

# BAPTIST and REFLECTOR

"Speaking the Truth in Love"

—Organ Tennessee Baptist Convention—

"Let There Be Light"

Volume 101

THURSDAY, OCTOBER 10, 1935

Number 41

## The Kingdom Inevitable

Against the economic interpretation of history we match the Kingdom interpretation. Man is not merely conditioned from below, he is called to from above. This higher Kingdom presses upon us to awaken us to aspiration, to prayer, to yearning after social and individual completeness. It is Life pressing upon life. We interpret man in terms of this higher life and not in terms of his economic roots. If man is only an economic animal, then "service to each other is only the scratching of the back of one hog by another hog," and nothing more. But we are something more. I stepped up to a youth on the streets of a Russian city and asked if he were a student. "I am an aspirant," he replied. "I am an aspirant"—in these words is the interpretation of history, for we aspire because of the pressure of the higher Kingdom upon us. Our aspiration is an answer to God's inspiration. The aspirations can only be fulfilled in the Kingdom of God. The Kingdom is inevitable. God wills it. And in the end men must will it—or perish.

—E. Stanley Jones, in *Christ's Alternative to Communism*.

# Baptist and Reflector

An Investment in Christian Reading.  
John D. Freeman, Executive Secretary and Treasurer

O. W. TAYLOR, Editor

## BOARD OF MANAGERS

R. Kelly White, Chm.  
O. W. Pope

John A. Davison  
N. M. Stigler

D. B. Bowers  
W. C. Boone

3

Press of McCowat-Mercer Printing Co., Jackson, Tenn.

Entered at Postoffice, Jackson, Tenn., as second-class matter as a weekly, under the Act of March 3, 1879.

Terms of Subscription—Single subscriptions payable in advance, one year \$2.00; two years \$3.50; three years \$5.00. In clubs of five or more sent in at one time, \$1.50 per year per member in advance. Budget price to churches, \$1.50 payable monthly or quarterly in advance. Further club rates and plans sent on request.

Obituaries and Obituary Resolutions—The first 100 words free; all other words one cent each. Other resolutions 1 cent each for all words.

Advertisements—Rates upon request. Announcements of open dates by evangelists and singers, and others, fifty cents per insertion.

Advertising Representatives—The Religious Press Association, Philadelphia, Pennsylvania.

Published by Baptist and Reflector at Church and Lafayette Streets, Jackson, Tenn. Editorial and General Office, 161 Eighth Avenue, North, Nashville, Tenn.

## EDITORIAL

### Author or Writer?

An author originates or produces a book. A writer may be an author or he may simply record what another produces.

It is the custom of some to speak of the writer of a Bible book as the "author" of that book. Naturally those with rationalistic views of the Bible may be expected to speak in this manner; for they endeavor to explain the books of the Bible in the same way, or essentially so, as they account for Shakespeare.

But the orthodox should not use the terms of worldly wisdom in their interpretation and expression of spiritual truth. Of course, if they speak of Mark as the "author" of the Gospel which bears his name, of Paul as the "author" of the Pauline Epistles, of John as the "author" of the Johannine Epistles, etc., they only mean that these men were the instrumental authors. If so, this distinction should be made clear. But "writer" is the better term, and even that should be so used as not to convey the idea that the Bible writer produced the book he wrote.

"The Spirit of the Lord spake by me, and His word was in my tongue." "Holy men of God spake as they were moved by the Holy Ghost." All scripture is given by inspiration of God. Bible writers did by inspiration of God write Bible books, but they were not the producing writers, or authors, of those books. **God alone was the author.**

In writing or teaching Sunday school lessons or otherwise setting forth spiritual truths, God's people should "Hold fast the form of sound words."

\* \* \*

### Loyalty to The Church a Test of Loyalty in Service

Whatever secondary use the word "church" may sometimes have in the New Testament, in historical, concrete expression it means a local, visible congregation of baptized believers.

To be "loyal to the church," one must be loyal to the local church. For illustration, how can one be loyal to "the public school," as an institution, except by being loyal to the local public school? So of the church.

As one cannot be loyal to the work of the public school except by being loyal to the local public school in its appropriate work, so in the matter of loyalty to the Lord's work one must be loyal to the Lord's churches in their New Testament program.

When the preparatory ministry of Paul was ended and

the Lord would publicly set him apart to a lifelong missionary ministry, the church at Antioch was chosen as the instrument. Of neither Paul nor of other New Testament preachers can it be shown that at anytime their ministry was derogatory to the local church after the manner of some today.

Every expression of Paul along such lines breathes a spirit of reverence for the churches and of humble subjection to them. The divine objective of the New Testament ministry, as exemplified and revealed by Paul, is that these may be unfolded "by (through) the church the manifold wisdom of God." A controlling principle in Paul's sacrificial life was that he served "for his (Christ's) body's sake, which is the church." And that "the church" with him was not some hazy or abstract matter, appears in his word to the church at Corinth: "Now ye are the body of Christ, and members in particular." And the climatic longing of the apostle's soul was: "Unto him be glory in the church by Christ Jesus throughout all ages, world without end. Amen." Paul honored the churches.

Since this spirit characterizes the obedient New Testament ministry and since a New Testament church is a mystical "body of Christ" through which Jesus is expressed to the world in an organized and co-operative way, it follows that the principle of church loyalty is a test of loyalty in the service of the Lord.

Therefore, these "independents" who scorn the local churches and bemean them and confuse and divide them, need not claim that they are doing the will of God therein. Does the great Head authorize such treatment of His body? These men who disintegrate the Lord's churches need to remember what the Word of God says: "If any man defile (literally, "destroy") the temple of God, him will God destroy . . ." And of the seven things which the writer of Proverbs says are hated by the Lord and are an abomination to Him, one is "he that soweth discord among brethren."

For our part we are tired of the continual knifing of the churches on the part of some, and we feel it in our heart to say that no man who has such an attitude toward the churches and is unwilling to project his ministry through the churches and under the banner of the churches, deserves neither the sympathy nor the support of the Lord's people.

\* \* \*

### Union Hill Homecoming

On Sunday, September 29, Union Hill Baptist Church, near Goodlettsville, Floyd W. Huckaba, pastor, held a homecoming celebration with morning and afternoon services and a most excellent dinner at noon.

At the morning hour, after Sunday school under the direction of the Superintendent, and after singing by the local choir and the congregation and a special number by Misses Mary, Georgia and Thelma Cummings, the pastor spoke words of welcome, which were responded to by H. F. Burns, an honored former pastor of the church. Burt Fryer read the history of the church, after which the editor preached.

In the afternoon after congregational singing and a solo by Miss Georgia Mae Cummings, J. H. Sharpe, pastor Lockland Baptist Church, Nashville, brought a fine message on "Loyalty." Others spoke briefly relative to the day.

What is now Union Hill Baptist Church was organized at Cool Springs in 1859 and was then known as Ball's Mission. Later it was called White's Creek Church, then Union Meeting House, and finally, in 1872, Union Hill. The present church, under the leadership of Bro. Huckaba, "a workman that needeth not to be ashamed," has made many and attractive improvements in the church building, and the spiritual life of the body is of a high order. The atmosphere in the church refreshes the spirit. Both pastor and people are to be commended for the fine development and service being displayed.

All who were present shall long remember the Homecoming Day at Union Hill.

## Our Workers

- |                                       |                                    |
|---------------------------------------|------------------------------------|
| D. Edgar Allen, Fountain City.        | Miss Nelle Manley, Rutledge.       |
| Frank Parsons, Kingsport.             | F. M. Dowell, Jr., Sparta.         |
| H. L. Carter, Halls.                  | Mrs. B. A. Castleberry, St. Elmo.  |
| Mrs. J. B. Armour, Memphis.           | Mrs. Irene Comstock, Memphis.      |
| H. J. Beasley, Lenoir City.           | Miss Lula Coley, Covington.        |
| Herbert Barnett, Jackson.             | Miss Margaret Harber, Chapel Hill. |
| Jimmie T. Williams, Dyersburg.        | Ira Dance, Etowah.                 |
| W. R. Hill, Grand Junction.           | G. C. Morris, Ardmore.             |
| J. H. Miller, Chattanooga.            | Miss Emma Harwood, Dyersburg.      |
| L. B. Kenley, Jr., Memphis.           | A. J. Brandon, Murfreesboro.       |
| Robt. Hudson, South Pittsburg.        | A. J. Buck, Nashville.             |
| J. L. Alexander, Roddy.               | Pauline Kelly, Nashville.          |
| H. W. McNeely, Orlinda.               | Mrs. A. B. Jones, Nashville.       |
| Mrs. R. E. Dill, Ripley.              | A. H. Franks, Holladay.            |
| Hollis Wright, Memphis.               | Mrs. M. B. Head, Nashville.        |
| N. C. Higdon, Reliance.               | Mrs. D. C. Shepherd, Memphis.      |
| Miss Rachel Van Cleave, Murfreesboro. | Mrs. W. R. Willard, Lascassas.     |
| W. H. Pangle, Jefferson City.         | J. Burford Todd, Hopkinsville, Ky. |
| J. G. Hughes, Kingsport.              | Mrs. E. F. Green, Memphis.         |
| S. M. McCarter, Jefferson City.       | L. S. Underwood, Nashville.        |
| Mrs. A. E. Barham, Petersburg.        | Miss Margaret Harber, Lewisburg.   |
| Beecher Drinnen, Seymour.             | John L. Mason, Smithville.         |
| Lloyd T. Householder, Cleveland.      | J. R. Chiles, Rogersville.         |
| W. A. Atchley, Tazewell.              | Mrs. L. E. Rhodes, Memphis.        |
| J. B. Burns, Chattanooga.             | Luther S. Kinsley, Fountain City.  |
| F. A. Webb, Clinton.                  | Herman G. Matthews, Sevierville.   |
| Mrs. Thomas C. Corum, Fountain City.  | James A. Clark, Sevierville.       |
| Mrs. J. M. Thomas, Knoxville.         | Mrs. J. O. Colvin, Dandridge.      |
| Paul R. Hodge, South Pittsburg.       | Herbery Barnett, Jackson.          |
| Mrs. Joe M. Clayton, Etowah.          | B. E. Averitt, Perryville.         |
| Mrs. Mary E. Hall, Clinton.           | W. T. Williams, Lebanon.           |
| Mrs. L. C. Goodman, Bradford.         | Mrs. Grady Houk, Johnson City.     |
| J. Burch Cooper, Riceville.           | Mary E. Owen, Covington.           |
| Mrs. R. O. Reece, Memphis.            | Miss Myrtle Riggan, Nashville.     |
| Nelle Coulter, Knoxville.             | C. L. Bowden, Elizabethton.        |
| J. K. Haynes, Knoxville.              |                                    |
| Mrs. B. E. Holman, Fayetteville.      |                                    |
| O. L. Weir, Bruceton.                 |                                    |

These are the names of loyal friends, so far as we have been able to compile the list of those who have sent in subscriptions to the paper since the last list was published. It may be that some names have been inadvertently omitted. If so, the office will esteem it a special favor to be notified of this fact. Do not hesitate to let us know. We here and now most earnestly and sincerely thank these friends who have come to our help. God bless you, friends, one and all. Who will be next?

\* \* \*

## Visiting The Associations

### ROBERTSON COUNTY

Robertson County Association met on October 1 at Chapel Hill Baptist Church, W. R. Goodman, pastor, with W. R. Pettigrew and W. E. Rogers conducting the devotions and L. E. Roberson leading the singing, a fine atmosphere for the body was created.

H. W. McNeely, W. R. Goodman and Wells Burr were re-elected moderator, clerk, and treasurer. Mrs. Robert Shannon had presented the Report on Woman's Work when our party arrived. W. R. Pettigrew read the Report on Religious Literature and the editor was given a good hearing. T. C. Meador delivered the excellent annual sermon on "The River of the Water of Life." Messengers, bringing individual lunches, had enough for all and to spare.

After lunch, Wells Burr presented the Report on the

Executive Board and F. W. Huckaba and W. R. Goodman spoke to the report. W. R. Pettigrew read the Report on Missions and called on W. R. Pettigrew, missionary on furlough from Brazil, W. E. Rogers, and the editor to speak. After Wesley Cook read the Report on Sunday Schools and Albert Moore, the Orphanage Report, Mr. Allen and Dr. Stewart were given responsive hearings.

We regretted being unable to remain for the evening service. Several remembered the paper and the day was a very splendid one.

### NEW SALEM

This body met on October 2, 3 at New Home Baptist Church, at Boma, J. F. Neville, pastor.

Phocian Gibbs, Walter Nixon and V. Floyd Starke read the church letters. Incumbent officers were re-elected, M. D. Hachett, W. B. Woodall, J. F. Neville and J. G. Minton. For the annual sermon, W. B. Woodall preached a fine message on "The Security of the Believer." Before the sermon the editor was given a hearing. The hostess church served an abundant dinner at noon.

Several reports were not in. W. B. Woodall read the Report on Foreign Missions, W. H. Matthews the Report on Home Missions, Walter Nixon the Report on Sunday Schools and Herschel Winfrey presented the Report on Christian Education. In connection with these various reports Brethren Walter Nixon, Andrew Allen, Roy Anderson, R. H. Lambright, Superintendent Stewart, and the editor spoke. A fine list of subscribers was secured.

At the evening hour Brethren Stewart, Anderson, Lambright, and the editor attended prayer meeting at the First Baptist Church of Cookeville, Harold Stephens, pastor, and were shown the most gracious courtesy. The Cookeville Church gave evidence of excellent progress in the reports read to the church and in the associational letter which was adopted by the church. Bro. Stephens is a pleasing personality and seems to be leading in a fine way.

### STONE

Stone Association met October 3, 4 with Cane Creek Baptist Church, J. H. Roberson, pastor. We attended the first day. J. H. Roberson, W. M. Beasley and C. D. Tabor were elected moderator, assistant moderator, and clerk-treasurer, with Robert Lee as assistant clerk. A standing vote of thanks was taken in appreciation of J. W. Stone, retiring moderator, who had served so faithfully for many, many years. The annual sermon was preached by W. M. Beasley on "Teaching Them to Observe," a really splendid message. In true Southern hospitality the church abundantly fed the physical man at noon.

In the afternoon after devotions by W. S. Clouse, 73 years old and still vigorous, and in connection with the usual subjects coming before such a body, Brethren G. E. Pennington, Roy Anderson, R. H. Lambright, C. D. Tabor, Superintendent Stewart, W. T. Parrott, and the editor spoke to the association.

A good list of subscribers was secured. The spirit throughout the day was of the best, and Stone Association is looking up and on. It was good to be there.

### COMMITTEE ON ORDER OF BUSINESS, S. B. C. TO MEET NOVEMBER 19

Dr. R. Kelly White, Belmont Heights Baptist Church, Nashville, Tenn., Chairman of the Committee on Order of Business for the next session of the Southern Baptist Convention in St. Louis, May 13, 1936, has announced a meeting of his committee for Tuesday morning, November 19, in the Sunday School Board Building in Nashville. The other members of this committee are: Dr. C. B. Arendall, Mobile, Ala.; Dr. T. Baron Gibson, Canton, Ga.; Dr. R. T. Skinner, Bowling Green, Ky.; Dr. Augie Henry, Bartlesville, Okla. All who have matters to present to this committee should take due notice.

W. M. Gilmore.

## —And Sudden Death

By F. C. Furnas

(An article printed by permission of The Readers' Digest, Pleasantville, N. Y. Reprints may be had for 2c each or \$1.50 per hundred, by writing to the Reprint Editor, The Readers' Digest, at the address given. Surely this article ought to strike home.—Editor.)

Like the gruesome spectacle of a bad automobile accident itself, the realistic details of this article will nauseate some readers. Those who find themselves thus affected at the outset are cautioned against reading the article in its entirety, since there is no letdown in the author's outspoken treatment of sickening facts.

Publicizing the total of motoring injuries — almost a million last year, with 36,000 deaths — never gets to first base in jarring the motorist into a realization of the appalling risks of motoring. He does not translate dry statistics into a reality of blood and agony.

Figures exclude the pain and horror of savage mutilation—which means they leave out the point. They need to be brought closer home. A passing look at a bad smash or the news that a fellow you had lunch with last week is in a hospital with a broken back will make any driver but a born fool slow down at least temporarily. But what is needed is a vivid and sustained realization that every time you step on the throttle, death gets in beside you, hopefully waiting for his chance. That single horrible accident you may have witnessed is no isolated horror. That sort of thing happens every hour of the day, everywhere in the United States. If you really felt that, perhaps the cold lines of type in Monday's paper recording that a total of 29 local citizens were killed in week-end crashes would rate something more than a perfunctory tut-tut as you turn back to the sports page.

An enterprising judge now and again sentences reckless drivers to tour the accident end of a city morgue. But even a mangled body on a slab, waxily portraying the consequences of bad motoring judgment, isn't a patch on the scene of the accident itself. No artist working on a safety poster would dare depict that in full detail.

That picture would have to include motion-picture and sound effects, too—the flopping, pointless efforts of the injured to stand up; the queer, grunting noises; the steady, panting groaning of a human being with pain creeping up on him as the shock wears off. It should portray the slack expression on the face of a man, drugged with shock, starting at the Z-twist in his broken leg, the insane crumpled effect of a child's body after its bones are crushed inward, a realistic portrait of an hysterical woman with her screaming mouth opening a hole in the bloody drip that fills her eyes and runs off her chin. Minor details would include the raw ends of bones protruding through flesh in compound fractures, and the dark red, oozing surfaces where clothes and skin were flayed off at once.

Those are all standard, everyday sequels to the modern passion for going places in a hurry and taking a chance or two by the way. If ghosts could be put to a useful purpose, every bad stretch of road in the United States would greet the oncoming motorist with groans and screams and the educational spectacle of ten or a dozen corpses, all sizes, sexes and ages, lying horribly still on the bloody grass.

Last year a state trooper of my acquaintance stopped a big red Hispano for speeding. Papa was obviously a responsible person, obviously set for a pleasant week-end with his family—so the officer cut into papa's well-bred expostulations: "I'll let you off this time, but if you keep on this way, you won't last long. Get going—but take it easier." Later a passing motorist hailed the trooper and asked if the red Hispano had got a ticket. "No," said the trooper, "I hated to spoil their party." "Too bad you didn't," said the motorist, "I saw you stop them—and then I passed that car

again 50 miles up the line. It still makes me feel sick at my stomach. The car was all folded up like an accordion—the color was about all there was left. They were all dead but one of the kids—and he wasn't going to live to the hospital."

Maybe it will make you sick at your stomach, too. But unless you're a heavy-footed incurable, a good look at the picture the artist wouldn't dare paint, a first-hand acquaintance with the results of mixing gasoline with speed and bad judgment, ought to be well worth your while. I can't help it if the facts are revolting. If you have the nerve to drive fast and take chances, you ought to have the nerve to take the appropriate cure. You can't ride an ambulance or watch the doctor working on the victim in the hospital, but you can read.

The automobile is treacherous, just as a cat is. It is tragically difficult to realize that it can become the deadliest missile. As enthusiasts tell you, it makes 65 feel like nothing at all. But 65 an hour is 100 feet a second, a speed which puts a viciously unjustified responsibility on brakes and human reflexes, and can instantly turn this docile luxury into a mad bull elephant.

Collision, turnover or sideswipe, each type of accident produces either a shattering dead stop or a crashing change of direction—and, since the occupant—meaning you—continues in the old direction at the original speed, every surface and angle of the car's interior immediately becomes a battering, tearing projectile, aimed squarely at you—in-escapable. There is no bracing yourself against these imperative laws of momentum.

It's like going over Niagra Falls in a steel barrel full of railroad spikes. The best thing that can happen to you—and one of the rarer things—is to be thrown out as the door springs open, so you have only the ground to reckon with. True, you strike with as much force as if you had been thrown from the *Twentieth Century* at a top speed. But at least you are spared the lethal array of gleaming metal knobs and edges and glass inside the car.

Anything can happen in that split second of crash, even those lucky escapes you hear about. People have dived through windshields and come out with only superficial scratches. They have run cars together head on, reducing both to twisted junk, and been found unhurt and arguing bitterly two minutes afterward. But death was there just the same—he was only exercising his privilege of being erratic. This spring a wrecking crew pried the door off a car which had been overturned down an embankment and out stepped the driver with only a scratch on his cheek. But his mother was still inside, a splinter of wood from the top driven four inches into her brain as a result of son's taking a greasy curve a little too fast. No blood—no horribly twisted bones—just a gray-haired corpse still clutching her pocketbook in her lap as she had clutched it when she felt the car leave the road.

On the same curve a month later, a light touring car crashed a tree. In the middle of the front seat they found a nine-months-old baby surrounded by broken glass and yet absolutely unhurt. A fine practical joke on death—but spoiled by the baby's parents, still sitting on each side of him, instantly killed by shattering their skulls on the dashboard.

If you customarily pass without clear vision a long way ahead, make sure that every member of the party carries identification papers—it's difficult to identify a body with its whole face bashed in or torn off. The driver is death's favorite target. If the steering wheel holds together it ruptures his liver or spleen so he bleeds to death internally. Or, if the steering wheel breaks off, the matter is settled instantly by the steering column's plunging through his abdomen.

By no means do all head-on collisions occur on curves. The modern death-trap is likely to be a straight stretch with three lanes of traffic—like the notorious Astor Flats on the Albany Post Road where there have been as many as 27 fatalities in one summer month. This sudden vision of broad, straight road tempts many an ordinarily sensible driver into passing the man ahead. Simultaneously a driver coming the other way swings out at high speed. At the last moment each tries to get into line again, but the gaps are closed. As the cars in line are forced into the ditch to capsize or crash fences, the passers meet, almost head on, in a swirling, grinding smash that sends them caroming obliquely into the others.

A trooper described such an accident—five cars in one mess, seven killed on the spot, two dead on the way to the hospital, two more dead in the long run. He remembered it far more vividly than he wanted to—the quick way the doctor turned away from a dead man to check up on a woman with a broken back; the three bodies out of one car so soaked with oil from the crankcase that they looked like wet brown cigars and not human at all; a man, walking around and babbling to himself, oblivious of the dead and dying, even oblivious of the dagger-like sliver of steel that stuck out of his streaming wrist; a pretty girl with her forehead laid open, trying hopelessly to crawl out of a ditch in spite of her smashed hip. A first-class massacre of that sort is only a question of scale and numbers—seven corpses are no deader than one. Each shattered man, woman or child who went to make up the 36,000 corpses chalked up last year had to die a personal death.

A car careening and rolling down a bank, battering and smashing its occupants every inch of the way, can wrap itself so thoroughly around a tree that front and rear bumpers interlock, requiring an acetylene torch to cut them apart. In a recent case of that sort they found the old lady, who had been sitting in back, lying across the lap of her daughter, who was in front, each soaked in her own and the other's blood indistinguishably, each so shattered and broken that there was no point whatever in an autopsy to determine whether it was broken neck or ruptured heart that caused death.

Overturning cars specialize in certain injuries. Cracked pelvis, for instance, guaranteeing agonizing months in bed, motionless, perhaps crippled for life—broken spine resulting from sheer sidewise twist—the minor details of smashed knees and splintered shoulder blades caused by crashing into the side of the car as she goes over with the swirl of an insane roller coaster—and the lethal consequences of broken ribs, which puncture hearts and lungs with their raw ends. The consequent internal hemorrhage is no less dangerous because it is the pleural instead of the abdominal cavity that is filling with blood.

Flying glass—safety glass is by no means universal yet—contributes much more than its share to the spectacular side of accidents. It doesn't merely cut—the fragments are driven in as if a cannon loaded with broken bottles had been fired in your face, and a sliver in the eye, traveling with such force, means certain blindness. A leg or arm stuck through the windshield will cut clean to the bone through vein, artery and muscle like a piece of beef under the butcher's knife, and it takes little time to lose a fatal amount of blood under such circumstances. Even safety glass may not be wholly safe when the car crashes something at high speed. You hear picturesque tales of how a flying human body will make a neat hole in the stuff with its head—the shoulders stick—the glass holds—and the raw, keen edge of the hole decapitates the body as neatly as a guillotine.

Or, to continue with the decapitation motif, going off the road into a post-and-rail fence can put you beyond worrying about other injuries immediately when a rail comes through the windshield and tears off your head with its splintery end—not as neat a job but thoroughly efficient. Bodies are often found with their shoes off and their feet all broken out of shape. The shoes are back on the floor of the car,

empty and with their laces still neatly tied. That is the kind of impact produced by modern speeds.

But all that is routine in every American community. To be remembered individually by doctors and policemen, you have to do something as grotesque as the lady who burst the windshield with her head, splashing splinters all over the other occupants of the car, and then, as the car rolled over, rolled with it down the edge of the windshield frame and cut her throat from ear to ear. Or park on the pavement too near a curve at night and stand in front of the tail light as you take off the spare tire—which will immortalize you in somebody's memory as the fellow who was mashed three feet broad and two inches thick by the impact of a heavy duty truck against the rear of his own car. Or be as original as the pair of youths who were thrown out of an open roadster this spring—thrown clear—but each broke a windshield post with his head in passing and the whole top of each skull, down to the eyebrows, was missing. Or snap off a nine-inch tree and get yourself impaled by a ragged branch.

None of all that is scare-fiction; it is just the horrible raw material of the year's statistics as seen in the ordinary course of duty by policemen and doctors, picked at random. The surprising thing is that there is so little dissimilarity in the stories they tell.

It's hard to find a surviving accident victim who can bear to talk. After you come to, the gnawing, searing pain throughout your body is accounted for by learning that you have both collarbones smashed, both shoulder blades splintered, your right arm broken in three places and three ribs cracked, with every chance of bad internal ruptures. But the pain can't distract you, as the shock begins to wear off, from realizing that you are probably on your way out. You can't forget that, not even when they shift you from the ground to the stretcher and your broken ribs bite into your lungs and the sharp ends of your collarbones slide over to stab deep into each side of your screaming throat. When you've stopped screaming, it all comes back—you're dying and you hate yourself for it. That isn't fiction either. It's what it actually feels like to be one of that 36,000.

And every time you pass on a blind curve, every time you hit it up on a slippery road, every time you step on it harder than our reflexes will safely take, every time you drive with your reactions slowed down by a drink or two, every time you follow the man ahead too closely, you're gambling a few seconds against this kind of blood and agony and sudden death.

Take a look at yourself as the man in the white jacket shakes his head over you, tells the boys with the stretcher not to bother and turns away to somebody else who isn't quite dead yet. And then take it easy.

## Temple Baptist Church, Memphis

On Sunday, September 15, at both hours, we supplied for the Temple Baptist Church, Memphis, of which J. R. Black had for some years been the consecrated and capable pastor until he recently resigned to go into evangelistic work. The marks of his ministry are evident in the church.

Splendid congregations were on hand, and how they did help the preacher by their responsive attention! The church is looking upward and onward and going on in an unusually splendid way not to have a pastor. There were two additions at the evening service.

At noon we had the pleasure of having dinner with the Superintendent of the Sunday School, C. O. Barber, and his family. In addition our thanks are due Brethren W. F. McGee and R. L. Herrington for courtesies in the way of transportation and otherwise. Brother Herrington, together with Brother C. T. Rutherford, finely presided at the services, one at the morning and the other at the evening hour. The editor greatly enjoyed his visit to the Temple Church.

## "Not Take It All"

By W. C. Taylor

In my early ministry it used to be a source of amusement to tease a little cotton-top boy, in a home where I was often a guest, by threatening to take all of his favorite dish. He got so he would say, when he saw it passed to me first: "Not take it all, Bu' Ta' (Brother Taylor), not take it all!!!" And now it comes "brother Taylor's" time to make the same plea.

Paul has a word about his own support in his ministry that comes home to the heart of all preachers of the Word who have anything of Paul's spirit. Describing his sacrificial ministry, he says: "I have a stewardship entrusted to me. What then is my reward? That, when I preach the gospel, I may make the gospel without charge, so as not to use to the full my rights in the gospel." So the American Revision, in I Cor. 9:17, 18. The King James Version here has "I abuse not my power" where Paul really said "use to the full my rights."

The movement of Paul's thought is this. Christ commands all proclaimers of the Gospel to live of the Gospel they proclaim. Paul seemed disobedient to that command addressed to the ministry. He explains his conduct. When he came newly to an unevangelized city he would not accept support from it in the way of remuneration for his preaching. He did not trade evangelization for coin. Like his fellow-apostle John's associates, he "for the sake of the Name went forth taking nothing of the Gentiles." No bill was ever presented by Paul, or any of us, to any hearer for a sermon. For twenty centuries true evangelical preaching has been free. But Paul did accept support from the churches left behind him. Philippi sent offerings to him far and near and on through the years. These very Corinthians knew the ministry lived of the churches, and declared, in their factional slanders, that Paul was conscious of being unworthy, so that was his reason for never having claimed support among them, as other apostles did when they went among the churches. Yet they knew he was supported by the churches previously established, even part of his time while in Corinth, so they said: "He robbed other churches, taking wages of them to preach to us." Paul admits this support by salary from previously established churches, but denies their interpretation of the fact, II Cor. 11:7-9.

Paul did not USE TO THE FULL his rights in the gospel. He used them in part. Where churches were already established, supporting their own ministry, taught and allied with his missionary work, they gave to his support in the regions beyond.

The verb wrongly translated, in the King James Version, "abuse" means: "use to the uttermost, use to the limit of its possibilities, waste, use up an inheritance, patrimony or fraud." Such is its meaning in the papyri. Paul did not use to the limit, use wholly up, exhaust the source of supply, for his own support.

How about you, brother minister? Do you use it all? Is there nothing left out of the local church budget for any one else in Christ's numerous ministry after your local ambitions are satisfied? Does any one need to put in an unselfish plea for Christ's wide kingdom beyond your local borders, whispering to you and your budget committee: "Not take it all?"

My first furlough came the year of the Seventy Five Million Campaign. My wife's people counted the nights I was at home that furlough. Some thirty odd. The rest of the time I was speaking in the churches. My pastor-hosts and listening audiences were kind, their attention responsive, their missionary enthusiasm warm. But I was, often, keenly disappointed in the succeeding period in watching their missionary giving. It did not measure up, some times, to their visible attitude I had witnessed. Why?

Here was what I discovered. Missionary conviction awakened had not achieved missionary contributions. The missionary sentiment had been ridden around in the local

pasture and not allowed to go forth to the regions beyond. Everything rode missions for local or regional purposes and our mission fields gravitated toward chaos, till recently.

There was quite a discussion, for a while, about the percentages in the Co-operative Program. All waste of breath. Who cared whether the percentage of a crab apple were half % more for this or for that? The place to look and learn and agitate is in the local budget. How much stays at home? Is it a selfish proportion? Is it a miser's part? A symmetrical division, to every phase of the work its due, is the Christian goal.

You can never, never, never get that by granting all the local claims first and giving what is left to the rest of the world. You will, on that basis, have church buildings so big they will never be filled except for a commencement sermon, and the press will spread pessimism because of the chronically unfilled benches. And so selfishness proves to be a local boomerang. You will, on that basis, have more pianos in some churches than in a conservatory of music, more chairs than in a furniture factory, a better kitchen than in a hotel, more employees in unspiritual routine than an alphabetical government agency, more office work than a laundry, more unending demands for drudgery on a pastor's time to keep him everlastingly away from "prayer and the ministry of the Word." Selfishness is its own curse, and a church's life no more consists in the abundance of the things it possesses than does a man's. And, most of the time, this ecclesiastical palace is closed; and the idle, the unemployed and the agitator pass by and slowly resolve they will some day take all that back for the state and the common weal.

The fate of missions is decided by you men who make out local budgets. You can listen enchantingly to a missionary message and go into the budget committee and stick a dagger in missions. Have a heart, a missionary heart. "Not take it all." Leave a goodly part for the wide world that Christ so loved as to come to save it and you and me.

## BOOK REVIEWS

All books may be ordered from the BAPTIST BOOK STORE,  
161 Eighth Avenue, North, Nashville, Tennessee.

*Epochs in the Life of the Apostle John* by the Late A. T. Robertson. Revell Co., price \$2.

This was in manuscript form and published after the death of the beloved teacher. About four years before his death he visited the reviewer in our home here and said it was generally thought that at that time he had taught more young ministers than any teacher of theology who had ever lived. Those who enjoyed his many other books will not be disappointed in this one. He sees so many things which other eyes fail to catch. In the chapter on John as "One of the Inner Circle" he says: "Two of this circle (Peter and John) were undoubtedly the most gifted of all the twelve, and James was clearly a man of energy and force, since he was the first martyr among the twelve. . . . John is in this group each time and wears his crown with Peter and James. These three fell down lamentably when He needed them most. Do we do better when Christ takes us with Him into Gethsemane?" In the chapter on Fighting Gnosticism there is a fine exposition of the first epistle of John, and of Second and Third John under the title of Leading Missionary Propaganda. An interpretation is given of the leading events of the fourth gospel. He goes through the book of Revelation with careful analysis, and gives explanation of many of the figures and symbols, but only a limited interpretation of their meaning is attempted. "The picture of the eternal Christ given by John is that seen in the rest of the New Testament but presented in clearer outline and bolder relief by the one who was closest to the Master, in His earthly life."—J. R. Chiles.

## Holston Valley Association

Holston Valley Association met this year in three days' session with McPheeter's Bend Church near Church Hill. This church was organized in 1803, and is the oldest church in the association. Here it might be said that the association is this year having published in its minutes a brief history of the two oldest churches in the association, and hopes to come on down through the list at the same rate each year till a fairly full and fairly permanent historical record is thus made of the churches.

The clerk was able to present to this session a neatly bound copy of all the minutes of the association from its beginning till through the session of last year. Also the historical table of the association has been electroplated and so is in permanent form. The first was through the courtesy of Roy Myers, a son of the association, and the other by the Card and Label Plant of Rogersville.

Of this session, E. S. Clifton was re-elected moderator, John D. Hamilton, assistant moderator, J. R. Chiles, clerk, Foy Gladson, assistant clerk, and C. D. Gray, treasurer. All of the thirty-three churches had either letter or delegates present. One new church, Valley View, was received. It was organized on Sunday, September 15, with eleven members. Already ground has been broken to build a house of worship. J. J. Henard and his Mount Pleasant church had extended an arm of help. For more than a year a Sunday School had been maintained and the pastor preached in the afternoon each month and held a protracted meeting.

The Rogersville church this year had also led in the erection of a mission chapel, built of hollow tile and brick with hardwood floor, at McCloud Station on the Holston Valley railway. A remarkable thing about this mission is that for over two years it had met in the railroad depot or in the grove that surrounds it.

We had many visitors this year who rendered helpful service. J. T. Warren of Carson-Newman gave an address on Christian Education in which he said, what many of us have long believed, that a true Baptist school does not need a religious secretary, but the president and the teachers are every one employed for that very thing.

S. P. DeVault of Nashville, who was reared up in this section, and J. Nelson Roach of Dandridge, pastor of two of our churches, preached ably at the two night meetings.

J. G. Hughes of Kingsport gave a fine address on State Missions in which he gave warning that in the Smoky Park and Norris Dam areas the Government would like to see established a lot of federated nothings instead of our churches. He also warned of the social gospel which is wanting to come this way. It refuses to believe in the sinfulness of man and says little or nothing of the atoning blood of Christ.

Strong ground was taken on the Temperance question. It was urged by a physician present, Dr. W. L. Arnold, that beer is the beginning of the liquor evils. Several speakers urged that Baptists not patronize in any way restaurants and filling stations where beer is sold. Also it was urged that we vote only for temperance men from constable to president.

Miss Mary Northington gave a good address on Woman's Work. She urged that mothers, for one reason, should be missionary in spirit for their children's sake. "If parents do not give time to their children when they are young, the children will give them a time later on."

Roy Anderson, of Harrison-Chilhowee Institute, was present and spoke. We felt his burden about erecting the new boys' dormitory there, and hope for practical results.

Piney Grove Church, W. E. Watson, pastor, has erected a new house of worship to take the place of the one which the storm destroyed two years ago.

Independence Church, B. A. Smith, pastor, is beginning to rebuild. Their house was burned a year ago.

Beech Grove Church is just now entering their rebuilt house.

S. M. McCarter has been pastor of the entertaining church for about fifteen years and has done a great work among the people there. The association was royally entertained.

There were 236 baptisms in the churches this past year. Twenty-seven subscribers were secured for the Baptist and Reflector.—John R. Chiles, Rogersville, Tenn.

### NOTES FROM RIO DE JANEIRO

Edith A. Allen, Brazil

We have just closed the annual meeting of the missionaries. It was the most even-toned meeting we have had in a long time; no high places particularly, and fortunately no very disagreeable ones. The saddest note in the whole meeting was Mr. A. B. Doter's recognition of the fact that he isn't able to get about and work as formerly. Until this year, I do not remember that note being dominant. He is sixty-seven (a shock it was to me to hear that he is that old for somehow I had put him around sixty) and breaking, so his plea for someone to help down there on his great field is timely.

I have often wondered just what the older missionaries thought of the group of us who were sent out in the heyday of the Seventy-five Million Campaign, but had never heard any of them express themselves until this meeting. More than once this past year I have tried to picture myself in their place, or rather wondered just how I would react (or will) with a new group coming out before long. I suppose some will come before long to fill the gaps and man outlying needy fields, as yet untouched. Mr. O. P. Maddox commented on how different we were; our ideals were different; most of us were here to work in institutions such as the college and Publishing House. Contacts with the Brazilian brethren were a bit indifferent. True enough, yet I believe that now most of us, if we could choose, so far as our own personal inclinations are concerned, would prefer to be in different "evangelistic" work rather than the institutional work we are in. The other has more real personal soul satisfaction and less routine. We are where we are at present because we feel we can help to prepare others to go to those needy places and serve the Cause best that way, but if the way opened to go out to some one of these interior cities of Sao Paulo and open up evangelistic work there, we would go with joy.

My own observation of the work so far makes me feel that there is considerable character building to be done yet, before we will have a Brazilian constituency in condition to take over the full responsibility of the work down here. You will see for yourself a good many things when you, Dr. Maddry, come down here next year. From the discussions in the mission meeting it rather looks like the strategic time is to be here for the national convention in Recife in January. I hope that your trip to China was not so strenuous that you will feel any bad effects. January is not a good time of year to come to Brazil, and Dame Nature staged the worst spell of weather I ever remember for that month the year Dr. Love came, but maybe she will be more considerate this time. Why not come in time to spend Christmas in a Latin land and see how different the celebration is, or at least get here in time for the watchnight services on December 31st to enter the New Year in prayer with the Brazilian Christians as they are accustomed to do? We shall be delighted to turn the guest room over to you for your stay in Rio, in case you do not have other plans in mind. The college campus is as quiet a place during vacation as you will find, and about as cool, and from the window there is a glorious view of the Tijuca range that is a constant inspiration to us. I do hope that Mrs. Maddry is planning to come with you; it will be a keen disappointment to all of us if she does not. Minnie Landrum joins Mr. Allen and myself in this invitation. She lives with us and is a very important member of the family.

## Public Opinion

### THE MRS. J. F. HAILEY BIBLE CLASS By J. F. Hailey

In Jackson, Tennessee is a class of ladies who for fourteen years have met in their homes with almost uniform regularity to study the Bible. Years ago they elected Mrs. J. F. Hailey as teacher. In their study they take the Bible book by book. Every word passes muster, the class insisting that the text shall be read. Besides this, numerous reference texts are cited. For ten years careful notes have been taken in preparation of the lessons, the best commentaries available and numerous volumes by the best authors are consulted. One Bible and two New Testaments have been worn out.

The class has covered Genesis to 2d Kings, Ezra, Nehemiah, Esther, Daniel, and the twelve Minor Prophets. In the New Testament they have taken Matthew, Luke and 2d Corinthians, Galatians, Ephesians, Philippians, 1st and 2d Thessalonians, 1st and 2d Timothy, James, John 1st, 2d, 3d, and Revelation—44 books. The class is now studying Isaiah. Special attention is given to prophecy, types and dispensational teaching, the lack of which makes it impossible for any one to understand the Bible. A year was taken in studying The Church, the churches, the Kingdom of God and the Kingdom of Heaven, along with tracing the "lost ten tribes" of Israel. After these years of earnest study, the conclusion has been reached that the great hindrance to the proper understanding of much of the Bible is, the almost universal habit of trying to interpret it from the standpoint of Christianity. Christianity is but a parenthesis, so to speak, instituted to take out from the Gentiles a people for the Lord's name—to be His bride. God's purpose as revealed in the Book clusters round the descendants of Jacob.

After these years the enthusiasm of this class shows no indication of flagging. Some of them said the first lesson in Isaiah, which they have just begun, was the most interesting they ever had. They have been so taken with Genesis, Matthew and Revelation that they have been taken twice; and every diligent student knows that Genesis and Matthew are the seed plots and Revelation the Harvest Home of the Book.

By and by the teacher of this class—and the "fag"—hope to know the Book.

### MICHIGAN LIQUOR CONDITION "WORSE THAN IN DAY OF SALOONS" Statement by the Anti-Saloon League of America.

"It is worse than it was in the darkest days of the saloon," declared Governor Frank D. Fitzgerald, of Michigan,

in a statement published on August 1, 1935.

In his monthly accounting to the people the governor laid stress on the liquor traffic. He reviewed the first month's activities of the fiscal year beginning July 1, 1935, told of the state's campaign to collect delinquent taxes of over \$13,500,000, and efforts to cut pay-rolls. The governor said:

"We have permitted conditions to grow up that demand drastic treatment. . . . Government does not serve its full purpose if it fails to guard jealously and with all its power the moral well being of the people. . . .

"The evils of intemperate drinking remain with us whether we have prohibition or the legalized sale of liquor. Alcohol, improperly used, will kill, and it makes no difference whether it be the product of a bootlegger's plant or of a modern distillery. The suffering, disgrace, and the heartaches are there, no matter who fills the bottle.

"In prohibition days we battled against the illicit maker and distributor. Today our battle is against the licensed distributor whose greed blinds him to his social responsibilities.

"The situation today with respect to the legalized liquor traffic is worse than it was in the darkest days of the saloon. We have permitted conditions to grow up that demand drastic treatment—and drastic treatment is what I have prescribed with all the force at my command."

The governor pointed out that when the state shifted to the legalized traffic in liquors it was to be "out in the open" where it could be regulated with ease and fairness. The actual situation he describes as follows:

"Instead in many places it has been allowed to withdraw into shady places that cannot stand light. In these places it has bred crime and immorality.

"The beer and liquor joint with its windows obscured, its lights dimmed, its booths to afford further privacy—with a dance floor as one adjunct and tourist facilities as another—is a combination as vicious as any that ever has been devised to debauch the morals of a rising generation. . . .

"We are wandering far away from the ways of our fathers when we assume that a dive-keeper may wreck the morals of our youth and pay off his damage in dollars."

Governor Fitzgerald declares that he knows his responsibility, and has struck at the seat of the trouble:

"Liquor law enforcement is being  
(Continued on page 13)

## The Baptists of Tennessee

### VOLUME ONE

#### I.

### TENNESSEE'S FIRST PASTOR

By SAMUEL C. WILLIAMS  
Ex-Justice of the Supreme Court of Tennessee

#### II.

### TENNESSEE'S FIRST CHURCH

By S. W. TINDELL

Judge Williams is recognized as authority on the early history of Tennessee. In this book he has done much to give Tidence Lane, Tennessee's First Pastor, and the Baptists their merited place in the history of the State.

In the FOREWORD to the book Judge Williams says: "The part played from the earliest times by the Baptists in the civilization of the Commonwealth has been a major one—well worthy of ample commemoration.

"Rev. Dr. S. W. Tindell, aware of that fact, has for several years devoted himself to the rescue from oblivion of the facts regarding the beginnings of Baptist history in Tennessee."

#### A FEW WORDS FROM THE CRITICS:

"The work is extremely interesting and valuable."—Dr. Daniel G. Stevens, Book Editor of The American Baptist Publication Society.

"This book should be welcomed by Tennessee Baptists as a choice bit of history not obtainable elsewhere."—Dr. C. C. Pope, pastor First Baptist Church, Jefferson City, Tenn.

" . . . not only worth preserving—it is of thrilling interest."—Dr. J. J. Burnett, Author of Pioneer Preachers.

"It is an excellent work and well worth preserving."—J. R. Johnson, D. D., Th. M., Carson-Newman College.

The books, unsold, may now be had for 50 cents a copy, postpaid.

Address S. W. TINDELL,  
JOHNSON CITY, TENN.

## The Young South

Send all contributions to "The Young South," 161 Eighth Avenue, North,  
Nashville, Tennessee.

### HELPING

If any little word of mine  
May make a life the brighter;  
If any little song of mine  
May make a heart the lighter  
God help me speak the little word,  
And take my bit of singing,  
And drop it in some lonely vale  
To set the echoes ringing.

If any little love of mine  
May make a life the sweeter;  
If any little care of mine  
May make a friend's the fleetier;  
If any lift of mine may ease  
The burden of another;  
God give love and care and strength  
To help my toiling brother.

—Anonymous.

### IN OSCAR BLAIN'S BOOTS

By Ruby Lawrence

Sammy Johnson had just been going to school in the fifth grade a few days, when his teacher sent home a sealed note to his mother. Sammy was very curious to know what it was all about, but he knew better than to open it. He presented it to his mother, loitered a few moments in hopes she would open it, but when she didn't he reluctantly went out to play.

That evening after supper Sammy went out to play with the neighborhood gang. They were in the midst of an exciting game when mother came to the door and called to him: "Sammy, I want you to come in now."

"Aw shucks, mom! It isn't bedtime yet, and it's just now my turn to hide. I've a grand place to hide and—"

"Never mind about that. No, it isn't bedtime yet, but I want you to study your times-table, son. Miss Brown has asked me to help you learn them."

"Learn! Learn! Learn! That's all I'll hear from now on. I wish there wasn't such a thing as learning!"

Mother placed Sammy's arithmetic book open before him, and smiling down at him she said, "Oh, Sammy, don't say that. What if you couldn't learn? There will be things to learn all the rest of your life, so you may just as well enjoy it."

Sammy sat pouting and staring at his book, his eyes moving as if he were reading his times-table. But he wasn't seeing figures, he was seeing big, stalwart boys searching here and there, up and down dark allies, in and out among big signboards. He might just as well have spent the evening out with the boys for all he accomplished leaning over his book. Bedtime came at last

and Sammy really welcomed it for the first time in his life.

He had been snuggled under the covers for what seemed only a few minutes when he heard a strange voice. Turning around, he saw a little old man with a long white beard.

"Hello, my boy. Did you say that you wished there wasn't such a thing as learning? Well, you surely shouldn't have to if you feel that way about it."

Sammy replied. "Oh, boy! That sounds great. But tell me, what can I do about it?"

"Just do as I say."

"O. K. I'm ready to jump."

The little old man laughed a funny chuckling laugh and said, "Jump is right. I was just going to tell you that you must jump three times, just as high off the ground as ever you can."

Sammy thought that sounded rather silly. He couldn't see what jumping had to do with escaping learning. But he finally decided that he would try it, since it couldn't possibly do any harm. Sammy jumped high into the air, but he came down Sammy Johnson just like he went up. He jumped a second time into the air with no more result than the first time. But the third time he gave a tremendous jump, and when he came down he landed right in a pair of big, high boots. He was so surprised that he couldn't say anything for a few minutes. When he turned to ask the little old man the meaning of it, the little old man was gone.

"Whose boots are these?" said Sammy as he stood gazing at the unknown objects of curiosity. "I know! They are Oscar Blain's. He's that big boy in the first grade who started four years ago and when I did and he's still there. Can't even write his name yet, and can't read a word. But what am I doing in his boots?"

Sammy made several desperate attempts to step out of the high boots, but each vain attempt was rewarded with an awkward loss of balance which nearly ended in a spill.

Across the street he noticed a group of boys going somewhere. "Hey, fellows!" yelled Sammy. "Stop and play a while!"

The boys, who seemed to be having a good time laughing and talking, paid no attention to the invitation, but hurried on. Other groups of children passed by going in the same direction. Sammy wondered where they were all going. He decided to follow them and find out. When Sammy reached the schoolgrounds he went over to where the big boys were playing baseball, and he asked if he might play. The

boys were kind to him at first, but after explaining the rules of the game over and over without any effect, they finally lost patience, and the referee shouted to him, "Get out of our game!" Sammy felt like crying, but he blinked back the tears and went over to a group of smaller boys who were playing marbles. He just couldn't remember when it was his time to shoot, so the other boys just let his turn go by. He found himself standing looking on instead of playing with them.

The school bell rang and Sammy was glad, for he had been bored just watching the others play. When they were inside, the teacher read a long story to them. It seemed so "all mixed up" to Sammy. He couldn't keep the characters straight. Then the teacher asked them to write what they liked about the story. Sammy couldn't remember how to make the letters, so he made funny little marks on his paper and kept his hand over them for fear some child would see his attempts and laugh at him. When the teacher called on him to read the simplest sentence in the lesson, his eyes filled with tears so that he couldn't have seen the words had he been able to read them.

On his way home to dinner, Sammy was so miserable that he cried out, "Oh, I wish I could learn like other children."

The little old man suddenly appeared before him, and with a twinkle in his eye said, "You really want to learn, do you?"

"I'd be the happiest boy ever," sobbed Sammy, "if I could just learn."

Placing his hand on Sammy's shoulder, the little old man said to him, "Yes, my lad, you'll find that the more you learn the happier and richer your life becomes. Now just do as I say. Jump three times just as high as ever you can."

Sammy gave one, two, three jumps, and thump—Sammy woke up and found himself sprawled on the floor near his bed. Mother came rushing up-stairs to see what all the noise was about.

Sammy said, "Oh, I just got up early to study my times-tables. I'm going to surprise Miss Brown and know every one of them perfectly today."

Mother listened intently as Sammy told his queer dream. He finished by saying thoughtfully, "And, mother, I think I can be more kind to poor Oscar Blain after being in his boots for a while."—Junior World.

An old Negro was taking a civil service examination for the position of rural mail carrier. One of the questions asked was: "How far is it from the earth to the sun?"

The old darky looked frightened and exclaimed: "If you-all is gwinter put me on that route, Ize resignin' before I begins."—Watchman Examiner.

## Baptist Training Union

DIRECTOR .....HENRY C. ROGERS  
 JUNIOR-INTERMEDIATE LEADER.....MISS ROXIE JACOBS  
 HEADQUARTERS: 166 Eighth Avenue, North, Nashville, Tennessee.  
 STATE CONVENTION PRESIDENT.....HERMAN KING, 77 Arcade, Nashville

Theme: **Magnifying His Church.**  
 Southwide Emphasis for October:  
**His Church a Builder of Character.**

Introducing **MR. TROY G. YOUNG**



The gentleman shown above is Mr. Troy Young of Shelbyville, Tennessee. Mr. Young has served as Associational Director for the Duck River Association for the past two years and is doing a splendid piece of work with the Training Unions there.

Mr. Young was born in Watertown, Tennessee. He immediately joined the B. Y. P. U. after becoming a church member, and he has been steadily advancing in the Lord's work since. He was elected group captain of the union at Watertown and later served as its president. Later he served as B. Y. P. U. president in the First Baptist Church of Jackson, Tenn. These, and other offices, gave him good training for the places of responsibility he now holds.

A number of individuals have influenced Mr. Young in his B. Y. P. U. work and he very gratefully mentions some of these as being Mr. E. W. Weatherly, Mr. Carey Huckaba, Dr. John J. Hurt, Dr. G. M. Savage, Mr. W. D. Hudgins, Mr. Wm. Preston, Judge Clifford Davis, Mr. Strickland, former Sunday school superintendent in Nashville, Mr. and Mrs. Henry C. Rogers, and Miss Roxie Jacobs.

In June, 1927, Mr. Young married Miss Nell Kellum. They now have two fine sons who complete the happiness of their home.

His friends feel that Mr. Young has been especially blessed because of the many talents he possesses. He plays the piano and saxophone and sings al-

so. These, along with reading and drawing, cause his talents to be numerous, and the best thing about it all is that these are all dedicated to the glory of the Lord.

Mr. Young is Principal of the Shelbyville public schools and is greatly loved and respected by all. He is exerting a wonderful influence for good in his work and means much to the entire county. He is well prepared for this educational work because of training at Union, Vanderbilt, and Harvard universities and Peabody School for Teachers.

As a well rounded Christian should Mr. Young tries to be of the most service possible, so he not only serves well in the Training Union Association work but he also serves as superintendent of the Sunday school and director of the church choir at the First Baptist Church, Shelbyville. All this, along with the tithing of his income, proves that he tries to be a loyal Christian and devoted church member.

That Mr. Young is doing a great work, all who know him will agree. His friends and others congratulate him upon his loyal, capable service, and wish for him and the church and association he represents the very best of success and worthwhile achievements.

### MORRISTOWN

Mrs. O. D. Fleming, the new Director at Morristown, writes that the Training Union at First Church, Morristown, is making rapid progress. Recently they had one hundred and five present in the various unions. They observed the Promotion Day program as outlined in the Training Union Magazine.

### KNOX ASSOCIATION

Recently, Mr. Henry C. Rogers taught the Knox Associational Training Union officers. Each officers' duty and responsibilities were discussed. As a result of this meeting the associational officers have launched into their jobs with new enthusiasm.

### BROWNSVILLE

Miss Ruby Doyle of Brownsville writes: "We are making rapid growth in our Training Union at Brownsville. Our Training Union made 94 per cent recently as a grade for all unions. Under the direction of our pastor, Brother Sedberry, we adopted the slogan, 'Watch the Seniors grow,' and we are going on Higher Grounds with the Lord in our training program."

### STRAWBERRY PLAINS

Miss Helen Wilson of Knoxville recently taught a splendid class at Strawberry Plains. A good crowd attended each night and the young people here at Strawberry Plains started at once with a monthly business meeting.

### NEXT WEEK

Watch for next week's issue of *Baptist and Reflector*, for it will carry the goals and achievements for the last six months; also the study course awards issued during September. This should be most interesting and will be a real challenge to you.

### MACEDONIA

The Macedonia church in New Salem Association recently held a most successful training school. Miss Vera Lain, Junior-Intermediate leader of Region III, taught the Seniors; Rev. W. B. Woodall, the pastor, taught Intermediates; and Miss Georgia Lee Bradford taught Juniors. Two unions were organized with Mr. Robins Winfrey as Senior President and Miss Georgia Lee Bradford as Junior Leader. The Intermediates will organize soon.

### THREE ASSOCIATIONAL LEADERSHIP SCHOOLS HELD

#### Beulah Association

During the week of Sept. 1-7 Beulah Association, under the direction of Miss Lottie Hargett, Associational Director, conducted a successful combination Leadership and Simultaneous Training School. The two schools for the leaders of the various churches were held in Union City and Troy with Miss Roxie Jacobs and Mr. Jesse Daniel assisting. These were held in eight local churches taught by the young people of the association. Seventeen churches with a total of 350 people were reached. Five new unions were organized.

#### Dyer Association

The churches of the Dyer Association held their Associational Baptist Training Union School during the week of Sept. 8-15 in three group leadership schools. These were held in Dyersburg, Halls and Curve, and were directed by Miss Roxie Jacobs, Miss Etta Maie Baird and Mr. Jesse Daniel. Thirteen churches were reached with 250 attending.

Mr. Wilson Lambert, Director, and Mrs. C. E. Wright, Miss Esther Stallings, and Miss Mary Alexander, Group Captains, made the success of these schools possible by much careful planning previous to the opening of the schools.

#### Gibson County Association

With Mr. Ollie Fly, Director, and Mrs. Roy Graves, Mrs. Bennett Fuqua, Earl Pages and Hildreth Smith, Group Captains, the Gibson County Baptist Training Union held 4 most success-

(Continued on page 16)

## Sunday School Department

Superintendent ..... Andrew Allen  
 Elementary Worker..... Miss Zella Mae Collie  
 West Tennessee Field Worker..... Jessie Daniel

HEADQUARTERS: 166 Eighth Avenue, North, Nashville, Tennessee.



THE "PALS" BIBLE CLASS, FIRST BAPTIST CHURCH, COLUMBIA

The above picture is that of a Sunday school class organized in January with seven members and a list of eight prospects from a religious census. At present the class has an enrollment of twenty-seven. Some of the boys enrolled in the class are not in the picture because they could not leave their work at the time the picture was made.

Mr. John D. Wagster is the teacher of this class and from him we have the following testimony: "The very rapid growth of this class is due to the untiring effort and wonderful spirit of cooperation that exists in its membership. I believe no teacher ever had better support in his work than these boys have given me. The membership is made up of boys seventeen to nineteen years of age. A large number of them were not attending Sunday school until after this class was organized. Three of the boys have recently accepted Christ and joined the church by baptism. We feel that we have a great work ahead of us and are planning to accomplish much during the coming year. Mr. C. C. Robinette, Jr., is the class president and Mr. W. J. Walker, the secretary."

"Pals" Bible Class, Columbia, to be presented to the State Sunday School Conference, Nashville, April 7

We are happy to announce arrangements have been made with Mr. John D. Wagster, teacher of the class, whose picture is given on this page, to present these boys in a body to the State

Sunday School Conference. They will be on the platform Tuesday night, April 7. Make your plans now to attend this Conference and see these boys.

### Enlargement Campaign, Union Avenue Church, Memphis

The week of Sept. 22 the following workers assisted the superintendent in an enlargement campaign at Union Avenue Baptist Church, Memphis: Miss Blossom Thompson of Georgia; Miss Elizabeth Cullen of Memphis; Mrs. Andrew Allen of Nashville; Miss Jean Lasseter of Arkansas; Mr. W. L. Day of Jackson, Miss., and Mr. Wm. P. Phillips of Nashville. Dr. H. P. Hurt is the much loved pastor of this church and Mr. J. Kirk Graves is the excellent Sunday school superintendent.

This Sunday school has an enrollment of 1275 and the religious census of only a part of the territory served by this church revealed 641 prospects or a total possibility of 1916 for this Sunday school. The present equipment of the church is crowded almost to capacity. For example, there are two Junior Departments, the nines and tens using the assembly room while the elevens and twelves are in the class rooms. Then the transfer is made and while the nines and tens are in the classes the elevens and the twelves occupy the assembly room for the worship period.

The people in this church have a mind to work. The greatest need, it

seemed to those from the outside, of this church is enlarged equipment.

### Travelgraphs

Sunday, Sept. 29th it was the writer's privilege to speak for the Temple Baptist Church in Memphis. He has not spoken to a more responsive audience. There was one conversion at the close of the morning service. C. O. Barbour is superintendent of the Sunday school at Temple and is leading this organization in a fine way. Ten days before promotion he discovered that forty-two new teachers and officers would be needed on Promotion Day. When this time came he had every one of them except one ready for service. The church at present is without a pastor but the people are praying earnestly that the Lord might lead them to the right man.

The Robertson County Association was in session on Tuesday, Oct. 1 with the Cedar Hill Baptist Church. The report on Sunday School Work made by C. Wesley Cook was the best report that the superintendent has heard in his attendance to the associations this fall. This association is wise in giving Mr. Cook a budget for the promotion of the work in this association. He is a business man and receives no salary for the Sunday school work which he does but his budget is for postage, publicity and traveling expenses. The report which he made truly justified his expenditures. A simultaneous training school is to be held in this association under the direction of Miss Zella Mae Collie the week of October 13.

The New Salem Association met on October 7 with the people at New Home Baptist Church, Boma. Mr. Walter Nixon made the report on Sunday School Work and spoke to it in such a manner that a large audience in attendance was moved by his appeal. Mr. Nixon has been a public school teacher but on account of the condition of his health is not teaching this year. He told of his visit to a public school recently where forty-three pupils were present and only one of them who attended Sunday school. He told of another school of approximately fifty pupils present and only three who attended Sunday school. Mr. Nixon testified to the fact he had never had any trouble in the discipline of boys and girls who were regular attendants of a Sunday school. He appealed to the churches not having Sunday schools to organize such immediately and urged parents to attend also.

### Tennessee is till a Mission Field

From one of our workers in the mountain district we quote a few lines from his letter: "We have some 225 square miles of territory that has had, until recently, no active Baptist work of any kind. When work is started in

(Continued on page 16)

# Woman's Missionary Union

President.....Mrs. R. L. Harris, 112 Gibbs Road, Knoxville  
 Corresponding Secretary-Treasurer.....Miss Mary Northington, Nashville  
 Young People's Secretary.....Miss Margaret Bruce, Nashville

Headquarters, 161 Eighth Avenue, North, Nashville, Tennessee

## WEST TENNESSEE DIVISIONAL YOUNG PEOPLE'S BANQUET

A banquet will be served at the First Baptist Church, Dyersburg, at 5:30 o'clock, Friday, October 18, as a part of the Young People's Session of the West Tennessee W. M. U. Divisional Meeting. The program will be given by the Royal Ambassador's. Mr. Robert Sutherland will be toast-master. A special table will be reserved for the boys. Price of the plates will be 35 cents.

Please urge your young people's leaders, superintendents and all interested in the young people to attend.

Write to Miss Emma Harwood, Dyersburg, if you are going to attend the banquet as only 150 can be accommodated.

Homes will be provided for those wishing to remain over night.

## EVERY WOMAN IN THE MISSIONARY SOCIETY

Every woman is the possessor of priceless blessings through the life and death of Jesus Christ.

Every woman who understands her obligation because of these will rejoice to find in the organized missionary work of her church an opportunity to express her gratitude to her Lord.

Every woman who has found this place of opportunity will earnestly and prayerfully endeavor to bring into its blessed associations and activities every other woman.

**Every Cultured Woman.**—How fluent is her speech, how charming her manner as she tells of the opportunity of real culture afforded by the Missionary Society! Does any line of the world's "best literature" furnish such rich and varied fields of knowledge? There is no romance so thrilling and no adventure so engaging, no biography so fascinating nor history so momentous, and no travel so full of adventure as that to which she has access in the programs of the study class—and all the literature of the Missionary Society. The heroes of other days are tame in comparison with those of the mission fields, and the fiction and poetry of earth's most gifted ones is colorless beside the record here. She finds perfect satisfaction in that truest culture which is the outgrowth of consecrated endeavor for world enlightenment. Her testimony is a chorus, because her number is legion.

**Every Busy Woman.**—Surely if anyone has a good and sufficient excuse for refusing to join the Missionary Society, it is she. But she has not re-

fused. She has found that she cannot let her home or community activities cut her out of her rightful share in the world's great work. She remembers who is the Master Workman in this enterprise and that the work is urgent, the time short, and the reward sure. She is eager to have a part in an enterprise that includes all classes of needy ones, extends to all lands and nations, and makes use of all lines of activities. Because she is a working woman, she wants a big part in a big work, and the Woman's Missionary Society furnishes her this opportunity. She may have to schedule her time with the greatest care and often turn aside from a less important duty that she may give herself to the calls of this organization; but nothing else that she undertakes is so worth while and far-reaching. Her tireless activity is a valuable asset to the society's working force. The busy women make the Missionary Society go.

**Every Rich Woman.**—Her class may not be so numerous, but her testimony is quite as convincing as the other. This woman is a debtor for her highest joys to Him whom we serve through the Missionary Society. Moreover, her money, which has power to ruin souls and bodies and which will be a snare to herself and her children if selfishly used, is one of God's chosen media for carrying His gospel to the unsaved and for ministering to His needy ones. This woman has found that God gave her this money to be used for Him, and that it yields no satisfaction except when so used. If she should lose the opportunity afforded by the Missionary Society, the true riches of her life would be greatly diminished. Some other woman's daughter could not give her life in service if she failed to give her money. And, moreover, she would have no joy in service, no place for prayer, were these not accompanied with her money. Her case is heard. Open the door for this woman!

**Every Poor Woman.**—She lives in a small and shabby home. She wears threadbare and old-fashioned garments. She bears a heavy burden of toil. It would seem foolish, even unkind, to ask her to join the Missionary Society. But this is a mistake; hear her testimony given with glowing face as she speaks of her joy that the poor of the world may have a part with other women in our Lord's work. Does membership not require prayer? Is her offering of prayer not so generous as to make her a princely giver?

Then there is service to be given to

our Lord. How much of the growth of the kingdom has been the result of the efforts of the poor, only He knows. Of money she can make only a seemingly meager offering, but does not the loving self-denial which makes the gift possible give it a value that brings joy to her Master when He sees her cast it in?

There is no mistaking the verdict. She has more often, perhaps, than any other proved herself eligible to membership in the Missionary Society.

**Every Young Married Woman.**—She offers more convincing reasons for her presence in the Woman's Missionary Society than any other class. Is she not full of vigor and enthusiasm? and must she not direct these into something worth while? Has she not gifts and graces and intellectual endowments? and shall these not be dedicated to some holy cause? Her God-given powers and her precious attainments must not be wasted on frivolous and selfish occupations and enjoyment. She has found that the activities and self-sacrifice for others incident to service for her Lord through this channel will be large factors in developing her life to its largest possibilities. She is grateful for such a door of opportunity close at hand and joyously enters in. Then she has this whole life to place at the service of her Lord in some needy place. Where else can she learn of the fields most needing her or hear so clearly the calls for her service as through these avenues of approach to His vineyard? Dear young woman, you are so welcome in this group of workers. What you have to contribute is so needed. How altogether blessed it is that you are here to bear your ringing testimony to the joy you have in this service for the Master!

## "Like the Rose"

So has Palestine commenced to blossom (Isa. 35:1). More Jews returned in a single month of 1935 than in all of 1929. There is no depression there. Sandy wastes are now orange groves. The Jordan is being harnessed for light and power. Prophecies of 20 centuries are being marvellously fulfilled, with startling rapidity.

In a series of specially illustrated articles exclusively for the TIMES, beginning in October, Mr. Geo. T. B. Davis, of world-wide "Million Testaments" fame, will relate his personal investigations of these marvels this summer.

A 10-weeks "Get Acquainted" subscription brings the entire series. Only 85c, stamps or coin. Write to-day mentioning "Fulfilled Prophecy" articles, or clip this notice.

Address Dept. B-2



**UNUSUAL MEETING IN CHILHOWEE**

The W. M. U. Quarterly meeting of Chilhowee Association met with Stock Creek Baptist Church Tuesday, October 1. Mr. and Mrs. A. J. Terry, who are home on furlough from Brazil; Miss Caver, a former missionary to Africa; Miss Margaret Bruce, our State Young People's Leader; and Mrs. Frank Seiler, our East Tennessee Divisional Vice-President, were speakers for the day. Surely the women of Chilhowee Association will have a greater vision and do greater service for our Lord after listening to the wonderful messages brought by these loyal servants of God. At the noon hour there was great fellowship among the large crowd as they enjoyed the bountiful meal spread on a large table in the church yard.

After this adjourned, Mrs. Seiler accompanied the Superintendent to her home and in the evening attended the meeting of the Y. W. A. Federation at First Chilhowee Baptist Church. The Y. W. A.'s of this church served supper to the visitors in the dining hall at Harrison-Chilhowee Baptist Academy, after which the program was rendered at the church. Mrs. Seiler brought a wonderful message on "Separation to God and Separation from Sin," in which she asked each Y. W. A. to answer in their own soul the question, "What does separation to God and from sin mean to me?" She plead with the girls to live clean pure lives and let their lives glorify God. May God's richest blessings rest upon each one who had a part in these two services.

**WEST TENNESSEE YOUNG PEOPLE'S BANQUET**

An important feature of the young people's session is the banquet to be held at 5:30 o'clock. It will be an "Aeroplane" banquet and the Royal Ambassadors will be in charge of the program with Mr. Robert Sutherland toastmaster. The R. A.'s will be seated together. All superintendents, young people's leaders, and others interested in young people's work, are especially urged to attend.

Write Miss Emma Harwood, Dyersburg, for reservations, as a limited number of plates will be prepared. The price is 35 cents.

The chairman of hospitality is Mrs. W. B. Maxey, Dyersburg. Write to her if you are planning to spend the night.

**MICHIGAN LIQUOR CONDITION "WORSE THAN IN DAY OF SALOONS"**  
(Continued from page 8)

taken out of the hands of civilian, politically appointed inspectors and turned over to the state police who will have no one to fear and no one to favor. The violator need not expect that the mere payment of a fine will settle for his offense. Licenses are going to be revoked and criminal charges are going to be filed whenever evidence demands such action.

"The citizens must not expect the state police to take over this situation and clean it up by their own unaided effort. State officers can do very little unless they have the willing and aggressive co-operation of all local and county law enforcement agencies. The law is plain. I have every reason to expect this support. . . .

"I fear that many of our citizens have lost their perspective in dealing with it. They pay the salaries of their sheriffs and police departments. The moment these officers do not perform up to their expectations they rush to the state expecting the state will take over the duties for which local officers are being paid. . . .

"Once the state police have intervened, too many of our people consider that the incident is at an end. I concede the state police should take over local enforcement as an emergency measure, when local law enforcement has broken down. I do not concede that the citizen has fulfilled his duty at that point.

"I ask all to join with your government in this movement to maintain the state as a place in which we are proud to rear our children, secure in the knowledge that we can give them every advantage of clean and decent environment. There is no influence in public affairs stronger than a clearly expressed public sentiment."

**GOOD SCHOOL HOUSE REVIVAL**  
By C. D. Creasman

I have just had the privilege of holding a revival in the school house at Holly Grove, three and a half miles from Lewisburg. It is one of my afternoon preaching stations. The spirit was fine from the beginning and the crowds were great, often more than could get in the building. There was deep spiritual interest manifested at every service. During the ten days of the meeting there were sixteen conversions. I baptized eight into the fellowship of the church in Lewisburg, and others joined other churches. Also I received two fine young men by letter, making ten additions in one day.

I happen to be the only resident Baptist pastor in Marshall County, and I speak somewhere every Sunday afternoon, either in a school house or church. We have an immense field here and it takes a lot of preaching to get around to it. But God is wonderfully blessing us, for which we give him praise.

**In Memoriam**

The first 100 words printed free. All other words 1 cent each. Obituary resolutions same as obituaries. Other resolutions 1 cent each for all words. Please send money with each.

**WESLEY TAYLOR KIDWELL**

Wesley Taylor Kidwell was born November 18, 1860 and departed this life September 27, 1934. Early in life he gave his heart to Jesus and joined

the Central Point Baptist Church of which he was a member at death. He was married to Sarah Virginia Cameron in 1880. To this union were born 11 children. Two sons died in their infancy. His son, A. C. Kidwell, died in 1913; Alta, a daughter, died in 1928; his wife, Virginia, died in 1929, and another daughter, Bertha E. Farrar, in 1931, and two sons, J. M. Kidwell and Lon Kidwell and four daughters, Mrs. Myrtle Stalsworth, Mrs. Rosa Kennedy, Mrs. Arch Roach and Mrs. Lucile Stratton, survive.

They leave a vacancy in our hearts and homes that never can be filled. According to their own testimony they are all at rest in Jesus, and we are happy to believe we will all meet again where the circle will be unbroken.

Affectionately submitted,

His daughter,

Rosa Kidwell Kennedy.

**DIABETICS**

The KAADT DIABETIC TREATMENT is a boon to Diabetics. Prescribed individually by Dr. Kaadt, a practicing physician for over 30 years. Not a Patent Medicine. Case Records prove miraculous results—normal diet and complete recovery. Taken at home. Send at Once for Free Booklet.  
KAADT DIABETIC INSTITUTE  
1316 Maple Avenue Fort Wayne, Indiana

**HOW TO EARN MONEY**

For yourself, S. S. Class or Society and do a fine Christian work. Sell Scripture Christmas Cards, Helpful Books, Bibles, Scripture Mottoes and Calendars. Good Commission, Pleasant Work. Send for free information.

GEORGE W. NOBLE, Publisher  
Chicago, Ill. Monon Bldg., Dept. 9HX

**The Holy Spirit**



\$1.00

W. T. ROUSE

**Exhaustive Systematic Treatment**

The Christian readily recognizes the importance of the subject of this volume, and Christians who are familiar with the literature of the subject are aware of the need for a readable, strictly scriptural study of the subject. So many of the books available emphasize what men think about the Holy Spirit, or undertake to fit the doctrine of the Holy Spirit into some preconceived system of theology, that the reader who seeks knowledge of the Spirit himself turns away somewhat bewildered. In the present book, Doctor Rouse, a pastor of long experience and a practical student and teacher, presents in organized and orderly fashion the work and office of the Holy Spirit as revealed in the Scriptures.

**Baptist Book Store**  
161 Eighth Ave., North, Nashville, Tenn.

## Among The Brethren

### SUNDAY SCHOOL ATTENDANCE FOR SEPTEMBER 29, 1935

Memphis, Bellevue .....	1732
Chattanooga, First .....	1027
Nashville, Grace .....	979
Memphis, First .....	959
Memphis, Temple .....	846
Knoxville, Fifth Ave. ....	724
Chattanooga, Ridgedale .....	693
Chattanooga, Highland Park .....	685
West Jackson .....	666
Knoxville, Broadway .....	664
Nashville, Belmont Heights .....	664
Chattanooga, Northside .....	625
Maryville, First .....	587
Chattanooga, Woodland Park .....	545
Nashville, Park Avenue .....	524
Memphis, Speedway Terrace .....	510
Chattanooga, Clifton Hills .....	500
Etowah, First .....	497
Jackson, Calvary .....	479
Chattanooga, Calvary .....	451
Clarksville, First .....	446
Memphis, Seventh Street .....	415
Knoxville, Lincoln Park .....	410
East Chattanooga .....	393
Chattanooga, East Lake .....	375
Chattanooga, Red Bank .....	374
Paris, First .....	359
Chattanooga, Chamberlain Ave. ....	336
Humboldt, First .....	332
Knoxville, Arlington .....	300
Newport, First .....	294
Cleveland, Big Springs .....	282
Martin, First .....	277
Nashville, Seventh .....	260

### By FLEETWOOD BALL

Luther Harris has accepted a call to the Victory Church, Shawnee, Okla.

—B&R—

The church at Cadean, Okla., secures as pastor W. H. Moore of Boswell, Okla.

—B&R—

B. S. Hawkins has resigned as pastor of the church at Humphreys, Okla.

—B&R—

The church at Lena, Miss., has called M. C. Hughes, of Pokeville, Miss. He has accepted and is on the field.

—B&R—

T. Buckley has resigned as pastor of the church at Wallace, La., due to ill health.

—B&R—

E. E. Colvin, pastor of Calvary Church, Alexandria, La., has declined the call to Jacksonville, Fla.

—B&R—

Union Church, Chesterfield, lately called the writer as pastor for the eleventh consecutive year.

—B&R—

F. K. Pool of Greenville, S. C., has been called as pastor at Taylor, S. C., and it is believed he will accept.

—B&R—

"Will Rogers" by P. J. O'Brien is the title of a new book which will assuredly be in wide demand.

Earl Link has resigned the care of the church at Earlsborough, Okla., but has not signified his plans.

—B&R—

W. B. Stansbury has resigned as pastor Emmanuel Church, Ardmore, Okla., but has not stated his plans.

—B&R—

H. H. Bridges has resigned at Hoxie, Ark., and moved to Arkadelphia, Ark., to attend Ouachita College.

—B&R—

M. E. Wise of Columbus, Ark., recently declined a call to the Second Church, Arkadelphia, Ark.

—B&R—

The new pastor at Mercer, P. B. Kinsloving, resigned as pastor at Harrisburg, Ark., to come to Tennessee.

—B&R—

C. S. Pierce, of Dallas, Texas, has accepted a call to be pastor of the First Church, Brownsville, Texas.

—B&R—

E. N. Strodder, of Grape Vine, Texas, has resigned that pastorate to accept a call of the First Church, Moody, Texas.

—B&R—

The church at Oxford, Miss., F. H. Purser, pastor, is preparing to celebrate its centennial.

—B&R—

W. M. Vines of the First Church, Quincy, Fla., is doing the preaching in a revival in Southside Church, Jacksonville, Fla., A. D. Woodall, pastor.

—B&R—

T. U. Faun has resigned at Olympian Springs, Ky., to serve as a chaplain in the CCC camp in the area of Stanton, Ky.

—B&R—

D. A. Youngblood has resigned the care of Emmanuel Church, Baton Rouge, effective October 15. He has not disclosed his plans.

—B&R—

O. P. Gilbert, editor of the Christian Index, Atlanta, Ga., is preaching in a meeting at Denmark, S. C., W. C. Reese, pastor. A rich experience for an editor.

—B&R—

C. Deering has resigned as pastor of the Victory Church, Shawnee, Okla., to accept the call to the church at Graham, Okla.

—B&R—

C. L. Randall of Little Rock, Ark., has just closed a revival at Bigelow, Ark., A. J. Hyatt, pastor, resulting in 58 additions, 44 by baptism.

For the next three months the pulpit of Euclid Avenue Church, Cleveland, Ohio, will be supplied by C. L. Randall of Little Rock, Ark.

—B&R—

A. P. Blaylock of Little Rock, Ark., has recently closed a revival at Harrison, Ark., E. E. Grimer, pastor, resulting in 70 additions, over 50 by baptism.

—B&R—

Miss Juanita Byrd, daughter of Mississippi Sunday School Secretary, J. E. Byrd, is at home on a furlough of missionary work in Shanghai, China.

—B&R—

N. R. Drummond of the First Church, Oklahoma City, has been elected by the Sunday School Board, Nashville, as assistant to P. E. Burroughs in the Educational Department of the Board.

—B&R—

Beginning October 1, the First Church, Winfield, La., B. C. Land, pastor, will begin a revival in which the preaching will be done by A. E. Prince of Pineville, La.

—B&R—

M. E. Dodd of the First Church, Shreveport, La., is doing the preaching in a revival with Pendleton Avenue Church, Greenville, S. C., J. D. Crain, pastor.

—B&R—

Leon Gambell has been elected a district missionary in Oklahoma, succeeding W. A. Roberts, who accepted the call of the First Church, Tipton, Okla.

—B&R—

A. L. Smith of Campblesburg, Ky., and Miss Jewel Kees, church secretary for the First Church, Pineville, La., were recently married. A pastor gets a good helper.

—B&R—

The church at Terry, Miss., R. L. Wallace, pastor, is being assisted in a revival by L. W. Ferrell, of Jackson, Miss. At last account there had been 14 additions.

—B&R—

At a meeting of the Board of Trustees of the Baptist Orphanage in Mississippi, the Superintendent, O. C. Miller, submitted his resignation and it was accepted to take effect October 1. He has had a breakdown in health.

### By THE EDITOR

There were 15 additions to the First Church, Lebanon, C. E. Almond, pastor, September 29.

—B&R—

Elon Church, near Halls, has called Jimmie T. Williams of Dyersburg as fourth-time pastor and he has accepted.

Portland Church, B. Frank Collins, pastor, will begin a revival Sunday, October 20, with J. E. Byrd, Secretary of Sunday School work in Mississippi, preaching.

—B&R—

James M. Gray, 85, whose name for forty years has been linked with the expanding work of the Moody Bible Institute of Chicago, was released from earthly life September 21.

—B&R—

T. T. Newton has recently assisted the Finely Baptist Church, Jimmie T. Williams, pastor, in a revival meeting which resulted in 13 additions by baptism and 6 by letter.

—B&R—

The average Sunday school attendance of the Fifth Avenue Church, Knoxville, during the past year was 727. This is the largest average in the 18 years history of the church.

—B&R—

Secretary John D. Freeman underwent a tonsilectomy last week at the Baptist Hospital in Memphis. He is back in the office but it will be several days before he can do any speaking.

—B&R—

The office appreciated visits last week from: Everett Gill, Jr., pastor of the St. Charles Avenue Church, New Orleans; F. C. McConnell, pastor of the First Church, Jacksonville; and Andrew L. Todd, Murfreesboro.

—B&R—

C. M. Crossway, pastor of the First Church, Lakeland, Florida, has recently assisted Grace Church, Nashville, L. S. Ewton, pastor, in a glorious revival meeting. There were 37 additions by baptism and 8 by letter.

—B&R—

Tennessee held her place of leadership in the Co-operative Program for September, giving nearly \$3,000 more than any other state. Total contributions surpassed those of any other state by \$2,000.

—B&R—

B. B. McKinney of Fort Worth, Texas, has accepted the position as Music Editor of the Baptist Sunday School Board. He will take up his new work December 1. He and his family will live in Nashville.

—B&R—

Luther Kinsley has recently closed a good meeting with Liberty Church, near Wartburg. During the meeting Brother Kinsley secured a club of fine subscribers for Baptist and Reflector. Thank you beloved.

—B&R—

The Baptist General Convention of Arizona meets with the First Southern Church of Tucson, October 22-25. Secretary S. S. Bussell of Phoenix requests that all the friends remember the meetings in prayer for Holy Spirit's guidance.

—B&R—

The West Tennessee Pastor's Conference met October 7, 1935 with the First Church, Jackson, W. C. Boone, pastor. The following brethren were on the

program: P. B. Kinsolving, Mercer; C. O. Simpson, Trenton; N. M. Stigler, Martin; A. L. Bishop, Bemis; and H. G. Lindsay, Covington.

We extend sympathy to Miss Mary Northington in the loss by death of her uncle, John Neblett of Nashville, September 30, 1935. Mr. Neblett was the only brother of Miss Northington's mother who passed on a few years ago.

Lacy Basham, pastor of Sevierville Baptist Church, will assist the Mt. View Baptist Church of Knoxville, in a meeting beginning October 13. During the past fifteen months 140 new members have been added to the Mt. View Church.

—B&R—

The cloak of the ministry worn for more than half a century by J. N. Pennington, 86, was passed by the veteran minister to the shoulders of his 18 year old great-grandson, C. E. Bryant, Jr., in his ordination service September 8, by the Baptist Church of Booneville, Ark.

—B&R—

George S. Jarmon, Kingsport, has recently closed a good revival meeting with the Walnut Hill Church, Harri-man, E. H. Howard, pastor. There were 68 additions, 50 coming by baptism. Pastor Howard is now assisting the Union Hill Church, Providence Association, Mark Briggs, pastor, in a meeting.

—B&R—

We have just closed a great revival with our Ten Mile Church, Hiwassee Association. Brother John Brown of Athens did the preaching and Brother Conn of Englewood led the singing. There were 79 conversions and renewals, with 49 additions to the church. We had an old time revival one of the best I have ever been in.—J. W. Mahan.

—B&R—

Richland Church, Nashville, E. R. Beucler, pastor, observed its tenth annual homecoming October 6. A splendid program was rendered. Pastor Beucler has started a series of studies on Wednesday evenings on "What Saith the Scriptures." His first message was on the Creation and the last one will be "The Final Judgment."

—B&R—

Ridgedale Church, Chattanooga, D. N. Livingston, pastor, ordained Brother C. N. Barkley, on September 29, to the full work of the gospel ministry. The following brethren took part in the service: H. H. Clark, J. A. Palmer, W. A. Jordon, Joe S. Lamb, Floyd Delaney, T. C. McDonald. Brother Barkley has accepted the care of the Bell Buckle Baptist Church.—Jeff B. Burns.

—B&R—

Ridgedale Church, Chattanooga, David N. Livingston, pastor, closed their annual School of Missions September 28. There were six classes taught by the members of the Ridgedale

Church. The attendance was good from the beginning, on the last night there were 383 present. The inspirational addresses were brought each evening by Jacob Gartenhaus, Missionary to the Jews.

—B&R—

Missionary Pastor Raymond B. Kennedy has assisted in some splendid revivals during the summer months. The revival at Hickory Grove Church, W. T. Hall, pastor, resulted in 10 additions by baptism. Oakley Church, Warden, pastor, received 25 into the church, and the church was greatly blessed. Prospect Church of which Brother Kennedy is pastor, had a great meeting with large crowds attending throughout the meeting. There were 27 professions of faith and 23 additions to the church.

—B&R—

Paul A. Wieland, pastor of the Bolivar Baptist Church, reports a very successful revival meeting in which Homer G. Lindsay of Covington did the preaching. "Brother Lindsay's messages were spiritual and heart searching. Not only did we have twenty-nine additions, but the entire membership has been revived. There is a fine spirit in the church. These additions bring the total number during the past eleven months to seventy."

Funeral services for Marion Savage Ward, 18, victim of a motorcycle-automobile crash, September 28, 1935, were held at the Mill Creek Baptist Church with Dr. Hight C. Moore and Dr. John L. Hill officiating. He was the son of Rev. and Mrs. M. F. Ward, and the grandson of the late Dr. G. C. Savage. May God richly bless the bereaved family and friends.

Beginning Thursday, October 3, the Southern Baptist Theological Seminary will be in charge of a thirty-minute worship program every week over radio station WHAS, Louisville. The program will start each Thursday at 4:00 p. m. (Central Standard Time), and will be broadcast from the Seminary's own newly completed extension studio in Mullins Hall. It will consist of (1) chorus, quartet, and solo numbers under the direction of R. Inman Johnson, professor of Music and Public Speaking; (2) an exposition of the Sunday school lesson for the week by a member of the Seminary faculty. The effort is being made to make this hour one of real worship and helpfulness.

—B&R—

#### HARRISON-CHILHOWEE BAPTIST ACADEMY

We have been made to rejoice in the fine response and co-operation of the many churches and individuals throughout Tennessee who have so graciously responded to our appeal for the rebuilding of the boys' dormitory at

Harrison-Chilhowee Baptist Academy. We thank God for Christian men and women who are willing to sacrifice in order to help in this emergency.

As a result, to date, we are within \$5,000 of our goal. And we have faith to believe that Baptists of Tennessee will not stop short of the goal, and thus furnish the remaining \$5,000 necessary to complete the building.

Our housing situation at present is not at all satisfactory. We are happy to report, that in spite of housing facilities, we have the largest enrollment in four years.

If your church has not bought any brick, won't you have them do so at once, so your church may have its name placed in the corner stone along with the many others that have contributed.

Roy Anderson.

—B&R—



B. F. HASTY

**NEW FIELD SECRETARY**

It gives me pleasure to announce the appointment of Reverend B. Frank Hasty of South Carolina to the position of Field Secretary of The Relief and Annuity Board of the Southern Baptist Convention. Brother Hasty entered upon his duties September 1, and makes Greenville, South Carolina his headquarters.

Brother Hasty is a vigorous young man with splendid training. He is a graduate of the Southern Baptist Theological Seminary, Louisville, Kentucky, and has been in the pastorate more than ten years, his last pastorate being at Summerville, South Carolina covering a period of eight years. His business experience prior to entering the ministry has prepared him in definite ways for the task upon which he has now entered. For a short time during his student days he was a highly successful life insurance agent and every effort was made by the company which he represented to induce him to continue in that field. The writer has had him in mind for work with The Relief

and Annuity Board for several years and is convinced that we have the right man for this great work.

I commend him on behalf of The Relief and Annuity Board to preachers and churches and all denominational interests in the South, and bespeak for him the sympathetic co-operation of all our people.—Thomas J. Watts, Executive Secretary, The Relief and Annuity Board of the Southern Baptist Convention, Dallas, Texas.

**GIBSON COUNTY ASSOCIATION**

(Continued from page 10)

ful Leadership schools during the week of Sept. 15-22, reaching and stimulating a large percentage of the B. Y. P. U.'s of the association and organizing new ones.

Miss Roxie Jacobs, Miss Etta Maie Baird, Mr. C. B. Ramsey, Mr. Russell Stagner and Mr. Jesse Daniel were the visiting teachers.

The Associational meeting was held on Sunday afternoon, Sept. 22. This was a combined rally and business meeting. Reports of the schools were given and officers for next year were elected as follows: Mr. Cecil House, Director; N. D. Guy, Associate Director; Miss Bass, Junior-Intermediate Leader; Roe Boone, Secretary; Group Captains: Mrs. Roy Graves, Mrs. Bennett Fuqua, Mrs. D. D. Smothers, and Mrs. Joe Lumpkin.

In these three campaigns the Senior Administration, Intermediate Manual and Junior Manual were taught. In a Clinic period each night problems were presented and discussed and practical demonstrations held. Four definite items were agreed upon. (1) The organization of B. Y. P. U.'s where practical and possible, the reorganizing of unions in October and April, the reporting to Headquarters the names of

Junior and Intermediate Leaders and Senior and Adult Presidents. (2) To report to State Headquarters at the end of each quarter. (3) To strive for efficiency and a deeper spirituality. (4) To co-operate with the State Baptist Training Union plans.

**TENNESSEE IS STILL A MISSION FIELD**

(Continued from page 11)

some of the communities the non-cooperating preachers will visit until the work is hindered.

"We are carrying the work to the migrant population in the long narrow mountain valleys. In several places we have a small community left behind as the sawmills have been moved out. In these places we are planning to hold Vacation Bible Schools as there are no public schools within reach of the children. The Sunday School Board has been liberal with literature for this work and we are beginning to see results. This week I have organized two Sunday schools in isolated communities. The nearest one can get to one of these schools in a car is seven miles, the rest of the way one must walk.

"Yesterday a visit to a small community revealed the need for another Sunday school and church services. There are twenty-five school children in this territory cut off from the outside. Some of them have never been in a Sunday school and have never heard a sermon. After holding a clinic and finding some of the children in need of medical attention the invitation was given to come back regularly for Sunday school and church services."

The writer of this letter was Rev. G. L. Ridenour. He and Mrs. Ridenour are doing a wonderful work in East Tennessee.

**Old BOOKS WANTED**

**ALSO CASH PAID for OLD LETTERS MAGAZINES NEWSPAPERS**

**We Pay UP TO \$5000.00 Each**

Old Books (as late as 1927) now gathering dust in your attic, trunks or basement, may be worth a fortune to you! A SINGLE BOOK IN YOUR HOME MAY BRING \$25-\$50-\$100-\$500 OR MORE IN CASH. We will pay hundreds and thousands of dollars for certain old school books, travel books, story books, bibles, poetry, magazines, letters and old newspapers. ONE BOOK MAY BRING YOU AS MUCH AS \$5,000.00 CASH! We want to buy thousands of old books for collectors and libraries. Old books that look like they are worth only a few cents may be worth \$50-\$100-\$500 each, or even thousands of dollars!



**Your Books May Be Worth a Fortune. Investigate Now!**

**PROOF:** Every day we buy old books and pay big cash prices to people all over the country. M. E. K. NORRIS, Zanesville, Ohio, writes, "This acknowledgment your check for the book I sent you. I am glad to testify to your promptness and fair dealing."

Send 10 Cents (stamps or coin) for big list describing many old books that bring high cash prices. Also tells about FREE appraisal service and shipping instructions. Act at once. Send 10c for price list of old books we want to buy!



**AMERICAN BOOK MART, 140 S. Dearborn St., Dept. RP- Chicago, Ill.**