

BAPTIST *and* REFLECTOR

"Speaking the Truth in Love" —Organ Tennessee Baptist Convention—

"Let There Be Light"

Volume 101

THURSDAY, NOVEMBER 7, 1935

Number 45

The Tennessee Baptist Convention

Are You Coming?

I take pleasure, through the courtesy of Editor O. W. Taylor, in sending this word of greeting to the brotherhood of the state and in calling their attention to the meeting of the Baptist State Convention at Paris next week. It has been long since we could gather under such auspicious conditions. It has been long since Baptists of the state could be sure of hearing such glowing reports both of our financial and spiritual victories. Knowing the people of Paris as I do, I have no hesitancy in saying that you will be welcomed to their midst and that you will not be disappointed in any way with their hospitality. No less than 1,000 of us should attend this Convention, which ought to mark a turning point in the affairs of Tennessee Baptists.

JOHN D. FREEMAN,
Executive Secretary.

Paris

November 12, 13, 14, 1935

Tennessee

Baptist and Reflector

An Investment in Christian Reading.
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Press of McCowat-Mercer Printing Co., Jackson, Tenn.

Entered at Postoffice, Jackson, Tenn., as second-class matter as a weekly, under the Act of March 3, 1879.

Terms of Subscription—Single subscriptions payable in advance, one year \$2.00; two years \$3.50; three years \$5.00. In clubs of five or more sent in at one time, \$1.50 per year per member in advance. Budget price to churches, \$1.50 payable monthly or quarterly in advance. Further club rates and plans sent on request.

Obituaries and Obituary Resolutions—The first 100 words free; all other words one cent each. Other resolutions 1 cent each for all words.

Advertisements—Rates upon request. Announcements of open dates by evangelists and singers, and others, fifty cents per insertion.

Advertising Representatives—The Religious Press Association, Philadelphia, Pennsylvania.

Published by Baptist and Reflector at Church and Lafayette Streets, Jackson, Tenn. Editorial and General Office, 161 Eighth Avenue, North, Nashville, Tenn.

EDITORIAL

Greetings to the State Convention

To the entertaining pastor and church and to the messengers and visitors soon to assemble in the State Convention at Paris, the Baptist and Reflector, with a century of service behind it and still holding up the banner of the Lord Jesus, sends its heartiest greetings.

There is not a single New Testament truth or principle or practice of our people which the Baptist and Reflector does not unhesitatingly sponsor and seek to promote. It rejoices in the gatherings of the saints who serve these ends. It looks forward to the happy fellowship at Paris and to the forward steps which may there be taken.

God has blessed our people this year. They will meet at Paris with buoyant spirits. May the Lord meet with them there in an abundant measure of the Spirit's power.

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Thanks You, Mr. Rogers!

Mr. Henry C. Rogers, the gracious and capable Director of the Baptist Training Union in the state, evokes the sincere thanks of the Baptist and Reflector by urging in a recent issue of the paper, the B. Y. P. U.'s in the state to seek to secure subscriptions to the paper.

Mr. Rogers belongs to that company of Baptists who realize that "The Baptist and Reflector is a valuable asset to everything that the denomination stands for," and, therefore, that it stands for and promotes the spirit and the purposes and the work of the Baptist Training Union.

Baptist and Reflector salutes the more than 30,000 enrolled in the various B. Y. P. U.'s in the state and expresses the hope that they may have a fine measure of success in helping to enlarge the circulation and ministry of the paper.

Thank you, Mr. Rogers!

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Economic Sanctions Against Italy

The covenant of the League of Nations binds member states not to engage in a war of aggression. Italy, a member nation, has invaded Ethiopia with an expansionist motive.

The League in session at Geneva has voted "economic sanctions," or penalties, against Italy and set November 18 as the date when they are to begin. Five sanctions in the economic class, as an arms embargo, credit boycott, goods boycott, etc., have been voted.

This means that these nations label Italy as an unwarranted aggressor in Ethiopia and propose to visit penalties

on her. The technique proposed is an economic boycott and blockade, and the intended purpose is to bring Mussolini to his knees and to end the war. At the last account, fifty-one of the fifty-six non-combatant League states had agreed to sanctions in all or some of their forms.

Mussolini is defiant. He says that the enforcement of sanctions will mean war. But how can he long fight with the economic sanctions of fifty-one nations against him? Some vision the possibility of another world war in the League's course; others think differently. A dispatch from Washington says that finances in Italy will permit it to fight only six months. A dispatch from abroad says that Mussolini is now ready to talk and to have peace provided his terms are met! No one knows the final outcome. But it does seem that Italy cannot long hold out against the opposing circumstances.

The question keeps recurring, Why does the League land on Italy's aggression in Ethiopia when it did nothing really definite and positive against Japan's aggression in Manchuria? Well, better late than never, we presume. And one keeps hoping that at least one defiant power shall be brought to its knees, and that with justice to all.

Some think that Mussolini, if let alone, will conquer Ethiopia. Others think not or are not so sure about it. As this is being written, Italian soldiers have not thus far made the decisive, and at the same time extensive, advance that might have been expected, to hear Mussolini talk. Moreover, victory has in more than one instance fallen to the Ethiopians. The country and climate of Ethiopia are old stuff to Ethiopians but harrassing and hindering to Italians. And yet, no one knows.

Emperor Haile Selassie is reported to have said that if a just peace cannot be had and war must be, then "we are determined to defend our freedom and our territory and to sacrifice if necessary all our resources of lives and property." Mussolini must cope with the spirit and tactics of such a people in their own land and with the economic sanctions of fifty-one nations.

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American Neutrality

One is more and more thankful for the policy of neutrality pursued by the United States Government relative to the Italo-Ethiopian conflict.

A situation might be conceived whose proximity and circumstances might call for American participation in a war between other parties. But the present situation is not of that kind.

The advice of Washington against entangling alliances abroad is still sound. And America would be far better off today if this advice had been heeded in reference to the World War.

But when the love of profits turns enough men into prophets of war, one hardly knows what may happen. Since the World War certain things have finally come to light which seem to show that American participation in that conflict, with its altruistic slogan of "Make the world safe for democracy," was not without commercial considerations as an element in its inspiration. We do not speak of the soldiers nor of the great common people, but of the men behind the scenes who "pulled the wires."

There are not wanting men in the country today who on commercial grounds voice their opposition to the neutral policy of President Roosevelt and the Secretary State, Cordell Hull. But the President and the Secretary of State show by their words and acts that they do not consider "profits" a sufficient reason for exposing Americans to a rain of bullets. Christians should pray for grace and wisdom to rest upon men with such a spirit.

If by some means the principle could be carried out, that those who call for and bring on war for the sake of profits had to do the sacrificing or the fighting when war came, one is pretty sure that profits would quickly lose their glamor.

Encouragement

In the face of certain limitations, seemingly unavoidable thus far, the Baptist and Reflector seeks, step by step, to improve its ministry to the people.

Naturally the paper cannot be expected to meet the approval of everybody. It is aware of its shortcomings. Constructive criticism in the direction of its improvement are welcomed and it profits by them. They are a spur to greater endeavor.

But commendations from here and there also come with grateful effect. Perhaps the Baptist and Reflector may be pardoned for passing on two or three of these just recently received.

"The Baptist and Reflector is a welcome visitor each week, and I am always eager to get it and see what your editorials say, and what the churches and brethren are doing in my old home state."—E. Floyd Olive, Pastor Central Park Baptist Church, Birmingham, Ala.

"The Baptist and Reflector, as a whole, is most excellent! A wonderful improvement every way! Paper, print, editorially especially! The publication has had a great growth!"—S. W. Tindell, Johnson City.

Enclosing a check to pay for a page ad and also making a voluntary and unexpected contribution for annual complimentary subscriptions, Mr. A. E. Jennings, Business Manager of the Baptist Memorial Hospital, Memphis, writes:

"You have been sending us the Baptist and Reflector a long time and we feel like we ought to pay for it.

"The Baptist and Reflector is a valuable asset to this hospital and for everything else that the denomination stands for."

Gracious words are these coming from an institution of which Mr. Jennings says, "The spirit of the hospital is to help everybody." The particular thing in this letter that attention is called to is the statement: "The Baptist and Reflector is a valuable asset to this hospital and for everything that the denomination stands for." This estimate coming from one of the greatest institutions in the land makes the Baptist and Reflector thank God and take courage.

"I am planning on the second Sunday in November to have Baptist and Reflector Day and hope to secure quite a few subscribers at that time. I will appreciate it very much if you will send me about fifty copies of the paper and any material that might be helpful in presenting the paper in the most advantageous way."—Geo. E. Simmons, Pastor Arlington Baptist Church, Knoxville.

For the spirit and the encouragement of these words from the brethren the most sincere thanks are given. In the Baptist and Reflector of October 24 re-read what was said on the editorial page about the November Campaign for subscriptions. May large numbers throughout the state have the reaction to the paper that Bro. Simmons has. There would assuredly be overflowing thanksgiving, if not some shouting, at this end of the line, if there should be such a rallying to the paper as would enable it to reach by the end of the year, if not before, its centennial goal of

5,000 NEW SUBSCRIPTIONS IN 1935!

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Travelgraphs

On October 24, the editor spent a day visiting Blood River Association in Calloway County, Ky., the Association in whose territory he was converted and ordained. The body met with the West Fork Baptist Church, R. F. Gregory, pastor, who was chosen moderator with L. V. Henson as clerk. Large crowds attended and the spirit was excellent. On this trip we also visited a short while amidst the scenes of our childhood.

Sunday, October 27, we preached at the morning hour for Pastor Lyn Claybrook and his Bradford Church, and had a most excellent dinner in the pastor's home. In the afternoon Bro. Claybrook carried us out to another of his

churches, China Grove. Several subscribed for the paper. Bro. Claybrook is doing a very fine work.

In the car of Bro. S. J. Lumpkin, and family, deacon in the Rutherford Church, we were carried to his country home for a pleasant rest and a good supper. At the evening hour, through the invitation of the pastor, Dr. H. C. Cox, we preached to the Rutherford Church. Bro. Cox then kindly carried us to Jackson for the night.

On October 30, we had the privilege of spending one day with the Shelby County Association, meeting with the Temple Baptist Church, Memphis, Dr. A. U. Boone, supply pastor. Brethren J. G. Lott and J. R. Black had been elected moderator and clerk. The attendance and spirit were fine. Several subscribed for the Baptist and Reflector. At 11:30 Pastor D. A. Ellis preached a great message on "In Those Days Came John the Baptist." At noon with others we were guests at lunch of Pastor T. C. Jensen, of the Merton Avenue Church.

This was the last of the sixty-four Associations in the state. Of these the Lord permitted us to attend forty-eight in addition to the Blood River Association. At one time during the season, because of a reckless and apparently drinking driver of an oncoming car, a serious wreck to our party seemed imminent. But God spared us. We bless His name and face the future trusting in Him.

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Church Music

"MUSIC IN THE BIBLE"

I.

I. E. Reynolds

Music is mentioned in forty-four out of the sixty-six books in the Bible. The words music, musical instruments, song, singers, and singing appear about five hundred seventy-five times. There are many references to instructors, leaders, and composers of vocal and instrumental music, organized choirs and orchestras. The first mention of music in the Bible is of Jubal, an artist in instrumental music, which implies special instruction. A hymn, composed by Moses and led by Miriam, recognized as classic literature, was sung by the Israelites at the crossing of the Red Sea. God spoke in the voice of a trumpet at Mount Sinai. David's tabernacle choir was composed of a leader of song and ten men singers. Solomon arranged a magnificent music program, vocal and instrumental, at the dedication of the temple. Instructors of vocal and instrumental music trained musicians for the worship. The musicians were chosen from the Levitical tribe, gave all of their time, were supported from a common treasury, and provided with homes. We are commanded to play skillfully and praise the Lord with voice and instrument. The Psalms—the hymnal of the Bible—contains one hundred fifty hymns with messages to meet the need of every emotion of the soul. Mary was so overcome with joy, when she found she was to become the mother of Jesus, she sang a hymn of praise. The announcement of the advent of our Lord was a proclamation by the heavenly host. A hymn was sung at the Lord's Supper. Paul and Silas were singing and praising God in the jail at Philippi when the earthquake came. Paul commands us to speak, teach and admonish one another with singing, making melody with grace in our hearts and Christ dwelling richly in us through psalms, hymns, and spiritual songs. Every recorded song in the Bible is a literary gem. Through injunction and example the Bible sets us a high standard in respect to the type and character of music used, its rendition, and the order of service. Paul appreciated a beautiful and orderly service—"Let everything be done decently and in order"—I Cor. 14:40. The music program of heaven as found in Revelation includes both vocal and instrumental music. "Praise ye the Lord."

The President of The United States and The Bible

A message from the President delivered by the Secretary of State on Sunday, October 6, in connection with the radio program commemorating four hundred years of the printed English Bible. Broadcast by the National Broadcasting Company.

The four hundredth anniversary of the printing of the first English Bible is an event of great significance. It challenges the reverent attention of English-speaking peoples the world over. To that day, October 4, 1539, when Myles Coverdale, an Augustinian friar, later the Bishop of Exeter, produced this book in the common vernacular, we trace a measurable increase not only in the cultural value and influence of this greatest of books, but a quickening in the widespread dissemination of those moral and spiritual precepts that have so greatly affected the progress of Christian civilization.

The part that William Tyndale played in this English translation is generally acknowledged by the historian. It is also evident that there were others who made valuable contributions to the monumental undertaking. Independent of and apart from the devotion of these zealous translators, the work they did marks the beginning of one of the great epochs in the history of English-speaking peoples.

It would be difficult to appraise the far-reaching influence of this work and subsequent translations upon the speech, literature, moral and religious character of our people and their institutions. It has done much to refine and enrich our language. To it may be traced the richest and best we have in our literature. Poetry, prose, painting, music and oratory have had in it their guide and inspiration. In it Lincoln found the rounded, euphonious phrases for his Gettysburg address. Speaking of its place in his life, he says: "In regard to the great Book, I have only to say, it is the best gift which God has ever given to man."

One cannot study the story of the rise and development of the men and women who have been and continue to be the path-finders and benefactors of our people and not recognize the outstanding place the Bible has occupied as the guide and inspiration of their thought and practice. Apart from their professed allegiance to any particular form of Christian doctrine or creedal expression of faith, they have found in it that which has shaped their course and determined their action. Look where we will, even in periods that have been marked by apostasy and doubt, still men have found here in these sacred pages that which has refreshed and encouraged them as they prosecuted their pilgrimage and sought for higher levels of thinking and living.

In the formative days of the Republic the directing influence the Bible exercised upon the fathers of the nation is conspicuously evident. To Washington it contained the sure and certain moral precepts that constituted the basis of his action. That which proceeded from it transcended all other books, however elevating their thought. To his astute mind moral and religious principles were the "indispensable supports" of political prosperity, the "essential pillars of civil society."

Learned as Jefferson was in the best of the ancient philosophers, he turned to the Bible as the source of his higher thinking and reasoning. Speaking of the lofty teachings of the Master, he said: "He pushed his scrutinies into the heart of man; erected his tribunal in the region of his thoughts, and purified the waters at the fountain head." Beyond this he held that the Bible contained the noblest ethical system the world has known. His own compilation of the selected portions of this book, in what is known as "Jefferson's Bible" bears evidence of the profound reverence in which he held it.

Entirely apart from these citations of the place the Bible has occupied in the thought and philosophy of the good and

the great, it is the veneration in which it has been and is held by vast numbers of our people that gives it its supreme place in our literature. No matter what the accidents and chances of life may bring in their train, no matter what the changing habits and fashions of the world may effect, this book continues to hold its unchallenged place as the most loved, the most quoted and the most universally read and pondered of all the volumes which our libraries contain. It has withstood assaults, it has resisted and survived the most searching microscopic examination, it has stood every test that could be applied to it and yet it continues to hold its supreme place as the Book of Books. There have been periods when it has suffered stern and searching criticism, but the hottest flame has not destroyed its prevailing and persistent power.

We cannot read the history of our rise and development as a nation, without reckoning with the place the Bible has occupied in shaping the advances of the Republic. Its teaching, as has been wisely suggested, is ploughed into the very heart of the race. Where we have been truest and most consistent in obeying its precepts, we have attained the greatest measure of contentment and prosperity; where it has been to us as the words of a book that is sealed, we have faltered in our way, lost our range-finders and found our progress checked. It is well that we observe this anniversary of the first publishing of our English Bible. The time is propitious to place a fresh emphasis upon its place and worth in the economy of our life as a people. As literature, as a book that contains a system of ethics, of moral and religious principles, it stands unique and alone. I commend its thoughtful and reverent reading to all our people. Its refining and elevating influence is indispensable to our most cherished hopes and ideals.

War Is The Most Hated Thing In The World

By the American Bible Society Bible House.

In a passionate appeal for world peace, General Chang Chih-kiang, one of the guests of honor at a luncheon in New York City on October 15, declared war to be the most hated thing in the world. With impressive eloquence this distinguished Christian general pleaded for the extension of the Gospel of Christ as the one unifying factor binding nations together in peaceful relationships.

General Chang is a devoted student of the Bible and has from his own resources made large purchases of Scriptures for distribution to his troops. As a generous supporter of the Christian movement and a fervent Christian, he has been one of those enthusiastic evangelists who holds a government position without in the last degree compromising his Christian position. He is making a tour of the United States in his official capacity as chairman of the National Calisthenics Association of China, but with a deep interest in the Christian church.

The luncheon at which General Chang spoke was given by the American Bible Society in honor of him and Dr. Cheng Ching-yi, both of whom are honorary life members of the Bible Society, the only two Chinese who have been so designated by the Society's Board of Managers.

Dr. Cheng in an address following that of General Chang declared that his father had been a devout Buddhist and would have nothing to do with Christian people until he received a copy of St. Mark. The reading of this gospel portion, particularly the crucifixion of Christ, so touched his heart that from that time on, for twenty-five years, he devoted his life to the preaching of the Gospel.

Dr. Cheng paid a high tribute to the work of the Bible Societies in China in their ministry through the printed page, as a unifying factor among the many and various Christian Chinese bodies, and in the advancement of Chinese culture. Dr. Cheng, one of the foremost leaders of the Christian movement in China, and general secretary of the General Assembly of the Church of Christ in China, has been in this country attending the meeting of the Committee of the International Missionary Council.—New York City.

SHALL WE SOUTHERN BAPTISTS ENLARGE OUR SOCIAL SERVICE WORK?

By Merrill D. Moore

The special committee appointed at the last session of the Southern Baptist Convention to study the advisability of enlarging the Convention's program of Social Service work has done its work, and prepared its recommendations which are to be presented to the Convention in St. Louis next May. This report has already been made public through the denominational press. Doubtless this same issue of this paper carries a copy of it.

Shall Southern Baptists do what is proposed in this report, enlarging the scope and function of the Social Service Commission?

I think so, and I believe Southern Baptists, by a large majority, will favor immediate approval of the recommendations of the committee.

1. We are confronted today with probably the greatest moral, spiritual and social problems in the history of our people. Pastors and religious leaders are burdened by the immensity and the pressure of these grave problems which handicap the work of the churches. We cannot cope with the situation singly and unaided. An outstanding Florida pastor recently said, "We pastors cannot handle the situation alone. We need help from our denomination, and a unified attack on the problems by all our pastors. If this proposed program of enlarged work will help me here, I want it, for that is what I need." In speaking thus, I think this pastor has voiced the heart-felt sentiments of thousands of brother ministers. Another said, "I believe the proposed program will be of great help. I think it will help us as much in this sphere as the organization of the Sunday School Board has helped us in the promotion of the teaching function of the church, and our Missionary Union, the missionary work."

2. The social responsibility of all Christian bodies, and Southern Baptists in particular, is increasingly great in our generation. We cannot shut our eyes to this responsibility, and we dare not neglect it. Christ must reign in individual human hearts, and He must also reign in every area of the Christian's life, and every aspect of his social relationships. And therein lies our ever-enlarging social responsibility. Temperance, prohibition, and other fields in which we have done great work are a part of a much larger whole which we must undertake if we are to bring the world to the Christian ideal of life and make Christ reign in every area of life. Baptists, of all people, must follow their Master here.

3. We need reliable sources of information regarding our moral and social duties and activities. Newspapers and magazines are little more than propaganda sheets, and as such are most unreliable on moral, spiritual and social matters, wherein our concern lies. We recall only too clearly how "dependable" our papers and magazines have been on temperance and prohibition matters! And that is only a sample of the larger situation. We need some agency charged with the duty of gathering and disseminating information on these moral and social matters that Baptists can depend upon. The proposed enlargement will provide just this.

4. We need perennial assistance in this field. Once-a-year reports and annual ammunition for our pastors' guns is no more adequate here than a once-a-year sermon on

(Pastor Merrill D. Moore is the Tennessee member of the committee appointed by the Southern Baptist Convention at Memphis to report on the proposed Bureau of Social Research at the next Convention. This report has already been published. He kindly furnished us a copy, as also the office of Dr. Walter M. Gilmore, Publicity Director. Bro. Moore's comments will be read with interest. We are glad for the brethren to discuss this matter.—Ed.)

missions or evangelism. As we have information and helpful material on our missionary work presented regularly through our denominational papers and other media, in that same way do we also need to have continuous information and helpful material on our social problems and activities coming regularly to us every month in the year.

5. We need to do things "in proportion." Thousands of dollars and scores of leaders are needed

as field workers to promote the program of the teaching agency of our churches; the same is true of the training function, and also of the missionary aspect of our work. What are we doing directly to help our people solve the great social and moral problems that bind our feet as in a morass? The weakness of the answer to this question embarrasses us. But do we really feel that this is any less important? God pity Southern Baptists if we do!

6. We need to build larger, but upon the foundations already laid. The committee, we note, makes no recommendations for any departure from historical Baptist positions, principles, or doctrines. It proposes that we shall do the same thing we have been doing for twenty-five years, but do it in a larger way and more far-reaching effectiveness. Neither does the committee's report propose any new agency, but the enlargement of the Convention's existing agency. This is as it should be. For twenty-five years we have wrought gloriously, through our Social Service Commission's activities. We need now to do more, along the same line, in much the same way, and with the same loyalty to abiding principles. We must build larger, and at the same time we must insist upon building on "the foundation which standeth sure." All that Southern Baptists do must be done in loyalty to the principles of individual salvation and personal faith in a Divine Savior and Lord. We cannot be expected nor asked to substitute anything in the world for that. Whatever we do must be done as we seek to win individual men and women to Jesus Christ as Savior and Lord, and to make it possible for their lives, in all human relationships, to be brought nearer to the Christian ideal.—First Baptist Church, Newport, Tenn.

WHO ARE EXCUSED FROM GIVING TO MISSIONS?

Those who believe that the world is not lost and does not need a Saviour.

Those who believe that Jesus Christ made a mistake when he said, "Go ye into all the world, and preach the gospel to every creature."

Those who believe that the gospel is not the power of God, and cannot save the heathen.

Those who wish that missionaries had never come to our ancestors, and that we ourselves were still heathen.

Those who believe that it is "every man for himself," in this world, and who with Cain, ask, "Am I my brother's keeper?"

Those who believe they are not accountable to God for the money entrusted to them.

Those who are prepared to accept the final sentence: "Inasmuch as ye did it not to one of the least of these, ye did it not to me."—Horace Bushnell.—Baptist Bulletin.

James M. Gray

Ernest O. Sellers,
Baptist Bible Institute, New Orleans, La.

Nearness of contact makes impartial judgment impossible, we are told. Certainly I find it difficult to express in restrained terms my appreciation, admiration and affection for Dr. James M. Gray, who at the time of his death, aged 84, was president emeritus of the Moody Bible Institute.

My first contact with Dr. Gray was as a student in 1898. Mr. Moody's early policy at the Institute was to engage, for short periods, outstanding clergymen, college professors, evangelists and theologians, rather than a staff of full instructors.

Dr. Gray was then rector of a Reformed Episcopal congregation in the city of Boston and a warm friend of Dr. A. J. Gordon, pastor of the Clarendon Street Baptist church, by whom he was baptized by immersion.

Nine years later, upon accepting a faculty position at the Institute, I found Dr. Gray a full time worker and co-dean with Dr. R. A. Torrey, then in the midst of his great evangelistic labors. The responsibility for leadership was vaguely divided between Dr. Torrey, Dr. Gray, and Mr. A. P. Fitt, son-in-law of Mr. Moody. The various heads of departments were each somewhat of a law unto themselves and records were none too exact.

Dr. Torrey accepted the position as dean of the Los Angeles Bible Institute and Mr. Fitt went east to engage in other work. This left Dr. Gray in full charge. Soon his organizing genius was evident. Departments were coordinated, courses of study systematically planned, and the responsibility of each was clearly related to the executive committee of the Board of Trustees of the Institution. This was most necessary as the work was expanding amazingly.

Definite responsibilities were placed upon department heads, but Dr. Gray kept in closest touch with each one. No decision was made without consultation and we learned to have clear plans and well thought out reasons whenever we met him for such conferences.

By some Dr. Gray was looked upon as a martinet, yet I found him a willing supporter and a prayerful counselor, ready to excuse trivial mistakes, though a severe critic of serious blunders. He was most loyal to the Institute and looked with cold suspicion upon anything that seemed otherwise. I recall going to him—I was director of the Evening Department—to talk about an invitation I had received to go to another school. His first question was, "Do you want to go?" My reply was, "Not particularly." "Very well then, why discuss the matter?" Even to consider such an offer was to him a species of disloyalty.

Dr. Gray was not a Bible Teacher in the original tongue, like Dr. A. T. Robertson of the Louisville Seminary. His synthetic method of presentation of the English Bible was probably his greatest contribution to the Christian world. By it he led literally millions of people to know their Bibles more comprehensively and intelligently.

Dr. Gray was a most inspiring speaker and teacher. He seldom confined himself to a single text of Scripture, but revelled in the presentation of a full passage, a book, or some subject. Many accused him of being a crank upon Pre-Millennialism. I must contradict that impression. True he enthusiastically accepted and presented that subject, but only in its proper relation to the whole body of Christian Doctrine. He was a severe critic of every theological hobby. Pacifism, divine healing, social gospel, all must stand the straight edge of God's inspired Word, and there was no question about the authority of that Word. "Thus saith the Lord" was his lode-star, and modern liberalistic theology was to him anathema.

Dr. Gray was a man of earnest and intelligent prayer. We never began a faculty or other important conference

without quoting or calling for Scripture passages upon which to base our requests and found our faith.

Reared and educated in the cultural circles of New York and Boston, he could hold fellowship with the humblest servant of the King. No student, whatever his lack of opportunity, ever felt the slightest embarrassment in his presence. He did not allow familiarity nor indulge in hail-fellow methods. His commendations were never profuse and on only one or two occasions did I ever see him overcome by his emotions.

As an editor, writer, author of religious books, and composer of hymn poems, Dr. Gray will continue to bless the world for years to come. He gave me my first wide opportunity to write, counselled me as to hymn poems to use and those to reject, and directed my earliest literary efforts like a father and friend. For this I am deeply grateful. The family life of Dr. Gray as I contacted it was most delightful. His second wife died over a decade ago and three sons remain to bless his memory.

During the years since leaving the Moody Bible Institute I visited Dr. Gray frequently. At his invitation I was given a place on the program memorializing Dr. R. A. Torrey. His welcomes were most cordial and he always expressed sympathetic interest not only in my work but also in every Kingdom interest outside his own circle. Dr. Gray was a constant traveler. He spoke and led conferences in all parts of this continent and made trips to Great Britain. Plans were under way for him to be in England next year to help commemorate the 100th anniversary of the birth and also the labors of D. L. Moody.

A brief, simple funeral service was held in Chicago and later he was interred in Woodlawn Cemetery, New York City. Dr. Will H. Houghton, president of the Moody Bible Institute, presided on both occasions. Over 3,000 persons passed by his casket Sunday afternoon, September 22, and a huge overflow memorial service was held October 13th at the Institute in Chicago.

I am one of thousands who thank God for James M. Gray. Words fail to express my feelings and my thanks for his life and teachings and friendship.

A Visit To Mount Zion Association, North Carolina

W. C. Golden

We visited Mt. Zion Baptist Association last week. It is the greatest district Association in the State. It has 18,000 members. Our Chapel Hill Baptist Church belongs to it. So we belong to the largest District Association in the State and probably the largest in the South. It was a great meeting, and we enjoyed it. Here Dr. R. T. Bryan, my classmate in Louisville Seminary, went to school and graduated from the University here, was pastor of churches in this great Association, and went to China from here, over 40 years ago, loved and honored here.

Dr. C. E. Maddry, our present Foreign Mission Secretary, was born two miles from my home. Here he worked on the farm, went to school to the old country church, was converted, baptized and went to the University till he graduated, and then into the ministry. Dr. F. F. Brown, of Knoxville, started from this great school, as did our Bro. C. D. Creasman. I met Dr. Riddick, once in Tennessee, and Bro. Upchurch, once in Tullahoma, also. Dr. Hight Moore was once pastor of the First Church of our city, and is highly spoken of here.

We are having a joyful time among these Baptists. Nearly every other Christian you meet is a Baptist. My grocer, my electric light man, my watch tinker, our post master, are all Baptist. I rent my home from Bro. Hill, a Baptist deacon. Half the chickens are Baptist or are entirely Baptists. At the Association, the long dinner table was covered with fried chicken, smothered chicken, and chicken pie. Come up and see the Baptist. Wife joins me also.

Pastors, Urgent

The date for the Every Member Canvass, Lottie Moon Christmas Offering, and the One Hundred Thousand Club Campaign is drawing near. Our success in all these depends largely upon the prayerful preparation of our people beforehand.

All agree that the Co-operative Program calls for and should have more funds at its disposal for distribution to the worthy objects which it fosters.

All our denominational agencies—City, District, State, Home and Foreign—must reopen long closed doors, and enter new fields of service, if we are to carry on as worthy stewards of the Gospel of Christ. All our agencies and institutions are dreadfully handicapped in their work for lack of funds which our people, if properly enlisted, would readily provide.

We feel profoundly the need of a revival in all our churches at home and abroad. The great revival in North China, in spite of some excesses, has brought immeasurable spiritual blessings to all our churches. There has been a revival of Prayer, Preaching, Bible Study, Consciousness of Sin, Evangelism, and Stewardship. For years we have prayed with the Chinese Christians; "Lord, send a revival, and let it begin in me," and with the prophet; "O Lord, revive Thy work." We can have a widespread revival here at home, but we, too, must pray and pay the price. Can we? Shall we? We can and will, I believe.

Another major problem of our churches is the enlistment of our members. Regarding the unenlisted members our duty and obligation is inescapable.

Regarding the situation on all our mission fields, we can truthfully exclaim: "The Opportunity of the Ages; Occupation Urgent!"

The Church School of Missions, in which all the organizations of the church unite in the study of world-wide Missions for one week, is the best method of enlisting the whole church in all Kingdom enterprises. Any pastor who has had a School of Missions in his church will gladly bear

witness to the correctness of my statement. Our beloved Dr. J. T. Henderson gives us thrilling illustrations of how the whole life of thousands of churches has been transformed by these schools which he has conducted all over the South. Great revivals have begun in many of these schools, lifting the whole church membership to higher ground.

We, therefore, in view of our present day needs, urgently appeal to our brother pastors, everywhere, to hold such a school for the whole church, preceding the Every Member Canvass, the Lottie Moon Christmas Offering, and the One Hundred Thousand Club Campaign. One such school will promote right attitudes towards this worthy program of our churches. For the successful completion of these worthy efforts on the part of the churches, adequate preparation is indispensable.

Just last week, the Maryland State Convention voted unanimously to make Church Schools of Missions a State-wide movement. The Baltimore Pastors' Conference has already planned to put on such a School in every church in the Association, preceding the Every Member Canvass. The Pastors' Conference of Lynchburg, Virginia is holding, during this week, a great City-wide School of Missions. The Pastors' Conference in Richmond plan to have a School of Missions in every church in the Dover Association. Please send immediately to the Home or Foreign Mission Board for all needed literature. They have a little booklet—"Church Schools of Missions"—which will make it possible for any pastor to set up his school, and carry on to the satisfaction of his people and to the glory of God.

In case no missionary of the State, Home, or Foreign Board is available, for the inspirational address between class periods, may I suggest that you call in a brother pastor with a "hot heart," as the Chinese would say. And do not fail to take subscriptions for Home and Foreign Fields! Pray daily that we may be able to return to China next summer.—Sincerely yours, John W. Lowe, Baltimore, Md., October 24, 1935.

Healing Humanity's Hurt

The Southern Baptist Hospital has been in operation less than ten years. In that time it has made the following record:

<i>Service</i>		<i>Financial</i>	
Days of Service	375,000	Cost of Plant	\$1,232,000
Days of Free Service	40,000	Debt on Plant	375,000
Days of Part Free Service	60,000	Co-operative Gifts	235,000
Cost of Free Service	\$320,000	Operating Income	2,800,000

Has never closed a year with a deficit.
Has paid interest and bond maturities promptly the day they were due. Owes no current bill save for purchases made during the current month.

Southern Baptist Hospital

New Orleans

Louis J. Bristow, Superintendent

Louisiana

The Young South

Send all contributions to "The Young South," 161 Eighth Avenue, North, Nashville, Tennessee.

A BULLY TIME

Bob Sutherland

"Come on, Jimmy; Bob's going to take us to the county farm to put on our Bull Fight." Thus shouted R. C. on the Monday after R. A. camp. The boys had won first place in the stunt night program at the camp, and now they were planning to use their stunt to bring a little cheer into the lives of the old folks at the county farm.

On the way to the farm, Jerry, who had been quiet for some time, said, "Fellows, we mustn't forget to help Mrs. ——— out in the yard to see our stunt. She's not able to walk, but I know she'll want to see us."

When the six R. A.'s arrived at the farm they listened quietly and reverently to the Bible reading and brief devotional and prayer, and then while some of the ladies were singing, the boys slipped out back of the cars to put on their "horse" and "bull" costumes.

The bull suit was made out of grass sacks and was large enough to hold R. C. and Jerry. It had horns and ears and a tail and everything, and really looked fierce when he shook his head. The horse was made up in the same way, out of white ducking. He had a very fine black bridle and a tail which closely resembled a feather duster.

At last it was time to begin. After a brief announcement, the bull walked into the arena. The picador, an R. A. dressed in true Spanish style, attacked the bull and teased him with a red flag until he became highly dangerous. As the bull stood trembling and pawing the ground with his front feet, the matador, another R. A., rode in on his snow-white charger. Then a heavy duel ensued between the horse and the bull in which the horse was wounded and fell.

The matador, however, jumped from his gallant steed and charged into the bull with his dagger. At last the bull was so severely punctured that he was forced to sit down. It so happened, though, that he sat upon the matador, and as the latter groaned and cried for help, the picador returned to the arena and declared the bull victor after a count of ten.

By the time the R. A.'s completed their stunt, the people were laughing almost hysterically. They laughed until they really hurt; they laughed until they positively snorted, and tears came into their eyes.

When the R. A.'s got out of their costumes they passed some candy and fruit to the old people, who thanked them again and again, and begged them to come back soon. Mrs. ——— said

that it was the first time that she had left the house in a long time, but that she was certainly glad she came out.

On the way home the R. A.'s stopped at Bob's house and ate a watermelon. "Boy, this is the best watermelon I ever tasted," Jimmy said as he wiped off his chin.

"I know why," Gene added thoughtfully. "It's because we've made somebody happy."—Jackson, Tennessee.

LUIS MEDINA, FAITHFUL EVEN TO DEATH

Mrs. J. W. McGavock,
Chile

The missionary to Chile was visiting in a big settlement of several families one day and noticed a large saint out in the patio and began to ask questions. Yes, this saint was the Protector of them all and there is a saint for every day in the year and a great celebration on All Saints Day when the priests make much money by going to the cemeteries and charging large sums to say mass for the dead. Saint worship is a vital part of their services. The faithful Catholic goes and confesses to the priest, then prays to his favorite saint, and then to Mary to intercede with Jesus and by this long road finally reach God. Often the missionary listens to all this and tells them of Jesus, the only Mediator between God and man, the Man, Christ Jesus. This story always creates keen interest and while some refuse to listen, others become interested.

Luis Medina, a small knee-pant boy, lived here with his grandmother who was the keeper and received all rents. She was faithful to all her saints, but loved Luis more than any being on earth. He showed interest and asked questions about Jesus and was told it was an awful sin to listen to the missionary, but attentive Luis one day gave himself wholly to Jesus.

Luis had a deep voice and liked to sing and his lovely, deep voice could be heard above the entire congregation. He was promoted from the different departments until at last he became a member of the young men's class and began to preach. He would invite the people on the streets and scatter tracts and help in many ways with tent meetings. He never failed to ask for prayer for his parents and his simple, great faith was very inspiring to us.

One day, Luis fell very ill and was taken to a Catholic hospital. He took his Bible with him and would read it despite the criticism of the nuns. One day, one of the boys threw his spoon and struck his Bible. All this and many ugly things Luis ignored and declared always that he was not ashamed of the Gospel. One day, a nun wondering at this boy's faith, asked to see the Book and took it from him. He told her that he hoped she would read it and find the comfort that he enjoyed. Luis was taken home, but died soon after.

He left such a live testimony in that settlement that his parents attend our services now and we have permission to preach there, a thing never before permitted.

BOYS & GIRLS Earn Xmas Money

Write for 50 Sets St. Nicholas Christmas Seals. Sell for 10c a set. When sold send us \$3.00 and keep \$2.00. St. Nicholas Seal Co., Dept. 251-B, R., Brooklyn, N. Y.



What God Hath Joined Together William Cooke Boone, \$1.00

Dr. William Cooke Boone is pastor of the First Baptist Church, Jackson, Tennessee. He is well qualified to discuss the subjects of "courtship, marriage and the home." These sermons have been preached as a series in his church and have attracted large crowds. Many young people, especially those of high school age, have manifested keen interest in these messages.

Some of the chapter headings are "Male and Female; The First Wedding," "Finding a Wife," "Choosing a Husband," "How to Be Happy, Though Married" and "When Home Is Heaven." This book will appeal to those who are married, those who are not married and those who want to be married.

OTHER POPULAR BROADMAN SERMONS

God's Heart Touch . . . \$1.00 Elias Dodson Poe

A volume of Broadman Sermons, evangelistic in content, spiritual in flavor, compassionate in appeal. A worthy member of a series that is rapidly gaining favor with our people.

A Rainbow for Every Cloud . \$1.00 David M. Gardner

Each of these sermons is simple in gospel presentation, rich in illustrative material, and practical in application. Doctor Gardner knows how to bring the cheer and consolation of the gospel to needy hearts.

A Greater Than Solomon . \$1.00 R. G. Lee

Its unparalleled diction, its power of description, its rich contents, and its strong adherence to evangelical truth make the volume one both preacher and layman ought to possess.

BAPTIST BOOK STORE

161-8th Ave. North, Nashville, Tenn.

"BANDED TOGETHER TO HELP ONE ANOTHER"

A Christian Society for Christian people . . . organized not for profit but to assist those who have been bereft of loved ones. Death benefits to \$1500.00. Average cost only \$5.00 to \$12.00 per year. Ministers and others please write us for territory.

AMERICAN CHRISTIAN BENEVOLENT SOCIETY, Rushford, Minn.

Woman's Missionary Union

President.....Mrs. R. L. Harris, 112 Gibbs Road, Knoxville
 Corresponding Secretary.....Miss Mary Northington, Nashville
 Young People's Secretary.....Miss Margaret Bruce, Nashville

Headquarters, 161 Eighth Avenue, North, Nashville, Tennessee

MIDDLE TENNESSEE DIVISIONAL MEETING

The opening session of the Middle Tennessee W. M. U. Divisional Meeting was held Tuesday afternoon, October 15, in the auditorium of the First Baptist Church, Shelbyville, with Mrs. E. L. Atwood, vice-president, presiding.

The devotional for the afternoon was led by the pastor, Rev. B. E. Dunn, using as his theme, "His Mission of Love."

Mrs. C. C. Bryant, president of the Shelbyville W. M. S., welcomed the visitors in a most cordial manner. Mrs. Douglas Ginn responded. The following open conferences were conducted:

Mission Study, Mrs. T. C. Meador, State Director of Mission Study Stewardship; Miss Eva Inlow, Tennessee College Dean of Women, Young People; Miss Margaret Bruce, State Young People's Leader, Superintendents; Miss Mary Northington, Corresponding Secretary.

Tuesday Evening

Miss Kellie Hix, Young People's Leader for Middle Tennessee, was toastmistress of a very uniquely planned Hallowe'en banquet at 5:30, at the Commercial Club rooms. The following program was carried out:

Invocation, Rev. C. D. Creasman; Welcome, Luke Jacobs, Jr.; Response, Miss Mary Northington; Piano Solo, Ella Jane Lewis; The Witch's Cat, Tennessee College Y. W. A.

Through the Graveyard (Some Epitaphs); Emogene Shearin, El Bethel; G. A., Tullahoma; Joe Haynes, Jr., Lewisburg; Gene Frazier, Nashville; Music, Wartrace G. A.; "The Witch's Broom," Mrs. T. C. Meador; Music, Tennessee College; "The Witch's Kettle," Mrs. R. L. Harris.

At the conclusion of the banquet, the guests went in a body to the First Baptist Church for the Young People's Missionary Program. The theme for the program was "The Light of the World."

Miss Hix presided over the session. A lovely musical program under the direction of Mrs. B. E. Dunn was given.

Since this is the Golden Anniversary for the Sunbeam Bands, special emphasis was given to the Sunbeams.

"Be a Little Sunbeam" was sung by the audience, and Miss Margaret Bruce, State Young People's Leader, led the devotional using the Sunbeam Watchword, "And Jesus said, 'I am the Light of the World'; Jesus said 'Ye are the light of the world,' therefore 'let your light shine.'"

A beautiful and impressive playlet,

"Handing on the Light," was presented by the Shelbyville young people.

Miss Pearl Caldwell, China, stirred all hearts with her graphic description of the sin and superstition existing in China.

Rev. C. D. Creasman closed the meeting with prayer.

The meeting was called to order Wednesday morning by the vice-president, Mrs. E. L. Atwood. After the singing of "Fling Out The Banner," Mrs. Atwood made her annual report in which she stressed the need to pray with sincerity, faith, and perseverance for missions. The five associational superintendents who were present, made very gratifying reports showing a decided increase in all phases of the work.

Mrs. R. L. Harris, of Knoxville, the State W. M. U. president, moved us to sympathetic tears as she spoke on "Women On His Mission." She graphically pictured to us the women on their way to the tomb of Jesus, in distress, wondering who would roll away the stone, and after finding the empty tomb, they encountered their Lord who bade them "Go tell my brethren."

Miss Pearl Caldwell, of Pingtu, China, spoke on "His Mission in the Uttermost Parts." Her work is in the Shantung Province, or North China, where it is very cold. There they have ten main stations, schools and hospitals. One hundred and eight walled cities in the province. The city in which she lives is forty miles from a railway, has no electric lights, no automobiles and no newspaper. There are from 500 to 2,000 inhabitants per square mile. There are 32 churches with 9,000 who worship a true and living God. The heathen are beginning to say, "No use taking Christians captive. Their God is alive."

"The Shantung revival has been going on five years. Where was it born? Of course it was in prayer. When we humbled ourselves before the Lord, the revival came. When the stumbling blocks were out of the way, we found no trouble for people to be saved. As Stanley Jones says, 'Pentecost is plenty-cost.' Pray for us in China."

"There Remaineth Yet," by our own Miss Mary Northington, reminded us that there remaineth time yet to study "Sunlight and Shadows," for gleaning of State Mission Offering, to be an outstanding society, to subscribe to our magazines, to select officers in our own society, to reach the Standard, to have school of Missions, to save our boys instead of mending men, for Training School cakes, for Shuck centennial, for

satisfaction in His work. "Why? Because we love Him."

The Shelbyville women's quartette gave us several appropriate selections. Twelve associations were represented with an attendance of 273 people. The 1936 meeting will be in Lewisburg.

Mrs. Joseph R. Kyzar.

WEST TENNESSEE DIVISIONAL MEETING

The West Tennessee Divisional Meeting held at Dyersburg with the First Baptist Church on October 18th was a splendid success in every particular. All the associations which compose the division were represented, with an attendance of more than 300, including several pastors and laymen. The address of welcome was given by Mrs. A. N. Volmer, Mrs. Day Majors of Ripley responding. She was indeed a splendid spokesman for the visitors.

The theme that had been chosen "Come Up Higher" was the inspiration for one of the most spiritual sessions this body has ever enjoyed.

Mrs. R. C. Dickinson, vice-president for West Tennessee, presided during the day; Mrs. W. C. Howell, Young People's Leader, presided over the Young People's Session at night.

We were honored with the presence of Mrs. R. L. Harris, State President of the W. M. U., who gave a splendid address on "Rising Through Foreign Missions." Her personal observations on the fields made her talk very thrilling.

Miss Pearl Caldwell of China was guest speaker. She brought two wonderful messages using as her subjects, "Come Up Higher Through Service," and to the young people, "Rising Through the Youth of Our Churches." Her presence in our meeting was a great blessing to all.

Miss Northington in her own practical, helpful way told how we can come up higher through Home Missions. Her recent visit on the field gave added enthusiasm to her message.

Mission Study was ably presented by Mrs. Stanley Armstrong; Stewardship by Mrs. E. G. Carter; Training School by Mrs. J. R. Black; Margaret Fund by Mrs. J. J. Fuqua; Personal Service by Mrs. C. M. Thompson. All of these were spiritual, heart stirring messages emphasizing the theme for the day.

Dr. J. J. Hurt, President of Union University, spoke on Christian Education. This was an interesting, able address.

Mrs. Stanley Armstrong of Memphis and Mrs. K. S. Lewis of Dyersburg brought beautiful messages in song.

Rev. Volmer, pastor of the hostess church, conducted a consecration service that will live long in the hearts of those who heard it.

The evening session for the young people was well attended and Miss

(Continued on page 12)

Baptist Training Union

DIRECTOR HENRY C. ROGERS
 JUNIOR-INTERMEDIATE LEADER..... MISS ROXIE JACOBS
 HEADQUARTERS: 166 Eighth Avenue, North, Nashville, Tennessee.
 STATE CONVENTION PRESIDENT..... HERMAN KING, 77 Arcade, Nashville

Highlights of Tennessee Training Unions and Student Unions

The outstanding events accomplished during the past year in Tennessee Baptist Training Union work is very thrilling. We submit below some of our accomplishments.

Study Course Work

The following Associations have held study courses in their churches during the past year and the number of awards issued is given.

Beech River	1
Beulah	89
Big Emory	181
Big Hatchie	332
Bledsoe	55
Campbell	60
Carroll County	1
Chilhowee	239
Clinton	149
Concord	114
Crockett County	9
Cumberland	63
Cumberland Gap	17
Duck River	113
Dyer	180
East Tennessee	113
Gibson County	244
Giles	5
Grainger	195
Hardeman County	153
Holston	949
Holston Valley	16
Jefferson County	575
Knox County	1,527
Lawrence County	88
Madison County	208
Maury County	29
McMinn County	659
McNairy County	136
Midland	55
Nashville	660
New River	9
New Salem	114
Nolachucky	429
Ocoee	1,543
Polk County	302
Providence	156
Riverside	2
Robertson County	66
Sequatchie Valley	14
Sevier	27
Shelby County	1,502
Stewart County	6
Stockton Valley	3
Stone	32
Sweetwater	338
Tennessee Valley	41
Union	12
Unity	15
Watauga	436
Weakley County	212
Western District	40
William Carey	51
Wilson County	274

TOTAL AWARDS 12,839

We regret that twelve of our sixty-six Associations did not have a single study course award. They are: Enon, Hiwassee, Indian Creek, Judson, Fay-

ette, Mulberry Gap, Northern, Salem, Southwestern, Walnut Grove, West Union, and Wiseman.

Organized Associations

We are grateful to report twenty-five of our sixty-six Associations organized and functioning. These Associations are organized on the State Plan, and are making quarterly reports. They are as follows:

Association	Director
Big Emory—Stanley Dalton, Harriman	
Concord—Woodrow Medlock, Murfreesboro	
New Salem—J. H. Highers, Carthage	
Wilson County—M. R. Penuel, Lascasas	
Duck River—Troy Young, Shelbyville	
Polk—C. C. Carlton, Ducktown	
Ocoee—J. C. Williamson, Chattanooga	
Lawrence—Pierce Hanson, Loretto	
Nashville—Herman King, Nashville	
Big Hatchie—Irene Booth, Brownsville	
Carroll—Bernard Scates, Huntingdon	
Dyer—Wilson Lambert, Dyersburg	
Gibson—Mr. Cecil House, Humboldt	
Madison—Jesse Daniel, Jackson	
Shelby—Oliver Barbour, Memphis	
Grainger—Fred Noe, Noeton	
Holston—James Gregg, Johnson City	
Jefferson—Ernest Neal, New Market	
Nolachucky—Mr. W. H. Pangle, Jefferson City	
Watauga—Mr. Louie Kinch, Elizabethton	
Campbell—W. F. Crabtree, Caryville	
Chilhowee—Mr. Luther Bohanon, Seymour	
Knox—R. L. Gammon, Knoxville	
McMinn—Mrs. Louisa Carroll, Athens	
Sweetwater — Henry Jacobs, Sweetwater.	

Regional Conventions

The four regional conventions held last June were attended by 1,645 people. These meetings were held at Ducktown, Holt's Corner, and Union City. This year the regional meetings voted to re-region the state and make six regions. They are:

REGION I. East Tennessee, Grainger, Holston Valley, Holston, Jefferson, Mulberry Gap, Nolachucky, Watauga.

REGION II. Campbell, Chilhowee, Clinton, Cumberland Gap, Knox, McMinn, Midland, Northern, Providence, Sevier, Sweetwater, Walnut Grove.

REGION III. Big Emory, Concord, Enon, New River, New Salem, Stockton Valley, Stone, Union, West Union, Wilson, Wiseman, Riverside, and Salem.

REGION IV. Duck River, Hiwassee, Polk, Ocoee, Sequatchie Valley, Tennessee Valley, William Carey.

REGION V. Beech River, Bledsoe, Cumberland, Giles, Indian Creek, Judson, Lawrence, Maury, Nashville, Rob-

ertson, Southwestern District, and Stewart.

REGION VI. Beulah, Big Hatchie, Carroll, Crockett, Dyer, Fayette, Gibson, Hardeman, Madison, McNairy, Shelby, Unity, Weakley, and Western District.

A Five-Year Program

In 1940 the Tennessee Training Union Convention will celebrate its Silver Anniversary. Realizing this fact, a five-year program has been adopted to be reached by that time. The five-year program is:

1,000 new B. Y. P. U.'s and B. A. U.'s.
 250 new Training Unions.

500 B. Y. P. U.'s Standard for at least one quarter.

50 Training Unions Standard for at least one quarter.

100,000 Study Course awards.

3,000 new tithers.

60 Associations organized and functioning.

State and Regional Officers

The following officers were elected at the State Training Union Convention last July which met at Ocoee: President, Herman L. King, of Nashville; Vice-President, Willis R. Allen, of Morristown; Secretary, Christine Little, of Nashville; and Pastor Adviser, Rev. Henry Huey, of Milan.

REGION I. President, Hobart Ford, Hartford; Junior-Intermediate Leader, Olive Allen, Elizabethton; Pastor Adviser, Rev. J. G. Hughes, Kingsport.

REGION II. President, Horace M. Sherrod, Knoxville; Junior-Intermediate Leader, Miss Tunis Johns, Etowah; Pastor Adviser, Rev. H. L. Smith, Clinton.

REGION III. President, Wayne Tarpley, Norene; Junior-Intermediate Leader, Vera Lain, Lebanon; Pastor Adviser, Rev. Neslie Underwood, Rockwood.

REGION IV. President, Joe Howren, Chattanooga; Junior-Intermediate Leader, Lucy Carlton, Ducktown; Pastor Adviser, Rev. C. E. Wright, Winchester.

REGION V. President, Allan Kerley, Portland; Junior-Intermediate Leader, Bitts Ball, Lexington; Pastor Adviser, Rev. Ralph Gwin, Columbia.

REGION VI. President, Russell Stagner, Memphis; Junior-Intermediate Leader, Mrs. Howard Bennett, Jackson; Pastor Adviser, Rev. Richard Owen, Paris.

At this convention 457 paid registration fees and 616 different individuals were reached.

B. S. U. Convention

The State B. S. U. Convention met last week-end in Carson-Newman College and First Baptist Church of Jefferson City. A detailed report of this meeting will be presented in a forthcoming issue.

Sunday School Department

Superintendent Andrew Allen
 Elementary Worker Miss Zella Mae Collie
 West Tennessee Field Worker Jessie Daniel
 HEADQUARTERS: 166 Eighth Avenue, North, Nashville, Tennessee.

CHATTANOOGA TRAINING SCHOOL LARGEST IN ELEVEN YEARS

Last Friday night closed the Eleventh Annual Sunday School Training School in the City of Chattanooga. The First Church, Dr. J. H. Hughes, pastor, and Mr. Carl C. Ling, Sunday School Superintendent, was the host church. Mr. Ben Roy, President of the Superintendents Council, presided. There were 28 churches represented. 550 enrolled in classes. The attendance averaged 430.

Dr. B. W. Spillman, Kinston, N. C., Field Representative of the Sunday School Board to the Educational Institutions, brought the inspirational messages. He spoke each evening on "How to Study and Prepare a Sunday School Lesson." His messages were both practical and inspirational, sprinkled throughout with his applicable and humorous illustrations.

Rev. John Caylor, pastor, Highland Baptist Church, Shreveport, La., taught "When Do Teachers Teach." Mr. Harold Ingraham, Baptist Sunday School Board, taught "Building a Standard Sunday School." Dr. R. S. Jones of the Foreign Mission Board, Richmond, Va., had a class in "The Furtherance of the Gospel." Mrs. C. D. Creasman, of Lewisburg, taught "Some Learning Processes." Miss Zella Mai Collie of the State Sunday School Department taught "The Sunday School Secretary and the Six Point Record System." The State Superintendent taught "The Book We Teach."

ANNUAL REPORT OF DEPARTMENT NEXT WEEK

The report of the Sunday School and Brotherhood Department for the past year will be printed in next week's issue of the Baptist and Reflector. There are many encouraging things in it. It reveals also some of the tre-

mendous needs in this state. Watch for the report, study it carefully. Resolve to help make the next one better.

ATTENTION!! PASTORS

The Sunday School Board authorizes the Sunday School Department to offer pastors in Tennessee who are interested in the new Training Course for Sunday School Workers, and who wish to guide their people in studying the Course, a choice of one book in the list of books as published. Pastors desiring such free copy will write the Sunday School Department, 166 Eighth Avenue, North, indicating the particular book they desire.

This offer is special and temporary, and will hold good only until the 31st of December.

LIST OF BOOKS FOR NEW SUNDAY SCHOOL TRAINING COURSE

Leading to the Diploma:

These four books, which are also listed below with their several groups, lead to the Diploma:

- (1) Outlines of Bible History, by P. E. Burroughs, or The Book We Teach, by J. B. Weatherspoon.
- (2) Building a Standard Sunday School, by Arthur Flake, or Book to Be Announced.
- (3) Some Learning Processes, by Leavell and Hill, or Personal Factors in Character Building, by J. M. Price.
- (4) When Do Teachers Teach, by Trumbull and Campbell, or Looking at Learning, by J. L. Corzine.

We list below in seven groups the books offered in the Course. Four books after the Diploma lead to the Red Seal; four more books lead to the Blue Seal; four more books lead to the Gold Seal. The full course is as follows:

Group I. The Bible

1. Introductory

Outlines of Bible History, by P. E. Burroughs; The Book We Teach, by J. B. Weatherspoon.

2. Historical

Old Testament Studies, by P. E. Burroughs; New Testament Studies, by W. E. Denham.

3. Bibliographical

From Adam to Moses, by H. W. Tribble; From Joshua to David, by John L. Hill; From Solomon to Malachi, by Kyle M. Yates; From Bethlehem to Olivet, by Hight C. Moore; From Pentecost to Patmos, by Hight C. Moore.

Group II. Administration

Building a Standard Sunday School, by Arthur Flake; The Department Sunday School, by Arthur Flake, or The Rural and Village Sunday School, by Flake and Lavender; The True Functions of the Sunday School, by Arthur Flake.

Group III. Teaching

The School in Which We Teach, by G. S. Dobbins; Looking at Learning, by J. L. Corzine; Some Learning Processes, by Leavell and Hill; When Do Teachers Teach, by Trumbull and Campbell; Personal Factors in Character Building, by J. M. Price.

Group IV. Doctrines and Evangelism

What Baptists Believe, by O. C. S. Wallace; The Baptist People—from the First to the Twentieth Century, by P. E. Burroughs; The Baptist Faith—A New Interpretation, by Mullins and Tribble; How to Win to Christ, by P. E. Burroughs.

Group V. General Studies

The Grace of Giving, by P. E. Burroughs; Into All the World, by Brown and Freeman; Sunday School Officers and Their Work, by Arthur Flake; The Church Library, by Leona Lavender; Associational Sunday School Work, by J. N. Barnette; The Sunday School Secretary and the Six Point Record System, by Flake and Noland.

Group VI. Department Books

Two books for each department (Information regarding these books will be sent on application.)

Group VII. Vacation Bible School

V. B. S. Guide, by H. L. Grice.



STATE CAPITAL — WAR MEMORIAL AUDITORIUM

The evening sessions of the First State-wide Sunday School Conference, April 6-9, 1936, will be held in the War Memorial Auditorium. The day sessions will be held at the First Baptist Church. Theme—"For Jesus' Sake"—Attendance goal 1000 (out of the city Baptists).

Public Opinion

MY LETTER TO THE PRESIDENT

President Franklin D. Roosevelt,
The White House,
Washington, D. C.

Dear Mr. President: Your letter addressed to the ministers of the nation was in fine spirit, and ought to be appreciated by all.

My first appeal would be for careful keeping of the Lord's Day. That is fundamental to our physical, material, and spiritual good. By observance or non-observance, individuals, communities, states, and nations proclaim openly that they are either believers or infidels, that they fear and respect God or do not do so. Of Palestine it is specifically stated that her people were carried into captivity, "UNTIL THE LAND HAD ENJOYED HER SABBATHS, FOR AS LONG AS SHE LAY DESOLATE SHE KEPT SABBATH, TO FULFILL THREESCORE AND TEN YEARS" (2 Chron. 36:20, 21).

Great care will have to be exercised in the administration of Social Security legislation, or it will defeat industry, initiative, and self-reliance which are noble and ennobling qualities in all individuals. Only a small amount should be given and that in the very kindest charity. The truly patriotic will not want more; others do not deserve more. A good part of this burden is bound to fall ultimately on those who themselves are not far from the border line of need.

Public works is better than direct relief in most cases. The things done should meet a real need. The improvement of roads and school-houses is always in order. Of more importance are municipal gardens for the hungry poor, than airports, football stadiums, and golf links for people of leisure. Let all pay in full for their own pleasures. The government can well teach its youth that in useful diversions they can find both exercise and profit.

The machinery of government must be lessened. Debts must be avoided. We cannot long charge our food and clothing to our grandchildren. They will have their needs for their day.

Liquor in all of its forms is a fruitful cause of disease, poverty, murder, adultery, idiocy, insanity, accident, filth, ignorance, theft, death, and final damnation. "STRONG DRINK IS RAGING, AND WHOSOEVER IS DECEIVED THEREBY IS NOT WISE" (Prov. 20:1). It curses all that touch it in any way.

I thank you for the invitation to write to you.

Very sincerely,

John R. Chiles.

Rogersville, Tenn.,
October 10, 1935.

P. S. As is generally known, the

President of the United States on September 24th addressed a form letter to the ministers of the country, 200,000 of them it is said. It was a fine thing to do. Now at his invitation, the ministers have an opportunity to tell of "the righteousness that exalteth a nation" and to warn of "sin which is a reproach to any people," and that to our chief executive. All ought to take advantage of it, and write plainly, positively, pointedly, and persuasively.

J. R. C.

WEST TENNESSEE DIVISIONAL MEETING

(Continued from page 9)

Margaret Bruce inspired everyone with a spirit filled message on "Upward Through Worship."

An important item in the days' program was the "Aeroplane" banquet held at 5:30 honoring the Royal Ambassadors. Robert Sutherland presided and a very interesting program was given with the following persons taking part: Mrs. Howard Gauldin, Thomas Lancaster, Harbert Freeman, Winfred Moore, O. W. Jackson, Charles S. Brooks, Charles Carter, Arthur Boone, Rufus Gregory, Joe Clemmons, and Jack Seymour.

The Aeroplane idea was carried out in the decorations also in the program and menu. Favors were miniature aeroplanes fashioned from the R. A. colors. Much credit is due Mrs. Howell and Miss Emma Harwood of Dyersburg for the success of this banquet. More than 130 were seated at the table, the R. A.'s having a special table. A lovely menu was served by the Dyersburg ladies.

The hospitality of the hostess church could not have been surpassed, the cordial welcome extended by the pastor's wife was supplemented throughout the day by the ladies in looking after the comfort of the visitors in every way possible. The interior of the church was a magnificent setting for the gorgeous array of flowers which were beautifully arranged. A huge reproduction of the W. M. U. pin made by Mrs. Rucker of Dyersburg W. M. S., was perfect and attracted much attention. An abundant and appetizing lunch was served by the hostess society.

The outstanding thing noted in the reports from the associations was that of growth in all departments of the young people's work.

After a pleasant and profitable day, the 25th annual meeting adjourned to meet in Trenton in 1936.

Mrs. H. H. Winters, Secretary.

In Memoriam

The first 100 words printed free. All other words 1 cent each. Obituary resolutions same as obituaries. Other resolutions 1 cent each for all words. Please send money with each.

VELMA MONNET SIMPSON

In Heaven there was needed a Sunbeam to complete the Band, and Jesus, on the 19th of October, took from our land Velma Monnet, eleven year old daughter of Mr. and Mrs. George Simpson, to shine for Him up there.

The little lips that smiled so sweetly, all through her suffering, are smiling for Jesus now, and the little hand that waved her sweet greeting to you is clasping the hand of Jesus, waiting to greet you up there.

To loved ones and friends we would say, grieve not for little Velma, for she is at rest.

"Not now, but in the coming years,

It may be in the better land,

We'll read the meaning of our tears,

And then sometime we'll understand."

One who loved her.

We are like vessels tossed on the bosom of the deep; our passions are the winds that sweep us impetuously forward; each pleasure is a rock; the whole life is a wide ocean. Reason is the pilot to guide us, but often allows itself to be led astray by the storms of pride.—Sel.

The Widow's Mite

Rich presents, though profusely given,
Are not so dear to righteous Heaven
As gifts by honest gains supplied,
Though small, which faith hath sanctified.

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WITH OUR COOPERATIVE SELLING PLAN
Practically every housewife in every community loves and uses a Gottschalk's Metal Sponge. Merely let it be known that you are selling it for a worthy cause and much needed funds are acquired like magic. In the past twenty years we have assisted thousands of organizations to raise money. We will be delighted to help you. Write for particulars.
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Information about the . . .

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That Every Baptist Should Know

Memphis, Tennessee

1st. We have more patients per annum and give more to charity than any Baptist Hospital in the world.

2nd. We have more patients per annum and give more to charity than any hospital in the South, except tax supported institutions.

Who owns the Baptist Memorial Hospital?

600,000 Baptists of Tennessee, Mississippi and Arkansas.

How is it managed?

The Baptist State Conventions of Tennessee, Mississippi and Arkansas each elect nine trustees, twenty-seven total. The trustees meet annually in January at the Baptist Memorial Hospital to hear the reports, and because they are scattered over three states, they elect the Chairman of the Executive Committee who selects his own committee, as he is in a position to know who is interested in the hospital and who can help him in its management. The Committee is not selected on account of social or political prestige or wealth. They are selected solely on account of their interest in the hospital. The Executive Committee has entire charge of the hospital management.

To whom is the Executive Committee responsible?

To the Board of Trustees only.

How many patients do we have?

From 13,000 to 15,000 per annum.

How many charity patients do we have?

About 5,000 charity and part charity per annum.

Do you take children as charity patients?

Yes, more than a thousand of them. The third floor is Children's Floor, and more than one half of the patients on that floor are charity patients. We have instructed our admitting Doctor to never turn down a child.

How much is charged to charity?

From \$250,000 to \$275,000 per annum.

Is the Baptist Memorial Hospital self supporting?

Yes. We have not asked for a dollar from any one since 1920. Some are still paying on pledges made. The Tennessee Baptist Convention is paying on a contract they made with the citizens of Memphis.

What is our policy in reference to ministers, their families, and missionaries?

The most generous in all America to ministers, their wives, minor children and missionaries from everywhere. If they take a double room no charge at all. If they take a private room no charge for room rent, board, ordinary medicines, or hospital nursing. They are expected to pay all other charges. Dependents and in-laws are not included in this free service. This is the same rule since the present management took charge in 1915, long before the Co-operative Program.

Out statement shows \$2,500,000 in assets; where did the money come from?

About \$500,000 to \$600,000 from the Co-operative Program and what Dr. Potts raised. The balance was from two campaigns made in the city of Memphis, and the profits from commercial enterprises that the Baptist Memorial Hospital owns and operates.

What did the Physicians and Surgeons building cost and how was it paid for?

The cost was about \$600,000. Bonds were issued for the payment. Opened Jan. 1, 1928 the Annex has not only paid for all the bonds, except about \$75,000, but has also paid the deficit in operating the hospital during the years of depression; sometimes as high as \$50,000 per annum. It has also paid the salary of the Chairman of the Executive Committee. Not a dollar that we have ever received from patients or from the Co-operative Program has ever gone toward the payment of these bonds, interest on bonds, or for salary of the Chairman of the Executive Committee. The building of this Annex was the greatest thing that was ever done for this hospital. It not only gives us a large revenue, but is a great convenience to patients and guests coming to this hospital.

The money that we have received from the Co-operative Program and the co-operation of pastors and hundreds of others has made it possible for us to make the Baptist Memorial Hospital one of the greatest hospitals in all this country.

A. E. JENNINGS, Chairman Executive Committee

Among The Brethren

SUNDAY SCHOOL ATTENDANCE FOR OCTOBER 27, 1935

Memphis, Bellevue	1891
Nashville, Grace	1032
Chattanooga, First	1031
Memphis, First	1007
Memphis, Union Avenue	1001
West Jackson	902
Memphis, Temple	883
Knoxville, Fifth Avenue	868
Nashville, Belmont	780
Knoxville, Broadway	725
Chattanooga, Clarksville	687
Chattanooga, Ridgedale	652
Maryville, First	644
Jackson, First	623
Nashville, Park Avenue	515
Chattanooga, Avondale	486
Clarksville, First	473
Memphis, Seventh Street	469
Etowah, First	462
Memphis, Speedway Terrace	456
Nashville, Edgefield	454
Jefferson City, First	446
Chattanooga, East Lake	400
Chattanooga, Red Bank	394
Dyersburg, First	368
Paris, First	356
Trenton, First	347
Nashville, Grandview	337
Humboldt, First	336
Nashville, Lockeland	336
Chattanooga, Central	327
Chattanooga, Chamberlain Ave.	313
Newport, First	303
Union City, First	300
Portland, First	282
Covington, First	276
Chattanooga, Alton Park	270
Nashville, Seventh	270
Cookeville, First	269

By FLEETWOOD BALL

H. H. McHenry has moved into Texas and became pastor at Blackwell.

—B&R—

L. T. Field has resigned at Happy Union, Texas, and is the new pastor at Brisco, Texas.

—B&R—

L. R. Byrd accepts the work at Canutillo, Texas, having resigned at Ganado, Texas.

—B&R—

The First Church, Kaufman, Texas, has called as pastor, H. B. White, of Paris, Texas, and he has accepted.

—B&R—

J. W. Askew, of Columbus, Miss., has accepted the care of the First Church, Christine, Texas, and is on the field.

—B&R—

J. Max Cook has resigned at Pompano, Fla., and accepted the church at Miami Beach Fla.

—B&R—

J. B. Rowan has resigned as pastor of the First Church, Quanah, Texas, effective December 1.

O. M. Corley has resigned at Saratoga, Texas, to take effect December 15.

—B&R—

The church at St. Louis, Okla., is happy to report that E. O. Carter has accepted a call to their church.

—B&R—

E. H. Blackman changes residences from Williamstown, Ky., to Harrisburg, Ky.

—B&R—

The church at Wheatley, Ky., loses by resignation its pastor, H. P. Caudile, to accept the call to the church at Carrolton, Ky.

—B&R—

Bishop Willis, of Sumter, S. C., is doing the preaching in a revival in Parkland Church, Louisville, Ky., W. M. Bostick, pastor.

—B&R—

Barnard Franklin, of Broken Bow, Okla., has been called to the care of the church at Haleville, Okla., and also Hartshorne, Okla.

—B&R—

The First Church, Asheville, N. C., Gibson Davis, pastor, is in the midst of a great meeting with M. A. Jenkins, of Abilene, Texas, doing the preaching.

—B&R—

Ross Hughes, who was called to be pastor of the church at Hailsworth, Okla., was recently ordained by the First Church at Madil, Okla.

—B&R—

The church at Port Lavaca, Texas, loses its pastor, M. E. Cunningham, by resignation. He completes his work in the Southwestern Seminary.

—B&R—

A. B. Van Arsdale entered the Southwestern Seminary, having resigned the care of Washington Street Church, Greenville, Texas.

—B&R—

W. H. Butler has resigned as pastor of the Forest Avenue Church, Kansas City, Mo., to become Stewardship Evangelist of the Missouri Mission Board.

—B&R—

A gracious revival has just closed at Baptist Tabernacle, Louisville, Ky., A. K. Wright, pastor. T. C. Turner did the preaching. There were 58 approval baptisms and 26 received by letter.

—B&R—

In the revival which recently closed at Eighteenth Street Church, Louisville, Ky., M. P. Hunt, pastor, George W. McCall, of Dallas, Texas, did the preaching, resulting in 40 additions, 22 by baptism.

—B&R—

The church at Plans, Ky., E. M. Ham, pastor, lately had a gracious meeting resulting in 29 additions, 23 by baptism. I. F. Graves, of Grace

Church, Louisville, Ky., did the preaching.

—B&R—

The First Church, Vicksburg, Miss., W. H. Morgan, pastor, has lately closed a successful revival, the preaching being done by E. S. Westmoreland, of Leland, Miss. The church received 44 additions.

—B&R—

The Central Church, Pampa, Okla., J. O. Scott, pastor, is happy over a gracious revival in which J. C. Sisemore, of Tabernacle Church, Amorilla, Texas, did the preaching. There were 92 additions, 66 by baptism.

—B&R—

State Conventions meeting the week of November 12-14 are: Tennessee, at Paris; Kentucky, at Henderson; Louisiana, at Shreveport; Mississippi, at Meridian; North Carolina, at Asheville; Oklahoma, at Enid; Texas, at Houston; and Alabama, place not decided.

By THE EDITOR

Bro. Elvin Burnett, Nashville, recently underwent a tonsil operation in the Baptist Memorial Hospital, Memphis.

—B&R—

Evangelist J. R. Black, Memphis, visited the office last week on his way to be in a meeting with Pastor T. C. Meador, Orlinda.

—B&R—

Tyner Baptist Church, J. A. Maples, pastor, has closed a splendid one week revival meeting with David Livingston preaching.

—B&R—

The Bishopville Baptist Church, F. M. Dowell, Sr., pastor, has so grown that they are being crowded for room to carry on their work.

—B&R—

The continued increase in Sunday School attendance has led the Halls Baptist Church, H. L. Carter, pastor, to begin consideration of plans for the enlargement of the church plant.

—B&R—

ERROR—In the article in these columns last week I reported that the State Mission program would be on Thursday night. The printed program shows it on Wednesday night. Let everyone take notice.—J. D. F.

—B&R—

Beginning October 20, Pastor E. Floyd Olive, Central Park Church, Birmingham, Ala., did his own preaching in a revival with Pastor L. E. Roberson, Greenbrier, Tenn., leading the singing. We have not heard what the results were.

We regret to hear of the death of Miss May Atwood, sister of Dr. E. L. Atwood, on November 2, at Murfreesboro. Miss Atwood has been seriously ill for several months. Funeral services were conducted at Clinton, Ky., Monday, November 4, 1935.

New Market Baptist Church, U. W. Malcolm, pastor, has recently closed a good revival meeting. Merrill D. Moore, pastor of First Church, Newport, did the preaching. There were 12 additions to the church.

Herbey Whitfield, Clarksville, who had been a member of both houses of the State Legislature and who had been an outstanding champion of prohibition, died recently. For many years he was moderator of Cumberland Association. The Lord comfort the bereaved.

After supplying the pulpit of the First Baptist Church, Huntingdon, W. Va., on October 27, Cornelius Bowles, of the First Baptist Church, Ponca City, Okla., began a revival in the Immanuel Baptist Church, Shawnee, Okla., Thos. A. Doss, pastor.

The brotherhood will rejoice that the son of Pastor David Burris, of Oakdale, has been discharged from the hospital where he went for an operation. They will further rejoice with Bro. Burris over the splendid meeting in his church the last week in September in which the preaching was done by M. E. Miller, Stamping Ground, Ky., and the singing was led by I. C. Petrie, of Knoxville.

Mountain Creek Baptist Church, Chattanooga, called Bro. Herbert Linkous as pastor and he accepted on October 13. Since that time the church has been completely reorganized in its various departments and 22 have been added to the church. The young people gave a special program on October 27, and a freewill offering for missions was taken amounting to \$13.01. The church is moving on in a fine way.

With the pastor, Leland W. Smith, preaching and Carlyle Brooks, Atlanta, Ga., leading the singing, Montgomery Baptist Church, Montgomery, W. Va., has closed a very gracious series of revival services which were largely attended and resulted in 31 additions to the church. Bro. Smith will be remembered as the former pastor of the Central Baptist Church, Fountain City, this state.

In a meeting closing October 12 in the Salem Church, near Halls Cross Roads, J. W. Mynatt, pastor, in which the preaching was done by Geo. E. Simmons, pastor Arlington Church, Knoxville, there were twenty conversions and additions. Later Bro. Simmons began a meeting with Pastor Fred Rudder and Grace Church, near Byington. There were several conversions the first week. Later results are not known at this writing.

Hopewell Church, Robertson County, W. L. Baker, pastor, has recently gone to full time. Hopewell Church gave 45% of its gifts last year to the co-

operative program. In the last several months the Sunday school attendance has increased one-third. There are 16 members of Hundred Thousand Club in the church. This is a splendid record for a rural church.

The recent revival meeting at Petersburg Baptist Church, J. B. Alexander, pastor, was a decided success. G. C. Morris, of Ardmore, did the preaching. There were 16 additions to the church and the church was greatly revived. Pastor Alexander who led in building a splendid church home, after laboring six years in another field, has been called back to Petersburg.

Beginning Monday evening, October 28, and continuing through Wednesday evening following, the First Church of Covington, Homer G. Lindsay, pastor, had a series of devotional and inspirational addresses by Drs. R. G. Lee, Memphis; W. C. Boone, Jackson; and L. S. Sedberry, Brownsville. The series was climaxed with the ordination to the deaconship of Bro. Bearden Overall.

Recently we have received two or three articles for inclusion in the Baptist and Reflector, one written and the other a clipping, and neither signed. Again and again in these columns it has been stated that we do not print anonymous communications. Upon request we do not print the name, but we must know who the party is. And we ask contributors please to sign or identify personally their communications. We cannot list them here, but there are the best of reasons for this request.

On October 27 the First Church, Jackson, observed the third anniversary of the pastorate of Dr. W. C. Boone. During the three years there have been 592 additions, bringing the membership to 1364, a net gain of 45%. Contributions have amounted to \$67,301, of which \$22,008 went to missions and benevolences. During this period the pastor has delivered over 600 sermons and addresses, conducted 63 funerals, and made some 2,300 pastoral visits.

Portland Baptist Church closed a gracious revival recently with J. E. Byrd, State S. S. Secretary of Mississippi, preaching, and Ed Ertner in charge of the music. There were 28 additions—the youngest 9 years old and the oldest 75. During the meeting many homes established family altars. The business houses in town closed during the day service. The revival fires are still burning, and we hope to have others to come in the near future. The pastor has never worked with a greater soul winner than Bro. Byrd.

What a joy it was to see him win a man 75 years old to Christ and then see the old man go after others.—B. Frank Collins, pastor.

Union University,
Oct. 24, 1935

Dear Bro. Taylor:

In view of the dozens of pastorless churches in West Tennessee and adjoining territory, and the dozens of churchless preachers in Union University, many of whom would be glad to preach for bare expenses, the J. R. Graves Society of Religious Inquiry has appointed a standing committee whose purpose it is to try to bring these churches and preachers together. It is not an employment bureau, but an effort to get the unemployed student preachers before churches. What we want to do is to find these pastorless churches who would like to have a student preacher try out for them, then send one to them.

If your paper can help us get this move before the churches, we will certainly appreciate it as a kindness and service. All communications may be addressed to A. H. Simmons, Union University, Jackson, Tenn., as secretary of the committee.

Sincerely yours for greater service to the Lord.

A. H. Simmons.

Five Baptist churches, four Methodist churches, and three Presbyterian churches have been holding simultaneous revivals in Jackson. Of the 249 additions at the last writing 207 had joined Baptist churches. The pastors, visiting workers, and additions in the several Baptist churches are as follows:

First Church, W. C. Boone, pastor, John W. Inzer, First Church, Montgomery, Ala., evangelist, 46 additions. Bro. Inzer was called home in the midst of the meeting on account of Mrs. Inzer's injury in a fall, but the pastor continued the meeting through Sunday night.

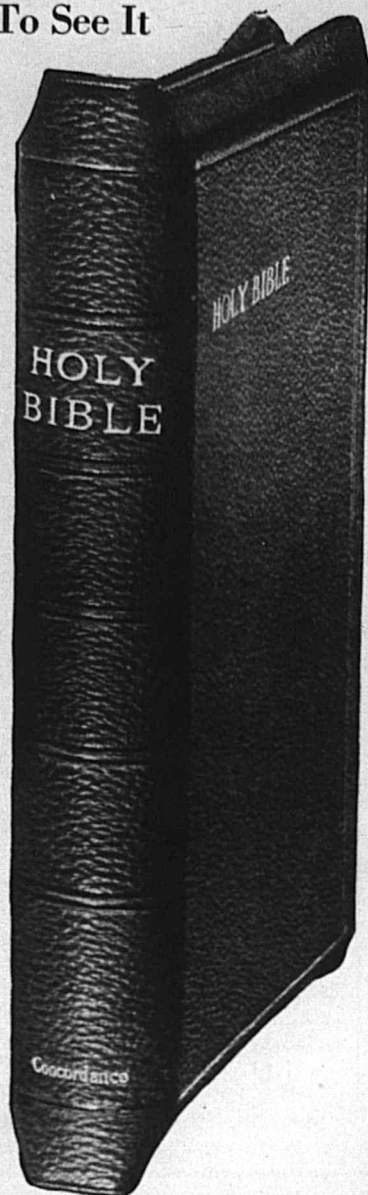
West Jackson, R. E. Guy, pastor, K. D. Turner, Mangum, Okla., evangelist, Prof. Sibley Burnett, Union University, leading the singing, 72 additions. Pastor Guy writes in enthusiastically of the great influence and results of the meeting.

Calvary Church, M. M. Fulmer, pastor, J. R. Black, Memphis, evangelist, Mr. William Moxely, Memphis, leading the singing, 74 additions.

North Jackson Church, A. T. Willis, pastor, P. B. Kinsolving, Mercer, evangelist, L. G. Frey, Jackson, leading the singing, 3 additions.

East Chester Church, B. R. Winchester, pastor, did the preaching and had 11 additions the first week with the meeting to continue another week.

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t Pro. 29. 25.	full of vinegar, and put it on a reed,
John 19. 1.	and 'gave him to drink, saying, Let
16.	alone; let us see whether E-li'as will

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November 12-14, 1935

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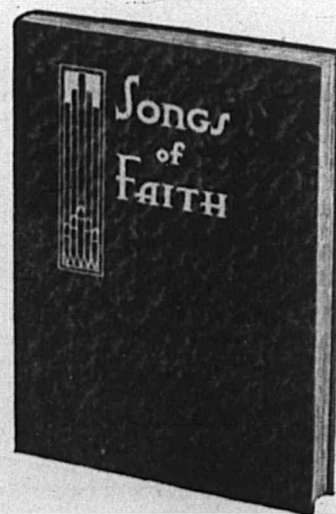
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