

# BAPTIST and REFLECTOR

"Speaking the Truth in Love"

—Organ Tennessee Baptist Convention—

"Let There Be Light"

Volume 103

THURSDAY, AUGUST 19, 1937

Number 33

## Communism Versus Christianity

Following is one of the countless expressions of the hatred of the Communists against Christianity. Lunatscharskij, Commissar of Education of the Soviet Republic, wrote:

**We hate Christians. Even the best of them must be regarded as our worst enemies. They preach love to one's neighbor and pity, which is contrary to our principles. Christian love is a hindrance to the development of the revolution. Down with love for one's neighbor. What we want is hatred. We must know how to hate, for only at this price can we conquer the universe. We have done with the kings of the earth; let us now deal with the kings of the skies. All religions are poison. They intoxicate and deaden the mind, the will, and the conscience. A fight to the death must be declared upon religion. Our task is to destroy all kinds of religion, all kinds of morality.**

Early in 1937 Stalin, the present head of the Russian dictatorship, issued the following manifesto concerning the fight of Communism against religion:

**We regard religion as one of the greatest enemies of Communism and Sovietism. The fight will be carried on further and with great energy. We want no compromise with the religious world; for the religious aims and our aims are fundamentally hostile to each other. For the moment we will change our fighting tactics against the church. During the past twenty years (nearly) we have used every sort of force in our fight against religion. That period is at an end. The new period will witness a spiritual fight against religion. This fight will call for even greater efforts than violence. Above all we shall need a large number of highly trained and cultured propagandists. When this second period shall be closed, then the third and last period will be entered upon, in which religion in the Soviet Union will exist only as a historical memory. This, in short, is the goal set for our party, for the godless, for the Young Communists, and for the Soviet Government.**

The aim and objective of Communism is to raise the proletariat of the world (the wage-earning class) to the position of ruling class. To reach this goal the Communist program calls for a violent revolution in all countries. Communists ignore the fact that it is not of their own choosing that they themselves are not of the better situated class. It is seen then that this conflict is not based on any moral principle. On the contrary, it is founded on class hatred, and is therefore essentially immoral in principle. All moral responsibility is denied by the Communists. The denial of moral responsibility makes the profession of atheism imperative.

In the platform of the Communist Party in the United States for the campaign of 1936, atheism is not mentioned. The explanation of this omission is found in the following statement made by their presidential candidate, Earl Browder, in his book, *What is Communism?* He says: "We Communists have learned to be much more careful in approaching people, we take pains not to offend any religious belief," and adds the remark that the cessation of rude attacks upon religion "is a positive improvement in our work." He points out further the necessity of guarding against "the mistake of closing the minds of religious people to Communist influence by some remark or action offensive to their religion." These expressions of Earl Browder are indications that the Communists of America may be expected to keep their anti-religious attitude more in the background than has been the case heretofore.

One would naturally expect Earl Browder, therefore, to exercise caution and restraint in his public utterances as regards their attitude to religion. And yet, in the book just mentioned he makes this frank confession:

Communists do not consider religion to be a private matter so far as it concerns members in our revolutionary party. We stand, without any reservation, for education that will root out beliefs in the supernatural; that will remove the religious prejudices which stand in the way of organizing the masses for socialism.

On this point they are implacable. The fact that only atheists can become members of the Communist Party, while as regards their economic program they have made concessions to capitalism, indicates that atheism, rather than economic Communism is the most fundamental principle of the party. Needless to repeat, their atheistic, anti-religious attitude is one of fierce intolerance. It is the attitude of direct and outspoken opposition to the foremost principle of democracy, the free exercise of religion.

—John Horsch, in *Communism*.

Editor's Note:—And yet, many preachers in some sections of the country are foolish enough to call Communism "essentially Christian" and to be hoodwinked into making an apology for it and even supporting it and foolish enough to think that the framework and principles of Communism can be made to "bring in the Kingdom of God!"

# Baptist and Reflector

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## EDITORIAL

### Repeal Produces Rascality

Writing in the *Brewers' Journal* of July 15, 1937, Herbert F. Leisy, President and General Manager of the Leisy Brewing Co., Cleveland, O., says:

It is only necessary to look back to the general expectancy a few years ago to understand the sudden reversal from the almost unanimously favorable sentiment then existing toward beer and the brewing industry, to the present growing apprehension and opposition to the conditions under which so much of it is sold. When the prohibition amendment was repealed, the citizens of this country did not want a repetition of the old days nor did they expect beer to keep the company it has today. They anticipated the widespread use of malt beverages and light wines and the strictest regulation and enforcement governing the sale of spirituous liquors. We all know only too well what has taken place.

Licenses were granted indiscriminately, state regulations have hopelessly confused beer, wine and whiskey in the public mind and worst of all there has been no enforcement figuratively speaking absolutely none. Those rare and feeble attempts to invoke penalties for violations have been so ineffectively managed that they have served as encouragement to law violators. The flagrant abuse of city ordinances and state regulations existing in all of our large cities today are too well known to be enumerated here. One needs only to examine the newspaper files of two decades ago to find almost identical situations described in the press of that period.

Ponder the testimony of this brewer as to the effects that have followed the repeal of the national prohibition law.

1. **Beer has taken up with bad company.** It has become identified with the baser elements in the whisky traffic. Mr. Leisy admits that there has come a "sudden reversal" in sentiment toward beer and a "growing apprehension and opposition to the conditions under which so much of it is sold." Drys predicted that beer would take up with such company. Here is the testimony of a wet to the fulfillment of this prediction. Beer is but a feeder to whisky. It is the baby rattlesnake of the traffic.

2. **Pre-prohibition evils are being reproduced.** Referring to the disgraceful developments that have followed repeal, Mr. Leisy says that "there has been no enforcement figuratively speaking absolutely none" of the post-repeal beer and whisky regulations designed to curb the evils thereof and that the sporadic efforts at enforcement have been so carried out as to encourage violations of the law. One of the stock claims of the wets against prohibition and for repeal was the non-enforcement of the prohibition law; and they predicted that if repeal came and regulatory measures were passed these measures would be enforced and respect for law built up. Here is the testimony of a wet that the reverse has happened. But the truth is that prohibition **did prohibit**—all too well to suit the wets—in some genuine measure and that was

the reason why they wanted the law repealed. This being true, the situation is worse under repeal than under prohibition.

Mr. Leisy makes the significant statement: "One needs only to examine the newspaper files of two decades ago to find almost identical situations described in the press of that period."

Two decades ago put us in the pre-prohibition era. According to the logic of Mr. Leisy's testimony, then, the situation now and the situation then are worse than during the prohibition period. Moreover, the booze traffic today is reproducing the scandals of the pre-prohibition era. Where is the claim of the wets that repeal would improve the traffic?

If in the nation at large these results have followed repeal, how can we expect state repeal to yield different results in Tennessee?

ON SEPTEMBER TWENTY-THIRD VOTE "AGAINST REPEAL!"

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### The Drys Express Themselves

The Baptist and Reflector has received several communications relative to repeal and the liquor traffic and to the referendum on September 23. We hope to run these as our space may permit. We run two expressions as follows:

Deacon T. H. Farmer, of the First Baptist Church, Martin, long a dry advocate and temperance worker, who in other years has given fifty-one gold medals all told in temperance contests in Weakley County schools and in grand medal contests in the park at Martin, writes:

"Dear Bro. Taylor:

"We do so much thank you for your firm stand you are taking for the preservation of Tennessee's temperance laws at the election Sept. 23."

We have a very splendid manuscript from Bro. Farmer on DO YOU DRINK? which we hope to run soon.

Rev. Joe Jennings, Baptist minister, clerk of Beech River Association and cashier of the Farmers' Bank at Parsons, writes: "Dear Brother Taylor:

"On the 23rd day of September may Tennessee declare to the world the truth, for truth it is, that no state, no nation can borrow itself rich nor drink itself prosperous.

"Thanks for the good paper you are giving us."

★ ★ ★

### Salem Baptist Church

Sunday morning, August 8, the editor had the privilege of preaching for Pastor H. D. Burns and the Salem Baptist Church at Liberty. We shall not forget the responsive attention given. Bro. Burns has been pastor there for eleven years and the church has had and is having an excellent growth. An added pleasure to the editor and his son was the fine dinner and fellowship in the pastor's home. Each time we have been to Liberty has made us want to go again.

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### Belmont Heights Baptist Church

At the evening hour on August 8 we preached for Dr. J. O. Williams in the Belmont Heights Baptist Church, Nashville, where he is supplying the pulpit for the pastor, Dr. R. Kelly White while he and Mrs. White are travelling abroad. This is where the editor and his family hold their membership, and it is always a joy when our duties on the field permit us to worship there. We wish to express here our appreciation for the good attendance and responsive hearing given us.

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### The Associations

Secretary Freeman, Mr. Allen and the editor attended the first day's session of three associations as follows:

#### HOLSTON

This body met with the First Baptist Church, Greeneville, C. P. Jones, pastor, August 10, 11. Officers elected were: T. R. Bandy, moderator, E. H. Brandon, assistant moderator, Robert Keefauver, clerk-treasurer, and Miss Martha Sherwood, assistant clerk-treasurer. The hostess church entertained in a fine way and the program was well presented and received. A splendid, practical

annual sermon was preached by Roy O. Arbuckle, pastor Calvary Baptist Church, Bristol, along the line of the church winning the lost and suiting its methods to that end. The association is moving on. Among other increases during the year was an increase of \$1,888.87 in mission contributions. A good list of subscriptions was secured.

**NOLACHUCKY**

In the Fairfield Baptist Church, near Morristown, George M. Lawson, pastor, Nolachucky Association met August 11, 12, and chose W. E. McGregor, J. H. Stephens, J. T. Carter, O. L. Wall and Willis R. Allen as moderator, assistant moderators, clerk and treasurer respectively. A helpful annual sermon was preached by A. T. Sims on Rev. 5 to the effect that Christ is the solution of our problems. The hospitality of the hostess church was cordial and abundant and it would be difficult to find an association with a more vibrant spirit than Nolachucky displayed. A fine list of subscriptions was secured. Nolachucky is moving on. The day's session was closed with a ringing message on temperance by W. D. Upshaw of Georgia.

**JEFFERSON COUNTY**

This body met with the First Baptist Church, Jefferson City, C. W. Pope, pastor. Pastor and people entertained the body in a great way. The largest attendance we have seen at this association was on hand and the spirit was good. Officers elected were: J. A. Lockhart, moderator, B. C. Cockrum, assistant moderator, and Glenmore Garrett, clerk-treasurer. A thoughtful annual sermon was delivered by Roy Hinchey on "The Advancing Christ." A nice list of subscriptions was secured. An added pleasure to the editor in attending this body was that of being in the home of President James T. Warren of Carson-Newman College, a former teacher of his.

We regret that in these associational write-ups our space does not permit our giving mention of the names of all who appeared on the programs in the several associations. But the impress left upon us by these bodies is that the churches are increasingly catching an enlarged vision and that they are going forward in a greater way.

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**The Mind Closed Against Scripture Is Hopeless**

In his conversation with the rich man in hell, Abraham, speaking from Paradise, said: "If they hear not Moses and the prophets, neither will they be persuaded though one rose from the dead." This was said in response to the rich man's request that Lazarus be sent from the world of light to warn the brothers of the rich man to avoid his doom.

A man saved by grace and carried to heaven as Abraham was certainly knows whereof he speaks. Abraham said that if men closed their minds to Moses and the prophets, then the miracle of a resurrection from the dead and a messenger provided by that means would not persuade them concerning spiritual realities. If men's minds are closed to the Scriptures, they are hopeless.

The expression "Moses and the prophets" refers to the Old Testament. "Moses" means what we call the Pentateuch and this includes Genesis with its account of creation and its other accounts. If, then, one's mind is closed to the Old Testament revelation, he need not claim that the "faith" which he professes is the genuine gospel article. Jesus said: "For had ye believed Moses, ye would have believed me: for he wrote of me. But if ye believe not his writings, how shall ye believe my words?" If a man's mind is really closed against the Old Testament revelation, then his case is hopeless.

Those religionists who pour contempt upon the Old Testament because it does not square with their theories and yet claim to be real Christians might do well to ponder this seriously.

**A THOUGHT FOR THE DAY**

Face the work of every day with the influence of a few, thoughtful, quiet moments with God and your own heart.

Do not meet other people, even those of your own home, until you have first met the great guest and honored companion of your life—Jesus Christ.

Meet Him alone. Meet Him regularly. Meet Him with His open book of council before you; and face the regular and irregular duties of each day with the influence of His personality definitely controlling your every act.—Exchange.

**Climbing The Ladder**  
Round by Round I Climb

6,000 NEW AND RENEWAL SUBSCRIPTIONS IN THE BAPTIST TRAINING UNION CAMPAIGN, AUG. 15-NOV. 15

HELP ME CLIMB FROM TIME TO TIME

The Reflector Boy says:

Well, friends, several of you said that you missed me when I finished my task last year. So here I am on the job again!

Mr. Rogers and his Baptist Training Union forces in the state are putting on a special campaign for our state paper, the **Baptist and Reflector**, in the period indicated above. The paper now has some 6,000 subscribers with an additional circulation of about 200 copies weekly. Mr. Rogers and his people are working to secure 6,000 new and renewal subscriptions in their campaign. At the close of the campaign, then, the subscription list will be made up of those who subscribed prior to the campaign plus the new and renewal subscriptions secured in the campaign.

And, now, the paper has called me back to climb some more for Tennessee Baptists! Every time 100 new and renewal subscriptions are received in the office UP I GO A ROUND TOWARD THE TOP! The subscriptions being secured in the associations count toward the Baptist Training Union goal in the campaign. Already enough subscriptions have come in to send me up a round and there are some on hand for another round. SO UP I GO A ROUND TOWARD THE TOP!

Send in the subscriptions on time from time to time and watch me climb from time to time!

I am glad to be back and anxious to go up! SEE THAT SUBSCRIPTIONS COME IN THEN SEE ME CLIMB!

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## Is It A Crime To Have A Dollar?

By J. J. Wicker, D. D.,

President, Fork Union Military Academy.

There are four classes of people in the United States—(1) Capitalists; (2) Eventists; (3) Thieves; (4) Unfortunate. A capitalist is one who lives on less than his income, whether he is a boot-black or a banker. An eventist is one who succeeds in paying all his debts and may accumulate enough to have a home or a little farm and stops just there. A thief is one who insists on spending more than his income whether he is the president of a corporation or a hold-up man. An unfortunate is one who for some real reason is incapable of taking care of himself.

The first class you do not need to think about—they always take care of themselves. The second class ought to furnish a lot of recruits for the first class. The third class ought to be in jail. And the fourth class you cannot do too much for. The only thing that can keep a man's face clean is his own sweat, but there are a lot of people who want to clean up in this country on the other fellow's sweat. So far as I am concerned they can go to bed without a bath and stay there; that is, if they will furnish the bed.

### Sociology Versus Biology

No kind of legalized sociological legislation can succeed in overthrowing the constitutional laws written in the biology of man and everything else that has life. Yet this is exactly what is being attempted in the United States. You cannot legislate a man rich or poor, sick or well, educated or ignorant, strong or weak, good or bad. These things depend upon biology. Everything that has life has to fight for it or die. Darwin did not create the struggle for existence, nor yet the survival of the fittest. He discovered these laws in the universe. And these laws are as invincible as God Himself. Paul said, "If a man will not work neither let him eat." This is another way of saying, "Root hog or die." A hog that is unwilling to root ought to die, for no matter what his shape is, he is a hog.

Moses said, "Six days shall thou labor," but a lot of people in this country think they are smarter than Moses. Why did Moses say, "Six days shall thou labor?" To keep us out of devilment. Every man or woman everywhere, under all conditions, needs an honest day's work if they are to live a moral life. A man who is not tired at bed time is always a moral liability. Work is essential to character. That is why the great law-giver said, "Six days shalt thou labor."

If you give men short days and big pay then you will load a Pullman train with prodigals headed straight for hell.

I tell my cadets that, if you put a stovepipe hat on one end, a pair of spats on the other end, a swallowtail coat halfway between, and set it up behind a steering wheel, when it never earned the price of a tire, it is sure to drive down the wrong road, and the father who furnishes the machine ought to be charged up with the broken bones of the body who is so unfortunate as to have so much for which he worked so little.

I heard a man say the other day that "there was not a rich man in Russia and every man had a job." But he forgot to say that the average wage is just slightly more than \$30.00 per month, and that Russia is one vast empire of slums. Rev. J. B. Hill told me that he paid \$3.60 for a very poor breakfast in Russia. Yet some people would like to Russianize the United States.

A socialist is a man who wants you to divide until he gets the biggest end. That always cures him. A communist is a man who is determined to take both ends and is willing to blow up the whole structure of civilization to get it. There are a lot of these fellows lying around disobeying the eighth commandment, "Thou shall not steal," and defying the tenth commandment, "Thou shall not covet thy neighbor's house or anything that is thy neighbor's."

It is not the size of a check that passes between employer and employee that decides what the check will do, but the size of the man receiving it. If you give a little man a big check, you have the story of the prodigal in the fifteenth chapter of Luke. If you give a big man a small check—well, Jesus took five loaves and two fishes and fed five thousand and had twelve baskets full left—all because of the size of the man. It was a sorry day for all concerned when the father divided his living with the prodigal—it brought disaster to all, even though it brought a kind of apparent prosperity while the prodigal was sowing his wild oats. This is the kind of prosperity we have now, with the C. I. O., the liquor traffic and all manner of crime.

Even Jesus felt when He fed people who did not work. He Himself said, "You followed me for the loaves and fishes." I never made a convert with a sandwich in my life and never expect to. Character is not made by what you give a man, but by what you require him to earn for himself.

The measure of a man's success depends on what he does beyond what is required of him.

### The Poor Get It All

Some people seem to think that men of money, capitalists, the "royalist class," if you please, are consumers of what they make.

Rockefeller gave away in one year more than he could spend in a hundred, yet he gave every year, and finally to the tune of seven hundred and fifty million dollars. Suppose this money had been scattered among the people who worked for him. Would you have had Rockefeller Institute, Rockefeller Foundation, Chicago University and the thousand other abiding blessings for the poor as well as the rich in this land of ours? I venture you would have none of these things, and in the distribution of all his wealth along through the years, scattered among his employees, you would have had far less character and far more prodigals.

Look at the libraries of Carnegie all over the country. Even a tightwad like Russell Sage left a fortune that has blessed many—look at the beautiful hundred thousand dollar chapel where poor girls worship every day in the East Northfield Seminary, built with Sage money. People forget that all the rich man gets is the nerve-health-breaking responsibilities of the great load on him, food that he is physically ill prepared to digest, and many sleepless nights, with not infrequent suicide, while his employees go care free, digest everything and sleep without a dream or nightmare. Think of how few poor people commit suicide compared to the rich, and the negro never does commit suicide.

All the rich man gets out of all his wealth is what he can eat, what he can wear, something to travel in. On the other hand, by his genius he is furnishing labor for thousands and hundreds of thousands who otherwise could not organize themselves into such a system with such rewards.

The average wage earner should realize that with a good room, plenty of light and ventilation, and a Beautyrest mattress, he can be as rich as the richest man on earth for one-third of his life.

The rich man may have fifty rooms elegantly furnished, but he can occupy but one at a time, and he cannot consume more than three good meals a day. He cannot wear but one suit of clothes at a time, and he cannot have as big a library as is free in the average city to everybody, so where does the kick come in? I saw the home of fifty rooms of the late Mr. Eastman who was tired of life and committed suicide, leaving forty million dollars behind. Thousands of these rich men are looking for a fishing pole, a cabin away from everybody down on some river bank, where they can seek a little peace and rest.

### Would You Be Rich?

Paul said, "They that would be rich heap on themselves many sorrows and pierce themselves through with many darts." All right if this is what you want, go out and get it, and after you get it you will find that you haven't got what you thought you would have. And if you have wealth to leave when you die, you can succeed in wrecking all your children; but if you want it, I can tell you how to get it.

Just begin today to save a dollar out of your week's earnings and keep adding a little to it every week. You can do it, no matter what your income is, for John D. Rockefeller started out on \$4.50 per week. Cut out automobiles that you don't need and cannot afford, wear your old clothes, live on the cheap side of the market, work overtime, be your own man, do your own thinking, stand on your own feet, make yourself invaluable to your employer (if you are any account you can) and in a little while your salary will be increased, your income will be enlarged, your saving account will grow, and one fine day an investment worthwhile will bring you big returns and drop right down into your lap. Your rich employer will be glad to advise you, he will not charge you a cent; he will work overtime to help you get rich. He had rather do it than work for himself.

### The Country's Needs

What we need in this country is not less load but more horse, not more money but more man. Character will produce the cash if you have it, but if you take it from the other man by some arbitrary method or some wildcat legislation, it will only help to ruin you that much faster. If there is any good in money, the fun comes in the making of it. This country needs a challenge; not an Indian summer but a genuine northeaster. Mushrooms will grow up overnight in a wild, mellow atmosphere, but a frog can jump on it and crush it. Giant oaks are made defying storms and it is an inspiring experience to watch their majestic strength when the storm is sweeping sixty miles an hour.

### Education

I define education as the will and equipment for living at one's best every day. What is the use of the equipment without (Continued on page 6)

# Kingdom News From Many Lands

## FOREIGN MISSION BOARD

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### THE SAD PLIGHT OF OUR AFRICAN MISSION

Charles E. Maddry

The dark continent has again taken heavy toll of our heroic little band of devoted missionaries. On June 28, 1937, Miss Frances Jones of Ogbomoso, died of yellow fever and other complications. Miss Jones was a graduate of Westhampton and a graduate nurse of Johns Hopkins. She was appointed in April, 1936, and sailed for Africa last August. The board never sent out a missionary who was better prepared, or one who gave greater promise of long years of unselfish and devoted missionary service.

On July 12, 1937, a cablegram came from Secretary Green of Ogbomoso, saying that Miss Lucille Reagan had died of yellow fever. Miss Reagan was from Big Spring, Texas, and was appointed on June 8, 1921. She was the directress of our great mission school at Lagos and was one of the best prepared and one of the most devoted missionaries in Nigeria.

Then, there came an air mail letter from Dr. Green saying that Dr. Long and Miss Kathleen Manley had been stricken and the British doctors thought it was yellow fever. Another air mail letter today brings the welcome news that both of these missionaries are out of danger and convalescing slowly. Surely we have come to a tragic time in the life of our Nigerian Mission. We have left thirty active missionaries serving in our Nigerian Mission. Three are at home on furlough, and ten are due to come home this summer, four more next spring. So, it will be seen that only thirteen will be left on the field next year. In this desperate situation, we decided to restore Missionary Scott Patterson to the active list and send him to Nigeria at once. Bro. Patterson has been at home for some several years because of ill health and has been doing deputation work in Georgia.

Bro. Patterson will sail on September 3, and we hope that Miss Isabelle Moore of Kentucky, soon to be appointed, can sail with him.

We need at once recruits for Africa. We must send at the earliest possible date, a trained nurse, succeeding Miss Jones, a couple for education, a couple for evangelism, a doctor and another nurse. We ask our people to join with us in praying for our sorely stricken Nigerian Mission.

### NEWS-LETTER FROM MAUDE COBB

Budapest, Hungary

#### Girls' Holiday:

On April 5, we went to a "Girls' Holiday" in one of the churches where it was my privilege to speak. The girls gave an interesting little play. The program was quite long but during intermission they sold tea and cookies. They used the money received from these to buy chairs that more people might be seated in the church.

On April 12, we had a city-wide meeting of the girls which was held at the orphanage. It was our joy to have Miss Mahan speak and everyone enjoyed her as she is a most interesting speaker. Since then we have had an out-door meeting of the city girls. We have visited the town churches as well as a number of the village churches, speaking at special and regular meetings.

#### Happy to Have The Muirheads:

We were so happy to have Dr. and Mrs. H. H. Muirhead of Brazil in the Seminary with us. He preached in several of the churches and gave lectures in the Seminary. His preaching and teaching in English were a great blessing to me. He also lectured at a special course given for the boys of the city which forty-five or fifty boys attended. Bible, missions, public speaking, and so forth, were taught in this course. Dr. Muirhead is a great power for Christ and I feel sure he means much wherever he goes.

#### First Hungarian Funeral:

On April 11, I went to the first Hungarian funeral I ever attended. They are different in that they are not preached in a

church but in the cemetery. The little chapel concern was just large enough for the body so we had to stand in the rain during the funeral. Here they do not embalm corpses nor fix them up pretty.

#### Believers:

The Hungarian Baptist Convention met here May 4-6. The day sessions were held in one of the nearby churches and the evening sessions were held in a large auditorium with about one thousand attending each of the three evenings. We enjoyed much beautiful music and an evangelistic sermon was preached at each of the evening services because a number of unbelievers was present. Here, you remember, the Baptists call themselves "Believers" and the Catholics are called "Christians." It was good to see many friends from the country. There was a great deal of handshaking with the usual greeting: "Az Ur Aldja Meg." ("God Bless You.") Dr. Muirhead was present the first day and spoke twice to the convention.

#### Behold, the King and Queen!:

In May the Italian King, Queen and Princess visited our regent and his family in the palace for four days. Poor little Hungary spent thousands of pengos in preparation for them. Budapest was beautifully decorated. Hundreds of soldiers were stationed on the streets to protect the King. In the main part of the city there is one subway, the oldest one in Europe, and that was examined and guarded by detectives to be sure that no one was hiding a bomb. Great precautions were taken for fear that a war would be started by some foolish person. I saw the King's party from a distance. Throngs of people had stood for hours that they might see the King and his royal party as they passed. I heard that there were several accidents as some fell from windows, and so forth. There were many large entertainments for them and they went hunting, and so forth. During this time our regent's only daughter (he also has two sons) was sick—deathly sick. But in spite of that he and Mrs. Horthy had to leave her and fill the many pre-arranged engagements to save hard feelings between Italy and Hungary. After all pomp and splendour mean very little when the life of a loved one is involved.

#### The Beautiful Danube:

One Sunday coming home from church as we crossed one of the bridges, we saw two men rescuing a woman from the Danube. It seems she had jumped in from the bridge but they saved her. She looked to be about fifty-five years of age and was dressed in black with a bandage around her head. They put her in a rescue boat and took her to police headquarters. So many people try to commit suicide by jumping in the river that the city keeps watchmen and life guards on duty to rescue them. I am told that there is an average of thirty a day who try to end their misery and unhappiness by committing suicide when it is Christ that they need. They say that about nine out of every ten who jump in the Danube at Budapest are rescued. Oh, would that each of these could find Christ as his or her personal Saviour.

#### Pentecost Without a Meaning:

Pentecost was observed here April 16-17. Monday, the seventeenth, was a Catholic holiday, but I think most people used it for pleasure instead of the purpose for which it was intended. Services were held in the Baptist churches on that day. We went to the country and spoke at a special meeting for girls. There are a good many Catholic holidays but even a lot of the Catholics don't know themselves the meaning of them.

#### BOARD REQUESTS POSTPONEMENT

Because of the fact that the Executive Secretary has been out of the country for more than half his time for the past three years, and it was felt that his presence was needed in the homeland this fall, the Foreign Mission Board requested that Dr. Charles E. Maddry delay his trip to Nigeria, Africa until next spring. It is hoped that he can sail immediately after the Convention in May.

## In Memoriam

The first 100 words printed free. All other words 1 cent each. Obituary resolutions same as obituaries. Other resolutions 1 cent each for all words. Please send money with each.

### ISAAC GARTRELL MURRAY

The birthplace of Isaac Gartrell Murray was Washington County, Tennessee, near Jonesboro. The date of his birth was May the 7th, 1865.

He was reared in a good Christian home on the farm.

In his early years he had a clear and joyous conversion in a Methodist meeting and joined the Jonesboro Baptist Church.

From the first he took active part in the church work and was soon licensed to preach.

His early school life was at May's school-house of which he delighted to refer, for there he was a member of a debating society which was the beginning of his public speaking.

He was a graduate of Jonesboro graded school. He attended Carson-Newman College and was a Th.M. of the Southern Baptist Theological Seminary of Louisville, Kentucky. From there he entered the pastorate, which he blessed and adorned as a diligent and faithful minister of Jesus Christ.

He was ordained from the Walnut Street Baptist Church while Dr. T. T. Eaton was pastor. Dr. John A. Broadus took part in the service.

On October 10, 1895, he was married to Miss Ida Lawrence of Sweetwater, Tennessee. This union was one of love, peace and rare devotion.

Sixteen years ago, Mr. Murray was laid aside from the active pastorate, a shut-in and a great sufferer from the results of malaria and arthritis. He never once murmured, but in his last prayer of daily devotion told the Lord if his suffering would honor Him, he was willing to suffer.

During this shut-in period he wrote many valuable articles which were published in periodicals, that had a circulation throughout the world. Some are incorporated in books.

His spirit slipped away Monday morning, July 19, 1937 at 4:45 by his old Grandfather clock at his home, 311 E. Holston Avenue, Johnson City, Tennessee. He rests in beautiful Mount Vista Cemetery.

This tribute is by the minister who conducted his funeral, Rev. H. S. Hamilton, a Methodist minister 84 years of age and the best preacher friend we ever had.

MRS. I. G. MURRAY.

### MRS. J. E. SKINNER

Again the Fanny Savage Class has been called upon to pay tribute to a beloved member—Mrs. J. E. Skinner—who in the stillness of the night heard the Master's call to come up higher into the beautiful mansions not made with hands, but eternal in the heavens.

She answered the call for she was ready to go—by the sweetness and purity of her Christian life whose influence reflected her love for her Christ—by her devotion to her church and her family as wife and mother and friend.

So we resolve to cherish her blessed memory and apply to our own lives her many lovely traits of character that we, too, may some day join her and many other loved class mates who have gone on before.

So we extend our loving sincere sympathy to the bereaved family—may their sorrow be turned into joy as they think of Mother not dead—"her sun went down to rise on that eternal shore, and bright in Heavens' Jeweled Crown—she will shine forever more."

A copy to be sent the family and recorded on our minutes.

MRS. A. CONGER.  
Committee.

First Baptist Church  
Jackson, Tenn.

### IS IT A CRIME TO HAVE A DOLLAR?

(Continued from page 4)

the will. It is like a magnificent set of harness on a dead horse. I had rather have the will without the equipment, if I had to choose between the two. Colleges today presume to give men equipment, and maybe they do, but so few of their graduates will to work with that equipment, the army of failures is shocking. What our young men need, and our young women need, is to stop envying the man who has gone out and accumulated what we call a fortune, and remember that Jesus said, "To him that hath shall be given, and he shall have abundance, and from him that hath not shall be taken away even that which he hath." Jesus said this and it is eternally true that the man who hides his talent buries himself and the man who invests his talents gains twice as many more.

Labor may destroy the rich, but it

does, it will destroy its best friends and in the end ruin itself.

### Class Against Class

The worst enemy of man is the man who would put class against class. A preacher is pastor of his entire church. "The rich and the poor meet together and the Lord is the maker of them all." There have always been poor people and there have always been rich people. This will always be true and it ought to be that way. Nature is filled with all sorts of variety and would lose all her glory if it were a monotony. Let not the hand say to the head, I have no need of thee, or the heart say to the foot, I have no need of thee. We are many members in one body.

God spare us from men who would set class against class.

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JOHN JETER HURT, President

# Sunday School Department

Superintendent ..... Andrew Allen  
 Elementary Worker ..... Miss Zella Mai Collier  
 West Tennessee Field Worker ..... Jesse Daniel  
 Office Secretary ..... Miss Clara McCard  
 HEADQUARTERS: 149 Sixth Avenue, North, Nashville, Tennessee.

## SUNDAY SCHOOL TRAINING COURSE AWARDS GRANTED RECENTLY

Church	Teacher	Book	Awards
<b>BEECH RIVER ASSOCIATION:</b>			
New Hope	Lorene Holland	How to Win to Christ	11
<b>BIG HATCHIE ASSOCIATION:</b>			
Brighton	Elizabeth Yancey	Outlines of Bible History	9
Liberty	Margaret Blalock	Building a Standard Sunday School	9
<b>CAMPBELL COUNTY ASSOCIATION:</b>			
Good Hope	Floyd T. Buckner	Building a Standard Sunday School	10
<b>CARROLL COUNTY ASSOCIATION:</b>			
Trace Creek	Lorene Holland	How to Win to Christ	2
<b>CHILHOWEE ASSOCIATION:</b>			
Kagler's Chapel	Pauline Anderson	Building a Standard Sunday School	8
<b>CLINTON ASSOCIATION:</b>			
Mountain View	Franklin Fowler	How to Win to Christ	7
<b>GIBSON COUNTY ASSOCIATION:</b>			
Midway	Elizabeth Yancey	Building a Standard Sunday School	13
Northern's Chapel	Florence Robertson	True Functions of the Sunday School	6
Oakwood	Elizabeth Yancey	Building a Standard Sunday School	12
<b>GILES COUNTY ASSOCIATION:</b>			
Scott's Hill	James A. Wood	How to Win to Christ	25
Shores	James A. Wood	How to Win to Christ	35
<b>GRAINGER COUNTY ASSOCIATION:</b>			
Helton Springs	Mrs. A. J. Campbell	True Functions of the Sunday School	14
<b>HARDEMAN COUNTY ASSOCIATION:</b>			
Middleburg	Sara Richards	Building a Standard Sunday School	5
Parron Chapel	Margaret Blalock	Building a Standard Sunday School	3
<b>HOLSTON ASSOCIATION:</b>			
Central, Johnson City	Mrs. J. R. Laws	The Art of Teaching Intermediates	5
<b>MADISON COUNTY ASSOCIATION:</b>			
Beech Grove	Florence Robertson	True Functions of the Sunday School	6
Pol'lar Corner	Florence Robertson	True Functions of the Sunday School	5
<b>McNAIRY COUNTY ASSOCIATION:</b>			
Center Hill	James A. Wood	How to Win to Christ	31
Salem	James A. Wood	What Baptists Believe	15
West Shiloh	Sara Richards	Building a Standard Sunday School	8
<b>MIDLAND ASSOCIATION:</b>			
Bethany	Francis R. Tallant	Building a Standard Sunday School	10
Deep Springs	Francis R. Tallant	How to Win to Christ	10
<b>MULBERRY GAP ASSOCIATION:</b>			
Valley View	M. K. Cobble	Outlines of Bible History	19
Wallen Bend	C. D. Livesay	Outlines of Bible History	19
<b>NASHVILLE ASSOCIATION:</b>			
Shelby Avenue	W. W. Harbison	Building a Standard Sunday School	18
Shelby Avenue	P. F. Langston	Outlines of Bible History	13
<b>NORTHERN ASSOCIATION:</b>			
Cedar Ford	H. H. Allen	The Way Made Plain	2
Maynardville	H. H. Allen	The Way Made Plain	9
<b>OCOEEE ASSOCIATION:</b>			
Cedar Springs	Ralph Norton	Building a Standard Sunday School	9
New Liberty	Ralph Norton	Building a Standard Sunday School	8
Union Fork	Ralph Norton	Building a Standard Sunday School	10
Woodland Heights	Ralph Norton	Building a Standard Sunday School	12
<b>RIVERSIDE ASSOCIATION:</b>			
Jamestown	Louisa Carroll	Building a Standard Sunday School	5
<b>ROBERTSON COUNTY ASSOCIATION:</b>			
Cedar Hill	Glenn Corbin	True Functions of the Sunday School	12
<b>TENNESSEE VALLEY ASSOCIATION:</b>			
Dayton	Clifton Bridges	Building a Standard Sunday School	13
Dayton	Clifton Bridges	The Book We Teach	5
Ogden	Frank Bowman	Building a Standard Sunday School	1
<b>WATAUGA ASSOCIATION:</b>			
Westside	Edward Glover	Personal Factors in Character Building	7
<b>WEAKLEY COUNTY ASSOCIATION:</b>			
Greenfield	Wilda Tilghman	Building a Standard Sunday School	4
<b>WESTERN DISTRICT ASSOCIATION:</b>			
Henry	Elizabeth Yancey	Building a Standard Sunday School	8
Ramble Creek	James A. Wood	How to Win to Christ	27
<b>WILLIAM CAREY ASSOCIATION:</b>			
Donaldson's Grove	Lucius W. Hart	True Functions of the Sunday School	5

## EVANGELISM EMPHASIS OF THE BUILDER

The August issue of "The Sunday School Builder" is devoted to the timely and important subject of Evangelism. Anyone desiring a sample copy of this splendid issue may receive one free by writing this department or the Administration Department of the Baptist Sunday School Board. Many teachers who have lost pupils in their classes that will be promoted in September surely ought to read this issue thoughtfully and prayerfully. Possibly the most complete and forcible statements on the use of the Sunday school for evangelism that have ever been estimated are in the August issue of this magazine.

### NEW SUNDAY SCHOOL

Rev. Dewey Todd, Crossville, helped to organize a mission Sunday school for the Isoline Baptist Church on July 4. The enrollment the first Sunday was 37. The name of the new school will be Bowman Schoolhouse Mission and Mr. Jim Lee is the superintendent.

### ENCOURAGING REPORT

During the first six months of this year the Sunday School Board issued 65,884 Sunday school book awards. This is an increase of 8,995 over the same period last year. The report shows that requests for awards have come from 71 per cent of the associations throughout the South but from only 12.2 per cent of the churches. We rejoice in the number of awards issue but regret that so few of the churches have been reached with a training school.

During the first six months in Tennessee 3,717 awards were issued to 205 churches in 41 of our associations. This is only 10 per cent of our churches. Surely our church leaders need to awaken to the value of teacher training!

# QUICK! STOP CHILLS AND FEVER!

*Take This Good Old Medicine for Malaria!*

When you've got chills and fever, you want real and ready relief. You don't want to go through the usual old misery.

Grove's Tasteless Chill Tonic is what you want to take for Malaria. This is no new-fangled or untried preparation, but a medicine of proven merit.

Grove's Tasteless Chill Tonic contains tasteless quinidine and iron. It quickly relieves the chills and fever and also tends to build you up. That's the double effect you want.

The very next time you have an attack of chills and fever, get Grove's Tasteless Chill Tonic and start taking it at once. All drug stores sell Grove's Tasteless Chill Tonic, 50c and \$1. The latter size is the more economical.

## PLAN YOUR SUNDAY SCHOOL TRAINING SCHOOL FOR OCTOBER

October is Southwide training month. We wish every church in Tennessee might have a training school this fall—and preferably during the month of October. The books can be taught by the pastors, superintendents, Sunday school teachers, or anyone selected by the church. You do not have to have an outside worker to hold a good training school; however, in churches where there have been no training schools for several years, the Sunday School Department, upon request, will do its best to send a worker to that church.

A large, beautiful poster advertising October as teacher-training month will be mailed soon to 400 of our churches. If you do not receive one within the next few weeks and you plan to have a school in October, a postal card to the Sunday School Department will bring you one of these posters, free.

## HELP! HELP!

Last year we had 21 Standard Sunday schools. Today, in Tennessee, we have 21 Standard Sunday schools. Our goal for the year is 50. The best time of the year is ahead of us. Who will accept the challenge to bring your Sunday school up to the Standard of Excellence before the meeting of the Tennessee Baptist Convention in Knoxville, November 9? There will be a large honor roll on display at the Convention in Knoxville, showing the schools that have reached the Standard this year.

# MARS HILL COLLEGE

A Christian Junior College of High Rank, 20 Miles North of Asheville, N. C. Delightful location, positive religious training, excellent literary societies, reasonable rates (\$275 for 9 months), satisfied patrons. Co-educational. Enrollment, 651. Eighty-second session opens September 7, 1937. For illustrated catalog, address.

J. W. HUFF, Registrar, Mars Hill, North Carolina.

**BAPTIST TRAINING UNION**

HENRY C. ROGERS.....	Director
MISS ROXIE JACOBS.....	Junior-Intermediate Leader
MISS RUBY BALLARD.....	Office Secretary
149-6th Avenue, North NASHVILLE, TENN.	
Convention President.....	A. DONALD ANTHONY





MR. FRANK CONNELLY

Mr. Frank Connelly of China will bring a missionary message at the night session of each of the six regional conventions.

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**RECORD ATTENDANCE EXPECTED**

Last year 1,581 delegates attended the six regional Training Union conventions. This year we anticipate even a much larger attendance and we urge every B. Y. P. U. and B. A. U. in the state to attend one of the following conventions:

North Eastern Regional Convention will meet at Rogersville on August 24. The associations composing this region are East Tennessee, Miss Myrtle Treece, Director; Grainger, Miss Lena B. Hodge, Director; Holston, Miss Martha Sherwood, Director; Holston Valley, Mr. H. O. Ward, Director; Jefferson, Mr. Ernest Neal, Director; Mulberry Gap, Dr. J. E. Mills, Director; Nola-chucky, Mrs. L. T. Jackson, Director; and Watauga, Mr. Louie Kinch, Director. Dr. C. W. Pope is Pastor Adviser, Mr. Robert DeVault, President, and Miss Jodie Brown, Junior-Intermediate Leader of this region.

The Eastern Regional Convention will be held at Clinton on August 26. The associations in this region are Campbell, Rev. A. J. Underwood, Director; Chilhowee, Miss Pauline Anderson, Director; Clinton; Cumberland Gap; Knox, Mr. B. A. Julian, Director; Midland, Ben Knisley, Director; Northern; Providence, Rev. John J. Preston, Director; Sevier; and Sweetwater, Mr. Henry Jacobs, Director. The officers for the Eastern region are Rev. T. T. Lewis, Pastor Adviser; Rev. W. M. Grogan, President; and Miss Dollie Henderson, Junior-Intermediate Leader.

The South Central Regional Convention will be held at Dayton on August 27. The following associations compose this region



MRS. A. L. CRAWLEY

Mrs. Sadie Tiller Crawley of Blue Mountain College, Mississippi, one of the most popular speakers with Tennessee young people, will bring the closing message for the afternoon session at each of the conventions.

Duck River, Dr. Carl Methvin, Director; Hiawassee, Mary Lucy Ewing, Director; McMinn, Mrs. Louisa Carroll, Director; Ocoee, Mr. Lawrence Newman, Director; Polk, Mr. Fred Mason, Director; Sequatchie Valley, Margaret Padgett, Director; Tennessee Valley, Robert Kidd, Director; and William Carey, L. W. Hart, Director. Rev. J. W. Mahan is Pastor Adviser, Miss Tunis Johns, President; and Miss Margaret Padgett, Junior-Intermediate Leader of this region.

Western Regional Convention will be held at Bolivar on August 1. The associations composing this region are: Beulah, Miss Maggie Holland, Director; Big Hatchie, Miss Irene Booth, Director; Carroll, Bernard Scates, Director; Crockett; Dyer; Fayette; Gibson, Mr. Cecil Howse, Director; Hardeman, Miss Mary Anderson, Director; Madison, Miss Annie Lou Smith, Director; McNairy, Mrs. Dewey Armstrong, Director; Shelby, Miss Janey Bilderback, Director; Weakley, Mr. Joe Hilliard, Director; and Western District, Mr. T. W. Carl, Director. The regional officers are Rev. E. L. Carnett, Pastor Adviser; Mr. Joe Gibbs, President; and Mrs. S. R. Woodson, Junior-Intermediate Leader.

The Central Regional Convention will be held at Springfield on September 2. The associations in this region are: Beech River, A. L. Bowman, Director; Bledsoe; Cumberland, Mary Gray McCutcheon, Director; Giles; Indian Creek; Judson; Lawrence; Maury, Wallace Owen, Direc-

tor; Nashville, Herman L. King, Director; Robertson, C. Wells Burr, Director; Southwestern District; and Stewart, L. L. Downs, Director. The regional officers are: Rev. Norris Gilliam, Pastor Adviser; Mr. Walton Smith, President; and Mrs. Jas. Rutherford, Junior-Intermediate Leader.

The North Central Regional Convention will be held at Carthage on September 4. The associations in this region are: Big Emory, Mr. Stanley Dalton, Director; Concord, Mr. B. R. Mingle, Director; New River, Mr. J. M. Acres, Director; New Salem; Riverside; Salem; Stockton Valley; Stone, Mr. Marvin Welch, Director; Union, Mr. Edward Lance, Director; and Wilson, Mr. M. R. Penuel, Director. The regional officers are Pastor Adviser, Rev. Floyd Starke; President, Mr. Stanley Dalton; and Junior-Intermediate Leader, Mrs. Harold Stephens.

**GOOD NEWS**

Miss Masako Tateishi from Hawaii, a missionary student, will bring our devotionals each evening at all of the conventions. She is a most interesting, attractive, speaker and will make a great appeal to our young people as she brings these messages. Miss Tateishi will wear her native Japanese costume.

**ANOTHER SPECIAL FEATURE**

Another very unique feature of our regional convention programs will be Dr. U-Need-It with his prescriptions.

**STEWART COUNTY ORGANIZES**

On Sunday afternoon, August 8, 2:30 P. M. at Nevill's Creek, Stewart County, a special meeting was called for the purpose of organizing the association for Training Union work. The following program was presented. Song Service; Devotional by Pastor John Wiley Outland; Greetings from Moderator J. W. Nelson; "What A B. Y. P. U. Has Meant To Me" by J. H. Wilson of Springfield; "What A B. Y. P. U. Can Mean to a Church" by Mary Gray McCutcheon of Clarksville; "The Value of an Associational Training Union" by Herman L. King of Nashville; and Rev. Norris Gilliam of Springfield; "Stewart County and Tennessee" by Roxie Jacobs.

The following were enthusiastically chosen for the officers: Rev. John W. Outland, Pastor Adviser; L. L. Downs, Director; Joe Martin, Associate Director; Miss Louise Clark, Secretary; Mrs. Bertha Cathey, Adult Leader; Baxter Martin, Senior Leader; Mrs. C. M. Griffin, Intermediate Leader; Miss Montana McKinney, Junior Leader; Treasurer, Mrs. Elbert Doughty; Mr. Sandy Joyner, Chorister; Rev. C. W. Lawrence, Mr. J. P. Ridgeway, Miss Eva Martin, Group Captains.

**ANTIOCH HOLDS SUCCESSFUL TRAINING SCHOOL**

During the week of July 26 a very helpful training school was held in the Antioch Church, Nashville Association. Four classes were taught as follows: "B. A. U. Manual" was taught by Mrs. I. L. Kirkland; "Investments in Christian Living," Roxie Jacobs; "Intermediate Manual," Evelyn Austin; "Junior Manual," Margaret Hessey. Eighty-one were enrolled in this school with 75 taking the examination. The success of this school was due to the careful planning and splendid advertising done by the pastor, Rev. Clinton Wright, and director Mr. L. F. Briley.

# Woman's Missionary Union

President.....Mrs. R. L. Harris, 112 Gibbs Road, Knoxville  
 Corresponding Secretary-Treasurer.....Miss Mary Northington, Nashville  
 Young People's Secretary.....Miss Margaret Bruce, Nashville

HEADQUARTERS: 149 Sixth Avenue, North, Nashville, Tennessee.

## RESPECTABLE ROBBERS A Stewardship Playlet

By Mrs. J. H. McClain, Ballinger, Texas  
 State Stewardship Chairman  
 (Continued from last week)

**Mrs. L:** This is kind of getting under my skin. I never have tithed but it hurts my pride to be called a robber and if I am one, my whole family is a family of robbers. I am going to study up on this business.

(Just at this moment Gale and Lucy come dashing in.)

**Gale:** Mother, this is Lucy Lynn, my friend. Oh, how do you do, Mrs. Loveless. May I introduce my friend, Lucy Lynn? (They greet each other.) We have been over at the home of our stewardship advisor, Mrs. Moody. She has given us literature to work up on our stewardship assignment, as we are going to give a conversation in which I am going to teach Lucy about tithing and how to tithe.

**Mrs. T:** Fine. Sit down and go over it so we may hear it too. It will be good practice for you, too.

**Gale:** O. K., we'll be tickled to do it, won't we, Lucy?

**Lucy:** I s'pose so—if you can do my part. I am not so good on acting as you are. But let's get at it.

**Gale:** Suppose you go out and knock at my door. Let's try to go through it as we hope to when we really put it on. (Lucy goes out, closes the door and knocks. Gale goes to the door and greets her.)

**Gale:** Why hello, Lucy. Why (hesitates) what is the matter? You look as if you had lost your last friend. (She comes in and is seated as she talks.)

**Lucy:** Well, no, it is not that. But I do have something on my mind. You remember at our G. A. meeting our counselor, Mrs. Black, told us to study up on the question of tithing.

**Gale:** Yes, and I've done a good deal of it, too, but it does not bother me 'cause mother and dad have always tithed and taught us to do it too.

**Lucy:** That's the trouble with me. I've never had any teaching about it and don't understand. Will you explain it to me?

**Gale:** I'll be glad to do the best I can. Let me get my Bible and some helps I have here. (She goes and gets her Bible.)

**Lucy:** Gale, do you think God really requires us to tithe? Can't we do it if we want to do it and not do it if we please that way? That is the thing I don't understand. I somehow don't think God would demand that of us. Does He?

**Gale:** God certainly has a right to do so because I remember one of Mother's favorite verses does go like this—I've heard her quote it to us kids so much and to other people, too—"The earth is the Lord's and the fullness thereof, the world and they that dwell therein." You know since God created the earth and gives us everything we have, don't you think He would have a right to demand something of us?

**Lucy:** I believe you are right. It does look that way. Go on.

**Gale:** The Bible does say that God requires us as His stewards to pay to Him

one tenth of all our income, whether we like to do it or not and, of course, that makes it our duty to do. See, I have a leaflet that puts down a number of Scriptures on tithing and it will be easier than looking them up since they are given just as they are in the Bible, let's just look at them. You look on as we read. (She reads, "Bring ye all the tithes into the storehouse.")

**Lucy:** What is the storehouse?

**Gale:** That is the church. I am sure that is what it means. Look further down the page and here it says (1 Cor. 16:2)—"Upon the first day of the week let every one of you lay by him in store as the Lord has prospered him." That means when we come to God's house on Sunday we should bring our tithes and offerings according to what we have made during the week. Now, here, I'll show you what Jesus said about it. In talking about tithing He said, "This ye ought have done."

**Lucy:** Where it says "every one of you" I guess it would mean me, too. But I don't make any money and mother and dad do not tithe. What can I do about that?

**Gale:** I have heard of girls taking some of their show money or whatever money was given them for one thing or another and saving a part of it as their tithe. I think the best thing you could do would be to teach your mother and dad to tithe, then all of you could do it and be happy in it. The last part of the first verse we read said that, if we would tithe, God would pour out a blessing that there would not be room enough to receive it. You take this leaflet and study it and teach your mother and dad what is in it too.

**Lucy:** I'll do my best, for you have convinced me that we should all tithe. But I know dad will be sure to ask me when and where tithing started. Can you tell me that?

**Gale:** We really don't know just when it started but it was practiced back in Abraham's day, we know. You can find that in Gen. 14:20. Shall I write that reference down so you won't forget? (Writes.)

**Lucy:** I surely thank you. (Just before she goes out Mrs. Truly speaks.)

**Mrs. T:** That is fine, girls. I think you will do that splendidly! (Just at this time Elizabeth and Billie come into the room.)

**Elizabeth:** Here is Bill with his biography.

**Mrs. T:** Do read it please, we are anxious to hear it.

(He reads biography on last page. They express their appreciation of the life history.)

**Mrs. L:** Now let me ask a question, please. I've been sitting here this afternoon, trying to figure out just what all this means. Many times reference has been made to stewardship assignments and I notice that all the children are working on stewardship and tithing. Tell me what is it all about?

**Mrs. T:** We'll be glad to tell you. Since you do not attend the Woman's Missionary Society meetings and since none of your children attend the junior organizations of the W. M. U., I had better start a few

years back in my explanation. One of the fundamentals of Woman's Missionary Union is stewardship of money, not only for the women but also among our young people. We have always tried to teach stewardship but this year a definite program is being used all over the south. It is a plan of educating the young people along the line of God's plan of acquiring and using His money. Since I am fortunate enough to have a child in each of these organizations I shall just ask each of them to tell how it is being worked in their organization, beginning with Elizabeth in the Y. W. A.

**Elizabeth:** In the Y. W. A. we have some subjects given us from which we choose and we work the topics out in different ways—talks, essays, scrap books, stories, poems, playlets and such as that. My subject is "Why I Tithe." I am to give a talk on it at a meeting of the Y. W. A. soon and be ready to give it at any other gathering where it will be used or needed. Next fall one night our pastor will allow us to use the evening preaching hour to put on a stewardship program. At that time each organization will be represented. Altogether, it will be a kind of resume of the work we shall have done during the year.

**Gale:** One thing Sis didn't tell you is that the young people's chairman and stewardship chairman in working out plans secured a stewardship advisor out of the W. M. S. Stewardship Committee for each W. M. U. junior organization. This "advisor" gets literature for us and helps in many ways in getting this stewardship work put over. In the Intermediate G. A. we make tithing investigations. Our G. A. is divided into four groups, four girls in each group. We four work together in getting our phase of stewardship studied and presented. Lucy and I chose to work up this conversation on "How to Teach One to Tithe."

**Billie:** Just about the same plan holds for the Intermediate R. A.'s. I chose to write a biography of a tither. Of course, I was glad to learn about a fine Christian man like Mr. Duke.

**Cynthia:** Jimmie, you tell about our junior work, because it is the same for Junior G. A. and R. A.

**Jimmie:** Well, we have questions, and we hunt up Scripture verses to make answers to the questions. We write this all out and then memorize the questions and the answers.

**Dian:** We Sunbeams have verses on tithing to learn. They are from the Bible. We have to tell where they are found, too. We have fourteen and I already know six.

**Mrs. T:** That, in brief, is what it is, Mrs. Loveless. The counselors are using many plans to get this done and I appreciate it so much. My part, as I see it, is to encourage and help my children to co-operate in carrying out the plans. I am so thankful for them to have this impetus to learn and put into practice God's plan of giving. It will mean so much to them all their lives and will help them better to fit into God's plan for their lives as well as financing His work.

**Mrs. L:** Thank you so much. I must be going, but I want to say that though I've done every little sewing I've done much listening and I believe even more thinking. The more I think the more I can see myself as a respectable robber. And furthermore, I see that I am training my family to be respectable robbers. I am going home, though, determined to get

my children into these organizations where they will get these teachings and I'll study with them and we'll see if we can't get our family out of the **Respectable** Robber Class.

**Curtain**

(If there is no curtain they can all just go off stage as they say good bye to Mrs. Loveless.)

\*\*\*\*\*

**BIOGRAPHY OF H. Z. DUKE**

Before I start to reading this I will tell you where I got my information. I asked dad the other day if he ever knew a tither personally. I wanted one that would be a good one to write the life story of. He told me he knew Mr. Duke, in fact he said he used to work for him. So he told me and I have tried to make a connected story of it.

Mr. Duke was a man from a family of very modest means. He grew to manhood knowing what work meant. He was not a Christian until he was past thirty-five years of age, had a wife and a twelve year old daughter, Lillian. They were living in Cisco, Texas. During a revival in the church Mr. Duke was working away from home. His little girl became interested in her soul and wrote her father that she wished he was there to go to church with her and her mother. This letter seemed to strike an arrow of conviction to his heart and he told the man for whom he was working that he had a call to go home. We went home much to the surprise of his wife and daughter. And more of a surprise came when he showed his interest in going to the preaching service. They went to preaching that night and when Lillian went up and asked the people to pray for her, a man came to talk to Mr. Duke to interest him in his soul's salvation. Unfortunately, it seemed, this man was one whom Mr. Duke looked upon as the biggest hypocrite in the church. Mr. Duke showed no interest at the service but hurried home as soon as it was over. But the Lord used it all to convict Mr. Duke. He went to bed that night but could not sleep. About two o'clock he got up and told his wife to pray for him, but his wife was not a Christian either and told him that she could not pray for him, that she did not know how to pray. He went out into the darkness of the night and all by himself was saved.

Mr. Duke's whole life was changed. He now had a different motive for making money.

About this time he decided to go into business for himself. He opened a Five and Ten Cent store in Bowie—the first of the Duke and Ayres' Nickel Stores. Mr. Duke had only \$500 to put into the business but he took God as his partner and told Him that he would pay Him his tithe of all He allowed him to make. His business did well, and his income was more each year and he opened up more stores. He appreciated what God was doing for him so much that he promised Him he would give Him a fifth instead of a tenth. Then as the business grew more, he raised his gift to God and gave half. A number of years before he died he promised the Lord that as soon as he had enough invested to insure him and his family a respectable living for the rest of their lives he would give all he made above his actual living, which was not at all extravagant. This he did for several years. At the time of his death he had about twenty-eight stores in Texas and had made many large gifts

to the Baptist causes and contributed much of his time to personal soul winning. He told his pastor, Dr. Truett, not to visit him unless he called for him, for other people needed the visits more than he did.

He would not employ young people to work for him who had any bad habits and he always encouraged them to be active church workers. When he visited a place where one of his stores was located he always called his workers together and had a prayer before the day's work began. He said his recognition of God's plan in his finances caused him to have great interest in all church affairs.

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**MIDDLE TENNESSEE Y. W. A. HOUSEPARTY**

Tennessee College, Murfreesboro, Sept. 4-6. Arrive by 4:30 Saturday afternoon, and remain until after lunch on Monday.

**Who Is Invited?** Y. W. A. members, counselors, associational young people's leaders and any others interested in Y. W. A.

**Speakers and Leaders:** Miss Margaret Bruce, Mrs. Maggie Lee Bouldin, former missionary to Japan, Miss Florida Waite, Miss Mary Northington, Miss Frances Ewton, Mrs. Douglas Ginn, Miss Kellie Hix, and others.

**Program:** Report of the Youth Conference at Zurich, Switzerland, by Miss Margaret Bruce, missionary and devotional messages, conference on Y. W. A. Methods, personal problems of Y. W. A.'s, songs, games, swimming, Sunday school and preaching services and other attractive features.

**Special Feature:** On Sunday afternoon there will be a sacred talent hour. Each auxiliary represented is asked to furnish at least one number. Vocal selections of sacred music, classical and sacred instrumental music, readings whether humorous or serious that would be in good taste on the Sabbath Day are requested. PLEASE come prepared for this part of the program.

**What To Bring:** Sheets, pillow case, pillow (if you wish one), towels, toilet articles, Bible, note book and pencil, Y. W. A. Manual, violin or other musical instrument you may play, tennis racket, swim suit and a CO-OPERATIVE SPIRIT.

**COST:** \$3.25, which includes \$3.00 for board, and twenty-five cents registration, which should be sent to Mrs. Douglas Ginn, 149-6th Avenue, North, Nashville, by August 25th. Since the houseparty is the week-end of Labor Day it is most essential that the college shall know the number to prepare for several days in advance.

**GOING FORWARD WITH TENNESSEE W. M. U. By Mrs. W. C. Golden**  
Ready for distribution. Price 25c. Order from W. M. U., 149 Sixth Ave., North, Nashville, Tenn. Mission Study Book to be used before the State Mission Season of Prayer.

**For TIRED, ITCHING IRRITATED EYES**  
Get soothing relief and comfort.  
**JOHN R. DICKEY'S Old Reliable EYE WASH**  
Used for 60 years. Genuine in red box. 25c and 50c sizes. Ask your druggist for new large size with dropper.  
Dickey Drug Co., Bristol, Va



**GILBERT'S KREO-MINT COMPOUND**



For treatment of coughs due to colds and minor throat irritations. A safe and effective cough syrup —very soothing.  
3 oz. sizes  
25 cts. bottle  
8 oz. sizes  
50 cts. bottle



**Banquets \$1.00**  
*Alene Harris*

How graciously Jesus used banquets, feasts and suppers while here on earth. Miss Harris has prepared this book in answer to any question that may arise as we contemplate the important banquet occasion, — tables, themes, decorations, favors, menu, program, emphasis, everything. Indispensable to all church organizations.

**From Memory \$1.50**  
*J. B. Cranfill*

The author of this entertaining and inspiring volume has lived long and well. Here are included memories of pioneer life in Texas, heart tributes to loved ones, impressions of the great and near great whom he has met on life's trail, records of great movements, robust testimony of faith in God, and sparkling humor which have been kept glowing through the years.

Order from

**Baptist BOOK STORE**

161-8th Ave., No., Nashville, Tenn.

## Among The Brethren

### SUNDAY SCHOOL ATTENDANCE FOR AUGUST 8, 1937

Memphis, Bellevue	1389
Nashville, First	927
Chattanooga, First	812
Memphis, Union Avenue	754
Nashville, Grace	743
Memphis, Temple	729
Knoxville, First	702
Bristol, Calvary	665
Knoxville, Fifth Avenue	595
Chattanooga, Ridgedale	510
Elizabethton, First	501
West Jackson	482
Etowah, First	478
Maryville, First	435
Jackson, Calvary	420
Chattanooga, East Lake	406
Chattanooga, Red Bank	328
Chattanooga, Chamberlain Avenue	324
Murfreesboro, First	276
Cleveland, Big Springs	272
Gatlinburg, First	272
Milan, First	218
Cookeville, First	211
Walter Hill, Powell's Chapel	161
Chattanooga, Oakwood	130
Birchwood	124
Ooltewah	120

#### By FLEETWOOD BALL

Howard C. Bennett, of Humboldt, is doing the preaching this week in a revival at Oakland. Joe Smith, of Paris, is leading the singing.

Robert Lee Orr has resigned as pastor at Somerville, and is preparing to enter the Southwestern Seminary, Fort Worth, Texas. He has been at Somerville since October.

Prospect Church at Hollow Rock is experiencing a remarkable revival. C. M. Pickler, of Chattanooga, is doing the preaching, and C. N. McMakins, of Hollow Rock, is leading the music. Eldrain Williams, of Huntingdon, is the pastor. There have already been 60 professions and the meeting is going strong.

The pastor, G. G. Joyner, of Jackson, is doing the preaching in a revival in his church at Westport with signal success.

Daniel S. Brinkley, of Wichita, Kansas, is preaching in revivals in churches of Carroll County, where he was formerly pastor, and great good is being accomplished.

In a revival at Rushing's Creek Church, near Camden, H. B. Lankford, of Henry, is doing the preaching assisting the pastor, Eldrain Williams. There have been four professions and nine additions to the church.

Beginning August 30, C. M. Pickler, of Chattanooga, will hold a meeting at Trezevant, aiding E. M. Skinner, of Gibson, the pastor.

Stanton Memorial Church, Miami, Fla., secured as pastor, A. W. Reeves, who resigned as pastor of Calvary Church, Birmingham, Ala.

W. H. Knight, of Atlanta, Ga., will serve as encampment pastor at the statewide Baptist Encampment, August 17-26, Mandyville, La.

Malcolm B. Knight, of Harrodsburg, Ky., associate pastor with his father, the late C. W. Knight, supplied recently for the West Broadway Church, Louisville, Ky., while E. F. Estes, the pastor, was away.

R. T. Skinner of the First Church, Bowling Green, Ky., was lately presented with a brand new Dodge car. He and his wife left immediately for a vacation trip in Michigan, taking with them his father, J. E. Skinner, of Jackson and two sisters, Miss Marie Skinner, of Jackson, and Mrs. Lyn Claybrook, of Bradford.

D. C. Sparks, of Harriman, is holding a meeting at Mt. Olivet Church, near Willisburg, Ky., M. L. Hahn, pastor.

Howard Spell of the Southern Seminary at Louisville has been called to the care of the church at Flora, Miss., and has accepted.

Luther Jenkins Holcomb, of Nashville, delivered the baccalaureate sermon for the summer graduating class of the Baptist Academy, San Marcos, Texas. He is a son of T. L. Holcomb of the Sunday School Board.

Lloyd T. Householder, of Cleveland, did the preaching lately in a revival in the First Church, Chickamauga, Ga., Frank Cockran, pastor. Six were added to the church, two by baptism.

S. R. Sherman, of Jackson, concluded a meeting at Rock Hill Church near Lexington, Saturday, one being added to the church by baptism.

#### By THE EDITOR

H. M. Linkous, Chattanooga, has assisted East Thomaston and Silerton churches of Georgia in most successful revival meetings.

We regret to hear that Mrs. F. J. Fowler, returned missionary from Argentina, South America, is critically ill at her home, 26 Maple Crescent, West Asheville, N. C.

Thompson's Church, in Giles County, has experienced a splendid revival meeting with their pastor, Lewis Ferrell, preaching. There were 16 additions to the church.

Bro. Paul Owen has recently assisted Pastor E. J. Burgin in a revival at Nina Baptist Church in Jefferson County Association.

The Baptist Bible Institute lacks \$549.81 of having the necessary amount to meet one six months' payment on interest due August 1. We appeal to our friends to aid us before the end of the 30 days of grace granted us, September 1. Send gifts to W. W. Hamilton, Baptist Bible Institute, New Orleans, La.

Pastor R. K. Bennett, Stanton, writes in splendid praise of the preaching of J. T. Early of Tulsa, Okla., in a revival at Woodland Baptist Church in which there were 21 additions, 17 of them by baptism and states that Dr. Early would like to locate in West Tennessee or at least hold some meetings. If we mistake not he was once pastor of the West Jackson Baptist Church where R. E. Guy is now pastor.

Shop Springs Baptist Church, H. D. Burns, pastor, has recently closed a revival meeting which resulted in 4 conversions. Pastor C. H. Warren of First Church, Lebanon, did the preaching and Braxton Sams of Carthage had charge of the music.

In a revival in the Mt. Carmel Baptist Church, near Cross Plains, there were 17 additions to the church and a fine spiritual revival among the members. Bro. William McMurray of Lockeland Church, Nashville, did the preaching.

A card from Pastor R. J. Williams (Aug. 13) of McEwen states that Mrs. Williams was in the hospital at Dyersburg, having undergone a serious operation. The brotherhood will remember her in prayer and also remember him.

## Gray's Ointment

USED SINCE 1820 FOR—  
**BOILS** SUPERFICIAL CUTS AND BURNS AND MINOR BRUISES

25c at your drug store.  
FOR COLDS—Use our Gray's (Nothol) Nose Drops. Small size 25c, large size 50c at your druggist.



**HERE'S RELIEF**  
for Sore, Irritated Skin

Wherever it is—however broken the surface—freely apply soothing

## Resinol

DO WHAT THE DOCTOR DOES

Get  
**YAGER'S LINIMENT**  
FOR STIFFNESS AND SPRAINS

When sprains tear at your nerves and muscles and send murderous pains through you, no need to suffer. Doctors say "Yager's Liniment" for quick relief from the torments of sore, stiff, aching muscles and sprains. Yager's gets on the job the minute you rub it in; it acts to stir new life in tired joints and muscles, to warm and soothe in a marvelous way. You can move about like a new man again. Get a 25 or 50 cent bottle of Yager's Liniment at your drug store today.

In Use Over 50 Years  
Helps Rub Your Aches and Pains Away

Visitors in the office last week were: J. E. Gold, formerly of Gordonsville now of Nashville; G. W. Mitchell of Thomaston, Ga.; Elmer Mason of Southern Baptist Theological Seminary, Louisville, Ky.; F. M. Dowell, Jr., of Knoxville; and J. H. Sharp of Ardmore. Come again, brethren.

G. G. Graber of Watertown has been with D. W. Picklesimer and the Doyle Baptist Church in a revival meeting. "Brother Graber brought wonderful soul stirring messages and the church was greatly revived." There were 14 additions to the church.

H. D. Burns, Liberty, recently assisted Pastor Fred T. Evans and the Prosperity Baptist Church in a revival in which there were 15 additions. Braxton Sams of Carthage had charge of the music. Beginning on August 15 Bro. Burns went to be with Pastor Hoyt Huddleston in a revival at Barton's Creek.

Three deacons were ordained on August 9 by the Una Baptist Church, Clinton, Wright pastor: Wilburn Smith, L. F. Briley, and Ward Middleton. The following visiting ministers assisted in the ordination: L. G. Mosley, E. W. Barnett, Walter Gilmore, and Floyd Huckaba.

Wm. Lewis Baker of Springfield recently closed a meeting with us in the Oak Grove Baptist Church, Robertson County, which was a great blessing to our church. There were 30 additions to our church and a fine spiritual development in the church. We are happy to have had this fine man of God with us. May the Lord continue to bless him.—Bruce Ousley, Pastor.

Bro. Martin McCoy, 491 Patterson, Memphis, Tenn., who if we mistake not is the son of Pastor J. H. McCoy of the Prescott Memorial Church, that city, in a card relative to the Baptist Training Union campaign for the Baptist and Reflector, says:

**"We are exceedingly anxious that this campaign be a success as no Baptist can be a good Baptist without his state paper."**

The revival meeting begins at the Germantown Baptist Church Sunday August 15 and we will have Rev. D. A. McCall of Philadelphia, Miss., to do the preaching, and the singing will be under the direction of the pastor. We will appreciate you remembering us when you pray.

Bro. McCall has recently been around the world and of course visited many of the fields where Baptists are working.

B. W. HUDSON.

**With the Churches: Chattanooga**—Ridgedale received 1 for baptism; Birchwood received 1 for baptism; Oakwood, Pastor Everson welcomed 4 by letter and baptized 4; Chamberlain Avenue, Pastor McClanahan welcomed 2 for baptism and baptized 2; Red Bank welcomed 2 by letter and 1 for baptism; East Lake received 1 by letter and 1 by baptism; First received 1 by letter and 1 for baptism. **Cleveland**—Big Spring received 2 by letter. **Memphis**—Bellevue, Pastor Lee welcomed 5 by letter, 2 for baptism and baptized 3. **Murfreesboro**—First received 1 for baptism. **Jackson**—Calvary received 2 by letter. **Etowah**—First received 1 for baptism. **Knoxville**—

Fifth Avenue received 1 for baptism and baptized 1.

In a meeting beginning on July 18 the Auburntown Baptist Church enjoyed an unusually gracious revival in which the preaching was done by F. T. Carroll, pastor Alexandria Baptist Church. Crowds attended, enemies were reconciled, members confessed their sins to God and to each other, and there were 35 additions to the church with many others expected to follow. At the close of the meeting the

#### A CORRECTION

I would like to give a word of explanation about the status of our missionary work in the mountains. The notice entitled "Please Take Note" on page fifteen of Baptist and Reflector August 5 does not give a full explanation of it and I am sure this is due those who have so kindly come to the rescue in an emergency of the Baptist work in this section.

The camp property referred to is a plain boxed-up building 25 by 40 feet which was made possible by gifts from East Tennessee Association W. M. U. groups, W. M. S. groups and individual friends. This property is **not** private property and has never been recorded in my name. The building is built on an acre of ground which was purchased and paid for by an individual who is vitally interested in mountain mission work. The building, which has been used for a camp for two groups of boys and three groups of girls so far this summer, will also be used for groups of Sunday school workers and other groups as they meet to study and discuss better ways of Kingdom service. A lending library is already in circulation and other activities in the nature of a Good Will Center are being planned.

The title to this property is vested in five trustees, members of Missionary Baptist churches. I quote from the deed held by these trustees: "It is covenanted and agreed that the trustees named as grantees herein, and their successors shall hold the title to the property and shall use the same or permit it to be used, only for the advancement of Christian Education and the teaching of Christian doctrines and principles, preferably Baptist, and they shall have power to sell said premises but the proceeds from the sale thereof shall be reinvested in other property for the same use and purpose, or turned over to the Tennessee State Mission Board, or the Home Board of the Southern Baptist Convention."

MRS. GEORGE RIDENOUR,  
R. 2, Caryville, Tennessee.

(Note: I regret the misunderstanding relative to this property. There are two pieces of property involved in the project. One consisting of the camp houses is private. The tabernacle is held by trustees, as Mrs. Ridenour says. My note about it was not intended to hurt a worthy cause, but to prevent misunderstanding regarding it and trouble over contributions and credits.—John D. Freeman.)

church unanimously called Bro. Carroll as pastor. His decision is to be announced the fourth Sunday in August. The Alexandria Baptist Church is refinishing the interior of their building, enlarging the auditorium, building a choir loft and adding an educational building to their plant. They plan to have it completed and to dedicate it with a revival beginning the first Sunday in September with G. G. Graber of the First Church, Watertown, doing the preaching.

Union City, Tennessee  
August 6, 1937.

Dear Bro. Taylor:

I have been intending writing you in regard to our meeting which closed the fourth Sunday in July.

We had the greatest spiritual meeting we have had in years. I sure can recommend Bro. Henry Huey as a great power in soul-winning and also a power among the children of God.

There were 9 additions to the church, 7 of them by baptism, and the church was spiritually uplifted. Scores rededicated their lives to service. There were three generations represented by those that joined the church. A mother aged 82, a son and a granddaughter. Bro. Huey went to that home that afternoon and they were all converted. Then Bro. Huey went after them that night and brought them to church.

Bro. Taylor, pray God to send us just the shepherd we need. . . . I remain,

A sister in Christ,  
RENA PRUETT.

Editor's Note: Mrs. Pruett is one of the consecrated members of the Woodland Mills Baptist Church, now pastorless, where the meeting referred to was held. Leaving out certain personal references, we have let the letter out of her heart speak its own message. We have known her for a good many years and have known her but to appreciate her faithfulness to the Lord and His cause.

#### BRIEFS CONCERNING THE BRETHREN Called and Accepted

P. C. Williams, Georgetown, Texas.  
C. T. Aly, First Church, El Dorado, Texas.  
J. R. Grant, First Church, Childress, Texas.  
J. W. Wells, Bay Minette, Ala.  
H. K. Masteller, First Church, Canton, N. C.  
Amos Christian, Centrallia, Mo.  
A. D. Odom, First Church, Maysville, Ky.  
Leon Ivey, Fellowship Church, Dubberly, La.

W. F. Carlton, Raleigh, Tenn.  
Virgil Barr, Marmaduke, Ark.  
L. E. Kent, Crosbytown, Texas.

#### Resigned

W. F. Carlton, Greenfield, Tenn.  
P. O. Williams, Stamford, Texas.  
E. M. Ogden, Van, Texas.  
C. T. Aley, Burni, Texas.  
J. R. Grant, Park Heights, San Angelo, Texas.

J. W. Wells, Immanuel Baptist Temple, Henderson, Ky.

I. S. Nicholson, Clarksburg, Mo.  
A. D. Odom, Mays Lick, Okla.  
L. E. Kent, Silvertown, Texas.

#### Ordained

C. P. Carrow, Ewing, Mo.  
Virgil Barr, Rutherford, Tenn.  
T. A. Pollard, Lynchburg, Va.

# RECEIPTS NOVEMBER 1, 1936 -- JULY 31, 1937

**HERE'S THE RECORD AGAIN!** It shows a decided gain over the first nine months of last fiscal year. The only thing about it to make one grieve is that there are yet 770 churches not listed here. Please let every association moderator make plans to have some one go to every church not listed herein and take an offering before the end of October. Some pastors will not want you to come to their churches, but many will be glad to have you do so. **HOW MANY ASSOCIATIONS WILL BE 100 PER CENT** in contributions from the churches to the Co-operative Program this year?

As usual, the earnest request is made that readers compare the statement published here with the records of their church treasurer. If a mistake has been made anywhere, help us to find it. **We handle the Lord's money; therefore, every child of the Lord should help to safeguard it.**—John D. Freeman, Treasurer.

	Co-operative	Designated		Co-operative	Designated
<b>BEECH RIVER:</b>					
Bath Springs	\$ 4.16	\$ 5.74	Chestnut Grove		
Cross Roads	3.00		Cottontown	5.00	
Darden		4.00	Dixon Creek		
Decaturville	19.11	2.75	Friendship	53.27	
Judson	4.25	80.00	Gallatin	581.64	
Lexington	133.39	306.41	Hartsville	52.10	
Luray	10.50		Hillsdale		
Maizes Chapel	2.50		Hopewell	89.33	
Morris Chapel	8.00	2.51	Mitchellville	11.00	
Parsons	15.48	58.72	New Hope	4.56	
Perryville, First	3.00	4.85	Portland	200.00	
Sardis Ridge	5.40	2.00	Westmoreland	7.45	
Tom's Creek		9.93	Zion		
Union	5.00		<b>CAMPBELL COUNTY:</b>		
Utah	2.12		Bethlehem		2.00
Wildersville		7.00	Careyville	30.16	31.94
<b>BEULAH:</b>					
Alamo	2.26	2.06	Cedar Hill	10.60	1.35
Antioch	2.13		Clinchmore		40.22
Bethel	8.90	23.17	Demory		12.37
Beulah	20.35	33.75	Lafollette	71.42	106.33
Burnett's	21.16	14.02	Macedonia	6.00	
Fairview	5.00		Morley		6.00
Hornbeak	3.40	28.25	Red Ash	1.09	
Johnson's	4.61		Westbourne		32.18
Macedonia	4.33		White Oak		7.45
Martin	1,004.88	155.93	Whitman		3.00
Mt. Moriah	7.43		<b>CARROLL COUNTY:</b>		
Mt. Olive		1.00	Atwood		9.19
Mt. Pella	28.69	25.38	Bruneton	51.50	46.43
New Salem	110.31	130.61	Camden	53.81	49.58
Onion		16.78	Chalk Level		16.45
Pleasant Hill	48.11	8.75	Eva		12.79
Reelfoot	22.45	15.50	Gleason		30.32
Ridgely	197.10	80.22	Huntingdon		46.22
Tiptonville	11.82	25.81	McKenzie		62.12
Troy	25.00	13.74	Missionary Grove		9.22
Union City	394.50	268.70	Mt. Nebo		42.84
Woodland Mills	24.34	39.60	Prospect		28.50
Wynnborg	36.76	13.20	Trace Creek		15.15
<b>BIG EMORY:</b>					
Beech Park	6.82	15.25	Trezevant		88.96
Boswell	12.00	3.00	Union Academy		1.00
Caney Ford		10.00	<b>CHILHOWEE:</b>		
Cardiff	2.25		Alcoa	76.22	49.63
Crab Orchard	3.73		Armona	3.75	21.70
Crossville	93.26	162.86	Beech Grove	15.00	37.00
Emory Heights		5.00	Bethel	8.35	57.40
Eureka		28.00	Boyd's Creek	6.11	9.38
Geo. Jones Memorial	52.82	34.26	Calvary	125.29	49.59
Hayley's	8.00	7.50	Caylor's		5.65
Kingston	175.94	59.20	Cedar Grove	19.93	53.13
Lancing	5.88		Central Point	32.36	35.08
Liberty	19.59	1.06	Chilhowee	66.46	89.24
Middle Oak		6.86	E. Maryville		9.27
Oakdale		24.05	Ellejoy		2.77
Orchard View	20.00		Forest Hill	6.00	20.50
Petros	12.70	19.32	Friendsville	5.15	
Pine Grove		2.00	Galilee		3.80
Pine Orchard	13.20	13.25	Gayland Heights	14.61	10.00
Piney	1.30		Kagley's		12.77
Pleasant Grove	3.33	2.57	Laurel Bank	17.48	
Prospect	5.00		Liberty		22.09
Riggs' Chapel		10.00	Maryville	2,193.88	1,384.05
Rockwood	48.55	12.75	Miller's Cove	2.75	16.70
S. Harriman		6.61	Mt. Lebanon	34.90	91.73
Sugar Grove	10.00		Mt. Olive	183.33	86.91
Trenton Street	444.82	382.67	New Hopewell	13.25	121.83
Walnut Hill	74.64	48.69	Old Piney Grove	3.09	3.55
Wartburg	9.55	27.67	Piney Grove		5.00
White Oak		5.25	Piney Level		2.25
White's Creek	26.00	3.30	Pleasant Grove	97.55	65.59
<b>BIG HATCHIE:</b>					
Allen	14.06	9.35	Prospect	25.00	43.00
Antioch		8.70	Rockford		1.00
Brighton	49.65	51.65	Rocky Branch		3.00
Brownsville	373.41	139.81	Six Mile		3.00
Charleston	12.00	18.61	Stock Creek	101.50	32.18
Covington	743.83	340.71	Valley Grove	3.00	64.50
Elim		11.10	<b>CLINTON:</b>		
Garland	55.42	45.62	Andersonville	10.78	51.23
Harmony	88.92	81.50	Beech Grove		12.16
Henning	57.62	25.80	Bethel	8.00	16.48
Keeling	36.00	1.70	Black Oak	5.00	17.50
Liberty	84.74	87.81	Blowing Springs	18.60	24.17
Oak Grove	25.71	53.60	Briceville		7.45
Pleasant Grove		13.95	Clear Branch		9.77
Ripley	655.00	1,361.20	Clinton	37.00	105.76
Smyrna	19.85	5.50	Clinton, Second		.50
Stanton	155.85	107.44	South Clinton	1.00	9.73
Woodland	37.84	77.83	Coal Creek	5.51	19.25
Woodlawn	20.70	20.78	Main Street, Coal Creek	6.00	8.00
Zion		2.00	Cumberland Mt.		2.00
<b>BLEDSON:</b>					
Antioch		4.25	Farmer's Grove		15.53
Bledson Creek	5.25	10.21	Fork Mountain		121.50
			Indian Creek		19.41
			Island Ford		2.42
			Jacksboro	187.56	67.37
			Laurel Grove		6.00

	Co-operative	Designated
Longfield		9.20
Moran		7.00
New Hope	1.00	13.43
New Salem		8.17
Oliver Springs	101.47	24.09
Poplar Creek	5.00	26.60
Robertsville	8.70	
Spring Hill		1.00
Zion		10.70
<b>CONCORD:</b>		
Baker's Grove	4.00	29.50
Barfield	22.50	32.81
Bradley's Creek	47.04	33.42
Christiana		13.70
Concord	9.00	31.67
Eagleville	23.25	174.85
Fellowship	28.47	9.52
Florence	23.50	4.00
Holly Grove	19.25	17.75
Lascassas	90.15	42.02
Milton	10.00	25.77
Mt. Hermon	23.40	26.73
Mt. Pleasant	2.00	9.91
Mt. View	12.00	36.80
Murfreesboro, First	682.21	154.05
Patterson		9.68
Powell's Chapel	64.00	70.35
Republican Grove	2.00	
Smith Springs		5.00
Smyrna	112.58	75.39
Taylor's Chapel	12.01	28.80
Wayne's Grove		15.00
Wayside	5.50	3.25
Westru	37.20	53.74
Whitsett's	3.40	1.80
<b>CROCKETT COUNTY:</b>		
Alamo	136.49	63.20
Barker's	2.36	
Bells	38.65	57.30
Cairo		10.00
Cross Roads		21.10
Enon		1.60
Friendship	37.90	36.50
Gadsden		25.00
Mary City	36.50	26.72
Providence		2.82
South Fork	4.35	2.15
Walnut Hill		8.32
<b>CUMBERLAND:</b>		
Alva	6.00	1.00
Blooming Grove	87.12	32.00
Clarksville, First	4,075.30	857.63
Cross Creek		11.00
Cumberland City	20.00	21.23
Dotsonville	13.70	1.85
Erin	21.95	49.44
Fern Valley	4.00	7.00
Harmony	20.55	26.05
Hickory Grove		15.00
Immanuel		8.00
Kenwood	3.61	5.60
Kirkwood	10.00	15.35
Little Hope	21.50	52.30
Little West Fork		19.50
Mt. Herman	3.10	41.85
New Providence		54.95
Pleasant View		3.40
Spring Creek	300.00	138.25
Tennessee Ridge		3.00
<b>CUMBERLAND GAP:</b>		
Big Springs		3.15
Blair's Creek		12.85
Chadwell's		3.00
Cumberland Gap	35.25	87.51
Greer's Chapel	4.50	17.50
Little Mulberry		10.00
New Tazewell	19.03	55.09
Pump Springs		5.38
Shawnee	4.50	11.02
Springdale		31.76
Tazewell	15.75	4.00
Walnut Hill	13.00	5.50
<b>DUCK RIVER:</b>		
Altamont	3.00	73.23
Bell Buckle	59.69	31.65
Cornersville	7.79	53.15
Cowan	29.80	8.00
Decherd		89.84
El Bethel	209.33	8.50
Estill Springs		25.22
Posterville	11.17	8.80
Hannah's		12.00
Huntland	4.00	5.00
Hurricane		293.05
Lewisburg	336.41	2.00
Longview		260.13
Magness Memorial	205.67	23.02
Manchester	8.60	8.90
Maxwell		4.00
New Bethel		10.00
New Hope	36.60	151.00
Shelbyville	291.86	33.11
Smyrna	89.64	3.31
Tracy City	1.50	77.70
Tullahoma	267.74	30.75
Union Ridge	30.75	18.77
Wartrace	37.75	79.40
Winchester	70.80	
<b>DYER COUNTY:</b>		
Beech Grove		3.00
Chic	1.74	4.10
Curve	11.81	560.70
Dyersburg	726.93	2.60
Elon		8.85
Emmatus		7.24
Enon	6.84	

	Co-operative	Designated		Co-operative	Designated		Co-operative	Designated
Fowlkes	3.50	3.01	Mitchell Springs	15.17	15.17	Providence	4.54	3.55
Gates	3.75		Mouth of Richland	159.55	159.55	Rogersville	407.02	243.06
Halls	207.84	147.00	Narrow Valley	4.50	4.50	Speedwell		4.30
Harmony	9.00	11.20	New Corinth	8.50	11.00	Surgoinsville	13.05	14.00
Eloise	1.20		Noeton	5.00	10.25	Tunnell Hill	4.10	9.25
Lenox	4.50	4.50	Oakland	2.90	51.50	<b>INDIAN CREEK:</b>		
McCullough's	3.00	4.06	Powder Springs		20.25	Bethlehem		4.81
Midway	4.40	15.00	Red House		5.00	Collinwood		3.40
Miston	19.86		Rutledge	92.00	50.15	Green River	1.22	2.50
Mt. Tirzah	5.00	20.35	Sunrise		11.02	Liberty		21.00
Mt. Vernon	14.63	10.35	Washburn		34.61	Philadelphia		10.00
Newbern	75.00	85.62	<b>WARDEMAN COUNTY:</b>			Savannah		27.86
Parish	19.95	16.06	Bethlehem		4.00	Waynesboro	15.00	14.75
RoEllen	.70	2.00	Bollivar	427.40	294.05	Zion	5.00	1.10
Southside	1.00	2.00	Ebenezer		5.00	<b>JEFFERSON COUNTY:</b>		
Spring Hill		8.16	Grand Junction	66.67	49.50	Antioch		3.00
Trimble	10.65	18.26	Harris Grove	2.40		Beaver Creek		6.00
Williams	13.05	2.35	Hatcha		6.25	Buffalo Ridge		40.97
Woodville	17.50	5.00	Hebron	3.00	7.85	Dandridge		74.68
<b>EAST TENNESSEE:</b>			Hickory Valley	6.99	9.06	Dumplin		24.58
Allen's	6.00	8.99	Hornsby		8.80	Flat Gap		1.50
Bethel	1.80	1.80	Little Hatchie		4.00	French Broad		23.35
Cave Hill	2.00	2.00	Middleburg	20.76	17.60	Good Hope		6.00
Deep Gap		24.25	Piney Grove		2.00	Jefferson City	595.79	485.47
Del Rio		2.70	Saulsbery	78.70	35.34	Mill Springs		20.68
Denton		.50	Silerton		2.80	Nance Grove		4.97
Dutch Bottom		3.85	Toone	32.46	27.15	New Market		31.85
Forest Hill	48.45	132.15	Walnut Grove	7.19	2.59	Northside		18.60
Holder's Grove	6.00	8.63	Whiteville	418.61	195.46	Piedmont		42.08
Liberty Hill		3.25	<b>HIWASSEE:</b>			Pleasant Grove (H)		45.37
Manning's		5.00	Fellowship	17.00	18.63	Shady Grove		2.41
Maple Grove	1.05	5.25	Old Friendship	4.00		Talbott's	23.49	19.35
Mt. Pleasant		10.50	Pisgah		4.30	White Pine	47.15	16.48
Newport, First	1,079.40	780.15	Ten Mile	79.10	78.66	<b>JUDSON:</b>		
Newport, Second	31.80	59.20	<b>HOLSTON:</b>			Gum Springs		9.00
Pigeon Valley		2.69	Antioch	2.75	2.00	High View	10.00	
Pine Springs	6.00	23.00	Baileyton	18.09	7.78	McEwen	33.00	
Pleasant Grove	5.00	46.37	Bethany	2.90	5.97	Maple Grove		2.25
Point Pleasant		10.00	Beulah	30.83	27.97	Mt. Zion		1.00
Rankin	9.55	20.19	Blountville	105.55	112.30	New Hope		9.55
Shady Grove		.51	Bluff City, First	196.60	43.20	Oak Grove		6.25
Swansylvania	2.00	27.01	Boone's Creek	14.83	54.94	Parker's Creek		1.16
Wilsonville	23.54	7.50	Buffalo Ridge	1.00	33.25	Sylvia	10.00	4.50
<b>ENON:</b>			Calvary (B)	430.48	127.65	<b>KNOX COUNTY:</b>		
Liberty		30.00	Calvary (E)	108.55	99.34	Arlington	300.00	142.03
Macedonia		9.20	Calvary (K)	504.13	200.39	Ball Camp	21.35	5.68
Union		7.54	Cherokee	31.56	20.12	Beaver Dam	5.00	37.84
<b>FAYETTE COUNTY:</b>			Cherry Grove	4.30	11.82	Bell Avenue	1,479.10	385.49
Feathers	1.00	4.53	Chinquapin	45.00	52.66	Broadway	2,319.91	2,026.87
Galloway		3.00	Clear Branch	10.00	17.96	Calvary		65.84
Hickory Grove	4.00	28.20	Coffee Ridge	7.25	3.40	Central, Bearden	140.00	136.27
Kirk		2.00	Double Springs	16.00	23.00	Fountain City, Central	658.58	467.96
Moscow	42.11	32.45	Enon		7.54	City View	28.75	
Mt. Moriah	28.91	34.26	Bluff City	69.30	34.60	Clear Springs		8.00
Oakland	17.00	2.60	Erwin	1,507.01	691.28	Corryton	219.25	66.37
Rossville	84.63	64.18	Erwin (Hulen)	18.12	18.12	Crichton	71.06	49.63
Somersville	165.50	81.30	Erwin, Ninth Street	8.00	16.32	Deaderick	109.46	132.09
Willston	9.93	10.00	Fall Branch	14.60	34.41	Elm Street	4.64	25.40
<b>GIBSON COUNTY:</b>			Fall Creek	3.17	2.60	Euclid	211.92	134.95
Antioch	68.44	15.65	Flag Pond	117.87	56.26	Eureka	8.43	10.20
Bethel (H)	9.46		Fordtown	11.50	43.58	Fifth Avenue	1,900.00	747.32
Bethel (Y)	11.60	8.20	Glenwood		22.25	Knoxville, First	26,886.29	3,864.16
Bethlehem	71.31	7.43	Greenville	452.20	146.23	Fort Sanders	84.60	17.50
Bethpage	44.53	70.55	Greenville, Second		5.55	Fountain City	125.31	88.85
Bradford	20.00	20.15	Harmony		24.21	Gallaher's		8.50
Center		22.00	Higgins' Chapel	8.00	14.00	Gillespie	540.25	181.31
Chapel Hill	8.41	4.20	Holston		16.55	Glenwood	26.00	98.00
China Grove	22.66	9.74	Holston Valley		1,220.12	Grace	224.15	50.55
Clear Creek	65.95		Johnson City, Central	2,117.20	1.00	Grassy Valley		12.50
Dyer	229.05	60.32	Fall Street, Johnson City	6.00	18.16	Graveston		15.00
Eldad	63.21	35.53	Johnson City, Second	254.20	96.41	Grove City	51.50	34.50
Fruitland	20.96	18.70	Jonesboro	69.48	545.39	Immanuel	240.00	86.28
Gibson	214.68	64.38	Kingsport	1,200.00	22.45	Inskip		74.26
Hickory Grove	50.50	67.12	Limestone	140.00	23.35	Inland Home	682.83	443.81
Humboldt	942.33	396.67	Mountain View	23.35	19.64	John Sevier	39.00	47.56
Kenton	43.00	137.25	Mt. Zion	3.00	3.00	Lincoln Park	900.00	453.14
Laneview (K)	7.45	6.65	Muddy Creek	1.26	1.77	Little Flat Creek	25.95	25.11
Laneview (T)	8.00	8.10	New Hope	13.00	9.75	Lonsdale	321.67	95.80
Lavinia		12.12	New Lebanon	9.75	16.25	McCalla Avenue	1,254.16	54.94
Medina	14.10	25.60	New Victory	25.71	51.02	Marble City	6.00	
Milan	549.00	403.97	Oakdale		5.00	Mascoe	122.20	10.26
Mt. Pleasant		1.68	Oak Hill	21.25	51.88	Meridian	6.25	25.22
New Bethlehem	25.00	10.00	Oak View		4.50	Mt. Carmel	6.40	7.00
New Hope		6.30	Pleasant Grove		10.00	Mt. Harmony	48.00	37.54
Northern	11.75	22.14	River Bend		11.32	Mt. View	45.33	24.66
Oak Grove		3.76	Shady Grove		2.00	North Knoxville		12.00
Oakwood	25.00	14.35	Shallow Ford		1.64	Oakwood	415.09	95.76
Poplar Grove		7.85	Snow's Chapel	78.80	30.35	Powell	121.93	20.00
Rutherford	87.52	36.71	Southside	5.00	5.50	Ridge View		87.55
Salem	28.62	42.42	Unaka Avenue	43.10	42.74	Riverdale		15.00
Spring Hill	10.00	20.90	Unicoi	5.00	13.38	Riverview	5.50	72.81
Trenton	1,109.39	377.58	Union	100.64	19.73	Rocky Hill	64.40	51.75
Walnut Grove	38.89	92.44	Virginia Avenue		1.00	Roseberry	45.00	83.69
<b>GILES COUNTY:</b>			Walker's Fork	6.00	2.60	Sharon	40.60	55.55
Bradshaw	4.00	25.55	<b>HOLSTON VALLEY:</b>			Smithwood	268.68	207.51
Minor Hill	32.91	5.85	Beech Creek	7.72	30.57	South Knoxville	714.94	242.91
New Hope	46.00	25.00	Beech Grove		7.50	Straw Plains	15.45	17.42
New Zion	1.25		Big Creek	18.00	9.60	Third Creek	27.40	49.23
Pulaski	48.58	69.26	Bridgeport		3.27	Union		4.00
Rock Springs	5.00	5.00	Compromise		5.30	Valley Grove	5.00	10.50
Scott's Hill	7.68	2.58	Fairview	1.75	3.38	Washington Pike	33.81	64.75
Thompson's		12.00	Gill's Chapel	7.95	13.78	West Fourth Avenue		107.34
Union Hill	3.00		Hickory Cove		8.36	West Lonsdale		14.00
<b>GRAINGER COUNTY:</b>			Howe's	1.41	1.00	West View		2.50
Avondale		6.00	Independence	4.07		<b>LAWRENCE COUNTY:</b>		
Bean Station	2.25		Long's Bend		2.50	Bethel		3.00
Blackwell's	7.00	16.60	McCloud's		2.00	Blooming Grove		4.00
Block Springs	5.00		McPheeter's Bend	43.18	10.35	Bonnertown	9.10	3.25
Blue Springs		2.50	Morrisett's		6.00	Deerfield		7.25
Buffalo	20.40	8.15	Mt. Pleasant	1.19	5.00	Gum Springs		30.25
Central Point		18.45	New Salem	10.25	10.25	Iron City	3.50	108.16
Fairview	14.82	6.00	Nubbin Ridge		.40	Lawrenceburg	188.15	5.20
Head of Richland		28.80	North Fork	3.50	1.10	Leoma		15.90
Indian Ridge	9.59	4.40	Oak Grove	4.03	7.49	Liberty Grove	7.50	51.35
Locust Grove		4.40	Persia	8.70	8.00	Loretta	27.00	
			Piney Grove	2.00	1.09			
			Plum Grove	3.20	12.52			

	Co-operative	Designated		Co-operative	Designated		Co-operative	Designated
Macedonia		2.30	Cedar Flat	3.22	Blue Springs	3.15		
Mt. Hobert	8.50	25.87	Chinquapin	7.42	Brainerd	157.90	93.69	
Oak Hill		5.36	Choptack	56.19	Calvary	337.89	101.68	
O. K.	10.00	11.50	Cool Branch	2.00	Candies Creek	6.63	13.50	
Ramah		5.00	Duck Creek	12.90	Cedar Springs		9.15	
<b>McMINN COUNTY:</b>			Friendship	14.31	Chamberlain Avenue	527.21	94.14	
Athens	842.00	396.88	Quarry Hill	1.50	Chattanooga, Central	1,103.13	897.11	
Bethesda		3.60	Rock Bridge	3.46	Chattanooga, East	372.84	158.00	
Brittsville		6.44	Stoney Gap	12.00	Chattanooga, First	2,097.37	3,763.31	
Calhoun	13.00	8.89	Trent Valley	9.27	Chickamauga	3.41	7.60	
Calvary (D)	18.55	2.15	Valley View		Cleveland	988.95	266.22	
Calvary (E)	1.00	7.05	War Creek	2.00	South Cleveland	43.52	9.65	
Calvary (McMahan)		3.60	<b>NASHVILLE:</b>		Clifton Hills	11.31	12.40	
Center Point		3.82	Antioch	51.36	Concord	218.03	78.13	
Charleston	20.30	55.25	Ashland City	19.00	Daisy	44.00	29.30	
Cog Hill	91.60	40.10	Belmont Heights	1,858.92	Eastdale	85.52	56.64	
Cottonport		7.00	Calvary	386.35	Eastlake	67.60	102.59	
Double Springs		20.00	Centennial	28.20	Edgewood		27.20	
Eastanalle	2.50	2.50	Central	19.06	Falling Water	17.50	5.59	
East Athens	5.25	13.10	Dickson	55.88	Friendship	2.00	4.42	
Englewood	35.00	22.45	Donelson	523.37	Greenwood	3.53		
Etowah	876.75	679.66	Eastland	594.34	Highland Park	2,684.02	954.94	
Goodfield	18.84	51.86	Edgefield	680.02	High Point	4.00	5.43	
Good Hope		11.50	Nashville, First	8,420.56	Hixson	56.25	73.72	
Good Springs	7.30		Franklin	165.73	Lebanon		6.00	
Harmony		1.00	Goodlettsville	35.21	Lookout Valley		14.90	
Hopewell		2.45	Grace	2,501.26	Macedonia	5.00	9.00	
Idlewild	1.00	6.50	Grandview	363.44	Middle Valley		15.85	
Mt. Harmony No. 1	12.67		Green Hill	28.43	Morris Hill	6.00	40.60	
New Friendship	37.80	89.10	Immanuel	1,192.01	Mt. Carmel	20.50	12.00	
New Hopewell		2.52	Inglewood	210.00	New Liberty	2.58	7.54	
Niota	174.96	122.04	Joelton	30.68	New Salem	4.00		
North Athens		9.31	Judson	3,218.12	Northside	1,158.72	531.87	
North Etowah	29.00	36.70	Lockeland	723.27	Oak Grove	158.97	91.34	
Oak Grove		3.25	Mill Creek	14.41	Oak St. (Soddy)	6.00	6.55	
Pond Hill		6.66	New Hope	37.50	Oakwood	32.00	23.01	
Riceville	60.65	56.84	North Edgefield	101.00	Ooltawah	20.00	67.50	
Rogers' Creek		3.00	North End	7.31	Parker's Gap	21.70	7.35	
Shiloh		10.45	Old Hickory	447.49	Phillippi	8.20		
Short Creek	3.00	3.50	Park Avenue	640.72	Providence		12.15	
Walnut Grove		4.00	Radnor	218.32	Red Bank	1,350.31	230.14	
Wetmore	23.42	5.00	Richard	130.20	Ridgedale	2,943.50	862.13	
Zion Hill		2.87	Seventh	341.63	Salem		1.00	
<b>McNAIRY COUNTY:</b>			Shelby Avenue	185.32	Shepherd		1.00	
Adamsville		10.50	Tennessee Home	11.44	Signal Hill	.90		
Bethel	3.00	6.83	Third	312.87	Silverdale	21.00	28.65	
Chesalla	2.02		Una	11.50	South St. Elmo		5.00	
Clear Creek	193.00	26.00	Union Hill	58.85	Spring Creek		15.00	
Good Hope		5.62	Woodbine	3.00	St. Elmo	283.01	75.33	
Gravel Hill	1.65	21.84	<b>NEW RIVER:</b>		Summerfield	13.92	59.64	
Mays' Chapel		1.10	Antioch	2.00	Tyner	89.65	58.23	
Mt. Gilead		2.00	Bethlehem	2.00	Union	4.00		
Mt. Zion	8.20		Lone Mountain	3.25	Union Fork	21.00		
New Prospect	2.25		Moore's Chapel	17.64	White Oak	15.00	48.95	
Olive Hill	3.45		Nick's Creek	1.25	Woodland Heights		5.00	
Selmer	58.71	149.70	Oneida	64.77	Woodland Park	221.74	68.51	
West Shiloh	15.00	5.49	Robbins	15.00	<b>POLK COUNTY:</b>			
<b>MADISON COUNTY:</b>			Union Grove	1.00	Benton Station	2.75	3.86	
Ararat	54.32	67.76	<b>NEW SALEM:</b>		Chestna	2.00	5.80	
Beech Grove	.92	17.60	Brush Creek	46.10	Cookson's Creek	25.40	42.92	
Clover Creek	11.00	9.30	Buena Vista	5.00	Hiwassee Union	10.00	9.77	
Cotton Grove	9.00	14.83	Caney Fork	5.00	Isabella		42.35	
East Laurel	12.70	12.25	Carthage	75.75	Mine City	223.26	27.91	
Friendship		5.00	Hickman	27.21	Mt. Zion	29.50	13.00	
Henderson	46.75	48.24	Lancaster	4.55	Ocoee	3.90	11.09	
Herron's Chapel	107.38	55.96	Macedonia	93.99	Pleasant Grove	15.00		
Jackson, Calvary	1,033.52	285.20	Nash Grove	5.00	Shiloh	6.62	7.10	
Jackson, First	3,815.06	1,058.11	New Home	13.55	Zion		6.02	
North Jackson	85.83	19.78	New Salem	3.44	Zion Hill			
Jackson, Royal Street	17.85	47.92	Peyton's Creek	12.00	<b>PROVIDENCE:</b>			
West Jackson	560.16	601.02	Plunkett's Creek	2.48	Baptist Tabernacle	1.00	9.00	
Liberty Grove	2.05	3.04	Riddleton	13.90	Beal's		1.00	
Madison	28.37	53.83	Rome	14.92	Bell Avenue		6.00	
Malesus	47.35	11.50	South Carthage	4.45	Cave Creek		8.64	
Maple Springs	69.72	90.38	<b>NOLACHUCKY:</b>		Jones' Chapel		4.57	
Mercer	73.88	69.96	Alpha	7.00	Lenoir City, First	376.40	165.51	
Oakfield	7.15	4.25	Bethel	5.88	Midway		2.38	
Parkburg	15.83	11.80	Beulah	18.16	Mt. Pleasant	6.65	12.35	
Parkview	11.43	19.47	Brier Thicket	2.97	New Bethel		2.12	
Pinson	40.64	41.16	Brown Springs	50.00	New Providence		5.00	
Pleasant Hill	2.65	8.45	Bull's Gap	184.51	New Zion		2.00	
Pleasant Plains	75.02	55.67	Catherine Nenny	11.68	Old Ballard's	5.50	39.90	
Poplar Corner	2.00	3.75	Cedar Creek	50.23	Old Midway		5.16	
Poplar Heights	67.07	97.50	Central	5.00	Oral		6.50	
Spring Creek	31.06	25.75	Concord	72.02	Pleasant Hill		44.07	
Unity	1.00	1.85	Fairview	122.95	Shady Grove	2.39	19.01	
Ward's Grove	4.00	4.90	Fernwood	3.00	Silver Ridge		3.25	
Westover	48.66	43.77	Grace	19.50	Stony Point		2.05	
<b>MAURY COUNTY:</b>			Leadvale	14.17	Union Chapel	8.00	8.45	
Centerville	7.50	15.00	Lebanon	16.30	Union Stockton Valley		4.07	
Columbia, First	816.07	145.21	Macedonia	37.00	West Broadway		3.50	
Columbia, Second	1.25	17.50	Montvue	2.50	Zion Chapel		12.00	
Cross Roads		3.00	Mooresburg		<b>RIVERSIDE:</b>			
Fairview	14.82	17.00	Morristown	670.00	Allardt	.65		
Friendship	3.97	70.82	Mountain Valley	1.00	Bowden		.54	
Hohenwald	7.50	3.75	Mt. Zion	34.82	Brydstown	33.31	13.17	
Holl's Corner	4.90	18.13	Pleasant Ridge		Celina	6.67	1.00	
Knox Creek	68.10	42.40	Robertson's		Clear Creek	4.80	1.50	
Lawrence Grove	85.00	70.85	Rocky Point	41.62	Columbia Hill		1.26	
Liberty		5.34	Russellville	3.62	Creston	4.00	5.50	
Mt. Pleasant	154.90	125.82	Three Springs		Double Top	1.30		
Santa Fe	5.00	5.00	Warrensburg	98.00	Etter	16.17		
Theta	2.20	3.15	Whitesburg	5.00	Helena	1.25		
Union		2.00	Witts	82.30	Jamestown	41.25	72.90	
<b>MIDLAND:</b>			<b>NORTHERN:</b>		Livingston	7.06	8.97	
Bell's Camp Ground		16.75	Lone Mountain	1.00	Manson		4.16	
Bethany		7.00	Maynardsville	12.00	Mavland	8.04		
Bishopville	40.00		<b>OCCOEE:</b>		Mt. Union		4.50	
Cedar Grove		4.30	Alton Park	80.22	Muddy Pond	9.00	1.33	
Fairview		34.51	Antioch	3.05	Thorn Hill		.50	
Pleasant Hill		12.09	Avison	23.93	Vine Place		1.44	
Union		9.00	Avondale	773.80	West Union	.50		
<b>MULBERRY GAP:</b>			Baptist Tabernacle	1,150.09	Willow Grove		2.02	
Barnard's		5.00	Bethel	20.00	<b>ROBERTSON COUNTY:</b>			
Blackwater	6.00	7.75	Bie Springs	105.39	Battle Creek	16.00	61.56	
Brewers			Birchwood	176.69	Bethel	10.10	35.94	

	Co-operative	Designated		Co-operative	Designated		Co-operative	Designated
Bethlehem	14.65	18.35	Westport	25.00	45.22	Watauga		
Cedar Hill	43.56	27.90	<b>STEWART COUNTY:</b>			Westside, Elizabethton		21.00
Center Point	10.00	6.70	Bethlehem	5.35	84.03	<b>WEAKLEY COUNTY:</b>		
Concord		2.25	Big Rock	50.05	28.63	Adams' Chapel	5.80	4.90
Ebenezer		13.50	Dover	73.60		Beach Springs		3.75
Flawellyn		6.50	Model	16.40		Bethel		8.00
Grace	29.00	11.21	Pugh Flat		38.80	Martin, Central	8.60	2.61
Greenbrier	339.93	69.03	Stewart	2.00		Davis' Memorial	5.00	
Hopewell	288.54	212.62	Tip Top		3.78	Dresden	50.23	21.82
Lebanon	39.46	30.51	Weaver's Store		6.57	Gearin's Chapel		3.52
Mt. Carmel	34.00	58.24	<b>STOCKTON VALLEY:</b>			Greenfield		37.31
North Springfield	8.87	93.96	Cedar Grove		11.25	Hodge's Chapel	4.07	3.50
Oak Grove	134.87	6.00	Miller's Chapel	2.26		Jolly Springs	15.91	14.39
Oakland	4.70	6.00	Mt. Era	5.49		New Hope	3.00	21.00
Orlinda	308.18	273.90	Van Branch	7.13		New Salem	1.03	4.10
Pleasant Hill	36.41	56.28	Wolf River		5.00	Northwestern	5.00	6.05
Red River	6.75	37.68	<b>STONE:</b>			Oak Grove	10.45	12.60
Rock Springs		6.27	Rear Cove		8.00	Palmerville	23.10	10.78
Springfield, First	3,188.75	838.32	Brotherton	5.98	3.77	Pleasant Grove		5.25
White House	12.30	33.07	Caney Fork	5.30	18.08	Pleasant Hill		4.00
Williams' Chapel	8.26	25.84	Cedar Hill	30.50	25.32	Pleasant View	.90	6.56
<b>SALEM:</b>			Cookeville	141.80	222.89	Public Wells	34.00	
Auburn	43.00	131.27	Dodson's	6.00		Ruthville	5.00	5.50
Barren Fork	15.85	15.00	Gainesboro	23.50	7.00	Thompson's Creek	8.86	19.66
Cave Springs	3.08	11.15	Mayland	1.05		Tumbling Creek		8.01
Cooper's		4.42	Monterey	80.50	25.14	<b>WESTERN DISTRICT:</b>		
Dry Creek		11.15	Poplar Grove	2.30	1.00	Bethlehem		17.85
Gath	11.50	10.60	Rocky Point	1.60		Big Sandy	22.57	16.45
New Hope		251.99	Sand Springs		1.55	Bird's Creek		23.31
Salem	42.67	8.28	Wilhite	2.85		Cottage Grove	6.76	79.60
Smithville	48.90	147.10	<b>SWEETWATER:</b>			Foundry Hill		3.00
Sycamore		7.60	Cane Creek		1.70	Friendship	6.90	14.50
Woodbury	38.96	14.00	Chestnut	16.47	24.53	Henry	27.00	8.15
<b>SEQUATCHIE VALLEY:</b>			Christianburg	5.50	20.87	High Hill		8.25
Dunlap	5.88	14.00	Coker Creek	7.20	3.00	Jones' Chapel		6.18
Ebenezer		10.00	Corinth		4.27	Maplewood		5.00
Ewtonville		3.50	Holly Springs	1.60		McCampbell's		4.00
Jasper	21.00	28.39	Loudon	37.91	46.73	McDavid's		4.00
Pikeville		5.00	Macedonia	83.17	127.75	Mt. Zion		3.80
Pleasant Hill		12.08	Mt. Zion (L)		17.93	New Boston		21.07
Richard City		5.00	New Providence		3.00	North Fork		20.82
Sequatchie	11.47	183.23	Notchy Creek	3.00	2.00	Oak Hill	10.00	13.13
South Pittsburg	242.87	20.03	Oak Grove	5.00		Paris, First	2,766.50	748.46
Whitwell		122.65	Philadelphia	43.70	190.48	Spring Creek	4.41	
<b>SEVIER COUNTY:</b>			Reed's Springs		8.27	Spring Hill		2.02
Alder Branch	82.99	15.00	Rocky Springs	15.70	5.15	Union Friendship	5.00	7.21
Antioch	15.00	58.03	Sweetwater	333.25	220.43	West Paris	36.37	5.29
Beech Springs	38.11	10.00	Tellico Plains		12.25	<b>WILLIAM CAREY:</b>		
Bethany		13.79	Unicoi	56.24	1.00	Ardmore	67.60	18.27
Bethel	24.29	10.00	<b>TENNESSEE VALLEY:</b>			Cash Point	49.69	23.23
Dupont		20.00	Bethel	5.50	5.70	Concord	22.75	12.80
French Broad Valley		77.27	Clear Creek		5.76	Donaldson Grove	10.90	.25
Gatlingburg	94.76	13.20	Coulterville	4.20	9.68	Elkton	4.00	5.65
Hill's Creek		5.00	Dayton	107.24	68.83	Elora	6.71	13.86
Laurel Branch		2.61	Grandview	2.00	41.27	Fayetteville	203.59	173.68
Mill Creek		12.84	Graysville	12.01	19.44	Flintville		13.05
Millican	19.31	3.86	Mt. Vernon	4.20	6.38	Kelly's Creek	9.37	12.06
New Eva		3.27	New Union	31.36	53.88	Kirkland's		2.00
New Salem		17.50	Sale Creek		6.75	Lexie		2.00
Oldham's		24.50	Salem	10.00	14.00	Macedonia	7.00	
Pawpaw Hollow		3.06	Smyrna	5.00	10.75	Mulberry	15.00	12.30
Pigeon Forge	45.20	1.68	Spring City	25.68	49.14	New Grove		1.00
Richardson's		33.57	St. Clair		2.25	New Hope	5.00	
Rocky Grove	2.85	3.37	Texas Grove	1.12		Oak Grove		9.70
Sevierville	142.51	5.00	Walden's Ridge		4.02	Oak Hill	24.18	9.70
Shady Grove		10.47	Washington	8.17	8.65	Petersburg	9.00	28.55
Shiloh	5.00		Wolf Creek	1.00		Pleasant Hill	11.00	
Wear's Valley		59.86	Yellow Creek	7.50	7.50	Prospect		1.65
Zion Grove		67.15	Zion Hill	4.00		Willis Grove	3.00	4.28
<b>SHELBY COUNTY:</b>			<b>UNION:</b>			<b>WILSON COUNTY:</b>		
Ardmore	59.50	2,908.93	Doyle	29.41	15.94	Alexandria	51.73	27.72
Bartlett	126.25	25.06	Greenwood	7.07	1.00	Barton's Creek	32.60	52.94
Bellevue	3,827.01	6.35	Laurel Creek	1.29	1.03	Cedar Creek	13.15	9.50
Berclair	10.65	77.15	Liberty		.80	Cedar Grove	1.75	72.42
Big Creek	7.00	10.20	Loveloy	.60		Fall Creek		21.15
Boulevard	21.22	118.67	Pistoles		1.00	Gladeville	25.00	89.50
Brunswick	8.25	49.73	Pleasant Hill	.76	22.20	Greenville		5.77
Calvary	116.88	22.00	Shellsford		15.00	Hurricane	23.00	38.25
Capleville	6.00	39.72	Sparta	53.00	75.26	LaGuarda	2.75	13.10
Central	31.25	174.93	Spencer	10.00	4.36	Lebanon	693.61	128.75
Central Avenue	109.28	29.11	<b>UNITY:</b>			Little Cedar Lick	13.00	4.65
Colliersville	167.66	142.93	Friendship	16.00		Mt. Juliet	79.22	44.89
Cordova	867.57	82.42	<b>WATAUGA:</b>			Mt. Olivet	12.25	11.00
Eads	3.63	1.50	Bethel	27.21	35.20	Prosperity	54.30	59.19
Egypt	13.00	118.24	Butler	87.94	84.42	Rocky Valley	4.85	10.42
Eudora	205.52	65.37	Caldwell's	2.25	3.50	Round Lick	25.77	15.98
Memphis, First	7,024.09	98.79	Cobb's Creek		15.16	Rutland		5.50
Fisherville	18.25	16.65	Doe River	13.50	6.74	Saulsbery	3.05	
Forest Hill	85.25	414.21	Doe Valley	47.09	56.10	Shop Springs	26.55	164.47
Galilee	88.54	49.73	Dungan		10.00	Smith Fork		5.00
Germanatown	11.00	22.00	Eastside, Elizabethton	5.50	38.12	Watertown	164.34	157.01
Highland Heights	439.89	22.00	Elizabethton, First	496.32	318.11	<b>Church and Sunday School Furniture</b>		
Hollywood	278.03	39.72	Elizabethton, Second	255.33	250.36			
LaBelle	377.35	10.25	Elk River	2.25	2.01	write for Catalog		
Long View	70.00	174.93	Evergreen		9.64	SOUTHERN DESK CO., HICKORY, N. C.		
Louisiana Street	1.00	174.93	Fairview		9.40	checks		
Lucy	3.60	29.11	Fish Springs		5.44	<b>666 MALARIA</b>		
McLean Boulevard	391.50	142.93	Hampton	76.63	142.61	in 3 days		
Malcomb	230.85	82.42	Harmon		9.60	<b>COLDS</b>		
Mallory Heights	10.00	1.50	High Point		2.00	first day		
Merton Avenue	287.20	11.75	Little Doe	52.66	37.29	Headache, 30 minutes		
Millington	77.50	71.05	Little Mountain		28.50	Try "Rub-My-Tism"—World's Best Liniment		
National Avenue	6.00	50.49	Midway	2.50	5.00			
New South Memphis	116.18	154.88	Mountain City	5.85	42.40			
Prescott Memorial	656.08	482.64	Pine Grove	14.65	5.40			
Raleigh	140.10	363.00	Pleasant Grove	34.45	75.46			
Seventh Street	379.94	52.06	Pleasant Home	5.30	3.00			
Speedway Terrace	387.14	592.08	Poplar Grove	1.00	12.75			
Temple	1,768.94	57.17	Roan Creek		5.00			
Trinity	94.34	24.38	Roan Mountain		10.00			
Union Avenue	2,052.23		Rock Springs		23.50			
White Haven	103.75		Siam	194.69	95.63			
Yale	354.44		State Line		5.50			
<b>SOUTHWESTERN DISTRICT:</b>			Stoney Creek		5.35			
Flatwoods		7.00	Sugar Grove		13.27			
Oak Grove		2.80	Union		15.00			
Unity	1.10	8.06						