

# BAPTIST *and* REFLECTOR

"Speaking the Truth in Love" —Organ Tennessee Baptist Convention—

"Let There Be Light"

Volume 101

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Number 20

## OTHERS

H. W. ELLIS

Be not satisfied with doing  
Just enough to "Get along,"  
Bearing just for self the burden  
As you journey with the throng.  
Help to lift the heavy burden  
Of the other fellow too  
Who a-down the self-same pathway  
Trudges on alongside you.

Don't forget the smile, the laughter  
As you journey 'mong the throng  
In life's ever-crowded highway  
Passing ceaselessly along.  
Make the journey of the other  
Fellow brighter with your song;  
There's enough of sigh and sorrow:  
If you can, help right the wrong.

Don't forget amid your struggles,  
Others have their struggles too:  
Heroes, silent, in life's battles,  
To their duty ever true.  
And a cheerful hearty handclasp  
With a bright and friendly smile,  
Makes a fellow, when discouraged,  
Know that life is still worthwhile.

Don't forget a little star-gleam  
Streaming through the rifted cloud  
When the night is dark and dreary  
And the tempest rages loud,  
Lights the pathway through the shadows  
As we pass in journey on,  
Lending light and cheer and courage  
Till we reach the haven-home.

Humboldt, Tenn.



# Baptist and Reflector

An Investment in Christian Reading.

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## EDITORIAL

### "Teaching Them To Observe"

The Great Commission calls the churches to the end of the age to a threefold worldwide service of making disciples, baptizing the saved, and teaching the saved and baptized "to observe all things whatsoever" the Lord has commanded.

This duty of indoctrinating, training, and enlisting cannot be left exclusively to the Sunday School or other teaching and training agencies in the church. A mark of the preacher is that he shall be "apt to teach." The pastor is to head the teaching and training work of the church. The pulpit is both to preach and to teach.

In the "all things whatsoever" the Lord has commanded to be observed are included doctrine, devotion, missions, giving, and other things connected with Christian life and duty.

The pastor whose preaching is confined to doctrine and devotion and evangelism fails to exhibit a balanced pulpit ministry. He is also to instruct his people in the practical doing of God's will at home and abroad.

And yet, under the mistaken notion that the pulpit is too "sacred" to be used for such "promotion," some pastors will let a year or even years go by with rarely, if ever, a clear-cut sermon on missions and giving and other lines of work fostered by the denomination. But if the pulpit fails to "teach them to observe all things," how can we expect the members of a church to be instructed in duty adequately and to become doctrinally, devotionally and practically well-rounded Baptists dedicated to worldwide fruitfulness?

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### "The Branch Cannot Bear Fruit of Itself"

The fruit of the branch is the substance of the vine assimilated by the branch and outwardly expressed. Spiritual fruit is the virtue of Christ assimilated by the believer and outwardly expressed. Nothing else is.

"The branch cannot bear fruit of itself." Originating in merely natural energy, natural business ability, or natural common sense, there may be "many wonderful works." But, after all, because of their merely earthly origin and spirit they are only earthly in quality, though they may be camouflaged with religion. They are zero in the matter of spiritual quality. "Without me ye can do nothing." Only when deeds are the result of Christ within vitally constraining are they Christian. And in this situation natural powers and sense find their true position and exercise.

It follows that the programs and actions of God's people should not be put forth until after the will of God has been

sought and ascertained. "Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me." The Lord of glory did not choose His Apostles until after He had "continued all night in prayer to God." And it was while the brethren in the church at Antioch "ministered to the Lord, and fasted" that the Holy Spirit designated Barnabas and Saul for a missionary program whose effects are still a benediction to the world.

We cannot escape the conviction that one of the greatest needs for God's people today is to lay themselves and their plans before the Lord in utter, yielded, lingering, humility and then reaffirm in their program or eliminate from it whatever the Lord might indicate. Nothing is rightly or adequately decided until decided in the attitude and atmosphere of adjustment to God with all preconceived opinions held in abeyance. We are persuaded that as a result virtue from the Vine would more abundantly flow into the branches that on the branches rich clusters of fruit would more abundantly grow.

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### Precept As Well As Doctrine

Doctrine is the substance of teaching, or what is taught. Precept is specific rule or instruction concerning duty.

It is sometimes said that if the preacher will indoctrinate his people, feed the sheep, build them up spiritually, then the performance of duty will take care of itself.

That depends on whether precept as well as doctrine is used in the process of instruction or not. Church members may be thoroughly grounded in what Baptists believe and instructed in the devotional and emotional aspects of religion until their hearts burn within them and some of them may shout aloud for joy. But it ends in heartburn and in shouting, so far as practical results are concerned, unless those members know what their duty is. To know their duty they must be instructed in it. People cannot be expected to do things about which they know nothing.

The rule of Paul was, first, to lay down a sound and strong doctrinal foundation and feed the souls of the saints on the milk and meat of the Word and then go on to the practical application thereof. Read Rom. 12:1 in the light of the context, for example. It is the duty of the preacher to follow that rule today. Orthodoxy and development do not reach the New Testament standard until they issue in a practical fruitage. "I will show thee my faith by my works." But this cannot be done unless people know what such works are. Balanced instruction of the sheep comprehends teaching on doctrine, devotion, duty, and deeds.

Unless this rule be followed the result is similar to that about which a correspondent recently wrote in the church paper of another faith. Stating that the preachers did not take the denominational paper and that these and others in positions of leadership in the particular congregations in mind said nothing about the work of the denomination and its doctrines and cared less, and asking what could the people do, this correspondent said: "They preach an emotional sermon and wind up with a handshake. That is all."

This is the logical result where doctrine (if preached at all) does not have precept joined to it and of that easy-going preaching which presents nothing distinctive either doctrinal or practical. "They . . . wind up with a handshake. That is all." No wonder the editor of that paper asked the question, "What are they?"

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### Commencement At The Orphanage

Sunday afternoon, May 5, it was our pleasure and honor to preach the commencement sermon for the High School and Grammar School of the Tennessee Baptist Orphans' Home. Personally we have never felt more honored than when we were privileged to stand and preach with particular reference to the boys and girls who are graduating from the schools of that institution. We were moved to tears by it.

One does not see a finer or more intelligent looking class than those classes which sat on the rostrum that afternoon. Those in the class graduating from the Grammar School were:



Lucille Ragle, Sarah Phipps, Elizabeth Voss, Evelyn Amos, Freda Berry, Stella Bridges, Marian Perdue, Mary Lou Leamon, Clyde White, Claude White, Leslie Bridges, Thomas Moody, Bobby Solomon, Clyde Solomon, Cleveland Corum, William Parker, Robert Perdue, Thomas Smith. Those graduating from the High School were: Mary Frances Bruce, Evelyn Howell, Dorothy Slaughter, Violet Rose, Mary Rose Thomas, Homer Traves, Martha Watson, Idova Koonce, Rosa Mai Koonce, Carlene DeWitt, David Howell, John Charles Gibson, Frank Martin, Wesley Lawson, Fred Moody, Fred Jones, James Greason.

The way these, who are now young men and women, have been cared for in the Home and the development they have shown reflect lasting credit upon the Institution and its superintendent, Dr. Stewart, and his associates, including the teachers in the schools, and upon the Baptists whose gifts have made the Home possible. And when after the service, Dr. Stewart showed us and our family the Hospital Building and we reflected on the great service to needy children in store when the building shall be equipped and as we again, after the passing of the years, saw the work that is being done and the growth that has been made, we found it in our heart to thank God again for the Tennessee Baptist Orphans' Home. We wish more of our people would go and see the Institution for themselves.

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## The Illinois Baptist

I have just read with a great deal of interest your Centennial number and I feel that I owe you an apology for not getting a word of greeting to you for it. My father was sick and passed away the 4th of April and I was out of the office quite a lot and was with him at Anna, five miles way. Even tho late I want to express to you and to the people of your great state my congratulations as you celebrate your many long years of usefulness in His work. My prayer for you is, that ever God's blessings and guidance may be with you.

Was happy to have had the privilege of meeting you at New Orleans and am looking forward to seeing you at Memphis in few days.

Sincerely,

W. W. Hunsaker, Editor,  
The Illinois Baptist.

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### MOTHERHOOD

The love of God like gentle dew  
Fell on His handmaids good and true,  
Who, like the flowers of the grass,  
Give their sweet odors to all who pass.  
But, of the flowers of God that grow  
Earth has none that we may know;  
So lovely, pure, sweet, and good  
As the modest flower of motherhood.

The Ark, no voyage has ever made  
Like the cradle where her babe was laid,  
Who sacrificed her ease and pleasure  
That she might have this heavenly treasure.  
From early morn 'till late at night  
The mother toiled to keep things right,  
And, for all this she paid the price  
Of life-long, loving sacrifice.

We'll cherish then in memory's book  
Each gentle word and loving look,  
The precious hands that stroked our brow  
Are beckoning us to Heaven now,  
And, for the teachings she early gave  
We call her blessed and give God praise;  
For, by our Savior's boundless grace,  
In Heaven we'll see our mother's face.

—W. Rufus Beckett,  
Inglewood Baptist Church,  
Nashville, Tennessee.

## Schedule of Associational Meetings for 1935

Date	Association	Church	Location
JULY			
23.	Big Hatchie	Zion	Near Brownsville
31.	Concord	Florence	Sky Harbor
AUGUST			
6.	Robertson County		
7.	Cumberland Gap	Liberty	Claiborne County
8.	Union	Spencer	Spencer
13.	Holston	Limestone	Sulphur Springs
14.	Nolachucky	Robertson Creek	Near Whitesburg
15.	Jefferson County	White Pine	White Pine
21.	East Tennessee	Newport, 2nd	Newport
21.	Campbell County	Demory	
28.	Providence	Paw Paw Plains	
28.	Mulberry Gap	Blackwater	Kylesford
29.	McNairy County	Adamsville	Adamsville
29.	Sequatchie Valley	Pleasant Hill	Near Jasper
29.	Big Emory	G. Jones Memo.	Wheat
30.	Tenn. Valley	Sale Creek	Sale Creek
SEPTEMBER			
3.	Dyer County	Zion Hill	13 miles southeast of Dyersburg
3.	Gibson County		
5.	Madison County	Calvary	Jackson
6.	Fayette County	Hickory Grove	
11.	Midland	Valley Grove	Loyston Pike
11.	Salem	Barren Fork	Near Centertown
12.	McMinn County	Athens, 1st	Athens
13.	William Carey	Mulberry	
18.	Carroll County	Atwood	
18.	Clinton	Clear Branch	Coal Creek
18.	Wilson County	Prosperity	
19.	Holston Valley	McPheeters B'd.	2½ miles from Church Hill
20.	Beech River	New Hope	3 miles west of Decaturville
20.	Maury County	Mt. Pleasant	Mt. Pleasant
26.	Duck River	Hale's Chapel	
27.	Giles County	Bradshaw	
27.	Northern	Head of Barren	
OCTOBER			
2.	New Salem	New Home	Boma
3.	Cumberland	Dotsonville	
3.	Stone	Cave Creek	Cookeville, Rt. 2
4.	Riverside	Mt. Union	Clarkrange
8.	Weakley County	Pleasant View	Near Dukedom
9.	Stewart County	Nevill's Creek	Model
10.	Beulah	New Home	
11.	Lawrence County	Bonnertown	
11.	Southwestern District	Mt. Comfort	3½ miles east of Westport
15.	Knox County	Broadway	Knoxville
16.	Polk County	Benton Station	
17.	New River	Antioch	Norma
17.	Sweetwater	Loudon	Loudon
24.	Nashville	Lockeland	Nashville

We have not received minutes of the following associations: Bledsoe, Chilhowee, Crockett County, Enon, Grainger County, Hardeman County, Hiwassee, Indian Creek, Judson, Ocoee, Sevier, Shelby County, Stockton Valley, Unity, Watauga, West Union, Western District, Wiseman.

Please send us the following information:

1. Where is the church located with which the association meets? If it is not shown in this schedule, please let us know.
2. If it is in the country, please write us how to reach it from the highway or the nearest town.
3. Send two copies of your minutes if we do not already have them.



## Something New Under The Sun

By T. T. MARTIN, Evangelist

It took my breath recently when I read in the public press that a Roman Catholic nun and some of her little altar boys, presidents of colleges and universities in Kentucky, had called up on the carpet and reprimanded and rebuked the Baptists of Kentucky for protesting against the alien immersion of President Sherwood of Georgetown College; and after lecturing them slapped Kentucky Baptists in the face by electing President Sherwood their president, thus giving him at least their stamp of approval.

Since I have gotten my breath again, methinks, from the odor on the breezes from that direction, that there is something dead up the creek!

Since when did it become the duty of a Roman Catholic nun and her altar boys, the presidents of Kentucky colleges and universities, to rebuke New Testament churches for contending for New Testament teaching? Whence their authority?

Since Judas Iscariot kissed Jesus Christ there has never before been such an exhibition of brazenness.

Since the Roman Catholic council of Ravenna in 1311 A. D. substituted pouring for immersion, it would have shown becoming modesty for the Roman Catholic nun to have remained silent on the issue.

It is not to be wondered at that those who call themselves "The Christian Church," originated by Mr. Alexander Campbell something over 100 years ago, who teach that one must be immersed in order to be saved, which means that all Presbyterians, Methodists, Episcopalians, Catholics, etc., are lost and are going to hell, (whereas Baptists teach that every one in all churches and on the outside of all churches who depends solely for salvation on the Saviour having died for their sins (1 Cor. 15:3), past, present and future (Titus 2:13, 14) is saved and is going to heaven) who have, from their beginning by Mr. Campbell tried to get Baptists to recognize their baptisms as New Testament baptisms (it would help remove the odium of their monstrous teaching that all unimmersed people are going to hell)—it is not to be wondered at that they should eagerly, over head and ears, join in this castigation and besmirching of the Baptists of Kentucky over the Georgetown situation.

Nor is it to be wondered at that the heads of the other Kentucky colleges and universities should, with loud acclaim, join in the chase to run the Baptists of Kentucky to cover; for the baptism of every one of them comes from the Roman Catholic council of Ravenna in 1311 substituting pouring for immersion.

They all think to change God by besmirching and arousing prejudice against the Baptists of Kentucky!

Don't they know that the Edinburgh Encyclopedia says: "It must have already occurred to our readers that the Baptists are the same sect of Christians that were formerly described under the appellation, Ana-baptists ('ana' means 'again' because they baptized 'again' all that came to them with faulty baptisms just as in Acts 19:1-6 they baptized 'again' those who had faulty baptisms). Indeed, this seems to have been their leading principle from the time of Tertullian to the present time." Tertullian was born 50 years after the death of John the Apostle.

It is true that Cardinal Gibbons in his "Faith of our Fathers," defends the action of the Council of Ravenna, by pleading the expediency of the change on account of cold climates; but it slipped the great astute Cardinal's diplomatic mind that even in the coldest climate, water never gets colder than 32 degrees. The God who ordained immersion, ordained that water should never even at the North Pole, get colder than 32 degrees.

If I should immerse thirty people in water to cure the rheumatism or fever, even the Roman Catholics would not call that valid baptism; nor would the Catholic Nuns' Altar boys, the presidents of Kentucky college and universities, call it valid New Testament baptism. If I should organize them into a church and call it a New Testament church, a Baptist church, not even the Catholic nun nor the Kentucky college and university presidents would say it was a New Testament church.

If it is not New Testament baptism when immersed to cure the body, much less is it New Testament baptism when people

are immersed to cure the soul. If I should lead thirty men to become Christians, to accept Christ as their Saviour, who died for all of their sins, and they should turn from God's ordained New Testament preachers, authorized by a New Testament church to baptize believers, and be baptized by an atheist, the president of the American Association for the Advancement of Atheism, or by a Tom Paine infidel, and they should be organized into a church, not even the Roman Catholic nun nor the Kentucky college and university presidents would say that it was a real New Testament church, a real Baptist church.

Then the administrator of baptism should have some kind of qualification—WHAT?

This is a grave issue, grave enough to cause the Roman Catholic and the Kentucky college and university presidents to "butt in."

Not only are Kentucky Baptists interested but the Baptists of the entire South are interested, and all Kentucky are interested.

### AN INVITATION

I hereby invite the Kentucky college and university presidents, together with her Highness, the Infallible (?) Roman Catholic Popess (not the first one the Roman Catholics ever had!) to select a man, (not a woman! I don't debate with women—my wife cured me of that long ago!) none barred, not even a Roman Catholic Cardinal, to meet me in joint discussion of alien immersion, its importance and its scripturalness, in some auditorium (for instance, the auditorium in Lexington) for six hours a day for three days or for three hours each night for six nights, the time to be extended if desired, provided they will let it be taken down by a stenographer and published in book form, so as to be gotten to the people of Kentucky and of the South.

Two special considerations: Their educators are vociferous in their demands for "freedom of investigation," when it comes to Evolution, etc., though they herd the students and will not allow a man who is posted to get before them to show the other side. Surely a question that is important enough to cause these educators to get together and reprimand and rebuke the Baptists of Kentucky, is important enough to be worthy of "freedom of investigation," and surely these great open-minded educators would not promulgate a deliverance against the Baptists of Kentucky, on a subject concerning which they are ignorant.

Dropping to a lower level parlance, let us now come to a "show down." Surely, these great "freedom of investigation" educators of Kentucky, in dealing with a great religious denomination would not attempt to discount the Baptists of Kentucky, before the public and crush them, sitting behind a "bob-tail flush," on only "a pair of little deuces."

I realize that the dropping, for the time, down to the lingo of the gambler opens the gap for them to say in reply, that the white-haired Baptist preacher knows more about gambling than he does about theology, but the discussion might reveal that these great Kentucky educators are never ignorant of alien immersion than they are of poker. Any way, come to the "show down," and see.

Second—these Kentucky college and university presidents have been loud in their rebuke and reprimand of the Baptists of Kentucky. Don't let them be "silent in seven languages" now; nor

"Like the duck that bravely swims away,  
To live and quack another day."

This invitation also applies to those members of the Board of Trustees of Georgetown College, who by slight of hand put President Sherwood in as president of Georgetown College; also to any Roman Catholic priest, bishop, archbishop or cardinal, the Roman Catholic nun may select as her substitute.

How silence will reign!

Oh! some arrogant, self-inflated one among them may say that the reason they don't meet me is that I am not worthy of their steel, there is a more potent reason—they can't! They don't dare meet the issue.

Blue Mountain, Mississippi.



## T. H. Farmer Writes From Genoa, Naples and Other Places

We landed in Genoa and began our drive through this noted old city of 630,000 people. Some of the hundreds of interesting things we saw were: The old Church of the Annunciation, built in the time of Columbus and whose beauty and splendor words cannot describe. The old noted cemetery, also beyond description, is, I suppose, the oldest and most beautiful on earth. You pass through long aisles of finest marble, studded with wonderful sculptured marble figures and designs, portraying life, death, eternity, etc. The floors and walls are full of crypts containing the rich dead. Many of the statues and mausoleums were carved and built by their occupants before their death so they could see how they would be put away. One of the most beautiful and most noted is that of the "Doughnut Woman," who made and sold doughnuts all over the country for money to have her monument built and sculptured. The great marble aisles cost millions of dollars. The poorer classes are buried out in the gardens in single graves, which cost a high price. They do not remain there over thirty years, when they are dug up and burned or buried in the Potter's Field. Many dead bodies are not buried, but are burned in the crematory near by, and their ashes kept by their relatives.

We saw the old house where Columbus was born and the church where he was christened. We saw the old bridge built by Julius Caesar nineteen hundred years ago. We saw scores of old castles, churches, temples, and also monuments to Columbus, Garibaldi, Mazzini and others, as well as splendid arches of victory commemorating battles of the past.

Our drive over the Riviera, over the mountains and along by the sea was wonderful. The sea was heaving below, the rocks towered above, and the drive is one of the most beautiful on earth. Our journey ended in a large park full of tropical fruits and flowers. The palm and citrus trees full of fruit made me feel like I was back in Florida. There was a zoo with many rare animals, birds, etc.

On the way back to Naples our steamer passed the islands of Corsica and Elba. The first was the birthplace of Napoleon, and the second the place where he was banished for 100 days and from which he escaped to fight the Battle of Waterloo.

Early next morning, February 26, our steamer ran into the Bay of Naples, said by some to be the safest and most beautiful in the world. The sun was rising. It was one of the prettiest sights I ever saw, and made me think of the world-renowned Lake Lucerne in Switzerland. Naples, of nearly 1,000,000 souls, is built on the three sides of Naples Bay and extends terrace after terrace into the towering mountains above overlooking the sea. Vesuvius sends up great volumes of black smoke, which sometimes dim the sun. The snow on its sides and on the sides of the other mountains makes a picture most beautiful.

Landing, we took a large bus with the best guide I ever knew, passed along the seacoast and up to higher heights, through thousands of acres of the richest land with grapevines, fruits, vegetables and flowers. We passed over the old city of Herculaneum, buried under the lava of Vesuvius to such a depth that it is too costly to excavate. We drove half way around Vesuvius and watched its curling smoke until we reached the gate of the noted city of Pompeii.

I had expected to see fifty or sixty acres excavated, but the city is almost two miles in diameter. I am unable to describe it. No one knows when the city was founded. At first, it was near the Bay of Naples, but many eruptions have filled in the Bay until the city is two miles from it. Before 79 B. C., little was known of it. The ruins of the old Doric temple are plainly marked out and most all of its walls are standing. The city was noted in the days of Christ. When it was destroyed in 79 A. D., about half of its population of 25,000 were buried alive under the hot ashes and lava of Vesuvius, and hundreds of their petrified bodies have been dug up and placed in the Museum, located on the grounds of the city and in the noted Museum of Naples. From 18 to 65 feet of ashes, rock and lava had to be dug away to unearth the city. People from all over the world come to see Pompeii.

We went through the great old church, and among many other things, saw in an altar what is claimed to be the blood of one of their patron saints. The legend is that the blood solidifies for eleven months in the year, but that on September 19th, it liquifies and that if it should fail to do so a great calamity would befall the country and people.

In the old Museum, besides hundreds of other things, we saw the original violin on which Paganini played. It is said that the United States tried to buy this violin but that they refused to name a price. We saw a violin made by Stradivarius for which they asked \$3,000,000.

We then drove to Point Pozzino, jutting out into the sea, and beheld the spot where Paul landed on his way to Rome. We saw the Appian Way as it leaves the Bay and winds its way through the hills to Rome. We saw the small rocky island where Cassius and Brutus conspired against Caesar, and where Virgil lived and is buried.

We were to have left Naples Saturday at 3 P. M., but when I awoke at 7 A. M., we were still in the Bay of Naples. Upon inquiry, I was informed that one of those Euroclyden east winds was upon us and we could not get out, and that if we were kept there much longer we might not get to visit Palestine after all. As I was making this trip almost solely to see Palestine, I went to some higher officials and almost begged them to proceed on the journey. They said it could not be done in such a rough sea. After being tied up twelve hours in the Bay, I went to my cabin three times and prayed God to let us proceed on our way. I had the assurance that we would soon depart. Before long I heard the wheels of the powerful boat starting. Outside the Bay, however, the sea was quite rough, with the waves dashing 25 to 35 feet high. So, the Lord permitting, we will get to visit Palestine after all.

On our way to Haifa, Palestine, we passed through the Strait of Messina, passed the volcano of Stromboli where Aeolus kept the winds, and glided between the isles of Sicily and Charybdis where the whirlpools ran. Mount Aetna was to the right and the city of Messina, so often destroyed by earthquakes, near by. We passed into the Ionian Sea, the deepest part of the Mediterranean, where both Aeneas and Paul suffered shipwreck. We passed near Malta and Carthage where Hannibal is so much spoken about. The great winds had driven us off our course, making us pass on the south side of Crete instead of the north. In this vicinity some of the world's most noted history has occurred. No doubt we have crossed Paul's zig zag journey in this storm many times. The next article begins with Palestine.

### SPEECH AGAINST THE MOVIE BILL, APRIL 4, 1935

HUGH BLANKEN

Representative Hugh Blanken, Republican of Hawkins County, was the only member of the Legislature in the House of Representatives who made a speech against the Sunday movie bill, which passed April 4, 1935.

After Representative Brown of Memphis had spoken for the bill, Representative Blanken arose and shouted: "Mr. Speaker, I want to be heard on that bill!" Representative Blanken was recognized by the Speaker. He began a vigorous speech by saying:

"My Fellow Representatives of the Sixty-ninth General Assembly, Sunday is the Lord's day set apart by the Creator for the people to worship Him, the only true and living God." Then he quoted the Scripture saying God said: "Keep the Sabbath day holy." Kill Sunday and you kill Christianity. Kill Christianity and you kill civilization. I fear Sunday movies will do these things. The theatres now have six days in which to operate and it is wrong to permit them to operate on Sunday in direct opposition to the Sunday schools and churches in this State.

"Sunday movies would have a tendency to lower the morals of our young people. In fact, I think Sunday movies would be bad for any people any place. It will be a sad day in Tennessee if and when Sunday movies are legalized in this great State. I am one hundred per cent for Christianity and a high standard of morality."

Representative Blanken closed by saying: "Gentlemen of the House, in the name of humanity, in the name of civilization, and in the name of Christianity, let this vicious bill be defeated."



# ❖ ❖ GLAD TIDINGS FROM AFAR ❖ ❖

## SHARING WITH NEIGHBOR AMERICA

In Brazil there is a proverb that says: "He who loves me tells me what he knows and gives me what he has." Upon the significance of this challenge, Dr. W. C. Taylor, who has given twenty years of missionary service to Brazil, has written "Sharing with Neighbor America"—35 cents—ready by May 15. After reading this manuscript Dr. George W. Truett said: "This book of five chapters is intensely interesting from the first chapter to the last. . . . It will be one of the most valuable of all our study books. I would voice the very earnest hope that it will be carefully studied in classes all over the land."

## DR. MADDY IN SHANGHAI

Dr. Charles E. Maddy, executive secretary Foreign Mission Board, spent last week in a general conference in Shanghai with representatives from every Southern Baptist mission in China.

## DR. WEATHERSPOON SAILS FOR HOME

Dr. and Mrs. J. B. Weatherspoon, who have been companions with Dr. and Mrs. Maddy during their visit to Southern Baptist missions in the Orient, sailed from Shanghai, China, on April 23. Dr. Weatherspoon will bring the Southern Baptist Convention sermon, and also the major foreign mission address or Foreign Mission night, Thursday, May 16.

## DR. MADDY LEAVES FOR THE INTERIOR

Dr. and Mrs. Charles E. Maddy will leave Central China this week for the Interior and North China. They will also visit Manchuria, before returning to Japan for two more weeks of conferences with the missionaries of Nippon.

## MISSIONARIES' BREAKFAST AT MEMPHIS

At 7:30 o'clock on the morning of May 16, Thursday, all foreign missionaries and Foreign Mission Board members, are invited to a breakfast honoring the Southern Baptist missionaries present at the convention. The place will be announced later.

## FOREIGN MISSION BOARD MEETING IN MEMPHIS

At 10:00 o'clock on Wednesday morning, May 15, in Room 200 of the Peabody Hotel, there will be a very important meeting of the Foreign Mission Board. Every member is urged to be present.

## FOREIGN MISSION WEEK AUGUST 11-18

Dr. R. S. Jones, program chairman of Foreign Mission Week, August 11-18, at Ridgecrest, North Carolina, is promising one of the most interesting, informational and inspirational programs that has ever been scheduled for this week in the mountains.

## ARAD NEEDS ENGLISH BOOKS

Dr. Everett Gill approves the following request from "the editor of our best Rumanian paper:" "We have a very great need of literature for information. So we wish to make a library for our paper and would be very glad if you could help us to procure some English old books for our library, commentaries, sermon books, biographical books and all the kind of religious books.

"If you will help us in this thing, you will do one of the greatest works for our paper and for Baptist work in Rumania. Best of wishes, I am—yours sincerely, I Cocut."—Ioan Cocut, the editor of Farul Crestin Str. Fabricii 18, Arad, Rumania.

NOTE: Send these books by mail in small packages of two or three and wrap so as to leave at least an inch opening down one end of the package, thus revealing the ends of the books. These two details save duty and extra expense to Mr. Cocut.

## FIGURES OF VICTORY

The Foreign Mission Board finds joy in announcing that the debt on the Board today is only \$594,000.00. A year ago it was \$1,034,500.00. "Thine, O Lord, is the victory!"

## GRATITUDE UNBOUNDED

The Foreign Mission Board cannot find words sufficient to express its profound gratitude to the women of the South for their service of prayer and gifts resulting from their Lottie Moon Memorial week at Christmas time. With a goal of \$150,000.00 the Woman's Missionary Union of the South has gone over and above by more than \$63,000.00. The total receipts to date from these love gifts are \$213,576.63.

## WELCOME TO MISSIONARIES

The Foreign Mission Board welcomes every missionary who is at home to the Southern Baptist Convention, at Memphis, Tennessee, May 15-18. Miss Elsie Clor from Jerusalem, Miss Earle Hester from Rumania, Miss Mary Alexander from China and Dr. J. C. Anders from Africa, will arrive in the States just in time to get to the convention. Welcome to these—and all!

## DR. LAKE WILL ARRIVE IN EARLY SUMMER

At the meeting of the Foreign Mission Board on April 11, permission was granted to Dr. John Lake and family of South China, to return home in the early summer. Dr. Lake expects to begin immediately to raise an endowment for the leper work on Tai Kam Island.

## VETERAN MISSIONARY CRITICALLY ILL

Soon after returning home for a season of rest, Dr. E. N. Walne, who has given 43 years of loving and devoted service to Japan, was stricken critically ill. He is with his wife and daughter at 1717 Oxford Street, Berkely, California.

## THE SPIRIT OF POWER

Following the Southern Baptist Convention, the reports from all the foreign fields will be ready in a separate little book entitled, "The Spirit of Power." These may be secured free from the Foreign Mission Board, Richmond, Virginia.

## FROM A JAPANESE HEART

"Can we picture the souls that have wandered,  
And have groped through the darkness with tears,  
In the joy of the morn that will greet them,  
When the Son in His beauty appears?"

—Kochiki Nagata.

## A MEDLEY FOR THE MULTITUDES

The Rio Grande do Sul Brazil State Convention this year gave one afternoon to an intensive evangelistic campaign. Because of its being Decoration Day thousands were going to the cemetery, seeking to pay tribute to their dead. Hundreds and thousands of candles were burned to light the way out of purgatory. Multitudes wandered around in search of something better—for a vital contact with God. In the midst of all this there were five of us who stood for more than two hours and preached the unsearchable riches of God's grace. There were at least three thousand people who lingered to hear the Word of God. They listened to every word. They seemed not to be tired when darkness drove us away.—Harley Smith, Porto Alegre, Brazil.

## FROM BAPTIST SEMINARY IN AFRICA

Two courses are to be offered at the Baptist Seminary, Ogbomoso, Africa, this year. A three year course will be offered for those who have finished the college. Then a two year course largely in the vernacular will be offered for those who have not finished college. Dr. J. C. Pool, our newly arrived missionary, will devote all the time he can spare from language study to the theological work. Then in addition, Brother E. A. Atilade, who graduated from the seminary this past year, will help with the teaching. He has been called as pastor by our important church at Ejigbo, but will share his time between his church and the seminary until the end of the year when it is expected that Professor N. D. Oyerinde will return to his active teaching duties.—The Nigerian Baptist.



## SOUTHERN BAPTISTS AND THEIR BIBLE

The Supreme Object in Bible Study  
Eldridge B. Hatcher  
IV

We should seek to find God in every Bible chapter that we read. That should be our supreme purpose in Bible study. We should look for Him in the Scriptures that we may know Him better. This is important because the Christian's chief aim in life should be to know God, as He is manifested in Christ. That was Paul's aim; "that I may know Him" he said, "and the power of His resurrection and the fellowship of His sufferings."

The Bible pictures God as yearning for His people to know Him. Listen to His plaintive words about His own nation, Israel: "My people do not know. The ox knoweth his owner and the ass his master's crib, but My people do not consider." They do not know their Best Friend. Our ideas about God are too small and too low. We are seeking in our Bible study almost everything except Christ, who is the manifestation of God the Father. We read about Him and talk about Him, but do we know Him by experience? David's highest ambition was that he might "behold the beauty of the Lord and inquire in His Temple." That is what he went to the temple for and if we would probe deep enough into the hearts of our audiences we would find that their deepest hunger is to know God, as manifested in Christ. I asked the girls in my Bible classes this question: "If you were going to hear a preacher and you knew that he could answer the deepest spiritual heart hunger of your life, what would you want him to give you in his sermon?" In one class in which I counted the papers 20 out of 24 girls said that they would want him to preach about Christ, and a number of these said, "I would want him to show me how to make Christ a real person to me, as is my mother or some dear friend." Does that mean that 20 out of every 24 persons in our audiences are hungering for us to show them Christ? Dr. Newton said that when he came into the pulpit on the first Sunday that he was to supply the Temple church in London, he saw there in letters of light on the pulpit-desk before him the words, "Sir, we would see Jesus." That was the appeal of that church to the preacher. That is what our people want. But the frightful, terrifying fact is that we can't show our people how to make Christ a real living person in their life if while we are talking they do not see Christ is living within us.

We should not only find Christ in the Bible but we should preach Him as He is revealed in the Bible. "Peter's preaching," says Andrew Murray, "is a most remarkable lesson of what all Holy Gospel preaching will be. He preaches Christ from the Scriptures. In contrast with the thoughts of man, who had rejected Christ he sets forth the thoughts of God, who had sent Christ, who delighted in Him and had now exalted Him at His right hand. All preaching in the power of the Holy Spirit will be thus." Shall we spend

our time preaching about all manner of things and rarely touching that deepest hunger of our congregations? If we do, then let us not be surprised that on Sunday they go elsewhere—driving or walking—that they may satisfy some other hunger? "The soul is made for God," said Augustine, "and is restless until it finds its rest in God."

Is not the trouble with the world today that they have entirely wrong ideas about God? Can we open our Bibles and show them God? They tell us that atheism is widely spreading in the colleges and universities of America and I can but wonder to what extent the fault may lie with us preachers and Sunday school teachers, whom these young people have been hearing talk about God. The God that we seem to have appears often to be a trite affair. One of the most startling things I meet as I attend services here and there is the kind of God who is being prayed to, and talked about, in public services. Any one hearing the name "God" mentioned might often think the speaker is chatting with some servant working under him. The trivial God that many seem to have is not worth believing in and I do not blame students for not believing in such a God—a sort of creature-idol of our own making. "Be still," says God, "and know that I, I, I am God—not your little God-conception that you use so glibly on your lips—but I, the infinite Jehovah, am God."

The supreme question for us therefore is, How can we know God better?

The answer is: "We can find Him in the Bible." The Bible is a picture of God—as manifested in Christ. It is a vast photograph album filled with pictures of God; or rather a moving picture presentation of Him in action. He is the chief figure on the Bible stage in the great Drama of Human Redemption as unfolded in the Bible. "Christ is the center and substance of Scripture," says Dr. Saphir. "In the volume of the book," says Christ, "it is written of Me." "To Him give all the prophets witness." The Bible is all about Him—if we only have the eyes to see Him. The two disciples on the way to Emmaus could not see Christ in the Old Testament until Christ walked with them and "opened unto them in ALL the Scriptures the things concerning Himself." Can you and I find Christ in all the Old Testament?

Why do we not learn how to see Christ in all the Scriptures? Why not go down beneath the surface-platitudes of the Scripture shell and learn to see our glorious Lord in the real, the inner Bible, where Christ is revealed? Christ is not merely in certain Old Testament passages like the 53rd chapter of Isaiah, and other scattered predictions about the future Messiah—the place of His birth, etc., etc., but He is in ALL the Scriptures. Dr. Saphir says: "We have not merely a succession of prophetic announcements of His coming, His work and His glory, but in all God's dealings with Israel He revealed Himself to them. Abraham beheld the day of Christ; the rock that followed Israel through the

wilderness was Christ. In His love and sympathy, in His sufferings and faith, David was a type of the great shepherd king, even as Solomon prefigured His glory and widespread dominion. Through all the festivals and sacrifices shone the light of God in Christ." If then our supreme need is to know Christ, our supreme privilege therefore is to find Christ in the Scriptures. "This is life eternal," said Christ, "that they may know Thee, the only true God and Jesus Christ whom Thou hast sent."

Let us not therefore in reading about Abraham, Daniel and the other great characters in the Bible put them above Christ. We must read the Bible not to learn about these great characters, **except as examples of what Christ can do.** They are monuments of His love and mercy, patience and power. The subject of our Sunday school lessons recently has been a study of the life of Peter. Why do we not see that it is about Christ—the Christ of Peter? Why do we not give Him His rightful place in all the Scriptures? They are all about Him. How can we ever know Him better if we are ever looking for other persons and objects in the Bible? Dr. Broadus told us of an artist who painted a masterpiece of the Last Supper and when the admiring crowds kept pointing to the beautiful cup, the disappointed and exasperated artist dashed out the cup with his brush exclaiming, "Now I reckon they will look at my Master!"

"Christ is the center and substance of Scripture!"

## ORPHANAGE NOTES

By W. J. Stewart, Supt.

The Orphanage school was favored on Sunday, May 5th, with the annual sermon preached by Dr. O. W. Taylor, editor of the Baptist and Reflector. It was a happy occasion, not only for the graduating class and the Orphanage school, but also the Baptists of Franklin, quite a few of whom were present, where Bro. Taylor was pastor in other days. Dr. Taylor was at his best and the sermon was greatly appreciated. We are unanimous in our invitation to him to come back and preach to us again.

We have had a great many visitors at the institution in the last few weeks—many of whom have come primarily to see our new hospital building. Great interest is being manifested in furnishing this building. We do not know when it will be open for service. It is not our purpose to incur any debt in the opening of the hospital. We are grateful to all that have helped in making possible one of the most modern and best adapted buildings for sick children that is to be found anywhere in the South.



## Book Reviews

All books may be ordered from  
THE BAPTIST BOOK STORE  
161 8th Ave., N. NASHVILLE, TENN.

**Toward the Sun Rising.** By B. H. Bruner, Cokesbury, 279 pp. Price \$1.50.

It has not been my privilege to read a more attractive, inspiring and challenging group of sermons in some time. It will be well worth the time of any preacher to read these fourteen brilliant messages. The title of this book of sermons was suggested by the Bible account of creation, in which time is reckoned from evening to morning. The themes and text are aptly chosen and the sermonic development are rich in character portrayals, illustrations and pertinent application to the day in which we live. The titles are: The sunset of an old faith, the glory of the sunrise; the sunset of selfishness, victory at sunrise; the sunset of a city, a sunrise without clouds; the sunset of war, the sunrise of justice; the sunset of wickedness, those that fear the sunrise; the sunset of the prophets, the sunrise of righteousness; and beyond the sunset, and toward the sun rising.

I would recommend the purchase and reading of this book.

H. G. L.

**The Inexhaustible Christ.** By Carl Hopkins Elmore, D. D., pastor First Presbyterian Church, Englewood, N. J., one of the leading Presbyterian churches in the U. S. Harpers. 130 pp. \$1.00.

This is the thirtieth book in Harper's Monthly Pulpit. A volume of ten splendid sermons with the following titles: The Cheerful Side of Defeat, Have We Outgrown the Authority and Leadership of Jesus? A Creed for the Next Mile, The Inexhaustible Christ, Casting Care Upon Tomorrow, The Sacrament of Speech, The Education of Jesus, The Road We Didn't Take, Risen or Realized (an Easter sermon).

Dr. Elmore is in great demand as a speaker at colleges and preparatory schools, as well as at ministerial conferences. This is his first published work, and in it he has included some of his most virile and inspiring sermons. We wish we might feel more of the speaker's personality in these messages.

H. G. L.

**A New Guide to Christian Discipleship** by John W. McLenahan, M. A., B. D. New York, Fleming H. Revell Co. Price \$1.00.

This very helpful little book tells "Its What, Why and How" of Christian Discipleship. It presents the great central facts and experiences of the Christian faith in a very clear-cut, forceful manner. The book throbs with the spirit of the true evangel. What does it mean to be a Christian? How may one become a Christian? These are the great questions the author attempts to answer and he does

it most effectively. Too much is taken for granted, the author thinks, and the churches are suffering from it. Many church members have never been regenerated. Whose fault is it? Are we not to blame? Have we not failed at this point because we have relied upon extraordinary means to get people into the church and have neglected the great fundamentals? May this not be the reason why spirituality is at such a low ebb in many of our churches? This book awakens these and many other questions in the mind of the reader. It will put our consciences to work and whatever does that is good for us.—O. O. G.

**Bible Light on Everyday Problems** by Marie Lemoine Harrison. New York, Fleming H. Revell Co. Price \$2.35.

To many the Bible is a closed book because they do not know how to use it. There are times when our hearts are hungry for a particular message from the Word of God. And that message is there always, but where is it? This book is an attempt to answer that question and the author has succeeded admirably. The author shows great skill and insight in selecting Scriptures to meet every possible situation in life. The brief discussions which accompany these readings are appropriate, practical and sensible. Among the themes discussed are: Everyday Laws, Everyday Needs, Everyday Duties, Everyday Faults, Everyday Experiences and Everyday Guidance. The book will greatly stimulate correct habits of thinking and feed the mind and heart by making the teachings of Christ more real. The book is needed in these busy, stressful days when we are tempted to allow our-

selves to become consumed with material things.—O. O. G.

**The Re-Discovery of the Spirit** by W. O. Carver, M. A., LL. D., published by F. H. Revell Co., New York, 1934, 160 pages. Price \$1.50.

This book is one that should be read two or three times, containing as it does the four Norton Lectures of 1933-1934 which were delivered at the Southern Baptist Theological Seminary.

The subject of the first is "Return of the Spirit," that of the second is "Finding the Self in a Scientific World," that of the third is "Gaining Truth and Reality," and that of the fourth is "Finding God."

The first maps the course of what is believed will be another spiritual renaissance; the second carries the reader into a sort of intellectual ecstasy; the third attempts to give the Christian interpretation to the best that has survived from the writings of the modern classical philosophers; while the fourth prays that all honest thinkers of the present may not overlook the claims of Jesus Christ as they relate to the pressing problems of both the individual and society.

One who is philosophically inclined should not miss this volume. It contains nothing superficial. For mental stimulation one is reminded of Kent. It is a worthy product of a Christian thinker.—O. L. Rives.



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## The Young South

Send all contributions to "The Young South," 161 Eighth Avenue, North, Nashville, Tennessee.

### A CHILD'S PRAYER

Father, we thank Thee for the night,  
And for the pleasant morning light,  
For rest and food and loving care,  
And all that makes the world so fair.

Help us to do the things we should  
To be to others kind and good:  
In all we do, in work or play,  
To grow more loving every day.

### THE ALARM CLOCK WITHIN

By the Rev. Joseph D. Ryan

Ding ling! ling!

"Oh, is it time to get up? Oh, my, I wish alarm clocks had never been invented. I want more sleep!" With these words Bob turned over in bed and a few minutes more he was sound asleep.

The next sound he heard was mother's voice calling to him, "Bob, get up! Do you know what time it is? It is eleven o'clock. Didn't you hear the alarm?"

Bob was now sufficiently awake to answer. He raised up in bed, rubbed his eyes, and yawned. "Yes, I heard the alarm, but I was so sleepy that I forgot all about it and before I knew it I was asleep again. That alarm clock makes a loud noise." It was Saturday, so Bob need not hurry off to school. All through the remainder of the day Bob helped mother and father with the work. But before going to bed he set the alarm clock again so that he might get up in time for church next day.

Ding a ling! ling! ling!

"Good gracious!" Bob said to himself. "It seems that I have been asleep only thirty minutes. And now it is time to get up again. Oh, but that alarm clock is loud. Surely I could sleep another half hour at least." Bob turned over and was soon asleep.

"Bob! Oh, Bob! It is almost time for church. You should have been up an hour ago, helping me with the chores. Get up!" It was father's voice.

Sleepy Bob bounced out of bed and was soon dressed, but was barely in time to accompany the family to church. Just as they were starting mother said to Bob, "If you would get up when the alarm goes off, you would feel better and get more work done. But if you turn over and go back to sleep the alarm does you no good."

Bob thought no more about this for a few days. At bed time he set the alarm, but each morning he stayed in bed several minutes after hearing the call to get up. Invariably he was late for school, late for church, late for his appointments. When the alarm would go off Bob would merely turn over and go to sleep again. He persisted in this practice so much

that many mornings he did not hear the alarm at all, sleeping through the noise.

Bob was also having some moral difficulties. When he saw the examination questions placed on the blackboard at school, he knew he could not answer some of them. So when the teacher was not looking, Bob peeped into his textbook and copied some of the answers. When Bob saw his paper marked "A" and when he saw the teacher's smile of approval, he blushed and his conscience hurt him. There was an aching inside that would not stop for some time. But a few days later Bob had an "exam" in another subject, and this time he was unprepared also. Again he copied. Again there was a voice inside of him that said, "You did wrong." Bob finally succeeded in forgetting and it was easier this time than before. One day father sent Bob to town with a dollar bill to make some purchases. After buying the desired articles Bob received twenty-five cents in change. On his journey home an evil voice within said to him, "Tell your dad that the things cost ninety cents, instead of seventy-five, and keep the difference in change for yourself." He listened to this voice but dismissed it. A few minutes later the evil suggestion came back to him. This time he listened more eagerly and dismissed the suggestion with greater difficulty. The third time the evil suggestion came back. This time he yielded.

"Here, father, are your articles and here is your change, ten cents." He left his father, smiling at his own shrewdness, thinking himself quite clever.

But justice is always meted out to wrongdoers. Bob had a long spell of sickness and as he lay on his bed in a silent

room hour after hour he had time to think over his life. Like the Prodigal Son, "he came to himself." One Sunday he called mother and father into his room and told them that his tender conscience had returned. He then related all his misdeeds, adding, "I am sorry and mean now to live straight with God's help."

Then mother looked at him tenderly and said, "Bob, it never pays to turn over and go back to sleep when the alarm goes off. Always heed the voice of conscience when it warns you of wrong."

Bob knew well what she meant.

—The Presbyterian.

## TICKLING SENSATIONS

### That's Why

Rip Van Winkle slept for twenty years; but, of course, his neighbors didn't have a radio.—Atlanta Constitution.

Consider the fish—he does not get caught so long as he keeps his mouth shut.

The following conversation was recently overheard between two brothers, aged four and six years:

"Harry, tell me what is the difference between a bicycle and a tricycle?"

Harry (with patronizing air)—"Why, Ray, don't you know that? If a man takes the thing home to see how he likes it, it is a tricycle; but if he buys it outright, it is a bicycle."

Herbert. "I wish I could find out just how many relatives I have here on this earth."

Robert. "Why, that's the easiest thing in the world—just buy a summer cottage."

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## Baptist Training Union

DIRECTOR ..... HENRY C. ROGERS  
 JUNIOR-INTERMEDIATE LEADER ..... MISS ROXIE JACOBS  
 HEADQUARTERS: 166 Eighth Avenue, North, Nashville, Tennessee.  
 STATE CONVENTION PRESIDENT ..... HERMAN KING, 77 Arcade, Nashville

### LENOIR CITY BUSY

Mrs. Truett Cox of Lenoir City reports that they have recently held a most worthwhile training school under the direction of their director, Mr. Guy Tallent.

Three books were studied, namely: Senior B.Y.P.U. Manual, Training in Christian Service, and Junior B.Y.P.U. Manual. Sixty-three awards were merited and the following teachers were used: Rev. H. J. Beasley, Mr. Virgil L. Adams and Mrs. Truett Cox.

We commend this church and its young people upon this worthy school.

### PLEASE! PLEASE!

Send to your State Baptist Training Union, 166 8th Ave., North, a correct list of your officers—that is, your Adult and Senior Presidents, Junior and Intermediate Leaders and the Director. Please send their address along also.

### BACK OF YOU

At the recent associational Baptist Training Union Conference it was voted to back up Dr. Freeman in a Tennessee Mission Task. The B. P. Y. U.'s of this State



DR. JOHN D. FREEMAN

congratulate themselves on having such a capable, consecrated leader as Dr. John D. Freeman, our State Mission Secretary. In any way the B. Y. P. U. members of Tennessee can aid you—call upon us.

### NOT LONG NOW

It will not be long now until the Regional Conventions. Be sure your association is well represented. The Convention has been planned to meet the needs of every B. Y. P. U. in Tennessee.

### DON'T FORGET

We want all your posters to use in the Poster Display at each of the Conventions. Be sure you send your posters in immediately. We want them, so others may see them. All posters should be sent to 166 8th Ave., North.

### MORE AWARDS IN MAY

In March there were issued from your State Headquarters 1329 awards. In April we had 1743 awards. Let's make May much better.

### WILSON COUNTY

The Wilson County Baptist Training Union Convention recently held their annual meeting. This meeting was held at Mt. Juliet.

The following officers were elected to serve the associations for the next year:

Director, Macey Penuel, Lascassas, Route 1.

Associate Director, Walter Smithwick, Lebanon.

Group President No. 1, Mrs. Percy Carver, Mt. Juliet.

Group President No. 2, Paul Smith Jennings, Watertown.

Group President No. 3, Annette McAdoo, Lebanon.

Group President No. 4, Phillip Walker, Alexandria.

Chorister, George Price, Shop Springs.

Pianist, Ruth Cantrell, Watertown.

This association went on record favoring the State Plan of organization, which is:

Associational Meetings some time during March and September.

Group Meetings some time during June and December.

The annual meeting to be in September and all officers to serve from October to October.

All phases of the Training Union to be represented on each program; namely, Junior, Intermediate, Senior and Adult.

### SOUTHERN BAPTIST CONVENTION

As you read the pages of the Baptist and Reflector this week be sure to remember the Southern Baptist Convention is in session and offer a word of prayer for this important meeting.

## B. S. U. Notes

HENRY C. ROGERS.....Director  
 166 8th Ave., North, Nashville, Tenn.

### AT MEMPHIS

Your State B. S. U. Director recently visited the B. S. U. Council at our Baptist Hospital in Memphis. Here he found a live, wide awake council and one that was working hard to magnify the Lord's work in their institution.

### AT CARSON-NEWMAN

Recently during Vocational Guidance Week Mr. Rogers spoke in chapel at Carson-Newman. At this school he was greeted heartily and found a wide awake council. Miss Jodie Brown is the retiring B. S. U. president and Miss Lillie Frank Haun is the newly elected president. We predict a great year for this council.

### ON TO RIDGECREST

Don't forget the South-wide B. S. U. Retreat at Ridgcrest, June 13-21. Tennessee's goal is 75. We must have our quota there. Plan now to attend and have your school represented.

### AT VANDERBILT-PEABODY

Your State Director attended the installation banquet for the Vanderbilt and Peabody B. S. U. The Dutch idea was carried out and Mr. Rogers delivered the main address. Miss Sybil Brame delivered the toast to the new officers and Mr. William Hall Preston presented the pictures on Ridgcrest.

The Annual B. S. U. Banquet of Union University was held on Friday night, May 3. Mother Goose Rhymes were featured at this banquet. Mr. Preston served as toastmaster. Mr. Rogers spoke and Rev. Richard Owen of Paris delivered the main address.

### A NEW BANQUET BOOK

Miss Sybil Brame, the Associate of the Student Department of the Sunday School Board, has just arranged a wonderful collection of novel ideas for banquets. You should have this book and it is given to you free. Write your State B. S. U. Director and he will gladly send you a copy of this.

### STUDENTS, YOUR HOME CHURCH IS CALLING

When you return home for the summer months be sure to attend Sunday school and B. Y. P. U. Remember your local church is expecting you to help them while you are at home.



## Sunday School Department

Superintendent .....  
 Elementary Worker ..... Miss Zella Mae Collie  
 West Tennessee Field Worker ..... Jessie Daniels  
 HEADQUARTERS: 166 Eighth Avenue, North, Nashville, Tennessee.

### A GUIDE

The Standard of Excellence is a guide—a program of activity which directs energy along the line of better Sunday School Work. It is not a mold into which every Sunday school is to be poured, it is a way along which leaders may go toward a balanced emphasis and a higher effectiveness. It is not too much to say that any earnest pastor or superintendent can use it to the distinct improvement of his Sunday school ministry. (Harold E. Ingraham.)

Order free literature from the Sunday School Department, 166 8th Ave., North, Nashville.

### PLAN NOW TO REACH THE STANDARD!

The Sunday School Builder is a monthly magazine on all phases of Sunday school organization and administration. It is published particularly for general superintendents and pastors. It is also urged for other general officers and department superintendents. It contains adaptable program suggestions for general and department opening or closing programs where the Uniform Lessons are used. It also contains a special Uniform Lesson treatment. Then there are pictorial accounts of Sunday school accomplishment from all corners of the South; there are articles that deal with particular Sunday school problems. There is a special page for superintendents, one for class Sunday schools, and others for other particular lines of Sunday school work. It is almost invaluable for Sunday school leaders. It should be ordered right along with the other Sunday school literature or can be subscribed for individually, 25 cents per quarter, \$1.00 per year. Thousands of pastors and superintendents testify they would not think of being without it.

### CHRISTIAN EDUCATION DAY

June is the month for our Sunday schools to observe Christian Education. On the last Sunday in June an offering will be made for our three colleges and Harrison-Chilhowee Academy. Mr. Superintendent! begin now to make plans for your program. Write the presidents asking for information concerning the schools.

### OVOCA

The State Sunday School Convention will meet at Ovoca July 23, 24, 25. The first meal will be lunch Tuesday, July 23 and the last meal for the Sunday School Convention will be lunch Thursday, July 25. \$4.50 including registration fee.

### ADMINISTRATION CONFERENCE

Mr. J. Kirk Graves will have charge of the Administration Conference at the State Sunday School Convention meeting at Ovoca July 23, 24, 25. He has planned a most helpful and interesting program. Mr. Superintendent! you can't afford to miss the Superintendent's Conference Meeting in connection with the State Convention.

### SIMULTANEOUS VACATION BIBLE SCHOOL

Madison County Baptist Association is planning a Simultaneous Vacation Bible School to be conducted from about the middle to the last of June (two weeks). Teachers and helpers will be trained on the associational group plan. Many of the churches have already lined up with the movement and other churches are expressing a desire to co-operate in the work. It is hoped that every Baptist church in the Association will have a school.

### VACATION BIBLE SCHOOL

Why not have a Vacation Bible School in your Association? It will be a blessing to the church and to every boy and girl who attends. There should be at least one Vacation Bible School in each of the sixty-six associations in Tennessee in 1935. What do you say? Will you not help bring this about in your association?

Mrs. Carroll reports a splendid training school at Shiloh Church, McMinn county. They studied "Building a Standard Sunday School," and April 28 graded the Sunday school.

### GROUP NUMBER FOUR

April 28, Group 4 of McMinn county held their Sunday School Group Meeting with Calvary Church, Meigs county. Seven of the twelve churches were represented. Rev. H. Ross Arnold was the special speaker, using as his subject "Let Us Arise and Build." Mr. Roy Wade of Rogers Creek Church was elected Group Captain.

Under the leadership of Pastor J. K. Haynes and Superintendent S. A. Duff, South Knoxville Church is having a splendid Sunday School Training School with more than 100 enrolled. Dr. A. F. Mahan is teaching "How to Win Men to Christ." Rev. Frank Wood is teaching "Young People and Adult Department," Zella Mae Collie "Building a Standard Sunday School," and Mrs. A. J. Campbell "Some Learning Processes."

### NOTICE

Send all reports for Teacher Training awards to the Sunday School Department, 166 8th Ave., North, Nashville.

### SUGGESTED PROGRAM FOR ASSOCIATIONAL GROUP MEETING

#### Win the People to Bible Study

- 2:30 Devotional  
 Song, "Wonderful Words of Life"  
 Scripture Reading, Deuteronomy 6: 6-7; Deuteronomy 31:12, 13; Psalms 19:7-11; Hebrews 4:12; II Timothy 3:14-17  
 Prayer  
 Song, "Standing on the Promises"  
 2:45 Reports  
 2:55 "What I Expect My Pastor and Superintendent to Do for Me," by three teachers  
 "Tell Me How to Study the Bible"  
 "Provide Opportunities for Training"  
 "Keep Before Me the Purpose of the Sunday School, Encourage Me to Give Complete Abandon in the Accomplishment of That Purpose"  
 3:10 "Aids to Bible Teaching," by three pastors  
 "How Proper Grading Makes Possible Better Bible Teaching"  
 "The Place of Lesson Literature in the Study of the Bible"  
 "Accurate Records Intelligently Used Promote Better Bible Teaching"  
 3:25 "We Do This," by three superintendents  
 "Have a Weekly Meeting of the Officers and Teachers"  
 "Carefully Prepare our Worship Programs"  
 "Hold Frequent Training Schools for Sunday School Workers"  
 3:40 "Results of Bible Teaching"  
 3:55 Announcements  
 4:00 Adjourn

### RURAL SUNDAY SCHOOL GROUP CONFERENCES IN HOLSTON ASSOCIATION

During the week of April 23, Miss Zella Mae Collie conducted in each of the six groups a conference on Sunday School work. It was the purpose of these conferences to assist the rural churches in solving their problems. The conferences were practical, and were filled with information for building a bigger Sunday school. Miss Collie was assisted by Lawrence Trivette, Associational Field Worker.

These conferences were conducted during the day. The people of the churches would meet at a given church in the group. Each person brought lunch. During the week there were represented thirty-one churches, fifteen pastors, three group superintendents, with a total attendance of 250 in all the conferences. In the evening some pastor would speak.

(Continued on page 13)



## Woman's Missionary Union

President ..... Mrs. R. L. Harris, 112 Gibbs Road, Knoxville  
 Corresponding Secretary-Treasurer ..... Miss Mary Northington, Nashville  
 Young People's Secretary ..... Miss Margaret Bruce, Nashville

Headquarters, 161 Eighth Avenue, North, Nashville, Tennessee.

### FROM CONVENTION TO CONVENTION

Since our state convention meeting in Springfield until our S. B. C. meeting, your state officers have been busy.

Mrs. Ginn prepared the minutes and they are now in the hands of the women. If you desire a copy, write for it.

Miss Bruce has been constantly on the field and your corresponding secretary has been busy, also. This scribe has taught eleven mission study classes in the past five weeks. The books taught were, "At the Gate of Asia," "Year Book," "New Why and How of W. M. U.," "People of the Jesus Way," "Personal Service Guide" and the "Larger Stewardship."

I have spoken in the following meetings, two fifth Sunday, a negro rally, one society and four circles. It was also my great privilege to visit the Mississippi convention meeting in Corinth, just across the line from us.

Following the convention, I am going to have a trip with Mrs. Una Roberts Lawrence as guide, visiting our mission work in Oklahoma, New Mexico and Arizona. Through the pages of the Baptist and Reflector you will hear from this mission tour. On my return the first of June I will be ready to report in person. I trust that the time spent on my vacation will be worthwhile for I want to be able to better present our home mission work to you.

### PROGRAM YOUNG PEOPLE'S QUARTERLY MEETING

#### "Youth Marching 'Neath The Christian Banner"

10:00—We Sing As We March. Song Service.

"Onward Christian Soldiers."

"Stand Up, Stand Up For Jesus."

"We're Marching to Zion."

We Receive Orders from the Captain: Devotional (Responsive Reading).

Y. W. A. as Leader. Ps. 20:1-4—Leader; Ps. 20:5-6—Sunbeam; Ps. 20:7-9—G. A.; Ps. 68:3—Leader; Ps. 68:4-6—R. A.; Ps. 68:7-10—Y. W. A.

Sentence Prayers.

You are WELCOME to Set Up Your Banners here today. (Third vice-president of hostess church).

'Neath the Christian Banner: (for ten minute talks).

"The Sunbeam Marches, too"—Sunbeam Leader.

"The R. A.'s Carry His Banner"—R. A. Counselor.

"The G. A.'s 'Neath the Banner"—G. A. Counselor.

"Y. W. A.'s in Step"—Y. W. A. Counselor.

Special Music. Young People's Chorus. "Fling Out the Banner."

Morning Message: "The Banner's Inscription." Romans 1:16. Pastor or Young People's Leader.

### NOON

1:00—"There's a Royal Banner," sung by congregation.

Devotional Period. Scripture Phil. 1:12-21, by an R. A.

Business. Take offering for Orphanage scholarship fund.

Monologue: "His Banner Advancing."

### MONOLOGUE

#### "His Banner Advancing"

(Leader, a person who can read distinctly and effectively; ten young people and ten banners are needed.)

As the leader reads about the various activities the young person bearing the banner with the poster suggestion pertaining to that particular activity on reverse side of the Christian banner stands at front of platform until the person with the second banner comes to the front, and as the different ones take their places, they form a cross. At the close each person turns his banner over so that the Christian banner may be seen. As the group of young people stand holding high their banners the program is closed with the group singing "'Neath the Cross of Jesus."

#### (LEADER READS)

"Marching on, Marching on,  
 For Christ count everything but loss!  
 And to crown Him King,  
 We'll toil and sing,  
 'Neath the banner of the cross."

The Christian Banner advances as the feet of youth advance. The young people of our land are marching on, marching on to crown Him King and to bring His Kingdom on the earth.

I. Youth's progress depends upon youth's practice of stewardship. The Stewardship Declamation Contest helps us with our giving of self and substance. The Tennessee contest of 1934 interested a great number of our people and caused them to become tithers. The divisional winners competed with each other at the state convention and our state Y. W. A. winner will compete with the representatives of the eighteen Southern Baptist states at Ridgecrest Y. W. A. Camp. Plan now to enter this enthusiastic contest. Have your counselor write to our W. M. U. Office, 161-8th Ave. N., Nashville, for the literature next fall.

II. The popularity of the Forward Steps for Girl's Auxiliary has passed all expectation. This progressive scheme was outlined to help the learning of certain fundamental missionary facts and basis principles in connection with the current monthly program. The Counselor should

urge the Junior G. A.'s to become Maidens and present them with a green band; the Lady in Waiting may place the white star on her plain green band, the "Gold" (yellow) monogram is added by the Princess and the "Gold" circlet by the Queens. A Queen with the Scepter is entitled to hold a scepter and the Queen Regent wears a green cape which is provided by the W. M. U., the G. A.'s or the Queen herself.

The symbolism of progressive nearness to the King is beautifully suggestive. "The Maiden" a child in the King's realm; the "Lady in Waiting" a person serving in the King's Court; the Princess, a King's daughter; the "Queen" the King's real helper.

III. Corresponding to the Forward Steps for Girl's Auxiliaries is the Ranking System for the Royal Ambassadors. After a boy has met certain requirements he becomes a Page and is privileged to wear the royal blue arm band. For passing the degree of Squire he will have placed on his arm band the beautiful letters R. A. The Knight is given a crown and the Ambassador the laurel. The two higher degrees are Ambassador Extraordinary and Ambassador Plenipotentiary. An R. A. pin encircled by a laurel wreath may be worn by the Ambassador Extraordinary and the Ambassador Plenipotentiary only may wear the Key guard with his pin.

IV. Our W. M. U. literature helps us in our marching, too. The Y. W. A. Magazine, "The Window of Y. W. A.," brings to us the whole world in a new way and we receive a new vision of the needs of the world. From our magazines we obtain our programs, informing and inspiring; but aside from these we have biographies of outstanding leaders, brief sketches from our missionaries, topics of national and international interest, also our Prayer Calendar. Not only do girls of Y. W. A. become acquainted with our denominational leaders and our work by reading this magazine but they become better friends with our Captain, Jesus Christ.

V. Our monthly missionary magazine for boys and girls under sixteen years of age is "The World Comrades." It comes to you from 1111 Comer Bldg., Birmingham, Ala., as does the "Window of Y. W. A." for only one dollar a year. Boys and girls become more interested in missions, more ready to take part in program discussions and more ready to fill their place in the world. After reading World Comrades they have a real desire "to girdle the world with friendliness."

VI. Something new under the sun? Yes, its Focus Week for W. M. U. organizations! The second week of the second month in each quarter is Focus Week for one of our four junior organizations. During these weeks we try in every possible way to enlist and enlarge, interest and inspire the young and old. Throughout the first quarter we were focusing our attention upon the Sunbeams; second quarter the Y. W. A.'s and in this third quarter will come G. A. Focus Week and R. A. Focus Week the last quarter.

VII. Now that vacation time has arrived, G. A.'s all over the state are look-



ing forward to G. A. houseparties. What could be more fun than to go to (fill in place and date of houseparty) for three or four days and live with girl friends, denominational leaders and missionaries? The fun and fellowship is great; the information and inspiration is glorious; Miss Kathleen Mallory, Miss Pearl Bourne, Miss Mary Northington, Miss Margaret Bruce, Miss Margaret Fowler of Argentina, your divisional young people's leader are among those who will be there. The date for our houseparty is (give date).

VIII. Who likes to go to camps better than boys? Of course there is NO ONE! Lots of boys are making and saving their money now to go to (fill in name of camp) for the R. A. Camp on (give date). There will be swimming, hiking, baseball and everything that boys like. Dr. Beagle is to be with us again this year with his Indian stories, also Dr. Dawson King of Japan and other great leaders.

IX. The girls of Y. W. A. are rejoicing over their houseparty, too. For several years these have been discontinued but this summer they are coming back in full swing. All that has been said of the G. A. houseparties can be said of the Y. W. A. and more, too! So meet us at (give place and date) for a happy, helpful time.

X. Yes, June time is Ridgecrest Time! June 25-July 5. "Ridgecrest" physically! It means hike, swim, tennis, horseback riding, hours in the beauty spot of the earth."

"Ridgecrest" socially! Ten days of fun, companionship with friends, old and new; girls from various states and colleges, girls with broader experiences."

"Ridgecrest" spiritually! An ideal spot for study, quiet meditation, comparison of ideas and ideals; intimate association with those who have lived around the world in service of the Master; a season of preparation and spiritual strengthening for the duties of the days."

These are some of the activities through which our Young People's organizations week to March forward with the Christian Banner.

#### A PLEA FOR HELP

While Dr. Maddry was in Hwanghsien last week he definitely assigned Mrs. Ayers and me to Chengchow, in the Interior China Mission, to reopen the Chengchow Baptist Hospital. We are very much pleased, as we returned to China last year with the hope of eventually getting to Chengchow. We have been in Hwanghsien this year, you will doubtless recall, taking the place of Dr. N. A. Bryan while he has been spending his furlough in Nashville. We will go to Chengchow as soon as Dr. Bryan returns—about the middle of August.

As yet we haven't a cent in view for equipping the hospital in Chengchow, and we are wondering if the Tennessee women could in any way find a plan to help us out in this problem. The institution has been closed since 1925, when Drs. Pruitt and Wilkerson had to resign on account of ill health. Since then Cheng-

chow has grown by leaps and bounds until it is now one of the main cities of Interior China. There is a great opportunity there now that we must not let slip away.

The minimum we need within the next year is US\$5,000.00. Dr. Maddry suggests that we try to get as much of this as possible immediately and the remainder early next year. Of course we want to start work in September, and will have to have some equipment if we do. Dr. Maddry said that in writing you we might say that he approves of the object and considers it an emergency.

I do not know just where Tennessee women have done White Cross service, but I consider that I am making a plea now in which some of them may be interested. I am hoping you can come over into Chengchow and help us.—Sanford E. Ayers, M. D., Hwanghsien, China.

#### RURAL SUNDAY SCHOOL GROUP CONFERENCES IN HOLSTON

(Continued from page 11)

Each group reports about the same attendance in the evening service.

This is the first time to experience rural Sunday School Conferences; the people are pleased with the response and the practical benefit from the conference, until it has been suggested to have another such conference in about six months. One of our pastors writes, "Over and above these things I think the Sunday School Conferences are the best way to get before our people the Standard of Excellence as a whole. It sure gave a chance to the country churches to unburden their problems and have them solved by experienced workers. Personally, I want the next meeting to come to our church at Clear Branch." We are hoping that this type of conferences are as successful in other associations as they were in ours.

#### A LARGER CAMPAIGN FOR BAPTIST CAUSES

H. L. Smith

Southern Baptists in 1919 launched the 75 Million Campaign. Its success was phenomenal in that it aroused and enlisted our whole constituency as never before. Our program and the Lord's Cause were greatly advanced. Unfortunately our Boards were instructed to spend the money as pledged, and when pledges were not paid as promised, they went into debt. No one felt that it was a mistake to go into the campaign. But in faltering, and not starting another at the end of the first large effort we made our big mistake.

Our plans dropped down to the Cooperative Campaigns in one-year efforts, which would not be organized before another convention at which other plans or leaders were proposed, resulting in con-

fusion. We lost step and lost heart. We are now faltering on the latest plan the, One Hundred Thousand Club. The plan is fine but too small to challenge our denomination. We are bowing submissively to a debt of less than \$1.25 per member. It does not attempt to enlist but about one in every forty members and those who are already bearing the burden. Under the 75 Million Campaign we advanced, under this we are staggering, humiliated. It has already been going for about two years without success and even if finally successful will take five years more with no increase in the work of a great denomination.

We need to increase our gifts; enlist our members; reach our constituency; make our cause attractive; lift morale; and win souls.

The remedy is a larger campaign, which will awaken and arouse Southern Baptists. Something that will be news in the press and reach our people as few read our denominational papers. Let us propose a big campaign which will make us proud we are Baptists. Let us call it the ONE HUNDRED AND FIVE MILLION CAMPAIGN. One hundred million dollars and five million members in five years. Let us distinctly propose not to enlarge our work till all debts are paid and then only as and when the money is actually received. All debts would be paid in the first year and we would still have more left than we now raise for all causes.

It would only amount to less than \$5.00 a year or less than 10c a week for each of over four million Baptists. Who can be afraid of that. It will be no larger on those loyal members who are now doing all they can but will enlist those others who are not now helping carry the load.

Such a program will inform, interest, hearten, enthuse, enlist, and unify our people into a wholehearted support of the cause and the Kingdom. Giving people are working people.

The secular press would aid as it did in 1919 and later.

Instead of hanging our heads over an insignificant debt we would be looking fearlessly toward a great future.

This would help in all denominational programs. Our pastors and workers who in many cases are discouraged would be given a new hope and a new enthusiasm.

Let us get this thing started this year, 1935, at Memphis and then lay our plans to complete it and get another larger one worthy of a greater and stronger denomination started in 1940.

#### TENNESSEE COLLEGE (FOR WOMEN)

A.B. and B.S. DEGREES.

Arts, Sciences, Music, Home Ec., Journalism, Dramatics, Secretarial, Physical Ed., Christian Education. All sports. Our location permits superior advantages at extremely low rates. Catalogue.

E. L. ATWOOD, Murfreesboro, Tennessee



## Among The Brethren

### SUNDAY SCHOOL ATTENDANCE FOR MAY 5, 1935

Memphis, Bellevue	1420
Chattanooga, First	1184
Nashville, First	900
Memphis, Union Avenue	824
Knoxville, Fifth Avenue	781
Memphis, Temple	768
Memphis, First	738
Chattanooga, Highland Park	682
Chattanooga, Ridgedale	673
Nashville, Grace	665
Knoxville, Broadway	656
Chattanooga, Northside	619
Chattanooga, Avondale	575
Etowah, First	559
Nashville, Belmont	555
Chattanooga, Tabernacle	538
Chattanooga, East	437
Chattanooga, East Lake	436
Sweetwater, First	442
Chattanooga, Red Bank	396
Chattanooga, Alton Park	393
Clarksville, First	370
Chattanooga, Tabernacle	360
West Jackson	337
Union City, First	319
Clinton, First	304
Chattanooga, Oak Grove	284
Newport, First	280
Cleveland, Big Springs	267
Cookeville, First	260

### By FLEETWOOD BALL

L. L. Jordan has resigned as pastor at Wheatley, Ark., to accept a call to Haiti, Missouri.

C. L. Randall, of Little Rock, Ark., is assisting in a meeting in the church in West Memphis, Ark., W. M. Pratt, pastor.

Gilbert Spencer was lately ordained to the gospel ministry by the First Church, Okmulgee, Okla.

Mrs. E. Y. Mullins, who is in the Baptist Hospital, Louisville, Ky., is improving gradually.

Singer Roger M. Hickman, of Petersburg, is in a meeting in First Church, Roxboro, N. C., W. F. West doing the preaching.

C. H. Wales, of Blue Mountain, Miss., is in the Baptist Hospital in Jackson, Miss., having had a serious breakdown in health.

R. L. Wallace, of Raymond, Miss., lately assisted W. D. Wallace in a revival at Ackerman, Miss., in which there were 9 additions, 7 by baptism.

In the revival in First Church, Laurel, Miss., L. G. Gates, pastor, 77 joined the church. W. W. Hamilton, of New Orleans, La., did the preaching.

S. J. Rhodes resigned at Taylorsville, Miss., to accept a call to Canoe Boulevard Church, New Orleans, La., and is on the field.

From the estate of J. B. Lucas, Buckner Orphans' Home in Texas will receive \$250,000 with which to build a fireproof dormitory.

Emmanuel Church, Baton Rouge, La., lately closed a meeting resulting in 52 additions, 33 by baptism. A. C. Maxwell, of Beaumont, Texas, did the preaching.

The revival in the First Church, Madison, Ind., H. M. Harris, pastor, resulted in 31 additions. W. M. Bostick, of Louisville, Ky., did the preaching.

Grand View Church, El Paso, Texas, has accepted the resignation of J. B. Cole and D. C. Bandy has been elected as his successor. He is from Little Rock, Ark.

Jarrell D. Adcock of the First Church, Orlando, Fla., edified the saints at Milan Tuesday night, May 14, with a great sermon.

The commencement sermon of the high school in Covington, his boyhood home, was preached Sunday night, May 12, by R. N. Owen, of Paris.

Otto Whittington, of Little Rock, Ark., lately did the preaching in a revival in the First Church, Smackover, Ark., resulting in 35 additions.

E. L. Watson, pastor of First Church, Okmulgee, Okla., is on a visit to relatives at Clarksburg, Tenn., and will attend the convention in Memphis.

Calvary Church, Fort Smith, Ark., P. J. Crowder, pastor, lately had a great meeting resulting in 53 additions, 45 by baptism. Cornelius Bowles, of Ponca City, Okla., did the preaching.

The First Church, Dallas, Texas, is closing one of the best years of its history. The great pastor, George W. Truett, has baptized more than 100 people in the last few weeks.

Magnolia Park Church, Houston, Texas, C. B. Stephenson, pastor, has just closed a meeting with 51 additions. J. D. Grey did the preaching. He lives at Denton, Texas.

Olivet Church, Oklahoma City, Okla., R. Nanney, pastor, is happy over a great meeting in which there were 112 additions, 100 by baptism. G. L. Yates, of Amarillo, Texas, did the preaching.

The revival East Grand Avenue Church, in Dallas, Texas, H. E. Fowler, pastor, resulted in 184 additions, 103 by baptism. Evangelist H. J. Appleman did the preaching.

Eight months after organization the Down Town church, Oklahoma City, Okla.,

has 412 members. It was the 8th in gifts to the Co-operative Program among the Oklahoma churches.

J. N. Mallory, of Jonesboro, Ark., has been elected to the chair of Mathematics in Union University, Jackson, to succeed W. A. Pennington, resigned. The change is effective June 1st.

The First Church, Waxahatchie, Texas, M. M. Norman, pastor, was lately assisted in a revival by F. F. Gibson, of Louisville, Ky. There were 71 additions, 41 by baptism.

Arlington Church, Knoxville, G. E. Simmons, pastor, is in the midst of a splendid revival, the preaching being done by W. B. Horney, of Knoxville. There were 35 professions in one day, 30 joining the church.

H. Tydaman Chilvers lately resigned as pastor of Spurgeon's Tabernacle in London. The church did not want to give him up but he insisted owing to his advanced age.

W. F. Powell, of Nashville, had a big day May 5th in the First Church, Clarksdale, Miss., V. E. Boston, pastor. There were 67 additions on that day. Already 17 had joined, making a total of 74 at last account.

Charles C. Howse, formerly the pastor at Lambert, Miss., is finishing the year's work at Yale Divinity School. He is the son of W. L. Howse, of Jackson, Miss., a good preacher.

The First Church, Grenada, Miss., J. H. Hooks, pastor, has just conducted a gracious meeting with R. J. Bolivar, of Memphis, as guest preacher. There were 25 additions, 14 by baptism.

East Chester Church, Jackson, B. R. Winchester, pastor, has concluded a revival in which there were 21 additions, 12 by baptism. L. R. Riley, of Lone Oak, Ky., did the preaching. There have been 28 added in a month.

The First Church, Meridian, Miss., H. C. Bass, pastor, was lately assisted in a meeting by J. H. Buckhanan, of Lynchburg, Va. There were 42 additions to the church and a great spiritual awakening. The Tennessee friends of the visiting preacher rejoice with him.

The Union University commencement speakers are: John L. Hill, of Nashville, who preaches the commencement sermon; W. R. Pettigrew, of Springfield, who preaches the sermon to the J. R. G. Society, and Carter Helmi Jones, of Murfreesboro, who delivers the baccalaureate address. That is a feast of fat things.





## By THE EDITOR

The First Baptist Church, Kingsport, J. G. Hughes, pastor, has had 15 additions in the last two Sundays, 9 of them by baptism.

—B&amp;R—

Morris Ford, who received his Th. D. from the Southern Seminary on May 5, has been called as pastor of Calvary Baptist Church, Kansas City, Mo.

—B&amp;R—

William McMurtry, First Church, Greenfield, Miss., has recently closed a revival with Old Hickory Baptist Church, Ray Dean, pastor. There were 40 additions to the church, 18 coming by faith and baptism and 22 by letter.

—B&amp;R—

After a month's rest in Tampa, Fla., by order of his physician, for overworked nerves, J. E. Skinner, pastor First Baptist Church, Murray, Ky., preached again to his people on Sunday, May 4. We rejoice over his improved condition.

—B&amp;R—

In making out the list for the centennial issue of the Baptist and Reflector of those who have preached the annual sermon of the Tennessee Baptist Convention, the name of the lamented John T. Oakley was inadvertently omitted. He preached the sermon in 1901.

—B&amp;R—

R. A. Kimbrough, pastor First Baptist Church, Luxora, Ark., preached the commencement sermon for the High School there so acceptably last year that he was selected as the preacher for the occasion again this year.

—B&amp;R—

In the revival at the Temple Baptist Church, Memphis, J. R. Black, pastor, in which J. G. Hughes, pastor First Baptist Church, Kingsport, did the preaching and in which Ralph Churchill, Murray, Ky., led the singing, there were 90 professions with 79 additions.

—B&amp;R—

In a gracious revival recently held in the Arlington Baptist Church, Knoxville, George E. Simmons, pastor, in which the preaching was done by W. B. Harvey, pastor, Bell Avenue Baptist Church, that city, and I. C. Petree had charge of the music, there were 47 additions by baptism and 9 by letter and the church was greatly revived.

We have received a manuscript on "Basket-Ball's Status in the Church," the letter accompanying which is signed simply "A much concerned Christian." As so frequently announced before in the paper, we do not use anonymous articles. Upon request we do not print the name of the contributor, but we must know and have the name in connection with the article.

The Lord manifested Himself gloriously in a recent revival in the Central Baptist Church, Hot Springs, Ark., Roy L. Hurst, a former Tennessean, pastor, in which the preaching was done by Elmer Ridgeway,

pastor Immanuel Baptist Church, Oklahoma City, Okla., and in which the music was directed by Gayle Holcomb, assistant pastor of the church. There were 32 additions, 24 of them by baptism.

—B&amp;R—

A rally will be held in interest of Christian Education in Middle Tennessee on May 20, ten o'clock, at Tennessee College. The Nashville Pastor's Conference has voted to attend the rally in a body.

—B&amp;R—

Rev. Charles Howse, son of Rev. W. L. Howse, formerly a teacher in Union University, Jackson, and now located at Jackson, Miss., graduated from Baylor University, Waco, Texas, with the M.A. degree and later, on a scholarship, spent two years in Yale University in the Theological Department. He is completing his course in Yale and desires to locate in the South if the Lord will. Mail will reach him at Jackson, Miss.

We cannot find time to acknowledge in a personal way the encouraging commendations which are coming in from different sources touching the recent centennial edition of the paper. Friends, the office wants you to know that your commendation is very, very greatly appreciated. We wish we could write to each one personally, but if prevented from doing so we ask you to take this expression of our appreciation instead. Your gracious words are a happy refreshment after the arduous labor involved in bringing out the centennial issue. Thank you, and God bless you.

Wilson Woodcock, a former pastor at Brownsville in this state and now pastor of the Forrest Avenue Baptist Church, Greensboro, N. C., was an appreciated visitor in the office recently, as also was W. F. Carlton, pastor at Greenfield in this state. The Greenfield Baptist Church is planning a semi-centennial celebration for the first week in June in which former pastors and others will take part. Having once been pastor there, we greatly regret our inability because of a previous engagement to be present. We should like to meet with our friends there again.

—B&amp;R—

The week of May 5-12 the First Baptist Church, Owensboro, Ky., Robert E. Humphreys, pastor, celebrated its centennial. Speakers during the celebration were the pastor, W. C. Boone, a former pastor, Mr. E. B. Anderson, W. G. Potts, Mr. Sam C. Coots, W. S. Coakley, Mr. Miller Holland, R. F. Tormohlen, Mr. E. T. Franks, E. E. Smith, Bedford Turner, Howard S. Stephenson, Mr. Herman A. Birkhead, E. E. Bomar, Millard A. Jenkins, E. Pendleton Jones, Mr. Arthur Terrell,

Mr. George S. Wilson, Sr., Mrs. James L. Holmes, Mrs. J. E. McClure.

—B&amp;R—

With the Churches: Chattanooga—Central, Pastor Allen welcomed 1 by baptism and baptized 5; Oak Grove welcomed 4 by letter and 4 for baptism; Alton Park, Pastor Smith welcomed 2 by letter and baptized 8; East Chattanooga, Pastor Bull received 1 for baptism and baptized 2; Chamberlain Avenue received 1 by letter and 2 for baptism; Red Bank, Pastor Pickler received 2 for baptism and baptized 3; North Side, Pastor Selman baptized 15; Highland Park, Pastor Clark baptized 1; Avondale, Pastor Bowers received 1 by letter and baptized 1; East Lake received 4 for baptism; Ridgedale received 1 by letter. Memphis—Bellevue, Pastor Lee welcomed 3 for baptism, 2 by letter and baptized 5. Knoxville—Broadway received 2 by letter. Nashville—Rednor welcomed 2 by letter and 7 for baptism.

## THE ANNUAL PREACHERS' SCHOOLS

Plans are rapidly being perfected for the annual schools for preachers which will be held at Carson-Newman College and Union University June 10-28. These schools will be conducted as heretofore, and are open for all men who wish to attend. Please bear in mind the following facts:

1. Text books will be furnished free of charge to those who attend the classes and take the examinations or tests.

2. All students will be under the direction of the college faculty, and be expected to conform to the school regulations.

3. Room and board for the three weeks will be furnished by the colleges for ten dollars. Please urge your church to provide this small fee as a scholarship, but do not stay at home if it does not, as other scholarships will be available.

4. Classes will be so arranged on Mondays and Saturdays that the men who have churches can fill their appointments on Sundays.

5. Write the president of the college which you wish to attend and make reservation for your room. Get some neighbor pastors to join you in going and thus reduce the cost of transportation.

6. Write Secretary John D. Freeman, 161 Eighth Ave. North, Nashville, Tenn., for any other information.

IMPORTANT. It is very important that our rural preachers arrange to attend one of these schools. They are provided primarily for those men who have not had college and seminary training. There is no more pleasant or profitable three weeks open for pastors than those provided through these schools.



### FIRST BAPTIST CHURCH JONESBORO, TENN.

(This article requested by us was for reasons we cannot give here unintentionally left out of our centennial issue where by right it ought to have appeared. We run the article now and apologize to the church and pastor for its omission before.—Editor.)

The First Baptist Church of Jonesboro, Tennessee, was constituted in 1842. From this old church, some of our very best preachers have gone forth. Drs. Wm. Vines and John F. Vines. Two of our leading preachers of today are Jonesboro products. Their venerable mother, Mrs. Nancy Vines, 88 years of age, is now our oldest member.

On March 20th we ordained and set apart to the Gospel ministry another fine and promising young man—Rev. Aden D. Childress. He is now serving Antioch Baptist Church as their efficient pastor.

During the last five and a half years (my time of service here) there have been 158 additions to the church, 101 by baptism, 38 of whom have come from other denominations. The present membership is 330. All departments of the church are wide awake, and doing good work.

Yours in His service,

E. W. Roach.

—E&R—

### MISS JOANNA P. MOORE HONORED BY MRS. H. B. CROSS

A capacity audience assembled in the auditorium of the Mount Olive Baptist Church (Colored) of Nashville, on Sunday afternoon, April 28.

The purpose was to honor the memory of a little white woman, Miss Joanna P. Moore, who left her home in Belvidere, Ill., in 1865 to minister to suffering Negroes on Island No. 10 in the Mississippi River near Memphis, and who worked until her death in 1916 for the spiritual uplift of the Negro Race. It was also the closing service of a month's celebration commemorating fifty years existence of "Hope" Magazine originated by Miss Moore.

In addition to editing "Hope" for a period of more than twenty-five years, Miss Moore, who was affectionately called the "Swamp Angel" and "The Sunshine Ma'am of the South," wrote a number of helpful books. "For Mother" and "Kind and True" are still being widely sold today.

During its fifty years "Hope" has had four editors, all white women of wide experience, unusual culture and intellectual ability. Mrs. Lorilia E. Bushnell, Miss Grace M. Eaton, who is still living in Nashville and who continues to serve the Negro Race in many worthwhile capacities. The present editor, Miss Mae E. Hunter, is a young woman of much native ability and of excellent education.

"Hope" is published by the National Baptist Publishing Board (Colored) and the secretary of that Board, Mr. Henry Allen Boyd, was the master of ceremonies at the Golden Jubilee of the magazine.

The use of Mount Olive Church was donated by the Rev. J. B. Ridley, pastor, who led in the opening prayer. Rev. G. B. Taylor read the scriptures.

Band music was rendered by the Sunday School Baptist Congress Band, composed of 20 pieces. Bethlehem Center Quartet sang one selection.

A group of Spirituals were sung by the National Baptist Publishing Board Chorus, led by Mrs. M. W. Tittle.

A quartet from the Publishing Board composed of Mrs. D. R. Fenton, Mrs. Bessie Mills, Mrs. Lullabelle Holland, Mrs. Marjorie Hayes, sang. The pianist was Miss Julia Coleman.

An acrostic exercise, "The Meaning of Hope," was given by five young women of the Mount Olive Sunday school.

Miss Grace M. Eaton spoke on "Miss Moore as I Knew Her," as did also the Rev. Spencer Jackson.

Miss Mae E. Hunter, present editor of "Hope," spoke on "Monuments of the Spirit."

Copies of the Golden Jubilee number of "Hope" were distributed to the audience through the courtesy and generosity of Mr. Henry Allen Boyd and the National Baptist Publishing Board.

An Anniversary Song to Miss Joanna P. Moore, composed by Miss Hunter, was sung at the conclusion of the remarkable service in which members of both races—the white and the colored—paid homage to a service begun fifty years ago, the influence of which will never end.

## In Memoriam

The first 100 words printed free. All other words 1 cent each. Obituary resolutions same as obituaries. Other resolutions 1 cent each for all words. Please send money with each.

### MRS. N. H. DICKSON

Mrs. N. H. Dickson passed to her reward March 29, 1935. Coming from Bristol to Johnson City with her husband and four children, Mrs. Dickson brought a wealth of religious experience which she has generously used in the Central Baptist Church. She was a charter member of the T. E. L. class, a regular attendant upon the hours of worship and a faithful member of the W. M. S. Her countenance was always bright, her heart glad as she radiated sunshine on all who knew her. W. R. Rigell.

### ROBERT C. HUNTER

Mr. Robert C. Hunter passed from this life April 14, 1935. Brother Hunter was one of the oldest members of this church and rendered faithful service through it to the community and denomination before he was physically incapacitated during the past few years. Through three or four decades, his home has been open to preachers, ministers and denominational servants, through whom he has kept a lively interest in all of our denominational affairs. He has gone to associations, attended State and Southern Baptist Conventions because he loved the Lord and believed in the growing usefulness of his beloved denomination. W. R. Rigell.

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