

# BAPTIST and REFLECTOR

"Speaking the Truth in Love"

—Organ Tennessee Baptist Convention—

"Let There Be Light"

Volume 102

THURSDAY, DECEMBER 3, 1936

Number 48

## Interesting Facts From Treasurer's Office

Some facts can be gleaned from the annual report of the Treasurer of the Tennessee Baptist Convention, which may be of vital interest to Baptists as well as to others of the state. We give herewith a few of them and suggest that every pastor and church treasurer write to Secretary John D. Freeman for a copy of the 1936 Convention Annual which will furnish other interesting figures.

**Expenses:** During the year that closed October 31, the Executive Board's office handled a grand total of \$379,464.55. The entire expense of the office, including salaries, rent, heat, lights, janitor service, printing, postage, telephone, telegraph, traveling expenses, extra help, board meetings, etc., etc., amounted to \$17,616.50. In other words, it took only a tiny fraction more than 4.6 cents out of each dollar to pay all overhead expenses. Stated in other words, it required almost exactly \$4.65 out of every \$100 to collect, insure, record, transmit and account for the funds and to do the large amount of field work done by Secretary Freeman and the Statistical Secretary, Mr. N. B. Fetzer.

**Foreign Missions:** Foreign Missions received from Tennessee almost as much money as both State and Home missions received. The figures are, Foreign Missions \$77,699.70; Home Missions \$36,639.45; State Missions \$46,041.30. (The figures include both Co-operative and designated funds.)

**Promotion:** During the year the Executive Board spent \$2,633.63 for promotional work under the supervision of the Executive Secretary. The budget provided for this purpose was \$3,000. For the work of the W. M. U. a total of \$8,139.63 was spent, or a total for promotional work of \$10,773.26. This, in other words, is a little more than 2.8 cents out of every dollar.

**Playing Fair:** A tentative agreement was reached by representatives of state and southwide agencies, some years ago, that placed at 10 per cent the estimate of reasonable overhead expenses for a state headquarters office in handling the denominational funds. This was to include the administrative and promotional expenses. It will be seen, therefore, that Tennessee has played fair with the Southern Convention during the year past. **We spent only seven and one-half cents of each dollar for all purposes before distribution was made.**

**Debts:** It is encouraging to know that the indebtedness of the Executive Board continues to be reduced. Although we had to borrow \$19,225 with which to purchase and repair our State Building, we came to the end of the year owing only about \$2,000 more than we did a year ago, including the balance of the pledge

to the Memorial Hospital. A little more than one year will see the last of the Nashville Hospital debt paid. But we begin the new fiscal year with an additional load of fourteen thousand dollars secured for Union University. This strains our credit to the limit, so there can be no more debts incurred by the Executive Board until these are paid, or greatly reduced.

**Balance:** The report shows a balance on hand at the end of the year of \$11,941.42. This sum includes various items which are being carried in our accounts. For example there was something like \$2,500 of the State Mission funds; the balance of the Shanks trust fund is \$320; more than \$1,000 had accumulated in the fund to pay on the Nashville Hospital debt; some hundreds on the Union University note; and other sums. We are applying most of the state mission balance on the old note. The Nashville Hospital note falls due in December and that will absorb the fund laid aside for that purpose.

**Our Credit:** Three years ago this fall, it was difficult for our Treasurer to borrow twenty-five hundred dollars with which to pay the deficit on the previous year's state mission work. The tables have been turned and now we have no difficulty in borrowing up to a limit that would not have been mentioned at that time. Not only so, but our interest rate has been reduced one per cent, a saving to us of more than \$500 per year. But the note for Union University pushes us to the limit of our bank credit. The Executive Board dare not incur further obligations. That means that your state workers must continue to pay as they go, hence they will receive their wages during the present fiscal year, **provided our churches continue to support the Co-operative Program.**

**Important Fact:** One important fact should be kept in mind. It is: Our entire denominational program depends upon the Co-operative budget. Rob that and you bring distress to workers around the world. It is best, therefore, for every church to give it first place in the local budget, dividing to it the largest possible percentage of the church funds. Surely Tennessee Baptists will remember their own servants when making their gifts, and not penalize them just to have the privilege of giving all, or the major portion, of individual funds to some particular friend, whether at home or abroad. In other words, **DON'T DESIGNATE YOUR FUNDS; GIVE TO EVERY CAUSE THROUGH THE PROGRAM.** If you must designate, do it during the seasons for special offerings as given in the Unified Program.

## What Do You Think of Our New Form?

For reasons that are apparent certain omissions and readjustments have been necessary in this issue of the paper.

Our four extra pages, special writings, reduced subscription rates, the cost of associational campaigns, etc., have meant a heavy expense and an enlarged deficit over last year.

As announced over the state during the summer and fall, we shall be compelled to go back to the regular \$2.00 subscription rate beginning with the first of next year, unless it be in special cases.

The editor and Board of Managers have been taking these various steps in an effort to improve the paper and its service to our people and in the hope of enlarging its subscription list in some genuine measure appropriate to its position and value.

Commendation of the paper has been widespread and encouraging. But this does not pay bills. The subscription list has not as yet been enlarged enough to absorb the extra cost, and a present reduction in expense seems needful in order to stay within our budget.

The editor and Board of Managers have, therefore, decided to

reduce the paper to sixteen pages again. However, by a new arrangement and type these sixteen pages will carry seventeen and two-thirds pages of the material we have been carrying. The present issue is an experiment in this. What do you think of our new form?

More friends are now working for the paper than we have ever known since we became editor. Encouraging words and results are coming in from the associational campaigns. What shall be the outcome by the end of the year?

When the income of the paper shall justify it, we shall bring it out in larger form again. This editor longs to see the day when our people will subscribe for and support their paper, which means so much to their cause, in a degree that will make possible a paper with twenty pages and even more, as is true in several other states. **The paper is going on, mark you, but if our people want a paper of adequate size and make-up they must put enough into it in subscriptions and other support to make it possible.**

What shall be done about this? The answer is in the hands of our people.



# Baptist and Reflector

An Investment in Christian Reading.  
John D. Freeman, Executive Secretary and Treasurer

O. W. TAYLOR, Editor

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Press of McCowat-Mercer Printing Co., Jackson, Tenn.

Entered at Postoffice, Jackson, Tenn., as second-class matter as a weekly, under the Act of March 3, 1879.

**Terms of Subscription**—Single subscriptions payable in advance, one year \$2.00; two years \$3.50; three years \$5.00. In clubs of five or more sent in at one time, \$1.50 per year per member in advance. Budget price to churches, \$1.50 payable monthly or quarterly in advance. Further club rates and plans sent on request.

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**Advertising Representatives**—The Religious Press Association, Philadelphia, Pa. Published by Baptist and Reflector at Church and Lafayette Streets, Jackson, Tenn. Editorial and General Office, 149 Sixth Avenue, North, Nashville, Tenn.

## EDITORIAL

### Remember The Orphanage

December is the month when special emphasis is put upon our Tennessee Baptist Orphans' Home looking toward a worthy Christmas offering for the institution.

Read elsewhere in this issue what Bro. Cross, the Orphanage pastor, has to say about the institution and this special offering.

The Orphanage holds a warm and deep place in the hearts of Tennessee Baptists. Beyond all question it is one of the most worthy causes appealing for our support.

We urge our pastors and churches and Sunday Schools to emphasize the Orphanage and then in the love of Christ for fatherless and motherless children make a worthy offering to it.

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### A New Book That Every Christian Should Read

This heading will be found in the advertisement of a book by Rev. J. L. Presser, which appeared on page ten in our issue of Nov. 19 and appears on page 10 in this issue. The title of the book is "The True Church and Her Enemies." We do not agree with every detail of interpretation in the book, but we do agree most heartily with its general thought and interpretation. We urge as many of our people as possibly can buy this book and read it and get others to read it.

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### A Correction

We cannot here go into the reasons for it, but inadvertently in the write-up of the State Convention at Clarksville no mention was made of the part which Tennessee College had in it. We indicate in black face the part the College had.

The Tennessee College girls furnished enjoyable music at the Louisville Seminary banquet on Wednesday night. Thursday morning a quartette from the College evoked warm commendation by singing several numbers. Acting President James A. Kirtley spoke instructively on Christian Education on Thursday. And prior to the closing sermon on Thursday afternoon by Dr. F. F. Brown, Miss Rema Love inspiringly sang "The Holy City."

If we had the space we could make it clear, we think, how this omission occurred and that it was wholly unintentional. But this does not relieve our embarrassment and our deep regret, and we hereby express this embarrassment and regret to those who so finely served.

Tennessee College is one of our best schools and is doing a wonderful work. We wish it had been given credit for the service it rendered at the Convention and in the place where the credit should have been given.

### There Have Been Worse Classifications!

Baptist and Reflector's recent editorial on "The Illusive Dream of Pacifists" has been called "asinine" by a certain brother whose identity is unknown to us but commended by another. Opinions do vary.

The editorial in question did not advocate the war business as a national philosophy and program. It did hold that a nation is justified in a war of defense when such is thrust upon it. But this is far from advocating militarism as a regular business.

Nor was all pacifism interpreted adversely, but only that which is worldly in origin and technique and that which is communistic in origin or by adoption. It was held that the dream of world peace through any such programs is an illusion.

God's peace method is the gospel of Christ embodied in human hearts and lives and employing a technique which is "not carnal." To the extent that men become adjusted to this, it makes for peace among them.

The major portion (not all) of present-day pacifism scorns the gospel of the atoning cross and proposes peace through an artificial "brotherhood" of believers and unbelievers, Christians, Jews, Mohammedans and pagans. Whoever looks for peace to be brought in by such an arrangement must be gullible indeed.

Even God's method of peace will not bring in a warless world in this age for the reason that men over the earth will not accept the gospel in sufficient numbers. The failure is in men, not the gospel. It is always triumphant, accomplishing the very thing promised through it and that is the salvation and calling out of "every one that believeth." If because of man's rejective attitude the gospel does not bring in a warless world in this age, one is sure that human substitutes cannot do it.

Foreseeing this situation, Jesus predicted "wars and rumors of wars" for even the closing days of this dispensation. That did not mean that He approved war; He simply foretold it. Surely it is not asinine to insist that He told the truth.

There are sublime prophecies of a warless world. But the fulfillment of each is predicated on an evangelical adjustment to God's revealed word and will such as the general run of pacifism does not contemplate. It is pious plagiarism, therefore, for men to concoct their own peace schemes and appropriate these prophecies as their own language and for their support.

What governments and individuals may do as a civic matter in the direction of peace is not under discussion here. One may rejoice in every sound effort along that line and in any temporary peace that may be secured. But as churches, let God's people stay with their only commissioned task, the Great Commission. In this way they shall not only make for whatever measure of real peace may be possible among men in this age, but every gospel victory won will be a stepping-stone to the coming warless day.

We stand for peace versus militarism as a philosophy and a program. But we insist that one should face reality versus illusive dreams in view of unregenerate human nature and in the light of the revelation in God's Word.

Many minds far keener and better trained than ours shall ever be, minds well-versed in the Scriptures and in human history, hold the same view. If they be classified as "asinine" by someone, let them not take it too much to heart. There have been worse classifications, and it is not necessarily as derogatory as it may seem. On a certain Old Testament occasion an ass saw more and knew more than the man who frailed him.

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### Calendar of Denominational Activities

The Committee on the Calendar of Denominational Activities of the Southern Baptist Convention met in Ridgcrest, North Carolina, last August. It was some time afterward when we received a copy of the minutes. This, with some other things not mentioned here together with the omission of our November 26th issue, accounts for our not referring to the matter earlier.

Those present at the meeting were: T. L. Holcomb, chairman, representing the Sunday School Board; G. S. Dobbins, secretary, representing the Seminaries; Claude Bowen, representing the Foreign Mission Board; Joe Burton, representing the Home Mission Board; T. J. Watts, representing The Relief and Annuity Board;



John D. Freeman, representing the State Boards and Agencies; Hight C. Moore, Editorial Secretary Baptist Sunday School Board; J. E. Lambdin, Secretary Baptist Training Union; J. E. Dillard, Promotional Secretary, Executive Committee Southern Baptist Convention.

It can be seen that the meeting was widely representative and that its personnel insured that the matters before it were wisely considered.

The Calendar of Denominational Activities was authorized by the Southern Baptist Convention in 1934 as a means by which "certain periods of time were allocated to the various State and Southwide agencies for the educational promotion of the interests."

The Calendar as adopted and reaffirmed by the committee at Ridgecrest is as follows:

First quarter—January, February, March—Home and Foreign Missions.

Second quarter—April, May, June—Colleges and Hospitals.

Third quarter—July, August, September—Seminaries and Relief and Annuity Board.

Fourth quarter—October, November, December—State Missions and State Agencies.

October—State Mission Board.

November and December—Orphanages.

October, November, December—Increased Circulation of State papers.

The purpose of all this, as previously stated, is "the educational promotion of the interests." Of course it is not meant that the interests shall not be mentioned or promoted at other times in a general way through the regular program. But the idea is that during the allocated times the objects indicated shall have the right of way in special educational emphasis and in special offerings when such offerings obtain. For this special emphasis the publicity facilities of the Sunday School Board and of the agencies involved, the denominational papers, and the spoken messages of the servants of God are to be used. In this way it is hoped that overlapping may be avoided, special appeals and days correlated, each interest get its just consideration without doing it at the expense of another interest, and a more effective co-operative service be secured.

It seems to us that, in view of these considerations, the Calendar of Denominational Activities is a good thing.

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## Cowardly?

Several times since the Southern Baptist Convention at St. Louis last May by majority vote tabled the report of the Committee on the Advisability of Creating a Bureau of Social Research, someone has referred to the action as "cowardly." Is this a just estimate.

That action was not taken because of any fear to discuss the question on its merits. Prior to the Convention it had been discussed pro and con and people had their minds pretty generally made either for or against it. Tabling was the vehicle through which conviction against the bureau was expressed plus a move to prevent a disruption of fellowship believed to be latent in a discussion of the matter under the circumstances then existing. Is an action in this spirit cowardly?

The act of tabling included not only the majority report of the committee favoring the bureau but also the minority report opposing it. Discussion for and discussion against the bureau were both prevented. Parliamentary partiality was not shown.

Undoubtedly the overwhelming majority of those who favored the bureau had the very best motive in doing so. But, for what seemed to be good reasons, the impression prevailed with many that a few who sponsored the bureau had in mind the ultimate intention of making it an entering wedge for a rationalistic social program among Southern Baptists as against that which is true to the evangelical faith. In their action the majority of the messengers set themselves against this.

Some other parliamentary course might have been better. We have come to believe that it would have been. But we do not believe the action taken was cowardly.

# Climbing The Ladder

## Round by Round


5,000 Plus 5,000 Subscriptions By Jan. 1, 1937

### THE REFLECTOR BOY SAYS:

I greatly appreciate the renewals and new subscriptions that have been sent in. Many of our churches are working on the associational campaign and I am looking forward to good results from that. These friends have helped me to climb:

Mrs. E. A. Box, Denver,  
Miss Sallie Fox, First Church,  
Clarksville,  
Mrs. H. E. Johnson, Chattanooga,  
Mrs. W. D. Dye, Raleigh Church,  
Ardmore,  
Pastor H. C. Hopkins, Siam Church,  
Elizabethton,  
C. D. Shackelford, Knoxville,  
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Pastor Freeman Wright, Erwin,  
Mrs. George Hardwick, First  
Church, Covington,  
Mrs. Edgar Greer, First Church,  
Covington,  
Mrs. Mal Smith, First Church,  
Covington,  
W. W. Langley, Lawrenceburg,  
Mrs. George Gardenwire, Central  
Church, Knoxville,  
Myrtle Barnes, Cleveland, Ohio,  
Mrs. R. N. Pendergraft, Immanuel  
Church, Nashville,  
Miss Mary Northington, Nashville,  
Pastor J. K. Haynes, South Knox-  
ville Church,  
Pastor W. A. West, Bemis,  
L. W. Hood, Bells,  
Pastor G. L. Hargrove, East Laurel  
Church, Jackson.  
W. F. Cupp, Immanuel Church,  
Knoxville,  
Pastor A. F. Baker, Mountain View  
Church, Knoxville,  
Pastor L. A. Byrd, Henning,  
N. C. Higdon, Reliance,  
Pastor E. W. Roach, Jonesboro,  
Mrs. E. K. Hayley, Memphis,  
Miss Lena Bitter, Immanuel  
Church, Cunningham,  
Mrs. N. P. Clark, Memphis,  
Pastor J. D. Bethune, Eastdale  
Church, Chattanooga,  
Mrs. Frank Dawson, Columbia,

### HELP ME CLIMB FROM TIME TO TIME

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	4,800
	4,700
	4,600
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	4,400
	4,300
	4,200
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	600
	500
	400
	300
	200
	100

"SEND IN SUBSCRIPTIONS AND  
WATCH ME CLIMB!"



## A DIGEST OF

By C. W. POPE (Contributing Editor)

## Religious Thought

## IT CAN'T HAPPEN HERE

(Christian Herald, Nov., 1936)

"Dictatorships," says Sinclair Lewis in a newspaper interview, "always seem impossible in a country that has had some liberty. That's the whole point of my book, 'It Can't Happen Here.' People won't believe it can happen; certainly it can. I'm as convinced now as when I was writing the book. It's got to the point now to where it is squarely up to the average citizen who has been used to letting other people do his thinking."

And William Dudley Pelley, head of the Silver Shirts (now known as the Christian party) is reported to have said in a speech, that he had been invited into the homes of wealthy industrialists all over the country, and advised that the industrialists had enough Fascist organized to take over the nation. He promised a Hitler in America. When the hour comes, he said, I shall walk up the steps of the White House and knock on the door and say, "Open in the name of God and Fascism." It is strange to find Almighty God and Fascism linked together, and it is stranger yet to find Pelley and Lewis, extremes at either end of the debate, one hating Fascism and the other loving it, in such perfect agreement that it can and may happen here. In between them are the millions of average citizens who will settle it, if and when the chance comes to settle it. It might be very interesting to find out how they feel about it.

## RACE RELATIONS IN RICHMOND

Dr. J. T. Hill (Colored) Religious Herald

Providence, in wisdom, has decreed that the lot of the Negro should be cast with the white people of America. Condemn, as we may, the means through which we were brought here, or the sufferings through which we passed in slavery, the fact remains that today we are far in advance of those who have never left their native Africa. There is no need to stop and ask whether this progress represents the influence of slavery, or freedom from it. It is enough to know that it is an accomplished fact, and that our country should have the credit. God in bringing us here planted us in the midst of the highest civilization that mankind has ever known. In this environment we are advancing steadily. Our ancestors worked 250 years without pay, casting the results of their labors in the laps of your forebears—making the wealth which is all about us, possible. Negroes laid the foundation for the wealth of the South. We, their descendants could feel ourselves blessed if the descendants of our former master could see fit always to extend to us that kindness, justice and sympathy which our service to them in the past should inspire. The whites and the blacks are to dwell together permanently, and we should lose no opportunity to cultivate every possible harmony between the races. Whoever, North or South, black or white, by word or deed needlessly stirs up strife, is an enemy to both races.

At the base most of the social problems of the Negroes is the problem of work. Anyone who has given thought to this question knows that the negro is not dealt with justly. Increased opportunity and earnings for them means increased buying power. The lifting of the level of these Negro workers would remove a cause which keeps the white workers' standards low. Both the church, as an institution, and the individual as a Christian, sooner or later must face the fact that paternalism, enforced segregation, injustice and discrimination, based on race, are out of harmony with the basic assumption of Christian belief. Whether the church of today shall lead in the field of race relations depends upon its willingness to make a courageous stand.

## JAPAN EXCLUDES A MISSIONARY

(Christian Century, Oct. 28, 1936)

When Dr. J. Spencer Kennard, Baptist missionary, arrived in Yokohama a few weeks ago he was not permitted to land. He had been on furlough in America. The charge of the Japanese authorities against Dr. Kennard was that he had become tainted with communism. An appeal for a reversal of the decision has been taken, but so far has not been granted. The charge of communism is absurd. Dr. Kennard has been among the most progressive missionaries to advocate the cause of peace. He has constantly interpreted the Christian message as opposed to all warfare. Dr. Kennard a few years ago founded a picture paper which was used successfully in his missionary work. The paper has stressed peace. A year ago the paper carried thoughts which were in-

terpreted to mean that Dr. Kennard considered the Japanese Emperor as being under the domination of the army. For this the paper was suppressed. Now Japan shows that it does not welcome missionaries whose pacifism extends to criticism of the government's militaristic policy.

## KARL BARTH, THE THEOLOGIAN

(Watchman, Sept. 24, 1936)

Karl Barth is a contemporary theologian. After graduating from the leading universities of his day at the age of twenty-three, he was aggressive, liberal, idealistic, and inclined to the social gospel. It was while ministering to a working man's congregation that he experienced the crisis in his life. He had been preaching a liberal theology which he only half believed. God spoke to him in a manner that he could not resist. His liberal theology left him completely stranded. In his plight he turned to the Bible and in this book he discovered a new world. Barth is Christ's ambassador boldly declaring to a faithless carnal church and to a haughty, self-confident unbelieving world a clear, "Thus saith the Lord." Barth soberly and unceasingly declares these truths: That God is God, and not the lengthened shadow of man, or a mere impersonal power. That man is man, that the moral as well as the unmoral, wise as well as the foolish, is a sinner, a rebel in God's universe under sentence of death. That the Bible is God's Word and witnesses to the redemption of man by Jesus Christ alone, that the church really stands in the world with one book, the Bible, and has essentially but one function and task, and that is to be a witness to the truth of the Word. That man's redemption is founded, not in the dignity of man's character as according to Kant, nor on man's intellect and reason as stated by Hegel, nor yet on man's feelings as according to Schleiermacher, not on the dignity of man's blood as proclaimed Rosenberg, but solely on the worthiness of the blood of Jesus Christ shed on the cross. Barth realizes that this gospel, now as in ancient days, is a stumbling block to the intellectually superior people. He declares that the riches of the gospel cannot be fathomed by man's puny reason, but only through grace which is the very life of God given to the believer. It is often objected that Barth has no social message. But is the Christian theologian to be measured by these human yardsticks?

## THE SHARE-CROPPER

(The Commonweal, July 17, 1936)

Of late our newspapers and magazines have been filled with the stories of the woes of that class in the South known as "share-croppers." It has been made to appear that this set of people "are of all men most miserable." True, their lot, like that of many others, is not a happy one. But then the lot of the land-owner (North, South, East or West) has not been easy for some time either. These agencies and agents have excited the pity of those in authority and steps have rightly been taken to improve their lot in life. This is all praiseworthy, and no right thinking person can deny them every advantage that can be justly given them to improve their condition. There is, however, another side to the matter. The share-cropper system grew out of conditions in the South which existed just after the Civil War. At that time, nobody, land-owner, share-cropper or any one had very much money. Land-owners could not afford a decent wage in money. Therefore, some fair system of sharing the crops grown on the ground had to be worked out. (The system varies in different sections of the South according to the type of crops grown. Under the old system the contract called for the land-owner to furnish the land, seed, tools, horses, house for the tenant with pasture for his cow, a part of the fertilizer. The tenant furnished the labor and received a share of the crops grown, the amount ranging from one-half to one-fourth of the gross crops, due to the crop grown. C. W. P.)

Under the system mentioned the cropper often was the better off of the two, for his share was clear to be used for living expenses or savings, while the land-owner from his share had to provide for taxes, repairs and replacements, buy seed, acquire stock, and assume all responsibility. Before we get out of the chaos in which the world finds itself today we may have to return to something like the crop-sharing plan again.

FLOYD KEELER.



# SOUTHERN BAPTISTS ON THE UP AND UP

## THE FIGURES TELL A TALE OF PROGRESS

By Walter M. Gilmore, Publicity Director,  
Ex. Com. Southern Baptist Convention,  
Nashville, Tennessee

Southern Baptists are on the march forward again, for which we thank God and take courage.

The total receipts of the Executive Committee of the Southern Baptist Convention for the first ten months of 1936 were \$1,241,395.68, an increase over the receipts for the same period in 1935 of \$125,540.76—more than ten per cent. Of course these figures include only the funds for South-wide and Worldwide causes.

### Lift Up

"And I, if I be lifted up from the earth, will draw all men unto me."

The primary business of Southern Baptists is to lift up Christ in their daily walk and conversation. So that all who see them will take knowledge of them that they have been with Jesus and that the same spirit of devotion, sacrifice and service that was manifested in Him on the cross is in them.

### Look Up

"Look unto me all ye ends of the earth and be ye saved," saith Jehovah. There is no other way of escape. Just as the Israelites in the wilderness, who had been bitten by the fiery serpents, were healed by a look at the brazen serpent, even so all those who have been bitten by the old Serpent may be healed of the poison of sin by a look at the Crucified One.

Look upon the fields! Right here in our own dear Southland, in our own state and in our own town or community there are countless opportunities for soul winning and uplifting service. It is conservatively estimated that there are eighteen million souls in the South, above the years of accountability, that are not connected with any church organization. Surely the more than four million Baptists in the Southern Baptist Convention have a large responsibility in winning these to the side and service of the Saviour.

Look at the teeming millions—more than a billion—of those in foreign lands who have never yet even so much as heard the name of Jesus. The great Captain of our

salvation has ordered us to carry this gospel to every creature. To ignore this imperative command or to minimize its importance is to incur the disappointment and displeasure of Him who commissioned us to perform this most difficult but glorious task.

### Sign Up

As loyal Christians, we are happy to underwrite a program that has for its objective the doing of the will of God in making Christ known to every individual in the homeland and around the world.

The church is the unit of organization in Christ's plan in promoting His Kingdom on the earth. Ample provision, therefore, should be made for the financial support of the local work of the church. Every member should contribute to this on the first day of every week (1 Cor. 16:2).

The signed card below is significant. The salary of the one signing it is \$50.00 a week. The tithe is \$5.00. This is divided 50-50 between the support of local work and sending the gospel to others, which is the ideal division. Of course there are exceptions to this general rule which each must determine for himself.

We are perfectly familiar with signing agreements and contracts in connection without every day business affairs. There is no good reason, then, for any member to refuse to underwrite his share of the expenses of his church.

No Christian that really loves Christ can ignore or refuse to obey His positive command to make the gospel known to every creature. To do this most effectively Southern Baptists have well organized and supervised agencies, such as State, Home and Foreign Mission Boards, the Ministers' Relief and Annuity Board, Baptist Schools and Colleges, Theological Seminaries, Orphanages and Hospitals.

If you have not already indicated to your church the amount you will contribute weekly to its support and to the support of the various agencies it fosters for 1937, will you not do so the very first opportunity you have? As a loyal Christian, this is your high privilege as well as your solemn obligation. **Let's sign up!**

## THE THREE ESSENTIAL OBJECTIVES THAT REMAIN

By J. E. Dillard, Director of Promotion,  
Executive Committee, S. B. C.,  
Nashville, Tenn.

### Finish Up

Many a race is lost in the home stretch. We Southern Baptists need to learn the fine art of finishing up, and finishing up on time the things we enthusiastically begin.

There is the Every Member Canvass: This should be put on and finished up during November and the first two weeks in December. The financing of all our denominational work, state and southwide, is dependent upon the intelligence, insistence and persistence with which the Every Member Canvass is put on and finished up. It is important to both reap and glean. It is not an Every Member Canvass until every member is canvassed. **Let's finish up!**

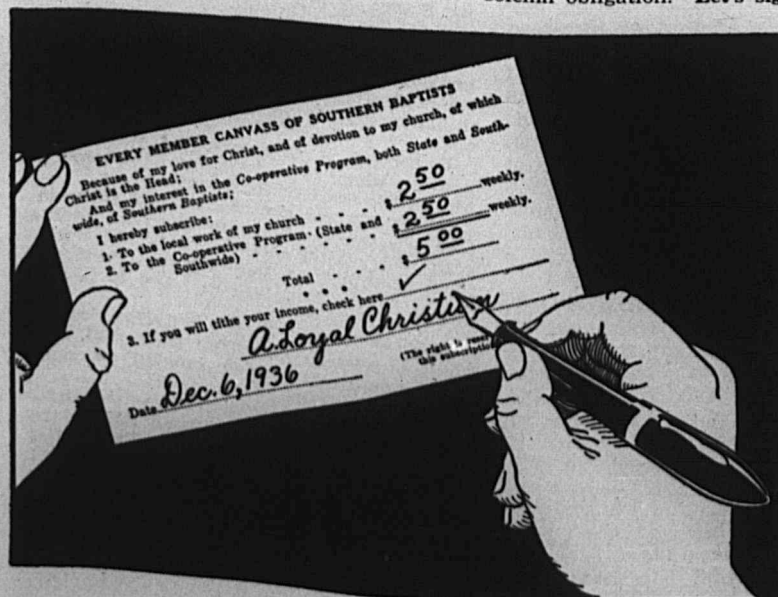
Then there is the Baptist Hundred Thousand Club. How this came to us in the dark night of debt and discouragement and well nigh despair! A thousand Southern Baptists hastened to join and others followed their example. "Surely we can find a hundred thousand Baptists who can and will give an extra dollar a month to free our denomination from these strangling debts." But we didn't find the half of them; and many who began well grew weary and dropped out; others became careless and forgetful. We need to finish up! It can be done and it will be done if pastors and denominational leaders will lay it a new continuously and lovingly upon the hearts of the people. **Let's finish up!**

### Pay Up

Everybody admires the man who promptly pays his bills. We should be as prompt in paying our church pledges as in paying our grocer. Some people look upon a church pledge as if the signing of the obligation ends it. If the unpaid pledges in our churches were paid promptly, pastors and church treasurers would be relieved of much embarrassment. If the pledges to the Co-operative Program and the Baptist Hundred Thousand Club were paid up to date we could greatly reduce the indebtedness of our Convention agencies, the morale of our people would be strengthened, and the work of our denomination would go forward in a great way. "Better is it that thou shouldst not vow, than that thou shouldst vow and not pay." **Let's pay up!**

### Speed Up

According to Aesop the tortoise won the race. But that was not because he was slow, it was because he kept at it while the hare rested and slept. Some of our people have the speed of the hare, figuratively speaking, but spend so much time resting that they get nowhere. We need both speed and persistency. Have you put on your Every Member Canvass? Have you finished it up? Have you made your plans for promoting the Baptist Hundred Thousand Club in your own church? Have you taken a membership yourself? The King's business requires haste. **Speed up!**





## BAPTIST TRAINING UNION

HENRY C. ROGERS.....Director  
 MISS ROXIE JACOBS.....Junior-Intermediate Leader  
 MISS RUBY BALLARD.....Office Secretary  
 149-6th Avenue, North.....NASHVILLE, TENN.  
 Convention President.....HERMAN L. KING



### A PERSONAL WORD

Because of the timely article published in the Baptist Training Union Magazine for December by Dr. Robert G. Lee, pastor at Bellevue Baptist Church, Memphis, we want all of you to share it.—Henry C. Rogers.



DR. R. G. LEE  
 SINS OF OUR TIMES  
 By R. G. Lee

An attempt to catalog the sins of our times would bring a quick conviction that many people "do evil with both hands earnestly." To say all that could or ought to be said about the sins of our times in the narrow limits of a few lines is like trying to eat a ton of food in a few minutes.

#### Dishonesty

Dishonesty is a prevailing sin. Many borrow money from individuals, buy groceries and clothes, make pledges to churches, subscribe to religious periodicals, even call doctors to minister to their sick, with no intention of paying. Some who deal with the public give less than sixteen ounces to the pound, break pre-election promises, sell shoddy goods at superior prices, dealing crookedly and perversely in matters of business. Honesty is one of the abandoned words in the vocabulary of some individuals, some communities, some homes, some nations. Many seem to have forgotten that we need men and women of honest report "providing for honest things, not only in the sight of the Lord, but also in the sight of men" (2 Cor. 8:21). "Let us walk honestly, as in the day" (Romans 13:13).

#### Lying

When one considers how many by evasion, by exaggeration, by silence, by purposefully false statements, by denials, by arguments against the Bible which are so erroneous, by marriage vows made perjury, by misstatements about the value of

things, by adding to the slanderous reports of rumor, we are apt to say what a noted writer said: "How the world is given to lying." If the penalty visited upon Ananias and Sapphira for lying were in like manner visited today, there would be an increase in the burial business—and some who are considered pious would be in the graveyard. In Siam, if a man is caught in a lie, his mouth, by law, is sewed up for three days. If that law were enacted and enforced in this land, many business men (and some preachers, too) could not answer the telephone—and some women would be walking our streets with pretty embroidered mouths. How we need to remember that "lying lips are an abomination to the Lord."

#### Profanity

Men and women, with oaths of cursing, are guilty of a sinful perversion of speech. Many, heedless of God to whom they must give an account, heedless of the evil influence of profane language, "clothe themselves with cursing"—have mouths filled with cursing. Many, with foul tongues, add profane words to God's holy name. What sinning in office, on highways, in stores, in sports, in private, in public, because of profanity. Old men, old women, young men, young women, even boys, yea, even girls, guilty before man and God of taking God's name in vain. How we need to "avoid profane and vain babblings." How we need to stop, to listen, to heed, when God says: "Thou shalt not take the name of the Lord thy God in vain." How many are guilty of this cheap heinous, inexcusable, devilish, dangerous sin of profanity.

#### Sex Laxity

Many men "look upon women to lust after them." Many women permit themselves to become dirty toys of evil-minded, evil-purposed men. How many are planting a vineyard "where grapes of wrath are stored!" How both sexes—smoking, petting promiscuously, reading sex literature, indulging in lustful desires—are treating as swine treat pearls that function of nature's full and fertile heart. How both sexes, sowing to the flesh, are throwing away in Folly's Court and Carnal Pleasure's mart, the wealth God gave them at the start. How the sex instinct, high and holy in its place, is becoming, through perversion, a crowded roadway to unspeakable abominations.

#### Drinking

One has but to see lovely-furnished drug stores turned into saloons, beer stands on every highway, the restoration of Keeley institutes, the increase in drunkenness, the many young women turned into bar maids, to know that multitudes in America are living in their stomachs rather than in their heads and hearts. How true it is that

Jack and Jill  
 Went up the hill  
 To get some legal liquor.  
 Jack went blind

And lost his mind  
 And Jill is even sicker.

How multitudes give evidence of hardened hearts and shallow brains or base indifference by forgetting that "wine is a mocker, strong drink is raging; and who-soever is deceived thereby is not wise." Liquor has been weighed in all scales and found wanting. What sin in that John Barleycorn has been taken out of his hobo clothes and back alleys and dressed in Prince Albert clothes and placed on main thoroughfares!

#### Gambling

One has but to notice the slot machines and listen to folks talk about the races and read of such freak Townsendish schemes as are advanced by political aspirants to know that the sin and insanity of gambling is abroad. Grantland Rice, sports writer, says five hundred million dollars were wagered on horses last year. And one hundred and fifty million is the estimated amount of money that passes from hand to hand through gambling every day in the world. The spirit of "get-something-for-nothing" is abroad. There is no vice which so completely holds its victim in its tightening coils as gambling. Gambling is an unmoral transfer of property. George Washington called the evil of gambling "The child of avarice, the brother of iniquity, the father of mischief." Yet many who do not commend it as a vocation, defend it as a pastime. The mischief of gambling does not stop with physical and moral degradation. The affection for cards, dice, options, race-betting, betting on games, has a fatal influence on reason and conscience. The poison gas of gambling has spread from the golf course to the bridge social in church circles.

Mathematicians have figured out that the odds against the hopeful player who pushes nickels into a slot machine of average type are a trifle more than thirty-eight to one. Losses are fed into them at the rate of four billion dollars a month in New York, and losses at Monte Carlo hardly reach that sum in a year. Rival gangs fight to control their profits, as in the case of bootlegging, leading to frequent homicides and all sorts of lesser lawlessness.

Besides this the gambler loses his time, vitality, nervous energy, self-control, reputation, honor. What a hydra-headed sin, loved by many, is gambling today! Somehow let us instill an abhorrence of it into the minds of all.

Blessed is that church which has a pension plan, for such a church will be relieved of much embarrassment when its minister retires on account of advanced age.

BLESSED is that minister who has a pension plan, for it will be a godsend to him in his most trying hour.

BLESSED are the church and the minister that have a pension plan, for such a plan will enable each to carry out Scriptural teachings on the subject. Prov. 6:6; Psalm 71:9; 1 Cor. 9:1-14; Luke 10:7; Acts 20:35.

BLESSED are those churches which adopt a pension plan, for they will help the denomination solve one of its most pressing problems.

These blessings will come to those churches and pastors who participate in the AGE SECURITY PLAN of The Relief and Annuity Board. Churches should include the Plan in their 1937 budgets. Write for further information to Thomas J. Watts, Executive Secretary, 2002 Tower Petroleum Building, Dallas, Texas.



## Sunday School Department

Superintendent ..... Andrew Allen  
 Elementary Worker ..... Miss Zella Mai Collie  
 West Tennessee Field Worker ..... Jesse Daniel  
 Office Secretary ..... Miss Clara McCarth  
 HEADQUARTERS: 149 Sixth Avenue, North, Nashville, Tennessee.



## "Hello, Tennessee Baptists We Love You!"

### Orphanage Day In The Sunday School, December 13th

#### The Cause

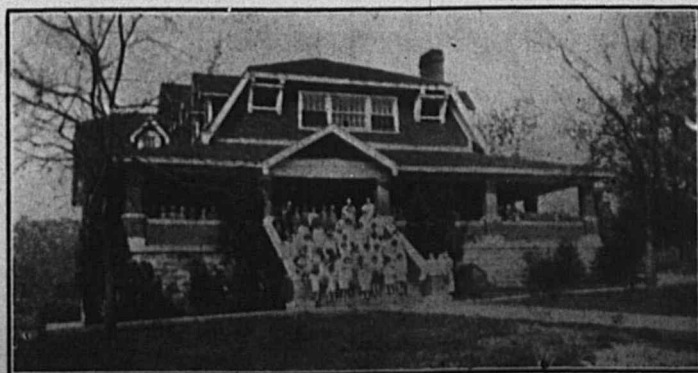
Each quarter the Sunday schools in the State put on programs giving out information about the various phases of our denominational life. The last quarter is devoted to benevolences. The word "benevolence" means "the disposition to do good; an act of kindness."

December 13, the Sunday schools of the State will have an opportunity "to do

good" for the children at the Baptist Orphanage. Dr. W. J. Stewart, Superintendent of the home, Box 38, Nashville, will be pleased to send special information for the program in the Sunday schools. Write directly to Dr. Stewart for this material.

#### The Need

The task of clothing and feeding approximately 240 children is a tremendous-



THE BABY BUILDING

ly large one. The cost of a meal at the orphanage is about seven cents or twenty-one cents a day. In the past much of the food was produced on the farm. The drouth the past summer seriously decreased their production. These products therefore must either be given or money provided whereby they may be purchased.

#### The Joy

Jesus said: "In as much as ye have done it unto one of the least of these my brethren, ye have done it unto me"

We are doubly blessed in giving to little children. Whose soul is not thrilled by the joy expressed in the face of a child when he receives a gift? Then there is joy in the consciousness that we are rendering service "In His name."

Again, giving helps us from becoming self-centered, selfish, or greedy. Someone has well said that giving isn't measured so much by how it presses down on the scales but by how much it lifts up on your heart.

#### Mail Offering To

##### Dr. John D. Freeman

The offering should be mailed to Dr. John D. Freeman, 149 Sixth Avenue, North, Nashville, as soon as possible. It will be entered on the state books as a designated credit to your church and then sent to the Orphanage.

Remember, it is your orphanage. It belongs to Tennessee Baptists. Let's make a worthy offering to this worthy institution.



Children at the Home



Dr. W. J. Stewart



## Woman's Missionary Union

President.....Mrs. R. L. Harris, 112 Gibbs Road, Knoxville  
 Corresponding Secretary-Treasurer.....Miss Mary Northington, Nashville  
 Young People's Secretary.....Miss Margaret Bruce, Nashville

HEADQUARTERS: 149 Sixth Avenue, North, Nashville, Tennessee.

(Note: As the end of the year draws near, we realize that it is time to render an account of our stewardship for the year's work in our missionary organizations, hence, the Standard of Excellence must be carefully marked. We have received a number of letters asking for explanation concerning certain points on the Standard. The following questionnaire was prepared by Miss Northington at the request of Miss Mallory, and appears in the 1937 Year Book. We believe a careful study of this questionnaire will answer all questions concerning the marking of the Standard. D. J. G.)

### QUESTIONS AND ANSWERS ON HOW TO MARK THE STANDARD OF EXCELLENCE

1. Who made the Standard of Excellence for the Woman's Missionary Society?  
 The delegates in attendance at the W. M. U. annual meeting in 1911.

2. Has it ever been changed?

Yes, it has been amended to meet changing conditions.

3. Why should a society use a standard?

Because it is a measure of efficient work. It outlines the activities essential to attain the aims of the Union.

4. Where may we secure a chart of the standard?

From the W. M. U., 149 Sixth Avenue, North, Nashville.

5. When do we mark the first point on the standard?

In January when you have the missionary program in the society meeting.

6. May we have the program in the circle instead of in the society?

No, it must be in a regular monthly missionary program meeting of the society.

7. May we have an address instead of a "Royal Service" program?

If it is a missionary address you may count it. The use of "Royal Service" is not required, but experience has taught us that it gives the best all round missionary program for the year for any society.

8. How do we mark the second point?

Placing number of active members in January in the first large square, then each month place number of new members in the small squares. In the 12th square put the total number of new members. Check over the record and see how many are active. Take from your roll those who have died, moved away or become inactive. Subtract this number from that in first large square. Add the new active members and see if there is a 10% net increase. A woman is counted active until she proves inactive, even if she joins late in the year.

9. How may we mark the third point?

The states vary in their plans concerning gifts. In Tennessee the treasurer of the W. M. S. secures from the church treasurer the amount of gifts (statistics, not money) of the women and young people to the Co-operative Program, also to the Training School and Margaret Fund. She shall forward promptly all funds contributed through special missionary offerings to the State Treasurer, Dr. John D. Freeman, Nashville.

10. When do we mark the fourth point?

Each quarter when the required reports have been rendered.

11. What is the use of reports?

To give necessary information to associational and state officers and also to serve as a check to the society as to the work it is accomplishing.

12. How must we mark the fifth point about periodicals?

Place in first large square two figures: one representing one-third of the active members in January; the other representing two-thirds. Each month have the literature chairman report how many active members are taking one of our missionary periodicals, how many taking two of our missionary periodicals or the state denominational paper and one of our missionary periodicals. At the end of the year if one-third are taking two, or if two-thirds are taking one, this point is reached.

13. May we count reaching the sixth point of standard if we combine our monthly meeting with season of prayer and have one program?

No, you must have a separate meeting for each season of prayer.

14. Does it count if we do not take an offering during each season of prayer?

No, the standard says "including an offering."

15. How many must we have in mission study class to meet the seventh point?

During the year you must have one-half of your active members in a class. Two classes are required but it is not necessary to have one-half in each. If there are fifty active members in the society in January, twenty-five must be in a class during the year. This is a minimum requirement. They may be in many different classes.

16. May we reach the eighth point if we do only individual personal service?

No, you must have a personal service chairman or committee who will direct the work of the groups or circles and who receives reports from them.

17. If we have fifty active members in January how many must we average in attendance each month during the year to reach the ninth point?

Twenty-five. Some months you may have only twenty, so you must add the number of active members who have been present each month and divide by twelve; then you will know if you have averaged one-half of your active members present.

18. When do we reach the tenth point?

When you have fostered the Sunbeam Band and one other W. M. U. young people's organizations in your church.

19. Will a Baptist Training Union count?

No, it must be a Sunbeam Band and R. A. or G. A. or Y. W. A.

20. If our society reaches all points on the standard are we an A-1 Union?

No, but you are an A-1 Woman's Missionary Society. To be an A-1 Union, not only the W. M. S. but the Y. W. A., G. A., R. A. and Sunbeam Band must reach the standard.

21. If we do not reach the standard how should we feel?

If you are not a A-1 you should be Ashamed. "Give of your best to the Master!"

### A SUGGESTION FOR PERSONAL SERVICE CHAIRMEN Clara McCart

At the State Convention in Clarksville recently it was our privilege to talk with a number of our missionary pastors and to learn of some particular needs in their fields. We were especially impressed with news of the work at Celina, which is one of the most needy mission points in the state, under the leadership of Rev. C. B. Pennington.

What a fine thing it would be for the December personal service if your society would send something to Brother Pennington to be used to make a happier Christmas for the Sunday school at Celina. Gifts might include clothing, toys, decorations and fruit or candy. Each gift should be wrapped and a slip attached to the outside of the package telling what was on the inside, so it would not be necessary to unwrap each article before passing them out. Send all packages to Rev. C. B. Pennington, Celina, Tennessee.

Many of the larger churches, we are sure, will be able to provide for their community with some to spare and so we make this suggestion of remembering your state mission fields where there will not be enough to go around unless some comes from the larger centers.

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*For Man or Beast*  
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**LOUIS J. BRISTOW**  
 Superintendent



# CHRISTMAS AT OUR ORPHANAGE

By H. B. Cross

Perhaps more than at any other time of the year children occupy our time and thought at the Christmas season. And this is right for it is the Birthday of the Saviour of men who came into this world as the Babe of Bethlehem. During His earthly ministry Jesus was tenderly considerate of children, blessing them and using them as an illustration of the quality of soul essential to participation in the Kingdom of heaven.

Those of us who are so fortunate as to have children in our homes do everything we can, gladly making any sacrifice, to make Christmas the happiest time of all the year for them. Surely as we anticipate the blessed joy of our own fireside our love will overflow to the little children who are denied the tender and affectionate interest and care of their own fathers and mothers. We, Baptists of Tennessee, have approximately two hundred and fifty of these as our SPECIAL CARE. These children are at the TENNESSEE BAPTIST ORPHANS' HOME and they are OUR CHILDREN.

Everything that as parents we endeavor to do for our own children is done for the children at the Home. They are comfortably housed, attractively clothed, and adequately fed. The school provides for their education through the eleventh grade. The high standard of the school work is shown in the quality of work done by the boys and girls who go on to other schools for the completion of their education. The modern, well equipped hospital provides the best medical care for the children. Their spiritual life is cared for by a Sunday School and Training Union each Sunday, the regular monthly meeting of the W. M. U. auxiliaries, and a worship and preaching service twice a month. Many of the children are members of the church. Just a few weeks ago twenty-five were baptized.

For all this work a considerable sum of money is necessary. The Baptists of Tennessee are the only source from which these funds are obtained. Practically ever since its founding the Home has received from the Baptists of the state a CHRISTMAS OFFERING. Surely there can be no better way for our Sunday schools and churches throughout Tennessee to celebrate the Birthday of our Lord Jesus than to participate in this CHRISTMAS GIFT to our own boys and girls.

The offering this year should be at least \$20,000. Such an amount would make it possible to pay the balance due on the water plant, installed eighteen months ago and, also, to settle a bank indebtedness of \$8,000 which has severely handicapped the work of the Home for a number of years. The balance will be used to supplement the amount received from the Co-operative Program in paying the operating expenses

The Woman's Missionary Societies were asked to make their offering on the last Sunday in November and the Sunday School on or about the second Sunday in December. All amounts should be sent in plainly marked DESIGNATED—ORPHANAGE CHRISTMAS OFFERING.

Let us make a glorious Christmas gift to our Tennessee Baptist Orphans' Home.



"If you is jes' a little tadpole,  
Don't try to be a frog;  
If you is jes' de tail,  
Don't try to wag de dog.  
You can always pass de plate  
If you can't exhort an' preach;  
If you is jes' a pebble,  
Don't try to be a beach."—Ex.

\*\*\*

Little Marvin found a button in his salad. He remarked, "I suppose it fell off while the salad was dressing."—Our Youth.

\*\*\*

"Do you want a narrow man's comb?" queried the clerk.

"No," growled the customer, "I want a comb for a fat man with rubber teeth."—Vancouver Province.

\*\*\*

The Sunday drivers had picked the farmer's fruit and his flowers, and their car was full of plunder. Pointing to an unexplored highway, they inquired of the farmer:

"Shall we take this road back to the city?"

"You might as well," replied the farmer, "you've got almost everything else!"—The Car.

## HAND KNITTING YARNS FACTORY PRICES

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Westminster, S. C.

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## FIREWORKS CHRISTMAS ASSORTMENT

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32 APPLE STREET CINCINNATI, OHIO

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## Among The Brethren

### SUNDAY SCHOOL ATTENDANCE FOR NOVEMBER 22, 1936

Memphis, Bellevue	1929
Chattanooga, First	1150
Memphis, Union Avenue	1063
Memphis, Temple	1002
Memphis, First	997
Memphis, Union Avenue	983
Nashville, Grace	954
Union City, First	793
Knoxville, Fifth Avenue	746
Knoxville, Fifth Avenue	727
Knoxville, Broadway	713
Jackson, First	700
Chattanooga, Ridgedale	682
Chattanooga, Highland Park	653
West Jackson	601
Memphis, LaBelle	571
Maryville, First	550
Chattanooga, Northside	516
Fountain City, Central	500
Chattanooga, Red Bank	454
Memphis, Seventh	446
Etowah, First	446
Knoxville, Lincoln Park	440
Chattanooga, Avondale	430
Chattanooga, Tabernacle	417
Nashville, Edgefield	408
Trenton, First	359
Humboldt, First	342
Paris, First	329
Chattanooga, Chamberlain Avenue	318
Martin, First	280
Covington, First	254
Cookeville, First	253

#### By THE EDITOR

H. B. Woodward has accepted the care of the Baptist Church of Bells and will move on the field.

Miss Gladys Keith, who attended Blue Mountain College, has been appointed director of the Goodwill Center, New Orleans, La., by the Home Mission Board of the Southern Baptist Convention.

On a recent Sunday the total Sunday school attendance in the four rural churches served by L. G. Frey, Jackson, as pastor was 414. He urges his people that the average attendance should never fall below 400. This is a fine record.

In the Baptist and Reflector campaign in Big Hatchie Association the First Baptist Church, Homer G. Lindsay, pastor, has sent in a list of thirty subscriptions. Thank you, beloved.

Allow us to repeat two announcements and requests which have been made in these columns several times before.

1. We cannot use unsigned or unidentified communications. Please do not send in anonymous notes or other material.

2. Please do not send stamps in payment of subscriptions or other indebtedness to the paper.

We cannot give the reasons for these requests, but they are good ones. Kindly observe these requests.

W. A. Farmer has been called to the Gleason Church as pastor for half time. He is already on the field and the work has begun in a fine way.

With the Churches: Memphis—Temple welcomed 4 additions. Knoxville—Fifth Avenue received 1 by letter. Nashville—Seventh, Pastor Barnett welcomed 5 by letter and baptized 4; Edgefield welcomed 1 by letter and 1 for baptism; Grace, Pastor Ewton baptized 2.

L. W. Clark, well and favorably known in Tennessee, writes to have his paper changed from Fountain City to Box 787, Winnfield, La., where he goes to have charge of the religious work in the CCC camps there. We regret that he is leaving the state.

Do any of our readers know where a copy of "Baptist Principles," by E. E. Folk, a former editor of the Reflector, may be bought? If so, communicate with Rev. C. P. Sanson, Bonham, Texas.

Our people will rejoice to hear that the report comes this morning (Nov. 25) that President Atwood of Tennessee College, who has been a patient for so long in St. Thomas Hospital, Nashville, is being removed to his home in Murfreesboro. The Lord continue to bless this beloved man.

Nestlie V. Underwood, for more than seven years pastor of the First Baptist Church, Rockwood, has accepted the pastorate of the First Baptist Church, Mt. Dora, Fla., to begin work Dec. 1. He is the son-in-law of J. H. Sharpe, Field Secretary of Tennessee College. Under discouraging circumstances due to the depression he has done a fine work in the industrial town of Rockwood, and his many friends bid him Godspeed on his new field of labor.

C. R. Shirar, pastor First Baptist Church, Temple, Texas, was recently with the First Baptist Church, McKinney, Texas, J. H. Cozad, pastor, in a gracious revival, which resulted in thirty-nine additions by baptism or letter and many reclamations. The pastor writes in high praise of Brother Shirar's able preaching and work and of fine service rendered by Mark Short in the music. His many friends in Tennessee and elsewhere will rejoice to hear this good word about Bro. Shirar.

Harry O. Wester, music director of the First Church, Clinton, has recently assisted in two revival meetings. The first with Brother O. D. Fleming in revival with First Church of Lenoir City and the second with Brother George M. Trout and the Bruner's Chapel Church in Rose Hill, Ky. Brother Wester has just completed a two weeks' singing school at the Bethel Church, Tablow, Ky.

In several instances there have been reasons for which the Baptist and Reflector was not responsible for some news item's being "old" when published. But not long since an investigation along this line in a certain Baptist paper, generally classed as one of the very best, showed nine news

items in a given issue which had been published a week earlier in the Baptist and Reflector. If items are not in early enough they must wait a week for their publication. Our material must be sent to the printers the week preceding the week of publication. An examination will show that the Baptist and Reflector compares favorably with other papers in the matter of "fresh" news.

First Church, Fulton, Ky., ordained Joe Clapp, Jr., one of its finest young men, to the gospel ministry. On Sunday night, October 18, the entire service was conducted before a large congregation. The pastor conducted the examination, Bro. J. C. Lewis prayed the ordination prayer, Rev. J. B. Hester and Rev. Hayward Highfill delivered the charges. Rev. C. H. Warren, a former pastor under whom Brother Clapp surrendered to preach delivered the splendid ordination sermon. We believe Brother Clapp to be a man of unusual ability. He has been called as pastor of the Mt. Carmel Church in Fulton County and is continuing his work at Union University.

WOODROW FULLER, Pastor.

TO PROVIDE AGE SECURITY for pastors, churches are asked to match the pastors' payments, which are 3 per cent of monthly salaries. Let our churches put this cost in their budgets for 1937. For full particulars write Dr. Thomas J. Watts, 2002 Tower Petroleum Building, Dallas, Texas.

#### HOSIERY

12 Pairs Men's Hosiery \$1.00 postpaid. Guaranteed. Write for 1937 Bargain Sheets. L. S. SALES COMPANY, ASHEBORO, N. C.

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Your kidneys contain 9 million tiny tubes or filters which may be endangered by neglect or drastic, irritating drugs. Be careful. If functional kidney or bladder disorders make you suffer from Getting Up Nights, Nervousness, Loss of Pep, Leg Pains, Rheumatic Pains, Dizziness, Circles Under Eyes, Neuralgia, Acidity, Burning, Smarting or Itching, don't take chances. Get the doctor's guaranteed prescription Cystex, the most modern advanced treatment for these troubles. \$10.00.00 deposited with Bank of America, Los Angeles, California, guarantees that Cystex must bring new vitality in 48 hours and make you feel years younger in one week or money back on return of empty package. Telephone your druggist for guaranteed Cystex (Siss-Tex) today.

#### A NEW BOOK THAT EVERY CHRISTIAN SHOULD READ The True Church and Her Enemies

By Rev. J. L. Presser

"Every Baptist home should have a copy of this book and parents should insist that their children read and ponder it. Our churches should purchase it and put it in their church libraries."—Rev. S. M. Brown, D.D., Editor Word and Way.

"The church history given in our public and independent institutions of learning is in nearly every case unfair to Baptists and in many cases untrue to historical facts. Furthermore, the history they teach is that of corrupted Christianity and not of the New Testament churches of our Saviour. This makes it necessary that such volumes as the one written by Brother Presser have as wide reading as possible, especially the latter half of the book. We commend it highly."—E. Godbold, General Superintendent Missouri Baptist General Association.

"Here is a splendid tonic to Baptists, and others will be greatly profited by the careful, honest reading of the book. While some of its interpretations might be questioned, we are glad this book has been published and we gladly commend it."—Editor Baptist and Reflector.

163 pages. Cloth Bound. Price \$1.00 (10c extra for postage on single copies.)

Buy it at the Bookstores or order from Western Baptist Publishing Co., 113-117 East 31st Street, Kansas City, Mo.



The brotherhood sympathizes with Moderator E. S. Clifton of Holston Valley Association over the death by pneumonia on Friday, Nov. 13, of his elder son, Earl S. The young man was an optometrist, dividing his time between Morristown and Rogersville, and was a member of the First Baptist Church, Morristown, O. D. Fleming, pastor. Funeral services were conducted in the Rogersville Baptist Church by Bro. Fleming, assisted by Pastor John R. Chiles, of Rogersville, and Pastor J. K. Haynes, South Knoxville Baptist Church, Knoxville. Writing about the death of the young man, aged 40, Bro. Chiles says: "His sun went down at noon but it went down bright." The Lord comfort the bereaved.

What about sending the Baptist and Reflector a year to some friend or loved one as a Christmas present at the special rate of \$1.50 per year? With the first issue of the paper going to such parties we will send a Christmas card apprising them of your thoughtfulness. Send Baptist and Reflector as a Christmas present!

#### FROM BRO. BAKER

Mountain View Church, Knoxville, has had a steady growth since we came here two years ago last June. All departments of the Sunday school going forward and there have been nearly two hundred and fifty new members added to the church. There have been only a few Sundays that we have not had additions to the church. We have recently closed a good revival having as our guest preacher Dr. W. F. Kendall, pastor of the First Church of Jellico.

You are giving us a good paper and we appreciate it very much. We are trying to get it in the homes of our members.

A. F. BAKER, Pastor.

Thank you, beloved.

Bolivar, Tenn., No. 23, 1936.

O. W. Taylor,  
Nashville, Tenn.

Dear Bro. Taylor:

I am enclosing herewith check for \$1.50 for renewal of my subscription to the Baptist and Reflector. I am afraid this will be my last renewal as I have already passed the 87th milestone in life's highway. I think of you often and ask the Lord to bless you and all your loved ones. Me and my wife are both very feeble and cannot hope to live much longer. With lots of love for you and all your loved ones, I am very sincerely your old friend,

G. M. SAVAGE.

Bro. Savage was a warm friend of ours when we were pastor at Bolivar. We appreciate this letter from him and send him our heartiest greetings.

The Baptist Reflector congratulates the following Chattanooga pastors and churches in accordance with these announcements as they appeared in the Chattanooga News of Nov. 22:

East Lake Baptist Church, Twelfth Avenue and Thirty-Fourth Street, has labored under debt for thirty years. The bills have been paid, the Rev. L. B. Crantford, pastor, announced, and the event will be celebrated Sunday with appropriate services including the public burning of the mortgage. Beginning at 11 o'clock Sunday morning, R. L. Moreland will lead prayer, the choir and a quartet will sing joyous music, names of charter members will be read, and John J. Baker will tell of the history of the church. J. L. Stevens will apply the match to the mortgage. The Rev. J. B. Tallent will deliver an address on "The Church and

World Missions," after which the dedicatory sermon will be preached by the pastor. He will use as his subject, "Looking to the Future." The Rev. L. L. Arms will say the dedicatory prayer, closing the meeting.

Another Baptist Church, the Red Bank, of which the Rev. C. M. Pickler is pastor, will burn its mortgage in appropriate exercises beginning at 11 o'clock Sunday morning. In 1925, after the building now in use was erected, the debt amounted to \$13,000. The last of the indebtedness has been paid, the pastor stated. All members

and friends of the church are urged to be present for the services.

If churches will not pay 3% of their pastors' salaries to insure them against want in their old age, how otherwise do they hope to secure for them such a blessing? Think on this. The Relief and Annuity Board, 2002 Tower Petroleum Building, Dallas, Texas.

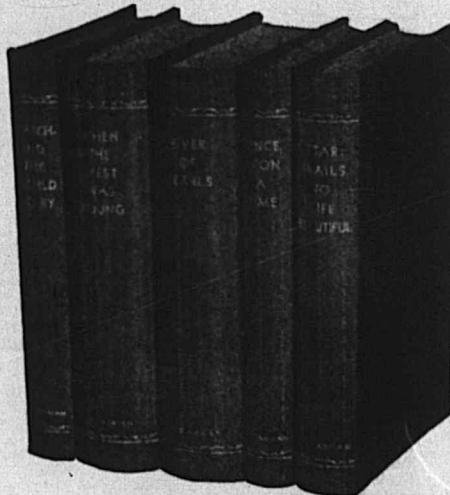
## Calotabs Help Nature To Throw Off a Cold

Millions have found in Calotabs a most valuable aid in the treatment of colds. They take one or two tablets the first night and repeat the third or fourth night if needed.

How do Calotabs help Nature throw off a cold? First, Calotabs are one of the most thorough and dependable of all intestinal eliminants, thus cleansing the intestinal tract of the germ-laden mucus and toxins.

Second, Calotabs are diuretic to the kidneys, promoting the elimination of cold poisons from the blood. Thus Calotabs serve the double purpose of a purgative and diuretic, both of which are needed in the treatment of colds.

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## WHAT PART IN IT IS YOURS?

**PLEASE** read the list carefully. Compare the record of your church with other churches of the same size and opportunity. If you find an error anywhere, or if you question the figures in any way, write me immediately. Also check these figures with your church records to be sure that they correspond. **We can give credit only for money sent to my office.**

JOHN D. FREEMAN, Treasurer.—

**JOHN D. FREEMAN, Treasurer.**—

	Co-operative	Designated		Co-operative	Designated		Clear Branch	
BEECH RIVER:			Brownsville	544.95	237.78	Clinch River	2.31	
Bath Springs	\$ 2.25		Charleston	27.02	11.77	Clinton, First	309.51	
Bear Creek	2.20		Covington	1,019.35	431.33	Clinton, Second		
Bolen's Chapel		\$ 1.80	Elim		15.00	South Clinton	5.00	
Bunch Chapel	.22		Fellowship		5.00	Coal Creek, First	188.26	
Darden	2.25	13.73	Garland	96.62	44.95	Coal Creek, Main St.	12.00	
Decaturville	24.00	6.55	Grace		6.00	Cumberland Mountain		
Enville	6.85		Harmony	134.03	68.48	Farmer's Grove	5.00	
Huron	5.00	1.00	Henning	83.37	30.81	Fork Mountain		
Judson		1.55	Keeling	36.00	3.25	Frost Bottom		
Lexington, First	295.35	494.20	Liberty	68.11	106.07	Indian Creek		
Luray		21.50	Mt. Lebanon	4.20	3.25	Island Ford		
Marsh Creek	2.50		Oak Grove		113.06	Jacksboro	263.60	
Morris Chapel	10.30		Oliver Branch		1.91	Laurel Grove		
Mt. Ararat	.71		Pleasant Grove	35.00	49.88	Longfield		
Mt. Gilead		1.50	Ripley	1,185.20	1,633.49	Moran		
Mt. Zion		1.65	Smyrna	8.05		Mountain View	2.20	
New Prospect	1.00		Stanton	100.34	58.04	Mt. Pleasant		
Parsons	89.41	49.73	Woodland	29.03	105.71	New Hope		
Perryville, First	3.00	8.91	Woodlawn	27.60	28.81	New Salem		
Sardis		9.00	Zion		2.50	Oliver Springs	102.05	
Sardis Ridge	3.22	2.23				Pleasant Hill		
Tom's Creek	.64					Poplar Creek		
Union	9.20	17.57				Red Hill	1.00	
Utah	2.66	4.41				Robertsville	7.67	
BEULAH:						Union Valley		
Alamo		5.00	BLEDSOE:			Windrock		
Aldredge		18.50	Antioch		10.00	Zion	60.00	
Antioch	12.00		Bledsoe Creek	8.00	5.75			
Bethel	6.00	12.35	Cottontown		35.00	CONCORD:		
Beulah	36.15	42.65	Dixon Creek		16.00	Baker's Grove	12.00	
Burnett's	9.50	19.16	Friendship	60.05	61.11	Barfield	24.50	
Cypress Creek		10.30	Gallatin	584.53	469.39	Bradley's Creek	76.86	
Fairview		3.00	Hartsville	28.10	95.42	Christiana	29.00	
Hornbeak	20.80	8.85	Hillsdale	2.00	6.00	Concord		
Johnson's Grove	21.82		Hopewell		35.00	Eagleville	99.90	
McConnell		3.00	Mitchellville		12.00	Fellowship	39.95	
Macedonia	10.36	2.00	Portland	310.20	273.26	Florence	23.00	
Martin, First	1,125.00	181.41	Westmoreland	8.05	24.80	Holly Grove	16.20	
Mt. Moriah	6.25	7.25	CAMPBELL COUNTY:			Lascassas	177.75	
Mt. Olive	1.00	5.50	Bethlehem		3.58	Mill Creek	17.38	
Mt. Pelia	44.28	50.62	Caryville	46.20	61.92	Milton	20.80	
New Home	10.00	17.75	Cedar Hill	10.60		Mt. Hermon		
New Salem	73.54	96.22	Clinchmore		5.00	Mt. Pleasant	3.05	
Obion		10.50	Davis' Creek	1.00	4.00	Mt. View	6.77	
Pleasant Hill, No. 2		13.50	Eagan		12.00	Murfreesboro	922.88	
Reelfoot		35.03	Glade Springs		16.12	New Hope	3.25	
Ridgely	137.92	74.39	Good Hope		5.75	Patterson	1.00	
Sharon		12.00	LaFollette	84.41	59.90	Powell's Chapel	6.86	
Tiptonville	31.38	10.82	Little Cove Creek		1.10	Republican Grove	11.33	
Troy	13.50	6.10	Pine Creek		1.70	Smith Springs	5.00	
Union City	292.62	247.62	Red Ash		5.10	Smyrna	140.61	
Woodland Mills	125.56	24.00	Sand Gap		.70	Taylor's Chapel	26.10	
Wynnborg	36.87	23.34	Victory		10.30	Wayside		
			Westbourne		5.00	Westvue	80.75	
			White Oak		13.64	Whitsets	4.30	
BIG EMORY:			CARROLL COUNTY:					</



Designated	Co-operative	Designated	Co-operative	Designated	Co-operative	Designated	Co-operative
34.93							
1,655.17							
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82.94							
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52.17							
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26.75							
109.27							
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35.60							
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7.30							
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3.50							
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11.80							
1.35							
57.25							
14.25							
25.87							
32.54							
6.70							
170.75							
1.47							
CUMBERLAND GAP:							
Blair's Creek	9.10						
Cave Springs	.50						
Chadwell's	9.00						
Chittum's Chapel	.55						
Cumberland Gap	38.81	58.30					
Forge Ridge	2.50						
Gap Creek	1.00						
Greer's Chapel	2.25	10.85					
Hopewell	1.00						
Liberty	2.00						
Liberty Hill	9.30						
Little Mulberry	17.97	10.25					
New Salem	8.00						
New Tazewell	26.78	67.48					
Pleasant View	1.00						
Rob Camp	2.50						
Shawnee	6.40	1.40					
Springdale	33.25						
Straight Creek	2.75						
Tazewell	27.70	27.15					
Union Chapel	1.00						
Walnut Hill	12.50	5.95					
Association	42.02	39.47					
DUCK RIVER:							
Altamont	8.00						
Bell Buckle	29.28	74.41					
Charity	7.05						
Cornerville	52.25	36.55					
Cowan	41.70	53.55					
Decherd	10.60	5.79					
ElBethel	293.10	102.42					
Estill Springs	13.30	2.00					
Fosterville	15.94						
Hannah's Gap	68.25	10.00					
Huntland	2.00						
Hurricane		11.00					
Lewisburg	457.97	408.14					
Longview	2.00						
Magness Memorial	2,536.28	182.63					
Manchester	50.00	40.00					
Maxwell	4.10	5.89					
Mt. Carmel		4.00					
Mt. Lebanon	3.00	1.35					
New Bethel	8.00						
New Hope	49.40	8.00					
North Fork	4.75	6.22					
Prairie Plains		3.00					
Rutledge Falls		31.09					
Shelbyville	423.52	125.84					
Smyrna	166.80	38.50					
Tracy City	33.00	4.30					
Tullahoma	370.44	197.95					
Union Ridge	53.90	30.14					
Wartrace	65.60	51.73					
Winchester	117.48	72.33					
DYER COUNTY:							
Beech Grove	7.34	23.34					
Chic	30.48						
Curve	7.35	10.95					
Dyersburg	509.42	632.18					
Elon	4.69	2.51					
Emmuns	2.98						
Enon	7.04	2.10					
Finley	1.25	1.65					
Fowlkes	16.55	7.57					
Gates	6.75	3.00					
Halls	262.26	179.90					
Harmony		2.00					
Heloise	5.90						
Lenox	8.00	4.70					
Macedonia		10.80					
McCullough's	5.73	23.90					
Midway		5.65					
Miston	5.01	8.00					
Mt. Tirzah	5.50	29.85					
Mt. Vernon	28.99	38.10					
Newbern	110.00	89.79					
Parrish	10.05	16.95					
RoEllen	2.24	5.05					
Southside	1.00						
Spring Hill		24.57					
Trimble	14.05	22.50					
Williams	3.35						
Woodville	12.35	25.06					
EAST TENNESSEE:							
Allen's Grove	3.50	27.41					
Bethel		3.70					
Deep Gap		10.00					
Del Rio		15.33					
Denton	.52						
Dutch Bottom	3.75	2.50					
Forrest Hill	80.20	138.60					
Holder's Grove	7.50	7.06					
Manning's		5.00					
Maple Grove		5.00					
Mt. Pleasant		10.16					
Mt. Zion		2.60					
Newport, First	1,335.12	734.35					
Newport, Second	2.10	61.50					
New Prospect		1.05					
Pigeon Forge	2.25						
Pine Springs		25.00					
Pleasant Grove		32.95					
Point Pleasant		14.00					
Rankin	11.19	22.12					
Shady Grove	1.50	4.00					
Union	31.79	23.79					
Wilsonville		1.15					
Association		7.50					
FNON:							
Antioch		1.00					
Defeated Creek		2.50					
Long Fork		1.00					
Union		6.40					
FAYETTE COUNTY:							
Feathers	1.30	8.32					
Galloway							
Hickory Grove	3.50						
Kirk	4.00						
Macon	6.81						
Moscow	1.64						
Mt. Moriah	65.58						
Oakland	17.13						
Rossville	5.66						
Somerville	26.80						
Williston	107.13						
	108.78						
	10.42						
GIBSON COUNTY:							
Antioch	90.56	14.95					
Beech Grove	6.55						
Bethel (H)	6.50						
Bethel (Y)	18.43						
Bethlehem	134.93	3.95					
Bethpage	66.76	1.00					
Bradford	69.25	99.10					
Center	23.10						
Chapel Hill	36.77						
China Grove	19.75	5.00					
Clear Creek	12.57	18.08					
Dyer	38.76	27.92					
Eldad	209.40	42.74					
Fruitland	76.49	42.96					
Gibson	3.40	32.05					
Hickory Grove	232.89	98.33					
Humboldt	58.74	54.89					
Idlewild	1,162.98	561.86					
Kenton	2.80						
Laneview (T)	64.90	25.81					
Latham's	8.80	19.00					
Lavinia		15.06					
Medina	2.57	10.00					
Milan	31.75	23.45					
Mt. Pleasant	554.07						



	Co-operative	Designated		Co-operative	Designated		Co-operative
Shady Grove		30.85	Center Point		8.94	Choptack	
Swan's Chapel		2.00	Charleston	33.00	59.43	Coal Branch	
Talbot's	23.50	17.86	Cog Hill	75.82	65.04	Duck Creek	15.16
White Pine	84.08	139.54	Conasauga		4.00	Friendship	
JUDSON:			Council		4.45	Gap Chapel	
Gum Springs	4.84	7.20	Double Springs	2.10		Oak Hill	
High View		5.00	Eastanallee	10.50		Quarry Hill	
McEwen	12.00		East Athens		2.40	Rock Bridge	
Maple Grove		2.50	East View		2.90	Stoney Gap	
Mission Ridge	5.00		Englewood	53.80	44.76	Trent Valley	
Mt. Zion		2.25	Etowah	1,061.90	533.30	Unicoi	2.00
New Hope	4.40		Goodfield	24.32	56.33	Valley View	24.00
Oak Grove	6.00	2.00	Good Hope	4.00	22.55	War Creek	
Parker's Creek		1.00	Good Springs	2.12	1.00	NASHVILLE:	
Sylvia	47.00	8.00	Hiwassee	2.51		Antioch	125.59
Trace Creek		4.25	Idlewild	1.50	4.14	Ashland City	1.00
Walnut Grove		1.40	Liberty	10.00	5.00	Belmont Heights	2,304.85
KNOX COUNTY:			Marshall Hill		1.00	Calvary	352.06
Arlington	463.38	138.55	Mt. Harmony No. 1	26.86		Centennial	25.00
Ball Camp	18.11		Mt. Harmony No. 2	2.65	6.00	Central	9.35
Beaumont	25.00		New Bethel		4.64	Dickson	65.60
Beaver Dam	26.00	68.41	New Friendship	58.50	58.93	Donelson	673.44
Bell Avenue	632.07	386.38	New Zion	2.00		Eastland	765.38
Brantley	1.00		Niota	142.24	100.95	Edgefield	786.90
Broadway	3,937.06	1,818.06	North Athens	5.25	4.00	Nashville, First	9,616.65
Calvary	84.43	5.05	North Etowah	32.46	26.10	Franklin	204.20
Central Bearden	120.00	128.82	Oak Grove	2.00	7.25	Goodlettsville	133.25
Central Fountain City	1,124.03	595.28	Old Salem	3.00		Grace	3,070.28
City View		13.76	Pond Hill		3.50	Grapdview	424.19
Clear Springs	23.70	14.00	Riceville	57.50	35.53	Green Hill	29.99
Corryton	151.73	63.92	Rogers' Creek	2.40	1.40	Immanuel	1,814.50
Crichton	170.27	26.15	Shiloh	2.70	4.93	Inglewood	300.25
Deaderick Avenue	190.93	208.62	Union McMinn	.57	2.00	Joelton	5.00
Ebenezer	4.50	3.35	Wetmore	12.10	7.95	New Hope	85.00
Elm Street	39.58	18.68	Zion Hill	3.05	9.43	Judson	3,899.48
Euclid Avenue	212.05	108.83	McNAIRY COUNTY:			Lockeland	719.97
Eureka	1.00		Adamsville		27.16	New Bethel	
Fifth Avenue	2,400.00	878.06	Center Hill	1.50	3.00	North Edgefield	59.50
Knoxville, First	43,390.33	5,565.39	Chewalla		42.37	North End	3.35
Fort Sanders	14.97	16.13	Clear Creek	200.20	49.74	Old Hickory	335.32
Fountain City	292.15	126.75	Falcon	1.70	2.09	Park Avenue	1,003.64
Gallagher's	21.55	13.40	Good Hope	5.00		Radnor	267.75
Gillespie	733.75	202.92	Good Hill	3.00	31.45	Richland	161.23
Glenwood	23.25	87.10	Gravel Hill	1.53	1.40	Seventh	877.17
Grace	127.04	50.53	May's Chapel	10.25	.35	Shelby Avenue	196.91
Grassy Valley	10.00		Mt. Gilead	15.90	.50	Tennessee Home	21.85
Graveston	1.20	1.55	Mt. Zion	8.00		Third	412.38
Grove City	29.25	37.65	Olive Hill	4.35		Una	33.00
Immanuel	356.75	212.65	Pleasant Site		1.00	Union Hill	25.00
Inskip	94.79	30.70	Selmer	82.59	183.06	Woodbine	1.00
Island Home	767.01	534.34	West Shiloh	5.00	54.35	NEW RIVER:	
Jersey Street		4.91	MADISON COUNTY:			Free Communion	
John Sevier	38.10	36.26	Ararat	53.27	66.69	Moore's Chapel	
Lincoln Park	1,300.00	457.26	Beech Grove	5.45	9.66	New River	12.03
Linden Avenue	2.00		Calvary	1,793.56	454.74	Oneida	27.96
Little Flat Creek	41.50	23.85	Clover Creek	15.65	22.65	Pleasant Ridge	
Lonsdale	385.71	89.30	Cotton Grove	10.25	25.07	Robbins	6.60
Lyon's Creek	10.00	42.10	East Laurel	9.10	28.80	Sugar Grove	
McCalla Avenue	1,770.36	43.76	Friendship	.90	6.91	NEW SALEM:	
Marble City	12.00		Henderson	30.50	32.56	Brush Creek	74.35
Mascot	228.10	2.00	Herron's	65.84	32.50	Buena Vista	18.00
Meridian	19.85	28.55	Jackson, First	4,849.53	2,044.73	Caney Fork Seminary	
Mt. Carmel	19.58	9.00	Jackson, North	109.94	22.30	Carthage	74.10
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Sevier Heights	21.38		Poplar Heights	122.24	141.34	NOLACHUCKY:	
Sharon	160.00	62.12	Spring Creek	27.80	60.07	Alpha	1.00
Smithwood	318.14	377.45	Ward's Grove	5.75	18.70	Bethel	9.99
S. Knoxville	1,213.57	196.57	Westover	76.24	52.05	Beulah	37.44
Straw Plains	19.35	12.75	MAURY COUNTY:			Brier Thicket	2.36
Tabernacle	18.75	26.40	Allen'sville		3.00	Brown Springs	75.00
Third Creek	81.68	68.36	Centerville	40.57	10.00	Bull's Gap	222.96
Thorn Grove		33.57	Columbia, First	1,064.28	189.29	Calvary	1.00
Union		26.40	Columbia, Second	3.00	4.25	Catherine Nenny	3.00
Valley Grove	5.00	15.00	Cross Roads	7.50		Cedar Creek	50.06
Washington Pike	72.15	89.60	Fairview	18.18	10.00	Central	5.50
West Fourth Avenue	1.00	116.23	Friendship	7.25	62.22	Concord	50.52
West Lonsdale	12.00	6.30	Hohenwald	15.00	8.20	Enterprise	.50
West View	3.00	9.60	Holt's Corner	51.05	49.49	Fairfield	3.50
LAWRENCE COUNTY:			Knob Creek	49.62	67.41	Fairview	144.23
Brace		4.75	Lawrence Grove	54.45	56.36	Grace	29.75
Deerfield		8.00	Liberty		5.00	Holt	2.15
Etheridge	7.56	1.75	Mission Chapel		5.00	Kidwell's	6.80
Gum Springs		5.72	Mt. Pleasant	119.27	136.86	Leadvale	12.00
Iron City	25.50	47.48	Rock Springs	14.25	10.50	Lebanon	34.10
Lawrenceburg	53.50	65.50	Santa Fe	55.00	7.00	Macedonia	40.45
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Loretta	6.00	66.47	MIDLAND:			Morristown, First	912.50
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Oak Hill		2.00	Bishopville	60.00	5.00	Pleasant Ridge	.50
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Brittsville	2.10		MULBERRY GAP:			White Oak Grove	2.55
Ca'houn	10.00	7.50	Big Creek		1.50	Whitesburg	20.00
Calvary (D)	27.33		Big Hill		11.13	Witt's	93.50
Calvary (E)		1.00	Blackwater	4.00		NORTHERN:	
Calvary (McM)		3.10	Cedar Grove		13.85	Cedar Ford	
			Chestnut Grove		2.50	Lone Mountain	
			Chinquapin		17.73	Maynardsville	



Designated	Co-operative	Designated
Union	24.62	
OCOEE:		
Alton Park	141.28	47.37
Antioch		5.00
Apison	18.10	22.20
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Big Springs	113.65	23.39
Birchwood	166.62	5.00
Brainerd	185.25	222.03
Calvary	139.72	94.80
Candies Creek		29.17
Cedar Springs	12.89	16.26
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Chattanooga, Central	1,500.09	660.95
Chattanooga, East	457.35	103.88
Chattanooga, First	2,490.00	3,544.46
Chickamauga		7.38
Cleveland, First	1,768.73	296.05
Cleveland, South	60.06	16.05
Clifton Hills	7.95	8.50
Concord	361.08	103.13
Corinth	4.00	
Daisy	75.00	49.75
Eastdale	100.30	
East Lake	86.25	108.93
Edgewood	12.92	7.45
Falling Water		5.03
Friendship		6.41
Georgetown	5.00	
Greenwood	12.66	5.00
Highland Park	3,527.25	1,171.19
Hixson	75.00	55.93
Lookout Valley	15.00	3.72
Lupton City		36.37
Macedonia	15.00	17.00
Michigan Avenue		2.00
Middle Valley		11.48
Morris Hill	17.87	25.53
Mountain Creek	14.07	
Mt. Carmel	7.00	6.76
New Bethel		4.00
New Liberty	6.00	22.86
Northside	1,466.81	817.57
Oak Grove	163.45	42.53
Oakwood	25.70	39.78
Oak Street (Soddy)	23.00	34.78
Ooltewah	58.00	77.40
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Providence	2.25	1.10
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Silverdale	5.00	44.41
S. St. Elmo	1.00	
St. Elmo	511.98	73.10
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Thompson's Springs		7.75
Tyner	184.91	116.20
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Woodland Heights		14.97
Woodland Park	141.87	101.94
POLK COUNTY:		
Benton Station	4.40	
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Boanerges	2.04	
Poonville		1.12
Coletown	1.00	
Conasauga River	1.35	3.28
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Delano	5.00	
Friendship		.50
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Isabella		15.00
Liberty	6.51	
Mine City	304.14	93.14
Mt. Zion	9.59	9.00
New Zion		4.30
Ocoee	29.33	14.89
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Pleasant Grove	10.00	3.67
Smyrna	14.25	
Turtletown	5.20	
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Zion Hill		10.05
PROVIDENCE:		
Baptist Tabernacle	15.00	24.00
Beals		2.50
Cave Creek	2.80	12.74
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Gravel Hill		1.00
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Jones' Chapel		12.74
Lenoir City, First	345.93	99.58
Lenoir City, Second		6.17
Midway	6.06	8.08
Mt. Pleasant		23.29
New Bethel		9.76
New Midway		2.00
New Providence		10.75
New Zion		12.00
Old Ballard's	9.00	55.00
Old Midway		2.59
Oral		9.00
Pawpaw Plains		2.30
Pleasant Hill	4.00	32.90
Shady Grove	6.00	12.66
Silver Ridge		3.66
South Holston		1.44
Tennessee		1.50
Union Chapel	21.67	2.16

Co-operative	Designated
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Zion Chapel	3.50
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Creston	10.00
Etter	1.10
Fredonia	2.00
Helena	16.33
Jamestown	58.91
Livingston	75.00
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Mayland	5.71
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Three Forks	
Vine Ridge	4.70
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Willow Grove	1.00
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Concord	
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Hopewell	500.21
Lebanon	50.35
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Oakland	
Orlinda	550.40
Pleasant Hill	72.58
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Rock Springs	
Springfield, First	3,537.00
N. Springfield	2.15
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Williams	17.50
SALEM:	
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Burt	19.12
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Providence	
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Ewtonville	20.00
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Pikeville	37.18
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Zion	.50		Pleasant Grove	1.00	
<b>WEAKLEY COUNTY:</b>			Prospect	5.39	6.15
Adam's Chapel	14.04	4.07	<b>WILSON COUNTY:</b>		
Bethel		6.30	Alexandria	58.65	76.89
Central, Martin	28.05	7.15	Barton's Creek	51.02	14.48
Dresden	89.23	44.22	Cedar Creek	8.00	5.00
Greenfield	25.77	30.25	Cedar Grove	5.37	16.68
Hodge's Chapel	4.80		Fall Creek	5.60	25.70
Jolly Springs	26.50		Gladeville	53.55	103.34
New Hope	2.00	14.42	Greenville	3.10	11.76
New Salem	1.30	2.50	Hurricane	62.69	84.39
Oak Grove		7.65	Laguardo	50.75	30.50
Palmersville	21.45	13.29	Lebanon	987.69	155.52
Pleasant View	2.40	8.19	Linwood	7.17	
Public Well	61.00	1.39	Little Cedar Lick	15.00	16.45
Ralston		28.72	Mt. Juliet	98.06	76.42
Ruthville	13.65	10.15	Mt. Olivet	16.20	33.15
Thompson Creek	18.77	15.19	Prosperity	85.02	56.12
Tumbling Creek	1.20		Rocky Valley	9.50	17.30
West Union		5.00	Round Lick	14.20	49.90
<b>WEST UNION:</b>			Rutland		5.00
White Pine	1.50		Shop Springs	56.35	106.84
<b>WESTERN DISTRICT:</b>			Smith Fork		9.76
Bethlehem		18.75	Watertown	186.34	176.65
Big Sandy	25.00	17.92	<b>WISEMAN:</b>		
Bird's Creek		26.20	Lafayette		8.00
Cottage Grove	11.90	95.55	Long Creek		1.60
Foundry Hill		2.40	Rocky Mound		1.00
Friendship		8.95			
Henry	10.00	22.95			
High Hill	14.35	26.68			
Jones' Chapel		7.35			
Maplewood		11.19			
McCampbell's		5.00			
Mt. Zion		24.55			
New Boston		20.50			
New Hope	9.34	13.10			
North Fork	18.00	22.50			
Oak Hill		5.50			
Paris	3,732.70	811.96			
Ramble Creek	.93				
Spring Hill	2.00	6.70			
Union Friendship		2.00			
West Paris	68.50				
<b>WILLIAM CAREY:</b>					
Ardmore	25.00	27.00			
Cash Point	25.65	32.56			
Concord	34.26	31.85			
Donaldson Grove	10.00	2.00			
Elkton	5.00	8.50			
Elora	6.20	6.95			
Fayetteville	321.57	93.60			
Flintville	7.00	23.63			
Kelley's Creek	1.20	16.22			
Kirklands		3.25			
Lexie		3.07			
Macedonia	29.90				
Mulberry	19.50	12.00			
New Grove	7.30	17.79			

More than fifty foreign missionaries have begun to receive their pension checks from The Relief and Annuity Board, and all active foreign missionaries are participating in the Foreign Mission Board's pension plan administered by The Relief and Annuity Board.

Sixty per cent of all Orphanage workers in the South are enrolled in a similar plan to that of the Foreign Mission Board.

Every church ought to do as well as this for its pastor, and all churches can do it through the Age Security Plan of The Relief and Annuity Board by paying an amount equal to 3 per cent of the pastors' salaries, the pastors to pay a like amount. Address inquiries to Thomas J. Watts, Relief and Annuity Board, 2002 Tower Petroleum Building, Dallas, Texas.