

# BAPTIST *and* REFLECTOR

"Speaking the Truth in Love"

— Organ Tennessee Baptist Convention —

"Let There Be Light"

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## Baptists Gather in Elizabethton

The messengers of the churches met, November 13, 14, 15, in the splendid and commodious building of the First Baptist Church, Elizabethton, Chesley L. Bowden, pastor, for the sixtieth session of the Tennessee Baptist Convention:

As is the custom, the day preceding the opening session of the convention in the evening, the annual meeting of the Tennessee Baptist Ministers' Conference was had.

The attendance at the conference was good and the spirit throughout was excellent. M. E. Perry, of Jackson, directed the music of the conference, as also of the sessions of the convention. In the opening of the Pastors' Conference, last year's president, J. Carl McCoy, of Memphis, was in the chair and also conducted devotions.

The time for the election of officers having come, A. H. Huff, McMinnville, was chosen president, H. B. Cross, Nashville, was chosen vice-president, and Fleetwood Ball, Lexington, was chosen secretary.

At the morning session of the conference, Arthur Fox, Morristown, read a forceful paper on "The Voice of the Prophet," which, by vote of the body, was requested to be published in the **Baptist and Reflector**. Following this, C. W. Pope, Jefferson City, made a profound address on "The Soul of Man." The conference voted to ask the Sunday School Board to print this address in a form suitable for wide distribution.

In the afternoon session of the Pastors' Conference, with Vice-President H. B. Cross in the chair, and after singing led by M. E. Perry, Ira Dance, Etowah, conducted devotions, giving a strong exposition of 1 Cor. 5.

Following this, W. R. Pettigrew, Springfield, and W. R. Rigell, Johnson City, both of whom had recently made a voyage abroad, spoke respectively on "Tennessee Baptists and the World," and "World Baptists and the World." The reactions and experiences of these brethren at the Baptist World Alliance and in other places, expressed in connection with their thoughts on their themes, were woven into informing messages of gripping missionary interest. Bro. Rigell spoke in the place of John A. Davison, Clarksville,

who was kept away on account of serious illness in his church.

M. M. Fulmer, Jackson, H. T. Whaley, Nashville, and John R. Chiles, Rogersville, were announced by the chairman as the program committee for next year.

After the discussions of both the morning and the afternoon sessions, a general discussion was had in which additional interesting observations were made.

The conference then adjourned with prayer by J. H. Sharp, Nashville.

### SESSIONS OF THE CONVENTION

#### First Day—Evening Session

On Tuesday evening, Nov. 13, the sixtieth gathering of the Tennessee Baptist Convention was called to order by President R. G. Lee, of Memphis. With M. E. Perry, Jackson, assisted by the local choir leading, the audience sang "Oh How I Love Jesus," and a medley of other stirring Gospel songs.

In the absence of the appointee, R. E. Guy, of Jackson, P. B. Baldrige, Maryville, read from the eighth chapter of Romans and led in prayer, which splendidly prepared the large congregation for the subsequent exercises of the session.

Sang, "Take the Name of Jesus with You."

The time for the annual election of officers having arrived, J. G. Hughes, Kingsport, nominated R. G. Lee, Memphis, to succeed himself, and the body instructed the clerk to cast the unanimous vote of the convention for Dr. Lee. Upon being nominated for vice-presidents by D. B. Bowers, Chattanooga, and G. E. Simmons, Knoxville, A. T. Allen, Chattanooga, and C. L. Hammond, Knoxville, were chosen as vice-presidents by acclamation. Upon nomination by J. H. Sharp, Nashville, and J. R. Kyzar, Nashville, Fleetwood Ball, Lexington, and N. B. Fetzer, Nashville, were chosen recording secretary and statistical secretary respectively.

C. L. Bowden, pastor of the gracious hostess church, gave a moving and particularly happy welcome address, stating that the convention was welcome to the church and the city because of what the Baptists are, for what they had come, and to what they had come. Among the many scintillating witticisms of his speech,

he said: "The Baptists did not leave home to take whisky to Elizabethton nor to take any away." C. F. Clark, Chattanooga, responded to the welcome address in an earnest message, which also abounded in gripping thoughts.

President Lee announced the appointment of committees as follows:

I. **On Enrollment:** H. G. Lindsay, P. L. Ramsey, O. W. Taylor.

II. **On Communication:** W. R. Rigell, Loyd T. Householder, Paul R. Hodge.

III. **On Program:** J. R. Black, C. S. Henderson, C. D. Creasman, O. D. Fleming, F. F. Brown, W. C. Boone.

IV. **On Committees:** Henderson Barton, H. W. Ellis, A. H. Huff, T. C. Jensen, L. S. Sedberry, Roscoe Smith, J. G. Hughes.

R. M. Hickman, Petersburg, movingly sang as a solo, "Blessed Redeemer," and M. E. Perry led the audience in singing, "My Soul Be On Thy Guard." President Lee then called the congregation to silent prayer for the speaker who should follow.

The annual sermon was preached by the appointee, R. Kelley White, Nashville, on Luke 22:31, 32 in the development of the theme, "The Devil Wants You." The speaker was in fine form, the power of the Spirit was upon him, and he delivered a unique and informing message. One will never forget how he said that Satan likes to shake the best Christians, if possible. "He wants to sift you to bring the chaff to the top and then hold it up and say, 'Look and see what came from that man.'" And when the benediction was pronounced, one sensed that God had spoken to the hearts of the people in the preacher's message.

#### Wednesday—Morning Session

The convention reassembled Wednesday morning at nine o'clock with President R. G. Lee in the chair. With M. E. Perry leading, the audience sang such songs as "I Need Thee Every Hour," "God Will Take Care of You," and other good Gospel songs. Ralph Guinn, of Columbia, conducted devotions, reading John 15.

The Journal of Tuesday evening's session was read and approved. The secretary also read telegrams of greeting from the following: A. U. Boone; John S. Ramond, Bogalusa, La., Executive Secretary, Louisiana State Convention; C. B. Deane,

# Baptist and Reflector

An Investment in Christian Reading.  
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Executive Secretary, Baptist State Convention of North Carolina.

President Lee asked the new pastors who had come into the state since the last Convention to come to the front and to be introduced to the Convention by the Executive Secretary, John D. Freeman. The following were introduced to the body: Judson Taylor, Benton; G. C. Morris, Cash Point Church; H. C. Angel, Neyland; M. M. Fulmer, Calvary Baptist Church, Jackson; P. B. Baldrige, First Baptist Church, Maryville; W. Herschel Ford, Broadway Baptist Church, Knoxville; Nathan C. Brooks, \_\_\_\_\_; H. L. Carter, First Baptist Church, Halls; R. H. Ward, First Baptist Church, Ooltewah; C. S. Henderson, Immanuel Baptist Church, Nashville; H. Ross Arnold, First Baptist Church, Athens; J. M. Hughes, missionary pastor at Doyle. Merrell D. Moore, the new pastor of the First Church, Newport, was later introduced to the body.

Associational moderators were then introduced as follows: J. K. Haynes, Knox County; H. C. Sanders, McNairy County; H. G. Lindsay, Big Hatchie; J. H. Wallace, Clinton; W. C. Smedley, Ocoee; T. R. Bandy, Holston; O. L. Rives, Duck River; W. T. Parrott, Riverside; J. B. Tallant, Sweetwater; Paul R. Hodge, Sequatchie Valley; N. M. Stigler, Beulah.

"Blest Be the Tie That Binds" was then sung and the hand of welcome given.

Visitors were introduced as follows: Austin Crouch, Nashville, Executive Secretary, Southern Baptist Convention; Mrs. O. M. Jones, Nashville, new manager of the Baptist Book Store; Norris Gilliam, pastor First Baptist Church, Kenova, W. Va.

With Vice President A. T. Allen in the chair, W. R. Pettigrew, Springfield, was introduced and read the report on the Co-operative Program, which was well worded and splendidly read. He then introduced Executive Secretary John D. Freeman, who spoke to the report in a forceful way. The report was adopted.

The Convention then sang "Marching to Zion," "Jesus Keep Me Near the Cross," "I Am Bound for the Promised Land," and other hymns.

W. R. Rigell, pastor First Church, Johnson City, read a cablegram of greeting from M. E. Dodd, President of the Southern Baptist Convention, who cabled from Fukuoka, Japan. With Mrs. Dodd, he is on a tour of the Baptist Foreign Mission fields of the world.

The Recording Secretary of the Convention was instructed to send a suitable response to Dr. Dodd's cablegram, and also to send telegrams of greeting to all sister State Conventions that were in session.

A splendid report on Missions was read and discussed by Roscoe C. Smith, Erwin, which was then adopted. The speaker said that as in a ball game "Time out" might be called without it's meaning the end of the game, so in the great program of world missions there might be temporary recessions, yet that program would continue until the consummation. J. H. Sharp, Nashville, led the Convention in fervent prayer.

C. W. Pope, Jefferson City, read and discussed a fine report on Christian Education, which was adopted in due order. A representative from each of the four Baptist schools in the state was called upon in order and spoke in behalf of his particular institution. President J. T. Warren, of Carson-Newman College, spoke for that institution; President E. L. Atwood spoke for Tennessee College; C. L. Bowden spoke for Union University; and President Roy L. Anderson spoke for Harrison-Chilhowee Academy. And also R. H. Lambright spoke for the Southwestern Seminary, Fort Worth, Texas, and G. C. Morris spoke for the Baptist Bible Institute at New Orleans. Each of the speakers was in fine form. A new day for Christian Education seems to be dawning.

"Civilization advances through the children who are in both the little red school house and the little brown church."—C. W. Pope.

"Education should teach one to live up to the full limit of his ability."—J. T. Warren.

"The world is trying to catch the ears of women."—E. L. Atwood.

"The hope of the world is the small Christian college which puts the chief emphasis upon character."

"In the game with Morristown the referee said that not one oath was heard by a Harrison-Chilhowee student."—Roy L. Anderson.

"Less than ten per cent of our high school graduates will go to college. What kind of college will it be?"—R. H. Lambright.

"The faculty and students of the Baptist Bible Institute are tithers."—G. C. Morris.

At this juncture O. E. Sams, former

president of Carson-Newman College, now president of Mars Hill College, North Carolina, was introduced and spoke briefly. Someone whispered, "He ought to be cheered."

## Wednesday—Afternoon Session

With Vice President C. L. Hammond in the chair and with M. E. Perry leading, the Convention sang "The Home of the Soul" and "The Land That is Fairer Than Day."

R. J. Bateman, Memphis, read a trenchant report on Temperance and Social Service and then as trenchantly discussed the same. Pointing out that the annual crime bill of the nation is \$13,000,000,000, he said that the distressing economic bills of the day will not be healed until morally healed and that we need men in the cabinet of the nation with moral sense as well as economic. He appealed to the preachers to speak out courageously against the evils of the day. Livingstone T. Mays, speaking to the report said that "we count 4,000,000 Southern Baptist noses, but only 1,000,000 Baptist hearts." Others who spoke were A. T. Allen and H. C. Sanders.

The report was adopted after an amendment had been offered by Roscoe C. Smith, Erwin, and accepted by the body, that the President of the Convention announce to our people Nov. 25 as a state-wide day of prayer. Also in connection with the report a motion was carried to appoint President R. G. Lee, with R. J. Bateman, a committee to represent and speak for the Convention on moral issues as these should come up in the state and in other gatherings.

E. Floyd Olive, Nashville, read the report on the Orphans' Home, which was then feelingly spoken to by the Superintendent of the Home, W. J. Stewart.

In reading the report on The Baptist Memorial Hospital, sent out by the institution, Homer G. Lindsay, Covington, read, for these days the unusual statement, "We have no financial troubles." In the report A. E. Jennings, the author, also the chairman of the Board of Managers of the hospital, had exclaimed, "Thank God for Roosevelt, who has brought us this prosperity!" or words to that effect. Upon motion the Convention unanimously voted to strike out this remark from the report.

Greetings from sixteen Tennessee students at the Baptist Bible Institute were read, as also greetings from the Carolina-Tennessee Club at the Institute.

The full roster of committees for the Convention as announced at the afternoon session was as follows:

Missions: Roscoe C. Smith, O. O. Green, H. L. Carter.

Christian Education: C. W. Pope, M. M. Fulmer, A. L. Todd.

Orphans' Home: E. Floyd Olive, R. N. Owen, C. F. Clark.

Temperance and Social Service: R. J.

Bateman, R. R. Denny, Guard Green.

Woman's Work: Mrs. E. L. Atwood, Mrs. W. B. Harvey, L. M. Larimor.

Relief and Annuity: C. O. Simpson, W. R. Rigell, D. A. Ellis.

Hospital: H. G. Lindsay, C. P. Jones, M. Jackson White.

Educational Department: David N. Livingstone, J. R. Black, H. J. McNeeley.

Co-operative Program: W. R. Pettigrew, Geo. Simmons, C. S. Henderson.

Denominational Literature: O. W. Taylor, R. Kelly White, C. E. Wauford.

Nominations: C. E. Wauford, H. L. Carter, J. B. Tallant, J. C. McNeeley, D. B. Bowers.

Austin Crouch, Executive Secretary of the Executive Committee of the Southern Baptist Convention, delivered a great and gripping address along the line of the Co-operative Program and stressed the essentials of Baptist success: Concentration, Co-operation, and Consecration.

When adjournment came, the messengers again realized that God had spoken to their hearts.

#### Wednesday—Evening Session

"This is My Story," "Throw Out the Life Line," and other hymns were sung in fine spirit.

L. S. Ewton, Nashville, Chairman of the Executive Board of the Tennessee Baptist Convention, conducted fervent and instructive devotions, commenting on Psalm 126:6.

The Wednesday evening session was given over to State Missions with Secretary Freeman in charge.

The Secretary first called to the rostrum all the state force present, both the heads and office secretaries of the various departments of the work and the field workers and missionary pastors. As these stood in a long row and grouped on the platform, each was introduced to the audience.

Following this, special addresses were delivered as follows: David N. Livingstone, Chattanooga, spoke on The Education Department. Woodrow Fuller, Jackson, State B. T. U. President, spoke on Enlisting and Using Manpower. Frank Wood, Knoxville, spoke on Training and Enlisting Church Members. Bryan Wilson, Memphis, spoke on The True Basis of Enlistment. And then W. M. Thomas, Oneida, G. C. Morris, Cash Point, and A. M. Nicholson, spoke respectively on "Where Pastors Count," "Back to the Farm with the Gospel," and "The New Deal." All of these addresses were of a high order.

Then Secretary Freeman closed the evening session with a powerful address which mightily moved the audience. It was a glorious hour, and the Lord's people left the church with the conviction, "Surely the Lord was in this place!"

#### Thursday—Morning Session

Thursday morning program opened

with worship in song led by Brother M. E. Perry. The scripture was read and morning prayer offered by M. Jackson White, pastor of First Church, Union City.

As we listened to the morning reports of work in Tennessee and the Southland we were made happy. All the reports were most encouraging and inspiring.

Dr. Hersey Davis gave a report of the work being done in our Southern Baptist Theological Seminary at Louisville. He paid beautiful tributes to the work of the late Dr. A. T. Robertson. "Dr. Robertson has done more for Southern Baptists in understanding Greek structure than any other man."

Dr. J. W. Beagle, Field Secretary for the Home Mission Board, spoke on Baptist Progress in the Hemeland. He spoke the language of the Indian when he said, "A year ago I come with heart on ground, debt \$121,500—today heart off ground, debt \$40,000." The majority of the 37 new Home Missionaries are working now among the Indians. Dr. Beagle told of Southern Baptist's challenging opportunity; 36% of the population is made up of other races and nationalities, there are now 199 mission churches, during the past year 28,000 souls were won to Christ. Dr. Beagle said, "The Indians are people of prayer, soul winners, and tithers, oh, that Southern Baptists could share with them."

Dr. C. E. Maddry, Executive Secretary, Foreign Mission Board, who has recently returned from a tour of the mission fields stirred our hearts with his message on our work abroad. "The Baptist movement throughout Europe is a New Testament movement. New Testament in the sense that it is an evangelistic movement."

It's hard to join a church in Europe. A convert must convince the missionary that he has had a change of heart, is a converted soul. Dr. Maddry said, "Southern Baptists owe a tremendous responsibility to Europe to save her from the horrors of another war. The only way to save Europe is to take Christ to her. The harvest is ripe, but the laborers are few, pray ye therefore the Lord of the harvest that He send forth more laborers into His harvest." After this message the congregation sang the great old song, "Send the Light, the Blessed Gospel Light."

The report on Woman's Work was read by Mrs. E. L. Atwood and was approved. Mrs. R. L. Harris, president of Tennessee W. M. U., was introduced and gave a discussion of the report. Mrs. Harris placed special emphasis on the 1934 Lottie Moon offering which will support the 117 new missionaries now on foreign fields. She called attention to the Church School of Missions as the most effective means of inspiring missions.

The report on Religious Literature was read by Dr. O. W. Taylor and was approved. In discussing the report Dr. Taylor called attention to the opportunity Southern Baptists have in reading the good literature prepared for them.

The closing message of the morning was brought by Dr. John L. Hill on Books. Dr. Hill's message inspired us all with a desire to devote more time to the reading of good books. He said, "When books master the preacher they are his foes, when the preacher masters the books they are his friends."

Dr. R. G. Lee closed the morning session with a prayer.

#### Thursday—Afternoon Session

Splendid and appropriate devotions were conducted by Frank Wood, Knoxville, after M. E. Perry had led the Convention in a season of song.

A feeling memorial service was held for our fallen leaders, O. E. Bryan, former Executive Secretary, and W. D. Hudgins, late Superintendent of the Educational Department, both of whom have died since the last meeting of the Convention. L. S. Ewton, Nashville, spoke with reference to Dr. Bryan, and C. F. Clark, Chattanooga, read an appreciation of Mr. Hudgins by O. L. Rives, Tullahoma, who was his pastor. It was a sacred and solemn time.

A. M. Nicholson, Andersonville, read the report on Obituaries and introduced suitable resolutions respecting those of our number who had passed on.

Through the chairman, J. Carl McCoy, Memphis, the Committee on Nominations, made its report, which was adopted. Paris was selected as the meeting place of 1935, A. T. Allen, Chattanooga, was chosen to preach the annual sermon, and C. Roscoe Smith, Erwin, was chosen alternate.

The Executive Board for this Convention year will be given in a later issue.

Through Chairman H. W. Ellis, Humboldt, the Resolutions Committee heartily expressed the thanks of the Convention for the cordiality, courtesy and hospitality of Pastor C. L. Bowden and the First Baptist Church, of the other congregations in the city, and of the city itself. Likewise appreciation was suitably expressed for all who in any way had contributed to the success of the Convention.

After the audience had sung "Standing on the Promises of God," President R. G. Lee, by appointment of the Program Committee, preached. His theme was "The Proximities of the Cross." "Great grace was upon them all," describes the occasion, both as to the preacher and his wonderful message and the eager listeners.

Then in the reverent hush of the hour the President pronounced the benediction, and the sixtieth annual session of The Tennessee Baptist Convention came to a close.

"Heaven came down our souls to greet,  
And glory crowned the mercy-seat."

# What Has Repeal Done?

THE FOLDER THAT MADE THE CAROLINAS FAMOUS

Thos. H. Steele, Statesville, N. C.

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Since Repeal, Keeley Institute patients have increased 55%.—(Sec'y Nelson of the Institute.)

Arrests for drunkenness increased 113% in 12 principle southern cities after repeal.—(Compiled from Court Records.)

Convictions for drunken drivers have increased 60% following Repeal.—(Governor Ely, Mass.)

In Boston, Mass., drunken women increased 75% in 3 months after Repeal.—(N. Y. Times, March 10, 1934.)

"Our highways are more dangerous and drinking is more freely than before prohibition."—(Boston Herald. Favored Repeal.)

After Repeal, deaths from auto wrecks INCREASED 77% in U. S.—(Div. of Vital Statistics.)

"If this keeps up we will have prohibition back in two years." Judge Scheffler, confronted with 200 auto accident cases in Chicago Safety Court, July 17, 1934.

Traffic accidents caused by liquor in Detroit increased 164% after Repeal."—(Official Police Traffic Survey.)

The year before legalized beer in Chicago, auto deaths DECREASED 162. The year following Repeal auto deaths INCREASED 195.—(Official Records Chicago.)

4 months after trying Repeal, the local option election in Chicago suburbs, 21 of the 23 precincts voted overwhelmingly dry.—(Official Returns.)

## BOOTLEGGERS AFTER REPEAL

"As one who urged Repeal, I have been disappointed."—(Sen. Walsh, Democrat, May 2.)

The Nation even after Repeal is a bootlegger's paradise."—(Congressman R. L. Doughton,—N. C.)

Since repeal, Bootleggers with large plants are making products and putting them out under labels with counterfeit stamp tax seals.—(Reported by Asst. Atty. General Hurley.)

A fleet of 20 coast guard planes are ordered to fight rum runners on Florida coast since Repeal. The coast guard's anti-smuggling forces are greater than before Repeal.—(Associated Press Report, July 30, 1934.)

It is now costing \$632,000 per year MORE to fight bootlegging since Repeal than the average cost of enforcing the 18th Amendment.—(Congressional Appropriations.)

Since Repeal the government is sending reinforcements to Pacific coast to head off increased narcotic smuggling. — (Associated Press, July 13, 1934.)

U. S. Congress has appropriated \$11,500,000 for ADDITIONAL cutters to guard our coasts against increased rum-runners since Repeal.

"There are more distills in operation here (Detroit) since repeal, and their capacity is double."—(Maj. W. L. Ray, Spl. Investigation Div.)

Secretary of Treasury will send 5,000 men, (1,000 more than the forces in prohibition days), to enforce Repeal laws.—(Press Report, August 14, 1934.)

Drunken drivers increased 162% after Repeal in Philadelphia.—(Asst. Supt. of Police.)

Auto accidents compiled from 86 cities show that deaths increased 21% in four week period after Repeal.—(U. S. Official Figures.)

Arrests for drunken drivers after Repeal increased 1,300% in three months comparison in Rochester, N. Y.—(Rochester Police Records.)

Deaths from Auto wrecks increased 500% in Idaho since Repeal. — (Record compiled Jan. 1934.)

Enrollment at National institutions for alcoholic diseases has broken all previous records since Repeal.—(Cleveland Plain Dealer, Jan. 22, 1934.)

Traffic deaths due to drinks in Oregon, after Repeal, increased 90% for December 1933 over 1932.—(Record compiled Jan., 1934.)

Arrests for drunkenness in Denver, Col., increased in one month from 142 to 444 after Repeal.—(Police Record of Arrests.)

## BEER

Immediately after beer was legalized in Washington, D. C., 1933, arrests for drunkenness increased 20% the first month, 35% the fourth month, and 63% the seventh, above the previous year.—(Court Records.)

Five months after beer was legalized in New York City, drunks at the hospitals had increased 50%.—(Acting Commissioner of Hospitals.)

After beer was legalized in 1933, sales of milk and ice cream decreased at the rate of \$333,000 per month in one large company, (Beatrice Creamery Co.) This is the equivalent of 750,000 gallons of milk per month decrease in one company.—Report of President.)

Under legalized liquor the breweries either owned or controlled over 75% of the open saloons.

According to brewery authority: "Not one tenth of one per cent of the college

youth know the taste of beer." (Under the 18th Amendment.)—(Brewery Industry Magazine 1932.)

Under legalized liquor, beer constituted 92% of the whole liquor business. 71% of all alcohol consumed was consumed in beer.—(Statis. Abstract U. S. 1914 and 1919.)

In Germany, sickness of brewery workers outnumber sickness of other workers by more than two to one. This proves the disastrous effects of beer on the kidneys and other organs of the body.—(Statistics of Germany Sickness Insurance Funds.)

The breweries employ fewer men for the capital required than any industry. For example, in furniture manufacturing, one man is employed for each \$550 capital. In breweries, one man is employed for each \$12,820 capital.—(U. S. Census of M'rs Statis. Ab. U. S.)

## LEGALIZED LIQUOR OR PROHIBITION?

In wet England under legalized liquor, 1,500 little babies are smothered and mashed to death by drunken mothers each year, as shown by official reports.—(Official Report in Parliamentary Debates IV, 194.)

In the United States under legalized liquor there were 98 Keeley Institutes, they were reduced to 11 under the 18th Amendment, a decrease of 90%.—(Gen. Counsel W. B. Wheeler, LL. D.)

In Chicago during the legalized liquor the Washingtonian Home for Men, for drunkards, had 700 to 1,000 patients at a time and had treated 300,000 drunkards. Under the 18th Amendment it was turned into a hotel. No patients.—(Dr. Carver, Prof. Economics, Harvard.)

The death rate of the United States decreased 25% under the 18th Amendment, which means 200,000 less people die per year. This country under the 18th Amendment, has the lowest average death rate of any principal country in the world. This was not true under legalized liquor.—(U. S. Census Report 1931.)

Wet Canada had, in proportion, three times as many automobile wrecks as dry United States, under 18th Amendment, England over three times as many and Germany had six times as many.—(Insurance Records Bureau of Stat. and Census.)

In the vote to repeal the 18th Amendment the average number cast was only 23% of eligible voters. 77% stayed at home. In the Southern States 82 out of every 100 never voted. In 7 Southern States, 88 out of every 100 never voted.—(Official Vote.)

The nine principal wet states furnished 90% of all cases of alcoholic insanity in U. S.—(Dr. Brown—Nat. Com. for Mental Hygiene.)

"The whiskey business, with exception

of one or two New York banking houses, is owned by foreigners."—(H. H. Smith, Distiller, Kentucky.)

The soft drink business in Chicago has been reduced 50%, one-half, since return of legalized liquor.—(Cook County Carbonated Beverage Assn.)

**PROHIBITION AND CRIME**

Of the total prisoners in all states and federal prisons in United States, only 5½% are for violation of prohibition laws.—(U. S. Congr. Record, June 6, 1930.)

Of all the prisoners received in five years from all state and federal courts, only 9% were for violation of prohibition laws, but 27% were for larceny, and 25% for burglary and robbery.—(U. S. Census of Prisoners, 1929-30.)

In England's crime wave under legalized liquor, crime of young criminals has increased 300% in London, but crime by young criminals (under 18) in United States decreased 43% under the 18th Amendment.—(Statistical Abstract, U. S. 1923 and Dr. Carver, Harvard.)

Fifty years ago, 19.7% of the state prisoners of New York were 19 years of age and under. Since the 18th Amendment the average has been only 7.7%, a decrease of 60%.—(New York Court and Prison Records.)

The cost of enforcing the 18th Amendment Jan. 10, 1920 to Oct. 31, 1933 was \$128,810,291. The total amount received in fines and seizures was \$299,639,476, leaving a gain of \$170,829,185 over cost of enforcement.—(U. S. Department of Justice.)

In New York City under the 18th Amendment, arrests for drunkenness **DECREASED 81%**, while arrests for all other crimes **INCREASED 80%**. Drunkenness was the only crime showing a decrease.—(Magistrates Court Records.)

**ARRESTS FOR DRUNKENNESS AFTER REPEAL**

(Official Court Records and A. P. Reports)

- Coatesville, Pa., increased 1,100%
- Philadelphia, Pa., increased 1,000%
- New Castle, Ind., increased 535%
- Bluefield, W. Va., increased 260%
- Detroit, Mich., increased 168%
- Taunton, Mass., increased 141%
- Springfield, Ohio, increased 109%
- Newton, Iowa, increased 104%
- Los Angeles, Cal., increased 104%
- Mt. Sterling, Ky., increased 100%
- Lynchburg, Va., increased 84%
- Tampa, Fla., increased 83%
- Washington, D. C., increased 63%
- (Average **INCREASE 296%**)

**UNITED STATES UNDER THE 18th AMENDMENT:**

(Court Records — Statistical Abstracts U. S. 1923-1931)

- Deaths from Alcoholism, decreased 42%
- Alcoholic Insanity, decreased 66%

General Crime from Drink, decreased 54%

Drunkenness, decreased 70%

\*Drinking, decreased 77%

\*\*Auto Wrecks (Deaths), decreased 50%

**CANADA UNDER LEGALIZED LIQUOR:**

(Dominion Bureau of Statistics, 1928-1929)

Deaths from Alcoholism, increased 113%

General Crime, increased 109%

Drunkenness, increased 55%

Drunken Drivers, increased 830%

Immoral Crimes (Ontario), increased 76%

\*\*Auto Wrecks (Deaths) (Ontario), increased 42%

**PROHIBITION AND MILK**

Under the 18th Amendment our increase in milk consumption was 26 gallons per person, while the decrease in beer was 17 gallons per person. The beer decrease is admitted by the liquor forces own figures.—(Statist. Abstract U. S. 1930—Milk & Letter A. A. P. A.)

To feed the extra cows to produce the increased milk under the 18th Amendment it required 74,000,000 bushels of grain, which is 41,000,000 bushels more than the liquor business used.—(L. J. Tabor, Master Nat'l Grange.)

Under the 18th Amendment dry United States consumed 2½ times as much milk as England, 2½ times as much as Germany, 3 times as much as France, 4½ times as much as Spain, 14 times as much as Japan, all wet countries.—(Milk Research Council Inc., 1931.)

The soft drink business increased 307%, the ice cream business increased 281%, and milk consumption increased 26 gallons per person annually under the 18th Amendment.—(Statist. Abstract U. S. 1914-1932 Dairy Products.)

\*(As admitted by liquor forces' own figures.)

\*\*Per 100,000 cars.

—Florida Edition, Florida Baptist Convention.

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**Book Reviews**

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**THE BAPTIST BOOK STORE**  
 161 8th Ave., N. NASHVILLE, TENN.

Check Book Of The Bank Of Faith. By Charles H. Spurgeon. Broadman Press. Price, \$1.00.

Did you ever think of the promises of God as a check sigaed by Him? Dr.

Spurgeon has arranged the promises of the Bible so that we can have one to cash each day of the year. Not only does he give these precious promises but his daily brief experimental comments are most helpful.

The book is large, resembling a commercial check book that is used constantly. It is suggestive that we have an account with the Father, and if we will, we can draw on Him for any help. Our faith is the only limit to our checking account.

We are to take the promise and endorse it with our own name by personally receiving it as true. If we fail to endorse it with faith we get nothing.

If it comes to Heaven's bank with the right date, the promise will come at once. If the date is further on we must wait patiently.

Write a check daily on the "Bank of Faith."—M. N.

**A Son Of The Wild Pack**, by Arthur C. Bartlett, published by W. A. Wilde Company, 312 pages, price \$1.75.

Another good animal story by A. C. Bartlett that boys and girls and even grown-up will enjoy. A thrilling story of a pup, bred by one of the packs of the wild dogs which still terrorize some remote sections of this country. With this strong heritage in him, the young dog is found by a boy just transplanted from a comfortable city home to the hilly wilderness. Will the dog be able to soften his nature enough to be a worthy member of civilization? Will the boy succeed in his life in the wilderness? A fast moving series of adventures tells how both worked out their own salvation.—F. W. E.

**Our Bible** by Arthur W. Kelly, published by W. A. Wilde Company. Price \$1.00. 142 pages.

This book consists of a summary of the contents of each of the 66 books of the Bible, followed by questions to emphasize the most important passages, characters, and events. It stimulates a desire to read and study the Bible more. A very helpful book in preparing Bible contests, sword drills, etc.—F. W. E.

**CHRISTIANITY**

Wilberforce, the great English preacher, said that Christianity could be condensed into four words: Admit, Submit, Commit, and Transmit. Let us use these four words in one sentence, expressing a great truth. When a man is ready to admit Jesus Christ into his life, and then submit himself to the will of Christ, commit his way unto the Lord, and transmit his knowledge and the spirit of Christ which he possesses, to others, he puts himself in the position to be of the largest possible service to God and humanity.—The Messenger.



**CHARLES E. MADDY, Executive Secretary**

**INABELLE G. COLEMAN, Editorial Secretary**

### OPENING OF IYAWO SCHOOL IN SHAKI

"Saturday afternoon, September 1, was the time set apart for the opening of the Iyawo School in Shaki. At four o'clock the door was opened by Miss Neale Young, and the W. M. U. leaders, pastors and workers and friends of the Shaki churches and from the entire Shaki district assembled for the dedicatory service.

"This school has been built for the purpose of giving young women, who have never been to school, the opportunity to receive training that will be helpful to them as pastors' wives and W. M. U. workers. Eleven of the thirteen already enrolled are married women."—The Nigerian Baptist.

### ITALIAN GOVERNMENT PAYING FOR PROPERTY

The Foreign Mission Board has recently received notice of the partial payment of 500,000 lire (\$43,000.00) by the Italian Government to the Board for the ex-propriated Monte Maria property in Rome. The government promises to pay 451,000 lire (\$38,000.00) more on July 1, 1935, totalling 951,000 lire, or about \$82,000.00 for all of this property. Since the law of Italy forbids more than \$500.00 being sent out of the country each week, the matter of getting this money to Richmond is slightly complicated.

It has taken more than a year to complete these negotiations. No agreement was reached until Dr. Maddy went to Rome in person during the summer. Through the courteous assistance of the American ambassador, Breckenridge Long, and the Board's lawyer, Mr. Del Fratto, he was able to secure a satisfactory settlement for this property bought for Baptist headquarters, church and seminary during the administration of Dr. J. F. Love in 1922, but confiscated for the new youth program by Mussolini last year.

All of this money will be applied on the debts of the Board in Richmond after the Italian local and incidental debts have been paid off in preparation for the transfer of the Italian work to the newly organized Board of Directors of the National Italian Baptist Union. Dr. Maddy led in these plans for a Baptist Union while he was in Rome this past summer. This Board, composed of two Baptist missionaries and thirteen native Italian Baptists, will assume its new duties on January 1.

At present Southern Baptists own about a million dollars worth of property in Rome. This property has increased in value to at least three times its original appraisal. The Board receives at least six per cent on this investment.

### SQUIBS FROM THE SECRETARY CHARLES E. MADDY

The Foreign Mission Board at the annual meeting held on October 16, faced the perplexing problem of the great shrinkage in the value of the American dollar abroad. In nearly all the countries where the Board is carrying on work, the dollar is now worth only sixty cents. The salary of a missionary is \$800.00 but when the missionary on

### FOREIGN MISSION BOARD SOUTHERN BAPTIST CONVENTION

#### Summary of Cash Receipts October, 1934

Co-operative Program .....	\$34,548.02
Designated Gifts .....	13,826.88
For Debt of Board .....	14,345.41
Lottie Moon Offering .....	43.41
Miscellaneous Income .....	21,563.94

Total for Month .....

Total for October, 1933.....

Total Increase .....

Note: During the month of October, 1934, Southern Baptists gave nearly twice as much to foreign missions as they gave the same month a year ago.

the field goes to buy foreign currency he finds to his consternation that his dollar is worth only sixty cents. His salary in purchasing power on the mission field is only \$480.00.

The Board is compelled to pay heavy taxes abroad on all church buildings, chapels, houses for missionaries, school, college and seminary buildings, and all other kinds of property. In Italy the mission must pay to the government an income tax on the salaries paid to all native missionaries. All of these taxes, of course, must be paid in native currency. Compared with the value of exchange one year ago, it now takes one dollar and forty cents to buy the same amount of native currency that one dollar would buy then.

The same is true with respect to rent. It takes a dollar and forty cents today to pay the rent on preaching halls and pastors' homes that one dollar would pay one year ago.

In 1932, the Foreign Board was compelled to ask all missionaries whose furloughs were due, to defer them — many of our missionaries were thus com-

### BOOK BARGAIN

"Only a Missionary," by T. B. Ray, originally 50 cents now on sale for 15 cents per copy.

In 1928, after a quarter of a century of service to the Foreign Mission Board, Dr. Ray wrote this book which tells of what the missionary is and how he does his work. It is an inspiring and informing book that will help every Southern Baptist who reads it. Order at once to be sure that you get a copy.—Mary M. Hunter, Manager Book Department, Foreign Mission Board, Richmond, Virginia.

pelled to stay on overtime — many are now having to come home as emergency cases, sick and broken from the pressure and strain of it all. In addition to this sad phase of the matter, the Board must now bring home 74 missionaries on furlough next year at a total cost of \$34,000.00.

A total of \$122,000.00 was paid on the principal of the debt from October to October. A minimum of \$150,000.00 is provided for debt reduction for 1935, and it is confidently believed that we can pay a quarter of a million on the bank notes.

Word comes from Roumania that both the Seminary and Training school for women at Bucharest are running over with students.

A letter from Bessarabia tells of the annual meeting of the Union and brings the glad tidings that over one thousand converts have been baptized into the fellowship of the churches during the past year.

### PARAGRAPHS

Field Representative R. S. Jones, who took up his new duties with the Foreign Mission Board on November 1, will give the major portion of his time to missionary deputation work in the South. Anyone wanting information about schools of missions, special missionary rallies, missionaries to teach or speak, or any services that a missionary can render in the homeland, will please write Mr. Jones, 1410 Park Ave., Richmond, Va.

Cablegram: Born to Dr. and Mrs. John Lake of Canton, China, a daughter, Virginia.

From Walnut Street Baptist Church bulletin on the fifteenth anniversary of its pastor, Dr. Finlay F. Gibson: "During these fifteen years our people have brought into the storehouse \$426,252.06 for current expenses and \$482,457.10 for missions and benevolences." Blessings upon this church and its great missionary-hearted pastor!

Congratulations to Secretary Frank H. Leavell! Every hour of his great Southwide B. S. U. conference in Memphis, October 25-28, was fraught with missionary facts and appeal.

To local expenses—\$17,533.99, to missions and benevolences—\$18,640.59. This is the 1934 record of the First Baptist Church, Greensboro, North Carolina. Would that there were more churches who love missions like this! With financial facts such as these always go additional victories such as this church also reports: "252 new members in 1934 making a total membership of 1937; one thousand and seventy-six in Sunday school last Sunday." Thank God for this church and its great spiritual leader, J. Clyde Turner!

The foreign mission debt is now only \$940,500.00! Let's reduce this to \$500,000 by Christmas! Every dollar helps!

# Is Your Church Listed Here?

Receipts November 1, 1933—October 31, 1934

(Note: If there is any error in the list given, please write John D. Freeman, Treasurer, immediately and point it out. We publish the list in order to know if errors have been made.)

	Co-operative	Designated		Co-operative	Designated
<b>BEECH RIVER:</b>					
Bath Springs .....	5.00	2.00	Brownsville .....	614.71	135.40
Bear Creek .....	4.00	2.00	Charleston .....	10.01	22.13
Bible Hill .....	3.00		Covington .....	870.25	308.69
Darden .....	5.00	5.30	Elim .....		4.50
Decaturville .....	21.50	15.80	Garland .....	130.49	52.22
Enville .....	8.20		Grace .....		3.65
Hepzibah .....	1.00		Harmony .....	149.06	64.26
Hopewell .....	6.45		Henning .....	77.00	122.61
Huron .....	2.50		Holly Grove .....	6.00	
Judson .....		77.00	Liberty .....	78.44	70.07
Lexington .....	38.84	343.66	Mt. Lebanon .....	8.25	3.04
Morris Chapel .....	6.50		Oak Grove .....	49.48	121.91
New Hope .....		.50	Pleasant Grove .....	21.23	14.59
New Prospect .....	3.00		Rialto .....		8.58
Parsons .....	36.02	46.66	Ripley .....	682.00	1,467.91
Perryville .....		9.12	Smyrna .....		3.79
Sardis .....	5.65	7.75	Stanton .....	243.13	174.26
Sardis Ridge .....		2.00	Western Valley .....	3.50	9.60
Toms Creek .....	6.47		Woodland .....	46.13	36.08
Union .....		5.53	Woodlawn .....	36.79	33.64
Utah .....	1.00	1.15	Zion .....	17.75	11.10
<b>BEULAH:</b>					
Bethel .....	6.00	21.65	Antioch .....		2.75
Beulah .....	31.75	34.75	Bledsoe Creek .....	9.25	10.97
Cypress Creek .....		20.45	Chestnut Grove .....		3.00
Fairview .....		6.15	Cottontown .....		20.70
Macedonia .....		7.75	Dixon Creek .....		11.50
Martin, 1st .....	1,020.30	343.08	Friendship .....	61.64	69.41
Mt. Moriah .....		3.00	Gallatin .....	681.36	276.54
Mt. Olive .....	2.00		Hartsville .....	25.00	54.00
Mt. Pelia .....	8.70	17.52	Hillsdale .....		12.25
New Home .....	26.60	6.00	Hopewell .....	33.00	10.00
New Salem .....	54.47	31.85	Mitchellville .....	10.00	82.25
Reelfoot .....		18.27	New Hope .....	6.15	10.00
Ridgely .....	109.29	92.84	Portland .....	231.10	170.93
Sharon .....		1.50	Station Camp .....		3.00
Troy .....	10.00	5.20	Westmoreland .....	1.00	5.11
Union City .....	126.51	150.88	<b>CAMPBELL COUNTY:</b>		
Woodland Mills .....	50.57	20.71	Bethlehem .....	10.00	
Wynnborg .....	24.75	25.25	Caryville .....	10.00	31.95
<b>BIG EMORY:</b>					
Beech Park .....		22.83	Cedar Hill .....	8.65	8.00
Boswell Chapel .....		4.20	Cumberland View .....		2.50
Caney Ford .....	5.00	3.65	Flint Hill .....		13.78
Cardiff .....		2.81	Glade Springs .....		1.15
Crab Orchard .....		1.00	Good Hope .....	3.41	
Crossville .....	129.71	28.44	Grantsboro .....		3.15
Elizabeth .....		15.72	LaFollette .....	168.31	59.85
Emory Heights .....		7.70	Little Cove Creek .....	18.50	
Eureka .....	10.80	15.65	Oak Grove .....	6.30	
Geo. Jones .....			Pine Crest .....	9.75	1.00
Memorial .....	82.50	76.54	Red Ash .....	.86	
Hailey's Grove .....	5.30	1.35	Sugar Hollow .....	2.30	
Kingston .....	103.98	59.49	Westbourne .....		22.10
Lancing .....	1.00		<b>CARROLL COUNTY:</b>		
Liberty .....	8.30	17.69	Atwood .....		19.74
Middle Creek .....	2.22	20.10	Bruceston .....	57.00	48.02
Mossy Grove .....		1.52	Camden .....	50.00	60.40
Oakdale .....	575.00	25.00	Chalk Level .....	5.40	4.58
Petros .....	15.30	27.87	Concord .....		15.17
Pine Orchard .....		5.30	Enon .....	1.00	
Piney .....	10.00		Eva .....	17.20	4.20
Pleasant Grove .....	.50	5.50	Gleason .....	34.24	21.45
Prospect .....		5.00	Huntingdon .....	135.67	104.62
Rockwood .....		8.75	McKenzie .....	88.21	64.75
So. Harriman .....	84.11	59.18	Mt. Nebo .....	12.60	6.00
Sugar Grove .....		9.31	Prospect .....	40.81	31.28
Sunbright .....	20.00	17.63	Trezevant .....	113.01	111.07
Trenton St. .....	366.98	125.82	Union Academy .....	4.74	3.11
Walnut Hill .....	3.70	19.25	<b>CHILHOWEE:</b>		
Wartburg .....	16.95	20.22	Aleoa .....	142.03	73.67
Whites Creek .....	2.00	9.00	Armona .....		11.03
<b>BIG HATCHIE:</b>					
Allen .....	5.00		Beech Grove .....	8.00	4.00
Brighton .....	64.31	41.04	Bethel .....	24.40	40.25
			Boyd's Creek .....	28.00	
			Calvary .....	31.90	3.82

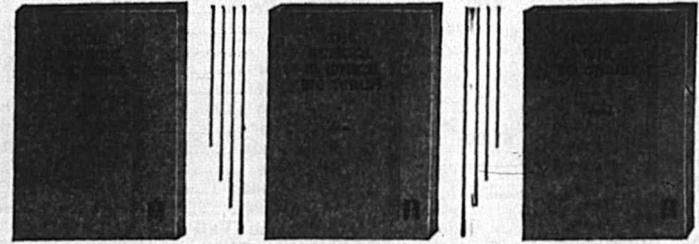
	Co-operative	Designated		Co-operative	Designated
Caylors .....		3.00	Andersonville .....	59.19	65.30
Cedar Grove .....		4.25	Batley .....		6.41
Central Point .....	10.50		Beech Grove .....	4.36	29.81
Chilhowee .....	30.52	56.56	Bethel .....	38.00	
E. Maryville .....	9.93		Black Oak .....	14.00	27.65
Ellijay .....		2.39	Blowing Springs .....	19.06	29.72
Galilee .....	1.36	8.09	Brieville .....	7.00	14.05
Happy Valley .....		14.35	Clear Branch .....	.75	1.50
Kagleys .....		9.35	Clinton .....	618.01	226.23
Liberty .....	5.69	30.63	Coal Creek .....	21.00	10.50
Maryville .....	2,089.43	945.75	Coal Creek, 2nd .....	9.00	39.20
Millers Cove .....		3.50	Cumberland .....		20.53
Mt. Lebanon .....	39.00	49.10	Mountain .....		8.90
Mt. Olive .....	185.02	107.86	East Fork .....		1.00
New Hopewell .....	12.50	18.35	Farmers Grove .....		3.12
Piney Grove .....		3.91	Indian Creek .....	8.35	8.85
Piney Level .....		6.50	Island Ford .....		3.00
Pleasant Grove .....	74.13	89.67	Island Home .....		3.00
Prospect .....	4.05	5.00	Jacksboro .....	148.40	49.67
Providence .....		4.10	Laurel Grove .....	3.00	
Six Mile .....	3.97	4.88	Longfield .....		7.68
Stock Creek .....	39.90	19.00	Moran .....		8.17
Valley Grove .....		5.00	New Hope .....		4.00
<b>CLINTON:</b>					
Andersonville .....	59.19	65.30	New Salem .....	43.20	11.30
Batley .....		6.41	Oliver Springs .....	164.57	75.55
Beech Grove .....	4.36	29.81	Pleasant View .....		3.20
Bethel .....	38.00		Poplar Creek .....		13.45
Black Oak .....	14.00	27.65	Red Hill .....		3.25
Blowing Springs .....	19.06	29.72	Robertsville .....		7.91
Brieville .....	7.00	14.05	Union Valley .....		12.30
Clear Branch .....	.75	1.50	Zion .....	44.00	45.90
Clinton .....	618.01	226.23	<b>CONCORD:</b>		
Coal Creek .....	21.00	10.50	Bakers Grove .....	5.00	12.40
Coal Creek, 2nd .....	9.00	39.20	Barfield .....	11.75	16.75
Cumberland .....		20.53	Bradleys Creek .....	77.55	6.00
Mountain .....		8.90	Christiana .....	8.70	3.14
East Fork .....		1.00	Concord .....		21.57
Farmers Grove .....		3.12	Eagleville .....	158.35	100.40
Indian Creek .....	8.35	8.85	Fellowship .....	17.96	1.00
Island Ford .....		3.00	Florence .....		2.11
Island Home .....		3.00	Holly Grove .....	13.93	14.07
Jacksboro .....	148.40	49.67	Lascansas .....	249.79	50.40
Laurel Grove .....	3.00		Milton .....	18.97	3.00
Longfield .....		7.68	Mt. Herman .....		4.12
Moran .....		8.17	Mt. View .....		5.15
New Hope .....		4.00	Murfreesboro .....	808.83	307.59
New Salem .....	43.20	11.30	New Hope .....	5.75	
Oliver Springs .....	164.57	75.55	Powells Chapel .....	7.75	18.34
Pleasant View .....		3.20	Republican Grove .....	10.15	
Poplar Creek .....		13.45	Smith Springs .....		2.00
Red Hill .....		3.25	Smyrna .....	49.60	43.70
Robertsville .....		7.91	Taylor's Chapel .....	14.50	20.15
Union Valley .....		12.30	Wards Grove .....	2.00	7.16
Zion .....	44.00	45.90	Wayside .....		10.50
<b>CROCKETT COUNTY:</b>					
Alamo .....	171.64	98.23	Westvue .....	15.75	28.24
Barkers .....		6.57	<b>DUCK RIVER:</b>		
Bells .....	68.80	59.30	Bell Buckle .....	50.00	20.95
Cairo .....	1.00	15.60	Charity .....	2.00	23.60
Cross Roads .....		16.86	Cornersville .....	32.50	18.00
Friendship .....	30.50	72.11	Cowan .....	28.78	26.80
Gadsden .....		35.38	Deeherd .....	10.05	8.57
Johnsons .....	1.00		ElBethel .....	182.34	117.59
Maury City .....	18.59	67.65	Estill Springs .....		3.00
<b>CUMBERLAND:</b>					
Alva .....		12.00	Fosterville .....		14.90
Blooming Grove .....		53.82	Hales Chapel .....		7.00
Clarksville, 1st .....	4,896.89	1,021.85	Hannahs Gap .....	61.53	37.80
Clarksville, 2nd .....		55.00	Huntland .....		5.00
Cumberland City .....		35.00	Hurricane .....		12.34
Dotsonville .....		5.00	Lewisburg .....	264.47	195.84
Erin .....		27.45	Longview .....		3.20
Fern Valley .....		21.65	McMinnville .....	130.25	184.00
Harmony .....		36.50	Manchester .....		28.10
Hickory Grove .....		77.01	Maxwell .....		3.97
Kenwood .....		2.00	Mt. Pleasant .....	3.34	4.96
Kirkwood .....		49.61	New Bethel .....	9.75	8.60
Little Hope .....		35.00	New Hope .....	50.25	17.50
Little West Fork .....		15.00	North Fork .....	7.85	13.85
Mt. Herman .....		46.00	Prairie Plains .....		2.00
New Providence .....		25.00	Rutledge Falls .....		4.00
Pleasant View .....		10.20	Shelbyville .....	464.29	194.91
Spring Creek .....		225.15	Smyrna .....	64.83	4.50
Tenn. Ridge .....		3.32	Tracy City .....		3.00
<b>CUMBERLAND GAP:</b>					
Cumberland Gap .....	25.00	37.94	Tullahoma .....	341.87	209.01
Greers Chapel .....	2.00	15.00	Union Ridge .....	36.40	24.92
Liberty Hill .....		1.00	Wartrace .....	52.15	30.81
New Tazewell .....	25.07	29.35	Winchester .....	133.75	65.23
Sugar Grove .....		2.00	<b>DYER COUNTY:</b>		
Tazewell .....	53.50	26.60	Bruce's Chapel .....		1.86
Walnut Hill .....	11.58	3.25	Curve .....		5.00
<b>DUCK RIVER:</b>					
Bell Buckle .....	50.00	20.95	Dyersburg .....	562.21	507.87
Charity .....	2.00	23.60	Elon .....	1.00	3.62
Cornersville .....	32.50	18.00	Enon .....	6.00	4.40
Cowan .....	28.78	26.80	Fowlkes .....	6.50	13.50
Deeherd .....	10.05	8.57	Gates .....	1.00	5.00
ElBethel .....	182.34	117.59	Halls .....	211.27	116.78
Estill Springs .....		3.00	Harmony .....		3.40
Fosterville .....		14.90	Lenox .....		1.80
Hales Chapel .....		7.00	McCulloughs .....		6.20
Hannahs Gap .....	61.53	37.80	Mt. Tirgah .....		23.35
Huntland .....		5.00	Mt. Vernon .....		29.98
Hurricane .....		12.34	Newbern .....		99.60
Lewisburg .....	264.47	195.84	Parrish .....		12.00
Longview .....		3.20	Spring Hill .....		31.45
McMinnville .....	130.25	184.00	Trimble .....	15.40	16.90
Manchester .....		28.10	Woodville .....	2.60	32.75
Maxwell .....		3.97	Zion Hill .....		4.17
Mt. Pleasant .....	3.34	4.96	<b>EAST TENN.:</b>		
New Bethel .....	9.75	8.60	Allens Grove .....	13.39	54.33
New Hope .....	50.25	17.50	Cave Hill .....		4.00
North Fork .....	7.85	13.85	Clay Creek .....		5.00
Prairie Plains .....		2.00	Del Rio .....	12.35	18.68
Rutledge Falls .....		4.00	Dutch Bottom .....		2.00
Shelbyville .....	464.29	194.91			

	Co-operative	Designated		Co-operative	Designated		Co-operative	Designated		Co-operative	Designated
Forest Hill	35.87	47.97	Powder Springs	12.00	2.92	Cave Springs		3.50	Lonsdale	357.75	98.65
Holders Grove		3.66	Puncheon Camp		5.50	Compromise	1.40	4.25	Lyons Creek	28.65	6.00
Mannings		1.30	Rutledge	95.29	58.10	Fairview		3.34	McCalla	1,309.95	40.69
Newport, 1st	851.10	250.41	Sunrise	10.50	5.00	Gills Chapel	11.96	5.58	Marble City	11.00	22.00
Newport, 2nd		37.54	Washburn	7.75	12.00	Hickory Cove	6.50	4.00	Mascot	249.31	95.47
Pine Springs	20.00		Chestnut Oak			Howes	.74		Meridian	34.00	48.30
Pleasant Grove		2.00	Grove	2.05		Independence	2.45		Mt. Carmel	26.65	5.85
Point Pleasant		2.50				Lone Oak	.35		Mt. Harmony	7.15	56.39
Rankin		10.00	<b>HARDEMAN:</b>			Longs Bend	2.83		Mt. View		134.20
Rays Chapel		5.50	Bethel	22.22	29.31	McPheeters	28.81	11.41	No. Knoxville		3.30
Swansylvania		5.00	Bethlehem	30.13		Maple Hill	4.35		Oakwood	586.49	197.38
Union	26.97	9.26	Bolivar	222.79	263.24	Mt. Pleasant	8.53	1.05	Park City		13.25
<b>ENON:</b>			Grand Junction	88.87	52.35	Mt. View		2.00	Piney Grove	25.91	
Liberty		13.30	Harris Grove	3.05		New Hope	3.55		Powell	294.85	43.63
Mt. Tabor	1.00	1.00	Hickory Valley	12.34	17.17	Persia	3.02		Riverdale	100.60	14.50
Union		3.91	Hornsby	5.50	1.50	Piney Grove	5.63	6.00	Riverview	22.00	28.75
<b>FAYETTE COUNTY:</b>			Middleton		3.50	Plum Grove	7.72	3.00	Rocky Hill	54.25	73.01
Galloway		4.53	Midway	3.50		Providence	4.92	2.35	Roseberry	54.65	9.45
Hickory Grove	4.00	22.51	New Union	18.00	19.00	Rogersville	591.40	153.45	Salem		70.05
Hark	13.22	3.72	Saulsbury	167.75	43.29	Speedwell		2.02	Sharon	82.72	49.80
Liberty	4.52		Silerton	14.25	3.34	Stanley	.66	5.48	Smithwood	209.88	280.54
Moscow	63.34	78.44	Toone	67.15	70.65	Surgoinsville		16.30	So. Knoxville	325.09	161.29
Mt. Moriah	27.95	6.85	Walnut Grove	5.30	5.80	Tunnell Hill	4.65	2.50	Straw Plains	36.83	14.44
Oakland	28.00	12.15	Whiteville	423.98	172.55	<b>INDIAN CREEK:</b>			Tabernacle		15.00
Rossville	15.05	32.84	<b>HIWASSEE:</b>			Collinwood	5.25		Third Creek	44.96	85.03
Shady Grove	3.19		Fellowship	18.00	20.40	Green River	10.00	10.00	Union		28.40
Somerville	109.30	33.55	Old Friendship	2.50		Leatherwood		1.00	Valley Grove	5.00	2.20
Williston	15.61	5.90	Point Rock		10.00	Liberty	7.50	20.00	Washington Pike	95.75	64.80
<b>GIBSON COUNTY:</b>			Shiloh	5.40	3.00	Philadelphia	6.00	7.31	West 4th Ave.		92.03
Antioch	47.76	6.02	Ten Mile	101.25	42.77	Savannah	15.00	5.00	<b>LAWRENCE COUNTY:</b>		
Bethel	22.07	12.33	<b>HOLSTON:</b>			Waynesboro	5.00	15.00	Bethel		1.00
Bethlehem	91.50	2.00	Antioch		5.00	<b>JEFFERSON COUNTY:</b>			Bannertown		6.40
Bethpage	174.55	74.75	Asbury		8.75	Antioch		4.00	Deerfield	3.96	8.27
Bradford	120.06	68.74	Baileyton	19.95	16.80	Buffalo Grove	26.73		Etheridge	12.00	13.50
Center		14.67	Bethany	4.13	8.25	Dandridge	99.55	67.82	Gum Springs		13.25
Chapel Hill	18.90		Beulah	40.85	18.79	Dumplin	60.49	57.15	Iron City		30.58
China Grove		7.00	Blountville	226.89	101.00	Flat Gap	2.75		Lawrenceburg	257.68	69.92
Clear Creek	7.47	5.00	Bluff City	70.75	142.97	French Broad	7.16	20.09	Leoma		2.52
Dyer	213.41	95.96	Bluff City, 1st	145.30	32.91	Jefferson City	972.40	794.35	Liberty Grove	9.15	4.85
Eldad	40.30	39.74	Boones Creek	11.70	14.11	Mill Springs		5.20	Loretta	5.00	18.80
Fruitland		6.75	Buffalo Ridge	12.00	57.23	Mountain View		1.28	Macedonia		4.85
Gibson	210.50	114.36	Calvary	1.30	39.72	Nances Grove	6.12	27.57	Mars Hill	5.51	
Greenfield	20.80	52.25	Calvary (K)	300.75	319.78	New Market	12.30	9.14	Mt. Horeb		6.61
Hickory Grove	59.50	56.70	Cherokee	33.29	52.83	Northside	31.72	21.00	Oak Hill		3.45
Hopewell		2.50	Cherry Grove	3.00	11.98	Piedmont	10.17	32.48	O. K.	20.00	11.60
Humboldt	1,064.24	614.51	Chinquepin	4.50	31.75	Pleas. Grove (H)		2.70	Park Grove		1.10
Kenton	58.51	6.00	Clear Branch	3.00	15.17	Pleas. Grove (P)		8.00	West Point		1.00
Laneview (T)	14.50	27.00	Double Springs	23.46	47.30	Rocky Valley		2.00	<b>McMINN COUNTY:</b>		
Lathans		5.00	Enon		4.00	Shady Grove	5.00	5.50	Athens	640.30	224.22
Lavinia		12.60	Erwin, 1st	2,071.64	779.04	Talbotts		2.23	Bethsaida		6.35
Medina	26.50	19.45	Erwin, 9th St.	46.00	30.07	White Pine	63.33	37.67	Calhoun		15.56
Milan	202.23	373.63	Fall Branch	19.25	33.16	<b>JUDSON:</b>			Calvary	.60	3.50
Mt. Pleasant		2.50	Fall Creek	3.00	5.33	High View	1.05	1.50	Center Point		15.70
New Bethlehem	23.73	17.98	Flag Pond	20.25	37.05	McEwen		.50	Charleston	35.13	25.90
New Hope		2.00	Fordtown	7.00	35.91	Mt. Zion		1.00	Clearwater	2.00	6.20
Northern	14.97	10.46	Glenwood		15.00	New Hope	2.50	3.85	Cog Hill	99.79	52.41
Oak Grove	6.25		Greeneville, 1st	90.75	135.00	Sylvia	4.50	2.50	Eastanallee	5.50	14.35
Oakwood	26.44	14.43	Greeneville, 2nd	14.00	2.00	<b>KNOX COUNTY:</b>			East Athens		12.00
Poplar Grove	10.00	48.52	Harmony	5.00	12.50	Arlington	58.80	80.28	Englewood	43.80	20.47
Rutherford	117.21	40.38	Higgins Chapel	5.36		Ball Camp	15.17	4.44	Etowah	966.32	489.51
Salem	5.23	37.00	Holston	2.35		Beaumont	25.00		Goodfield	26.95	23.21
Spring Hill	23.12	22.75	Holston Valley	7.61	5.00	Beaver Dam	12.55	30.02	Good Hope		1.00
Trenton	1,252.74	516.11	Johnson City C.	1,998.34	965.59	Bell Ave.	1,090.13	400.58	Good Springs		1.00
Walnut Grove	34.25	3.75	Fall St. Mission	6.00	3.10	Black Oak Ridge		1.90	Idlewild	2.50	2.60
Whithorne	10.90		Johnson City, 2nd	9.05	7.84	Broadway	1,390.22	550.34	Lamontville		3.00
<b>GILES COUNTY:</b>			Jonesboro	73.71	85.32	Calvary	95.36	25.72	Mt. Harmony 2		3.30
Bradshaw		5.00	Kingsport	1,298.51	788.50	Cedar Bluff		8.38	Mt. Pisgah	6.00	5.00
Liberty Hill	2.98	2.00	Limestone	30.00	18.00	Central, Bearden	74.50	117.94	New Friendship	26.35	80.76
Minor Hill	46.30	19.15	Lovelace	4.00	5.86	Central, Ft. City	804.61	349.02	New Hopewell	7.30	
New Hope	25.00	38.50	Mt. View	32.00	4.00	Clear Springs	27.50	16.18	Niota	125.00	82.37
Pleasant Hill	2.10		Muddy Creek	10.10	7.89	Concord		7.12	North Athens	29.81	34.50
Pulaski	30.00	26.00	New Hope	5.30	.25	Corryton	159.34	48.72	North Etowah	7.50	8.16
Rock Springs		2.00	New Lebanon		4.00	Crichton	65.76	40.30	Oak Grove	3.00	7.00
Thompsons		1.25	New Salem	6.00	2.38	Deaderick	156.56	193.75	Riceville	79.00	25.26
Union Hill	33.00	3.50	New Victory	10.67	63.45	Ebenezer		5.80	Rogers Creek	3.00	
<b>GRAINGER COUNTY:</b>			Oakdale	6.39	12.18	Elm St.	69.67	45.55	Salem		1.75
Bean Station	3.00		Oak Grove	8.20	4.45	Euclid Ave.	157.95	100.29	Sanford		3.50
Blackwells		5.34	Oak Hill	25.00	31.55	Fifth Ave.	1,200.00	905.21	Shiloh	1.25	
Block Springs		3.50	Philadelphia	6.25	10.00	first	44,890.28	2,671.41	Union Grove		2.30
Buffalo		7.75	Piney Flats	13.50	10.25	Fort Sanders	28.87	18.25	Union McMinn		1.00
Central Point	6.14	8.41	Pleasant Grove	2.25	7.30	Fountain City	81.67	38.51	Walnut Grove		2.00
Head of Richland		7.00	River Bend	3.10	18.37	Gallahers	6.00	32.92	Wetmore	15.00	14.58
Helton Springs	2.00	1.00	Snows Chapel	105.00	61.44	Gillespie	350.00	187.67	<b>McNAIRY COUNTY:</b>		
Indian Ridge	26.71	14.99	Southside	25.00	30.82	Glenwood	29.82	15.58	Adamsville	15.25	26.10
Locust Grove	4.00	9.50	Unaka Ave.	45.10	94.90	Grace	14.60	25.65	Chewalla		11.21
Mitchell Springs		6.51	Union	11.26	21.93	Grove City	73.25	6.50	Clear Creek	255.10	32.00
Mouth of Richland	3.00	20.22	West View		9.88	Immanuel	306.25	31.44	Gravel Hill	2.00	24.60
Mt. Eager	5.40		<b>HOLSTON VALLEY:</b>			Inskip	78.10	37.58	Mays Chapel	2.00	11.70
New Corinth		2.60	Beech Creek	17.04	15.25	Island Home	805.28	386.38	Mt. Zion		3.71
Noeton	6.00	2.00	Big Springs	1.90		John Sevier		12.50	Selmer	115.00	114.71
			Bridgeport	5.87		Lincoln Park	463.60	156.43	West Shiloh	6.92	36.12

	Co-operative	Designated		Co-operative	Designated		Co-operative	Designated		Co-operative	Designated
<b>MADISON COUNTY:</b>											
Ararat	25.15	67.60	Old Hickory	411.66	332.28	Chattanooga, 1st	1,935.00	2,068.54	New Zion		2.00
Beech Grove	3.25	10.75	Park Avenue		1,822.72	Chickamauga	4.00	2.00	Old Ballards		56.33
Calvary	341.52	630.72	Radnor	239.11	148.13	Cleveland, 1st	1,496.92	286.43	Old Midway		1.50
Clover Creek	30.00	18.40	Richland	136.04	55.22	S. Cleveland	24.21	9.44	Oral	4.00	4.00
Cotton Grove	20.00	17.62	Seventh	891.37	228.95	Clifton Hills	33.53	1.25	Pawpaw Plains	2.05	3.75
East Chester St.		39.15	Shelby Ave.	57.95	63.60	Concord	218.85	44.89	Pleasant Hill		21.50
East Laurel	14.79	33.17	Tenn. Home	12.00	333.92	Daisy	75.00	8.00	Shady Grove	2.00	18.45
Friendship		2.05	Third	741.56	309.70	Eastdale	68.53	1.00	Tennessee		1.50
Henderson	10.00	31.16	Una	70.30	29.04	East Lake	57.68	109.70	Union Chapel	25.00	
Herrons	32.75	26.84	Union Hill	6.47	32.70	Edgewood	11.00	18.42	Union Stockton		3.00
Jackson, 1st	3,615.53	1,451.94	<b>NEW RIVER:</b>			Falling Water		6.50	Valley	3.00	3.00
North Jackson	39.36	49.83	Bethlehem	1.00		Georgetown	9.11	3.00	West Broadway		2.16
Jackson, S. Royal		30.91	Moore's Chapel		24.70	Greenwood	10.00		Zion Chapel		3.15
West Jackson	407.57	732.56	New River	10.00	16.30	Harrison	2.06	5.65	<b>RIVERSIDE:</b>		
Liberty Grove	1.05	1.80	Oneida	76.01	59.34	Highland Park	3,828.80	960.09	Byrdstown	50.00	12.65
Madison	111.30	74.29	Robbins	18.00	6.20	High Point	2.00		Calvary		1.91
Malesus	5.00	32.07	Straight Fork		9.25	Hixson	70.25	21.75	Clear Creek		1.37
Maple Springs	44.07	88.41	<b>NEW SALEM:</b>			Lebanon	5.00		Creston	2.50	4.00
Mercer	86.94	93.00	Brush Creek	65.23	63.44	Liberty	2.00		Fallings Springs	2.50	
Parkburg	6.00	4.75	Buena Vista		15.28	Little Hopewell	5.80	2.25	Gainsboro	1.00	
Pinson	4.00	5.52	Carthage	105.94	58.11	Lookout Valley	10.00	7.00	Jamestown	30.50	43.95
Pleasant Hill	.75	1.00	Cornwell		10.10	Lupton City	22.80		Livingston	125.00	30.95
Pleasant Plains	100.00	37.50	Hickman	11.90	26.29	Macedonia	3.00	11.00	Mayland		3.00
Poplar Corner	30.50	33.13	Hogans Creek		4.00	Maple Grove	2.00		Monterey	73.90	37.39
Poplar Heights	72.70	93.39	Hopewell	2.00		Michigan Ave.	1.00		New Hope	4.50	
Spring Creek	26.00	35.14	Macedonia	70.53	62.25	Morris Hill	4.30	10.00	Vine Ridge		2.00
Wards Grove		6.50	Nash Grove	9.50		Mountain Creek	5.00		Willow Grove	5.00	
Westover	59.12	58.42	New Home	20.00		Mt. Carmel	11.00		<b>ROBERTSON COUNTY:</b>		
<b>MAURY COUNTY:</b>											
Calvary		8.54	New Salem		16.00	New Bethel	1.00	1.00	Battle Creek	20.00	10.52
Centerville	46.21	7.75	Peytons Creek	38.50	38.55	New Liberty	5.00		Bethel	60.78	48.49
Columbia, 1st	988.40	286.43	Riddleton	33.85	38.32	New Union	1.75		Bethlehem	10.71	9.02
Columbia, 2nd	69.45	10.89	Rome		12.15	Northside	1,128.25	720.72	Cedar Hill	30.22	37.59
Fairview	28.87	20.23	Russell Hill		2.00	Oak Grove	40.73	33.59	Concord		22.52
Friendship	28.15	45.82	S. Carthage	3.81		Oakwood	5.00	34.21	Ebenezer	2.35	3.69
Hohenwald	12.50		<b>NOLACHUCKY:</b>			Ooltawah	31.50	79.50	Grace	41.75	22.19
Holts Corner	59.99	35.52	Alpha	4.30	17.31	Parkers Gap	20.00	2.75	Greenbrier	203.16	31.56
Knob Creek	33.25	34.00	Bethel	19.05	8.57	Phillipi	3.00	2.40	Hopewell	296.02	144.21
Lawrence Grove	51.35	39.20	Beulah	4.50	12.58	Pleasant Grove	3.50	7.50	Lebanon	92.77	41.38
Mt. Pleasant	200.86	233.64	Brier Thicket	17.61	12.66	Providence	17.00	5.80	Mt. Carmel	17.75	52.84
Rock Springs	20.00	10.00	Browns Springs	57.96	88.98	Red Bank	728.02	119.71	Oak Grove	201.25	98.78
Santa Fe	12.50	19.50	Bulls Gap	244.40	217.15	Ridgedale	2,328.62	581.17	Oakland		35.76
Theta	1.00	11.60	Calvary		15.25	Salem	4.47		Orlinda	392.73	86.27
Union	2.00		Catherine Nenny	26.50	20.01	Signal Hill	5.00	4.22	Pleasant Hill	94.90	61.10
<b>MIDLAND:</b>											
Bells Camp			Cedar Creek	13.42	8.40	Silverdale	12.55		Pleasant Valley	10.36	1.65
Ground	10.00		Central	15.00	2.00	Spring Creek		14.81	Red River	12.27	32.80
Bethany	6.10		Concord	59.17	25.19	St. Elmo	220.18	39.57	Rock Springs		7.10
Bethel	7.50		Fairview	192.53	118.01	Summerfield		27.81	Springfield, 1st	2,515.00	245.96
Bishopville	61.00	17.29	Kidwells	1.00		Soddy	15.00	14.11	White House	16.25	30.70
Cedar Grove		3.80	Leadvale	2.40	8.26	Thompsons			Williams	13.58	42.65
Clear Springs		4.40	Lebanon	39.00	19.76	Springs	10.00		<b>SALEM:</b>		
Fairview	14.79		Macedonia	22.30	21.70	Tyner	105.20	46.08	Auburn	19.05	98.86
Mt. Harmony	3.00		Montvue	48.60	3.87	Union	1.50	1.00	Burt	18.81	2.00
Piney Grove	2.45		Mooresburg	8.40	12.18	Union Fork	16.02		Cave Springs	8.90	5.05
Pleasant Hill	6.50		Morristown	590.84	510.20	White Oak	11.26		Coopers		12.50
Union	24.74		Mountain Valley		3.50	Woodland		9.50	Dowelltown	20.00	
<b>MULBERRY GAP:</b>											
Chinquepin	6.00		Mt. Zion	27.32	27.32	Woodland Heights		47.86	Dry Creek	10.00	2.00
Choptack	25.98		Pleasant Ridge		4.00	Woodland Park	131.00		Gath	11.65	4.82
Duck Creek	7.60		Robertsons	2.42	5.59	<b>POLK COUNTY:</b>			New Hope	10.00	22.00
Duck Bridge		4.00	Rocky Point	25.18	88.57	Benton Station	15.00		Salem	37.30	57.98
Sneedville	16.50	5.15	Roe Junction		3.00	Bethlehem	6.55		Smithville	15.45	8.00
Trent Valley	6.37	11.41	Russellville	11.50	48.80	Blue Ridge			Sycamore	2.00	
Unicoi		2.78	Three Springs	14.25	7.25	Temple	9.00	11.21	Woodbury		43.50
War Creek		7.10	Warrensburg	82.40	49.06	Boonville		5.50	<b>SEQUATCHIE VALLEY:</b>		
<b>NASHVILLE:</b>											
Antioch	33.43	43.71	White Oak Grove	3.00	8.07	Chestua		1.30	Dunlap	94.10	11.32
Belmont Heights	2,066.76	1,288.90	Whitesburg	59.80	31.30	Colatown	5.00	11.18	Ebenezer		9.45
Calvary	267.27	22.55	Witts	77.54	31.30	Conasauga River		7.21	Jasper		13.25
Centennial	120.34	21.17	<b>NORTHERN:</b>			Cooksons Creek	19.50	3.50	Pikeville		14.86
Central	13.82	6.00	Little Valley		3.00	Delano	5.00	20.43	Pleasant Hill		8.50
Dickson	58.30	54.38	Lone Mountain		16.51	Hiwassee Union	9.00	23.30	Richard City		5.75
Donelson	435.17	225.69	Union	3.75		Isabella		59.55	Sequatchie	1.00	7.83
Eastland	850.45	261.50	OCOEE:			Mine City	36.00		South Pittsburg	304.34	153.40
Edgefield	1,050.92	159.29	Alton Park	6.25	37.43	Mt. Harmony	1.35	5.00	Whitwell	6.85	41.57
Nashville, 1st	9,139.75	9,201.78	Antioch		13.40	Mt. Zion			<b>SEVIER COUNTY:</b>		
Franklin	91.60	451.18	Apison	4.70	5.00	New Zion	2.00		Alder Branch	87.35	140.48
Goodlettsville	33.00	40.26	Avondale	1,158.69	135.97	Oak Grove	10.00	8.00	Antioch		13.05
Grace	2,442.75	438.38	Baptist			Old Ocoee	10.00		Banner		5.65
Grandview	280.20	112.38	Tabernacle	1,466.59	302.08	Pleasant Grove	10.00	3.57	Beech Springs	2.63	8.57
Green Hill	32.11	51.67	Bartlebaugh	9.53		Shiloh	34.40	17.00	Bethel	17.18	
Immanuel	1,456.31	1,393.88	Bethel	18.69		Smyrna	10.00	12.00	Dupont		11.90
Inglewood	311.50	464.03	Big Spring	82.09	34.45	Zion	8.75		Gatlinburg	24.85	14.03
Joelton	2.50	6.20	Birchwood	281.06	12.52	<b>PROVIDENCE:</b>			Gists Creek		2.27
Judson	3,355.59	1,906.25	Blue Springs	6.50		Baptist			Hendersons		4.00
Lockeland	687.15	338.38	Brainard	188.10	175.62	Tabernacle	31.50	9.50	Hills Creek		5.81
New Bethel		13.18	Calvary	43.10	64.87	Cave Creek		6.17	Laurel Grove		2.85
North Edgefield	76.75	107.05	Candies Creek	11.20	5.00	Cedar Grove		2.00	Millican	13.75	4.50
North End	56.57	7.71	Cedar Springs	8.87	14.50	Highland Park		2.25	New Eva	12.40	5.60
			Chamberlain Ave.	400.05	83.17	Jones Chapel		17.52	Paw Paw Hollow		19.50
			Cattanooga			Lenoir City, 1st	325.45	77.12	Pigeon Forge	30.00	16.22
			Central	900.15	368.11	Lenoir City, 2nd		.75	Richardsons		1.00
			Chattanooga, East	537.62	108.86	Mt. Pleasant		9.30	Sevierville	312.45	82.26
						New Midway		1.50	Shady Grove	7.60	4.55
						New Providence		1.75			

	Co. operative	Designated		Co. operative	Designated		Co. operative	Designated		Co. operative	Designated
Sugar Loaf .....	4.50	4.50	Philadelphia .....	45.70	136.55	Foundry Hill .....	5.00		WILSON COUNTY:		
Walnut Grove .....		.50	Prospect .....	20.00	25.00	Henry .....	27.43	10.45	Alexandria .....	78.02	67.48
Wears Valley .....		5.35	Rocky Springs .....		2.50	High Hill .....	8.05	29.30	Athens .....	7.93	
Zion Grove .....		5.57	Shady Grove .....		7.37	Jones Chapel .....		5.00	Bartons Creek .....	45.40	4.45
<b>SHELBY COUNTY:</b>			Sweetwater .....	552.67	226.61	McCampbells .....	5.00		Cedar Creek .....	8.00	5.50
Ardmore .....	45.00	3.15	Tellico .....	10.00	1.35	McDavids .....	3.95		Cedar Grove .....	3.80	16.25
Bartlett .....	142.38	74.23	Tellico Plains .....		5.00	Mt. Siani .....	1.00		Fall Creek .....	5.00	62.17
Berclair .....	71.50	27.75	<b>TENN. VALLEY:</b>			Mt. Zion .....	2.50	8.30	Gladeville .....	55.50	16.00
Bellevue .....	2,217.50	3,514.47	Beech Grove .....	1.35		New Boston .....		11.20	Greenvale .....	2.25	22.23
Big Creek .....	11.00	3.00	Bogles .....		3.85	New Hope .....	11.00	8.40	Hurricane .....	50.44	26.94
Boulevard .....	274.84	90.14	Clear Creek .....		19.93	Oak Hill .....	5.90		LaGuargo .....	14.49	13.23
Brunswick .....	5.00	13.35	Dayton .....	116.61	65.23	Paris, 1st .....	3,697.64	803.61	Lebanon .....	1,182.70	414.07
Calvary .....	113.36	104.10	Grandview .....	5.35	7.68	Point Pleasant .....	10.35		Linwood .....	13.10	
Capleville .....	83.40		Graysville .....	28.95	38.85	Springville .....	3.00		Little Cedar Lick .....	16.50	15.93
Central .....	67.48	367.22	Mt. Vernon .....	1.95	28.01	Union Friendship .....	15.00	3.20	Mt. Juliet .....	181.98	80.89
Central Ave. ....	92.56	20.89	New Union .....	19.15	34.50	West Paris .....	114.00		Mt. Olivet .....	15.10	16.60
Collierville .....	88.85	277.29	Sale Creek .....		11.27	<b>WM. CAREY:</b>			Prosperity .....	40.83	26.00
Cordova .....	296.01	125.89	Salem .....		6.00	Ardmore .....	5.00	4.82	Ramah .....	6.88	5.00
Eads .....	2.00	7.92	Smyrna .....	3.46	10.80	Cash Point .....	37.85	26.97	Rocky Valley .....	2.00	
Eudora .....	14.00	12.06	Spring City .....	91.60	75.39	Concord .....	32.68	46.89	Round Lick .....	18.63	34.02
Memphis, 1st .....	5,622.37	1,582.02	Waldens Ridge .....		2.00	Elkton .....	21.00	11.65	Shop Springs .....	76.85	48.19
Fisherville .....	13.85	14.41	Washington .....		2.06	Elora .....	15.33	28.41	Smith Fork .....	5.00	
Forest Hill .....	42.10	129.92	Yellow Creek .....	6.00	16.52	Fayetteville .....	263.92	84.39	Watertown .....	241.88	144.12
Galilee .....	87.23	31.50	Zion Hill .....	1.55		Flintville .....	11.29	31.57	<b>WISEMAN:</b>		
Germantown .....	5.00	30.19	<b>UNION:</b>			Kelleys Creek .....		5.79	Lafayette .....		13.14
Highland .....			Doyle .....	18.75	17.93	Kirklands .....		3.09	Rocky Mound .....		1.00
Heights .....	564.76	703.46	Laurel Creek .....		3.00	Mulberry .....	29.74	36.98	<b>Children's Colds</b>		
Hollywood .....	55.69	97.34	Pistoles .....	3.55	.82	New Grove .....	6.50	16.15	Yield quicker to double action of		
LaBelle .....	1,869.12	155.31	Sparta .....	21.79	9.75	Norris Creek .....		2.00	<b>VICKS</b>		
Long View .....	15.60	11.57	Spencer .....	20.00	3.20	Oak Grove .....		2.00	VAPORUB		
Lucy .....	26.50	25.75	<b>UNITY:</b>			Oak Hill .....	26.52	18.11	STAINLESS now, if you prefer		
Malcomb .....	168.76	33.46	Bethel .....	1.30		Petersburg .....	11.75	16.13			
McLean .....	410.79	204.29	Friendship .....	11.34		Willis Grove .....	2.50				
Merton Ave. ....	239.98	270.63	Hopewell .....	4.17							
Millington .....	26.70	38.51	<b>WATAUGA:</b>								
Mt. Pisgah .....	2.00		Bethel .....	42.55	41.13						
National Ave. ....	10.50	12.50	Butler .....	165.19	34.48						
New S. Memphis ..	21.25	7.25	Cobbs Creek .....	3.00	11.00						
Prescott Memorial ..	685.34	131.27	Doe River .....	4.50	19.50						
Raleigh .....	38.01	75.83	Doe Valley .....	14.60	20.13						
Riverside .....	14.65	10.74	Dungan .....		6.05						
Rowan .....	7.50	1.88	Dyson Grove .....	1.55							
Seventh St. ....	731.34	253.96	Eastside .....								
Speedway Terrace ..	452.90	513.69	Elizabethton .....		19.12						
Temple .....	1,999.13	519.21	Elizabethton, 1st .....	1,023.40	266.91						
Trinity .....	120.04	28.10	Elizabethton, 2nd .....	53.48	176.48						
Union Ave. ....	1,369.74	978.74	Elk River .....		2.75						
White Haven .....	125.25	30.41	Evergreen .....		4.62						
Yale .....	334.70	79.90	Fairview .....		5.00						
<b>SOUTHWESTERN DISTRICT:</b>			Fish Springs .....		6.25						
Flatwoods .....		10.18	Hampton .....	40.05	119.40						
Westport .....	5.65	14.65	Harmony .....	13.00	19.60						
<b>STEWART COUNTY:</b>			High Point .....		4.60						
Big Meadow .....	1.00		Little Doe .....	27.48	28.23						
Big Rock .....	165.00	98.30	Midway .....	2.00	6.92						
Crocketts Creek .....	2.00		Milligan .....		6.80						
Dover .....	129.10	20.88	Mountain City .....	8.80	46.33						
Mint Springs .....		2.85	Pine Grove .....	12.46							
Model .....	16.59	3.25	Pleasant Grove .....	7.30	31.36						
Nevils Creek .....	11.98	7.50	Pleasant Home .....	3.45							
Pugh Flat .....		10.80	Roan Mountain .....	13.00	3.90						
Stewart .....	3.00		Rock Springs .....	10.27	18.25						
Weavers Store .....	12.90		Siam .....	71.15	53.26						
<b>STOCKTON VALLEY:</b>			Sinking Creek .....		2.00						
Cedar Grove .....		3.62	Stoney Creek .....	5.00	25.82						
<b>STONE:</b>			Union .....		6.11						
Brotherton .....		3.60	<b>WEAKLEY COUNTY:</b>								
Buckner .....	1.00		Adams Chapel .....	19.95	7.61						
Cane Creek .....		2.10	Bethel .....		2.01						
Cookeville .....	36.15	168.61	Martin, Central .....	18.95	19.31						
Free Union .....		2.00	Dresden .....	65.92	52.19						
Mill Creek .....		2.57	Hodges Chapel .....	7.90	5.55						
Pilot Knob .....	1.00	3.37	New Salem .....	5.00	9.50						
Sand Springs .....		2.00	Oak Grove .....	9.53	4.35						
Verble .....		1.00	Palmersville .....	17.44	3.92						
Woodcliff .....		1.51	Pleasant Grove .....		2.36						
<b>SWEETWATER:</b>			Public Wells .....	61.25	4.50						
Blairland .....		6.08	Ralston .....		10.00						
Cane Creek .....		1.52	Ruthville .....	13.27	4.55						
Chestna .....		22.84	Union Grove .....	25.00	2.75						
Christianburg .....	9.80	16.80	<b>WEST UNION:</b>								
Citico .....		3.00	Shirley .....	1.85							
Coker Creek .....	45.00	2.50	<b>WESTERN DISTRICT:</b>								
Loudon .....	114.23	100.81	Bethlehem .....		5.05						
Madisonville .....	120.50	106.17	Big Sandy .....	21.00	2.00						
Mt. Vernon .....		1.00	Birds Creek .....	6.25	20.20						
Mt. Zion (L) .....	2.00	2.25	Cottage Grove .....	10.00	47.31						
Murrays .....	3.00	3.23									
New Bethany .....		1.00									

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Order All Study Course Books From  
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161-8th Ave. North Nashville, Tennessee

## WOMAN'S MISSIONARY UNION

President.....Mrs. R. L. Harris, 112 Gibbs Road, Knoxville  
 Corresponding Secretary-Treasurer.....Miss Mary Northington, Nashville  
 Young People's Leader.....Miss Margaret Bruce, Nashville

Headquarters, 161 Eighth Avenue, North, Nashville, Tenn.

# Thanksgiving Meditation

WHEN THESE THOUGHTS COME

I am grateful, God, for the little things which fill the nooks and crannies of Your world.

For little flowers, which blossom modestly, but abundantly;  
 For little trees, which bend in autumn storms;

For little animals, begging kindness;  
 For little smiles which follow tears;

For little books, harboring great thoughts;  
 For little rooms which say, "Come in."

I am grateful, God, for the colorful things with which You have decked Your universe.

For the momentary brilliance of fireflies;

For the radiant glow of campfires;

For the flash of a cardinal's wing;

For the rustling redness of October leaves;

For a path of silver on a mountain lake;

For the blue of little children's eyes.

I am grateful, God, for Memory's warm twilight pictures which soften my soul to worship.

Friends' faces, mystic in the firelight;

A child singing her doll to sleep;

A father's face, warm with understanding;

A mother's form, kneeling in prayer;

A small red car, racing over moonlit roads;

A train nearing home.

O God, when these thoughts come to me, my heart beats in rhythm with Your heart;—my voice is in tune with the harmony underlying Your world. O God, make me Your instrument. Play upon me and let me yield a paean of gratitude in a forgetful world.

—Mae E. Hunter.—Hope.

### CO-OPERATIVE PROGRAM AND THE EVERY MEMBER CANVASS

Dr. Austin Crouch,  
 Executive Secretary of S. B. C.  
 Executive Committee.

Close Relation—The Co-operative Program and the Every-Member Canvass are closely related. The Co-operative Program includes the denominational causes fostered by Southern Baptists, namely: state missions, home missions, foreign missions, Christian education, ministerial relief, orphanages and hospitals. The Every-Member Canvass is the principal method used by the churches in securing funds for the support of all denominational causes, as well as for local expenses.

It is important that the churches push, year by year, the Every-Member Canvass to a successful conclusion. Unless this is done all denominational interests will suffer.

Chief Purpose — While some benevolent work is done through the Co-operative Program, yet its principal purpose is the promulgation of the Gospel of Christ throughout the earth. "The field is the world" and the aim is to reach, as far as possible, not only

every nation but every creature as well.

Of the funds contributed to the agencies of the Southern Baptist Convention through the Co-operative Program, 73 1/3 per cent goes to agencies engaged primarily in missionary work at home and abroad, and 13 5/6 per cent to agencies having for their purpose the training of teachers and preachers of the Gospel. In other words, 87 1/6 per cent of distributable funds is expended strictly for the furtherance of the Gospel, and the remaining 12 5/6 per cent is expended for objects closely related to the preaching of the Gospel, 7 per cent going to the relief of old ministers.

Proportionate Part — Through the wise allocation of percentages of distribution, each and every one of the seven causes receives its equitable and proportionate part of funds contributed to the Co-operative Program. By this method, if sufficient funds are contributed, each and every agency, state and southwide, can successfully carry on its work. Sufficient funds could easily be secured if every Baptist would do his part. Four million Baptists, giving only twenty-five cents per month or three dollars per year, would make an annual total of

\$12,000,000. Surely Baptists can do that—and more.

Through the Every-Member Canvass each and every Baptist may bear his proportionate share of the whole program. Each one giving according to ability would work no hardship on any one, and yet each would have his just part in the Lord's work. All contributors giving according to ability would be equal in faithfulness and would be rewarded accordingly by the Master.

"Stand fast in one spirit, with one mind striving together for the faith of the Gospel."—Phil. 1:27.—1935, Year Book, W. M. U.

### MISSION STUDY FOR NEGRO WOMEN

Mrs. Una Roberts Lawrence

At the meeting of the Woman's Convention, Auxiliary to the National Baptist Convention in Oklahoma City in September, our Negro Baptist women adopted a mission study course, the first fixed course they have had. We are happy to send you this list of books that they hope will be studied by their women this year, and perhaps for several years. We are very happy that it includes four books that we use, thus affording our women an opportunity to share their books with the Negro society in their towns, and, if requested, to teach the classes in them. The list is as follows:

"Stewardship In The Life of Women"—Wallace.

"Missionary Lessons From The Bible"—Aulick.

"The Keys Of The Kingdom"—Lawrence.

"Blind Spots"—Leiper.

"The Personal Service Guide"—Lawrence.

"Children's Work In The Church."

We hope you will get out to your women, word concerning this list and urge that they set about doing what they can to promote the study of these books in the Negro missionary society in their town.

At the same convention two other interesting announcements were made. A graded system of young people's work was adopted, standardizing their work. It is as follows:

Primaries, 4-8 boys and girls—Sunshine Band.

Juniors, 9-12 girls—Red Circle Junior.

Intermediates, 13-17—Red Circle Senior.

Juniors, 9-12 boys—Crusaders Junior.

Intermediates, 13-17—Crusaders Senior.

Young women, 18-25—Young Woman's League.

Within this will be a circle for young married women in these ages known as The Young Matrons League.

Guides for these organizations are coming from the press in October and November, and may be secured from Miss Nannie

Burroughs, Corresponding Secretary Woman's Convention, Lincoln Heights, Washington, D. C. It will be noticed that these plans parallel our own organizations for young people, and will make it very easy for us to pass on the helps for our work to their leaders.

The other announcement told of the fine start given the new missionary program quarterly, "The Worker," 50 cents per year, from Miss Burroughs also. Miss Burroughs has asked Miss Cornelia Rollow, of Nashville, Tenn., one of our finest leaders of young people in the south, to contribute the devotional programs during 1935. Others of our leaders will contribute to the magazine, and we believe our women will be interested not only in reading this magazine of the Negro Baptist women, but in providing subscriptions to it for them, whenever this is needed and helpful.

We are happy to announce the above interesting features of the increased co-operation with our Negro Baptist women. We hope it will be helpful to all our women in increasing their effective interest in the Negro Baptist women and young people of their communities.

### FOREIGN MISSION POSTERS

When the literature for the Lottie Moon Week of Prayer was sent out a few weeks ago, a few packages went out without the Foreign Mission Poster showing the pictures of the 113 missionaries who are to be supported by the offering from the 1934 Week of Prayer.

We have been fortunate enough to secure a number of these posters from the Foreign Board, and will be happy to send you one if you failed to get one in your package.

These posters are very attractive and will add much to creating interest in this offering.—Send for yours AT ONCE, please.

The general assembly of the Presbyterian Church in the United States has voted to merge with the United Presbyterian Church of North America.

## CREOMULSION

Your own druggist is authorized to cheerfully refund your money on the spot if you are not relieved by Creomulsion.

## COUGHS

# EDUCATIONAL DEPARTMENT

Sunday School Administration

Headquarters, Tullahoma, Tenn.

Laymen's Activities B. Y. P. U. Work

## Field Workers

Jessie Daniel, West Tennessee. Miss Zella Mai Collie, Elementary Worker.  
Frank Wood, East Tennessee. Miss Roxie Jacobs, Junior and Intermediate Leader.

## SUNDAY SCHOOL NOTES ANNUAL REPORT

### EDUCATIONAL DEPARTMENT

Owing to the death of Mr. W. D. Hudgins, who has been secretary of this department of our work for so long, your Board brings the report of the department to this Convention. It has been prepared by the Executive Secretary with the assistance of Miss Catherine Easley, Office Secretary to Mr. Hudgins, and Miss Zella Mae Collie, both of whom rendered invaluable service in gathering statistics.

In point of Sunday school enrollment throughout the state, the work of our Sunday school staff has not been encouraging, but it is not due to any failure of the employees. Throughout the state there have been revisions of church and Sunday school rolls which have resulted in decreased enrollment. This bodes good for the present year and should not be a cause for dissatisfaction.

Faithfully and loyally Mr. Hudgins carried on until the very day when he was injured. And not only did he do the work at hand, but he had planned for the months ahead. So well was the program outlined for the remainder of this calendar year that it was not deemed necessary to be in any haste about choosing his successor. Even on into 1936 he had planned for the work. And in his labors he had the generous support of Mr. Jesse Daniel in West Tennessee, Misses Roxie Jacobs and Zella Mae Collie, elementary workers in B. Y. P. U. and Sunday school, respectively. There were also 686 volunteer workers who gave unstintedly of their time. These generous workers gave 964 weeks to the department without charge for their time.

During the year 74 new schools have been reported to the office, and 47 new unions organized. In study course the results are highly pleasing. While no special emphasis was placed on awards, there have been sent out 5,778 diplomas, 13,029 seals, a total of 17,991 awards. In addition, a large number of special classes were held where no examinations were given, and thousands of people attended classes, yet did not take the examinations given. It is safe to say that the number of people studying in training classes has been larger than last year.

### Departmental Activities

Three phases of the work of your Board have been carried on

in this department, Sunday school, Baptist Training Union and the Brotherhood. In addition to these the department has sponsored the Preachers' schools at Carson-Newman College and Union University, and Daily Vacation Bible schools.

**Sunday School.** The object of this phase of our work is to create a great host of capable teachers and officers for our churches, to develop a keener consciousness in our churches of the responsibility for teaching the Bible to all people within their reach, and to aid everywhere possible in establishing teaching stations where there are none. The department has functioned effectively in these endeavors. Slowly but surely our churches are finding more capable teachers and departmental officers. The especial care of the department during the past year has been the rural and village churches, especially those far removed from the Baptist centers where workers are plentiful. In reaching these we have had the assistance of many volunteer workers. The department lent its aid to churches throughout the state in preparation for the special quarterly programs and offerings. Program material, suggestions and other helps were sent out.

**Baptist Training Union.** During the year the Sunday School Board changed the name of the B. Y. P. U. Department to Baptist Training Union. Your Board has adopted the change made and as rapidly as possible our literature will be made to show the new name. This change was made because of the growing number of Adult Unions in the churches and the growing need for enlisting our adult members in the training service. Provision is now made through this department for training all ages of our church members. There has been but one full-time worker in this department during the year, Miss Roxie Jacobs, but with the help of a number of volunteers and the special services of part-time workers, a great deal of good has been accomplished, as the tabular reports will show. We propose to place greater stress upon this phase of our work during the coming year.

**Brotherhood.** Slowly but surely the Brotherhood idea is spreading among the Baptist men of the state. In several associations there is now a good organization, and some of these groups have done a great work during the year, especially in evangelism and enlistment. New churches have been organized as a direct result

of their labors and increased offerings usually follow their ministry. We hope during the coming year to put new emphasis upon this phase of the work and enlarge the scope of activities for the laymen.

### Extra Activities

In addition to the regular activities of the three departments, the workers have been busy in other lines of work. Two preachers' schools were held, that at Carson-Newman College having an enrollment of 75 preachers, and that at Union University having enrolled 55, a total of 130, which is the largest enrollment since the schools were begun.

Four regional Sunday school conventions were held during the year, four regional B. Y. P. U. conventions, and the state Sunday school and B. Y. P. U. conventions together with the encampment were held at Ovoca. Through the ministry of Mr. Hudgins, a large number of study course books were given to preachers in needy fields. These have been read and written reviews have been sent in for many of them. Much Sunday school literature has been distributed in the CCC camps of the state, and a large number of free Bibles and Testaments distributed through the generosity of our Sunday School Board. Interest in Daily Vacation Bible schools was increased, and a number were conducted by special workers.

### Rural Work

The rural campaigns conducted through this department have been unusually successful. In some of these, volunteer workers did the teaching, while in others workers provided out of our appropriation from the Sunday School Board assisted our regular employees. The results of this work are given in the tables which are appended hereto:

### Department Workers for the Year

Mr. W. D. Hudgins, Tullahoma, Superintendent.  
Miss Zella Mai Collie, Jackson, Elementary.  
Miss Roxie Jacobs, Nashville, Junior-Intermediate B. Y. P. U. Leader.

Mr. Jesse Daniel, Jackson, Field Worker.

Miss Catherine Easley, Tullahoma, Office Secretary.

Mrs. Callie Carey, Tullahoma, Filing Secretary.

### Sunday School Board Approved Workers

Miss Elizabeth Cullen, Memphis, Elementary.

Mrs. Douglas Hudgins, Nashville, Intermediate.

Mr. Douglas Hudgins, Nashville, Young People's.

Mr. Hal G. Bernard, Springfield, Adults.

Mrs. W. J. Bloomer, Nashville, Home Department.

Mrs. Pearl Campbell, Clinton, Administration.

### Special Workers

Mr. Fred Dowell, Sparta.  
Mr. Lawrence Trivette, Johnson City.

Rev. B. Frank Collins, Portland.  
Miss Ora Dowell, Knoxville.  
Miss Mildred Fleming, Morristown.

### STATISTICS FOR

### EDUCATIONAL DEPARTMENT

For Year Ending October 31, 1934

Number Regular Workers	4
Number Approved Workers	6
Number Special Workers	5
Number Volunteer Workers	686
Number Classes taught by paid workers	202
Number Classes taught by approved workers	31
Number Classes taught by volunteer workers	947
Number hours taught by paid workers	1,786
Number hours taught by approved workers	310
Number hours taught by volunteer workers	9,470
Total hours taught by all workers	11,566
Number Addresses by paid workers	379
Number Teaching Periods and addresses	11,946
Sunday School Diplomas issued	816
Sunday School Seals issued	4,009
Total Sunday School Awards	4,825
B. T. U. Diplomas issued	4,146
B. T. U. Seals issued	9,020
Total B. T. U. Awards for year	13,166
Total Diplomas for year	4,962
Total Seals for year	13,029
Total of all awards for year	17,991
Total Sunday School Awards held in state	92,783
Total B. T. U. Awards held in state	112,720
Total of all Awards held in state	205,503
Local conferences held	910
Associational S. S. organized	43
Associational B. T. U. organized	48
Associational Brotherhoods	24
Number S. S. reported	1,714
Sunday School Enrollment	228,543
Number Standard Schools	15
Number DVBS reported	31

### A TRIBUTE TO W. D. HUDGINS

Whereas, it has pleased God in His infinite wisdom, to permit the angel of death to enter the ranks of our state workers and take our dearly beloved worker, W. D. Hudgins, we respectfully submit the following:

Resolved: That, it is with the deepest sorrow that we learn of his death after the most unfortunate accident and the weeks of suffering in the hospital at Chattanooga, and that, while we bow in humble submission to His will, it is with sadness in the hearts of every pastor and member in our association;

That, he was known personally by a large number in this county, and his visits during the years of the past in his Sunday school work and his regular attendance at the association meetings were

always looked forward to with an anticipation for the great thoughts and spiritual leadership that was so truly his to convey. We recognized his great faith and personal charm interwoven with a quiet strength and splendid fitness for the work that he did among the laymen and Sunday schools of the state.

That, we extend our sympathy to his bereaved wife and family in their darkest hours, and commend to them the Saviour in whom Bro. Hudgins so earnestly trusted and whose life and teachings he drew nearer to as the years went by.

By order of the Gibson County Baptist Association in executive session, held at the Baptist Church in Trenton, November 2, 1934.

Rev. J. L. Robertson,  
Moderator.  
J. W. Haynie, Clerk.

**OKLAHOMA CHURCH  
CELEBRATES ANNIVERSARY**

November 2, First Baptist Church of Oklahoma City celebrated its forty-fifth anniversary, together with the fifth anniversary of the present pastor, Dr. T. L. Holcomb, with a reception in the church parlors.

The growth of this church has kept pace with that of the remarkable growth of Oklahoma City, which now has a population of more than 200,000, during the forty-five years since the "Oklahoma run." The church now holds third place in the South with a membership of 4,800.

Dr. Holcomb's pastorate has been marked by a strengthening of all the forces within the church, 2,200 having been added to the church membership. During this same time a modern Educational building has been erected capable of handling a Sunday school of 2,500.—H. Killingsworth.

**AMERICAN AND AFRICAN  
FASHIONS**

If an African bushman were to visit America, he very likely would take one look at the painted faces of the Nation's women and wonder who started all this racket about his country having a corner on barbarism. At least so declares Mrs. A. M. Duval, missionary to the Dark Continent for the last thirty-two years.

"There is nothing in all Africa that can compare with the way American women paint their faces," she said.

Mrs. Duval was in Fort Worth for the Southern Baptist Convention and the annual session of its auxiliary, the Woman's Missionary Union.

"Of course," she explained, "I've spent half a lifetime with Africans and naturally have absorbed their viewpoint to a large extent, but the dress and customs of the women of that continent are more beautiful than barbaric to me, while those of my own countrywomen often are more

barbaric than beautiful."

Mrs. Duval finds beauty in the dress of a native African woman—a sheet-like garment wrapped high under her arms—and grace in the folds of her turban. There often is not so much to commend, she thinks, in the hats American women set on their heads and the dresses they put on their backs.

Women of the two continents do have some habits of personal adornment in common, the missionary added. Both paint their fingernails and shadow their eyes. American women, however, come out ahead with thick layers of paint on their cheeks and lips.

Love of her foreign field, born of many years' association and understanding, leads Mrs. Duval to defend its climate.

"We have a rainy season," she confessed, "but it's not bad like the one in Japan. We may have heavy showers every day for six months but it doesn't pour incessantly for days at a time like the Japanese missionaries tell me it does there."

Really primitive natives are found in the Bouchi Highlands in the north of Nigeria, the missionary said. There the children dress exclusively in "smiles and sunshine."

Missionaries find the black man a great imitator. This trait would be of greater service to their cause, however, if he were not so quick to mimic the smoking and drinking of resident Europeans and Americans—Biblical Recorder.

**MY BIBLE AND I**

By Mrs. H. E. Ball

We've traveled together, my Bible and I,  
Through all kinds of weather,  
with smile or with sigh;  
In sorrow or sunshine, in tempest  
or calm,

Thy friendship unchanging, my  
lamp and my psalm.

We've traveled together, my Bible  
and I,  
When life has grown weary, and  
death e'en was nigh,  
But all through the darkness of  
mist or of wrong,  
I found there a solace, a prayer  
and a song.

So now who shall part us, my  
Bible and I?  
Shall isms and schisms or "New  
Lights" who try?  
Shall shadows for substance, or  
stone for good bread,  
Supplant thy sound wisdom, give  
folly instead?

Oh, no! my dear Bible, exponent  
of Light,  
Thou sword of the Spirit, put  
error to flight!

And still through life's journey,  
until my last sigh,  
We'll travel together, my Bible  
and I.

**THE OPEN FORUM**

The Baptist and Reflector does not necessarily concur in all the opinions expressed on this page.

**ELDER ELIJAH MADDOX**

When you combine a great intellect and a good heart, you have a power that is invincible. This was demonstrated in him whose name stands at the head of this sketch.

Elijah Maddox was born in the State of Virginia. Of his family or blood, nothing is known. He was found as an infant on the door-step of a family whose name I do not know, but they christened him with the cognomen, Elijah Maddox.

Instead of appreciating his bright intellect, and helping him to develop his great native powers, they made a slave of him.

He went to school only one day in all his life. He learned to be a great reader and a devout student of the Bible, a fine theologian, and an able preacher. I remember to have heard men who knew him, say something like this: There was a man that had brains enough to be President of the United States. Others said he was equal to any man as a preacher.

He came to Tennessee very early in the nineteenth century, possibly as early as 1805. He was born about 1772, baptized and probably ordained in the Old State. We first find him fully engaged in the work. He seems to have been a very modest man, never seeking notoriety. If the work was done, he was content; it mattered not with him who received the honor. He figured largely in the work of Concord and Salem associations, and just how much of their prosperity was due to his labors, we will never know until we go hence.

He lived near Cedar Grove Church, some four miles north of Lebanon. This church really stands as his monument, and should be so recognized. He was a constituent member and their first pastor for twenty-six years. He was in the constitution of Salem Association, and a prominent figure in it for forty years.

He lived to the ripe old age of 92 years, and died in the home of Foster Tucker in time of the Civil War. It was no doubt a source of grief to leave his brethren torn in sunder by that awful strife.

He was buried in the Tucker graveyard. Foster Tucker, at that time, was not a member of any church, and yet he shouldered the expense of the burial of this veteran minister. He afterwards went to another denomination, but never ceased to have words of praise for Elijah Maddox, that Prince of Israel.

I wish I had more data, that I might do honor to this fallen hero, but we must content ourselves

until the mists have cleared away.—J. H. Grime, Lebanon, Tenn.

**GOD SHOWERS GREAT BLESSINGS UPON BAPTIST WORK IN FAR SOUTH BRAZIL**

In the face of almost unsurmountable difficulties, here in far South Brazil, God continues to shower His blessings upon our work. Literally thousands are hearing the Word in streets, parks and everywhere. Tracts are being given out by the thousands. Thousands of songs have been printed and handed out. Somebody will learn to sing them.

After our service last Sunday morning four fine people united with the church by baptism and one more by letter, at night. Others have been accepted for baptism. Still others will come later. Pray that we have more equipment with which to work in this great needy field.

Thanks to God for good gospel songs and fine musical instruments that He has made possible for us to bring back to Brazil. I speak of the accordion that I brought and the saxophone that Mrs. Smith brought. They are being used of the Lord in a great way.

All wishing to receive copies of "The Brazilian Baptist," published here on our school press, will please send names and addresses to Box 118, Porto Alegre, Brazil. This little paper will be published each month and will bring fresh stories from the Bagby's, Misses Thelma Frith and Mattie Bland, other missionaries of South America. We shall depend entirely upon voluntary contributions to pay our bills.

God help us to make His name known to all mankind.

Harley Smith.

**ST. PATRICK AND  
THE BAPTISTS**

St. Patrick was neither an Irishman, a Catholic nor a church made saint. The snake story is not the only yarn that Patrick would deny if he were with us in the flesh.

Patrick was born about 430 A.D. in Dumbarton, Scotland. The Gaelic is Dun Bhreatain and means the city of the Britons. Dumbarton was colonized by English from Cumberland, England, and for this reason it was called the city of the Britons. Patrick, although born in Scotland, may have been an Englishman.

At the age of sixteen Patrick was captured by Irish pirates and was sold to an Irish hog raiser. Like the prodigal he was sent into the field to feed swine. Like the prodigal he "came to himself" and accepted Christ as his Savior and (Continued on page 15)

## AMONG THE BRETHREN

### SUNDAY SCHOOL ATTENDANCE FOR NOVEMBER 11, 1934

Memphis, Bellevue	1834
Chattanooga, First	1153
Nashville, First	1072
Nashville, Grace	1024
Memphis, Temple	1013
Memphis, First	955
Memphis, Union Ave.	839
Knoxville, Fifth Ave.	787
Nashville, Belmont	743
Chattanooga, Highland Park	706
Knoxville, Broadway	663
Memphis, LaBelle	639
Jackson, West Jackson	631
Jackson, First	611
Maryville, First	590
Nashville, Park Ave.	559
Chattanooga, Northside	546
Etowah, First	486
Dyersburg, First	470
Sweetwater, First	465
Nashville, Edgefield	462
Chattanooga, Calvary	461
Chattanooga, Tabernacle	423
Chattanooga, Woodland Park	406
Paris, First	394
Chattanooga, Red Bank	380
Union City, First	371
Humboldt, First	370
Nashville, Grandview	357
Old Hickory, First	350
Nashville, North Edgefield	300
Chattanooga, Lupton City	262

#### By THE EDITOR

Assisted by one of his deacons, Pastor M. C. Bishop, Post, Texas, recently baptized a man 88 years of age, who is an invalid.

Dr. William Russell Owen is critically ill of pneumonia in a Baltimore hospital. We wish for him a speedy recovery.

The Baptist Church of Lupton City, F. R. Sherrill, pastor, has just closed a great revival meeting.

It is reported that 40% of the Baptist deacons in Virginia do not take the Baptist state paper. What would be the percentage in Tennessee?

The campaign being waged in this country against immoral motion pictures is being taken up in Spain, the Philippines, and even in Hongkong, China.

First Baptist Church, Ada, Okla., C. C. Morris pastor, is in the midst of an eight-day soul winning campaign. "Every One Win One" is their motto.

The office appreciated the recent visit of Evangelist Singer, Carlyle Brooks, Atlanta, Ga. Mrs. Brooks was a missionary in Japan for five years.

Idlewild Church, McMinn County Association, C. E. McDonald, pastor, has recently been assisted

in a revival by Floyd Long, of Athens. There were 10 additions to the church.

Merrill D. Moore, formerly of Selma, Ala., who has recently accepted the pastorate of First Church, Newport, began his new pastorate by subscribing to his state paper, Baptist and Reflector.

Haley's Grove Church has recently closed a revival assisted by George M. Trout with Pastor J. L. Alexander leading the singing. There were 24 professions of faith and 17 additions to the church.

Sunday, November 11, was the nineteenth anniversary of M. A. Jenkins as pastor of the First Church, Abilene, Texas. During his pastorate, 6,234 members have been received into the church.

Clear Creek Church, Tennessee Valley Association, C. E. McDonald, pastor, recently closed a meeting in which the pastor did the preaching with 16 conversions, 11 additions to the church, 9 coming by baptism.

Goodfield Church, McMinn County Association, J. R. Land, pastor, has closed a revival with a good number of conversions and 8 additions to the church by baptism. John Brown, of Athens, assisted the pastor.

Rev. H. Lohr, pastor of the First Church, Aplington, Iowa, has resigned to accept a call in North Dakota. During his pastorate in Aplington he has accomplished a great work for the church in erecting a handsome new building there the past year.

Twenty-eight new deacons were recently ordained in the Bellevue Baptist Church, Memphis, Robert G. Lee, pastor. These will form the Junior organization of deacons in the church. One hundred forty-four new members have joined the Bellevue Church since July 15.

L. S. Sedberry has resigned as pastor of the First Church, Gallatin, to accept the care of First Church, Brownsville. Brother Sedberry has been with the Gallatin church for eight years and nine months, during that time he has welcomed 350 new members into the church. He will begin his new pastorate December 1.

Dr. W. O. Carver, of Louisville, who was injured in an automobile accident nearly two weeks ago, is

convalescing at his home. It was thought at first that there were no bones broken, but was later discovered that there was a fracture of two ribs. He hopes to be able to take up his regular work before long.

Along with the other churches in the fifty associations throughout the state, Higgins Chapel Church out from Erwin, Harry E. Guinn, Clear Branch, pastor, has made a fine showing in contributing various good things to eat to the Tennessee Baptist Orphans' Home.

First Church, Sweetwater, has recently closed a glorious revival which resulted in 70 additions to the church. Pastor J. B. Tallant did his own preaching and Singer Roy Bethune, of Chattanooga, directed the singing. Sunday, November 18, the First Church had a special debt raising campaign.

With the pastor, M. M. Fulmer, preaching and L. G. Kee leading the singing, Calvary Baptist Church, Jackson, recently held a fine revival in which there were forty-six additions, twenty-six of them by baptism. Under the ministry of Pastor Fulmer there have been 109 additions to Calvary Church in three months.

With services being held in the high school auditorium at Mundefordville, Ky., in Hart County, J. F. Middleton, pastor, with J. R. Black, pastor Temple Baptist Church, Memphis, preaching and Carlyle Brooks, Atlanta, Ga., in charge of the music, a great county-wide revival was recently held in which there were more than 100 converts and additions. Immense congregations attended.

Brother and Mrs. Swann Haworth have returned to the United States after traveling for four months abroad. Mr. Haworth has fully recovered from the injuries he received in a motorcycle accident, in August, and has been speaking to the Seminary students of Hungary on Sunday School Work. Mrs. Haworth has not fully recovered, but is able to get around.

The Sunday school of the First Baptist Church, Nashville, Dr. W. F. Powell, pastor, is celebrating its one hundredth anniversary Wednesday evening, November 21, with appropriate exercises. A banquet was given honoring Mrs. Sophia Edwards, who has assembled much valuable historical material concerning the Sunday school and the church, which is now 114 years old. The school was organized in 1834 with thirty "scholars"; its present enrollment is 2,065.

Recently, at the Whitsell Baptist Church in Concord Association, G. A. Craddock, pastor, a memorial service was held in honor of two ministers of Christ who had ended their faithful labors and gone to be with the Lord, Brethren T. J. Ratcliffe and W. T. Jagers. Pastor M. E. Ward spoke in appreciation of Brother Ratcliffe and Prof. A. J. Brandon in appreciation of Brother Jagers.

I. E. Reynolds, Director of Music in the Southwestern Baptist Theological Seminary, Fort Worth, Texas, announces the second annual Southwest Baptist Church Music Conference to be held in the Seminary, December 17, 18. This conference is for all who are interested in church music in any way. Visitors will be entertained by the Seminary at the rate of \$1.00 per day including room and board. Baptist and Reflector has received a copy of the very fine program.

The Third Quadrennial All-Southern Baptist Student Conference, which met in Memphis, October 25-28, was characterized by one denominational leader as "The greatest inspirational meeting in the South." Attended by more than 2,000 students from over the Southland, local attendance bringing the crowd at one session to over 6,500, it was a most satisfactorily attended meeting. The program, which included such speakers as D. T. G. Dunning of England, Dr. George W. Truett, and many others, was superb. The spirit was the finest, the weather ideal and the hospitality unsurpassed. Mr. Frank H. Leavell, secretary in charge, will give a detailed evaluation of the meeting in our next week's issue. —William H. Preston.

### \$4,195.80 In Charity

That is what it cost us to give 143 persons 1,145 days of free service last month. The churches do not send any regular fund for such work, but anyone who wants to help in

### Healing Humanity's Hurt

may do so by sending a contribution direct to us for the purpose. If we are to help the poor, we must get the money to pay the cost. We have cared for thousands, and never run in debt.

### SOUTHERN BAPTIST HOSPITAL

Louis J. Bristow,  
Superintendent,  
New Orleans, La.

**ST. PATRICK AND THE BAPTISTS**  
(Continued from page 13)

Lord. His confession is before me and I quote as follows: "I had Colpornius for my father, a deacon, a son of the late Potitus, the presbyter." So we see that his father was a deacon and his grandfather a pastor and that he was familiar with the truths of the Gospel.

Some time after his conversion he escaped and returned to Scotland. He says in his Confession: "I am not able to keep silence about such great benefits, and such great grace as the Lord was pleased to grant to me in the land of my captivity." He had seen the heathen darkness of Ireland and determined to bring to the Irish the light of the Gospel.

Patrick did not belong to the Roman Catholic Church. He never heard of the Supreme Pontiff. Patrick was dead and buried a hundred years before the bishop of Rome became the supreme papa. The bishop of Rome was declared to be supreme in the year 606 A.D., but Patrick died about the year 500 A.D.

Patrick never refers to the Pope. In his Confession he says: "I most assuredly think that I received what I am from God." He did not say that he was commissioned by the Pope. Like Paul, he "conferred not with flesh and blood." He believed that God sent him and not the Pope.

Ireland was the last European country to bow to Rome. In 1155 the Pope sent King Henry the Second into Ireland to conquer it and collect Peter's pence. This was 1100 years after Christ and 655 years after Patrick. This is proof that neither Patrick nor his descendants were Catholics. If they had been Catholics it would not have been necessary to send a Catholic king to force them into subjection. Irishmen blame England for invading Ireland, but they forget that it was a Catholic king that did it and that he forced them at the point of the sword to pay taxes to the Pope of Rome. I quote from Papal System, Page 103: "You have signified that you wish to invade Ireland to subdue its inhabitants to the laws of Christ. Now, we, regarding your pious and praiseworthy desire with deserved favor give kind consent to your petition." So spoke Pope Adrian. His commission is evidence that the Irish were not Catholics but that they needed to be brought into the fold.

In principle and practice Patrick was Baptist. In his Confession he states his own creed. It is orthodox and in harmony with the position of the Baptists today. The remarkable thing is that Patrick wrote his own creed and made no mention of the creed of the Council of Nice which met in 325 A.D. As he was not a Catholic, it is possible that he never heard of it or if he ever

heard of it, he did not recognize it as authoritative. If Patrick had been a Catholic he would have quoted Roman authority. Patrick never quoted a Catholic creed or Roman canon to support his position. He quotes the Bible 115 times in his Confession but never quotes a Roman canon or creed. That is very unlike a Catholic saint, it is very Baptist.

Patrick refers to baptism several times. He says that he baptized men, handmaidens, and believers. He never mentions children or babies. He never said men, women and babies but he did say, men, women and believers. If he had baptized babies he would have mentioned them along with the others.

Patrick immersed his converts. The Government Tripartite Life of Patrick, Vol. 1, Page 9 says of Patrick himself: "A church, moreover, was founded over that well in which Patrick was baptized." Patrick himself was immersed. The same work on page 93 says: "Patrick founded a church at Domnach Maige Slecht, and there is Patrick's well wherein he baptized many."

Springs and fountains are abundant in Ireland. Yet we read of Patrick digging wells. Why did he do it? He did it because his wells were baptismal fountains in which he immersed his converts. The Tripartite Life of Patrick on page 185 of Vol. 1 says: "Patrick went to Naas: . . . to the north of the road is his well wherein he baptized Dunling's two sons." Next time you read of a saint's well or a holy well, remember that they were fountains in which Patrick immersed his converts. In his baptism Patrick was a Baptist.

It may interest readers to know that Irish Protestants pay little attention to the 17th of March. They do not recognize its Catholic implications. In all my travels in Ireland I never saw a Protestant wear or use green decorations on the 17th of March. Only Catholics do it. When we do so, we are simply following the custom of Catholics. Patrick was not a Catholic and why should we observe a custom that proclaims him one? In Ireland, the home of Patrick, Protestants do not do it.

I have been urged to write a brief article on St. Patrick. This article is brief and imperfect but it calls attention to one or two facts not generally known. I trust that it may be helpful and make it clear that Patrick was Baptist in his preaching and practice. He was a simple New Testament believer who preached the gospel of the Grace of God and baptized penitent believers by immersion. He recognized no authority over the conscience but the word of God. He never appealed to a superior bishop or council. He quoted freely but never quoted from the Canons of Rome. On every fundamental

Patrick was a Baptist.—John Farrell, Pastor Grand Avenue Baptist Church, Springfield, Ill.—The Illinois Baptist.

**ARE SOUTHERN BAPTISTS SATISFIED WITH MOTION PICTURES AS THEY ARE?**

By Arthur J. Barton

One cannot but wonder at the seeming indifference of the present day on all social questions. We have had a frightful "moral subsidence," as expressed in a letter by the Secretary of the Motion Picture Producers and Distributors. As I am saying to him in a letter today, the motion picture industry cannot with very good grace point to this "moral subsidence" in which the motion picture has been one of the chief contributing causes, if not the chief, and make this "moral subsidence" an excuse and apology for the salacious and indecent pictures which have helped to bring it about.

But here is the main point now: The Social Service Commission of the Southern Baptist Convention, believing that Southern Baptists will approve and support its decision, took action commending the "Legion of Decency" movement and campaign. This movement contemplates getting the masses of people to sign a pledge that they will not go to see indecent pictures. As is generally known, the movement was launched first by the Catholics, was later approved by the Council of Jewish Rabbis, and the Federal Council of Churches of Christ in America, and by many of the leading denominations.

It was believed that a great many of our Southern Baptist pastors and churches would be ready to give this general movement hearty support, that many pastors would be willing to present the matter in their churches. The Social Service Commission has provided suitable pledge cards. The form is much the same in substance as that used by the other denominations but at some points has been adapted to the thinking and convictions of our Baptist people. We have had printed only 5,000 copies in the first run. The cost is 30 cents a hundred or \$2.50 a thousand. It was confidently believed that this supply would be exhausted very soon. So far only a few orders have been received. The question is, are Baptists satisfied with the salacious, indecent, crime-breeding pictures which have been on the screen? If not, will they cooperate in a general movement to help bring about better conditions? The answer to the first question must be negative. The answer to the second question ought to be affirmative.

When ordering the pledge cards accompany the order with cash remittance, since the Social Service Commission has no bookkeeping facilities. Address, Social Service Commission, or Arthur J.

Barton, Chairman, Wilmington, N. C.

**In Memoriam**

100 words (not counting one name in heading) published free. All extra words 1 cent each. Obituary resolutions same as obituaries. All other resolutions 1 cent for each word. Send money with each.

**HOME GOING OF MRS. J. P. RHODES, SR.**

On August 30, 1934, the entire community was grieved, when the death angel came into our midst and called home one of our most beloved citizens, Mrs. Nona Hutcherson Rhodes, beloved wife of J. P. Rhodes, Sr.

She was ill only a short time. She just fell asleep and we feel sure she heard the Master say, "Well done thou good and faithful servant, enter thou into the joy of thy Lord."

Not only will she be missed from the two places she loved best—her home and her church—but the entire community will miss her, for her life was a blessing to all with whom she came in contact.

She was a devoted wife and mother, a true friend, a consecrated Christian, a loyal church member and was always interested in all the activities of the church. She considered it a happy privilege to keep the communion service in perfect condition and always ready when the time came for it to be used.

In the early days of the church she was a charter member of the Ladies Aid Society, when that organization was merged into the Woman's Missionary Union, she was most faithful in all its activities, and after her health would not permit her attending the meetings, her name was placed on the Honor Roll and she always gladly sent her contribution for the various causes.

She has left us a rich legacy, and her influence like the sturdy oak and sweet flower, will continue to live and give out strength and fragrance to the loved ones and friends left behind.

Therefore be it resolved, That the Milan Baptist Church has lost a faithful member, the community a true friend.

That we extend our sympathy to the family and commend them to an all-wise Heavenly Father, Who doeth all things well.

That a copy of these resolutions be recorded on our minutes, one sent to the family and one to the Baptist and Reflector.

On behalf of the Milan Baptist Church and the Woman's Missionary Union.

Mrs. A. M. Hatcher,  
Mrs. C. L. Thetford,  
Mrs. J. J. Fuqua.

**TWO TIMELY BOOKS:**  
Why Sunday? Why Go to Church? By a London Journalist, thousands sold. The verdict of the Church, Press and Public "Arresting, Informing, Convincing, Best books on subject we have seen." Expository Times. "Sound reasoning, telling epigram." Christian Endeavor Times. 60 cents each, both \$1.10, postpaid.  
SUNDAY GUARDIAN,  
278 Highland Ave., Newark, N. J.

## THE YOUNG SOUTH

Send all contributions to "The Young South," 161 Eighth Avenue, North, Nashville, Tennessee.

### OLD SAYINGS

As poor as a church mouse,  
As thin as a rail;  
As fat as a porpoise,  
As rough as a gale;  
As brave as a lion,  
As spry as a cat;  
As strong as a sixpence,  
As weak as a rat.

As proud as a peacock,  
As sly as a fox;  
As mad as a March hare,  
As strong as an ox;  
As fair as a lily,  
As empty as air;  
As rich as Croesus,  
As cross as a bear.

As pure as an angel,  
As neat as a pin;  
As smart as a steel trap,  
As ugly as sin;  
As dead as a door-nail,  
As white as a sheet;  
As flat as a pancake,  
As red as a beet.

As round as an apple,  
As black as your hat;  
As brown as a berry,  
As blind as a bat;  
As mean as a miser,  
As full as a tick;  
As plump as a partridge,  
As sharp as a stick.

As clean as a penny,  
As dark as a pall;  
As hard as a millstone,  
As bitter as gall;  
As fine as a fiddle,  
As clear as a bell;  
As dry as a herring,  
As deep as a well.

As light as a feather,  
As hard as a rock;  
As stiff as a poker,  
As calm as a clock;  
As green as a gosling,  
As brisk as a bee;  
And now let me stop,  
Lest you weary of me.

—Presbyterian.

### RUNAWAY RUFUS

Mary C. Shaw

"Such a lovely spring morning!" mewed Rufus, a little white kitty, as he ran out of the garage when Bobby's daddy left the door open. It would be simply perfect if it were just a bit warmer. Anyhow, it was much too nice to sit on the doorstep waiting for Bobby to get up; so he'd stroll down the alley and see what he could see.

Of course both Bobby and his pretty mother had told him over and over again that he must never go away, for kitties were always much safer at home. But he guessed there wasn't anything to hurt him just a little way down the alley, so Rufus started on.

He had trotted along almost two blocks, gazing about at everything, when suddenly he heard a

gruff "Bow wow!" right behind him.

"Oh, my claws and whiskers!" trembled the kitty. He ran as fast as ever he could and crawled in under a woodpile in somebody's backyard. Why, Oh, why, hadn't he stayed home where Bobby had told him to? "Oh, oh," he whimpered, crouching low, and stiff with fright. He heard feet above him. Something went, "Sniff, sniff"—then a voice, "Now, Tige, bad dog, come away from there! Go right back home. Go on now!" and the feet that the little cat had heard pattered away.

Next, the wood was being thrown to one side. Pretty soon the shivering kitten was grasped around his middle and lifted out. Now he would be taken far away. He'd never, never see Bobby again. Oh, how terrible!—but, as Rufus peeped shyly from the corner of one eye, he saw that a gentle little girl was holding him in her arms. How good it did feel when he was so cold and frightened! Now she was carrying him into a house.

"Mother, just look!" called Ella Jo, as she opened the kitchen door. The kitty was white and soft and fuzzy and his toes were very pink from the cold. "Oh, mother, isn't he cunning? He's surely lost and hungry, so can't I give him some of my nice warm mush and milk?"

"Why, yes, dear, we must feed the pretty little thing."

So then the kit was happy and cried no more. Presently he looked up into Ella Jo's face and purred. His big, wondering eyes said very plainly, "Please, lovely little girl, can't I be your kitty always?"

And the child soothed his white coat and patted his soft head as she whispered back: "Yes, sweet, I think you're going to be my own dear kitty forever and forever!"

Ella Jo took such good care of her new kitten that he was sleek and playful. He often chased a string or a catnip mouse; but, best of all, he loved to romp with one of mother's old shoes. Then Rufus would roll and tumble, bite and kick, while Ella Jo looked on and laughed till she cried at the funny antics.

In pleasant weather these pals played on the porch in the fresh air and sunshine while mother was busy inside. When Rufus was tired of romping, his small mistress put him on her doll's bed in a sunny corner to take a nap. One day Ella Jo told him, "Now, my little Rufus, I'm going in to help mother do the dishes. I do hope you'll stay right here, like a good kitty, and sleep till I come back, won't you?" Then she patted his soft silky coat, and went inside.

Rufus blinked and yawned and shut his bright eyes tight for as long as half a minute, then they popped wide open again. My, my what a fine day to be just sleeping! He believed he'd take a short walk as far as the gate, and look around a bit. Oh, no, he wouldn't go any farther at all. He remembered quite well how a very few days ago that big dog had almost caught him. Then, besides, he wouldn't do anything really to displease Ella Jo, for he did love her so, even better than Bobby!

So Rufus jumped up and sat on the gate in the warm spring sunshine. Pretty soon a boy came along. The kitten started to climb down and run; but saw, upon looking closer, that it was the nice freckled-face Tommy who left their milk every day.

"Oh, hello there, you little white kit! Why, you belong to Bobby over on the next street, don't you, now?" And Rufus mewed a faint "Yes, I do; but I'd so much rather stay with Ella Jo, please, and be her kitty."

Tommy lifted Rufus to his shoulder and went on to the back door with the milk. "Oh, hello, Ella Jo! Do you know whose kit this is?"

"Why, he's Rufus, my kitten, Tommy! I drove away a big, bad dog that was trying to get him. I brought him to the house and fed him. Isn't he a lovely white kit?"

"He sure is a nice one, Ella Jo; but he really belongs to little Bobby on the next street over. I've seen him there ever so many times. Just this morning Bobby was crying 'cause his kitty is lost. But I must hurry. Good-bye, Ella Jo."

"Good-bye, Tommy," answered Ella Jo in a mournful small voice.

The child stood by the steps and hugged the kitten close. She lovingly smoothed its fur. "Oh, my sweet little precious, how can I ever let you go?" and the big tears chased each other faster and faster down Ella Jo's face. "But," she told Rufus after a minute, "if you had been my kitty first, and you got lost and went to Bobby's house, I'd want him to give you right back to me, wouldn't I? I'd think he was a real bad boy not to do it."

Ella Jo's throat ached with grief, but she tried very hard to stop crying, and pretty soon she went into the house.

"Mother, dear, did you hear what Tommy said about the kitty?"

"Yes, darling."

"Well, mother, I guess I'd better take him right over to Bobby."

"I think you had, dearie," and mother very tenderly kissed her small daughter, and dried her tears.

A short time later Ella Jo, with Rufus on her shoulder, rang the bell at a white house back from the street. A sweet-faced lady came to the door.

"Is this where Bobby lives, please?"

"Yes, dear, come right in, won't you? Oh, look here, Bobby! He's been crying all morning for his little lost Rufus kitty."

The small boy's face brightened with smiles as Ella Jo handed the kitten to him.

"Oh, pretty kit, pretty kit," the child went on as he held his pet tight in his arms. "Bobby does love you so! Please, please don't ever go away any more!"

As soon as the kitten was put down he rubbed around Bobby's fat legs and started purring. Then the boy laughed and clapped his hands with joy.

Ella Jo watched Rufus with a sad little smile, then: "I must go, for mother told me not to stay long."

"Thank you so much, my dear," said Bobby's mother, "for bringing the kitty back home. You must come real often to see Bobby and Rufus. I'm sure you'll all have fine times playing together."

"Good-bye, Bobby — good-bye, sweet little Rufus," and Ella Jo stroked the silky fur with her cheek. "I'll be seeing you both tomorrow!"

Ella Jo smiled at them all as she ran up the street toward her house. Two big tears tumbled down when she caught a last glimpse of the kitten; but as she thought of little Bobby's shining face, Ella Jo was happy. — The Sentinel.

## Book Review

**The Cow That Lived In A House**  
by Walter Prichard Eaton. Published by W. A. Wilde Company. Price, \$1.00.

A strange subject, but the author gives us an interesting account of the little old lady who gave her cow a home in a house and how all the animals came to see her and what they did and how even the horse said "Hello" to her when she passed. This is a very interesting book for children, and is very attractively illustrated. *The Cow That Lived In A House* would be a lovely Christmas present for any child. — F. W. E.

## Tickling Sensations

### Plenty of Time

"How is it?" inquired the plumber, arriving at last to mend a broken water pipe.

"Not so bad," replied the householder. "While we were waiting for you, I've taught my wife to swim."

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