

BAPTIST and REFLECTOR

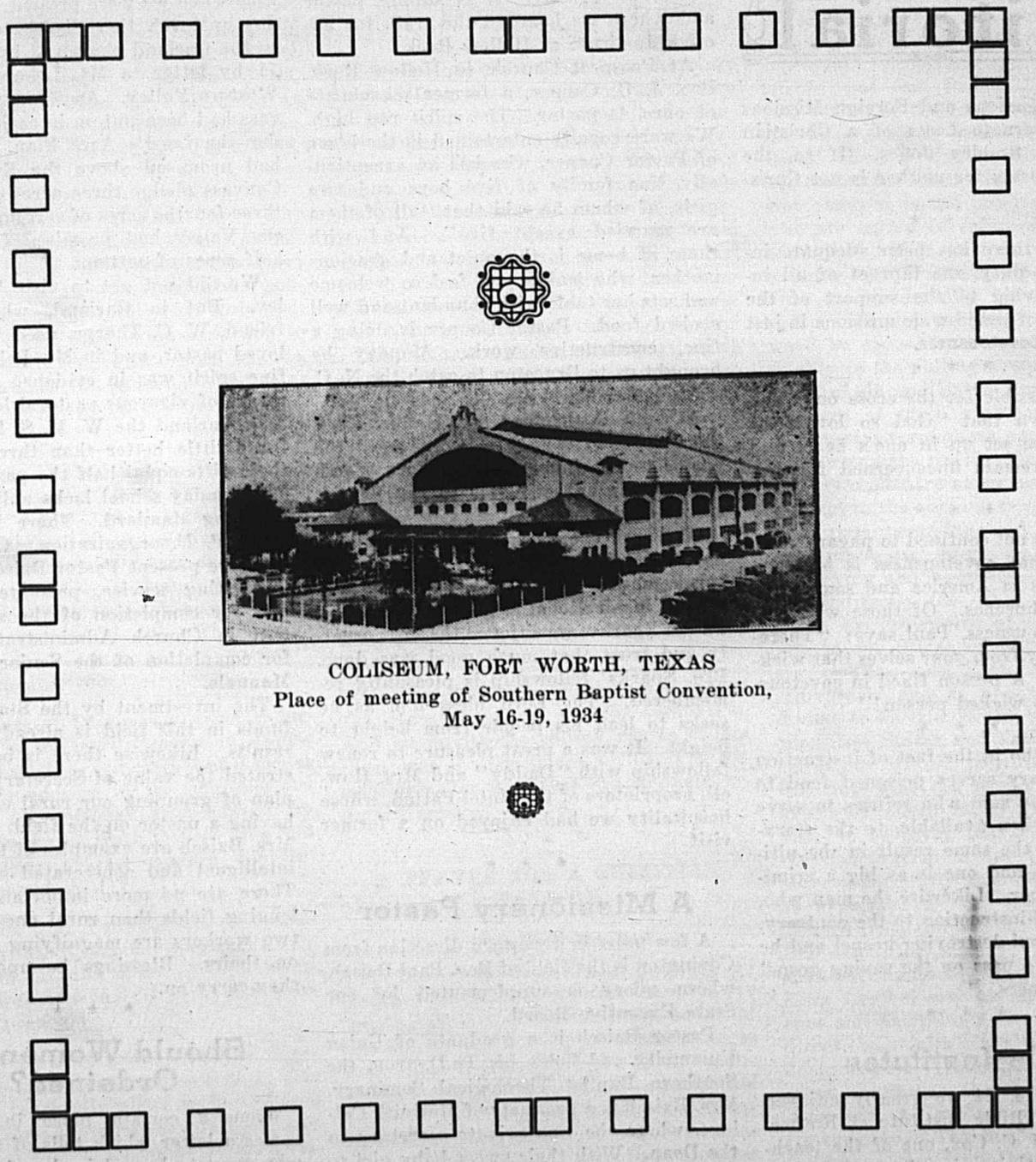
"Speaking the Truth in Love"

"Let There Be Light"

Volume 100

THURSDAY, APRIL 5, 1934

Number 14



COLISEUM, FORT WORTH, TEXAS
Place of meeting of Southern Baptist Convention,
May 16-19, 1934



Baptist and Reflector

Organ Tennessee Baptist Convention
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Press of McCowat-Mercer Printing Co., Jackson, Tenn.

Entered at Postoffice, Jackson, Tenn., as second-class matter as a weekly, under the Act of March 3, 1879.

Advertisements—Rates upon request.

Terms of Subscription—\$2.00 a year in advance.

Budget Price—\$1.50 payable monthly or quarterly in advance.

Published by Baptist and Reflector at Church and Lafayette Sta., Jackson, Tenn. Editorial and General Office, 161 Eighth Avenue, North, Nashville, Tenn.

Editorial

"Home Missions and Foreign Missions are the alternate beats of a Christian heart."—E. Stanley Jones. If so, the heart that beats for neither is not Christian.

* * *

Provided there has been adequate instruction in duty, the taproot of all inadequate giving to the support of the church and of world-wide missions is just one thing—**covetousness.**

* * *

It is impossible for the cross on which it was shown that "God so loved the world" to be set up in one's heart and that heart remain unconcerned for sinners.

* * *

Idolatry is not confined to pagan lands. Paul says that covetousness is idolatry. We find this in America and some of it in Baptist churches. Of those who persist in covetousness, Paul says: "Therefore put away from your selves that wicked person." A person fixed in covetousness is "that wicked person!"

* * *

The man who in the face of instruction to the contrary serves poisoned food to others and the man who refuses to serve good food, when available, to the starving, produce the same result in the ultimate—death—and one is as big a criminal as the other. Likewise the man who, in the face of instruction to the contrary, passes on a soul-destroying gospel and he who refuses to pass on the saving gospel are equal sinners.

* * *

Bible Institutes

On March 23, 24 we greatly enjoyed speaking in a Bible Institute at Rutherford, where H. C. Cox, one of the teachers in Union University, is pastor. The other speakers were Roger L. Clark, W. M. Pratt, and Prof. Matthews, of Union University. The music was under the

splendid direction of Mr. and Mrs. Key, from the Seminary in Fort Worth and now doing some work in Union. Inclement weather hindered the attendance, but the spirit of the Institute throughout was of a high order. Pastor Cox, pastor there for several years, seems to be God's man for the place. It was our third Institute visit to Rutherford. More gracious hospitality could not be shown than is shown in the homes of the people and in the home where we spent our evenings, Bro. Elbert Glisson, where Prof. and Mrs. Poole also live. Bro. Glisson lost his wife by death last December. Sunday morning Prof. Matthews brought us to Union City, where he is supply pastor and where we boarded the train for another Institute at Hollow Rock.

At Prospect Church, in Hollow Rock, Bro. J. G. Cooper, a former schoolmate of ours, is pastor. The spirit ran high. We were royally entertained in the home of Pastor Cooper, who has an exceptionally fine family of five boys and two girls, of whom he said that "all of them are married except five". And with those at home is the quiet and gracious mother, who makes you feel so welcome and sets her table with abundant and well cooked food. Pastor Cooper is doing a fine, constructive work. Monday he brought us to Bruceton to catch the N. C. & St. L. for Nashville.

At both Rutherford and Hollow Rock the movement was launched to send the pastor to the Convention at Fort Worth by securing subscriptions to the Baptist and Reflector.

Wednesday evening, March 28, found us at Harriman as one of the series of speakers who spoke each at night in a week's inspirational services arranged by Pastor Sparks; we enjoyed the visit greatly and trust that much good was done. Bro. Sparks' fellowship is pleasantly remembered. The Lord bless him as he seeks to lead his people from height to height. It was a great pleasure to renew fellowship with "Daddy" and Mrs. Howell, proprietors of the Hotel Patton, whose hospitality we had enjoyed on a former visit.

* * *

A Missionary Pastor

A few miles in a western direction from Covington is the field of Rev. Paul Baisch, whose salary is supplemented by our State Executive Board.

Pastor Baisch is a graduate of Union University and holds his Th.D. from the Southern Baptist Theological Seminary. Mrs. Baisch is a graduate of Meredith College, where she was private secretary to the Dean. With their sweet baby girl to gladden them, they live in a good pastor's home near Garland. On a recent visit to the field, it was our inspiration to see how these two are giving them-

selves and their talents to the work of the Lord on this rural field.

The village church of Garland and Mt. Lebanon and Western Valley out in the country from there compose the field. Mt. Lebanon is the home church of Pastor Bowden, of the First Church, Elizabethton. His father and mother still live and hold their membership there, the father being a deacon. On the Sunday when we were present, Mt. Lebanon was having a home-coming and roll-call day.

Pastor Baisch has his schedule so arranged that he preaches at least once at each of his churches every Sunday. He came on the field Dec. 7, 1933. Up to the time when we were present, the first Sunday in March, there had been 11 additions to the Garland church, 3 by baptism and 11 by letter to Mt. Lebanon, and 3 to Western Valley. An Every Member Canvass had been put on in each church. Under the Lord's Acre Plan, Mt. Lebanon had promised above the Every Member Canvass pledge three acres of cotton and three-fourths acres of sorghum, and Western Valley had promised five and one-half acres of cotton.

We did not get to visit Western Valley. But in Garland, where our old friend, W. C. Tharpe, used to be the beloved pastor, and in Mt. Lebanon a very fine spirit was in evidence and also the marks of vigorous pastoral leadership.

In Garland the W. M. S. has been A-1 for a little better than three years and their gifts equal half the pastor's salary. The Sunday school lacks only two points of being standard. There is a general B. Y. P. U. organization. On the night we were present Pastor Baisch, in a very interesting service, presented 13 diplomas for completion of the study course text in Church Administration and 30 for completion of the Senior and Junior Manuals.

The investment by the State Board of funds in this field is already producing results. Likewise there is being demonstrated the value of Secretary Freeman's plan of grouping our rural churches and having a pastor on the field. Pastor and Mrs. Baisch are examples of the fact that intelligent and consecrated service tells. There are no more important and challenging fields than rural ones, and these two workers are magnifying their office on theirs. Blessings be upon them as they carry on.

* * *

Should Women Be Ordained?

From a certain place in Tennessee comes a letter which tells of two women who want to be ordained and which asks our opinion of the matter. **They ought not to be ordained.**

In all the New Testament there is no instance of a woman's being ordained to

preach or chosen to fill a kindred position. This was no disparagement of women, but in both the natural and spiritual fitness of things men were better suited to the tasks involved. The same is true in 1934.

The qualifications laid down for preachers exclude women from the position (I Tim. 3:1-7). The best and ablest woman on earth cannot be "the husband of one wife!"

Paul prohibits a woman's preaching in the current sense of that term. "Let your women keep silence in the churches; for it is not permitted unto them to speak, etc." (I Cor. 14:34,35). What Paul said was inspired (verse 37) and was not due to "bachelor venom". Nor was it applicable only to "the local situation at Corinth", but to "the churches", even "all churches of the saints" (verses 33, 34).

The injunction applies to "the churches", the organized, official assemblies of baptized believers. Aside from such women can exercise themselves publicly in matters not otherwise forbidden to them. Even then, woman is not to stretch her liberty beyond due bounds, but stay close to the inspired Word so as not to violate the spirit of Paul's injunction.

The nature of Paul's injunction is indicated in the words "keep silence". The original is "sigan", which signifies a purposely maintained silence, a silence which, under the circumstances here specified, is to be maintained even though there may be a strong desire to speak and a special gift for it (verses 28, 35). The woman who says, "I've just got to preach", should remember this.

The nature of Paul's injunction is further seen in the word "speak". Its use in the chapter here indicates that it means that public address in the churches designed to give official, authoritative instruction in divine truth to both men and women whose nearest modern counterpart is preaching.

In I Tim. 2:12 Paul forbids to women the authoritative, official, doctrinal teaching of men in "the house of God, which is the church of God" (3:15). This rules out their preaching.

That there were prophetesses in Bible days, does not set aside these things. Can a woman truthfully claim to be inspired today? Then she must not seek to warrant an uninspired action which is forbidden to her by an appeal to the fact that some women were inspired in Bible days. As to the prophesying of the Corinthian women (I Cor. 11:5), we must conclude that it was in such assemblies and under

such circumstances as did not violate (I Cor. 14:34, 35).

Some hold that the taunt, "These men are full of new wine", (Acts 2:13), indicates that only men were speaking on Pentecost. Others hold that this is not necessarily indicated and that such as Acts 1:14; 2:1, 4, 17, with the expression, "were all filled with the Holy Ghost", indicates that both men and women spoke. If the latter, then that part of the occasion was like the situation wherein a company of saints get happy and rejoicingly declare "the wonderful works of God". But when it came to preaching and authoritative public instruction, it was done by "Peter, standing up with the eleven" (2:14).

Many a time on bended knee have we thanked God for the ministry of women in their sphere in both social and religious circles. Not one star would we take from their blessed crown. We believe that she can shout, if she genuinely feels like it, relate an experience of grace, speak modestly on occasion in unofficial religious assemblies and even in official church assemblies, provided it doesn't involve authoritative official instruction of men in Bible truth or involve her in contention with men, and in other ways which space does not permit us to mention, we believe that she can serve kingdom ends without coming under the scope of Paul's prohibition. In all cases, however, she is to keep "the ornament of a meek and quiet spirit" within, expressing itself in humble and modest demeanor without. But when it comes to the authoritative, official proclamation of God's truth in preaching or that address which involves the authoritative instruction of men in that truth, God has put this upon men only.

We, therefore, urge those women in that Tennessee place not ask for ordination. And we advise the church not to ordain them even if they do ask for it. The woman preacher is out of her divinely ordained sphere.

* * *

A PRAYER FOR A CHRISTIAN PATRIOT

Is This Your Prayer?

O Lord our God, Thou knowest all hearts—we cannot deceive Thee, if we would; Thou knowest that the desire of our hearts, the longing of our souls is to love Thee supremely, to be loyal to the Constitution and laws of our country, and to be faithful and true to the best interests of all mankind. We believe that righteousness exalteth the individual as well as the City, State, or Nation, and that sin is a reproach to any person or people. Therefore, we lift our hearts in prayer to Thee, O Lord God of Hosts, and

implore and beseech Thee to have mercy upon us, and spare our beloved Nation the humiliation of ever again reverting to the traffic in intoxicating drinks as a source of revenue, or under the guise of control. Deliver us from the corrupt politician, and from the perjured official, no matter who or where. And especially do we pray to be delivered from the unprincipled lawyer, the shyster who sells out to the workers of iniquity for filthy lucre, thus betraying City, State, and Nation into the hands of the enemies of good government for tainted dollars and cents. Dear Lord, deliver us from all such, no matter what their standing in social, political, commercial, or religious circles. Deliver us, we also pray, from the lying newspaper, the editor who deliberately distorts, misrepresents, deceives, and misleads the people; but God forbid that we should ever reflect on the good name of the faithful, conscientious, patriotic editor. We thank Thee, O Father, Lord of heaven and earth, for all the noble men and women engaged in the publication business, who are trying to create a public sentiment that will make this Nation what it ought to be. We humbly beg and entreat Thee to wonderfully bless and greatly prosper all such persons. May their reward be exceedingly great. Make them mighty to the pulling down of the strongholds of sin and Satan, and to the establishment of truth, righteousness, equity, and justice throughout our beloved land, and around the world. May the voters of our great country never again be induced to yield to the cunning devices of the Evil One, thus beguiling and defiling their own souls, and blighting, blasting, and destroying the happiness of our people and indirectly the other peoples of the earth, by the return of the license system to our States or Nation. Hear our cry, O Thou most High, and help us, as individuals and as a people, by power divine, to be true to the best interests of our Cities, States, and Nation. May every act of our official, political, and spiritual life ring with the true ring of genuine principle. Help us, O Thou Saviour of Men, to be loyal, patriotic, and true to the Constitution of our Country, and to observe faithfully the will of the people as expressed by the laws of the land. Blessed Lord and Master, forbid—O FORBID—that the reins of this government shall ever again be placed in the hands of King Alcohol and his minions, to influence and control our people, to guide and direct the affairs of state, and to seal the doom and fix the destiny of this our God-given heritage, the United States of America. All we ask in the name and for the sake of Thy Son, our Saviour: and to Father, Son, and Holy Spirit will we ascribe all the praise, honor, and glory, now and evermore. Amen.—Rev. Thos. M. Rickman.

LIFE'S WORTHY WALK

By J. THURMAN WILLIAMS

As ye know how we comforted and charged every one of you, as a father doth his children, that ye would walk worthy of God, who hath called you unto His kingdom and glory.—I Thess. 2:11, 12.

After becoming a child of the King, Paul never failed to hold his courage and spur the discouraged Christians along. When he visited his churches, he counseled, comforted, and charged them to be brave and not fear. Whether bound inside the prison bars or free, he was ever alert for his Master.

I. COUNSELED THEM.

Paul knew the counsels of God. He knew that if we were to live this life in a worthy manner, we must listen to the voice of our Maker. So he exhorted these Christians with the counsels of the Heavenly Father.

1. **Purpose is disappointed without the counsel of God.** "Without counsel purposes are disappointed: but in the multitude of counselors they are established" (Prov. 15:22). Outside the wisdom and guidance of our Holy Father, there is no real purpose set forth in life. Our spirits are warped. Our vision becomes dim. We cannot understand the full meaning of life. Some one said, "If we are to succeed in our undertaking, we must be willing to seek the leadership of God and obey His commands". May our purpose in this life's worthy walk be fixed as the stars are fixed in the dome of the heavens! A worthy life is to be had by being attentive unto the Word of Truth and the voice of Him who loved us more than His own life.

2. **Pride engulfs us without counsel of God.** "Therefore pride compasseth them about as a chain; violence covereth them as a garment" (Ps. 73:6). No man can ever live worthily when pride enfolds him to its bosom. Pride will bring him low. It will lead him away into the desert of dissatisfaction and gloom.

3. **Pleasure of the world is utmost in the mind without counsel of God.** "He that loveth pleasure shall be a poor man" (Prov. 21:17). "That they all might be damned who believed not the truth, but had pleasure in unrighteousness" (II Thess. 2:12). The Redeeming Saviour is sufficient for all our needs of recreation. He will fill our hearts with loving meditations of service to others. He will make our lives sparkle in the beauty of holiness. Our pleasure will be that of blessedness and spiritual sweetness.

4. **Peace of heart is turned into unhappiness without God's counsels.** Our hearts are lashed into confusion without

God's counsels. We are like unto a vessel in the midst of a storm on the ocean. The thunders are bellowing over the wild waste of waters, and are echoed and re-echoed by the mountainous waves. The blinding sheets of lightning are flashing through the black clouds. The vessel is in peril of sinking every moment. Like unto that, our hearts are shattered, filled with gloom, and unhappiness grips them, if we heed not the counsels of the King of Kings. How can our lives be worthy if we have no purpose, if pride engulfs us, if pleasure is utmost in our minds, if our hearts are unhappy?

II. COMFORTED THEM.

Paul found many occasions to comfort Christians as well as exhort and charge them to go forward in life.

1. **The Scripture gives us comfort.** "For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the Scriptures might have hope" (Rom. 15:4). Can we not find a calmness, a solemn sweetness, and a blessed contentment in the Beautiful Words of Life? Sweeter than the honeycomb, more lovely than the lilies of the fields, more blessed and more abiding than anything else in this world, is His voice speaking through His Holy Word to our souls.

"Thy word is a lamp unto my feet, and a light unto my path" (Ps. 119:105). Let it be a light unto our path, lighting our way that we may not be lost in the darkness of the night. From this Store-House of knowledge, let us hide some of its treasures away in our deepest souls that we may ever be mindful of God's great love toward us and not turn aside from His path.

2. **The Spirit of God gives us comfort.** "Walking in the fear of the Lord, and in the comfort of the Spirit" (Acts 9:31). When Jesus left this world for immortal realms, He left His Spirit to be our Comforter. His Spirit will comfort us when the thickening clouds begin to hover overhead.

We love to hear the first glad notes of springtime. We enjoy the dawn of the morning, when the sun dispels the darkness, and every tree has a choir of singing birds. But the Spirit of God will fill us with joy and gladness greater than all the joys of nature.

3. **Sabbath keeping will give us comfort.** What element in "LIFE'S WORTHY WALK" is more important than keeping the Lord's Day a hallowed day? We need that inspiring elbow-touch of our fellow-Christians in the church service. How oft have we gone to worship and been gloriously comforted, and then were fitted to go out to live more worth-

ily! "If thou turn away thy foot from the Sabbath, from doing thy pleasure on My holy day; and call the Sabbath a delight, the holy of the Lord, honourable; and shalt honour Him, not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words: Then shalt thou delight thyself in the Lord; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father; for the mouth of the Lord hath spoken it" (Isa. 58:13, 14).

III. CHARGED THEM.

We have here the direct command to walk worthily in this life. Jesus charges us to do His will to best of our ability. Oh, that our lives would be spent in carrying out the Lord's marching orders!

1. We are charged to come to Christ.

(1) Come with our offerings—"Give unto the Lord the glory due unto His name: bring an offering, and come before Him: worship the Lord in the beauty of holiness" (I Chron. 16:29). (2) Come with our thanks—"Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ" (Eph. 5:20). (3) Come with our praise—"Every day will I bless Thee, and I will praise Thy name for ever and ever" (Ps. 145:2). (4) Come with our prayers—"In every thing by prayer and supplication, with thanksgiving, let your requests be made known unto God" (Phil. 4:6).

2. We are charged to confess Christ.

(1) By the surrender of our person—"Present your bodies a living sacrifice, holy, acceptable unto God" (Rom. 12:1). When we have fully surrendered our all in the Master's service, we will then understand what it means to walk the "STRAIGHT COURSE". May we earnestly, obediently, and joyfully carry the good news and rich things of Christ to others! (2) By our possessions—"Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom" (Luke 6:39). What a grand thing it is to confess Him by giving of our possessions!

3. **We are charged to contend for Christ.** "Will ye accept His person? will ye contend for God?" (Job 13:8). Contend for all that's righteous and holy is the CHARGE. Lift high His standard; for we are marching against a host of enemies.

Let us make our church a power house that will draw men to the Way of Redeeming Grace. Let us make it a light house that will shine a light to men who are in the darkness and peril of the great ocean of sin. Let us make it a soul-winning station, where men can enlist for the "Great Army of the King of Kings". In so doing, we shall truly experience the meaning of Life's Worthy Walk.

W. M. U. CONVENTION

CHATTANOOGA, MARCH 20-22

CONCLUDED

Wednesday Afternoon

At the opening of the convention on Wednesday afternoon we were delighted to have a negro, Jesse Rowe, to sing "Were You There When They Crucified My Lord?" He had an unusual voice and received great applause.

Mrs. A. F. McMahon, secretary of Georgia W. M. U., explained a recommendation from the Southern W. M. U. that is to be made in Fort Worth, Texas, to change our W. M. U. of the S. B. C. meetings to a separate time and place from the general convention and the meetings to be biennially. This was discussed at length on Thursday after Mrs. F. W. Armstrong, our president, explained it again. A vote was taken endorsing the plan but leaving the delegates to the W. M. U. of the Southern Baptist Convention free to vote their own convictions at the Fort Worth meeting.

The moral standards were printed on a large poster and were read each day. Mrs. I. J. Van Ness had this poster made and we trust our moral standards are more firmly impressed on our minds than ever before.

Miss Laura Powers brought a stirring message on the Margaret Fund. She told of the students Tennessee is mothering and appealed to each association and organization to appoint a chairman to cooperate with her in helping our missionaries' sons and daughters left in our charge.

All regretted the absence of our state mission study chairman, Mrs. William McMurry. Miss Minnie Lee Coleman of Memphis read the report. Forty associations reported to Mrs. McMurry in 1933. There were 651 official seals, 36 outstanding classes, 21 schools of missions, 2,975 classes, and 11,352 awards reported to her.

Her personal report was very fine of the work she has done in mission study. We are sorry measles and mumps in her family kept her at home.

Miss Inabelle Coleman, editorial secretary of the Foreign Mission Board, was a most welcome visitor to our convention. She spoke on Religious Literature in a way that made you want to read our Baptist and Reflector, Home and Foreign Fields and our W. M. U. periodicals. Most forcibly did she present the great good received from having worthwhile literature in our homes.

It was a joy to hear Mrs. W. Q. Maer, our missionary, praise Him for the Lottie Moon Offering which is making it possible for her to return to the mission field

of Chile. Her talk was interspersed with Chilean musical selections. Rev. and Mrs. Maer have been living in Dyersburg, where he has served as pastor, and are planning to return to Chile this summer.

Mrs. R. L. Cowan brought a challenging message as chairman of Stewardship in the state. We are indeed sorry she cannot continue her work for we all love her and appreciate her.

At the close of the afternoon session the Orphan Home pictures were shown to a large group to the delight of all present.

Miss Inabelle Coleman conducted a constructive conference for the Business Women Circle leaders. There were over fifty present.

We have in our office, 161 8th Ave., North, Nashville, copies of her suggestions for Business Women's Circles. They will be sent upon request.

Young People's Banquet

"Discovering New Worlds" was the theme of the Mission Expedition banquet given in honor of the young people at the First Baptist Church Wednesday evening at 5:15. Miss Ruth Walden was toastmistress. Miss Frances Massey, president of the Ocoee Y. W. A., spoke on "Preparations". Miss Mildred Gilbert gave the toast to the sponsors, and Mrs. R. L. Harris toasted the Crew—the young people. Miss Cornelia Rollow of Nashville talked on Stowaways. Mrs. W. Q. Maer, of Chile, used the subject of "Discovering New Worlds". Mrs. Maer talked of weaving a girdle of friendliness which would take in the whole world. A musical number completed the program.

The tables were most appropriately decorated with paper ships and airplanes and flowers.

Sunshine Banquet

Mrs. C. D. Creasman, of Lewisburg, was toastmistress for the Sunshine banquet given at Centenary church.

The welcome address was given by Mrs. T. W. Calloway. Speakers included Mrs. R. K. Kimmons, of Nashville, "Sunny Rays for Depression Days"; Mrs. W. Q. Maer, of Chile, "Warming Up Chile", and Mrs. F. W. Armstrong, of Plattsburg, Mo., south-wide Pres., "The Sunlit Heights". Musical numbers were given by Miss Grace Bickers, Miss Margaret Robinson, Miss Mildred Alexander, Miss Dorothy Blakely and Mrs. Geneva Browder. Miss Elizabeth Suddath gave a reading.

The tables were decorated in yellow, buttereups were everywhere. Mrs. Creas-

man, with her ready wit and jingles kept everyone merry indeed. There was "sunshine in our souls" as 350 of us ate and rejoiced together.

Wednesday Evening

With Mrs. R. L. Harris, State W. M. U. President, in the chair, and after congregational singing, led by J. Frank Cheek, Choir Director of the First Baptist Church, Mrs. George L. Ridenour, of La-Follette, conducted devotions, reading Psalm 34 and speaking on "We Praise Him for Tennessee". The hearts of the large congregation were moved as she unfolded the work in the mountains and also spoke of their work in the C. C. C. camps.

In a stirring address Miss Emma Leachman, Field Secretary of the Home Mission Board, spoke on the subject, "Is the Light Under the Bushel?" Stressing the fact of 40,000,000 people in the United States who do not believe in God, the fact of over 22,000,000 in the South over nine years of age who are unsaved, and the fact of social disturbances and retrogressions, she drove the question home to her listeners, "Is America Christian?"

Following this, the vested choir of the First Baptist Church, under the direction of J. Frank Cheek, gloriously sang "The Hallelujah Chorus", from Handel's "Messiah". One never hears better singing than was done by this choir. It was magnificent and soul-stirring.

Mrs. F. W. Armstrong, President of the South-wide W. M. U., Miss May Perry, missionary to Africa, and O. W. Taylor, editor of the Baptist and Reflector, were introduced to the audience.

The closing address of the evening was by W. Q. Maer, pastor of the First Baptist Church, Dyersburg, Tenn., who, with Mrs. Maer and through the generosity of the Tennessee W. M. U. in the Lottie Moon Offering, is to return to Chile within a few months to take up again the work from which they have been involuntarily separated for some three years. His subject was "The Field is the World". As he spoke on Foreign Missions and pictured the disturbed and disillusioned world, and as he emphasized Christ as the world's only hope and told of the prayerful missionary longings that had been nurtured in his and Mrs. Maer's heart and were now to be satisfied, we heard anew the Master's call, "Go ye into all the world, and preach the gospel to every creature".

The Convention was dismissed with prayer by O. W. Taylor.

(Continued on page 13)

HANDLING THE MOVIE PROBLEM

By WILLIAM H. SHORT, Director,
Motion Picture Research Council

We now realize as never before the extraordinary power of the movies over the minds and habits and lives of those who see them, especially of the children. For four years some twenty psychologists and sociologists of leading universities, acting as the Educational Research Committee of the Payne Fund, have been at work on this problem of determining the effects of the motion pictures on their audience. This research was initiated by the Motion Picture Research Council and has included elaborate investigations involving thousands of children and adults. The results have been published by the Macmillan Company in nine volumes of scientific data. Another volume, interpreting the findings in a popular way for the ordinary reading public, "Our Movie Made Children", has been written by Henry James Forman and has enjoyed a wide sale.

From these scientific studies we have for the first time obtained a body of facts about the movies, as distinguished from a body of opinion. We know that the average American child goes to the movies once a week, that the weekly movie audience of 77,000,000 contains over 11,000,000 children under 14 years of age and over 28,000,000 under 21. We know that they see a vividly advertised, highly sensational output of films, in which the main subjects treated are love as interpreted by the movies and crime—which Dr. W. W. Charters of Ohio State University, director of the research, characterized as "a sorry layout for children". This unbalanced diet of movie themes is made even more abnormal by the fact that the characters and settings, far from showing a true cross-section of life, show a world that is both askew and very much worse than that in which we live.

Furthermore, we now know that the effect of the films on the child mind is far greater than we had ever suspected. Practically nothing passes over the children's heads. They catch from the screen and remember 70% as much as adults and this memory holds over, so that, when tested three months later, they still recall 90% or more. This is in striking contrast to the amount they remember from studying a book, for after thirty days has elapsed they remember only thirty per cent of what they recalled next morning. The movies, because they harness the drama, are the most potent educational force in the world.

Children are three times as much emotionally aroused by the pictures as are

adults, and because of lack of "adult discount" they take everything they see in the movies as true. Moreover, one picture stressing an attitude favorably or unfavorably produces a marked change of opinion, and two increases the change. The effect is cumulative; seeing a number of pictures stressing an attitude favorably or unfavorably is sure to produce change. Investigation has clearly shown that the attitudes caught from the movies carry over into the children's life ideals, thought, and conduct patterns. Finally, we have discovered that boys in reformatories have picked up an extensive technique of crime from the movies and that delinquent girls believe the movies to be a contributory factor in their misfortune.

Surely, this information about the effect of the movies on our children should rouse us to action! And that action should be well considered and carefully planned. For years the Motion Picture Research Council has been trying to discover the most effective and practical way to deal with the situation. With the advice of experts the country over, it has worked out plans of action which are designed to make public opinion effective in dealing with the present situation.

The first barrier that must be removed before public opinion can operate to improve the quality of pictures shown in communities is the barrier of block-booking and blind-selling. By these trade devices the motion picture industry effectively prevents better films committees,

theatre managers and therefore communities from selection the best films for showing in local theatres and excluding the worst. For block-booking requires that the theatre manager, in order to buy a good picture made by one of the Hollywood producers, must buy a large block of other pictures, including those that are inferior and objectionable. Blind-selling requires that he buy these pictures without seeing them, and even before they are produced or planned. Thus the hands of the theater owner, of the local group, and of the community are effectively tied in regard to selection of pictures. Once block-booking is abolished the local theatre manager will be able to select his programs from the entire annual production of the motion picture industry, which amounts to more than five hundred feature pictures and two thousand five hundred shorts, some of which are pictures of a high excellence.

The first step in the program of the Motion Picture Research Council is to give freedom of choice to communities to select the films to be exhibited, and to this end it seeks to abolish the trade practices of block-booking and blind-selling. This may not seem a very spectacular way of dealing with the problem, but it is sound and sensible, and offers a means of using the force of opinion as a sharp driving wedge instead of an ineffective steam explosion. The Council, therefore, urges that every pastor and every local group interested in bettering the movie situation co-operate with it in this effort to end block-booking and blind-selling. Detailed plans of action will be sent organizations or group leaders who communicate with the Motion Picture Research Council, 366 Madison Avenue, New York City.

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Book Reviews

All books may be ordered from
THE BAPTIST BOOK STORE
 161 8th Ave., N. NASHVILLE, TENN.

His Last Thursday. By James S. Kirtley, D.D. The Judson Press. \$1.00. 179 pages.

Dr. Kirtley is well known among Southern Baptists as an outstanding preacher among us, and a writer of note. This volume ought to be well received, as his other publications, and have even a larger reading.

The title itself makes one eager to read the volume. Think of His last unhindered day with His disciples; His last teachings, and doings before going to the Cross. No other day could possibly be like it! The author gathers up the events and treats them with a clearness, tenderness, pathos and sympathy that kindles the imagination, stirs the emotions and tends to make one live along with the Master on that day. The book is made up of twenty-one chapters, in the main centering around the thought of preparing the disciples for the tomorrow's tragedy on the Cross.

The book is especially fitting for this particular season when the minds of so many people turn to the last days of our Lord's earthly career. Read it. It will enrich your soul.—J. R. Johnson, Jefferson City, Tenn.

THE BAPTIST STUDENT UNION

The Spring Tennessee Student Retreat is to be held April 6-7 at a secluded camp on Sycamore River, about twenty miles from Nashville. The theme for the meeting will be "POWER". The main speakers appearing on the program are Dr. W. F. Powell, Mr. F. H. Leavell, Mr. Douglas Hudgins, and Dr. John D. Freeman.

About fifty students are expected to attend this meeting and it is hoped that it will prove a great spiritual blessing for those attending.

This retreat will be the first of its kind held in Tennessee, and is another step upward for Tennessee Baptist Students.

We rejoice with the Council at Union over the salvation of one of the students for whom they had been praying and working.

The Unions at Vanderbilt and Peabody have recently elected new council officers. These officers will be installed at a banquet to be given Friday, April 20th.

IS GIPSY SMITH A BAPTIST?

Here is a new story of the famous Methodist evangelist—and new light on how his son came to be a full-fledged Baptist: An inquiry as to whether Gipsy Smith was ever baptized causes us to give a

bit of interesting history. Gipsy Smith, the great English evangelist, years ago was holding a meeting in Yonkers, New York. He became convinced at that time that immersion of believers is Christian baptism. He was baptized in Warburton Avenue Church. Gipsy Smith, Jr., is a devoted member of one of our Connecticut Baptist churches, though his evangelistic work keeps him away from his church except in the summer months.—The Watchman-Examiner.

"Give the Bible to the people, unadulterated, pure, unaltered, unexplained, uncheapered, and then see it work through the whole nature. It is very difficult indeed for a man or for a boy who knows the Scripture ever to get away from it. It follows him like the memory of his mother. It haunts him like an old song. It reminds him like the word of an old and revered teacher. It forms a part of the warp and woof of his life."—Woodrow Wilson.

ORPHANAGE NOTES

By W. J. STEWART, Supt.

The recent heavy sleet did great damage to our beautiful young shade trees on the campus.

Supt. Stewart, accompanied by Mrs. Stewart, Mrs. J. G. Estes, Miss Anna Davis and Miss Mildred Jeffers attended the State W. M. U. Convention of Tennessee, held in Chattanooga March 20-22.

We are happy to report that the measles situation at the Orphanage is greatly improved. We greatly appreciate the interest of our friends in making inquiries in regard to the scourge of sickness through which we have passed. The Fidelis Sunday School Class, First Baptist Church, Nashville, Dr. John L. Hill, teacher, is using every means possible in raising the remainder of the money necessary to finish the hospital. We must not pass through another epidemic without having the hospital finished and equipped.

At their last regular monthly meeting our Y. W. A. and G. A. organizations

were favored with addresses by Miss Mary Northington, Secretary of the W. M. U. of Tennessee and Mrs. Douglas Ginn, the office secretary. After adjournment a social hour was enjoyed—light refreshments were served. Mrs. J. G. Estes, head matron, was hostess.

A very enjoyable occasion at the Baptist Orphanage is the cutting and serving of a birthday cake at the close of each month for every child that has had a birthday during that month. There are as many candles on the cake as there are children participating.

Brother Anderson is busy these days putting on the Orphanage picture in the country churches. He is spending two weeks in Robertson County Association. We would appreciate hearing from the country pastors that desire the picture. It is not necessary to have electric current in your church house. The automobile that hauls the picture is equipped with a generator that makes the current. This is a great opportunity for the people in the rural sections to see the activities of the Orphanage in picture. Do not fail to avail yourselves and your churches of the privilege and pleasure of seeing this very fine picture of our Orphanage.

Dr. and Mrs. R. E. Fort of Nashville have been very kind and generous to our children during the winter by sending frequently fresh beef for our tables. We greatly appreciate this kindness.

Some weeks ago the management called the attention of our friends in the state to the fact that we need a new truck. The old one has been in service three years. We are asking for Octagon soap coupons with which to purchase this truck. We beg Sunday school superintendents, presidents of the Woman's Missionary Society, leaders of B. Y. P. U. organizations, pastors and others to make announcements in their churches concerning Octagon soap coupons that we need and must have with which to purchase this truck. Send coupons as rapidly as possible.

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NEWS AND VIEWS

MOTOR DEATHS AND FATAL ACCIDENT COSTS SHOOT UPWARD SINCE REPEAL

From F. D. L. Squires, Research Secretary, Room 611, 7 South Dearborn St., Chicago.

Chicago, — Declaring that the monthly increase in automobile accident deaths, registered steadily since the return of legalized beer, has nearly trebled since repeal of the Eighteenth Amendment, and that 1934 bids fair to boost automobile accident costs due to this item alone by more than \$100,000,000, the Research Department of the American Business Men's Prohibition Foundation released a preliminary summary of findings based upon a study of available authoritative sources.

"A study of the record also indicates," according to the Foundation, "that widespread attempts are being made to conceal the part which liquor is playing in these increased accidents. The terms, 'extreme speed' and 'reckless driving' are apparently now being widely used to camouflage the presence of alcohol as a factor, it is said. There are probably thousands of cases where the use of liquor is involved, where the charge of 'reckless driving' is made rather than 'operating under the influence' (of liquor)", declares Robbins E. Stockel, Traffic Authority, Research Associate in Highway Transportation, Yale University, is quoted as asserting in this regard.

"The contrast of the months before and after the return of legalized beer and other liquors is both significant and startling," continues the Foundation statement.

"For 18 consecutive months before legal beer's return in April, 1933, the records of 86 leading cities of the United States recorded a consistent average decrease of 77.43 deaths per month, compared with similar periods of previous years.

"Immediately following, during the legal-beer-only period, eight months, April to November, 1933, inclusive, the reports from the nation's leading cities registered an extraordinary right-about-face. For the record of these eight months, instead of a decline, show an average of 42.25 more deaths per month than for the same months of 1932.

"What caused this amazing change? Surely not so-called returning prosperity alone, for the operating car registration of the United States was 416,000 less in 1933 than in 1932, as shown in the latest figures of the National Automobile Chamber of Commerce.

"With repeal, December 5, 1933, came another leap upward. The

number of motor car deaths recorded since, in the same areas, have averaged 110 more per month than in the same months of 1932-3.

"Reckoning on a cost of \$50,000 per motor car death, which is the authoritative estimate of the National Safety Council, the total net decline of 1,096 automobile fatalities in 86 cities' record for the eleven months preceding the return of legalized beer, June, 1932 to April, 1933, meant a financial saving of at least \$59,250,000 for that one item to the individuals and communities directly involved.

"So the startling advance in fatal accident costs alone, with the comeback of legalized liquor is therefore, at the rate of \$87,150,000 for the first eleven months of legal liquor.

"The United States Government reports, just released in March, show that automobile deaths in the areas indicated are now being recorded at the rate of 23 per 100,000 population as compared with approximately 19 a year ago.

"In the light of these figures, covering the situation for less than a third of the nation's population, it is obvious that the increase in automobile fatalities and coincident losses, for the first year following repeal of the Eighteenth Amendment, may, in the whole country, go far toward equalling the total Federal receipts from the re-established liquor traffic.

"When to these items are added the industrial losses sustained by legitimate business through diversion of billions to beer and hard liquors, the cost of crime, inefficiency, disease, and moral degradation, that the sale of beverage alcohol inevitably entails, it should begin to be apparent even to the most enthusiastic supporters of the Twenty-first Amendment that the liquor problem will never be solved under the New Deal, at least through the means now in vogue.

"The comparisons noted are based upon the latest figures of the National Safety Council; the National Automobile Chamber of Commerce; the United States Bureau of Census, Department of Vital Statistics, and individual reports."

A FINE B. Y. P. U. MEETING

Miss Ava Acuff led Group 3 of Ocoee B. Y. P. U. in a very splendid program at their regular quarterly meeting on the afternoon of March 18th at Morris Hill Baptist Church at 2:30 with some 125 present. The meeting was opened by singing "Our Best," which has been chosen for the theme song of the group. A former pastor's wife led a most inspiring devotional, using as a basis

for her talk a part of Paul's first letter to the young man, Timothy.

Rev. J. C. Pitt brought the message on "The Challenge of the Cross" in which he brought out vividly the three-fold challenge of self-denial, consecration, and faithfulness. In keeping with his message, an impressive pageant was presented by the members of the Parker's Gap Union, assisted by a choir under the direction of Mr. Farrell Gilbert.

Plans were made for a group-wide training school which will be held the week of June 25th. We are looking forward to having a state worker with us at that time. The June meeting will be at the Chickamauga Baptist Church.

A MINISTER IN "RADIOLAND"

By A. Q. Burns

Wide publicity is being given this month and next to one of our veteran Baptist ministers, Rev. F. W. Taylor, now retired and living in Los Angeles. "The Voice of Experience," a Columbia broadcast originating in New York City each day at noon there is the actual voice of Rev. Taylor's oldest son, Dr. M. Sayle Taylor. The Christmas day broadcast was devoted to a reminiscent reverie of the son with the father, and by listener request the New Year's day broadcast contained the father's response. The editors of "Radioland" were on the air at both broadcasts and arranged to publish the Christmas reverie in the April number now on the news stands, and the New Year's day response of the father will appear in the May number. The April issue carries the picture of Rev. and Mrs. Taylor, both of whom are Kentuckians. Rev. Taylor graduated at Georgetown College and the Louisville Seminary, has been pastor in Kentucky, Arkansas, Missouri, and Arizona. For many years he was state evangelist in Missouri. While the son is not an ordained minister, Rev. Taylor's youngest brother, Rev. Milton Taylor, was an Indiana pastor, and his oldest daughter's husband, Dr. A. Q. Burns, is a graduate of Andover-Newton and Louisville seminaries, was the late executive at Dodd College and is now at the University of Southern California.

RAPID SPREAD OF INFIDELITY

(Dallas Times Herald.)

Chicago, Feb. 8.—Existence of hell as a real place was denied today by 69 of each 100 Protestant ministers in answer to a Northwestern university school of education questionnaire that disclosed many modifications in religious belief.

That "there is no devil" was the assertion of 54 per cent of the clergymen. A majority of the pastors were opposed to having children taught that so-called God-sent punishments such as earth-

quakes, fires and floods were punishments for sin.

Eighty per cent voted against teachings that "hell is a place of burning."

Of the 500 ministers who answered the questionnaire only 48 per cent said they would teach junior high school pupils that judgment day is really coming. Thirty-nine per cent said it would not come to pass.

The existence of heaven was doubted by 41 per cent who recommended that it be eliminated from church instructions. Sixty per cent believed in angels.

All were virtually unanimous in their belief that "God still runs the world." On the question of a future life 92 per cent recommended teaching that those who die go right on living.

Nineteen per cent held that God keeps a record of the individual's bad deeds in a book, while 74 per cent disagreed. Seventy-two per cent supported the deity of Jesus Christ while 26 per cent were in opposition.

Yet the word of God still stands. —Editor Baptist and Reflector.

IMPORTANT ANNOUNCEMENT ON THE BAPTIST WORLD ALLIANCE

Arch. C. Cree, Secretary,
S. B. C. Committee

All plans for the movement of Southern Baptists to the Baptist World Alliance in Berlin, August 4-10, are now completed and the literature is ready to be distributed. Address Mr. Walter Ward, North German Lloyd, 68 Broad Street, Atlanta, Georgia. Mr. Ward is a fine young Baptist layman, a deacon and a great B. Y. P. U. leader. Those who attended the Southwide Conference in Atlanta the other year will remember him as the accommodating and cooperative chairman of the committee on arrangements. At the special request of the Transportation Committee of the Southern Baptist Convention, the North German Lloyd has agreed for Mr. Ward to be the general director of the movement and for his of-

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office in Atlanta to be the central booking office for Southern Baptists. Our committee feels we are fortunate to have Mr. Ward to look after us at this time.

Dr. John D. Freeman, Executive Secretary, Tennessee Baptist Convention, has been appointed the state leader in this state and all who are interested in joining the state group for this great pilgrimage to the meeting in Berlin are requested to notify Dr. Freeman. His great interest in all our work and his wide acquaintance with all of our people makes him an ideal leader for the movement to Berlin.

German Baptists are making great preparations to welcome the Baptists from all over the world. The government, through the Minister of Foreign Affairs, has seconded the invitation of the Baptists of Germany and approved the agenda of the meeting. One of the national buildings with a superb auditorium and many rooms for the committee meetings will be placed at the disposal of the Baptists of Germany for the sessions of the Baptist World Congress.

The official tours approved by the Transportation Committee of the Southern Baptist Convention are without doubt the very best bargains in foreign travel one can hope to get. They are real economy tours in price without the skimpy accommodations of the ordinary economy tours. On the S. S. Berlin the North German Lloyd offers you every comfort. Good hotels have been chosen and all the accommodations are above the grade of tours usually given at these prices.

For my part it has been a labor of love, out of 25 years of experience in negotiating foreign travel, to help negotiate these tours at such reasonable rates as to put them within the reach of the average Southern Baptist. Dr. H. L. Winburn, chairman of the committee, out of his experience in travel in America, and Mr. Robert H. Coleman, out of his experience in foreign travel, have been equally interested and helpful in securing for Southern Baptists such advantages in foreign travel. Indeed, the whole committee has rejoiced in their opportunity to serve our Baptist people.

WHAT OUGHT YOU AND I TO DO ABOUT IT?

By Georgia Robertson

(Read before the Business Women's Council, Washington, D. C.)

How easily the words were spoken, "I believe in true temperance. I want this debauching of our young people under prohibition stopped, also bootlegging and speak-easies done away, so I stand for repeal."

What are you doing, or saying, now to make repeal more successful in promoting temperance than prohibition was?

Are you protesting against the large number of licenses being asked for or granted in your community? Are you making any protest against licenses in residential sections and near school-houses and churches? Is your voice raised against liquor licenses being given drug stores except for prescriptions) in large apartment houses where alcoholic beverages would virtually be sold under the homeroof of many families, and where their children would come in contact with it in their daily lives?

What do you think of the federal ruling allowing alcoholic liquor to be put in candy and frozen dainties? Do you know that candy containing strong liquor enough so five or six pieces are equal to a regular cocktail have been sold in large quantities in Chicago—one firm boasted the sale of fifty thousand boxes in three days—also in Washington, D. C., and Philadelphia? Political bosses in Philadelphia opposed efforts made to prosecute distributors of liquor candy to school children in drug stores and at soda fountains in that city.

Do you know that beer parlors are cashing C. W. A. checks in various parts of the country and the small pay of these workers instead of going to their destitute families is being spent in these beer parlors?

It is well to remind those who believe—as they say—that legalized sale of mild alcoholic beverages like beer and wine will promote true temperance, that thousands of years ago, before distilled liquors had been invented, Noah after coming out of the ark planted a vineyard, made some pure-home-made wine on which he became so disgracefully drunk that two of his sons walked backward with a garment and covered his naked body from sight?

That was the result of drinking pure-home-made, so called, non-intoxicating harmless wine! Read about it in the Bible for yourself. And now wine and beer are to be sold freely to women and young people as well as to men!

Of course you meant it when you said, "The saloon must not come back," but, will a room without a counter, brass rail, and swinging screen door prevent the alcoholic liquors sold or drunk there from causing intoxication? Can not one really drink more when sitting down without falling over the floor than when standing with one foot on a rail? The brewers prefer to have them sit. They know it will increase their sales.

Will young people, including girls and women, be less likely to patronize the up-to-date-legalized-saloon into which nearly all lunch rooms, restaurants and hotels are now being converted, than they were the speak-easies hidden away out of sight in some dingy

place, or the old-time saloon they would have been ashamed to enter? One may walk many blocks in Washington, the capital of the Nation, without finding an eating place that does not sell some kind of alcoholic beverage. Will it cause less drinking to have booze surround people when eating in perfectly respectable places and to be served it by young girls and boys compelled to do so or else lose their jobs?

Will turning grocery stores and drug stores—where women and children are forced to go—into places for selling beer and wine promote temperance?

Brewers are now preparing, as they promised before repeal, an enormous advertising campaign. Intended as they state in certain of their journals to create an appetite for their beverages among young people. What the cigarette interests have accomplished through advertising in making cigarette addicts of girls, boys, and women they expect to accomplish with beer and wine advertising that will make heavy drinkers of them.

No one can shift his individual responsibility to do his part to lessen in some way the number of drunkards that will surely be made by legalizing the manufacture and sale of beer and other alcoholic liquors. Saying that "Liquor is here now and legalized by the Government" does not lessen ones duty to work against the spread of its use. It has not expunged the statement from the Bible, "Look not thou upon the wine when it is red, when it sparkleth in the cup, when it goeth down smoothly; at the last it biteth like a serpent and stingeth like an adder."

MISSIONARIES AT THE BAPTIST BIBLE INSTITUTE

President W. W. Hamilton, New Orleans, La.

The Baptist Bible Institute family are rejoicing that so many of the missionaries who are returning to their fields are sailing from the New Orleans port. Just recently Dr. and Mrs. A. R. Crabtree and family took ship for Rio de Janeiro, and on the same boat Brother and Mrs. Harley Smith sailed for Porto Allegre.

On Saturday, March 3, two other missionary families came our way, and our family and students had the opportunity of knowing them better and of bidding them a prayerful and happy-good-by. They were Rev. and Mrs. W. B. Sherwood and family of Campo Grande and Brother J. C. Quarles and wife of Buenos Aires, Argentina.

On the previous Saturday Rev. and Mrs. Isaiah Valdivia and baby took ship for Chile. Brother Valdivia is the son of our first native missionary in Chile. Mrs. Valdivia is from Texas. We were happy with them that Dr. S. G. Posey and Coliseum Place Church and friends in New Orleans made

it possible for them to go as missionaries. Brother Valdivia graduated from the Baptist Bible Institute and is held in high esteem by faculty and students.

On April 14 we are expecting Brother and Mrs. C. A. Baker to sail from New Orleans for Rio. Including members of our own faculty we have had nineteen missionaries here in two months. The visits of these missionaries become an increasing help to us in our study of missions, in our love for the missionaries, and in our praying for the task committed to us by our Saviour. How happy we are to welcome these servants of the Lord to the Baptist Bible Institute!

RAT STORY STIRS BREWERS

By Ethel Hubler

(Editor, National Voice, Los Angeles.)

Authentic expose stories of rats which fall into brewery vats to drown and rot there, have stirred liquor interests all over the country into concerted attacks against those who have given wide publicity to these stories.

Immediately after a radio talk which I made recently, telling how hordes of rats are attracted to the brewery vats by the smell of malt, several brewers and distillers brought tremendous pressure to force my prohibition talks off the air, threatening the radio station with loss of large revenues from regular advertising patrons, if I am allowed to continue with these stories of rats in the brewery vats.

This week, in answer to the rat story over the radio, there came an interesting and amusing letter from a listener in Idaho, which I would like to have given over the radio, but which was censored, because of the pressure exerted by the brewers and distillers.

The letter is too good to keep, even if I can't give it over the air, so here it is:

"Dear Madam:
"We have seen your leaflet (Continued on page 13)

FREE FOR ASTHMA

If you suffer with attacks of Asthma so terrible you choke and gasp for breath, if restful sleep is impossible because of the struggle to breathe, if you feel the disease is slowly wearing your life away, don't fail to send at once to the Frontier Asthma Co. for a free trial of a remarkable method. No matter where you live or whether you have any faith in any remedy under the Sun, send for this free trial. If you have suffered a lifetime and tried everything you could learn of without relief; even if you are utterly discouraged, do not abandon hope but send today for this free trial. It will cost you nothing.

Address—Frontier Asthma Co., 435-T Frontier Bldg., 462 Niagara St., Buffalo, N. Y.

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Field Workers

Jessie Daniel, West Tennessee. Miss Zella Mai Collie, Elementary Worker.
Frank Wood, East Tennessee. Miss Rozie Jacobs, Junior and Intermediate Leader.

SUNDAY SCHOOL NOTES

March has been a big month for the Tennessee Program. In co-operation with Dr. Freeman's Department we have made a wonderful record. He and Bro. Creasman have conducted Pastor's Conferences on all the Associations, and through this department we have held more than 75 training schools, touching above 100 churches. Many on this week that have not been reported.

We have not the complete records from the simultaneous training schools held during the past two weeks in Big Hatchie, Duck River and William Carey Associations, so we are delaying the complete report but will give same later on.

It has been our pleasure as well as privilege to teach a class at Mulberry, William Carey Association. This was a peculiar pleasure because this is the church where wife and I belonged the first year of our lives together. We taught school at Mulberry and attended the Baptist church there while Rev. A. H. Huff was the loved pastor. We learned to love and appreciate that good man then and still love him with all our hearts. Many of those we knew back then are gone and the personnel has changed, but the old friends we knew and associated with are still there and we greatly enjoyed being with them again.

Mr. and Mrs. Hardy Bailey were both in the class, and they are the ones that we were so closely associated with while we lived there. Mr. and Mrs. Small, Mark Ray, Mr. and Mrs. John Hampton and others are still working and serving as in days gone by. We had a total enrollment of 25 which was very good for that church where so many have left.

Rev. C. E. Wright reports a fine school at Tracy City last week with a good attendance and fine interest.

Miss Collie reports 19 schools lined up for next week in Lawrence County, which is a very fine showing for the time and conditions.

GRACE CHURCH, NASHVILLE, HAS LARGE SCHOOL

Grace Church, Nashville, has recently completed one of the best Sunday School training schools in her history. Superintendent G. P. Crossway reports an average attendance of 120. The following classes were conducted: "New Testament Studies," taught by Dr. J. C. Miles; "What Baptist Believe," taught by N. B. Fetzer; "Old Testament Studies," taught by Dr. H. B. Cross; "Sunday School Manual," taught by H. W. Crook, and "Winning to Christ," taught by the pastor, L. S. Ewton. Brother Harold Ingram brought the inspirational address each evening to a large crowd.

IMPORTANT SUGGESTIONS CONCERNING OUR D. V. B. S.

We give below some suggestions coming from Dr. Homer L. Grice of the Sunday School Board that should be considered by all local D. V. B. S. and Field Workers:

"We must try to do something to lengthen the terms of our Vacation Schools. Of the 571 schools reporting on length in 1933, 95 (16%) ran less than ten days, 369 (65%) ran ten days. A total of 463 (81%) ran ten days or less. I make this suggestion and urge that you get it before all people who contemplate having 10-day schools; for I think it is feasible: "Schools that run ten days may easily run thirteen days by using Monday of the third week for a review of the five programs of the first week; and Tuesday of the third week for the five programs of the second week. Wednesday of the third week may be given to preparation for the commencement, which can be held at the prayer meeting hour. During these three days the teachers may make use of any unused material, bring to completion all projects, dramatizations, and handwork activities; and have plenty of time to get ready for the commencement. This will leave the first two weeks in the clear for the ten daily programs."

APRIL SUNDAY SCHOOL MONTH

We are hoping to make April the biggest month of all the months and we hope that every association that has not functioned during the past will hold their regular group meetings in order and help to enlist and train lead-

ership for the summer's work. We now have more than fifty associations partly organized and many of them are functioning in every line and where this is true the work moves right on without any trouble. We give the suggestions for the Second Quarter and the suggested group program.

Second Quarter, "Teaching the Saved"

April—Teaching the Teachers. Pastor's conferences in association enlisting the pastors in teacher training, study classes in the churches, teaching Doctrine, Missions, Evangelism and Methods. Attending Regional Conventions and putting on group meetings. Topic, "Teaching the Saved."

May—Teaching Officers and Leaders. Holding Group Officers Schools, Deacon Schools, Preparing for Missionary Work in the Association. Attending and backing the Men's Program.

June—Teaching the Masses. Mission Study classes for all Stewardship Schools, enlisting returned college students in Rural Program, helping in the B. Y. P. U. Regional and Group Meetings. Co-operating in the Educational Program.

Program For April

Group Superintendent Presiding
General Theme:

"Teaching The Saved"

- 2:00 Devotions, "How May I Teach Myself."
- 2:15 Field outlined and Mission Fields pointed out with assignments of churches to care for same.
- 2:30 Special Music.
- 2:40 General discussion, topic, "Teaching the Saved."
 1. "A Worthy Training Program for the Local Church."
 2. "A Worthy Training Program for this Group."
 3. "The Simultaneous Training School and Its Advantages."
 4. "Training the Soldier as well as the Officer."
- 2:20 Special address, "Teach to Observe, to Do."
- 3:50 Open forum, closing with announcements and adjournment.

B. Y. P. U. NOTES

We are having to send in our notes before the end of the month hence cannot give the total for the quarter. March will show up a large number of awards and study classes all over the state. We trust that our young people are getting ready for our biggest and best summer so far. To make this quarter worth while we must work at the general program as outlined in our schedule of activities and we believe our young people are doing that more than ever and that is the secret of the growth. Following is the sched-

ule for the Second Quarter, and we hope all will co-operate with the Sunday School Group Meetings and Regional Conventions in April and then get ready for June when we are to have our Regional B. Y. P. U. Conventions. These will be held as follows:

No. 1 meets at Newport, June 5th.

No. 2 meets at Harriman, June 7th.

No. 3 meets at Murfreesboro, June 12th.

No. 4 meets at Huntingdon, June 14th.

These places are all central and the local churches will do a fine job entertaining us so let's give them a great program and a large and enthusiastic crowd. Then don't forget the State Convention that meets at Ovoca July 23 to 30. The B. Y. P. U. Program will begin on Thursday and run through Saturday, July 26, 27 and 28.

Second Quarter

Christ Must Reign Over What We Have

April—Christ Must Reign Over our Material Possessions. Scripture: Psalms 24:1. Recanvass the membership for subscriptions to the 100,000 club and enroll every possible Tither.

May—Christ Must Reign in our Friendships. Scripture: James 4:4. Plan to send representatives to the State Convention and Encampment. Be true to your friends and make friends of others.

June—Christ Must Reign in our Racial Relationships. Scripture: Rom. 2:11. Organize and Teach Study Courses for the Negroes in your town. Assist in winning and enlisting foreigners. Group Meeting, Topic "Stewardship."

FIRST CHURCH, MEMPHIS, JUST CLOSED GREAT SCHOOL

We have copy of the program just closed at First Church, Memphis, and it looks like a wonderful outline of work for a local church. Six classes were taught as follows:

"Junior B. Y. P. U. Manual." Teacher, Miss Ida Dawkins.
"Trail Makers," Miss Dorothy Cochran.

"Intermediate Annual," Dr. M. P. Kendrick.

"Meaning of Church Membership," Mrs. R. L. Sanders.

"Senior Administration," Dr. A. V. Farr.

"Missions Our Mission," Mr. E. H. Butts.

Director of Music, Mr. Robert Sanders, with Miss Bernice Coswick, pianist.

The special speakers were Dr. Bateman, Miss Lucy Ingram, Mrs. A. A. Taylor and Prof. A. A. Taylor.

LAYMEN'S NOTES

May will be laymen's month, and we are anxious that the men get busy and help in the general programs to be launched early in the spring and summer for state wide missionary programs. Stewardship schools, schools for deacons are being planned in many places and we believe that nothing will help our churches more than the training of these important officers of the church.

VOLUNTEERS WANTED

We need about 50 men over the state who will study the work of the deacon and prepare themselves to teach the books and outlines prepared for this purpose and then help by teaching deacon schools in the various counties and groups.

The aim this year is a Deacon School in every county.

We are suggesting for small churches and churches where we have only one class of men that we organize the men into classes and let them function as a Brotherhood and organized class with the same general organization. We see no need for separate organizations when all the men in a small church belong to the same general group. The thing we desire above everything is that our men get into the general program of the church and take their place in every program where their services are needed.

Second Quarter

"Every Man in His Place"

April — Taking places in the Sunday School as Teachers, Sponsoring the B. Y. P. U.'s, Magnifying the monthly meetings with a view to enlisting men for all phases of the work. Helping in the Sunday School Group Meeting.

May—Taking their places as Missionaries. Organizing and conducting Mission Sunday Schools, Organizing Brotherhoods in Country Churches, enlisting and reporting Volunteers to the State Office. Observing monthly and Group Meetings. Topic for Group Meeting, "Men in the Kingdom Program."

June — Taking their places in Practical Service. Special emphasis on Christian Education, giving to support our schools and helping to enlist and use returned college students and aiding them in securing work for the Vacation Months. Group meeting by the B. Y. P. U.

**Program for April
Local Brotherhood**

General theme: "The Officers of a New Testament Church."

1. Devotions.
2. Report with Comments.
3. Special Features.

4. General Discussion, "Church Officers." Ten minutes talks.
 1. The Pastor and His Relations to the Church.
 2. The Deacon, His Qualifications and Selection.
 3. The Deacon, His Duties and Policies.

4. Elective Officers and Their General Places of Leadership.
5. The Obligation of the Member to the Officers Chosen.
5. Special Music and Assignment of Duties.
6. Fellowship Meeting with eats.

THE YOUNG SOUTH

Send all contributions to "The Young South," 161 Eighth Avenue, North, Nashville, Tennessee.

THE FABLE OF THE POOR MAN

Once upon a time, a child was born in a tumble-down hut on a neglected piece of land near a tidy and prosperous town. As the lad grew up he listened to many harsh criticisms of their neighbors and of the townfolks, so that by the time he was a youth, he was firmly convinced that every one who had a comfortable home and neat clothing and something of an education was an enemy to be feared, if not hated.

The youth liked to throw stones and to break windows. He felt a fierce joy in trampling down fields of grain and beds of flowers. His mental attitude toward those who were better off than he, and who would have been kind to him—was one of defiance. So little by little as he approached maturity he built a wall about himself which shut the world out and shut him in.

He did not realize, poor fellow, that the wall was of his own construction, and that the stones of which it was reared were the ugly, jagged ones of envy, malice, ignorance, and stupidity. He did not know that many of the people whom he looked upon as proud and contemptuous of him, were sorry for him and would have helped him, had he let them. He did not know that many of these people would have been as poor and wretched as he had they not opened their hearts to the joy of life and had they not worked cheerfully.

One day the Poor Man, for he had grown to manhood years, was walking by the roadside, in the spring time. The sky was overcast and a strong wind was blowing.

"Blow," he muttered bitterly. "My cupboard is bare, my woodpile is burned and I have not seed to plant if the sun should come out. Luck is against me. It always has been!"

There was a groaning noise above followed by a creaking and a sharp crash, and a great branch came tumbling down from the tree top above. It felled the Poor Man to the earth, where he lay like one dead. When he woke up he was in a clean, white bed, soft as down. The room was more beautifully furnished than any he had ever seen, and in the window chirruped a beautiful bird in a

golden cage. The man frowned darkly at the little feathered songster.

"Oh, little bird," he muttered, "it is all very well for you to sing, for you are fed and given a golden cage to live in. But I am only a poor man, and life isn't worth living."

The little bird hopped excitedly from perch to perch, then shook his yellow head, and as plainly as if a Magic Princess spoke from within, he warbled forth these words:

"O Poor Man, the kind of life you have lived is not worthwhile unless its very wretchedness makes you long for something better. A man who is really poor is poor all the way through, for wealth is not gold or silver, but treasurers rather of the heart and head. Happiness and success lie within. Joy is the warming fire which keeps our hearts aglow. Determine to be happy and to help others to be happy, and you will be rich as a king!"

The man in the soft white bed sat up on one elbow, his eyes were aglow, his heart warmed to the sound of soft music somewhere near.

"O little bird," he muttered, "say that again!"

The little bird was trilling merrily in a burst of golden song. Besides the man in the soft white bed had need to think, for he had set his face in a new direction. He had turned his back on poverty of Life and Spirit which had been his. He was no longer filled with bitterness and envy. He was no longer shut in by a cold stone wall, for the Sun was shining, and Happiness and Treasure lay ahead.—Emma Gary Wallace, in Pittsburgh Christian Advocate.

Dear Boys and Girls:—I am a boy eleven years old. I am in the sixth grade at school. I go to Sunday School every Sunday. I have two pets: they are, a dog named Trick and a cat called Tom. I have good times playing with my two younger brothers. Some one please write to me, I will answer your letter.—Yours truly, Aubrey Lee Troxler, Wartrace, Tennessee.

Dear Aubrey:—Glad to hear from one of my nephews. Sincerely, Uncle Wilburn.

Dear Uncle Wilburn: — Here comes a new Cousin. I want to join the girls and boys who love to read the "Young South" in our Baptist paper. When I get home from school I get the Baptist and Reflector and read the "Young South." I am a girl just 14 years old. My birthday is January 3. Do I have a twin? If so, please write. Our pastor at Oak Grove is Rev. S. P. Poag, but I don't go much. My father is the pastor of Rialto Baptist Church. I won't write much this time. Hoping to get some letters from Cousins.—Yours sincerely, Anita Owen, Covington, Tennessee, Route 1.

Dear Anita:—So many of my cousins who are preacher's daughters have written me, and I am glad to hear from you. Sincerely, Uncle Wilburn.

Tickling Sensations

She is a decided blonde. She decided only recently.—Ex.

"He said you were what?"
"Laconic."
"What does that mean?"
"Dunno. But I gave him one on the nose to be on the safe side."

Teacher—"Tom, can you tell me what a hypocrite is?"
Tom—"Yes, Ma'am. It's a boy that comes to school with a smile on his face."

Some people are like taxi drivers: they go through life just missing every thing.—Ex.

Restaurant Version: One man's meat is another's man's croquette.—Ex.

"Your wife seems a garrulous woman."
"Garrulous? Why, if I suddenly went dumb it would take her a week to find it out."

Mother — "Leonard, I always thought teaspoons lived in saucers, not in cups."
Leonard (aged six): "So they do mother, but they sometimes go upstairs for a bath."—Selected.

Salesman—"Of all our cars, this is the one we feel confident and justified in pushing."
Prospect—"That's no good to me. I want one to ride in."

60 Monument '19

For a limited time to advertise our wonderful values. We want one in every community. 3 ft. high, 26 in. wide, 10 in. thick, wt. 500 lbs. All Lettering Free. Satisfaction Guaranteed. Write for Information.

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WOMAN'S MISSIONARY UNION

President.....Mrs. E. L. Harris, 113 Gibbs Road, Knoxville
 Corresponding Secretary-Treasurer.....Miss Mary Northington, Nashville
 Young People's Leader.....Miss Ruth Walden, Nashville

Headquarters, 161 Eighth Avenue, North, Nashville, Tenn.

W. M. U. CONVENTION

(Continued from page 6.)

Thursday Morning

Mrs. A. F. McMahon, secretary of Georgia W. M. U., read the scripture on Thursday morning. After prayer, Mrs. H. B. Cross presented the plan of work.

Attention was called to the few changes. We took as our goal \$8,000.00 for State Missions, and as our special objects the salaries of four women missionaries and a special worker in a most strategic section of the state.

We took as our apportionment \$100,000 for the Co-operative Program and \$3,000 for the Training School and Margaret Fund.

The associational standard of excellence was changed to read: Point 9: "The apportionment for the associational W. M. U. shall be a 10% increase over the gifts to the Co-operative Program of the preceding year." Point 10: "A net increase of 10% in number of societies during the year." After an organization fails to report for a year, and after notification is given, if there is no response it shall be dropped from the file.

It was a joy to hear Miss Mildred Jeffers praise God for the Orpharage. She has spent most of her life in the home. She thanked the W. M. U. for the Tennessee College scholarship which was given her for four years. Miss Jeffers is now teaching in the home.

Mrs. R. S. Brown, our state personal service chairman, presented briefly the work done in Tennessee during the past year. She presented Mrs. P. B. Lowrance, Southwide Chairman, who gave a survey of the new Personal Service Guide.

Miss Inabelle Coleman brought most vividly flashes of our work on foreign fields. Miss May Perry told us how the Training School in Louisville prepared her for her work in Africa, spiritually, mentally, physically, and in developing her common sense. All three of our women missionaries present at the Convention were graduates of our W. M. U. Training School.

Springfield's invitation, extended by Mrs. Joel Bell, for the Convention meeting with them in 1935, was accepted gladly.

The closing address of the morning was by Mrs. F. W. Armstrong, our Southern Union president. She is charming, cultured and an attractive speaker. She spoke on "Venture and Victory" and made us want to venture into new fields and claim victories for Him.

Thursday Afternoon

After prayer and the reading again our moral standards, the committees made their report and the officers were elected. We always regret giving up our faithful officers who have served so well, yet we welcome the new ones.

The following new officers were elected:

Vice President of West Tennessee, Mrs. R. C. Dickinson of Mercer; Young People's Leader of West Tennessee, Mrs. W. C. Howell, Alamo; Recording Secretary, Mrs. Douglas J. Ginn, Nashville; Assistant Recording Secretary, Mrs. J. R. Kyzar, Nashville; Training School Trustee, Mrs. J. R. Black, Memphis; Personal Service Director, Mrs. E. M. Barber, Chattanooga; Stewardship Director, Mrs. O. E. Bryan, Nashville.

The new members of the executive board are: Mrs. Claude Sprague, Chattanooga; Mrs. Roy Shipley, Knoxville; Mrs. B. K. Bright, Kingsport; Mrs. Leland Sedberry, Gallatin; Mrs. J. T. McGlothlin, Nashville; Mrs. C. W. Wakefield, Union City; Mrs. W. W. Cox, Bolivar; Mrs. R. K. Kimmons, Nashville; Mrs. E. B. Terrell, Nashville.

Mrs. Lowrance introduced her chairmen, and they were thanked for their untiring service.

Miss Inabelle Coleman again brought us news flashes. How happy we are that we have \$175,000 for the Lottie Moon offering and that a number of new missionaries are being appointed.

There is no one like Miss Leachman. She spoke on "Seeing Things as They Are." She praised God for our schools, our denominational papers, our preachers, our churches and most of all for Jesus.

The closing consecration service was led by Mrs. W. F. Powell of Nashville. She said she just wanted to brag on Jesus. That we had talked so much about things that she wanted us to go home just to brag on Jesus. How grateful we are for Mrs. Powell who is always ready to lift Him up.

This closed one of the best conventions in our history.

Tea on Lookout Mountain

After three days and nights of meetings it was a real treat to drive to Lookout Mountain at the close of Thursday afternoon's program. The hospitable home of Mr. Newell Sanders and his daughter, Mrs. J. H. Anderson, was opened to the convention where a cup of tea and a chat with the officers of the conven-

tion and local friends who received the guests, were enjoyed. The home is located on the brow of the mountain, and the view could not be excelled. Surely this breath of mountain air was good for us all who must come back to the valley of service.

We are grateful for all the courtesies extended the delegates of the convention. The automobile committee with Mrs. J. F. Crabtree, chairman, made possible this drive to the mountain. To her and to all those who sent their cars we are grateful.

CONVENTION NOTES

The conferences were well attended. There were so many that they were not overcrowded. Reports came to us that they were indeed most helpful.

Our lovely Southern Union President, Mrs. Armstrong, made a "hit" at our convention. She is charming, practical and most helpful.

How we delight to start something! For the first time at any W. M. U. Convention there was a banquet for business women. There were 34 B. W. C's. represented, 150 present, with many turned away for lack of room. Miss Inabelle Coleman brought a most helpful message.

"News Flashes" was something else "different." Miss Coleman was ever ready to flash the very latest information. Lowell Thomas has a rival!

There were 200 at the Byrd Expedition banquet (Young People's) and 350 at the Sunshine banquet. Baptists like to eat where something is going on.

Never have we had such publicity in city papers as we did this year. Credit is due Mrs. H. R. Etter, publicity chairman. She was on her job constantly and has been on it for weeks.

What a joy our music was during the entire meeting! Mrs. J. H. Hughes was always on time ready to play the pipe organ and Mrs. Frank Cheek never failed to be present to lead our singing. How grateful we were for them!

How fortunate we were to have five foreign missionaries present. Four of them will be sailing in the near future to the land of their adoption. Miss May Perry goes back to Africa in May. Mrs. S. E. Ayers with Dr. Ayers and the children will go to China from the S. B. C. meeting in Fort Worth. Dr. and Mrs. Maer sail in August for Chile. Each one brought an optimistic message and rejoiced that the Lottie Moon offering was sending them to their fields of labor.

It was voted that if our Home Mission offering exceeded the goal, our surplus in Tennessee would go to Paul Bell's work among the Mexicans at Bastrop. We will pay his salary but he has some real needs for which we hope we can supply the necessary money.

Send your home mission offering promptly to Dr. John D. Freeman, Treasurer, marked "Home Mission Thank Offering."

One thing that will greatly help solve the troubles of the country, is for everyone to make things go well in his home town.

REDUCED ROUND TRIP FARES
 To
FORT WORTH, TEXAS
 Account
SOUTHERN BAPTIST CONVENTION
 May 14-21, 1934

Example of Round Trip Fares to Fort Worth, Texas.

From:	Good in Coaches	*Clergy Fares	*Delegates on Certificate Plan
Bristol	\$36.08	\$36.50	\$42.25
Johnson City	35.34	35.60	41.25
Greeneville	35.00	34.40	40.00
Morristown	34.02	33.00	38.70
Newport	34.08	33.90	39.55
Jefferson City	33.64	32.30	38.20
KNOXVILLE	32.76	31.30	37.00
Sweetwater	31.52	29.70	35.40
Athens	31.10	29.10	34.80
Cleveland	29.30	28.10	33.75

*Good in Pullman sleeping cars upon payment of Pullman charge for space occupied.

Tickets on the certificate plan on sale May 10th to 19th inclusive, limited returning within 30 days. Coach and Clergy tickets on sale daily.

TRAVEL BY TRAIN — COMFORTABLE AND SAFE
 Consult Ticket Agents and Representatives for further information.

SOUTHERN :: RAILWAY :: SYSTEM

RAT STORY STIRS BREWERS

(Continued from page 9)

'Rats in the Brewery Vats' and cannot resist the temptation to reply to it.

"What injury or damage do you suppose a few rats in a vat of a thousand gallons of beer, would do? That would not give a glass of beer enough rat contamination to amount to a single thing. When a rat has decomposed in a beer vat, the hair all sinks to the bottom, and the rotted flesh only rises throughout the contents of the vat when it is stirred up, and this stirring is done only occasionally.

"Such foulness does not reach the lips of the drinker as you seem to suppose, but the beer-taste counteracts it until none but new users of the beer ever think they detect the outside taste.

"The pure food and pure drink authorities do not think enough of your remarks to consider them worthy of repeating, for the real value of beer does not lie in its taste, but in the vitamins contained in it. Old users of the drink would not detect the presence of a dead horse in a vat of it, nor even a dead man, for the beer is individualistic, and when once the taste is acquired, it lingers long, and is firm.

"If you women would attend to your OWN business, these rats in the vats would soon be forgotten."

When those fighting for the dry cause can "draw blood" and when brewers and distillers stoop from their mighty thrones to try to get one lone woman "off the air," then we feel that we are really getting somewhere in this fight.

OUR FLORIDA LETTER

I am now in Florida preaching on Heaven, Hell, The Virgin Birth, The New Birth, and The Blood Shed as an Atonement for Sin. The Resurrection, The Second Coming, and lecturing on "Jerusalem Under the Turks" and "Prohibition." The Devil and the Modernist, the "Wets" and "Reds" don't like any of my messages.

Florida and Biloxi sunshine is better than medicine. Children in their bare feet play in the yard, and I had rather watch them than to see a circus. There is more corn-bread, turnips and turnip greens and hog jowl in Florida than I have found in any state in the Union. Flowers, grapefruit, oranges and oysters are in abundance, and I have them on the side.

I am living in Canaan now. I am the happiest man on earth. There are more kinds of work being done in Pensacola than I have found in any city, most all the streets are being repaired. Three-fourths of the houses need painting. The city is more than 200 years old, and looks it. Ships from afar bring fish by the thousands of tons into this port, and they are shipped to every country in the world. One-fourth of the city smells "fishy". I have seen several men who told me that they had never eaten any meat, only fish. Some of them remind-

ed me of the Philippines. I have been in Pensacola two weeks. In hunting for a room, the second call I made, I found Comrade W. A. Boyd. He and his wife own a rooming house. He soldiered with me in the Philippines. He heard me preach in Manila, Yloilo? and Cebu. And as soon as I walked in and spoke he knew my voice. Not in 30 years have I found a man so glad to see me. It makes me happy to find men here who heard me preach 36 years ago on the opposite side of the earth, 14,500 miles away. Comrade Boyd has a wife and two charming children, "Pauline" 11, and "Bill" 7, and all four of them showed me every kindness. Bath and bed rooms in Pensacola are larger than "Cow Pens" in New York. My room is 25 x 25 ft. and well furnished. Pauline and Bill are as bright as can be, and as quick as lightning. I can take 100 girls and boys like Pauline and Bill, and build a railroad across Florida. Bill is helping me write this letter by asking questions.

I preached the last Sunday of January in Whitfield Memorial Church to a fine crowd. Brother McMurphy is pastor. His church has about 500 members and he is doing a great work. Sunday night the 14th of January, I lectured on "Jerusalem Under the Turks" in Emmanuel Baptist Church to a fine crowd. Brother E. C. Gillentine, pastor. He is cordial and kind, and he and the people made me feel at home.

I am traveling by bus from Biloxi, Mississippi to Washington, D. C., via Mobile, Pensacola, and Jacksonville, making such stops as I think good can be done. I can look out and see the country on both sides, and in this way play the baby act. If I preach or lecture in all the towns I have listed I shall not reach Jacksonville before March 10th. In much of my work I have followed the pattern of Him, who said, "Let us go into the next town that I may preach there also." In the last 50 years I have traveled more than a million miles and preached in 3,742 Baptist churches, houses, besides other church houses and other places, court houses, theatres, parks, street corners. Jesus was an out-door preacher and so am I. Baptists need more out-door preachers.—Frank M. Wells, "The Soldier Evangelist," Pensacola, Florida.

A STREET MEETING EXPERIENCE

Student H. Grady Wilkes
Baptist Bible Institute,
New Orleans, La.

It was on Thanksgiving evening. The weather was cold and it was drizzling rain. Our group left the Baptist Bible Institute at seven o'clock to go and hold a street meeting on the corner of Canal and Rampart Streets. Due to the cold weather and the rain we were very much in doubt about going on the assignment, but after

prayer for guidance we were on our way.

The streets were lined with people who were attracted here during the holidays, and many were here to attend a football game. We attracted some attention getting out of the bus and setting up the organ. Many stopped to see what was going to happen. After a song and prayer, the leader turned the service over to me. I used that question of the Philippian jailer (What must I do to be saved?) and Paul's answer (Believe on the Lord Jesus Christ and thou shalt be saved). Some thirty or forty men had stopped to listen. After preaching some fifteen or twenty minutes, trying to make the plan of salvation plain, the invitation was extended for those who would accept Christ as their personal Saviour.

Three men came up and made a public profession of faith. One was from Cuba. Another was from Canada who told us that his father was a minister and that he had wandered away from home and led a sinful life. He promised that he would turn homeward to his father and try to live the kind of life that his father had taught him to live. Another young man

who accepted Christ told us that he lived here in New Orleans. We rejoiced at the coming of these three, and our group returned to the Institute praising God for the wondrous work that had been accomplished "In His Name" on a cold, drizzly night.

WHY FRET?

Are the trains too slow for you? Caesar, with all his court, never exceeded the speed limit.

Are your wages too small? In Europe people are content with having enough to eat.

Are the lights too dim? David wrote his Psalms by the light of a smoky torch.

Are you cold? The soldiers of Valley Forge walked barefooted on the ice and snow.

Something wrong with the steak? The children of India are starving for want of a crust of bread.

Are you tired? Jacob was tired when he dreamed of the angels of heaven.

Are you sick? Suppose you had lived two thousand years ago when sickness was fatal.

Are you poor? The Man of all men was not wealthy.

Why fret? Cheer up!
—Sunshine.

Three Song Books

That Meet All Needs of All Churches

NEW BAPTIST HYMNAL

The Standard for Baptists

Reduced April first to new low price level. Durable in contents and construction, this hymnal is fast finding its merited place in our Baptist churches. It contains more than four hundred of the choicest standard hymns and gospel songs. Also selected children's songs, glorias, amens, and scripture readings. It is doubly indexed and topically classified. Published only in round notes.

Attractively bound in rich green cloth board.
Hundred, \$60.00; Carriage extra
Dozen, \$8.40; Copy, 75c; Postpaid
De Luxe Pulpit Edition, each, \$2.00

SONGS OF FAITH

Wonderfully Popular All-Purpose Song Book

Its most convincing commendation is in its unprecedented demand. It has surpassed our highest expectations. You'll readily recognize its true value when you examine it.

Durably and beautifully constructed of special material.
Cloth—100, \$45.00; carriage extra; dozen, \$6.00; copy, 60c postpaid.

Bristol—100, \$30.00, carriage extra; dozen, \$4.00; copy, 40c postpaid.

Conveniently Priced — Round and Shaped Notes — Fully Orchestrated. Write for special cash discount.

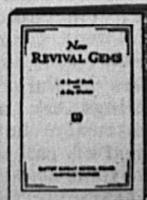
Write for specimen pages of seven orchestrations for thirteen different instruments.

NEW REVIVAL GEMS

Compact, Convenient, Inexpensive

An entirely new collection of seventy-five songs, 82 per cent of which are found in *Songs of Faith*. Manila binding, round and shaped notes, size 5 1/4 x 7 1/4, full-size plates. Immediately popular for all religious meetings, especially revivals, assemblies, conferences, classes and departments.

Manila, hundred, \$10.00, carriage extra; single copy, 15 cents, postpaid.



BAPTIST BOOK STORE
161-8th Ave. North Nashville, Tennessee

AMONG THE BRETHREN

SUNDAY SCHOOL ATTENDANCE FOR MARCH 25, 1934

Memphis, Bellevue	1457
Chattanooga, First	1089
Nashville, First	933
Nashville, Grace	931
Memphis, Temple	797
Knoxville, Broadway	735
Knoxville, Fifth Avenue	703
Memphis, La Belle	615
Memphis, Union Avenue	600
Chattanooga, Highland Park	555
Chattanooga, Ridgedale	529
Nashville, Park Avenue	510
Chattanooga, Northside	505
Maryville, First	471
Memphis, Seventh	464
Dyersburg, First	451
Chattanooga, Avondale	450
Sweetwater, First	443
Etowah, First	430
Nashville, Eastland	420
Chattanooga, Taylor Street	414
Erwin, First	401
Chattanooga, Calvary	400
Memphis, Highland Heights	388
Union City, First	360
Paris, First	328
Knoxville, Lonsdale	327
Chattanooga, Clifton Hills	324
Chattanooga, East Lake	315
Chattanooga, Chamberlain	306
Memphis, Boulevard	300
Rossville, Ga., First	290
Chattanooga, Red Bank	278
Knoxville, Immanuel	276
Nashville, Grandview	273
Clinton, First	257
Martin, First	256
Memphis, Central	243
Memphis, Hollywood	238

By FLEETWOOD BALL

Thomas Dickson, prominent lecturer and author, has returned to the lecture platform.

C. E. Patch has resigned as pastor at Pulaski to accept a call to the First Church, Wynne, Ark.

C. O. Estes, of Brooksville, Miss., resigned to go to Morton, Miss., effective April 1.

E. A. Spiller, of Raton, New Mexico, accepts a call to Checotah, Okla., and is on the field.

Walter E. Rogers has resigned at Eagle Lake, Texas, to do the work of an evangelist.

Robert L. Dobson has accepted the care of College Avenue Church, McGregor, Texas.

On account of ill health, H. W. Stone has resigned the pastorate of Victor Church, Greer, S. C.

C. Russell Boud, of Enid, Okla., has accepted the position of musical director of the First Church, St. Joseph, Missouri.

Chester B. Pillar has resigned as pastor at Marion, Ark., and accepted the call to the First Church, Pine Bluff, Missouri.

H. L. Martin, of Senatobia, Miss., declines the call to Blytheville, Ark., and the Mississippians are happy.

J. H. Kyzar has resigned at Lexington, Miss., to accept the care of the church at Drew, Miss., effective April 1.

The First Church, Lexington, gave \$127.70 through the Sunday School on Home and Foreign Mission Day.

H. C. Price of Trinity Church, Jonesville, La., has resigned as pastor to accept a call of the church at Pollock, La.

The Second Church, Anderson, S. C., has called C. D. Garner of the church at Ware Shoals, S. C., and it is believed he will accept.

R. G. Lee, of Memphis, is to do the preaching at an early date in Central Church, Hot Springs, Ark., Roy L. Hurst, pastor.

H. H. Burton has resigned as pastor of Emmanuel Church, Shawnee, Okla., but has not indicated what his plans are.

H. B. Singleton of Trinity Church, Denton, Texas, is being aided in a meeting by Charles S. Pierce, of Dallas, Texas.

W. H. Hicks has resigned as pastor at Wink, Texas, to accept a call to the First Church, Concordia, Kan.

Willis J. Ray, of Lockney, Texas, has resigned to accept the position of District Missionary beginning April 1.

Edgar Jacks, of Carnegie, Okla., has accepted the call to the churches at Cement and Caryl, Okla.

Mississippians are in great sorrow over the death of L. S. Cole, pastor at Marks, Miss. He will be sadly missed.

The Baptist Clarion, published by A. M. Overtun of Fulton, Miss., has taken on a brace of six editors besides the editor-in-chief. It is evidently being well edited.

Calvary Church, Hannibal, Missouri, has lately had a meeting in which there were 104 additions. John F. Vines did the preaching.

L. D. Summers of Park Place Church, Hot Springs, Ark., undertook lately to resign but the church reaffirmed his call to him for an indefinite time.

B. B. McKinney, of Fort Worth, Texas, will have charge of the music for the Texas Sunday

School Convention which meets in Fort Worth.

J. T. McNew of the First Church, Clearwater, Fla., is being assisted in a revival by the singer, J. Fred Scholfield, of Longwood, Fla.

Carol Lammons was lately ordained to the full work of the ministry by the First Church, Enid, Okla. He has become pastor of Bethlehem Church near that place.

The Temple Church, Miami, Fla., has granted its pastor a leave of absence for nine Sundays beginning June 1, in order that he may tour Europe, Palestine and that he may attend the Baptist World Conference in Berlin.

Calvary Church and the First Baptist Church of Wildwood, Fla., have united under the name of Wildwood Church. They have called J. C. Boatright as pastor and he takes charge at once.

C. H. Fore, a voluntary missionary to the deaf and dumb, holds services each month in the First Baptist Church, Tampa, Fla., for those such afflicted. He was formerly a worker at Bemis.

E. C. Stephens has celebrated the 18th anniversary of his pastorate at Clifton Church, Louisville, Ky. The membership numbers approximately 900.

J. W. Storer of the First Church, Tulsa, Okla., daily broadcasts on the Tulsa radio phone KTUL, which operates on 1400 kilocycles. He is on from 10:45 to 12:00 on Sundays and from 7:30 to 8:00 on Mondays and Fridays.

Lawrence T. Lowrey, of Blue Mountain, Miss., delivers a school address at Michie, at an early date, and L. H. Moore, of Selmer, preaches the commencement sermon at the same place.

C. E. Lawrence of Ouachita College, Arkadelphia, Ark., has accepted the care of the church at Bee Bee, Ark., and will move on the field as soon as school closes.

Ernest Chandeler was ordained, recently, to the full work of the ministry by Emmanuel Church, Alexandria, La. He has been called as pastor to the Pine Ridge Church at Meldo, La.

T. T. Martin, of Blue Mountain, Miss., went to Bogalusa, La., lately in the interest of aiding negro Baptists in New Orleans. The Catholics of that city are trying to proselyte the negroes.

E. H. Westmoreland, of Monticello, Ark., has accepted a call to the church at Leland, Miss., beginning his work the first of April. He is the son-in-law of J. F. Tull.

FAIR WARNING

This is to say that one Richmond Randolph, Johnson City, Tenn., has been traversing, for the past several months, wide areas of southeastern and middle Atlantic states and preying upon the Baptist ministers who will listen to his smooth words. According to letters received from New York, New Jersey, Virginia, North Carolina, South Carolina, Georgia, Tennessee and Alabama the said Mr. Randolph poses as a preacher of the gospel, a student of Carson-Newman College, a member of the Central Baptist Church, (this city) and an intimate friend of the writer of these lines. All these claims are false. He has been quite successful in getting gasoline and money on which "to get back to Johnson City."

If the readers of these words want to make a donation to Richmond they have the privilege—but don't let him fool you.

Wm. R. Rigell, Pastor, Central Baptist Church, Johnson City, Tenn.

By THE EDITOR

The office welcomes N. B. Fetzner back to his work after several weeks of illness.

J. B. Alexander of Petersburg is assisting North End Church, Nashville, H. L. Hatcher, pastor, in a revival meeting.

Roger M. Hickman, Petersburg, is assisting Pastor R. D. Hodges, First Church, Hartsville, Ga., in a meeting.

L. S. Ewton, pastor Grace Church, Nashville, is assisting the Baptist Church at Powells Chapel, W. D. Hodges, pastor, in a revival meeting.

Edgefield Church, Nashville, was glad to welcome their pastor, W. Henderson Barton, on Easter Sunday after an extended vacation.

The W. M. S. and the Y. W. A. of the North End Church, Nashville, gave the pastor, L. H. Hatcher, a shower on March 17. He received many nice gifts.

C. B. Jackson, First Church, Russellville, Ky., has recently closed a meeting with the First Church, Franklin, Ky., J. G. Barbee, pastor.

Brother W. T. Parrott, who has served the First Church of



PARKER'S HAIR BALSAM
Removes Dandruff—Stops Hair Falling
Imparts Color and
Beauty to Gray and Faded Hair
6c. and \$1.00 at Druggists,
Hiscox Chem. Wks. Patohogue, N. Y.

Monterey as supply pastor for three months has recently been called as pastor.

—B&R—

Leonard O. Leavell has resigned as pastor of Deer Park Church, Louisville, Ky., to accept the care of First Church, Gadsden, Ala.

—B&R—

Unity Church, Ashland, Ky., E. L. Edens, pastor, recently conducted a Church School of Missions with an average attendance of 170.

—B&R—

We regret to hear of the death of Mrs. O. D. Flemmin's father, of Bowden, Georgia. He was 76 years old, and a good Georgia Baptist deacon for fifty years.

—B&R—

Dr. S. G. Gordon, author of the famous "Quiet Talks" series, will conduct a series of meetings at the South Norfolk Baptist Church, Virginia.

—B&R—

Evangelist Ray Palmer has conducted a successful revival at Calvary Church, Miami, Fla. A. E. Gaminage, pastor, said: "Dr. Palmer preached with effectiveness and power."

—B&R—

We appreciate receiving three copies of Halls Baptist Courier, published by First Baptist Church, Halls, Harry L. Carter, pastor. Brother Carter preached on April 1 after having been away from his pulpit for five weeks on account of illness.

—B&R—

The office appreciated the visit last week of Dr. Harry Clark, Superintendent of Knoxville City Schools and Vice President of the Tennessee State Teachers Association.

—B&R—

A negro Baptist church in New York now claims to be the largest Protestant church on earth. It is the Abyssinian Church, which recently celebrated its 125th anniversary. The membership of the church is now more than 11,000.

—B&R—

Robert H. Coleman, president of the Texas Baptist Sunday School Convention, said: "Texas Baptist are going 7,500 strong this year to the State S. S. Convention to be held April 10-12, in Fort Worth.

—B&R—

Geo. J. Burnett, who has recently become vice president of Dodd College, supplied the pulpit of the First Church, Shreveport, La., in the absence of Dr. M. E. Dodd.

—B&R—

The Middle Tennessee Minister's Conference was held at Tennessee College, Murfreesboro, on April 3. The speakers were: A. D. Nichols, C. E. Almand, W. H. Hodges, W. B. Woodall, F. T. Carroll, D. E. Allen, E. W. Barnett, C. S. Henderson, H. A. Russell, and John A. Davidson.

"Dr. Arch. C. Cree, who has had twenty-five years' experience in negotiating travel in foreign lands, has rendered a signal service to Southern Baptists, as secretary of the transportation committee of the Southern Baptist Convention, in helping to negotiate a series of tours to the Baptist World Alliance in Berlin at remarkably low rates. Recognizing that some of our people would prefer to avoid the crowd and travel more sumptuously, Dr. Cree is offering another of those private, limited, de luxe, personally-conducted tours of Europe and to the meeting of the Alliance, for which he has become noted through the years. See his announcement elsewhere in this issue of our paper."—The Biblical Recorder.

Belmont Heights, Nashville, R. Kelly White, pastor, has recently closed a gracious revival meeting assisted by Perry F. Webb, of Pine Bluff, Ark. There were 29 additions by baptism, 11 by letter and 1 by restoration.

—B&R—

Germantown Baptist Church has recently closed a School of Missions which stirred the missionary zeal of the people. The special speakers were: D. A. Ellis, C. E. Welch, Herbert Tucker, J. R. Black and R. G. Lee. Three classes taught: "Honorable Japanese Crimson Tree," taught by Mrs. W. P. Everson; "People of the Jesus Way," taught by Mrs. J. W. Callis; and "The Keys of the Kingdom," taught by the pastor, W. P. Everson.

—B&R—

In an association in North Carolina the wives of all the Baptist preachers have constituted themselves into a club and meet at stated times to talk over the problems of the preachers' wives. The Baptist and Reflector has designated a section intended for open forum to the wives (and daughters, if they wish) of preachers to share with others their observations humorous and otherwise.

—B&R—

Trenton Street Church, Harri-man, has recently held a week of special services. The speakers were: S. P. Devault, Nashville; N. V. Underwood, Rockwood; Geo. S. Jarman, Kingston; Horace L. Smith, Clinton; Geo. Trout, South Harri-man; H. G. Beesley, Lenoir City; O. W. Taylor, Nashville. On Sunday morning a special musical program was rendered by the Carson-Newman College Choir, and in the evening the evening the local church rendered a special musical program under the direction of Prof. R. E. Lee.

What He Has Done For My Soul

(Under this heading Baptist and Reflector publishes experiences of grace, of answered prayer, or other experiences which illustrate "the manifold grace of God." Send in your experience.—Editor.)

Geo. S. Jarman

A church of which I was formerly pastor has the custom of electing one-third of its deacons annually to serve for three years. Either the old deacons or new ones may be elected. On this particular occasion of which I speak, a new deacon was elected along with some of the old ones. We decided to ordain the newly elected deacon on the first Sunday in July at the evening service. As pastor I was much concerned about this service and its influence upon the church as well as this new deacon. I, therefore, prayed and studied much for divine guidance and help and made the proper preparations for the service. I preached on the qualifications and duties of a deacon. It seemed that every Christian present was in the Spirit that night and I never felt more of the Spirit's power while I tried to preach. At the close of the sermon I asked the deacons with the newly elected one to come forward and occupy the front seat while the congregation stood and sang two stanzas of

"Have Thine Own Way, Lord." All the deacons came forward during the singing of the first stanza and during the singing of the second stanza without an appeal, an invitation or a word spoken or a sign made by man, a fine young man about twenty years old, stepped out into the aisle and walked down in front of the pulpit and I stepped from the rostrum to grasp his hand. As I did he said, with tears in his eyes, "Brother Jarman, I want to confess Jesus as my Saviour." We received him into the fellowship of the church by baptism and then ordained the new deacon. This was one of the clearest evidences of God's grace I ever saw. He has been a splendid church member from that day and testified that God's challenge for consecrated and constructive service made such an appeal to him that he could not resist the leading of His Spirit to yield himself to Christ as his Saviour. When we yield ourselves to Him, He will show us great and mighty things and do for us far above that which we are able to think. —Kingston, Tenn.

Preacher Converted

While in the Winona, Minn., meeting we met a preacher who stated that he had been preaching twelve years and had only been saved for two years. He wonders if there are any other preachers who have had a like experience of preaching and not knowing the Lord. He states that now his life is full of joy and satisfaction.—Trumpet Call.

—B&R—

A Pertinent Story

The following story concerning laxity in Christian service was gleaned from a Presbyterian periodical. It applies so well to all Christian bodies that we pass it on.

A woman in Philadelphia used occasionally to employ an old negress known as Aunt Cecelia. For some time she lost sight of her. Meeting the washerwoman one morning, she said: "Good morning, Aunt Cecelia. Why aren't you washing nowadays?" "It's dis way, Miss Anne. I've been out o' work so long dat now, when I could work, I finds I's done lost my taste for it."

"This is evidently the attitude of many nominal members of the church," says Doctor Crews. They have become so accustomed to doing nothing for Christ beyond occupying their pew once a week that they have no inclination to Christian activity, even when the opportunities are right before them." — First Baptist Bulletin, Chattanooga.

With the Churches: Memphis—Bartlett, Highland Heights, Boulevard, McLean Boulevard and Malcolm Avenue received 1; Bellevue, Pastor Lee welcomed 4 by letter, 5 by baptism, 1 by statement and baptized 8; Union Avenue welcomed 2; La Belle welcomed 2. Chattanooga—Clifton Hills welcomed 4 by baptism; Avondale, Pastor Bowers received 3 for baptism and baptized 1; Ridgedale welcomed 3 by letter; Northside received 2 for baptism; Highland Park welcomed 1 for baptism and baptized 2; Eastdale received 1 by letter and 1 for baptism; East Lake, Pastor Crunford welcomed 2 by letter and baptized 1; Taylor Street, Pastor Bull baptized 3; Central welcomed 2 by letter and 1 for baptism; Rossville, Ga., First welcomed 3 by letter and 3 for baptism. Etowah—First, received 2 by letter. Martin—First, received 4 by letter. Nashville—Belmont welcomed 13 for baptism and 3 by letter; Grace received 1 by letter; Park Avenue, Pastor Olive welcomed 2 for baptism, 4 by letter and baptized 1.

"Bargains" produced at the expense of human misery are nothing short of wolves in sheep's clothing.

Many a man who is satisfied with himself is awfully disappointing to other people.

"WHY WAIT?"

A moment before the end, Mr. Eastman scribbled these words: "My work is done. Why wait?"

These words and his subsequent act were in conflict with every philosophy of life. No man should live merely to work.

He should live for the joy of working and for the satisfaction that life holds for the man who has worked intelligently, and laid by something so that when his work is finished he may not only deserve rest from his labors, but pleasure in the retrospect of work well done.

Mr. Eastman was counted a successful man. He amassed millions. He gave generously to charity, education and to art. Yet with all his genius for getting, with all his generosity for giving, he missed the chief aim of life and failed to equip himself in his younger days with that which would be his staff and support in his old age.

He failed to lay up for himself that rich inheritance which the poorest man in the land may achieve, and which cannot be lost, destroyed or taken away. Industry alone is not sufficient. Accumulation of money, lands or stocks and bonds are not to be despised, but to be greatly desired.

The man who thinks that material things alone are sufficient is destined to be disappointed and disillusioned when the day arrives when he begins to realize upon the achievements of a lifetime. A wise and just Providence has divided among men, according to their deserts, the gifts that nature has provided for everyone alike.

One may have talent above others in law, medicine, or other professions. One may be superior to another in financial or business acumen. But no man is endowed above another with facilities for the assurance of peace, tranquility and contentment.

It depends upon how these gifts are utilized and cultivated. If developed and nurtured along with the ordinary routine of life, they become strong, fixed and a permanent reliance. If neglected, they wither and fail.

It is too often true that men successful in the accumulation of material things have succeeded to the neglect of the spiritual side. The loss of finer qualities frequently is evidenced in men incapacitated for labor and without ability to enjoy literature, art or poetry.

The average business man on vacation is typical of the helplessness of most individuals away from office, shop or factory.

In contrast with Mr. Eastman, go into the inaccessible hamlets of the mountains, and among the villages away from the hurry and turmoil of business life. Meet the philosophers on the porch of the

country store, at the blacksmith's shop or the watermill.

Hear their homely philosophy of life, and their reactions to mysteries of the universe seldom discussed in the centers of population. Most of them have finished their work, too. Some of them started late and finished early.

The fact that their work is done is not a regret, but a source of pride and satisfaction. Not one of them has said: "Why wait?" Life at best will be too short.

They may have contributed nothing to science, little to industry. The sum total of their endeavors might be described by saying that they made one blade of grass grow where two grew before. Yet these men attained in their own crude way and after their own fashion, the thing for which every individual yearns and hopes ultimately to achieve—that is, happiness.

When a man strong in mind and body can truthfully say, "My work is done," it should be the happiest moment in his life. There are so many books to read that one never has the time to read them. There are so many things to see that one has not had the time to see. There are so many things to think about that interruptions have never permitted. Life has been too severe a taskmaster to permit one to crowd into it the things he would like to do. We are too busy with the things that we have to do.

"Why wait?" There is no such thing as waiting for the end. There is too much to be done. Justice Holmes retired from the Supreme Court of the United States a few weeks ago at the age of 91. There were so many things to do, and the time so short, that he was forced to abandon his public service. Edison closed his career in the midst of producing something more marvelous than he had ever achieved.

There is no time to wait. Life is too full of unsolved mysteries. There are too many undiscovered planets. There are so many unexplored lands, so many strange and undiscovered peoples, and so many opportunities for mental and spiritual exploration that one cannot wait or rest in the brief span of years allotted to what we call life.—Commercial Appeal.

POLICY AND PROCEDURE OF CHRISTIAN EDUCATION

In keeping with its responsibility and desire "to stimulate and nurture interest in Christian education, to create educational conviction and to strive for the development of an educational conscience among our people" and in the light of the needs of our complex and changing civilization, the Southern Baptist Education Commission hereby submits and commends to the active consideration and support of the entire constituency of the Southern Baptist Convention the following

matters of policy and of procedure:

1. That, in the perspective and procedure of the present day ethical, social, economic and governmental problems that require solution in the interest of individual and group welfare and of public and private good, the need for men and women who personify and portray the true spirit of Christianity and culture stands clearly revealed.

2. That the opportunity, the responsibility and the task of the Christian College to minister to this need was never so great or so urgent; that the kind and quality of its service be constantly emphasized, improved and magnified and that the student body and constituency co-operate with increasing loyalty and liberality in its support.

3. That in the interest of efficiency and economy and as early as practicable and wise, a carefully worked out plan for coordinating and integrating the educational agencies and forces of the Southern Baptist Convention and of the several states be made effective.

4. That the appropriate committee of the Southern Baptist Convention be cordially requested to make suitable provision for the worthy presentation of the cause of Christian education at the next annual session of the Convention.

COMMITTEE ON FINDINGS,

W. R. Cullom,
John J. Wicker,
E. M. Highsmith,
Spright Dowell.

"NUFF SED"

Chocolate drops filled with rum, brandy and other intoxicating liquors are being sold to children in candy stores in Illinois, Rhode Island, Massachusetts, and the District of Columbia, the W. C. T. U. reveals, the liquor being intended for children.

According to Dr. Joseph W. E. Harrison, of the Pennsylvania bureau of foods and chemistry, the liquor in six pieces of candy is equivalent to "a good stiff cocktail," the statement being made in a recent article in the Philadelphia Inquirer. Other leading physicians quoted by the same newspaper agreed that a half dozen pieces contained enough liquor to bring a visible state of intoxication for the child. Six jobbers and employees have been arrested, and efforts are being made to ascertain the sources of the supply.

An advertisement in a Kansas City newspaper says: "Wanted, salesmen, distributors — liquor filled candy with real bourbon brandy, etc., good profits; fast repeats; each piece a real mouthful." No manufacturer's name is on the box containing such candy, it is reported.

The Confectioners' Journal scores the manufacturers of such

candy, "the recalcitrant minority among confectionery dealers who will resort to any device endangering the health of children in order to make a few ill-gotten pennies."

The U. S. Department of Agriculture says: "The recent repeal of the Eighteenth Amendment did not abolish that stringent clause in the national food and drug law which define as adulterated any confection or candy which contains intoxicating liquor."—United Prohibition Forces, 1212 Holly St., Nashville, Tenn.

A FINE TESTIMONY

This is a day of education, and parents are duty-bound to give their children the best that can be had. We have what we believe to be one of the very best colleges to be found in America located at Jefferson City, Tennessee. In fact we should be slow to admit it has any equal. Carson and Newman College located in the beautiful little Jefferson City—within sight of the Great Smoky Mountains is an ideal college in an ideal location.

Dr. J. T. Warren, President of Carson and Newman, is a genuine Christian gentleman who believes that the spiritual side needs development as well as the intellectual side. Dr. Warren is a church goer and a church worker. The faculty is made up of men and women of highest ideals, and, under the leadership of Dr. Warren have created an atmosphere that is next-a-kin to revival times among our churches. No young man or woman can spend four years at this place without being stronger in character if at all susceptible to the very best of teaching. The writer has had several young people from his church attend Carson and Newman, and without an exception he has been able to see the effects of spiritual fire aflame in their souls when they returned to the old home church. They came back church workers, and stronger in the faith once delivered.—The Baptist Sentinel.

Rush Help to Russia

"We are not forgotten in America," say the Baptists in Russia with rejoicing when a food-order reaches them. Thus they are encouraged to endure sufferings beyond description. Help is sent in a safe and economic way by **RUSSIAN SERVICE**, the only Baptist organization in U. S. A. aiding Baptists in Russia and endorsed by the Executive Committee of the Baptist World Alliance.

Rev. I. V. Noprash, Representative of the Baptist Union of Russia, directs the work under supervision of a Committee of eighteen nationally-known leaders from Northern and Southern Conventions.

The urge is, "Save while it is possible to save." Many lives have already been saved. Funds greatly needed for exiled preachers and their destitute families. **PRAY**—is their chief cry.

Authentic information given in **The LINK**, a free bulletin, gladly mailed on request. Write (mentioning this publication) to **RUSSIAN M. & R. SERVICE**, 850 E. Thompson Street, Philadelphia, Pa.