BAPTIST and REFLECTOR

"Speaking the Truth in Love" —Organ Tennessee Baptist Convention— *"Let There Be Light"*

Volume 101 THURSDAY, JULY 18, 1935 Number 29

A LETTER FROM THE DARK CONTINENT

(Our people will enjoy this letter from one of Tennessee's own foreign missionaries, Miss Ruth Walden, former Young People's Secretary in the state.—Editor.)

Idi-Aba, Abeokuta,
Nigeria, West Africa,
Via Lagos.
June 9, 1935.

My dear Miss Mary,

I want to thank you for the books you sent some months ago. I am enjoying the book on Paul's life and letters, and the girls fairly eat up the "Fireside Stories." My gratitude is due the Sunday School Board, too, for its generosity. About a month ago—two mails past—I had your packet of Convention materials, and I thoroughly enjoyed them. All of us wait eagerly for the Southern Baptist Convention news. Next mail boat, June 21, will doubtless bring that. Rumors have come that more missionaries were expecting appointment, and one for Africa. We earnestly pray for a couple—man and wife—for Africa. Please pray with us. Since it seems unlikely that the Carsons will return because of her health and that the Greens will return after their furlough, you can realize that our mission force is diminishing. There is so much to do—so many needy places, and the people calling for help!

Ruth Walden and two African children in front of the Baptist Hospital in Ogbomoso, Nigeria, West Africa

Each week I usually go with the girls to visit nearby villages. How my heart aches as I see the needs and the way that work has been neglected! Friday I walked about ten miles through the dust, visiting two villages, with several Y. W. A. girls. The first was a Mohammedan and heathen one of about fifteen compounds. Dirt and filth certainly reign there. Several mothers, one father, and a group of children came to the little service. Then we went to some of the compounds to talk to those who would not come. But so many are prejudiced and Mohammedanism has such a hold on them. Our hope is that the children may believe and lead the older ones to Christ.

Walking on about four miles, we came to another village, nestling in the brush, and larger than the first. A crude bamboo fence or wall around it keeps in the pigs, goats, chickens, etc., which seem to be commonly owned by the villagers. Opening the huge gate, we stepped into a large, unsightly, dirty courtyard. Mud houses with straw roofs surrounded it on three sides Back of these were others, for little naked children soon heard our call, "Ago!" and came running from around the courtyard. Quite a number gathered and our Y. W. A. girls had a service with them. Men and women stood around, hungry for something, they knew not what.

Just as we entered the gate, however, my eye fell on a little old man sitting in a corner carving a piece of wood. He saluted us and called some of the children to bring chairs. Two crude bamboo stools were brought and I was bidden to sit on one, while he took the other. He listened for awhile to the little children's stories, and I soon saw that he seemed puzzled. He asked me something in Yoruba. Fearing that amid the many voices of the children I had misunderstood him, I called one of the girls to help me talk to him.

He wanted to know why we had come. I asked him if he had ever heard of Jesus. He said he had **never heard!** I was stunned for a minute. An old man not more than four miles from our school never hearing of Jesus Christ! But there are so many, so many villages, around and so many people, that we are prone to miss some. Well I told him the story of Jesus as simply and plainly as I could. One of the girls, Adeoti, interpreted for me. The old man was so eager he could hardly wait for my words to be spoken in his own language. He asked questions and we prayed for and with him. He asked us to let him come to the school and learn more. It was growing late and we did not want to be out in the brush at night (unless on moon light nights), so we asked him if he would like for us to return next week and tell him more. It was Friday, so we invited him to church on Sunday. Early this morning he came with some of the little children. This afternoon he came to our school and wanted to hear more. We talked with him, and this being the time for our monthly preaching service, he remained for that. He drank in every word as the pastor preached on "Whosoever believeth on the Son hath everlasting life." Afterwards we led him down the road a piece still answering questions. He has not yet professed faith in Christ. Oh that he may! I believe the Holy Spirit is working in his heart. Pray that we may win him and others like him who have never heard. This is only one experience.

I am shouting happy when the opportunity comes to present Christ to one who has never heard, as well as to those who have heard and are not yet willing. Please pray for me and tell others to pray as I go out each Friday and Saturday. Pray for our girls, too. Africa truly hungers for Christ.

You and the Tennessee women and the young people will be interested to know that last week I bought the car! We have needed it these months, but not until now have we heard of a good used car for sale. I went to Lagos to find one and fortunately found a Vauxhall sedan owned by a Chevrolet agent who is going to England on the next boat. The car, a 1933 model, is in very good condition, good tires and upholstery and excellent engine. He wanted 140 pounds, but I didn't have that much. I went back to Miss Reagan and Eva Sanders, and we figured and prayed about

(Continued on page 3)

Baptist and Reflector

An Investment in Christian Reading.
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EDITORIAL

"The Cart Before The Horse"

(Editorial in the Word and Way)

Before an equal distribution of wealth there should be an equal distribution of labor, economy, industry, frugality, ability, and honesty. Because the latter is impossible, the former is equally so.

God—or **Nature** if you are prejudiced against the name, God—distributes blessings—wealth, to those who earn it and who are therefore capable of using it and enjoying it. What sort of government will we have if we take the premium off of labor, economy, industry, frugality, ability, and honesty, and place it on idleness, wastefulness, laziness, profligacy, weakness, and wickedness? What sort of character would we create and cultivate if we were able to do such a thing? What sort of God would we make of the God of the Bible, who rewards every human being "according as his work shall be." "According to the deeds done in the body." What opportunity would there be to cultivate sympathy, pity, mercy, liberality, fraternity if the government should see to it that every need is supplied? To place Communism before Communion of all the virtues of human character and conduct, is indeed, "putting the cart before the horse."

That many great aggregations of wealth have been gathered by unfair and unjust means, is freely admitted, but even these fortunes should not be cast into the lap of indolence, wastefulness, criminal ignorance and selfish greed.

"Vulgarized Christianity"

In a fine editorial of recent date the Biblical Recorder quotes and comments on what Reinold Niebuhr, professor of social ethics in Union Theological Seminary, has to say about certain churches which have a "vulgarized Christianity" in them and which are "in the process of disintegration." Mr. Niebuhr says that since in these churches "the period of spontaneous religious emotion" is gone and they have forgotten that theology is "a necessary means of preserving religious conviction," there has come a "secularization of religion." Mr. Niebuhr is quoted as follows:

In all sectarian churches there are today types of vulgarized Christianity in which both sermon and service seek to intrigue the interest of the religiously indifferent masses by vaudeville appeals of various sorts. This represents the worst form of disintegration. The best form is the championship of various moral and social causes.

Some of the finer spirits among the secularized prophets in sectarianism today now place all their efforts into the cause of world peace and social justice. Their courage is admirable and their striving is not without significance and success. But what they say upon these issues is the same Gospel preached in every woman's club and every open forum.

The Biblical Recorder well says: "It is somewhat surprising to have a professor of social ethics tell us that the championship in the pulpit of moral and social causes is a form of disintegration, though the best form." One takes it that the logical reference must be to that championship of those causes which puts the major emphasis there and ignores or neglects the sound Biblical foundation upon which alone genuine moral and social reform can be built.

It seems, therefore, that not only in vaudeville or near-vaudeville antics and displays, of which some religionists are notoriously guilty, but also in that thing which is good in itself, socal emphasis and moral reform, one may vulgarize and secularize religion by putting its secondary application and emphasis in the place of its primary ones.

From Mr. Niebuhr's statements the **Biblical Recorder** draws some fine suggestions for these days. **First, that our preachers should indoctrinate the members of our churches.** "Every member of a Baptist church should be a Baptist from conviction . . . . . ."

Second, our preachers must **"put more emphasis upon the vital Gospel message and not devote the sermon hour to themes which are, perhaps, discussed with more wisdom and acumen at the woman's club or in some open forum. The Gospel must be preached; it may be a stumbling block to the liturgially-minded churchman and foolishness to the preacher bent on saving the world by lectures on social reform, but in the life of our Baptist churches the simple Gospel, the story of the Cross, is the power of God and the wisdom of God."**

These are wise words. True social emphasis there should be. Social reformation should be sought. But the place of these is after regeneration is got straight, and this comes only through the old-fashioned Gospel of grace (James 1:18). Only the "milk" and "meat" of the inspired Word, preached "in demonstration of the Spirit and of power," can prevent the souls of men from starving. **The Gospel** is "the power of God unto salvation." And without salvation any society in any development is doomed.

McKenzie and Trezevant

While Pastor J. H. Oakley was away in a meeting, the editor had the pleasure of again supplying the pulpit of the First Baptist Church, McKenzie, Sunday morning, July 7. We were most pleasantly entertained in the pastor's home. At preaching the audience gave the most courteous attention.

Sunday afternoon Deacon W. B. Holmes of the Trezevant church came after us and carried us to his home for a thoroughly appreciated supper. At the evening hour we preached at the church to responsive listeners. For the night we were comfortably housed in the home of Judge I. L. Argo. Monday morning Deacon Holmes carried us to McKenzie for the morning train.

The visits to both places were enjoyable indeed, and the courtesies of the men and the families indicated will long be remembered. However, we regretted to find Pastor C. E. Hutchinson of Trezevant in rather poor health for the time and will certainly join his people in prayer for his speedy recovery.

Dr. Hooker Writes From The S. S. "Virginia"

New York, July 5, 1935.

The Baptist and Reflector,
Nashville, Tennessee.
Dear Brother:—

Since leaving Memphis over five years ago, I have sailed up and down and around the world about 1,000,000 miles. This would be equal to forty trips around the world. I have served on all kinds of ships up to the giant Leviathan.

Few people realize how much medical work we have to do on ships, not to mention attending S. O. S. messages from the innumerable smaller ships which do not carry doctors. With a crew, say of 400 and a passenger list of 800, one doctor is in a small town of 1,000 people and treats 30 to 40 patients a day. Very few of these are for sea-sickness contrary to the general opinion of the public, but it runs the whole gamut of medicine and surgery. In my present assignment we have a 20-bed hospital with complete operating room, one nurse and intern.

On all of these ships I have been asked to conduct the religious services on Sunday. In the course of a few years I have had the privilege of speaking to thousands of people from many lands. On my run to Buenos Aires I used to enjoy worshiping in our various mission churches in Brazil, Uruguay and the Argentine. I felt myself at home again speaking Spanish as in my former medical missionary days in Mexico. On my round-the-world service it is a joy to worship with other peoples in other countries and see how they do. On the trans-Atlantic service it is a sacred privilege to worship in Spurgeon's Temple in London and the fine old Baptist church in Germany at Hamburg.

I am at present a member of Calvary Baptist Church, New York City—a grand church. How I enjoy worshiping with them when I come in off my run. One night as we were steaming out of our last port in France, homeward bound, I turned on my radio and just that moment I heard a grand pipe organ burst forth into sacred music, and the announcer said, "This is Calvary Baptist Church, New York City"—3,000 miles away! It was only eleven o'clock in New York. And did I thrill as I listened to those beloved voices I knew so well.

My family lives in Los Angeles, to be exact, Hollywood, and I am at present running to the west coast and Pacific through the Panama Canal. I am very happy in my work and do not think I would trade it for any other.—R. W. Hooker, M. D., Surgeon, S. S. Virginia.

In Campbell County

G. L. Ridenour

Eight Daily Vacation Bible Schools with an enrollment of over 800 have been held to date in this county. Rev. and Mrs. G. L. Ridenour have arranged the dates for these schools with the following helpers: Miss Eva Brewer, resident nurse of the W. M. U. Training School, Louisville, Kentucky; Miss Edna Earl Hutcherson, full graduate of the W. M. U. Training School; Miss Virginia Bennett, from the same school; Miss Crea Ridenour, Carson-Newman College, and Miss Thelma Moffitt of Kansas City, Missouri, for two weeks. Miss Moffitt is the secretary of Mrs. Una Roberts Lawrence. Several more schools are scheduled for the summer. The work has been very gratifying in the number of conversions from the ages of the Vacation Bible School departments.

During the coming year a community center for Baptist work is being planned in the mountains and a full time week-day religious education program for one of the large mountain communities is being arranged with Miss Edna Earl Hutcherson in charge of this work. She will be able to reach a population of some 8,000 people. Also a circulating library is being built up under her supervision. One of the features of the Daily Vacation Bible Schools is the holding of clinics in the isolated communities.—LaFollette, Tenn.

A LETTER FROM THE DARK CONTINENT

(Continued from page 1)

it. I went back the next day and offered all I had, 100 pounds, but he would not sell it for that. Back I went again to figure and pray. The maximum I could gather from what the Tennessee people had given for a car and from my building and loan money and my salary was 115 pounds. So I offered that, and I have the car.

I could hardly wait to get back to Abeokuta to show it to Misses Perry and Anderson. The Chevrolet people lent me a driver. I wouldn't attempt driving it those seventy miles over narrow, crowded roads, after only two lessons in driving! We are all happy and proud of the car and most grateful to Tennessee for their gift, which paid for half of it. Our work will be given more attention since we can get out more often and more quickly. And our strength will be saved much, as the climate calls for.

Recently we have had another great sorrow in the death of one of our girls. Just a year ago, two girls died of the same disease—smallpox the natives call it. It doesn't break out. We had the girl in the hospital, but the mother came and wanted to administer native medicines, so begged to take her out. Doctors in the Government hospital here warned against it, but of no avail. The girl was taken from the clean hospital, where she was given the best of care, and taken to a dark mud compound and laid on a dirty mat on the dirt floor. In a day or two she was dead. These people are so prejudiced against the white man's medicine, but in such experiences we hope they may see the error of their ways. A Christian funeral was held for the girl.

Please thank the Union for the magazine. We are enjoying it. Pardon this lengthy letter.

Much love to you and all.

RUTH

BUSIEST CITY IN THE EAST

Southern Baptists' newest field of endeavor in Palestine is at Haifa, the rapidly growing seaport of the Near East. To its modern harbor come ships from all parts of the world. Here is the terminal of the great Irak Pipeline, said to be the greatest of all electrically-welded pipelines, coming from beyond the Euphrates, 1,200 miles away. Already this line is emptying its liquid gold into ships lying at anchor in the bay, just at the foot of Mount Carmel. While visiting the city last summer, Doctor Maddry said that he had never seen so much building going on anywhere. Baptists have an almost unlimited opportunity to preach Christ to needy men in this new center of men and things.

At Haifa the Owens have been privileged to represent Southern Baptists, and Southern Baptists' Master. They have preached to Arabs, Jews, Englishmen, Germans and Armenians.—1935 Report, "The Spirit of Power."

★

FROM A PASTOR IN AFRICA

My dear Christian brothers and sisters, don't be afraid to show your colors. Make your life beautiful in the sight of men, and show them the sweetness and power of Christianity. Be conscientious in little things. Let the Master's spirit shine through every hour of your life. In school, in shop, or field, in society, the young Christian ought to be the most faithful, the most courteous, the most generous and kindly, the noblest of any person there.—D. Adebanjo, Pastor of a Baptist Church in Africa.

Why I Am A Total Abstainer

By Porter Bailes, Jr.

(Porter Bailes, Jr., is the son of Pastor Porter M. Bailes, of the First Baptist Church, Tyler, Texas. He is a young man, seventeen years of age, and an honor graduate of Tyler High School, June 1935, and was awarded, because of his splendid grades and interest, a trip to Camp Audobon in Colorado, this summer. This address was delivered at Prohibition Rally in Tyler, June 23.—Editor.)

I want to make a short speech on why I am going to be a total abstainer. Of course, one of the main reasons is that I think drinking intoxicants is wrong. But there is a more concrete reason. I used to be an active Boy Scout and when I said the Scout Oath, I promised to keep myself "physically strong, mentally awake, and morally straight." I think you will agree with me in saying that if I intend to keep that oath I must certainly be a total abstainer.

First, if I am not a total abstainer, I cannot keep myself physically strong. The fact that alcohol will tear down my body is unquestionable, because it has been proved with the greatest scientific precision that alcohol is positively and always a poison and destroys tissues, creating a craving that is similar to that of the dope addicts. It will take a strong body and make a wreck of it. Since my health is one of my greatest assets, I certainly am not going to destroy my health by drink.

Next, I'm going to be a total abstainer, so I may be mentally awake. Mental alertness is a big asset that every one should prize and possess. You and I both have seen intoxicated people with their disgusting scenes. You've seen how mentally awake (?) they were. So awake that they didn't know what they were doing. The wrecks caused by drunken driving are a strong evidence of the mental, and otherwise, alertness (?) of imbibers. Drinking leads on and on from a befuddled state of mind to stark insanity. It not only injures the mind but completely destroys it. So I can only conclude that if I intend having a mind that is alert it would be wise to be a total abstainer.

My principal and most important reason is that I want to keep myself morally straight. These other points that I have given you are both very important, but they can't compare to this in importance. It would be fine to be physically strong and enjoy good health; it might be a little better to have a good, strong, alert mind; but neither of these would be worth much if you were not morally straight. I know that I can't drink and be morally straight, because drink will arouse in me the desire to do things that I wouldn't do in a thousand years in a sober state of mind. It will bring out the lowest that is within me and cause me to sink into the mire of sin. It will take my courage away from me and make me a whimpering coward. I've always thought people who drank to forget their troubles were cowards because they couldn't face the world and must dope themselves to do it. God warns us in the Bible of the evils of drink; and if God warns us, there should be no question in our minds as to its harmfulness. Therefore, I'm going to be a total abstainer so that I may be morally straight.

In conclusion let me name the three main reasons why I'm going to be a total abstainer: first, that I may be strong physically; second, that I may be mentally awake; and third, that I may be morally straight.

CHILHOWEE DORMITORY PLANNED ON COLONIAL LINES

The proposed boys' dormitory at Harrison-Chilhowee Institute will be built along colonial lines of architecture, Clem H. Meyer, architect, said. Here is a sketch of the front drawn by the architect.

It will be 87 feet, 3 inches long and 29 feet, 10 inches deep, and three stories high.

In the basement will be housed the central heating system, a fuel room, the physical director's office, showers and lockers for students and manual training shops.

On the first floor will be a reception room to the left of the main entrance. There will be a literary society room to the right of the entrance. The remainder of the first floor will be taken up by boys' rooms, a lavatory and shower.

The top floor will contain rooms and a lavatory-shower room. A total of 20 residence rooms is provided.

The dormitory will be of red-faced brick veneer finish and will be covered by an asbestos shingle roof.

It will be easy to change the plans to provide fireproof construction and more rooms, if enough money is given.

GLAD TIDINGS FROM AFAR

FOREIGN MISSION BOARD

CHARLES E. MADDRY, Executive Secretary **INABELLE G. COLEMAN, Editorial Secretary**

DR. MADDRY RETURNS HOME

After seven months in the Orient, Dr. and Mrs. Charles E. Maddry expect to arrive in Richmond, Virginia, on July 15. During the past year the executive secretary of the Foreign Mission Board has visited Southern Baptist missions in seven nations. All the missionaries write that he has given of himself without reserve and has blessed the work beyond words. He has also gleaned a vast storehouse of information to share with Southern Baptists in the homeland. Dr. Maddry will speak daily at Ridgecrest during Foreign Mission Week.

A MAP BARGAIN

Missionary Map of the World, 98 by 41 inches, on good map linen, Southern Baptist missions and stations marked in Red. Original price, $3.75, reduced to $2.75.—Book Department, Foreign Mission Board, Richmond, Virginia.

NEW MISSIONARY SAILS

Miss Helen Dozier, Southern Baptists' newest missionary, will sail on the S. S. President Coolidge from San Francisco, California, on July 12, for Japan. Miss Dozier was appointed to serve in the Baptist Girls' school in Kokura, Japan, at the Foreign Mission Board meeting on May 15, 1935, in Memphis.

A CABLE FROM CHINA

A cablegram from China states that Dr. and Mrs. J. Mansfield Bailey of Kweilin, China, are en route home for furlough and rest. As a result of the shock from the sudden death of their children in February, they have been ordered home by their physician.

MISSIONARY RECEIVED DEGREE

At the graduation hour of the commencement of Wake Forest College on May 20, the Institution bestowed the honorary degree of doctor of divinity upon her son, Missionary J. B. Hipps, dean of Shanghai University, Shanghai, China. Dr. Hipps delivered the baccalaureate sermon on Sunday, May 26. Dr. Hipps has served since 1913 as a missionary in China and is at home on furlough.

BOOKS FOR THE WHOLE FAMILY

The Foreign Mission Board is delighted to announce that it has been able to prepare a series of books for the entire family this year. The subject is South America, and there is a book for every age and interest of the family circle. Write the Board for further information about this cycle.

LETTER FROM DR. LAKE

"Write to us at 2700 Wisconsin Avenue, Washington, D. C.," says Dr. John Lake of Canton, China. Dr. Lake and family arrived in the States on June 25. Dr. Lake has come to raise money for the leper colony on Tai Kam Island.

REPORT OF TREASURER

June, 1935

Foreign Mission Board, Southern Baptist Convention

Co-operative Program	$22,547.82
Designated Gifts	14,550.20
Debt Account	7,116.91
Lottie Moon Christmas Offering	134.56
Miscellaneous Receipts	3,170.18
Total Receipts	$47,519.67

CHURCH BULLETIN SERVICE

Many pastors throughout the South have recently asked to be added to the roster of Southern Baptists who receive the **Church Bulletin Service** news sheet every month. This bulletin is issued during the first week of every month.

DR. BEALL RECOVERING

News from China states that Dr. Jeanette Beall is recovering satisfactorily from diphtheria in the Kathleen Mallory Hospital, Laichowfu, China.

RETURNING TO CHINA

Dr. and Mrs. N. A. Bryan are booked to sail from San Francisco, California, on July 12, on the S. S. President Coolidge. They are returning to Hwanghsien.

JERUSALEM MISSIONARY RECOVERING

Miss Elsie Clor of Jerusalem, Palestine, is recovering satisfactorily from a major operation at the Baptist Hospital, New Orleans, Louisiana.

JUNE'S FINANCIAL JOTS

The month of June was marked by a slight recession in the tide of receipts as compared with the previous months of this year. For the first time in 1935 we have had to report a decrease in budget income from the corresponding month of 1934. This decrease is not large enough, however, to seriously affect the percentage of increase in receipts for the six months' period, and we trust that it is but a temporary lapse from the otherwise good record for 1935.

In spite of a decrease of some $2,500.00 in total receipts for June, 1935, in comparison with June, 1934, no less than twelve out of the nineteen states show an increase in their individual returns.

Gratifying in the highest degree is the continued response of our good people to the appeal of the Hundred Thousand Club and of the Bryant Plan for the reduction of the debt of our Board. Through the funds received from these two sources further payments of $5,500.00 were made in June on our bank notes, thereby reducing the debt to $574,500.00 as of July 1st. With six months of 1935 yet to go this amount should be brought down to less than $500,000.00 by December 31st, and we confidently believe it will be.—E. P. Buxton, Treasurer of the Foreign Mission Board.

NEW ORIENTAL SUPERINTENDENT TO ARRIVE

Dr. M. T. Rankin, the new superintendent of Southern Baptists' missions in the Orient, expects to return to the states with Dr. Maddry.

S. O. S. FROM JAPAN

Although modern missionary work was begun in Japan seventy-five years ago, we as Southern Baptists, late in arriving, have had only a small force of workers here for 45 years. At present, counting the three on furlough in the homeland, we have only twelve on our roll, and five of these are still studying the language. Our numbers are only half what they were ten years ago, while the population of the fields we are trying to occupy has doubled since we first opened work. We are under no delusion about the tremendous task before us, that of winning some and training them to win others until all Japan shall be won for Christ. We ought to have at least ten new missionaries to help us in this task during the next five years.—Mrs. J. F. Ray, Japan.

Schedule of Associational Meetings for 1935

Date	Association	Church	Location
		JULY	
23.	Big Hatchie	Zion	Near Brownsville
31.	Concord	Florence	Sky Harbor
		AUGUST	
6.	Robertson County		
7.	Cumberland Gap	Liberty	Claiborne County
8.	Chilhowee	Prospect Church	Near Seymour
8.	Union	Spencer	Spencer
13.	Holston	Limestone	Sulphur Springs
14.	Nolachucky	Robertson Creek	Near Whitesburg
15.	Jefferson County	White Pine	White Pine
21.	East Tennessee	Newport, 2nd	Newport
21.	Grainger County	Mouth of Richland	
21.	Campbell County	Demory	Near LaFollette
27.	Bledsoe	Hartsville	Hartsville
28.	Providence	Paw Paw Plains	
28.	Mulberry Gap	Blackwater	Kylesford
29.	McNairy County	Adamsville	Adamsville
29.	Sequatchie Valley	Pleasant Hill	Near Jasper
29.	Big Emory	G. Jones Memo.	Wheat
30.	Hardeman County	Hornsby	Hornsby Highway No. 15
30.	Tenn. Valley	Sale Creek	Sale Creek
		SEPTEMBER	
3.	Dyer County	Zion Hill	13 miles southeast of Dyersburg
3.	Gibson County	China Grove	5 miles West of Bradford
4.	Crockett County	Providence	
5.	Madison County	Calvary	Jackson
6.	Fayette County	Hickory Grove	
7.	Stockton Valley	Mt. Pisgah	7 miles south Burksville, Ky.
11.	Midland	Valley Grove	Loyston Pike
11.	Salem	Barren Fork	Near Centertown
12.	McMinn County	Athens, 1st	Athens
13.	William Carey	Mulberry	Mulberry
15.	Ocoee	Red Bank	Red Bank
18.	Carroll County	Atwood	Atwood
18.	Clinton	Clear Branch	Coal Creek
18.	Wilson County	Prosperity	Near Alexandria
19.	Holston Valley	McPheeters B'd.	2½ miles from Church Hill
20.	Beech River	New Hope	3 miles west of Decaturville
20.	Hiwassee	Paint Rock	Erie, Rt. 1
20.	Indian Creek	Friendship	Waynesboro
20.	Maury County	Mt. Pleasant	Mt. Pleasant
26.	Duck River	Hale's Chapel	
26.	Watauga	Doe Valley	Johnson County
27.	Giles County	Bradshaw	
27.	Northern	Head of Barren	
		OCTOBER	
2.	New Salem	New Home	Boma
3.	Cumberland	Dotsonville	
3.	Stone	Cave Creek	Cookeville, Rt. 2
4.	Riverside	Mt. Union	Clarkrange
5.	Judson	Parker's Creek	
8.	Weakley County	Pleasant View	Near Dukedom
9.	Stewart County	Nevill's Creek	Model
10.	Beulah	New Home	
10.	Western District	West Paris	Paris
11.	Lawrence County	Bonnertown	Bonnertown
11.	Southwestern District	Mt. Comfort	3½ miles east of Westport
11.	West Union	Pine Knot	Pine Knot, Ky.
15.	Knox County	Broadway	Knoxville
16.	Polk County	Benton Station	Benton Station
17.	New River	Antioch	Norma
17.	Sweetwater	Loudon	Loudon
24.	Nashville	Lockeland	Nashville
29.	Shelby County	Temple	Memphis

We have not received minutes of the following associations: Enon, Sevier, Unity, Wiseman.

Please send us the following information:

1. Where is the church located with which the association meets? If it is not shown in this schedule, please let us know.

2. If it is in the country, please write us how to reach it from the highway or the nearest town.

3. Send two copies of your minutes if we do not already have them.

A Gracious Undertaking of the Southern Seminary Alumni

The New Testament makes much of the grace of gratitude. When occasionally some one expressed appreciation to the Great Teacher, our Lord's response was instant and emphatic. Paul's letter to the Philippians is a classic example of reciprocal gratitude.

Some three years ago there arose a spontaneous movement among the former students of the Southern Baptist Theological Seminary to do some worthy thing to show their abiding love for an ever-increasing appreciation of Dr. John R. Sampey, who last session rounded out his fiftieth year of distinguished service as teacher in the Seminary. This desire has been accentuated by his recent election to the presidency of the Convention.

The movement has taken shape in the proposal to endow the John R. Sampey Chair of Old Testament Interpretation. Already nearly $20,000 has come in on the $100,000 sought. No campaign is being waged, but alumni and other friends are quietly sending small gifts in the confident expectation that the goal will soon be reached. The money received is at once applied to the reduction of the Seminary's debt, the Trustees having agreed to set aside an equivalent amount of bonds in the general endowment for this special endowment as soon as the desired total has been reached.

September is "Southern Seminary Month," and on one Sunday in this month a unique program will be presented in churches of which Southern Seminary men are pastors —and in others that desire to do so—the special feature of which will be President Sampey's message to Southern Baptists delivered in his own voice by means of an electrical transcription. The record may be had free from the Seminary Alumni office.

The Seminary Alumni are undertaking to raise this endowment fund as a perpetual memorial to their beloved teacher and friend; but preachers do not have much money, hence the plan proposed at Memphis—to secure the names of a limited number of friends who can give $100 or more for this worthy cause. The Alumni Committee wants the names of Baptist men and women who can be tactfully approached whose gifts would not interfere with the church budget. Those who read these words are invited to send one or more such names and addresses.

The Committee requests all who love the Southern Seminary and Dr. Sampey to make this a matter of prayerful concern, and help in every possible way to bring the movement to a successful conclusion this fall.

The Southern Seminary Alumni Committee

2825 Lexington Road
Louisville, Kentucky

What Our Readers Are Saying

SOUTHWESTERN SEMINARY SUMMER SCHOOL

L. R. Scarborough

We are very greatly gratified at the wonderful attendance we are having for our summer school, an increase of at least 35 per cent over last year, and in years for the last several. We have never had a finer group. They are here from everywhere and everybody is happy and doing a fine piece of scholarly study.

The Seminary force is being organized for a great summer campaign after the summer school is over. We are joining up with the State Mission forces to go afield for lost souls.

The prospects for the enrollment next year are very encouraging. We open the 29th session of the Seminary September 9th. We invite correspondence with students desiring to study Theology, Missions, Sacred Music, Religious Education or Secretarial Work for the kingdom of God or for local churches.

We are sending Dr. W. W. Barnes of the Chair of History to Central Europe for a season of theological lectures and preaching in several of the Seminaries, under the direction of Dr. Gill. He goes without any expense to the Seminary or to the Mission Board. Some fine friends of Broadway Baptist Church here are furnishing the funds for this tour. At Dr. Gill's request we are beginning, we hope, a great movement in helping the other seminaries of the South in furnishing visiting lecturers to our seminaries in Central Europe.

Pray for us and come to see us.

NASHVILLE NEWS ITEMS

By Walter M. Gilmore

Southern Baptists will be delighted to learn that the First Baptist Church of St. Joseph, Missouri, of which Dr. Frank Tripp is pastor, voted unanimously Sunday, June 23, to release him to devote as much time as he may deem necessary during this Convention year in promoting the Baptist Hundred Thousand Club, as he has done during the past two years. This is a most magnanimous thing for this noble church to do. The Southern Baptist Convention owes a debt of gratitude which it can never fully repay not only to this great church for its generous contribution but to Dr. Tripp himself, who has given himself with abandon to this movement without remuneration, save his regular salary, which has been paid by his church.

It will be recalled that at the recent meeting of the Executive Committee, a recommendation was adopted to the effect that the agencies participating in the benefits of the Club, in co-operation with the Sunday School Board, which has been bearing all the expenses of the movement, work out a plan providing Dr. Tripp with an assistant from September, 1935 to May, 1936. This will doubtless be done.

As was expected, Dr. T. Luther Holcomb, who assumed his duties as Executive Secretary-Treasurer of the Sunday School Board of the Southern Baptist Convention the first of June, has made a most favorable impression not only upon his associates in the work of the Board but upon all others whom he has touched. In administering the affairs of the Board he has adopted the same policies used in directing the churches to which he has so successfully ministered, using his common sense, aided by that wisdom that cometh from above.

Dr. I. J. Van Ness, the retiring Secretary-Treasurer of the Board, who is spending most of the summer at Ridgecrest, has shown a most magnanimous spirit toward Dr. Holcomb, extending to him every courtesy that could have been expected.

Two Outstanding Events AT RIDGECREST BAPTIST ASSEMBLY

July 21 to 27

SOUTHERN BAPTIST SUMMER SUNDAY SCHOOL CONFERENCE

Program Personnel

The general conference and department periods will be led by the secretaries of the Sunday School Board, as follows: Sunday School Administration — Arthur Flake, Harold E. Ingraham, J. N. Barnette, Emma Noland, Leona Lavender; Young People, Adult, and Extension — William P. Phillips, A. V. Washburn, Verda Von Hagen; Intermediate — Mary Virginia Lee, Mary Alice Biby; Elementary — Mattie C. Leatherwood, Allene Bryan, Mrs. Keith C. Von Hagen.

Dr. W. Hersey Davis will lead a special Bible study hour each morning. Dr. J. Dean Crain will speak each evening. Rev. Edgar Williamson will lead the music.

Dr. John Ingle Riddle will demonstrate teaching principles and methods in the Young People's and Adult Conferences. Mrs. J. E. Lambdin will discuss teaching principles and methods in the Intermediate Conference. Dr. Homer L. Grice will lead in a similar discussion for the Elementary Group.

These speakers, leaders, and musicians assure the highest possible type of spiritual atmosphere for the meeting. Evening Addresses, Dr. J. Dean Crain.

PLAN NOW

to attend one or both of these weeks. Something for every member of the family. Reasonable rates make Ridgecrest an ideal place to spend your vacation.

July 28 to August 3

SOUTHWIDE BAPTIST TRAINING UNION LEADERSHIP ASSEMBLY

J. E. LAMBDIN, Director

Graded Discussion Groups—"Seeking Solutions for Life's Problems"

1. "The Young Christian Facing Life" (for Intermediates)—Mrs. J. E. Lambdin and Miss Winnie Rickett
2. "Problems of Youth" (for Seniors)—Dr. Walter P. Binns and Mrs. Edwin S. Preston
3. "The Christian in the Modern World" (for Adults)—Dr. H. L. Grice
4. "Story Time" (for Juniors)—Mrs. Adam Sloan
5. "The Children's Story Hour," a Conference for Story Hour Leaders —Mrs. Agnes Kennedy Holmes

The Laboratory Period—"Learning by Doing"

1. Juniors, With Junior Leaders and Sponsors—Miss Florrie Lee Lawton
2. Intermediates, With Intermediate Leaders and Sponsors—Mrs. Henry C. Rogers and Miss Roxie Jacobs
3. Seniors—W. A. Harrell and Chester Quarles
4. Adults—Auber J. Wilds
5. General Officers and Pastors—Aubrey Hearn and Mrs. J. O. Williams
6. Story Hour Leaders and Children—Mrs. Agnes Kennedy Holmes

Morning Addresses by E. E. Lee, Ethel Hudson Williams, Dr. J. B. Lawrence, Dr. Frank H. Leavell, Dr. Walter P. Binns. Special Features: Associational Conferences, Henry C. Rogers; Poster Making, Herman F. Burns; Recreation, Edwin S. Preston.

Evening Addresses: Dr. W. F. Powell

FOR RESERVATIONS WRITE **R. F. STAPLES, Ridgecrest, N. C.**

Sunday School Department

Superintendent .....Andrew Allen
Elementary Worker .....Miss Zella Mae Collie
West Tennessee Field Worker.....Jessie Daniel
HEADQUARTERS: 166 Eighth Avenue, North, Nashville, Tennessee.

TENNESSEE WELCOMES MR. ALLEN

We are glad to introduce to our Sunday School and Laymen's Workers, Mr. Andrew Allen, who came to Tennessee Baptists to take up the work July 15th. All Sunday School Study Course awards, V. B. S. Reports, requests for Training Schools and Conferences should be sent to Andrew Allen, 166-8th Ave. North, Nashville, Tenn.

ANDREW ALLEN

Welcome from Dr. Burroughs

I am happy in the coming to Nashville and Tennessee of Mr. and Mrs. Andrew Allen and the juvenile Allen. These good people have been my friends through the years. I welcome Mr. Allen and congratulate the Sunday School Workers of Tennessee on securing his leadership. He is tall timber from the big breezy state of Texas—the state which gave us Arthur Flake, Wm. P. Phillips, W. A. Harrell, O. E. Bryan, Leona Lavender and that other disciple who pens these lines.

Andrew Allen will be a good mate for Henry C. Rogers. How in the world did Secretary Freeman go out and find two such men!

P. E. Burroughs.

From a Friend

I have known and worked with Mr. Andrew Allen "on the field" in Texas. He is a man of great energy and personal charm. One who is a friend and worker at the same time.

I feel we are extremely fortunate to be able to extend a welcome and that a hearty one, to the Allens as they come into our midst.

Noble Van Ness.

The Administration Departments

It is with a real thrill of joy and happiness that we welcome Brother Andrew Allen to the place of Sunday school leadership in Tennessee. We have worked with Brother Allen in Texas and in many other places and have known him as a real brother of great worth, full of zeal and of knowledge and of great usefulness in his chosen field.

His vision is great, his experience is wide, and his consecration knows no limit in the accomplishment of the work. Tennessee will take him to her arms and give him a place of welcome and work with him in the furtherance of the Bible teaching work in our commonwealth.

We give greeting and warm welcome to this man who comes to spend his life among us.

Harold Ingraham.

Young People and Adult Department

Very few states in the past decade have been so peculiarly fortunate in securing a state Sunday school leader as has been the good fortune of Tennessee Baptists in finding a successor to the honored and lamented W. D. Hudgins. Had the writer been honored in a request for a suggestion as to who the man should be, he would have immediately suggested the one whom our State Board so wisely has chosen.

I have known Andrew Allen over a period of nearly twenty years. Have known him in all of his preparation and every experience and position he has had denominationally. His training has been probably the most complete and thorough of that of any man who has entered this great field of work. In his experience he has been peculiarly fortunate and Tennessee Baptists are particularly fortunate in the coming of a man possessing such a tact and experience as does Mr. Allen.

He knows how to build a Sunday school in a church for he has done that very thing. He knows the problem of the Educational Director in the large city church for he has been one. He knows the problem of the rural pastor as well as the city and town pastor, and for nearly six years as Associate State Sunday School Secretary in Texas he worked with every type of church and situation and knows them. As an executive he knows how to plan and execute a great convention program, an assembly program, or any other sort of program which the task to which he comes may require.

Mr. Allen is systematic in his work, thoughtful of his brethren and will be co-operative with every agency and interest of our great denomination. He will know what to do with a State Sunday School Office, and he will know how to be a real brother to his superiors and colleagues.

Having said all of this I should say that such qualifications will admirably fit him for the leadership of the great Brotherhood work which is likewise to be his responsibility. The coming of this fellow-Texan from the Great Lone Star State where ideas and plans are large and things are done on a big scale, should be a signal to Tennessee Baptists to follow this fine and highly trained and experienced young man. It is my personal feeling that Tennessee Baptists are going to see in this new era which is to be inaugurated by this splendid leader one of the greatest periods of Sunday school progress in its entire history, built upon the enduring foundations of his lamented predecessor.

Every one connected with the Baptist Sunday School Board and the Brotherhood in Nashville salutes the coming of this new Sunday school leader for Tennessee and place ourselves willingly at his service and wish him God-speed in his new work and home.

William P. Phillips, Secretary Department of Young People's and Adult Sunday School Work.

A Warm Welcome from the Intermediate Department Friends of Jesus

Surely the Allens are friends of Jesus. As such the personnel of the Intermediate Department of the Baptist Sunday School Board welcomes them to Tennessee.

Again, being friends of Jesus they endeavor to walk with Jesus. We look forward to contact and Christian fellowship with these earnest, consecrated friends as they walk with Him.

Not only do they endeavor to walk with Jesus, but seemingly they are giving their best in an effort to get others to walk with them.

As they enter this great field of opportunity may their joy grow and their lives become more useful as they continue as friends of Jesus to walk with Him and to lead others to walk with Him.

Mary Alice Biby.

The Elementary Department Welcomes the Allens

The Elementary Department of the Baptist Sunday School Board rejoices with the State Mission Board in the coming of Mr. Andrew Allen as State Sunday School Secretary.

We extend cordial greetings to Mr. Allen, and to Mrs. Allen who for several

(Continued on page 9)

Baptist Training Union

DIRECTOR .....HENRY C. ROGERS
JUNIOR-INTERMEDIATE LEADER .....MISS ROXIE JACOBS
HEADQUARTERS: 166 Eighth Avenue, North, Nashville, Tennessee.
STATE CONVENTION PRESIDENT.....HERMAN KING, 77 Arcade, Nashville

LAST CALL

This is the last call for Ovoca. It is not too late to make your plans to attend this important meeting. From all over the state comes word that the young people are coming in great numbers. Be sure you arrive in plenty of time for the first service, and stay through until the closing service. Will you be one of the fortunate 300?

Study Course in June

During the month of June only 614 study course awards were issued. These were sent to the following associations:

Big Hatchie	81 Diplomas	2 Seals
Duck River	1 Diploma	
Dyer County	7 Diplomas	47 Seals
Hardeman		7 Seals
Holston	9 Diplomas	6 Seals
Jefferson	1 Diploma	2 Seals
Knox	73 Diplomas	34 Seals
McMinn	8 Diplomas	84 Seals
Nashville	7 Diplomas	34 Seals
Nolachucky	32 Diplomas	23 Seals
Ocoee	10 Diplomas	1 Seal
Providence	3 Diplomas	
Shelby County	23 Diplomas	49 Seals
Stone	10 Diplomas	
Sweetwater	2 Diplomas	20 Seals
Watauga		10 Seals
Wilson		22 Seals

Kingsport Holds School

The week of June 23rd a most helpful school was held with the First Church of Kingsport. Rev. J. G. Hughes is pastor of this excellent Training Union and Mr. Clarence Bryan is the director.

The Junior section of the school was held in the mornings. Miss Roxie Jacobs taught the Junior Manual and Mr. Lawrence Trivette the Bible Heroes. Around thirty-five Juniors were reached in this school.

The Intermediates, Seniors and Adults came at night for two forty-five minute periods. Miss Roxie Jacobs taught Intermediate Manual and Mr. Lawrence Trivette Meaning of Church Memberships. Mr. Henry C. Rogers taught Senior B. Y. P. U. Administration and Rev. J. G. Hughes taught The Functioning Church. Over one hundred individuals were reached during these classes.

Each night between the class periods a special feature was observed; on Monday, Tuesday and Thursday evenings a demonstration on organization, weekly meeting and monthly business meeting respectively. On Wednesday night the prayer meeting hour was observed under the direction of Mr. Rogers. On Friday evening Mr. Trivette brought the message.

Weekly Meeting

We submit below an ideal outline for a weekly meeting; those who have tried this in their Senior and Adult unions are highly pleased with it. So try it.

Outline of Weekly Meeting

6:30 Pre-Discussion Period—President in charge; 25 minutes
1. Song service—7 minutes
2. Secure records—5 minutes
3. Verbal reports of committees —5 minutes
   a. Program
   b. Membership
   c. Social
   d. Instruction
   e. Missionary
4. Bible Quiz—7 minutes
5. Secretary's Report—1 minute

6:55 Discussion Period — Group Captain in charge—25 minutes
1. Program presented from Quarterly—20 minutes
2. Open discussion—5 minutes

7:20 Post Discussion Period — President in charge—10 minutes
1. Recognition of visitors
2. Announcements
3. Song and Prayer for evening preaching service

7:30 General Assembly.

Toone Trains

Recently a most interesting and inspiring school was held at Toone. Fifty-five were enrolled and thirty completed the work for the week.

The following courses were offered: Junior Manual taught by Mrs. J. H. Fitzgerald; Intermediate Manual, Miss Mary Anderson; Senior B. Y. P. U. Administration, Mr. Jesse Daniel; Meaning of Church Membership, Rev. J. H. Fitzgerald.

The training union of this church is taking on new life and enthusiasm. Plans have been perfected to take demonstration progams to nearby churches.

We congratulate these young people on their forward movement.

Sweetwater Association

The Sweetwater Association held a most helpful program on the fifth Sunday in June. After a splendid musical program Mrs. J. B. Tallent and a group from her union presented a most interesting program. Mr. Henry Jacobs is the director of this association.

Ovoca Party

Next Friday night, July 19, the Nashville association is sponsoring an Ovoca Party at Shelby Park. Here songs, yells and stunts will be presented in interest of Ovoca. This promises to be unique and interesting.

Beginning Next Week

Beginning with next week's issue we will introduce your associational director and give a brief write-up of his life. Be sure to watch for this special feature. These will be run in the paper for the next few weeks and will be presented as received. We wonder whose picture will be first.

Franklin Studies

The week of June 30th the Franklin unions held a most successful school. Mr. Henry C. Rogers was the teacher and taught Senior B. Y. P. U. Administration. The following speakers brought messages: Mrs. Keith C. Von Hagen, Miss Christine Little, Mr. Herman King, Mr. John Bernard Beckett, and Mr. C. B. Ramsey, Jr.

Rev. Joe P. Jacobs is the pastor. The week's work was characterized by a seriousness of purpose.

The Elementary Department Welcomes the Allens

(Continued from page 8)

years served most efficiently as Approved Elementary Worker for the State of Texas.

The coming of these good people will insure a continuation of high ideals for Sunday school work in Tennessee. We pray God's blessing upon them and upon the work to which they will whole-heartedly give themselves.

Mattie C. Leatherwood,
Acting Secretary.

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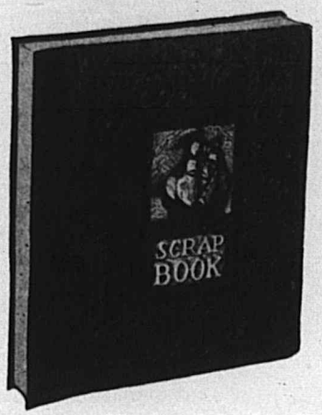
Woman's Missionary Union

President .....Mrs. R. L. Harris, 112 Gibbs Road, Knoxville
Corresponding Secretary-Treasurer .....Miss Mary Northington, Nashville
Young People's Secretary .....Miss Margaret Bruce, Nashville

Headquarters, 161 Eighth Avenue, North, Nashville, Tennessee.

INTERESTING PAGES FROM MY SCRAP BOOK

Happy Days at Ridgecrest!



Monday, June 24, 1935.

What a day! We left Memphis at 7:30 A. M. and arrived in Nashville at 2:45 P. M. We were met at the station by Miss Mary Northington. We left our baggage at the Sunday School Board, then Miss Northington took us to visit the Baptist Orphanage. We came back to Centennial Park. What do you think? The Nashville Y. W. A. girls entertained us with the nicest picnic I have ever attended.

We were very grateful to the Y. W. A. girls for inviting us into their homes for the night.

Tuesday, June 25, 1935.

Another day full of fun. We met at the Sunday School Board at 7:00 A.M.—twenty-five of us, ready for the Ridgecrest Bus. We had lots of fun on the way, singing songs and playing games.

We had lunch at Rockwood, Tenn., and supper at Asheville, N. C. We arrived tired but happy.

Myrtle Sadler, Memphis.

Wednesday, June 26, 1935.

My dreams have come true!

The regular program started today and all classes were begun. The highlight of the day was the impressive twilight service held out under the trees by Lake Dew. Mrs. Cox led this service and gave a beautiful talk on "Follow Christ as the Lode Star." Surely we all want to follow Him now. This first day at Ridgecrest has been great.

Margaret Browning, Clarksville.

Thursday, June 27, 1935.

I was awakened at 6:45 by the noise of the girls in the cottage, but oh! I was so sleepy, laid in bed until last sound of bugle at seven, then dressed hurriedly, ready for breakfast at 7:30. Walking out of cottage, I was greeted with smiles and "Hello Tennessee" from a number of Florida girls passing by. Morning watch was held on the steps of the auditorium. There I began to realize the need of Home Missions more than ever. At 9:45 I went with the others to the auditorium to hear announcements and sing camp songs. At 10:00 we had our state meeting at the fountain. There we made "Tennessee" known by singing our songs. At 11:00 Dr. Dodd spoke of his trip abroad. About one o'clock several cars left for Mt. Mitchell. There were six Tennesseans in our car. When leaving the highway one mile east of Black Mountain, we began the ascent to the top of Eastern America. Constantly changing mountain scenes of surpassing grandeur were unfolded to our view and the trip was a continued picture of beauty. Finally we arrived at Camp Alice. After an invigorating walk up the trail from Camp Alice, we arrived at the peak to view the world below in all its mountain glory. Soon the clouds began to envelop the mountain tops and no view could be seen at all. It began to rain and before we reached Camp Alice, we were all wet. On account of inclement weather the vesper service was held in the auditorium, Mrs. Cox being in charge and at 8 o'clock Dr. Dodd again spoke.

Clara Mai Claxton, Nashville.

Friday, June 28, 1935.

This was just another beautiful day with God—just another day in our life that will later be to us a sacred memory.

At morning watch we thought of "My Father's World." We learned that the wind was a spirit and that we should let that Spirit of God fill our hearts. Truly we felt the Spirit moving us as we listened to the quiet music.

The period that helps me so much in my work is the college conference. Today we had a most helpful and enthusiastic discussion on "The Standard and Enlistment." Miss Brame burned into our hearts that our standard was not our goal but that as a roadmap, is to a tourist, so is a Y. W. A. standard to a Y. W. A. Our ideals are our goals or destinations. Our standard keeps us on the right road toward them. Then we talked of enlistment. We were given so many clever ways of enlisting that we became very enthusiastic, I think we can go back to our campuses and enlist every girl. I really love those conferences.

Tonight Mrs. Una Roberts Lawrence presented to us a "Home Mission Program." She and her helpers gave us a picture of the vital need of preaching Christ and living Christ before our own nation.

After our cottage prayer meeting we said "Goodnight."

Wilda Tilghman, Kenton.

Saturday, June 29, 1935.

Saturday morning watch was conducted by Miss Sibyl Brame. She made a very interesting talk on "Prayer."

The 11:00 o'clock service was devoted to conference period led by Miss Juliett Mather. We discussed how we might make our offering more effective. Different methods were brought out by Y. W. A.'s from all over the Southland.

Saturday night each state presented a stunt in the auditorium. After stunts we enjoyed a camp fire by Lake Dew.

Irene Fuson, Old Hickory.

Sunday, June 30, 1935.

Such luxury—Breakfast at 8:30 instead of 7:30. Special prayer service

TENNESSEE Y. W. A. CAMPERS AT RIDGECREST, NORTH CAROLINA JUNE 25-JULY 5.

for Tennessee group at the Spring House at 9:00 o'clock. Sunday school at 10:00. Dr. Holcomb reviewed the lessons of the first quarter. Dr. J. B. Lawrence spoke on Home Missions at the preaching hour. After lunch the girls went kodaking and visiting.

At 5:15 Miss Helen Topping spoke. After supper came vesper services—A good program of the nations of the world. Sue Terry and Miss Inabelle Coleman were in charge. Miss Juliette Mather introduced the Margaret Fund students who were present.

At the evening hour Miss Helen Topping again spoke on "Kagawa."

10:30—Pals goodnight.

Annie Ruth Gates, Lewisburg.

Monday, July 1, 1935.

Another glorious day at dear Ridgecrest and today was W. M. U. day! It was a privilege to have Mrs. Armstrong, President of the Southern W. M. U., lead our morning devotional. Classes and conferences as usual. Oh how I've been made to realize the need of the Gospel in Europe as Miss Earle Hester, Roumania, has shared with us some of her experiences. How I've enjoyed her class! Miss Mallory arrived today and as she led us closer to the Master at vesper servives, our hearts sang a new song unto Him. How proud I am that I am a part of the great Woman's Missionary Union and I have a part in the great missionary task of evangelizing the world.

For days every Training School girl has asked, "When will Miss Littlejohn be here?" She arrived today. It was great to see her. After the Margaret Fund students had given a clever and interesting playlet, Miss Littlejohn had charge of the Training School hour. I'm sure that most every girl at Ridgecrest has a desire to go to House Beautiful after hearing how wonderfully the Training School helps a girl in the Business World, in the Foreign Field, in the Home Field, and wherever she finds herself. Pals, goodnight.

Gone the sun, from the lake,
From the hills, from the sky.
All is well, safely rest.
God is nigh.

Margaret Bruce, Nashville.

Tuesday, July 2, 1935.

Breakfast bell, and I was so happy, but you can't let the trip to Kitazuma or anything else keep you in at Ridgecrest. You always know that there is something great in store for you at every moment. Today brought us Dr. Glenn Clark as our inspirational speaker, Mrs. Cox at vespers, and Miss Lung in our class.

Following the thought in our watchword, Mrs. Cox spoke on "They That Turn Many to Righteousness." Jesus worked with ordinary people—He seemed to show them their ultimate possibilities. Probably such home-like scenes as, watching His mother at home inspired such proverbs as that of the last coin, and the lamps without oil. There is something for all of us to do.

Dr. Clark gave us the secret of a happy contented Christian life. Pull out of your heart selfishness, anger, and fear, and in it will grow love and kindness. He says the smaller and more invisible a thing is the more powerful it is. What is more powerful than love? We will have our disappointments, but our disappointments are often God's appointments.

Following Dr. Clark's address, we saw very interesting moving pictures of the tour taken abroad by several of our leaders in camp. Prayer service was held in our cottage and then goodnight to all.

Willie Mai Wilson, Clarksville.

Wednesday, July 3, 1935.

We awakened to the patter of rain, but nobody minds the rain at Ridgecrest because it plays such a nice little tune as it splashes over the rhododendon leaves. A somewhat sleepy tune to girls who were up long after taps the night before.

We started the day off right by hearing the Florida girls bring a message on Stars. After state delegation meetings, we had the happy privilege of again hearing Dr. Glenn Clark, who sought to teach us how the Kingdom of God could come in our own hearts.

Since the afternoon was rainy, we took time to write a few letters, finish our mission study books and nap a little before one of the biggest nights we had at Ridgecrest. For at eight o'clock we had a reception and all the girls wore those lovely evening dresses they had been saving for the occasion. After the reception we enjoyed "Talent Hour."

At last, taps brought the end of another perfect day and over 900 girls went to bed to dream over all the "joys that the day had brought."

Carmine Summers, Nashville.

Thursday, July 4, 1935.

Oh! Can it really be the last day? How I do wish Y. W. A. Camp could last forever. Breakfast—and already they have begun to sing those goodbye songs.

With our hearts peculiarly attuned to the message of God for the day, Miss Edwina Robinson, Mississippi, led us in our morning worship. Girls in red, white, and blue formed the Christian banner, which made the morning message on "Peace" more impressive.

Following morning worship the college Y. W. A. girls, led by Miss Margaret Bruce, Tennessee, pantomimed "Fling Out the Banner." As we witnessed the large Christian banner waving in the breeze, angels standing near the cross and Y. W. A. girls from ten nations kneeling before the banner, our hearts sang out:

Fling out the banner, let it float skyward and seaward, high and wide,
The sun that lights its shining folds the Cross on which the Savior died.

At the eleven o'clock hour, Dr. Glenn Clark made us realize that, "Understanding love, sacrificial love if given free hand in our individual lives and in affairs of state, can solve all the complex problems of the nations."

An afternoon of frolic—such fun—to beautiful Chimney Rock. For millions of years the "Mighty Chimney" 225 feet has stood unmoved. The panorama from its top is a memory maker—beautiful mountain Hickory Gorge, towering cliffs, incomparable Lake Lure, and the Piedmont Plain.

Our hearts were thrilled on that last night as girls stood to bear testimony for Jesus Christ. After our general service, Miss Bruce called our Tennessee group together and there in the quiet before God, hearts spoke forth their love for Christ and their great desire to follow Him all the way.

Unforgetable days — unforgetable experiences—that's Ridgecrest.

Frances Ewton, Nashville.

What Ridgecrest Means To Me As a Counselor

I never knew God in all His beauty before I went to Ridgecrest. It seems that He was speaking to me through the rocks and rills, the mountains, trees and beautiful flowers. I shall always be grateful to our Heavenly Father for the inspiration and joy of Y. W. A. Camp. Every lesson was full of information and inspiration. Just to see over 900 girls wanting to know how to serve Him in a better way was one of the most outstanding things in the camp to me. The privilege of having real missionaries tell of their work was wonderful.

The conferences or sharing hour was something we all needed I am sure. God was good to us to send us His very best speakers for the night services. I know we can never forget the vesper services. They were so full of His love for us, and how we should live for Him. I do not think any girl can go to Ridgecrest for nine days and be the same girl she was before she went.

I come back to my girls with a greater desire to consecrate my life in service to my Master, and to help them to know Him better.

Mrs. J. A. Totty, Memphis.

What Did Ridgecrest Mean To Me?

More than ever before have I learned to "Lift up mine eyes, from whence cometh my help" since attending the Y. W. A. camp at dear old Ridgecrest.

(Continued on page 13)

The Young South

Send all contributions to "The Young South," 161 Eighth Avenue, North, Nashville, Tennessee.

BUBBLES

A boy with a bowl of snow white suds
And a very small pipe of clay,
Sat on the steps of his humble home
Blowing air bubbles away.

His bubbles reflected the bright blue sky,
They pictured the clouds and trees,
He laughed with glee as they floated up,
From the bowl of suds on his knee.

He laughed when they struck his small round face,
He shouted when they sailed up high,
No thought had he of another thing
But the bowl of suds nearby.

Blowing bubbles was the greatest thing
In all his life he would see,
We need not use a philosopher's stone
To prove his philosophy.

There are men and women who go through life
Still clinging to their pipes of clay;
And naught but bubbles have they ever brought
As they walk on the King's Highway.

—Sarah H. Terry,
in Western Recorder.

A GOOD LOSER

Howard Phelps stood with his big brother Tom and his chum, Bud Housely, watching their sailboats as they raced over the waters of Berkeley Lake.

The boys in Mr. Allen's Shop Class at the Lake Junior High had been busy all spring making models of clipper ships—the kind of fast sailing vessels that were famous during the height of our tea trade with China. Howard had made a copy of The Flying Cloud which was the fastest of all clipper ships. While working on this ship he had experienced trouble with the ballast, but he believed he had overcome any tendency she had to list. And, of course he expected her to win in today's race.

The day seemed perfect except for a few clouds that Howard's grandfather called "wind bellies." When the race began there was just enough breeze to fill the sails of his clipper.

And she took the water as proudly as had the original ship. She was prow to prow with The Lightning, Bud Housley's model, when a few choppy waves roughed the surface of the water.

Howard shaded his eyes with his hand so he could see the ships more clearly as they neared the goal. Could it—could it be his boat was lasting? Now a high wave was dashing against her side. Now one still higher was breaking over the waist and filling his ship! Suddenly she plunged, prow down, into the lake. And The Lightning swept ahead to victory.

Howard had to bite his lips a moment before he could turn to Bud and congratulate him on the success of The Lightning.

As soon as they had left the crowd Howard turned to his brother and said bitterly, "There's no use of my trying to build boats. This is the second time I've entered and lost."

"Hard luck. But I wouldn't give up if I were you," Tom sympathized. "As we were watching the race I was thinking about Sir Thomas Lipton. Shall I tell you about him?"

"Sure, I always liked him. He was the one that had all his packages of tea marked with his name when his sailors told him they must throw them overboard to lighten the ship. Keen advertising, I'll say."

"But I wasn't going to tell you about his tea. It's his hobby that interests me. He liked to build boats just as you do, except that he made yachts. Year after year he came to the United States to compete for the American Cup, only to lose. But after each defeat, he was more determined than ever to build a better yacht and return to our country and win the cup. He was never to realize his ambition. But at his death, sports followers the world over contributed toward a monument in honor of "the world's greatest sportsman."

"Uh — hm, I get you," Howard grinned.—Elizabeth Grant, in The Sentinel.

TICKLING SENSATIONS

Farmer—"Hi, there! What are you doing up in my cherry tree?"

Youngster—"Dere's a notice down dere to keep off de grass."—Nash Journal.

Two children were discussing their breakfasts.

"I had a nawful good breakfast," said Johnny.

"So'd I," said Emmy Lou; "I had something nice that begins with 'n'."

"A norange?" suggested Johnny.

"No."

"A napple?"

"No, it was a negg."—Ex.

Teacher—"As we walk outdoors on a cold winter's morning and look about us, what do we see on every hand?"

Bright pupil — "Gloves." — Stillwater Arrow.

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An interpretation travelogue of social, political, and religious conditions around the world, as seen through the eyes of the president of the Southern Baptist Convention, and as gathered from his interviews with Mahatma Gandhi, Kagawa, and other world figures in his 32,000 mile journey on four continents, in eighteen countries, across three oceans, and through many seas.

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HARRISON-CHILHOWEE BAPTIST ACADEMY

Seymour, Tenn.

Dr. O. W. Taylor,
Baptist and Reflector,
Nashville, Tenn.

Dear Sir:

An emergency has arisen. Harrison-Chilhowee Baptist Academy's dormitory burned June 20. In order to take care of the boys who are coming to us from all over the state, it is necessary that we rebuild at once. Our motto is to stay out of debt if possible. Thus we are appealing to Baptist churches all over the state to come to our aid in this emergency in helping us to raise $14,000 to replace the building.

We are trying to appeal to the Baptist people to buy a certain number of brick at twenty-five (25c) cents each. Many churches have oversubscribed a large number of brick. Yet we must have aid from other churches if we succeed in raising the amount. Any church wishing to buy any number of brick may send their check to Dr. Freeman or direct to the school, and the name of their organization will be placed in the corner stone.

We want this donation to be outside the Co-operative Program, and not to interfere in any way with it. We are trying to be co-operative, and if it had not been for this emergency, which comes once in a generation, we would not now make the appeal.

We appreciate the large number of pastors and churches throughout the state who are sympathetic and co-operative in selling the required number of brick for the replacing of the building. We thank any one or any organization that will help in this emergency.

Yours in Christ,

Roy Anderson, Principal.

This is a worthy appeal. All who can should respond to it as quickly as possible. Write how many brick you or your church or your organization will buy.—Editor.

What Did Ridgecrest Mean To Me?

(Continued from page 11)

Certainly it was a great joy to be there, to hear the many wonderful messages, to associate with speakers, leaders and the lovely girls from all over the south. From the time we left Nashville until we got back we felt His spirit hovering over us. How I thank God for the camp and what it meant to me.

Mrs. Clem Howell, West Tennessee
Young People's Leader, Alamo.

"Land of the Sky"

Grateful for Ridgecrest experiences? Yes, thankful that fifty-four Tennessee Y. W. A. girls and counselors have had the privilege of gaining knowledge and inspiration in the "Land of the Sky." Our visions have been broadened, our interest in missions quickened, and a touch of the Divine has been felt. Decisions made that have caused us to give ourselves more completely to Him and His Kingdom's work in Tennessee and unto the uttermost parts of the world.

Yes, Grateful for Ridgecrest experiences.

MIDDLE TENNESSEE Y. W. A. HOUSEPARTY

Friday, August 2-Monday, August 5

Y. W. A.'s of Middle Tennessee are looking forward to the above days for we are going to Tennessee College to study, pray, and play together at the Y. W. A. Houseparty. Total cost $3 which includes the fifty cents registration fee, which should be sent to Mrs. Douglas J. Ginn, 161 Eighth Ave. North, Nashville.

In Memoriam

The first 100 words printed free. All other words 1 cent each. Obituary resolutions same as obituaries. Other resolutions 1 cent each for all words. Please send money with each.

MRS. G. D. WOODARD

On April 30, 1935, the death angel came into our midst and called home our beloved daughter, sister and wife, Virginia Haun Woodard. She went so sudden—just fell asleep—and we feel sure she heard the Master say, "Well done thou good and faithful servant, enter thou into the joy of thy Lord." Not only will she be missed from the two places she loved best—her home and her church — but by so many friends which her kind, loving and cheerful disposition won to her.

She was a devoted wife and mother, a true friend, a consecrated Christian, a loyal church member and was always interested in all the activities of the church. Her faithfulness to God led her to do a great work in teaching beginners about Jesus and His power to save. Her ambition was to see her child well-prepared for life work.

Funeral services were conducted by Dr. J. H. Hughes and Rev. D. N. Livingstone of Chattanooga, assisted by Revs. Lloyd T. Householder and Charles H. Mountain of Cleveland.

"Dear, sweet Virginia, how we miss you,
How sad and lone our life will be,
But some day in Heaven we'll meet you,
Where with Christ will ever be.
Where no farewell words are spoken,
Where no tears can ever come,
We will find our little sunbeam,
When our journey here is done."

Christian Life Conference

Ridgecrest, North Carolina

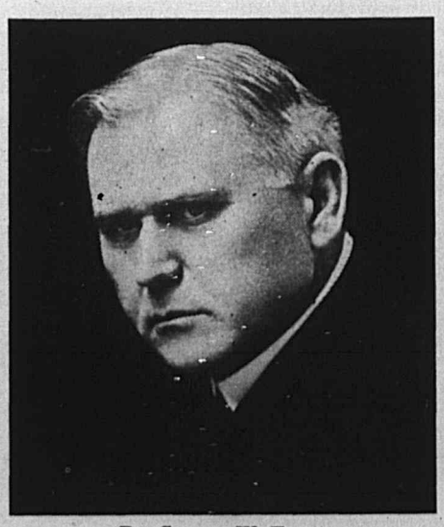
August 18 through 25

Hear Doctor Truett Twice Daily

Mrs. W. J. Cox
Memphis, Tennessee

Dr. W. Hersey Davis
Louisville, Kentucky

Dr. David M. Gardner
St. Petersburg, Florida



Dr. George W. Truett
Dallas, Texas

Dr. S. W. Melton
Norfolk, Virginia

Dr. H. W. Tribble
Louisville, Kentucky

Dr. John L. Hill
Nashville, Tennessee

Among The Brethren

SUNDAY SCHOOL ATTENDANCE FOR JULY 7, 1935

Memphis, Bellevue	1347
Nashville, First	1130
Chattanooga, First	965
Memphis, Union Avenue	881
Nashville, Grace	817
Memphis, First	756
Memphis, Temple	748
Knoxville, Fifth Avenue	664
Knoxville, Broadway	609
Chattanooga, Ridgedale	603
Chattanooga, Woodland Park	571
West Jackson	548
Nashville, Park Avenue	540
Nashville, Northside	534
Etowah, First	500
Maryville, First	490
Fountain City, Central	463
Chattanooga, Calvary	460
Jackson, Calvary	451
Clarksville, First	444
Nashville, Edgefield	428
Chattanooga, East Lake	414
Cleveland, First	393
East Chattanooga	364
Nashville, Grandview	348
Chattanooga, Tabernacle	331
Fountain City, First	325
Newport, First	316
Paris, First	314
Rossville, Ga., First	310
Nashville, North Edgefield	307
Humboldt, First	308
Union City, First	295
Martin, First	281
Cookeville, First	262
Cleveland, Big Springs	261

By FLEETWOOD BALL

L. M. Gambrough has resigned at Ozona, Texas, effective Sept. 15, to enter the field as evangelist.

—B&R—

The First Church, Leesville, La., has called L. W. Rogers of Venton, La., to succeed Alfred Schwab.

—B&R—

After serving seven years, J. E. Chandler has resigned as pastor of Doyle, La., effective August 31.

—B&R—

J. W. Dickens has resigned the pastorate of Metairie Church, New Orleans, effective at once.

—B&R—

Erwin Y. Lane was lately ordained to the full work of the ministry by the First Church, Lake Charles, La.

—B&R—

Hulon Coffman has resigned as pastor of the First Church, Grand Prairie, Texas, to enter the work of evangelism.

—B&R—

Douglass Carver has resigned at McPherson, Kan., to accept the call to the First Church, Harlansville, Texas.

—B&R—

A. L. Goodrich recently supplied the pulpit of the First Church, Clarksdale, Miss., in the absence of the pastor, V. E. Boston.

Singer J. Fred Scholfield has a permanent address at Longwood, Fla., but is almost constantly in demand for meetings.

—B&R—

W. H. Moore, of Wadesboro, N. C., will do the preaching at Pleasant Plains Church, near Jackson, J. L. McAliley, pastor, beginning August 4.

—B&R—

S. P. Poag, of Covington, will be assisted in a meeting at Liberty Church near that place beginning Thursday, August 1, by H. W. Ellis, of Humboldt.

—B&R—

Oak Grove Church, near Covington, S. P. Poag, pastor, will begin a meeting August 11, with J. H. Wright, of Memphis, doing the preaching.

—B&R—

Capitol Avenue Church, Atlanta, Ga., lately celebrated the 21st anniversary of the pastorate of W. H. Majors, who was formerly pastor at Covington.

—B&R—

L. D. Summers has resigned the care of Park Place Church, Hot Springs, Ark., to accept the call to the pastorate at the First Church, Mena, Ark.

—B&R—

Mrs. Isla May Mullins, widow of the late President E. Y. Mullins of Louisville, Ky., is so seriously sick that hope for her recovery is abandoned.

—B&R—

W. L. Shuttleworth, who lately resigned at Bullard, Texas, has welcomed 19 members since he became pastor of the First Church, McGregor, Texas.

—B&R—

R. E. Merrell, after serving as pastor seven years at Bonair, Ala., has resigned to enter the Southwestern Seminary at Ft. Worth, Texas.

—B&R—

Alfred Schwab has resigned the care of the church at Leesville, La., to accept the position of superintendent of Arcadia Academy, Arcadia, La.

—B&R—

In the Southwide Stewardship Declamation Contest at Ridgecrest, N. C., Miss Virginia Wingo, daughter of Spurgeon Wingo, won first place.

—B&R—

Arcadia Baptists in Louisiana are in the midst of a great meeting in which M. E. Dodd of Shreveport, La., is doing the preaching.

—B&R—

H. M. Fugate has resigned the care of the First Church, Valdasta, Ga., to accept the call to College Hill Church, Lynchburg, Va. His Georgia friends genuinely regret to give him up.

A great revival has just closed at the First Church, Thomasville, Ga., T. F. Calloway, pastor, in which R. Q. Leavell of Gainesville, Ga., did the preaching. There were 65 additions.

—B&R—

Mrs. A. F. McMahon has resigned as secretary-treasurer of the Woman's Missionary Union of Georgia, after serving ten years. Miss Mary Christian succeeds her.

—B&R—

Toutminville-Mobile Church, near Ocean Springs, Miss., lately closed a meeting resulting in 73 additions, 43 by baptism. The pastor, J. E. Barnes, was assisted by his son, J. E., Jr.

—B&R—

S. T. Mayo and wife have become superintendents of the Missouri Orphanage Home, effective July 1. He is a graduate of the Southern Seminary, Louisville.

—B&R—

B. B. Hilburn, of Columbia, Ky., has accepted the care of the church at Pontotoc, Miss., and is on the field. He is a native of Mississippi, hence is coming home.

—B&R—

L. E. Barton, of Montgomery, Ala., has been aiding W. A. Jordan in a revival at Phoenix-Girard, Ala. They were schoolmates at Union University, Jackson.

—B&R—

L. E. Lamb and family of Nevada, Mo., are on a visit to her father, F. M. McConnall and family of Dallas, Texas. L. E. Lamb is pastor of the First Baptist Church of Nevada.

—B&R—

Charles Black has resigned as pastor of the church at Putnam City, Okla., effective Sept. 1. He plans to attend the Southern Seminary at Louisville, next year.

—B&R—

W. R. White, a new pastor of the First Church, Oklahoma City, Okla., was greeted by enormous crowds on his first Sunday with that church. The Sunday school attendance reached 1603.

—B&R—

W. Hardy Neal, Conference Evangelist for the Southern Methodists for the past 15 years, recently united with the First Church, St. Petersburg, Fla., by baptism, and was ordained on Sunday, June 23.

—B&R—

The First Church, Seminole, Okla., H. T. Miles, pastor, is happy over a meeting in which there were 45 additions. Cornelius Bowles of Ponca City, Okla., did the preaching.

—B&R—

Eastdale Church, Chattanooga, J. B. Bethune, pastor, has lately closed a meeting in which J. H. Fuller of Hills Park Church, Atlanta, Ga., did the preaching. There were 23 additions to the church.

The First Church, Columbia, Miss., L. B. Golden, pastor, is happy over a great meeting in which there were 65 additions, 49 by baptism. W. W. Hamilton of New Orleans, La., did the preaching.

—B&R—

H. W. Hargrove, who is pastor of the First Church and the West Hickman Church, Hickman, Ky., was lately assisted in meetings at both churches by B. C. Arterburn of Hickory, Ky. Twenty-three were added to the West Hickman Church and about 30 to the First Church.

By THE EDITOR

On August 25, Sinking Creek Baptist Church near Johnson City is to have a Homecoming Service with addresses by Judge Ben Allen, E. O. Cox, Hon. Sam R. Sells, C. L. Bowden, and the editor.

—B&R—

W. M. Bostick, former pastor of Bellevue Church, Memphis, will be available as supply during the last three weeks of August and the first Sunday of September. His address is Parkland Baptist Church, Louisville, Ky.

—B&R—

Chas. T. Ball, president Eastern University, Philadelphia, Pa., has the past few weeks conducted revivals at the First Baptist Church, Lake Charles, La., First Baptist Church, Dequincy, La., First Baptist Church, Port Neches, Tex., and First Baptist Church, Tonkawa, Okla. All were fruitful meetings.

—B&R—

The third Sunday in July Red River Baptist Church, Robertson County, Walter E. Rodgers, pastor, will have a homecoming and dedication day at which all former pastors are invited to be present. This church was organized in 1792, four years before Tennessee became a state.

—B&R—

Evangelist A. D. Muse and Singer Sam Raborn began a revival in the Central Baptist Church, Monroe, La., the last Sunday in June. After that engagement and some others in the city, they will be with Pastor L. T. Hastings and the First Baptist Church, that city, for a revival.

—B&R—

With Glenn Harwood, ministerial student of Union University, looking after the preaching services and L. B. Kenley, Memphis, chorister and educational director, National Avenue Baptist Church, Memphis, is making splendid progress. Under these co-pastors the church recently held a revival which resulted in 11 additions.

—B&R—

In a county-wide revival centered in the First Baptist Church, Ada, Okla., C. C. Morris, pastor, in which the preaching was done by Pastor B. V. Ferguson, of the First Baptist Church, Fort Smith, Ark., and the music was under the direction of Mr. Mark Short, there were 122 additions.

—B&R—

On Sunday, July 7, George E. Simmons began his fifth year as pastor of Arlington Baptist Church, Knoxville. Under his ministry the church membership has grown from 175 to 464, offerings for June, 1935, are more than 500 per cent beyond June, 1931, and the Sunday School, W. M. U., and Training Union have more than doubled in attendance.

—B&R—

William R. Rigell, pastor Central Baptist Church, Johnson City, writes that the two weeks period recently spent with Pastor H. T. Whaley and the Eastland Baptist Church, Nashville, in a meeting was one of the most delightful experiences of his ministry. He was greatly impressed with the pastor and his wife and with the splendid church building and with the field, as well as appreciative of visitors to the meeting from other congregations in the city.

—B&R—

E. T. Dawson, pastor North Phoenix City Baptist Church, Phoenix City, Ala., writes of a fine meeting in that church in which the preaching was done by Evangelist W. L. Head, Atlanta, Ga. There were 35 additions, most of them by baptism and also most of them grown people. He writes in high praise of the evangelist.

—B&R—

"James Henry Franklin crawled down from a tiny gold mining pastorate tucked away up high in the fastness of the Rocky Mountains.

"But the downward trail led him into the greatest office within the greatest gift of his denomination. Tuesday he was elected president of the Northern Baptist Convention . . . . "—Colorado Springs Gazette of June 26.

—B&R—

Writing from Wake Forest, N. C., Walt N. Johnson announces that the Ministers' Retreat will be held at Mars Hill, N. C., July 29-August 9. The items each morning will be: A Clinic of Current Christian Experience, An Exposition of Primitive Christian Experience, and A Laboratory in Adult Christian Education. Rooms in Mars Hill College are free; bring sheets and blankets. No entrance fee. Meals about 25 cents each. Full, informal discussion. This is the tenth annual meeting.

—B&R—

Livingston T. Mays, Knoxville, delivered a gripping address on "Public Enemy No. 1" in the First Baptist Church of Halls, on Sunday morning, July 7. He also spoke that day at the Methodist and Christian Sunday schools and at the Gates and Ripley Baptist churches. The Halls church passed strong resolutions protesting the majority vote of the Lauderdale County Court in favor of the repeal of the prohibition laws to permit the legal sale of liquor in that county.

—B&R—

On Sunday, June 30, Long Creek Baptist Church, northwest of Lafayette, Calvin Gregory, pastor, ordained Otis Johnson, Ellis Jones, and Herman Harper to the deaconship. Associated with the pastor in the services were Elders F. W. Lambert, N. C. Fukua, C. B. Massey, K. B. Garrison, William McDonald, H. C. Oldham, and E. C. Butler. About twenty-five churches were represented by some forty minsters and deacons, a large crowd was present, and a great day was had.

—B&R—

Maurine Blanchard, Bulls Gap, sends in a splendid write-up of the Preachers' School at Carson-Newman College June 10-27. The teachers were: Wilbur T. Elmore, professor of Church History and Missions, Eastern Theological Seminary, Philadelphia, Pa.; Roger L. Clark, Martin, and James T. Warren, president Carson-Newman College. The sixty-five preachers in attendance were deeply appreciative of the help and inspiration that came to them and thankful to the Baptists of East Tennessee for the college and to the teachers who taught them.

—B&R—

E. Floyd Olive, former pastor Park Avenue Baptist Church, Nashville, now pastor Central Park Baptist Church, Birmingham, Ala., recently assisted Pastor W. E. Davis and the First Baptist Church, Lawrenceburg, in a meeting. There were 7 received for baptism, 1 by letter, and Christians were greatly revived. Pastor Davis is doing a fine work for the Master and his nine years' pastorate is finely fruitful. Brother Olive is rejoicing over the blessings of the Lord on his pastorate in Birmingham.

—B&R—

H. B. Woodward, Pinson, has a revival schedule for his churches as follows: Allens, July 28, the pastor preaching; Spring Hill, Gibson County, August 4, Preston Ramsey preaching; Eldad, Gibson County, August 18, E. C. Cutlip preaching; Medina, Gibson County, August 25, W. A. West preaching; Zion, Haywood County, September 1, Guy Turner, preaching. Brother Woodward will preach in a revival at Oakwood, near Milan, in a meeting beginning August 11. In the fall he returns to the Louisville Seminary to finish work for his Th.G. degree.

Two-Fifty For a Cablegram!

. . . . and the message was well worth it!

A year ago the Executive Secretary was preparing to leave for the trip to Europe and the Baptist World Alliance. After he had gone President L. S. Ewton of the Executive Board sent out a call to the churches of Tennessee, asking that they collect during July all back pledges to the Co-operative Program, and raise any extra funds for that purpose they possibly could. Your Secretary had left word in the office that if the receipts from July 29 to August 7 surpassed those for the same period of the previous year a cablegram was to be sent him at his expense. **WE DID IT!** On the 8th of August a messenger boy handed me a cablegram, the first I had ever received in my life. Imagine my abounding delight when I read, **"OFFERING GOES MORE THAN TEN THOUSAND DOLLARS BEYOND LAST YEAR."** Friends from the South were in the hotel lobby and rejoiced with me over the good news. It was one of the real thrilling moments of my life, and I have thanked God many times since for Tennessee Baptists.

A CALL FOR NEWS OF VICTORY THIS YEAR!

In checking our records for this year as compared with the previous State Convention year, I am impressed with the fact that our offerings through the Co-operative Program are running some $20,000 ahead of those for the same period a year ago. If we continue this gain until October 31st, we must not fall down in July receipts.

I am, therefore, asking again that our churches make a special effort to collect all back pledges and to send to our office the part going to the Program as soon after the last of July as possible. I am also asking that every church which does not have the Co-operative Program in its budget take a special offering during July for this purpose, putting forth an earnest effort to make it as large as can be.

A MOVEMENT THAT WORKS TWO WAYS

This round-up movement works two ways, hence our churches will find it a very helpful one to put on.

1. It helps the church by encouraging members to pay their back pledges, if any remain unpaid, thus bringing in during the summer slump extra funds.

2. It helps the Executive Board and every Baptist cause and agency which we support by bringing to them at the "lean season" extra funds.

BEAR IN MIND! Last July had five Sundays in it, so if we do not fall under the great offering for that month, we must increase our efforts for the four Sundays this year.

THERE IS INSPIRATION IN VICTORY! THERE MUST BE NO LESS THAN $30,000 OF CO-OPERATIVE PROGRAM FUNDS IN UNPAID PLEDGES FOR THIS YEAR. IF WE COLLECT HALF THAT SUM IN ADDITION TO CONTRIBUTIONS FROM CHURCHES NOT HAVING BUDGETS, AND IN ADDITION TO THE REGULAR CONTRIBUTIONS FOR THE MONTH, IT WILL PUT JULY ON AN EQUALITY WITH LAST JULY.

Our co-operative work is going in a splendid way. Our people are enthusiastic. Our workers were never more busy. Scores of volunteers are giving their time without pay. If we had enough money to employ a few more field workers to plan for these volunteers, we could use 500 of them for most of the summer months. Continued interest and generosity by our people will make this year one to be remembered for a long time.

JOHN D. FREEMAN, Executive Secretary

161 Eighth Avenue, North **NASHVILLE, TENNESSEE**