MISSION STUDY BOOKS**
- THE KEYS OF THE KINGDOM—**  
 Una Roberts Lawrence 25c  
 A survey of home missions, present work, future opportunities, new approach to questions of responsibility. (H-13.)
- MISSIONS IN THE BIBLE—**  
 Cloth, 50c; paper, 25c  
 J. B. Lawrence  
 Missionary teachings of the Bible with emphasis on scriptural plans of support of missions. (H-13.)
- THE WORD OF THEIR TESTIMONY**  
 Cloth, 75c; paper, 25c  
 Una Roberts Lawrence  
 Principles and policies of Home Missions with emphasis on victories through giving the Word of God to those who never knew it. (H-13.)
- THE PEOPLE OF THE JESUS WAY**  
 J. W. Beagle 25c  
 Story of Southern Baptist work among the Indians told by one who knows it intimately. Used successfully with all ages. (H-13.)
- AROUND THE WORLD IN THE SOUTHLAND—**  
 Inabelle Coleman 25c  
 Ten fascinating stories of home missions with programs, projects and worship plans for juniors. (H-13.)
- YOUNG AMERICA MAKES FRIENDS**  
 Boards, \$1.00; paper, 75c  
 Mary Alice Jones and Rebecca Candill  
 A study of the life of junior age boys and girls of every race in America, with stories and programs for Juniors. (M-7.)
- PERSONAL SERVICE GUIDE—**  
 Mrs. Una Roberts Lawrence 25c  
 Vividly portraying the conditions of the negroes, foreigners, and underprivileged, the illiterates, the needy and the sick. (W-23.)
- FOREIGN MISSIONS STUDY BOOKS**
- SEEDTIME AND HARVEST—**  
 Mary C. Alexander 50c  
 This revised edition carries splendid material on South China with extra help, suggestions and outlines for comprehensive study. (F-3.)
- EUROPE AND THE GOSPEL—**  
 Cloth, 75c; paper, 50c  
 Everett Gill  
 Southern Baptists' one and only book dealing with their foreign missionary work in the five countries of Europe. (F-3.)
- CHRIST IN THE WORLD—**  
 Ruth Carver Gardner 25c  
 A foreign mission book of valuable information and outstanding appeal. It rightfully finds place on every Foreign Mission study list. (F-3.)
- HANDMAIDENS OF THE KING TO FOREIGN LANDS—**  
 Cloth, 75c; paper, 50c  
 W. Thorburn Clark  
 Brief biographies of five outstanding Southern Baptist pioneer women foreign missionaries. (F-3.)
- OUTRIDERS FOR THE KING—**  
 Cloth, 75c; paper, 50c  
 W. Thorburn Clark  
 Sketches of the lives of six Southern Baptist pioneer missionaries. (F-3.)
- JAPANESE WOMEN SPEAK—**  
 Cloth, \$1.00; paper, 50c  
 Mishi Kawai  
 Brings a vivid and challenging message from the Christian women of Japan to the Christian women of America. (G-20.)

**BAPTIST BOOK STORE**  
 161-8th Ave. North  
 Nashville, Tennessee

**By THE EDITOR**

In the Lottie Moon offering this year, Tennessee W. M. U. went beyond the goal, but not \$35,000, as stated in last week's paper. The W. M. U. of the South went \$35,000 beyond the goal.

—B&R—

With \$13,437.50 undesignated and \$7,861.28 designated funds, Tennessee gave during February to Kingdom enterprises more than twice as much as any other state in the Convention.

—B&R—

As a result of a revival in the First Church, Sweetwater, in which the pastor, J. B. Tallant, did the preaching and Mr. Geo. Freeman of Chattanooga led the singing, 176 professed faith in Christ, 75 have joined the church to date, and nearly a dozen other churches will receive members. The revival closed on Feb. 15.

—B&R—

Evangelist T. C. Crume, of Covington, Ky., recently closed a meeting in the First Church, Corbin, Ky., which resulted in 120 additions, more than 100 of these being for baptism. He speaks of the pastor, C. T. Ricks, as "a real pastor and a real leader."

—B&R—

The work is going forward in a great way in the Ridgely Baptist church under the new pastor, Mark Ferges, who succeeded another fine pastor, P. L. Ramsey, now pastor at Fayetteville. A successful Every Member Canvass is being carried out despite the inclement weather part of the time.

—B&R—

The office recently enjoyed visits from Pastor and Mrs. J. R. Flynn, of Eddyville, Ky., and Pastor and Mrs. C. R. Widdick of Gordon, Texas. Brother Widdick is a recent graduate of the Seminary at Fort Worth, and would like to come back to Tennessee.

—B&R—

Through an inadvertence Baptist and Reflector has not mentioned before that copies of the moving funeral address over the body of Evangelist J. B. Leavell by his brother, Roland Q. Leavell, in the First Church, Oxford, Miss., can be secured from the author at Gainsville, Ga., where he is pastor of the First Baptist Church.

—B&R—

An interesting pamphlet has been received from Editor F. M. McConnell, of the Baptist Standard, Dallas, Texas, which illustrates, describes, and gives prices of tours into old Mexico in con-

nection with the Southern Baptist Convention. Dr. McConnell is chairman of the On-to-Mexico Committee. The trips described are very interesting and carry attractive prices. Let interested parties write Dr. McConnell at Dallas.

—B&R—

R. M. Hickman, of Petersburg, Tenn., has been in Pennsylvania preaching and singing since late in November. During December and January he supplied the pulpit of the First Church, Indiana, Pa. During February he supplied at the Memorial Baptist Church, of Johnstown, Pa., where C. A. Owens, at one time the pastor at Humboldt in Tennessee, is pastor, he being away on vacation. After a meeting beginning March 1 at Mt. Union, Pa., Brother Hickman plans to come back south and "get thawed out."

—B&R—

With the Churches: Chattanooga—Alton Park received 1 by letter; Central received 2 by letter; Mission Ridge, Pastor Hurly welcomed 2 by letter, 3 for baptism and baptized 11; Tabernacle, Pastor Denny welcomed 2 by letter, 6 for baptism and baptized 5; Highland Park received 6 by letter and 2 for baptism; Oak Grove welcomed 1 by letter and 2 for baptism. Rossville, Ga.—First received 2 for baptism; Tabernacle received 2 by letter. Memphis—Bellevue received 2 for baptism. Nashville—Belmont Heights welcomed 1 for baptism and 4 by letter.

—B&R—

Walker R. Cole, of the First Church, Dayton, Ky., Secretary of the Committee for the Conference, sends an interesting announcement of a "Prophetic Conference" to be held at Clear Creek, Mountain Springs, July 22-29, 1934. The speakers will be Jas. M. Gray, P. B. Fitzwater, J. W. Lee, H. C. Wayman, W. H. Horton and J. L. Robinson. The discussion will deal with Prophecy, Prayer, the Word, the Holy Spirit, etc. The idea will be to furnish both spiritual inspiration and physical rest at Clear Creek with its mountain air and water. Interested parties can write either W. H. Cole, Dayton, Ky., or L. C. Kelley, Pineville, Ky.

—B&R—

The Acappella Choir of Carson-Newman College is to have charge of the evening service on February 25 in Oakwood Baptist Church, C. L. Hammond, pastor, Knoxville. Brother Hammond writes that all who have heard this choir will approve. "Prof. Carter is doing a marvelous work with the Music Department of Carson-Newman College and is doing a fine piece of advertising for the college in singing in so

many of the Baptist churches over the state, as well as helping the churches in an appreciation of Gospel and sacred singing. Any church will be helped by having the choir sing for them."

—B&R—

Speaking welcoming words of W. Herschel Ford, the new pastor of Broadway Baptist Church, Knoxville, C. L. Hammonds writes of the supply pastor, W. A. Atchley:

"Dr. Atchley has done a remarkable work at Broadway as supply pastor. He was pastor of that great church from 1903-1911, and one of the best and most loved and popular pastors she ever had. He has come to the church at one of its most critical periods and has welded the church together as one unit in the holy bonds of love and accord. The church could not have found a man more capable of pulling the forces together at such a critical time than our dearly beloved brother Atchley. Dr. Atchley at one time was the honored and successful pastor of Lonsdale church of Knoxville, and also of the church at Harriman, Tenn. He is a native of Sevier county and is widely known and loved by all who know him. He did

a marvelous work in New Jersey. Any church looking for a supply pastor will not find a more sympathetic, loving Christian gentleman, one with a greater shepherd heart than W. A. Atchley."

**IT DOES NOT PAY**

To "have a good time" at the expense of an uneasy conscience the next morning.

To lose our temper at the expense of losing a friend.

To cheat a corporation at the expense of robbing our own souls.

To go to church in the morning if we are planning to go to the devil in the evening.

To have an enemy if we can have a friend.

To sow wild oats if we have to buy our own crop.

To spend the last half of life in remorse or regret for the first half.

To be discourteous, irreverent, cynical, cruel, or vulgar.

To give God the husks instead of the heart.

To live at all unless we live for all.—Charles M. Sheldon.—Baptist Advance.

Envy of others is an acknowledgment of our own failures.—J. A. Duren.

**"THE BERLIN TO BERLIN"**

**OFFICIAL TOURS OF SOUTHERN BAPTISTS**

to the

**BAPTIST WORLD ALLIANCE**

Berlin, Germany, August 4-10

**SAIL ON S. S. BERLIN JULY 21st**

Special Accommodations reserved for Southern Baptists and friends

**A 30-DAY ALL-EXPENSE TOUR**

From New York back to New York

**TOURIST CLASS ————— \$259.00**

**CABIN CLASS ————— \$321.00 up**

*A free booklet with complete information furnished on request*

**Walter Ward, Gen. Passenger Agent**

**NORTH GERMAN LLOYD**

**68 Broad Street, Northwest**

**ATLANTA**

**GEORGIA**

*Transportation Committee of Southern Baptist Convention*

## News That Brings Joy And Hope

Items From the Secretary's Desk

By JOHN D. FREEMAN  
(Executive Board Department)

Treasurer Clarence Hailey of Whiteville sent check for \$35.91 as their contribution to the Co-operative Program for January.

Pastor R. A. Mathes of Elm Street Church, Knox County, gladdened the secretary's heart a few days ago when he reported that the church is going to be a regular supporter of the Program this year. This is one of our strong rural churches.

Edgefield Church, Nashville, is starting off the new year with increased interest along all lines of work. Pastor W. H. Barton is away for a few weeks of rest but the church is carrying on. Their January offering for the Program was \$306.05. F. B. Gaines is their treasurer.

Inglewood Church, Nashville, became a self-supporting church this year, but in spite of the lack of aid from the Executive Board, they are carrying on and supporting the Program loyally. Rufus W. Beckett is pastor and Fred Gray treasurer.

Dover Church has had as hard a struggle as any mission church ever founded by Baptists in Tennessee. Pastor D. W. Pickelsimer is laboring diligently and the work is growing. In spite of their tremendous local needs, this church sent \$39.43 for the Program the first of February.

Lebanon Baptists are joining the large number who are swelling our mission income these days. Their February remittance was \$123.15 for the Program.

"We are in our new building at Loretta. Hope to finish it before long. We are also planning to start two new missions this month."—W. A. Ward, missionary pastor. What fine work that! A new church not yet a year old in a new house and starting two mission points. State mission money bears fruits through such a pastor!

"Thanks for the literature which you sent me last week on the Lord's Acre Plan. I here and now wish to compliment you on the content of the leaflet. It certainly hits the mark. I am organizing God's Acre Plan in as many rural churches as I helped to put on the Every Member Canvass this Winter."—W. W. Crouch, Mascot, Tenn. What a missionary force such a pastor is in his community! Volunteers like Brother Crouch are the Secretary's joy in the work.

Calvary Church, Nashville, sent us in February a check for \$168.27 for the Co-operative Program. This is a church in one of the most important mission sections of the city. It serves the

population aided by Goodwill Center. The size of the offering testifies both to the fine spirit of the church, to the noble leadership of Pastor W. H. Vaughn, and to the splendid influence of the Goodwill Center. Surely their generosity will inspire other and stronger churches!

The Christmas offering for the Orphans' Home has topped the \$12,000 mark, that is if we include all designations received through February. For such noble giving by the churches all are grateful. This amount greatly relieves the strain on the finances of the Home. Superintendent Stewart is happy over the success of the Christmas offering.

Pastor David Livingston wrote a few days ago: "Here is check to make good the one the bank refused payment on last year. Our money is still tied up in the bank. . . . Sorry to delay but happy we were finally able to give it, and in no way decrease our offerings for this year."—That's the spirit of this truly great pastor and laborer. The Auditors tried to get our book-keeper, Noah Fetzer, to charge off this amount, but he believed in this church and its pastor not in vain.

Missionary Pastor W. M. Thomas, of Oneida, reports 11 additions by baptism, 5 by letter and 2 restored during February. He visited 55 homes, prayed with 17 families and talked personally with 15 lost. Two new organizations were started. Such work as that brings big returns to State Missions.

Missionary G. L. Winstead, of Gainsboro, put in a busy month for February with 60 visits, 10 families prayed with and 22 persons talked with about becoming Christians. A new Sunday school was organized and two societies of the W. M. U.

Missionary J. M. Hughes, of Doyle, reports much work on his field. He made 128 visits, prayed with 12 families, organized two new Sunday schools, 13 new classes and 1 society of W. M. U. That kind of work will bring Doyle Baptists back to their own.

### Secretaries Meeting

The secretaries of thirteen states held their annual conference in New Orleans the week of February 18. Those present were: Ben L. Bridges of Arkansas, L. E. Barton of Alabama, C. M. Brittain of Florida, James E. Mertitt of Georgia, E. W. Reeder of Illinois, F. J. Katz of Louisiana, J. T. Watts of Maryland, R. B. Gunter of Mississippi, Edgar Godbold of Missouri, M. A. Huggins of North Carolina, Chas. A. Jones

of South Carolina, J. Howard Williams of Texas and the writer.

Several matters, of great moment just now, were discussed. The conference is an informal meeting and it does not seek to set forth "official pronouncements." The secretaries sit together and talk about the various phases of our work, discuss the plans of one another, study new methods of work and seek for a closer co-operation among their states and for the states with the Southern Baptist Convention. The value of this meeting to Tennessee's secretary cannot be stated in words. As a novice in the ranks, he was happy to learn how older and more experienced men are doing it.

One afternoon and evening were given to a joint conference with a committee from the Executive Committee of the Southern Baptist Convention during which we studied carefully the various problems connected with our general co-operative life. After long and serious study and free discussion, a set of what we believe to be basic principles of co-operation between the states and the Southern Baptist Convention were adopted. These will go to the Executive Committee for reference to the Southern Baptist Convention. If adopted there, the states will be asked to consider them for adoption at their next conventions. Surely we are getting out of the muddle in which our denominational affairs have found us during the past several years.

Every secretary present reported improved conditions in his state, and everyone reported increasing receipts for the Co-operative Program. Things are looking up. If only everybody and every agency would leave the Co-operative Program alone and give it a chance to be developed as every Scriptural program must develop, slowly but surely, we would see a new day in our organized life as Baptists. In proportion as different agencies and their leaders break faith with all others, and go out seeking to turn the denominational money into their own coffers in large sums, just to that extent is the Program retarded in its growth and our fellowship disturbed. Agencies ought either to play fair with the Program or get out of it. That is a blunt way of stating a great denominational truth, and we should all consider it.

### Holding Our Own

Reports from the churches are encouraging. January receipts were above the monthly average for the past two years, and helped much to carry the state program as well as bring extra relief to Southern causes. February receipts in the Co-operative Program are a little above those of February 1933, but there is indication that the extra offerings and special appeals are cutting

into it in some of the stronger churches. We are all hopeful of better things for this year. Four months, or one-third of the Convention year are gone, and we draw nearer to the time when our associations begin to meet. Please let our people get the Baptist and Reflector, the issue of Feb. 22, and study the reports of the churches and their contributions. Then let every one join hands with the state workers to the end that before this year closes every church in the state may be listed among our contributors.

### Pastors' Conferences

The pastors' conferences are on now. This week groups are meeting in Middle and West Tennessee. Last week groups one and two met with encouraging results. Let every layman who loves his pastor and his church urge his pastor to attend the conference most convenient to him. The conferences are for pastors. They are not mass meetings, nor "rallies." Your secretary wants to sit down with pastors and talk with them about our work and their own problems. Your church will be better for having sent your pastor to one of the meetings.

### A Bible Cake

4½ cups of 1 Kings 4, 22.  
1 cup of Judges 5, 25 (last clause).  
2 cups of Jeremiah 6, 20.  
2 cups of 1 Samuel 30, 12.  
2 cups of Nahum 3, 12.  
2 teaspoons of 1 Samuel 14, 25.  
6 cups of Jeremiah 17, 11.  
½ cup of Judges 4, 19 (last clause).  
2 teaspoons of Amos 4-5.  
Season to taste with 2 Chronicles 9, 9.  
—Mrs. B. H. Ramsey, Dyer, Tenn.

## Bronchial Irritations Need Creosote

For many years our best doctors have prescribed creosote in some form for coughs, colds and bronchitis, knowing how dangerous it is to let them hang on.

Creomulsion with creosote and six other highly important medicinal elements, quickly and effectively stops coughs and colds that otherwise might lead to serious trouble.

Creomulsion is powerful in the treatment of colds and coughs, yet it is absolutely harmless and is pleasant and easy to take.

Your own druggist guarantees Creomulsion by refunding your money if you are not relieved after taking Creomulsion as directed. Beware the cough or cold that hangs on. Always keep Creomulsion on hand for instant use. (adv.)

**60 Monument<sup>19</sup>**

For a limited time to advertise our wonderful values. We want one in every community. 3 ft. high, 16 in. wide, 10 in. thick, wt. 500 lbs. All Lettering Free. Satisfaction Guaranteed. Write for information.

American Memorial Company  
Dept. B-25, 1469 Piedmont Ave., Atlanta, Ga.