

# BAPTIST and REFLECTOR

"Speaking the Truth in Love" —Organ Tennessee Baptist Convention—

"Let There Be Light"

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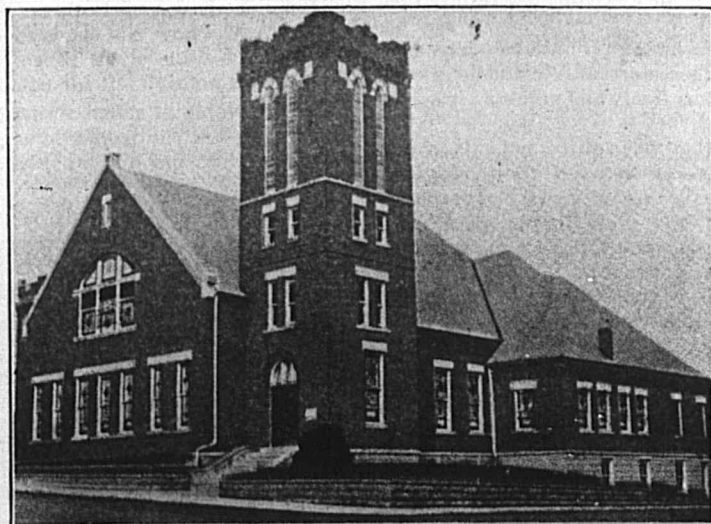
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Pastor of  
First Baptist Church

Carson-Newman  
and  
Jefferson City

WELCOME  
YOU



DR. J. T. WARREN  
President of  
Carson-Newman



FIRST BAPTIST CHURCH  
Jefferson City

Tennessee  
Baptist Student Union Convention

November 1-2-3, 1935



# Baptist and Reflector

An Investment in Christian Reading.  
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## EDITORIAL

### Strange Isn't It?

It is peculiar that the most vehement opponents of our organized, co-operative Southern Baptist work are those who do not put a penny into it. They ring the changes on what they allege to be "the wasteful and sinful extravagance" of the work, but none of their money is involved therein. On the other hand, those who foot the bills as a part of their service do not interpret the use made of their funds in this light and are happy in that use and in the privilege of giving to co-operative enterprises and in the Kingdom results that follow.

Strange, isn't it that those who do not put one penny into our co-operative worldwide causes are so tremendously concerned about what the rest of us freely and voluntarily spend on those causes?

Still further it is strange that when the opponents of our organized work come to present statistics concerning the number and service of Baptists in the world in contradistinction to other bodies, they draw upon the facts and fruitage furnished by our organized work as a part of their display. If the Southern Baptist Convention forces and enterprises are so anti-scriptural and extra-scriptural and oppressive of the churches and sinfully wasteful, as the opponents allege, how can the fruitages of these be accepted by them as a valid display of Baptist results?

None of the opponents' money is used in our co-operative work, but some of them "raise the roof" about the use of what the rest of us so contentedly give. Strange, isn't it?

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### Allegiance To The Flag

In Massachusetts a law has been passed which requires the teachers and pupils in the schools to take the oath of allegiance to the flag of the United States, as also to salute the flag.

Liberals (a term which is coming increasingly to mean radicals) in that state and elsewhere are greatly exercised over it. Such men generally get that way when asked or required to specify definitely their loyalty to the institutions and government of the country that shelters them.

This aversion to the pledging of loyalty is not always due to conscience, but to a bitter dislike of American institutions and political economy and to an unwillingness to assume the obligations of citizenship.

When Paul said, "Submit yourselves to every ordinance of man for the Lord's sake" and, "Let every soul be subject unto the higher powers," he was speaking of governmental

loyalty. In these words he enjoined allegiance to the laws of the land in every respect except, of course, when that allegiance means disloyalty to God and His truth as Scripture reveals and interprets them. To the same intent are the words of Jesus: "Render therefore unto Caesar the things which are Caesar's; and unto God the things which are God's." How can it be shown that an oath of allegiance to the flag of our country means a conflict between these two loyalties?

If one really loves and is loyal to our flag and the country it represents, how can he be averse to pledging his allegiance? Such a pledge is but the declaration of his loyalty and of his willingness to assume the obligations which go with the shelter which the flag gives. And if one does not love this land and is not loyal to it, then it is not his proper home.

In connection with this line of thought, we reproduce the closing paragraphs of a fine and true editorial in the Knoxville Journal, of October 16, 1935:

"This nation has no place for those who are willing to accept the benefits of its protection and at the same time refuse to assume any of the obligations which these benefits entail.

"We have built a system of government which guarantees to every man an equal chance for life, liberty and the pursuit of happiness. If there are citizens in this country who do not care enough about those principles to pledge their support and help in maintaining them, they should start looking for another nation on which to inflict themselves.

"We certainly don't want them in the United States!"

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### Extreme Pacifism

Every thinking and unselfish man abhors war and believes that it should be avoided always, if justly possible.

But not all war is justly avoidable. Ethiopia is a case in point. And now that she is the subject of an unwarranted invasion, in spite of all peaceful efforts to the contrary, there seems nothing left for Ethiopia except to fight.

For a people to refuse to defend their homeland against unwarranted attack would be as reprehensible as for a man to refuse to defend his individual home against such an attack.

There is a lot of extreme pacifism in our country today. Certain men, some of them wearing the Baptist name, have vowed never again to support another war. But suppose that the United States were in the position of Ethiopia today. Well, if these men are loyal American citizens they would support our country's war of defense, as much as they abhorred war itself and regretted the necessity for it.

To refuse to support a war of greed and aggression or a war resulting from an unnecessary alliance abroad, would fall into a different category. But to vow never again to support a war of any kind, no matter what its provocation may be, is extreme pacifism and is in essence treasonable.

Scriptural injunctions against taking up the sword in war would seem to relate to churches and Christians as such in the pursuit of the Kingdom program and not to the realm of citizenship and government in the matter of a war unavoidable by pacific means.

In the Knoxville News-Sentinel, of October 15, 1935, Sergeant Alvin C. York said:

"I don't want any more European fighting and I don't think any of the boys who were over there the last time want to go back, but I'm absolutely ready to enlist if somebody attacks this country and I think all the other boys are, too.

"I would be ready to meet them (the invaders) when they got off the boats and would be sitting right there on the seacoast with my rifle waiting for them."

But may it please the Lord that our land shall never become so involved!



## The November Campaign For The Paper Modified

For reasons which are deemed convincing, the contemplated plan announced in last week's paper of designating a special day in November for launching a concerted drive for subscriptions and of writing to the pastors relative to it has been modified. No special day will be designated and no concerted drive beginning on that day announced.

But since November is Baptist State Paper Month throughout the South, and in view of the importance of extending the ministry of the Baptist and Reflector, your editor comes to make the following suggestions and requests:

1. That each pastor, with his co-workers, put such special emphasis upon the paper beginning in November as the circumstances and his own heart may indicate as wise.

2. That the workers in the Every Member Canvass be requested to ask those canvassed who are not subscribers if they will not add \$1.50 to their pledge to be paid through the church budget (or otherwise, if so arranged) for the paper for a year. This can be easily indicated on the pledge card. As the names and remittances of these are sent to the Nashville office, they will be placed on the mailing list.

3. If some other method of enlisting subscribers seems better, it will be adopted and should be. We only ask the free, voluntary and earnest taking of such steps in the matter as may seem wise.

4. It would be a great encouragement at this end of the line if the brethren would write in and say, "Count on me." Write in also in plenty of time before and tell us when and where to send such sample copies as may be needed.

5. In its campaign for 5,500 subscriptions in 1935, our neighbor, The Arkansas Baptist, at the last count, had received 3,800 of that number. The brethren in that state are rallying to their paper. Early in the year the Baptist and Reflector announced its centennial goal of 5,000 new subscriptions in 1935, and has frequently referred to it since. To date, there have been received 1,092 new subscriptions and during the same period 1,067 renewals. The Baptist and Reflector is not in a contest with the Arkansas Baptist or with any other paper. But surely 340,000 Tennessee Baptists will join hands and hearts to change the figure which their own paper thus far must exhibit.

6. Thus far this year the requirement in order to get the \$1.50 rate has been that there must be not less than five in a group whose names and remittances are sent in at the same time. In fact, the paper cannot afford it otherwise unless compensated by volume. We earnestly hope that each worker will strive for a club of not less than five where such a club is not already formed. But beginning in November and continuing to the end of the year, the Baptist and Reflector makes the offer to one and all, to both new and old subscribers, individually and collectively, to send the paper one year for \$1.50.

So far, then, as the Lord may seem to lead and our hearts may move us, let us all join hands that by the end of the year, if not before, it may be joyously announced that the Baptist and Reflector has reached its centennial goal of

5,000 NEW SUBSCRIPTIONS IN 1935!

## Visiting The Associations

### LAWRENCE COUNTY

This body met on October 11, 12 with the Bonnertown Baptist Church, T. J. McConnell, pastor. C. W. Vaughn, C. O. Livingood, and E. S. Roberts were elected moderator, vice moderator, and clerk-treasurer. We attended only the second day and found a large crowd, and excellent hospitality. C. O. Livingood preached the doctrinal sermon, and it rang true. The state workers, Miss Northington, Dr. Stewart, and the editor, were given an excellent hearing, and a good number remembered their state paper. Up to the time when we had to leave, the highlight of the day was the address by Miss Pearl Caldwell, missionary on furlough from Africa.

### OCOEE

Ocoee Association met October 15, 16 with the Red Bank Baptist Church, C. M. Pickler, pastor. We attended the first day. This was one of the best Associations in point of general spirit and harmony that we have attended. We found that Brethren W. D. Smedley, G. E. Kerr, and J. W. Massey were the officers chosen by the body. N. B. Fetzer, book-keeper of the Tennessee Baptist Executive Board, was making a gripping and characteristic speech on State Missions when we arrived. At eleven o'clock R. E. Grimsley preached a great and good sermon on the words, "It is finished." Bro. Stewart and the editor were given a sympathetic hearing, and the Reflector was remembered by many. One thing among others which the editor greatly appreciated was the fact that the Baptist Training Union of the Association, under the leadership of Mr. , had arrangements made in the vestibules of the church for receiving subscriptions to the B. Y. P. U. Magazine and also to the Baptist and Reflector. Among the many interesting things during the afternoon program was the introduction by the moderator to the Association of the oldest man present, R. H. Sturgill, ninety-five years old.

### KNOX COUNTY

This Association met in the Broadway Baptist Church, Knoxville, W. Herschel Ford, pastor, who is doing such a fine work at that place. We were present the second day. A. R. Pedigo presented one of the best digest of the letters we have ever heard. Along with the presentation of the various reports and other matters, J. K. Smith, the appointee, preached at eleven o'clock a very fine and moving sermon on "God's Relations to and Dealings with Man." In the afternoon Dr. T. L. Holcomb, Executive Secretary of the Baptist Sunday School Board, moved the audience with an address on "Evangelism." The state workers present were also given an excellent hearing and a fine list of subscribers was received.

### SWEETWATER

The subjects of the gracious hospitality of the First Baptist Church, Loudon, O. O. Bishop, pastor, the Sweetwater Association met on October 17, 18. Brethren J. B. Tallant, George Watson, and J. E. Vaughn were chosen as the officers. A fine crowd was on hand and the spirit was excellent. The annual sermon was preached by J. H. O. Clevenger on "Mount Calvary, the Highest Mount in the World." It was an earnest message. Brethren Allen, Stewart and the editor were given responsive hearings. A good list remembered their paper. The Association seems to be looking up. After the Association had adjourned for the day, we greatly enjoyed the hospitality of Pastor and Mrs. Bishop in their home, a happy and restful interlude after a busy day. At the evening hour we had the privilege of preaching to a responsive audience. Bro. Tallant was to have spoken, but insisted that the editor take his place. Then for home, having attended our 47th Association.



## Elder J. H. Wright

By T. H. Farmer

"Oh, give me a rosebud,  
A rosebud pink or red.  
I'd rather have just one rose today  
Than ten-thousand when I am dead."

I did so much enjoy reading dear brother Wright's short article in a recent issue of Baptist and Reflector. It carried me back to 1880, fifty-five years ago, when he and I attended the S. W. B. U. (Union University). We both had been called to preach. He "chose the good part" but I did not. In fact he had at that time already taken up his cross and had been obeying his Lord for some years, and for all these years since then has been true and faithful to his Heavenly Master. I have never found or known any truer, more faithful and successful pastors and preachers than he. During these many years he has served dozens of churches in the country as well as in large towns and cities. In all of these he has "fit in" beautifully and successfully. I do not know how many have been led to Christ from his long ministry or have been buried in baptism by him, yet I am sure it is a mighty host who will be jewels in his bright crown in the other world.

He was raised a poor boy back in old Virginia, and has remained poor in this world's goods all his life (as most preachers have had to do). He has had several sad accidents, much suffering and afflictions. (The Lord chasteneth whom He loveth) and yet you notice he said in his article that God had greatly blessed him, and is still blessing him. For while yet up in years, his body and mind are still active and strong, and he serves his churches and preaches about as vigorously and successfully as he ever did. May the Lord bless and help the great Boulevard Baptist Church in Memphis, which has re-elected him for sixteen years and may they keep him as many more years.

Now I did not "choose the better part" as did my school mate, Bro. Wright. Why I did not might be very interesting reading, but it is too long a story to relate here. However, let me warn all young people, who feel a call to preach or be a missionary, to, under no circumstances or conditions fail to heed this call. No matter the heaps of glittering gold the world offers you. No matter how strong a world call beckons you to follow. Even if it should be to fill the chair of the President of the United States. It is far better and more important to follow God's call. "For he that knoweth his duty and doeth it not shall be beaten with many stripes." I am now almost seventy-five years old. I have filled many places of note, such as cashier and president of banks, general manager for many years of a chain of wholesale groceries. I have also held offices in both state and national enterprises. I have made, by God's help, several hundred thousands of dollars, most of which during the fifty or sixty years past I have given back into God's treasury in the way of carrying on church, missionary work, and helping to educate dozens of young preachers and missionaries, (and "this depression" got most of the balance) but none of these things have fully satisfied my conscience of neglecting my duty. The Lord has permitted me to travel over and see most of the world's grand division and to tread many places where Jesus trod in the old country, yet they have only served to bring to me remorse instead of satisfaction. In traveling over the southland I meet up with many young preachers and teachers and some home and foreign missionaries who tell me what I have meant in their lives and how I have helped them. At one time in a great meeting both Doctors H. E. Watters and James T. Warren sought me out in the back of the audience and came to me together and almost put their arms around me and told me of what help and inspiration I had been to them (and it was wonderful to be so honored by two such great men). Yet, none of these things fully and per-

manently brought peace to me. I have had my handicaps most all of my life from boyhood. I have always been very timid and felt that I was too weak to make a preacher, but of recent years I have fully decided that had I followed the voice of God He would have taken care of me and made me successful.

In looking back over my life and meeting up with the scores of successful preachers whom I have helped and benefited in some way, I feel like that I have set in motion a wave of influence and good work through those whose lives I have touched, that is perhaps benefiting the world a thousand times more than I could have done if I had answered God's call, for if I had I, in all probability, would have been a poor preacher and not been able to help the many whom I have helped who are doing such a great work. Yet even all of this does not satisfy my conscience for I remember that God said, "It is better to obey than sacrifice." Now readers, I did not start out to say these things but only to eulogize my good friend, J. H. Wright, but maybe, after all, God has put this into my heart to write it to warn other young people who have calls for designated work that it is altogether necessary to obey. I feel sure that when Bro. Wright has closed his eyes in death and he is at rest, hundreds of those he has so faithfully served will attend his funeral and will say many good things about him and cover his casket and all about it with most beautiful flowers, and that is all very appropriate and deserving, too. Yet I am trying to cast a few flowers in his pathway now while he is journeying on to the sunset of his noble, faithful life.

## BOOK REVIEWS

All books may be ordered from the BAPTIST BOOK STORE,  
161 Eighth Avenue, North, Nashville, Tennessee.

**Polity and Practice in Baptist Churches.** By Wm. Roy McNutt, D. D. The Judson Press. 274 pages. Price \$1.50.

The author of this volume is Professor of Practical Theology in Croze Theological Seminary, but formerly pastor of the First Baptist Church, Worcester, Mass. He dedicates the volume thus: "To . . . Two churches whose liberal attitude on matters of polity and practice gave their minister large freedom in meeting the needs and opportunities of this present day."

While the reviewer does not agree with all the author's positions, it is a book for the times and our Baptists need to be better posted on the subject discussed than they are. It is the only new book on the subject, the reviewer has seen in a long time. The author covers the ground thoroughly, manifests his wide reading, and writes in a plain understandable way. Ministers and laymen would do well to read the volume.

J. R. JOHNSON.

**Boy Days and Boy Ways.** By Frank H. Cheley. The Judson Press, Kansas City, Mo. Price \$1.00.

The author of this new volume for boys is eminently fitted for his task, both by training and experience. After his graduation at Colorado College, he began work with the Y. M. C. A., as director of boy's work, in 1907. Later he became International Director. Since 1924 he has been managing director of Cheley Colorado Camps. He is editor and author of magazines and books in interest of boys.

In this volume he has fifteen real gripping stories, that will not only hold the boys but will give them a real sermon in unsermonic style. The book should prove helpful to many a young lad in the formation of life's habits, and become an incentive to higher and nobler things. It would make a fine birthday or Christmas gift.

J. R. JOHNSON.



## Notes From The Capital City

Rufus W. Weaver

### DOES PUBLICITY PAY?

When Rev. Milner C. Brittain came to the First Baptist Church, Washington, D. C., as assistant to the pastor, Dr. Rufus W. Weaver, the Chairman of the Publicity Committee for the church, Mr. Henry W. Sweinhart, wrote for the Washington papers a glowing account, reciting the unusual gifts of the young minister. An athlete, a soloist, an expert in the playing of all wind instruments, an orchestra leader, and a choir director, Mr. Brittain was described as exceptionally well fitted to lead the young people of the First Baptist Church. Rev. H. H. McMillan of Soochow, China, was passing through the city and read this account. He called up the pastor and said that the new assistant was just the man needed at Yates' Academy, Soochow, China. Soon Mr. Brittain was in correspondence with the Foreign Mission Board of the Southern Baptist Convention. On the eighteenth he was married to Miss Mary Brown, of Louisville, Kentucky and this month he and his wife leave for China under the appointment of the Foreign Mission Board of the Southern Baptist Convention. He goes with the love, good wishes and devotion of all who came to know him during his brief stay in the First Baptist Church.

### BAPTISTS IN THE SEVENTY-FOURTH CONGRESS

So often inquiries are made as to the religious affiliation of the members of Congress. We give for the benefit of our readers the names of those who are members of some Baptist church. Later we may list those who are active in the work of Washington Baptist churches. Regretfully we say now the list is a short one. The name of the junior Senator of Kentucky, Hon. M. M. Logan, who has not failed in his attendance upon the Sunday school services for thirty years and who, when in Washington, teaches a large Men's Class in the Bethany Baptist Church, will lead any list that is made of the faithful Baptists in the Congress.

The following are the names of Baptists in the Seventy-fourth Congress: Hon. Hugh L. Black, Senator from Alabama; Hon. Josiah W. Bailey, Senator from North Carolina; Hon. Charles L. McNary, Senator from Oregon; Hon. Theodore G. Bilbo, Senator from Mississippi; Hon. James J. Davis, Senator from Pennsylvania; Hon. M. M. Logan, Senator from Kentucky; Hon. Park Trammell, Senator from Florida; Hon. Walter F. George, Senator from Georgia; Hon. Mell G. Underwood, Representative from Ohio; Hon. Wright Patman, Representative from Texas; Hon. Jennings Randolph, Representative from West Virginia; Hon. Willis A. Robertson, Representative from Virginia; Hon. Milton A. Romjue, Representative from Missouri; Hon. Morgan G. Sanders, Representative from Texas; Hon. William J. Sears, Representative from Florida; Hon. Martin F. Smith, Representative from Washington; Hon. John C. Taylor, Representative from South Carolina; Hon. William M. Whittington, Representative from Mississippi; Hon. Charles W. Tobey, Representative from New Hampshire; Hon. Carroll B. Reece, Representative from Tennessee; Hon. E. M. Owen, Representative from Georgia; Hon. Emmet O'Neal, Representative from Kentucky; Hon. Arthur W. Mitchell, Representative from Illinois; Hon. Andrew J. May, Representative from Kentucky; Hon. Dan R. McGehee, Representative from Mississippi; Hon. John H. Kerr, Representative from North Carolina; Hon. Franklin W. Hancock, Representative from North Carolina; Hon. Robert A. Green, Representative from Florida; Hon. Claude A. Fuller, Representative from Arkansas; Hon. Charles A. Eaton, Representative from New Jersey; Hon. Robert L. Doughton, Representative from North Carolina; Hon. George P. Darrow, Representative from Pennsylvania; Hon. Harold D. Cooley, Representative from North Carolina; Hon. E. E. Cox, Representative from Georgia; Hon. Cap R. Carden, Representative from Kentucky; Hon. Frank

Carlson, Representative from Kansas; Hon. William A. Ashbrook, Representative from Ohio; Hon. R. T. Buckler, Representative from Minnesota; Hon. Clarence Cannon, Representative from Missouri; Hon. Wilburn Cartwright, Representative from Oklahoma; Hon. Bryant T. Castellow, Representative from Georgia; Hon. Cleveland Dear, Representative from Louisiana; Hon. Aubert C. Dunn, Representative from Mississippi; Hon. A. L. Ford, Representative from Mississippi; Hon. Hampton P. Fulmer, Representative from South Carolina; Hon. Allard H. Gasque, Representative from South Carolina; Hon. Arthur H. Greenwood, Representative from Indiana; Hon. Jed Johnson, Representative from Oklahoma; Hon. Kent E. Keller, Representative from Illinois; Hon. William P. Lambertson, Representative from Kansas; Hon. Clarence F. Lea, Representative from California; Hon. Josh Lee, Representative from Oklahoma; Hon. David J. Lewis, Representative from Maryland; Hon. Bert Lord, Representative from New York; Hon. Thomas S. McMillan, Representative from South Carolina; Hon. Andrew J. Montague, Representative from Virginia; Hon. William L. Nelson, Representative from Missouri; Hon. Jack Nichols, Representative from Oklahoma; Hon. Tilman B. Parks, Representative from Arkansas; Hon. Roy O. Woodruff, Representative from Michigan.

### DR. GENEVA DYE GOES TO CHINA

After a year of training in Newton Theological Institution and seven years of study in George Washington University, two years of which was spent as Interne in the hospital, Dr. Geneva Dye was given a farewell reception by the Woman's Missionary Association in the Brookland Baptist Church, of which she is a member, September 13. A week later, Dr. Dye sailed from San Francisco to her place of labor, Swatow, China, where she will serve on the staff of our Baptist Hospital. Dr. Dye was sent out by the Woman's American Baptist Foreign Mission Society. The Baptist Women of Washington, in appreciation of Dr. Dye, raised the money for her passage to China and will provide her salary for the coming year. We now add the name of Dr. Geneva Dye to Miss Ella Marie Holmes, Assam and Dr. Marion Criswell, China, all of whom are supported by the Northern Baptist Convention.

### ROGER WILLIAMS, THE PROPHET OF RELIGIOUS LIBERTY

America owes a debt to Roger Williams, like in character to that which it owes to the founders of our political liberties. Indeed his contribution possesses a significance greater than that of Thomas Jefferson and his associates, who wrote the Declaration of Independence. Democracy as a mode of government had long been known, when this initial document was written and signed in Philadelphia, July 4, 1776. Religious liberty as enunciated by Roger Williams and as set forth earlier by the English Baptists was something unheard-of, in the history of human society. Religious toleration was not unknown but religious liberty was a brand new principle.

The Tercentenary of Roger Williams merits a nation-wide observance, like the one three years ago, when we celebrated the bicentenary of the birth of George Washington. Indeed it ought to be participated in by the liberty-loving people of every nation, color and creed. Alone the Baptists of America are promoting the observance of the three hundredth anniversary of the banishment of Roger Williams from the colony of Massachusetts.

A wreath in the name of the Baptists of America will be placed at the feet of the statue of Roger Williams in Statuary Hall of the Capitol of our Nation, on Friday afternoon, October 18th. Distinguished visitors are expected to attend the banquet which will be given by the ladies of the National Memorial Baptist Church in their banquet room that evening. Honorable Oscar Straus, a Jew of great wealth, who once represented our government as Minister to Turkey, wrote an appreciative book, entitled "The Life of Roger Williams." It was a tribute, by one who represented the oppressed, to the Christian minister who first demanded in



this country religious liberty alike for the Christians, the Jew and the Turk. His son, Mr. Roger Williams Straus, will be the principal speaker at the banquet.

The friends of religious liberty will assemble at 8 P. M. in the main auditorium of the National Baptist Memorial Church, where they will be addressed by Prof. R. E. E. Harkness, President of the American Baptist Historical Society, Chester, Penn., and Rev. E. McNeill Poteat, pastor of the Pullen Memorial Baptist Church, Raleigh, North Carolina, the former taking the theme "Roger Williams, the Prophet of Tomorrow," and the latter "The Significance of Roger Williams for Today." A national broadcast is planned. This is an event of such importance that we expect many distinguished visitors from outside the city. Every Baptist in Washington, who possibly can attend should be present.

### Report of The Special Committee on a Social Research Bureau, to be Presented to The Southern Baptist Convention Next May

By Walter M. Gilmore

At the call of the Chairman, Dr. E. McNeill Poteat, Jr., Raleigh, N. C., the special committee appointed by the Southern Baptist Convention at its session in Memphis last May on "Advisability of Creating a Social Service Bureau" met in Nashville October 2. Twenty of the twenty-three members of the Committee were present. After considering for the full day frankly and thoroughly the different phases of the situation and after expressing words of highest commendation and appreciation of the work done by the Social Service Commission since it began in 1913, the Committee adopted the following report to be presented to the Convention next May in St. Louis:

#### PREAMBLE

In making its report to the Convention your Committee would first of all make clear the spirit and faith in which the report has been written. We believe the gospel of Jesus Christ is a gospel of individual salvation—that men find forgiveness, redemption, eternal life through a personal acceptance of Jesus Christ as Lord and Savior. In Him alone is eternal life. We believe also that in Christ men find new motives and ideals, a new impulse, caught from the fire of Christ's own love of humanity, and a sense of obligation to serve men in all their needs. We believe that Christ desires to rule in every area of life. We are conscious of the evils of our time, the problems that touch our moral and spiritual life, that baffle our youth, and threaten not only the work of our churches, but the very freedom which our faith has enjoyed. Not therefore as a substitute for the gospel, but as an expression of our devotion to the gospel, to humanity and the kingdom of God, and our confidence in its power to redeem all of life, we bring the following report:

#### REPORT

The Committee recommends that the work of the Social Service Commission of the Southern Baptist Convention be enlarged in order to meet more adequately the moral and social problems for which we feel an increasing burden of responsibility.

1. **Function.** The work of this Commission shall be:

(1) To investigate moral and social conditions as they affect Southern Baptist life.

(2) To make available for our constituency accurate information concerning conditions and problems that we face in our churches and communities affecting the spiritual, moral, and social welfare of our people.

(3) By its approach to our people to seek to improve the moral life of our churches and bring the attitudes of our people on moral and social questions into increasing accord with the mind of Christ.

(4) In other ways approved by the Convention to seek

to enlighten the public mind and arouse the public conscience upon all important moral and spiritual issues.

2. **Membership.** The membership of the Commission as at present is to be constituted of one representative from each of the states co-operating with the Southern Baptist Convention and the District of Columbia, one-third of whom shall be elected each year to serve terms of three years.

3. **Officers and Committees.**

(1) There shall be a chairman elected by the Commission.

(2) As soon as practicable the Commission shall employ an executive secretary who shall be in charge of the program of the Commission, including the collection of data from all available sources, the conduct of original research and survey and the proper dissemination of such findings at frequent intervals throughout the year.

(3) There shall be an executive committee chosen by the Commission which shall be responsible for the work of the Commission between its meetings.

4. We request the Convention to instruct the Sunday School Board to add to the present budget of the Social Service Commission (which is at present approximately \$1,200 per year) the amount of \$4,000.

### The Horn Lake Baptist Church

The Horn Lake Baptist Church has just recently closed a very joyous and happy associational year with a revival. So it is in the heart and on the lips of each of our members, "Thanks be unto God for His unspeakable gift." Rev. Chas. O. Cook, pastor of First Church in Hernando, Mississippi, was our evangelist. The pastor of the little church, Bro. Jep C. Williams, led the singing. The Lord blessed our earnest prayers and efforts, and spoke mightily to our hearts through Bro. Cook's splendid, heart-searching messages. We feel the church has greatly been benefited in that the Lord led us to call Bro. Cook for this season of revival, and we are praying that these flames will not die but will continue to grow. The revival began August 25 and closed September 1, with sixteen to follow our Lord in baptism and five came by letter. Bro. Cook so graciously invited the church to have the baptismal service at his church. Two school buses were used besides several going in their cars from the community Sunday, September 15, to Hernando, Miss. The services were held at 3 p. m., and it was a very joyous and happy occasion. Bro. Jep. Williams baptized fourteen of those that came for baptism. The other two will be baptized later.

Bro. Williams was called to Horn Lake Church the first Sunday in March this year. Soon afterwards, eleven young people surrendered their hearts and lives to our Saviour. These were baptized at Bellevue Baptist Church, Memphis, Tennessee, by Bro. Williams also. Besides these, five additions have been made by letter, besides the five during the revival, making our total thirty-five additions for the year. Our prayers and efforts are still being offered for those whom we have on our prayer list, praying the Lord will save them and use us until He comes to call us to our reward and to be with Him in Glory.

Though several of our members have had to go to the hospitals for operations and treatments, we are praising the Lord for answering our prayers and not letting the Death Angel enter our little flock this whole year.

Bro. Cook and Bro. Williams have just closed another revival at Ebernezer Church. Bro. Cook is the pastor of this little church also, and preaches once a month in the afternoon to these people besides his regular services at Hernando church. Bro. Williams led in the singing and Bro. Cook preached. Only one addition by letter, but the Lord blessed us and brought us closer to Him.—Sincerely, Jep. C. Williams, Pastor Horn Lake, Miss., first and third Sundays. 1183 Madison Ave., Memphis, Tenn.



# GLAD TIDINGS FROM AFAR

## FOREIGN MISSION BOARD

CHARLES E. MADDRY, Executive Secretary

INABELLE G. COLEMAN, Editorial Secretary

### THE DEBT IS BEING PAID

Charles E. Maddry

On January, 1933, the debt of the Foreign Mission Board in the banks of Richmond was \$1,115,000.00. In two years and ten months we paid \$578,000.00 on this debt. In addition we have paid \$149,609.33 in interest on our debts. From the Hundred Thousand Club we have received \$107,142.68 and from the Bryant Plan we have received \$48,391.06. The remainder came from special gifts and bequests and from the sale of property in Italy and other lands.

While we have been making a desperate effort to reduce our debt, we have made some slight advance in the work of the Board. Some thirty odd missionaries who were kept at home in 1932 without salary, have been sent back, and several new missionaries have been sent out as replacements.

We now face a most serious problem on all of our mission fields with respect to the rapid deterioration in our property, churches, chapels, and school and seminary and college buildings are rapidly going to pieces for lack of repairs. Our missionary dwellings everywhere need repairs. Nothing worthwhile in way of repairs has been done in ten years. Also in the matter of exchange, we have lost heavily in most lands, with the devaluation of the American dollar, our mission work abroad suffered severely. In China one year ago, the American dollar was worth three dollars in silver, today one dollar is worth only two-forty. This means a great loss to the missionary and falls hardest on our native pastors, evangelists and Bible women.

But the most serious loss of all, has come to us in the loss of the missionary personnel. We have sent out very few new recruits in ten years. The older missionaries have been breaking under the strain of it all. At the October meeting of the Board, we will accept the resignation of fourteen missionaries for various reasons, some twenty-three because of age and physical infirmities will be retired on pension. Two have died during the year. We must send some replacements of withdrawals for several countries.

But the debt is being paid. We wish to reassure the denomination that the current budget will be held down strictly to the minimum requirements and we will live within our income. We are not going to make any more debts.

### THE BOARD MET OCTOBER 16-17

The state and local members of the Foreign Mission Board held its semi-annual meeting of the fall October 16-17 in the Board rooms in Richmond, Virginia.

### SEPTEMBER'S FINANCIAL STATISTICS

Report of the Treasurer  
1935

FOREIGN MISSION BOARD  
Southern Baptist Convention

Co-operative Program	\$24,443.63
Designated Gifts	17,769.95
Debt Account	8,403.69
Lottie Moon Christmas Offering	129.75
Miscellaneous Receipts	7,779.53
<b>Total Receipts</b>	<b>\$58,526.55</b>

On Tuesday, October 15th, the various committees met for the consideration of important business matters which were presented to the Board at its sessions on Wednesday and Thursday.

Several prospective appointees for foreign fields came before the Board for examination and dedication. These will go out to replace vacancies that have occurred recently through resignations and deaths.

Another added interest of these sessions was the China Baptist Centennial celebration at the First Baptist Church on Wednesday afternoon and at the Mosque Theatre on that evening. The special hours were planned by Miss Blanche Sydnor White, corresponding secretary of the Woman's Missionary Union of Virginia.

The most interesting feature of the regular sessions of these days was the report of the Executive Secretary of the Board. Dr. Maddry brought before the Board a survey of his observations in the Orient and make suggestions for certain changes and enlargements.

### FEATURES OF SEPTEMBER REPORT

E. P. Buxton, Treasurer

Designated gifts received in September exceeded expectations by a goodly margin, running some \$1,500.00 ahead of last September's designations. Among these was a cash donation of \$300.00 from a modest lady whose chief concern seemed to be that her identity not become known lest she should receive some credit for the gift. Another \$100.00 came from a lady in far away Michigan who is now trying to complete the handsome gift of her husband that was interrupted by his death several years ago.

The outstanding gift of the month was in the shape of a legacy from a friend who formerly lived in Kentucky, the proceeds from which were approximately \$7,500.00. What a privilege it is to give when one has the means, and how worthily do some bestow their gifts!

### TWO NEW W. M. U. WORKERS IN AFRICA

The Woman's Missionary Union work is more promising at the present than it has ever been. Two new field workers have been engaged, and about twenty-four workers have been on the field during July, and have brought in very gratifying reports of the work. These young women gave their services freely and without any compensation whatever. July was a very wet month, and some of the workers had great difficulty in getting from one place to another, because of the big streams of water, but not one of them turned back, but went manfully on to the tasks ahead of them.

### SOME PERTINENT FACTS IN JAPAN

**Shinto**—Native religion, with Emperor worship. Thirteen sects with 49,567 principal shrines, 62,883 minor shrines and 14,804 priests. This religion combines nature worship, with ancestor and hero worship.

**Buddhism**—Entered 550 A. D. Twelve sects and 56 sub-sects; adherents, 48,500,000; 71,329 temples and 35,048 minor shrines; 54,650 priests and priestesses.

**Confucian ethics** are accepted by more of the educated higher classes.

**Christianity**—with 1,522 churches and 2,895 licensed Japanese preachers of Protestant, Roman and Creek Catholic churches. Protestant Christianity enrolls about 230,000 members in some 3,000 churches.



## Sunday School Board Books

It is almost astonishing with what rapidity the Sunday School Board is placing before our people volumes of the finest and most helpful reading matter. It appears that this is one of the most effective and far-reaching works the Board has ever done, if our people will only co-operate and avail themselves of the opportunity now before them. If inspiration, zeal, enthusiasm be essential in all great undertakings, and if proper information be the source of these, surely we have an open door to larger achievements in our winning men for the kingdom, and strengthening them for larger Christian endeavors. It has been my privilege to examine, with care, several of these new books, and wish to say a word about them, if it may be of some help to the cause of our Kingdom work.

Dr. Carver's new book, just from the press, "The Furtherance of The Gospel," is, in my opinion, the most stimulating book, from the Bible view point, I have ever read. It traces God's missionary idea and effort through the whole of revelation and sets it forth as the center of God's whole program. It ought to make a missionary out of every Christian reader. Dr. Carver, who has taught missions in our Louisville Seminary for a generation, has been doing some rethinking on missions, and gives us the very cream of his life's work. It is not a rehash of other books he has already published. This book should be read at this hour of missionary need by every Baptist preacher among us. Then it finds its place in the Training Course for Sunday School Workers, and here affords us an unusually large opportunity of getting it before our people. The book is made up of three divisions consisting of three chapters each. The main divisions are as follows: The Reason of Missions, The Conduct of Missions, and The Message and Method of Missions. It ought to be convincing to the anti-missionary.

The Board has recently combined some of its smaller volumes in attractive bindings, and most excellent print, at unequaled prices for use in the home, church schools, and institutions of learning. Let me mention three of these combinations, viz: "Old Testament Biographies," by Doctors Tribble, Hill, and Yates. This volume has twenty-seven chapters of more than three hundred pages giving the Bible story as centered around its leading characters. Then "Making the World Christian," by Doctors Burroughs, Brown, and Freeman discusses "How to Win to Christ," "The Grace of Giving," and "Into All the World." All these are biblical, informing and inspirational. Again, "The Bible and The Bible School," by Doctors Weatherspoon and Dobbins is a book that ought to at least be studied by every Sunday School Worker and every pastor. These books are about the same size and sell for 75 cents each. Would it not be a helpful and practical thing for every church to put these and other volumes into its library, or in the hands of the Sunday School and have some one to see that they are gotten out among the people and read. This would be a great missionary enterprise. "Where there is no vision the people perish." Let us then all over the south take advantage of these helpful and informing books.—J. R. Johnson, Carson-Newman College.

### THE RUSSIAN WAY OF CELEBRATING THE JEWISH JUBILEE

W. E. Craighead, Bessarabia

After twenty-five years of proclaiming gospel liberty throughout the province of Bessarabia, the Kishineff Baptist Church celebrated a jubilee, in connection with the Easter festivities of this year.

With a membership approaching three hundred; a large Sunday School; a B. Y. P. U.; a Woman's Auxiliary; a new church building, with an old ladies' home adjoining it; with two pastors and one deacon receiving regular support, it would be easy to become boastful. So, the modest, young pastor, Brother Bushelo, at the beginning announced the watchword of the occasion to be, "Not unto us, O Lord, not unto us, but unto Thy name give glory . . ."

Just a glance at the large crowd assembled on the occasion reveals much of the Lord's blessing upon this church. First, one observes the presence of many Jews, most of whom have been converted. Almost from the beginning the Kishineff Church has been taught that "the power of God" is to be manifested in the salvation of the Jews. Indeed, at one time, most of these converted Jews were members of the Kishineff Church, but because of jealousy for leadership, this group withdrew and opened another meeting in Kishineff. As a result fraternal ties between the two groups were broken until the jubilee celebration was proclaimed. In fact, it seems that on the eve of this event the Spirit of God disposed the leaders of both groups to return to their possession of fraternal relationship. Therefore, even the preparation for the event was accompanied by rumors of peace and evidence of the desire of both groups to celebrate the jubilee together. Having agreed upon an all-day fast to be observed several days previous to the jubilee, the housekeepers while kneading the dough with one hand lifted up the other in prayer. Few Russians feel well prepared for Easter without baking a certain kind of cake, which is commonly called by them, "the Easter cake."

It was decided that the Jewish converts would spend the whole day of the jubilee in fellowship with the Kishineff Church. The Jewish leader, being himself a competent musician, had gathered around him several other competent Christian musicians, such as a former imperial opera singer and a lady opera soloist. These, together with the Jewish choir and stringed band, met together with the Kishineff Church choir to celebrate the jubilee.

First to be heard on the program were accounts of the conversion of the earliest members. Brother Lebedenco, who exactly twenty-five years ago had been baptized and who is still an active circuit preacher, using the Russian translation of Zechariah 4:10, "Who can consider this day of little importance," spoke in a touching way of his conversion. Brother Hijniacov, also still active in the Lord's work, made use of the first verse of Ezekiel 40, relating how the Lord put His hand upon him and how the church grew to its present strength.

Then followed speeches from the Jewish group, one of which was an explanation of the Jewish Jubilee and an appeal for its fulfillment in Christ. After a solo by the former Imperial opera singer, the Jewish leader spoke, making an appeal to repent. Publicly confessing the fact that lack of fraternal ties between the two groups had been a handicap to repentance of some of those present, he urged young and old to take advantage of the jubilee for obtaining freedom from the burden of sin. As he spoke, the atmosphere became tense and we all felt that the Spirit of the Lord was moving many hearts. One by one they came to the front, until there were about fifty, Gentiles and Jews.

The dinner which was to follow the service had been much delayed by the sudden call to repentance; however, in the thrill of it all most of us forgot the order of the day. Soon, the tables were spread and the crowd satisfied with the generous portions supplied by the Russians. The end of this perfect day of harmonious fellowship and commemoration was marked by the making of a photograph of the two groups together. Although the crowd was too large for all to be included in the photograph, still, for all concerned it will represent an occasion long to be remembered.

To what extent the Kishineff Baptist Church has proclaimed the gospel liberty throughout the province of Bessarabia, one may judge from the following extract of an article published recently in one of the most prominent Roumanian newspapers. The article is entitled, "The Ravages of the Sects in Bessarabia." It reads as follows: "In the district of Kishineff there are 54 contaminating communities of Baptists with 18 authorized pastors, 19 church buildings and 1704 members." But these statistics are far from the truth, because not all the Baptists work openly. In fact, there are twenty times more than the above and their chapels are found in almost every village.



## The Young South

Send all contributions to "The Young South," 161 Eighth Avenue, North,  
Nashville, Tennessee.

### A TALE OF TWO PUMPKINS

Ruth M. Herberg

At this time of year when "Jack-o'-lanterns" and goblins and hob-goblins (whatever they may be) are abroad, it is rather fun to read the story of two girls who perhaps owed their lives to a couple of Jack-o'-lanterns

Prudence and Endurance Place lived in the Cocheco Valley of New Hampshire something like two hundred years ago. At that time most of New Hampshire was an unbroken wilderness and settlers were very few. The Place family lived in a log house in a small clearing. Indians frequently came to the house, but Mr. Place always treated them courteously and they had not seriously molested the family, although the fear of an attack was always in the background.

One day when Prudence and Endurance, who were twins, were fourteen years old, their father and mother went on a visit to Portsmouth, leaving the girls to keep house by themselves. Their parents would have to remain away all night, but the girls assured them that they would be all right. Can't you just hear their mother giving them last instructions about being careful with the fire, and not letting Sukey, the cow, stray too far out of the clearing lest the Indians get her?

Oh, yes, they would take good care of everything, and after waving their parents out of sight, the girls turned back into the house. The two-room cabin seemed dreadfully empty, and their mother had left everything in such apple-pie order that Prudence and Endurance hardly knew what to do with themselves.

"I know," said Endurance suddenly, "let's bring in the pumpkins. Father said he'd have to do that as soon as he came home, and if we do it he won't have to!"

With a will the two girls went to work. It was fun lugging the big yellow pumpkins from the field up to the back door where they placed them in a big pile.

"Don't they look just like funny round heads with a little top-knot sticking up," asked Prudence.

Endurance nodded, and then a thought struck her. "I know what let's do! Let's cut funny faces on them! We can make a pie out of the inside and surprise Mother!"

No sooner said than each girl took a pumpkin and fell to work. It was great fun. First the insides were carefully scooped out and put in a pan for future use, and the eyes, nose, and mouth were cut in the pumpkin

shell. Each girl sought to outdo the other in making the most grotesque face. It was Prudence's idea to stick them up on poles, fix candles inside and make ready to astonish their father and mother when they returned by showing the grinning faces at the window. Wouldn't they be surprised?

While Endurance prepared the evening meal and set the house to rights for the night, Prudence went out to drive home Sukey and the sheep. She had to go further than she had expected, and as she passed a clump of trees, was startled to see three Indians on the other side, talking earnestly, gesticulating and pointing now and then toward the log house in the clearing.

Prudence was much alarmed. She crept quietly away, without letting herself be seen, and hurried home to tell Endurance what she had seen.

"They must have seen Mother and Father drive away!" exclaimed Endurance.

For a minute the frightened girls did not know what to do. Well they knew how ruthless the Indians could be if they had the opportunity!

The Jack-o'-lanterns were lying in a corner of the room, and like an inspiration it came to Endurance that with these horrible grinning faces they might be able to scare away the Indians!

But there was no time to be lost. The sun had gone down quite some time ago, and it was rapidly growing dusk. It took quite a bit of courage for the girls to go out to the barn and milk Sukey and fasten the barn door as tightly as they could.

Hand in hand they scurried back to the cabin, and Prudence tremblingly set the milk pail on the table.

"I know," she said, "we can put on our heavy coats and take a quilt with us, and climb into the potato pit. Then when it gets real dark we can light the pumpkins and scare the Indians that way."

Now the potato pit was a sort of dug-out, not far from the door. It was loosely covered with boards and brush. Taking their Jack-o'-lanterns and candles, the two girls scrambled into their dark hiding place, and concealed the entrance by drawing the boards and brush back into place.

After what seemed hours of waiting and listening they heard stealthy steps about the house, which of course was in total darkness. Prudence clasped her arm tightly about her sister. What if they had remained in the house?

Presently they heard the Indians pad

softly about, evidently searching for them.

Now was the moment for action. The candles were lighted in the Jack-o'-lanterns, and the hideous heads thrust up through the brush about the entrance to the dug-out. If they wobbled about a bit in the girls' unsteady hands, that only made them appear more real.

The Indians waited for only one glimpse. Filled with superstitious terror, and believing that they had seen devils, they fled in such haste that Prudence and Endurance, when they ventured from their place of concealment in the morning, found a tomahawk and three eagle feathers lying near the doorstep.

Prudence and Endurance were still rather agitated when their parents returned the next afternoon, and the story came out in very incoherent fragments, as both girls talked at once. But a complete story was pieced together at last, and although their mother and father did not say much about it, they were very proud of the ingenuity and courage the girls had shown in the face of danger.

Needless to say, the spot was ever afterward regarded by the Indians with superstitious awe, and not one of them was ever known to approach the home of the Places again.—The Sentinel.

## TICKLING SENSATIONS

The Christian Spirit—"I'm very careful. I always send my children out of the house before I quarrel with my husband."

"The little dears, they look so healthy from spending their time in the open."

### Sure Evidence

Boss—"Do you believe in life after death, Robert?"

Office Boy—"Well, sir, I—er—er"

Boss—"Because while you were attending your grandfather's funeral yesterday he called here to take you out to lunch."—Sheffield Telegraph.

### Mug Drill

Sergeant—"Did you shave this morning, Jones?"

Recruit—"Yes, sergeant."

Sergeant—"Well, next time stand a bit closer to the razor." — Aberdeen Journal.

## BOYS & GIRLS Earn Xmas Money

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## Baptist Training Union

DIRECTOR ..... HENRY C. ROGERS  
 JUNIOR-INTERMEDIATE LEADER ..... MISS ROXIE JACOBS  
 HEADQUARTERS: 166 Eighth Avenue, North, Nashville, Tennessee.  
 STATE CONVENTION PRESIDENT ..... HERMAN KING, 77 Arcade, Nashville



### B. S. U. CONVENTION

The State B. S. U. Convention will meet with Carson-Newman College and First Baptist Church of Jefferson City on November 1, 2, and 3. A splendid program has been arranged.

### Inspirational Speakers

The following will give Inspirational messages: Dr. Walter P. Binns, Dr. James D. Hoskins, Mrs. R. L. Harris, Mr. Henry C. Rogers, Mrs. O. M. Jones, Dr. J. O. Williams, Miss Sibyl Brame, Rev. Merrill D. Moore, and Dr. John D. Freeman.

### Devotional Leaders

The Devotional leaders will be Dr. Herschel Ford and Dr. C. W. Pope. These messages will be based upon the keynote of the convention.

### Music

The music of the convention will be in the hands of Mr. Luther Carter of Carson-Newman and Mrs. Howard Bennett of Union. The A Cappella choir will have charge of closing moments of each session.



### Keynote

The Keynote of the convention will be "Sharing Christ with a Waiting World." All messages will be based upon this vital subject.

### Conferences

Realizing that the B. S. U. should foster all phases of church organization, the following conference leaders will appear on the program: Mr. J. E. Lambdin will lead a conference on Training Union work; Mr. Andrew Allen will lead a conference on Sunday school work, and Miss Margaret Bruce will lead one for Y. W. A. These will be practical and helpful.

### Sunday School Lesson

The Sunday School lesson will be taught by Dr. J. T. Warren. This alone will be worth the trip to the convention.

### Banquet

On Saturday night the State B. S. U. Banquet will be held. A most unusual banquet is being arranged.

### Entertainment and Cost

The entertainment as heretofore will be on the Harvard Plan; that is, bed and breakfast will be furnished. The entire cost for all other meals including the banquet and registration will only be \$2.50.

### Advance Notice

Please send advance notice to Dr. C. W. Pope, Jefferson City, of all those who are coming, so accommodation may be arranged. This should be sent not later than October 26.

### Officers for the Convention

The following are the officers for the convention: President, Mr. Richard Huff; vice-president, Wade Foster; vice-president, Frances Barbour; secretary, Miss Louise Walker; Assistant Secretary, Miss Wilma Tilghman; literary chairman, Mr. William Card; publicity chairman, Dean Brooks.

### Student Speakers

The following student speakers will appear on program: Mr. Howard Bennett, Mr. Sylvester Ford, Miss Lillie Frank Haun, Mr. Leonard Rogers, Mr. Rush McDonald, Mr. Charles Lemons, Miss Frances Barbour, Miss Corralyn Leavell, and others.

### The Three Links

"The Three Links," a play presenting ideals of B. S. U. work, will be presented on Saturday night by Carson-Newman students.

### Goals

The following goals have been assigned for attendance:

Harrison-Chilhowee	20
Tennessee Baptist College	15
Union University	20
Austin Peay Normal	3
Cumberland	5
East Tenn. State Teachers College	5
Lincoln Memorial	10
Maryville	10
Middle Tenn. State Teachers College	5
Peabody	20

Tennessee Polytechnic Institute	25
University of Tennessee	30
University of Chattanooga	5
Vanderbilt	20
West Tenn. State Teachers College	3
Baptist Hospital	3

### Pray for Convention

While the B. S. U. Convention is in session we covet your prayers for its success. It is our sincere desire that it be a spirit-filled meeting, meaning much to all who attend.

Other Student Conventions meeting on the same date as ours are Alabama, Georgia, Louisiana, and South Carolina. Let us pray also for these conventions that they, too, may be a great success and accomplish the very most good possible.



### A MINISTRY WITHOUT WORDS

If Christian service were all talking and praying in meetings and visiting the sick, it would be discouraging to some talentless people. But are our tongues the only faculties we can use for Christ? There are ways in which even silent people can do service for God and be a blessing in the world. A star does not talk, but its calm, steady beam shines down continually out of the sky, and is a benediction to many. A flower cannot sing bird songs, but its sweet beauty and gentle fragrance make a blessing wherever it is seen. Be like a star in your peaceful shining, and many will thank God for your life. Be like a flower in your pure beauty and in the influence of your unselfish spirit, and you may do more to bless the world than many who talk incessantly. The living sacrifice does not always mean active work. It may mean the patient endurance of a wrong, the quiet bearing of a pain, cheerful acquiescence in a disappointment.

"Noble deeds are held in honor;

But the wide world sadly needs  
 Hearts of patience to unravel

The worth of common deeds."

—J. R. Miller.

### HOW TO EARN MONEY

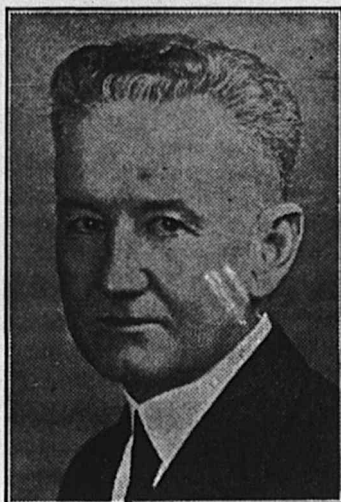
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## Sunday School Department

Superintendent ..... Andrew Allen  
 Elementary Worker ..... Miss Zella Mae Collie  
 West Tennessee Field Worker ..... Jessie Daniel  
 HEADQUARTERS: 166 Eighth Avenue, North, Nashville, Tennessee.



DR. T. L. HOLCOMB  
 Executive Secretary  
 Baptist Sunday School Board

We are happy to announce to Tennessee Baptist Sunday School Workers that Dr. T. L. Holcomb, Executive Secretary of the Baptist Sunday School Board, will bring a message to the First State-wide Sunday School Conference, meeting in Nashville, April 6-9. Dr. Holcomb will speak on "A God Called Leadership." His message will be the closing address of the opening session Monday evening, April 6. Every teacher and officer, pastor and general superintendent in Tennessee should plan to hear this message.

The out of town attendance goal for this conference has been set for one thousand. Please drop a line to this office and let us know if we may count on you to be one of this number.

### TRAVELGRAPHS

#### In the Chilhowee Association

Mr. M. M. Everett, Associational Superintendent, is leading in the Chilhowee Association in an excellent way. Five churches out of seven in Group No. 2 were represented by more than one hundred people at the Galilee Baptist Church, October 13, and seriously considered together the importance of soul winning.

#### Knox County

More than one thousand people were present in Broadway Church to hear the reports of Knox County Baptists. It was a great meeting in every respect. Dr. T. L. Holcomb brought the closing address and captivated the hearts of his hearers.

#### Ocoee Association

The Red Bank Baptist Church, Rev. C. M. Pickler, pastor, was the host to this Association. Ocoee Association is composed of 78 churches, and voted this year to put an educational director on the field to give full time to the development of these churches.

#### Polk County Association

At Benton Station the Baptists of Polk County were assembled in large numbers and were indeed optimistic about the future. A gracious spirit of fellowship prevailed.

#### Sweetwater Association

Rev. J. B. Tallant presided over this Associational meeting with the First Baptist Church at Loudon as host. One of the most touching hours during the meeting was the appeal of J. C. Chambers of the Clifton community. He and five other adult members are trying to erect a new church building. He told of forty-five children in the community who did not have the privilege of attending services of any kind. Lumber has been cut from his place and sawed and the people are doing the work themselves. The Association voted to back these good people in a financial way in the completion of their house of worship.

### TRAINING SCHOOLS

#### First Baptist, Kingsport

A splendid training school has just been completed at First Church, Kingsport. Miss Zella Mai Collie of this Department taught a class in "When Do Teachers Teach" with eleven examinations. Mr. Lawrence Trivette, Johnson City, taught "The Book We Teach" with seven receiving awards. Miss Clara Mae Macke of the Intermediate Department of the Sunday School Board conducted Intermediate Conferences.

#### Woodbine Church, Nashville

Mrs. John Moore taught a class in "Outlines of Bible History" at Woodbine Church, Nashville, resulting in seven awards.

#### Butler Training Class

Miss Zella Mai Collie taught a class in "Building a Standard Sunday School" at Butler. Nine took the examinations and will receive awards.

#### Clifton Hills, Chattanooga

Clifton Hills Church, Chattanooga, with Mr. James B. Ray as superintendent had a training school. Rev. C. M. Pickler taught "Building a Standard Sunday School." Rev. J. D. Bethune taught "When Do Teachers Teach."

Rev. Clyde Burke taught "The Book We Teach."

#### Brainard Church, Chattanooga

Miss Zella Mai Collie taught a class at Brainard Church, Chattanooga, in "Building a Standard Sunday School." Mr. H. A. Scruggs is the Sunday School Superintendent.

#### Seventh Street Church, Memphis

A class in "When Do Teachers Teach" was taught at Seventh Street Church, Memphis, with Miss Thelma Sawyer as teacher. Mr. E. L. Mason is superintendent of the Sunday school.

#### Concord Church, Chattanooga

Mrs. M. F. McDonald taught a splendid class in "When Do Teachers Teach" at Concord Church, Chattanooga, with ten receiving awards.

#### Chickamauga Baptist, Ocoee Association

A class in "Building a Standard Sunday School" taught by Mr. J. C. Williamson resulted in seven awards. Mr. Walter Nolan of Shepherd is the Sunday School superintendent.

#### Morris Hill, Chattanooga

Rev. J. M. Catlett taught a class in "Building a Standard Sunday School" at Morris Hill, Ocoee Association. Thirty-four took the examination and received awards. Mr. J. A. Campbell is the Sunday school superintendent.

#### Corryton Baptist, Knox County

Rev. A. M. Nicholson of Andersonville taught a class in "Outlines of Bible History" with fourteen taking the examination. A class was also taught by Mr. James C. Davis in "Personal Factors in Character Building" resulting in fourteen examinations. Mr. B. B. Bates is the superintendent of the Sunday school.

#### Unaka Avenue, Johnson City

Rev. G. B. Smalley taught a class in "The Book We Teach" at Unaka Avenue with seven receiving awards.

#### First Church, Maryville

Mr. Lawrence Trivette of Johnson City taught a splendid class in "When Do Teachers Teach" at First Church, Maryville. Fourteen took the examination. Mr. A. B. Smith is Sunday school superintendent.

#### Flag Pond Church

A class in "When Do Teachers Teach" taught by Mr. Lawrence Trivette resulted in sixteen awards. Mr. Horace Blankenship is superintendent of the Sunday school.

#### Island Home, Knoxville

Miss Zella Mai Collie taught a splendid class in "Building a Standard Sunday School" at Island Home Church, Knoxville, with thirty-one taking the examination. Mr. Roe Ford is Sunday school superintendent, and says this was one of the best classes ever held in this church.

#### Charlston Baptist, Covington

Rev. J. E. Bell taught a fine class in "True Functions of the Sunday School." Fourteen took the examination. Mr. P. A. Holliman is the Sunday school superintendent.



## Woman's Missionary Union

President.....Mrs. R. L. Harris, 112 Gibbs Road, Knoxville  
Corresponding Secretary-Treasurer.....Miss Mary Northington, Nashville  
Young People's Secretary.....Miss Margaret Bruce, Nashville

Headquarters, 161 Eighth Avenue, North, Nashville, Tennessee

### TRAINING SCHOOL HAS FIRST FOUNDERS' DAY

The observance of Founders' Day at W. M. U. Training School was initiated on October 2. The program, held in the school's beautiful Heck Memorial Chapel, was presided over by Miss Carrie U. Littlejohn, principal. In her opening remarks Miss Littlejohn stated that the suggestion for such a day in the school's annual schedule was first made to her by Mrs. W. C. James while president of Woman's Missionary Union.

Twenty-eight years ago, on October 2, 1907, the formal program marking the school's opening was held at Broadway Baptist Church. Since then the school has trained for Southern Baptists more than 1,800 Christian workers. About one-tenth of these have been appointed to service in foreign mission fields. Hundreds have found places of service throughout our land where they exemplify the spirit inherent in the Master's words, "not to be ministered unto but to minister."

Present for the first Founders' Day were a number of former students and ten state trustees, the trustee from Tennessee being Mrs. J. R. Black, of Memphis.

Members of the first student body who attended the celebration were Miss Elsie W. Gilliam, of Virginia, and Miss Beulah Bowden, of North Carolina. Chief interest of Founders' Day centered in the presence of Mrs. Maud Reynolds McLure, first principal of the school and one who formed its ideals and traditions. Mrs. McLure delivered an address recalling personal recollections of the school's beginnings and of early leaders in the enterprise; Miss Eliza S. Broadus, Mrs. S. E. Woody, Mrs. George B. Eager, Miss Fannie E. S. Heck. Even before the founding of this school, professors of the Southern Baptist Theological Seminary had shown their interest in young women seeking to become better fitted for Christian service. This interest has never abated but has increased with the years.

Dr. W. O. Carver, Sr., Professor of Missions in the Seminary, has ever been pre-eminently helpful. As he spoke of the five "chief founders" of the institution he told how the delicate, sensitive soul of Miss Broadus caught the seed dropped by Dr. E. Z. Simmons in 1889 and nurtured it until time was ripe for its fruit-bearing; Mrs. Eager he characterized as the "mothering soul of the institution and its defender against criticism." Mrs. S. E. Woody was born

for an executive, and was in every situation the center of courage, while Miss Heck exercised in the school's behalf her genius for administration. To these four God-added a fifth spirit He had fitted to become the soul of the institution, Mrs. McLure, "and" said the speaker, "the soul stands after all else has passed."

A tribute to the founders who have gone to their reward was voiced by Mrs. T. H. Whayne, chairman of the Local Board of Managers, and then the congregation paid silent tribute in the beautiful Chautauquia rite known as the "dropping of the lilies." Training School students sang appropriately "Pass on the Torch," by Hyatt, the congregation sang "Lead On, O King Eternal," and Miss Emma Leachman, long-time member of the school's staff, now field worker for the Home Mission Board, voiced the closing prayer.

For more than half the years of its existence Woman's Missionary Union has nurtured this institution as the epitome of its missionary spirit. Faculty and students of this day, remembering "whence the Glory came," are true to the past even while they look to the future and earnestly in their time beat "the Glory" nearer its goal.—Ethel Winfield, Birmingham, Ala.

### WHAT ARE YOU FURNISHING YOUR YOUNG PEOPLE TO READ?

One of the very best ways of interesting the young people in your home and in the church in missions is to place good missionary magazines into their hands. Read the following "BIT OF CONVERSATION":

**The brave Pilgrim Mother to the W. M. S. Mother of 1935:**

"If we had only had missionary magazines for our young people to read! How we needed them."

**The W. M. S. Mother to the Pilgrim Mother:**

"Now we have two splendid ones, *World Comrades* for R. A.'s, G. A.'s and *Sunbeam Bands*, and *The Window* of Y. W. A. for young women."

**The brave Pilgrim Mother to the W. M. S. Mother of 1935:**

"How splendid! My dream come true! May I see your copies?"

**The W. M. S. Mother to the brave Pilgrim Mother:**

"I don't take them—we can't afford them. They cost \$1 a year, each."

**The brave Pilgrim Mother:**

"You can't afford them?! Look at what you do buy. I'd have subscribed

in my day—and you with all your luxuries! I can't understand you, denying such literature to your children. Look at what they are reading. Oh, my!"

Would it have to embarrass you this way if she could talk to you?

### WORLD COMRADES

The *WINDOW* of Y. W. A.

Monthly missionary magazines for every Baptist home where there are boys and girls, or young women; send your dollar to each magazine at 1111 Comer Bldg., Birmingham, Ala.—(Royal Service.)

### THE CONQUERING CHRIST

Miss Inabelle Coleman—in the little book for use in October or November in preparatory study for the December Week of Prayer for Foreign Missions—tells the story of the conquering Christ in many lands. She suggests that we try to see Him as John saw Him on the Isle of Patmos. Through the life of Henrietta Hall Shuck she tells how He—the conquering Christ—began His successful work in China and how, through her vision and that of subsequent missionaries His conquest has extended to Japan.

We learn in this book how He has had power to change conditions in commercial, governmental and social life of the Orient, as well as pre-eminently in the religious realm. The power of His conquering scars is bringing Brazil under His dominion. We learn also how the countries of southern Europe and other S. B. C. fields gradually are becoming His. We see at last with John what He sees in the churches and how He will at last be the crowned Christ.

A free copy of *The Conquering Christ* has been sent to each W. M. S. and Y. W. A. president in the state. The primary purpose of the book is to serve as a preparatory study in anticipation of the December Week of Prayer for Foreign Missions. The time for the use of it is NOW so that its facts will be fully fixed in mind through such study well in advance of the December Week's programs.

### MY CHURCH HELPS ME:

To keep a sky in my life and to look up.  
To keep my hand in God's and hold on to Him.

To see the eternal values above the material.

To lift life above self to service for Christ.

To see the good in others and praise it.  
To keep sweet and to keep busy for Him.

To have a seeing eye, feeling heart, helping hand.

To test the motives of life and choose the best.

To do justly, love mercy and walk humbly.

—Byron U. Hatfield.



# **SOUTH KNOXVILLE BAPTIST CHURCH OBSERVES PASTOR HAYNES 11TH ANNIVERSARY**

A capacity audience greeted the popular pastor, to express their appreciation of his faithful ministry through these years of great opportunities for serving humanity, and preaching the old, old Gospel to both saint and sinner.

These have been eventful years in the history of the old South Side Church. Nothing has just happened, but much has been brought to pass. Hundreds have been led to accept the Saviour and have come into the church through the baptismal waters, while hundreds have joined by letter. The additions almost equal the present enrollment.

Over \$200,000 has been laid on the plates; a building program approximating \$150,000 has been put over, and not a low note sounded. Few congregations are better equipped for real service.

At the close of the Bible school hour, while hundreds were finding their places in the auditorium, the ivory keys in the mellow toned pipe organ were kept busy welcoming the visitors from sister churches, both in the city and out of town points.

Dr. E. A. Cate, Dean of Carson-Newman College, had been invited to preach the sermon. The visiting minister was at his best, and the large audience which greeted him, were neither disappointed nor surprised.

At the conclusion of Dr. Cate's inspiring and informing message, a large number gave expressions of appreciation of the work done by the honored and beloved pastor, and his faithful wife. This queenly woman is one of those wise leaders, who leads others to go forward, she keeping herself out of sight.

While the large chorus choir sang, "In the Sweet By and By," the congregation came down and gave Dr. and Mrs. Haynes their hand, thereby pledging them their loyal support through the coming years; that they expect and hope to have them for their Under Shepherds.

Not in the history of the church have conditions been more favorable for real work in Kingdom building.

## **WHERE DO YOU BUY YOUR CHURCH OFFERING ENVELOPES?**

Attention has been called to the fact that some of our churches have been purchasing their church envelopes through the offer of "big discounts" by some publishers. The truth of the matter is that sometimes these large discount offers are not what they seem to be. More than one church has bought envelopes at a 33 1-3 or 40% discount and paid more for them than they would have paid by ordering from

their own denominational agency. In addition they were obliged to purchase their envelopes ten months in advance of the time when they were to be used.

The Baptist Sunday School Board and its Associated Book Stores, has tried to bring some reason into the church envelope business through their year around price policy. It is the conviction of our Board that the only fair way to secure this business is by giving the same price to every church regardless of what time during the year they purchase their envelopes. In addition to this the Board and the Baptist Book Store has an "additional order guarantee" which allows a church to order additional sets during the year at the same price paid on the original order.

For some years the Board has been furnishing our churches with "Baptist Message" envelopes at no additional cost. On the reverse side of each envelope there is a "message" concerning some phase of our denominational work. These messages are written by representatives of our various boards and edited by Dr. John L. Hill. Anyone who understands the value of instruction can readily see the advantage of these messages on what would be otherwise wasted space. Pastors

should use and encourage the use of this means of instruction in our missionary and benevolent enterprises.

Write the Baptist Book Store, 161 8th Ave. North, Nashville, Tenn., and compare prices before you buy your next church envelopes.

## **CHINA BAPTIST CENTENNIAL**

In September, 1836, Rev. and Mrs. J. Lewis Shuck, American Baptist missionaries, landed in Macao, China, and opened mission work in the land of the largest unreached mass of people on earth. A century has gone by, and the kingdom of God has made great progress in China. Baptists in America as well as Chinese Baptist purpose to make the centennial year, 1936, a memorable one. May every Baptist church in the South celebrate this "Centennial" in a worthy way!

A beautiful tinted picture and life sketch of Mrs. J. Lewis Shuck, the first American missionary to China, is available from the Foreign Mission Board, Richmond, Va., for 25c.

Child — "Daddy, where are the Azores?"

Father — "I don't know, son. Where did you leave them the last time you had them?"

# Catalogs★

## Now Ready!

### The Master Key

■ Usually Termed our *Supply Catalog*, presents in classified arrangement Study Courses, Record Supplies, Promotional Material, Bibles, and Testaments, Books of All Publishers, General Equipment.

### The Treasure Chest

■ Also referred to as our *Holiday Catalog*, lists the most appropriate selections of books, Bibles and Specialties for gift purposes. Not limited to the Christmas season but useful throughout the entire year.

### The Book Catalog

■ Lists all of the book publications of the Baptist Sunday School Board. It is arranged alphabetically by author, title, subject and series. Illustrated. A valuable catalog for every pastor and worker.

## Free On Request!

# ★ catalogs

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**BAPTIST BOOK STORE**  
161-8th Avenue, North NASHVILLE, TENN.



## Among The Brethren

### SUNDAY SCHOOL ATTENDANCE FOR OCTOBER 13, 1935

Memphis, Bellevue	1734
Chattanooga, First	1061
Memphis, Union Avenue	976
Nashville, Grace	971
Memphis, First	943
Memphis, Temple	920
Knoxville, Fifth Ave.	848
Jackson, First	780
Knoxville, Broadway	730
Chattanooga, Highland Park	691
Chattanooga, Ridgedale	685
Nashville, Belmont	678
West Jackson	628
Chattanooga, Northside	623
Jackson, Calvary	534
Nashville, Park Avenue	531
Fountain City, First	489
Etowah, First	487
Memphis, Speedway Terrace	482
Chattanooga, Avondale	486
Clarksville, First	473
Nashville, Edgefield	470
Chattanooga, Calvary	452
Memphis, Seventh Street	412
Chattanooga, Red Bank	402
Chattanooga, Tabernacle	390
Cleveland, First	383
Chattanooga, East Lake	377
Dyersburg, First	369
Humboldt, First	355
Nashville, Grandview	329
Nashville, Lockeland	324
Trenton, First	314
Rossville, Ga., First	315
Newport, First	300
Martin, First	287
Columbia, First	265
Nashville, Seventh	258
Cookeville, First	257
Covington, First	251

### By FLEETWOOD BALL

W. R. King, formerly pastor at Enid, Okla., has accepted the care of Garbough Church in Oklahoma.

—B&R—

C. M. Crossway has resigned the care of the First Church, Lakeland, Fla., to accept the pastorate at Sylacauga, Ala.

—B&R—

E. H. Rice, of Allapattah, Fla., has resigned to accept the care of the church at Wauchula, Fla.

—B&R—

R. C. Floyd, of Rockmart, Ga., has accepted the care of the First Church, Sebring, Fla.

—B&R—

Harvey Graham has accepted the care of the church at Empire, Okla., for full time.

—B&R—

Roy Hurst, of Hot Springs, Ark., has been unanimously called as pastor by the First Church, Duncan, Okla.

R. A. Corley, a graduate of Baylor University, has accepted the call of the First Church, Benton, La.

—B&R—

Fred Deedberry has resigned at Martin, Okla., to accept the call to Mountain View, Okla., for full time.

—B&R—

J. C. Pinson, of Natalbany, La., has resigned that pastorate to accept a call to Doyle, La.

—B&R—

A revival lately closed at Clinton, Miss., in which 100 were added to the church. B. L. Davis, of Brookhaven, Miss., did the preaching.

—B&R—

Central Church, Memphis, C. E. Welch, pastor, is enjoying a meeting in which F. L. Brooks, of Chattanooga, is doing the preaching.

—B&R—

Miss Sarah W. Vick, of Louisville, Ky., was married to F. A. Widman, October 5. The bride is the daughter of M. C. Vick, former pastor at Brownsville.

—B&R—

A revival is in progress in the First Church, West Point, Miss., E. T. Wright, pastor, in which Wallace Bassett, of Dallas, Texas, is doing the preaching.

—B&R—

Professor Porter W. Berry died last week at Senatobia, Miss. He was the brilliant son of Julius Berry, a beloved preacher.

—B&R—

The First Church, Augusta, Ga., has sent its popular pastor, F. E. Smith, to the University of Edinburgh, Scotland, for a year of study and travel.

—B&R—

A. T. Allen, pastor of Jackson Hill Church, Atlanta, Ga., is being aided in a meeting by Arthur Fox, of Morristown. V. P. Saxton is the song leader.

—B&R—

M. F. Swillett, of Eldorado, Ark., has resigned Hampton Church in order to become pastor for full time for west Side Church in Eldorado.

—B&R—

W. B. Stansbury has resigned the care of Immanuel Church, Ardmore, Okla., and accepted the call to the First Church, Earlsboro, Okla.

—B&R—

The unanimous call of the First Church, Temple, Okla., has been accepted by C. M. Savage of Oklahoma City, Okla.

—B&R—

Trenton Street Church, Harriman, D. C. Sparks, pastor, was lately assisted in a meeting by W. S. Rule, of Louisville, Ky., resulting in 16 additions.

—B&R—

W. L. Johnson has resigned the church at Port Royal, Ky., to accept the care of the First Church, Mount Airy, N. C.

The church at Cynthiana, Ky., Marvin Adams, pastor, is being assisted in a revival by Fred F. Brown, of the First Church, Knoxville.

—B&R—

On Sunday, October 6, fifty new members were added to the Sunday school of the First Church, Abilene, Texas.

—B&R—

Davis Woolley has resigned at Mt. Pleasant, Ky., to become student secretary at Alabama Polytechnic Institute, Auburn, Ala.

—B&R—

M. E. Cunningham has resigned the care of the church at Port Lavaca, Texas, to finish his course in the Southwestern Seminary.

—B&R—

H. C. Wingo has resigned the First Church, Santa Anna, Texas, to accept the care of the First Church, Gonzales, Texas.

—B&R—

The First Church, Mayfield, Ky., W. H. Horton, pastor, was lately assisted in a revival by Otto Whittington, resulting in 57 additions the first week.

—B&R—

The First Church, New Albany, Ind., A. F. Turbeville, pastor, is in the midst of a meeting in which William McMurray, of Greenville, Miss., is doing the preaching.

—B&R—

A. F. Mahan, of Central Church, Fountain City, is doing the preaching in a meeting in Eastern Parkway Church, Louisville, Ky., W. S. Rudy, pastor.

—B&R—

The Baptist Convention of Ontario and Quebec, which is in session in Windsor, Ont., this week, will hear fine addresses from M. E. Dodd, of Shreveport, La.

—B&R—

Beginning October 27, J. H. Fuller, of the Hills Park Church, Atlanta, Ga., will preach in a two weeks' revival at Clifton Hills Church, Chattanooga, H. D. Goolsby, pastor.

—B&R—

M. E. McCaysville Church, Copper Hill, L. C. Cutts, pastor, has just closed a great revival resulting in 62 additions, 42 by baptism. E. M. Altman, of Grand Park Church, Atlanta, Ga., did the preaching.

—B&R—

The First Church, Durante, Okla., R. C. Miller, pastor, lately had a successful meeting resulting in 36 additions. C. C. Morris, of Ada, Okla., doing the preaching.

—B&R—

Evangelist E. A. Petroff, of Rogers, Ark., lately assisted H. M. Garen, of the Second Church, Eldorado, Ark., in a revival resulting in 25 professions and 18 additions by baptism. Some joined by letter.

—B&R—

A great revival has just closed at Pharr, Texas, the pastor, J. Floyd Rogers, doing the preaching. There



were 58 professions and 48 additions. He is a graduate of Union University, Jackson.

—B&R—

No smoking students will be allowed to receive employment by Baylor University, Waco, Texas. President Patt M. Neff ordered the names of three young women taken off the payroll because they smoked. Thank God for Patt Neff.

#### By THE EDITOR

A. U. Boone is supplying for Temple Church, Memphis.

—B&R—

First Church, Clinton, H. L. Smith, pastor, has closed a great revival with C. T. Wyatt, preaching.

—B&R—

Ooltewah Church, Chattanooga, R. H. Ward, pastor, is in the midst of a good revival, with R. W. Selman preaching.

—B&R—

F. F. Brown, First Church, Knoxville, is assisting the Cynthiana Baptist Church, Cynthiana, Ky., Marvin Adams, pastor, in a revival meeting.

—B&R—

The First Baptist Church, Marietta, Ga., George F. Brown, pastor, is celebrating its centennial. The church was organized October 28, 1835.

—B&R—

L. B. Cobb, pastor of Seventh Street Church, Memphis, is conducting a revival with First Church, Poplar Bluff, Mo., C. B. Pillow, pastor.

—B&R—

Dr. and Mrs. F. F. Gibson celebrated their sixteenth anniversary at Walnut Street Church, Louisville, Ky., October 12.

—B&R—

Red River Baptist Church, Robertson county, has recently closed a good revival. Pastor W. E. Rogers did his own preaching.

—B&R—

Dr. M. F. Ham is conducting a great tent revival in Lexington, Ky. This is the first revival held in his home state in several years.

—B&R—

R. G. Lee, Bellevue Church, Memphis, is assisting the Kingsport Baptist Church, J. G. Hughes, pastor, in a revival meeting. Dr. T. L. Holcomb supplied the pulpit of the Bellevue Church in the pastor's absence.

—B&R—

Broadway Church, Fort Worth, Texas, leads the churches in the South in the number enrolled in the Hundred Thousand Club. They now have 355 enrolled.

—B&R—

Lebanon Baptist Church, C. E. Almond, pastor, is in the midst of a revival meeting with G. G. Graber, Watertown, preaching. On Nov. 20 Bro. Almond will assist the Watertown Baptist Church in a revival.

—B&R—

Dr. Everett Gill, missionary to Europe, supplied the pulpit of the First

Church, Nashville, in the morning and the Immanuel Church, Nashville, in the evening, October 13. Dr. Gill will return to his field in Europe November 1.

—B&R—

Our roommate for three years in school and our friend of the years, Pastor C. Bowles, of the First Baptist Church, Ponca City, Okla., has been honored with the degree of Doctor of Divinity by Eastern University, Philadelphia, Pa., Dr. C. T. Ball, president. The honor will be worthily worn.

—B&R—

Donelson Baptist Church, Guard Green, pastor, has closed a revival which resulted in 15 additions to the church, the majority of these being adults. C. E. Almond, pastor of First Church, Lebanon, did the preaching.

—B&R—

Dr. James H. Franklin, president of the Northern Baptist Convention, is to be the preacher in the Church of the Air Service on Sunday morning, October 27, at ten o'clock Eastern Standard Time. Dr. Franklin will be assisted in the service by the choir of the First Baptist Church of Philadelphia.

We regret to learn of the death of Hickerson Green Boone, ninety years of age, of Trenton, Ky., October 1, 1935. Bro. Boone, an outstanding Christian layman, was for many years a deacon of the First Church, Trenton. He was a brother of the beloved Dr. A. U. Boone, and an uncle of Dr. W. C. Boone, pastor of First Church, Jackson.

Luther S. Knisley, Fountain City, has recently closed a good revival with the Liberty Baptist Church, Morgan County, which resulted in nineteen additions to the church. Bro. Knisley's brother, Sam Knisley, is the pastor of the church. During the revival they organized an Intermediate B. Y. P. U. and secured five subscriptions to the Baptist and Reflector.

—B&R—

J. D. Gray, pastor of First Baptist Church, Denton, Texas, announced to his congregation last Sunday morning that, after much prayer, he had decided to decline the invitation to the pastorate of the First Church, Richmond, Va. "When Brother Gray finished his announcement the congregation broke forth singing, 'Praise God From Whom All Blessings Flow'."

—B&R—

I am in a good meeting with the Walnut Street Church, Owensboro, Ky. Dr. W. S. Coakley is pastor, and is doing a splendid work. We have had some forty additions to date in spite of the infantile paralysis ban. The evangelistic outlook is brighter, but this age is hard. I have been busy all during this year, and I have not a single open date in 1935, and half of 1936 is

already booked.—T. C. Crume, Evangelist.

—B&R—

#### REVIVALS

I am writing to give a report on three revivals I have been engaged in recently. We had a big tent meeting in our community in August for all the churches. Rev. H. Evans McKinley and wife and son of Shepherdsville, Ky., assisted us in the music and I did the preaching. We had large crowds, fine interest for three weeks, had twenty-six or thirty additions to the Oakwood Baptist Church. This meeting has put a good taste in the peoples' mouths here for tent meetings there had been so many of the wrong kind that they had gotten disgusted with them. We reached people who have not been going to church anywhere. Much lasting good was done, helped our church and community morally, religious, and spiritually. The McKinleys cannot be beaten for musical help in a revival. This is the second time we have had them here. They are doing an outstanding work in the church at Shepherdsville, Ky.

During the first three weeks in September we moved our big tent out to the Burlington community, one of our finest residential communities, where the McCalla Avenue Church is located, and held a revival. We did the preaching, and I. C. Petree of the McCalla Avenue Baptist Church led the singing. The Methodist Church and Presbyterian churches were invited to assist, and the pastors with some of their people did. We had a fine meeting in many ways. Mr. Petree is a great helper, tried, tested and true in a revival. He loves the Lord, souls, and good singing. Dr. T. C. Wyatt of the McCalla Avenue Baptist Church led his great church to support us and the revival in a great and gracious way. He is doing great work there and loved in his church and community. He is a fine leader of a fine church.

We are at present in a revival at Mascot, Tennessee, with Elder W. W. Crouch. The revival began on Monday, October 7th. There has been a fine spirit manifested each night. Mascot is the site of the American Zinc Mining Co., and is a mining town. They have just gotten over a strike of the workers, and the people seem to be back together and the indications are for a great ingathering of souls and a spiritual uplift in the church and community. Brother Crouch is a fine, cultured, consecrated Christian leader as well as his good wife. The people have confidence in his leadership. He is showing a fine sacrificial spirit in his ministry among this fine group of workers. Pray for us and the revival brethren!

C. L. HAMMOND.



# And Now We Must Move!

Just when everything began to go along in an inspiring way, it becomes necessary for us to move our state offices. For a long time the building of the Sunday School Board has been overcrowded, and now that a new department has been added (Church Music) and another department has been enlarged, the crowding in the building makes it necessary for our state force to find another home.

## Who Will Give Us a Headquarters Building ???

Over and over the question has sprung up in the mind of your Secretary since being notified that we must find new offices. For many years we have rented space from the Sunday School Board, and it is difficult to realize what a move means. But with the question has come the echo, "YES, WHO?" The price of a big pipe organ, or of some unnecessary investment of \$20,000 of some one's money, would secure and adapt to our needs a good building.

What a perpetual gift to Missions such a building would be! Instead of paying out money for rents, we could put it into missionaries! For this sum the salary and expenses of a state missionary could be provided for years to come, or an annual scholarship could be furnished for each of our three colleges. If you know of anyone who might invest a trust fund in this building, send me the name and address.

## The Baptist Work Must Also Move!!

Regardless of the type of building we occupy in the future, and whether or not we own or rent one, we must press on with our great work. The year just closing is one of our best. It will set a new record for Tennessee Baptists as compared with other state groups. It marks a very definite forward step in State Mission work.

### THEREFORE THE APPEAL:

1. Don't fail to present State Missions to your people. Do it through the Sunday school program, through study classes and through sermon.
2. Make an offering to State Missions October 27th. Let it be a CHURCH OFFERING with every member having part.
3. Help every cause an entire year by enlarging the scope of State Missions through a great offering.

This Special offering belongs in the Program. Every church should have part in it.

**John D. Freeman, Executive Secretary**  
NASHVILLE, TENNESSEE.