

BAPTIST and REFLECTOR

"Speaking the Truth in Love"

—Organ Tennessee Baptist Convention—

"Let There Be Light"

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Statewide Baptist Sunday School Conference and Associational Officers' Meeting

February 28 - March 2, 1938

The Sunday School

The Sunday school is the friend of childhood; the inspiration of youth; the strength of middle life and the comfort of declining years.

The Sunday school has God's day for its time, God's house for its place, God's Book for its text and God's glory for its aim.

The Sunday school is officered and taught by Christian men and women who are freely giving their time, talents, powers, and money to the end that the lost may be saved and the saved may be strengthened.

The Sunday school builds character, instructs the mind, warms the heart, feeds ambition, encourages the faint-hearted, shields the tempted, and points the way of life for all.

The Sunday school deserves the sympathetic support, the prayerful interest, the loyal co-operation of every loving Christian, of every patriotic citizen, of every aspiring youth and ever prattling child.

The Sunday school stretches out a friendly hand to one and all, old or young, and bids them enter into the Father's house and listen to the Father's voice as He speaks out of His Holy Word.

—M. E. Dodd in SUNDAY SCHOOL OFFICERS AND THEIR WORK
by Flake. (Used by permission.)

First Baptist Church

Nashville, Tennessee

Two Great Meetings In One! Come!

Baptist and Reflector

An Investment in Christian Reading

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EDITORIAL

"That Your Faith Should Not Stand In The Wisdom of Men"

(1 Cor. 2:1-5)

Much that is called "faith" today is only an intellectual persuasion based on natural premises and formulated to please the carnal mind and then invested with religious sanctity. The viewpoints and conclusions of science, philosophy, psychology and other branches of human knowledge and the personal bent of the individual are brought to the test of the Word of God. What is construed to be in harmony with these standards is accepted and what is not thus construed is rejected. Making themselves a theological supreme court, men formulate a so-called "rational faith."

This is not gospel faith at all. Men who claim to have arrived at it reject outright, or modify and "re-state" so as to change the meaning of, certain fundamental truths without which there can be no true gospel. That which cuts the heart out of the gospel cannot be gospel faith. It is only the rationalization of human knowledge and of prejudices against the truth into an intellectual commitment that is called "faith." Despite all the religious sanctity which may be put upon such, it is altogether earthly in origin and nature. But gospel faith is heavenly in origin and nature.

When faith is possessed, there may often be different degrees of development in it, but there are no different kinds of it. The saving faith of the university president and that of the ignorant backwoodsman, the faith of the morally responsible child and that of the tottering old man, the faith of the African and that of the American are exactly the same in kind. All of these people alike enter the kingdom at the moment when, "as little children" in humility and receptivity, they see themselves as guilty sinners and trust the guilty sinner's Savior "against that day."

Various people in Corinth exercised faith. The materials of it were furnished by Paul's message, called "the testimony of God." Synonyms of this are "the gospel of the grace of God," "the gospel of Christ," "the word of truth, the gospel of your salvation" and so forth. A central fact and emphasis in this message was "Jesus Christ, and him crucified"—the substitutionary, atoning death of Christ and the resultant, "redemption which is in Christ Jesus." The Holy Spirit, "the power of God," illuminated and empowered the truth of the gospel and enabled the Corinthians to discern and receive it. They received and were saved forever and had the witness thereof in their own souls.

Paul did not preach "with excellency of speech or of (human) wisdom." Corinth was greatly in love with "oratorical speech and thin thinking," but Paul steered away from such. He did not preach "with the enticing (persuasive) words of man's wisdom." He did not deal in the philosophical theories and subtleties of the day, of which there were many. He did not lay down natural premises and thereon attempt to reason the Corinthians into faith. His premises were Biblical, his logic spiritual and his message centered in the atoning cross. As recorded of him in Acts on another occasion, he "reasoned with them out of the scriptures." He preached the unadorned gospel of grace "in demonstration of the Spirit and of power." And the divine purpose fulfilled in and the result to the Corinthians of this was: "That your faith should not stand in, rest on, be founded on, the wisdom of men, but in the power of God."

Faith, therefore, is not a mere intellectual commitment arrived at by reasoning on premises furnished by human wisdom. Men who were ignorant of the critical "demands of modern thought" have exercised faith in Christ. Learned men have also come to faith, but in the process they have not dealt with the theories and conclusions of "man's wisdom" nor with "the difficulties to faith created by modern research and investigation." Prior to faith they may have dealt with these things and tried to reach "a rational faith." But before they have become ready to believe and before they have believed, these matters have retired into the background of thought and these men have faced the facts of sin and hell and heaven and the cross and the resurrection. Being unable to comprehend these truths intellectually (1 Cor. 2:14), they have been empowered by the Spirit to discern and receive them spiritually. In the humility and simplicity of a child, they have surrendered at the throne of grace and have arisen the children of God. A faith formulated out of and proceeding on the basis of revealed truths has been exercised. "Faith cometh by hearing, and hearing by the word of God."

Faith is not intellectually formulated but supernaturally provided and given to men and they exercise it. It is not "a rational faith" naturally but spiritually. It is not irrational but supernatural. On Biblical premises it is one of the most reasonable things in the world. Faith having been exercised, learning may be made a very valuable handmaiden of it, but learning is neither its mother nor its master. All these pompous claims of having "arrived at a rational faith," in the sense in which the term is commonly used, are pious poppycock, regardless of the sincerity and religious sanctity with which they may be clothed. The commitment which is the result of "man's wisdom" is not gospel faith. It is only what proud minds imagine to be this.

To "the wisdom of this world" the atoning cross, with its redemptive corollaries, is "foolishness." On the other hand, "the wisdom of this world is foolishness with God," when it is in conflict with the doctrine of the cross, and God's estimate must prevail. Before real, gospel, faith is exercised, human wisdom must bow at the feet of Jude's Messiah and the soul of man must discern and acknowledge that the atoning achievement and redemptive method of the cross are indeed "the power of God and the wisdom of God" and trust Jesus for time and eternity.

The last lines written by Michael Angelo, when he was over eighty years of age, were:

"My thoughts once prompt round hurtful things to twine.

What are they now, when two dread deaths are near?

The one impends, the other shakes his spear.

Painting and sculpture's aid in vain I crave:

My one sole refuge is that love Divine,

Which from the cross stretched forth its arms to save."

When a man realizes that Jesus on the basis of the atoning cross and now "alive forevermore" is the one sole redemptive refuge and unreservedly commits himself to the Savior, then, and not till then, does he exercise "gospel faith, a faith that does not stand in the wisdom of man, but in the power of God."

Mrs. Henry C. Rogers

On Monday morning, Feb. 14, Mrs. Henry C. Rogers, wife of Mr. Henry C. Rogers, State Baptist Training Union Director, underwent a double operation in the Baptist Memorial Hospital, Memphis. Inquiry at the hospital Monday afternoon revealed that, while she was very nauseated, she was doing well. Since then word has come from time to time that she is still doing well. The State Board forces are remembering her regularly in prayer, joining her and Mr. Rogers' many friends, both in the state and elsewhere, that the Lord may put abundant grace upon her and speedily restore her to health again.

Welcome, Sunday School Forces!

To the Statewide Baptist Sunday School Conference and Associational Officers' Meeting, to meet in Nashville February 28-March 2, Baptist and Reflector wishes to convey its hearty greetings and sincere welcome.

Every week Baptist and Reflector carries a page prepared by the State Sunday School Department devoted to the vitally important news and work of the Sunday School forces in the state. The paper does this cheerfully, gladly. It is constantly and deeply interested in the work you are doing. Constantly and fervently it bids Godspeed to Mr. Daniel, your State Superintendent, and his coworkers in the office, together with their fellow workers out on the field and in the churches throughout the state.

If possible, while in Nashville drop around to 149 Sixth Avenue,

North, and see us. Gladly shall we welcome you. And in all phases of your coming conference and meeting, may the Lord be with you through the Spirit in His presence and power.

* * *

Central Baptist Church, Fountain City

Sunday, Feb. 13, at both hours, the editor preached for Pastor A. F. Mahan in the Central Baptist Church, Fountain City. Bro. Mahan and Mrs. Mahan were spending some days in Florida. With such men as Treasurer R. L. Huff and A. Jesse Winegar and others to greet us and show us courtesies and with R. F. McKinney directing the music with Mrs. Deaderick Laken at the instrument and with the splendid, responsive congregations present, it was a particularly enjoyable occasion to us. There is a wonderfully vibrant and co-operative spirit in the church. For two successive years the church has put the Baptist and Reflector in the budget. A new Mohler pipe organ is being installed. Dr. Mahan, now in his second pastorate there, is leading in a fine way and he and Mrs. Mahan are greatly beloved. In the afternoon and until time for church we enjoyed fellowship with our friend, Mr. George Warren, brother of President James T. Warren of Carson-Newman College, and his family. We drove over to Jefferson City, but President Warren and family were not at home. However, the editor had the pleasure of a visit in the home of Dr. C. W. Pope, pastor of the First Baptist Church and a member of the Board of Managers of the Baptist and Reflector. The First Church is building a splendid educational plant. Returning to Fountain City, we appreciated a chat with Pastor D. Edgar Allen, our geometry teacher in school days, now the pastor of the First Baptist Church, Fountain City. Then a brief service at the Central Church in order that we might board the "Memphis Special" for Memphis, brought to a close a most enjoyable visit.

* * *

Shelby County Associational Meeting

Monday, Feb. 14, upon the invitation of Moderator E. P. Baker, pastor of the LaBelle Baptist Church, we attended a quarterly associational and executive board meeting of the Shelby County Baptist Association, meeting in the Calvary Baptist Church, J. G. Lott, pastor. Robert Palmer, pastor Longview Heights Baptist Church, led the song and praise service, while L. C. Riley, pastor Holly Wood Baptist Church, presided while reports from the churches were given. The associational meeting proper was under the direction of Moderator E. P. Baker. The editor spoke on the Baptist and Reflector Campaign, Dr. Robert G. Lee, pastor Bellevue Baptist Church, delivered an interesting address on "As You Like It," as also Mrs. C. G. Carter, Associational W. M. U. Superintendent, on the Golden Jubilee feature of the women's work. Under the direction of L. B. Cobb, pastor Seventh Street Baptist Church, a quartette, the other names of which are not in hand, effectively sang, "Have Thine Own Way, Lord." And then, Rev. C. O. Cook, Hernando, Miss., preached a splendid sermon on the theme of Worship. At noon the ladies of Calvary Church served an abundant and delicious dinner. We could not attend the Executive Board meeting in the afternoon. The rainy day reduced the attendance, but the spirit was excellent. Shelby County is looking up and going on. We wish to record our appreciation of the courtesies shown us and of the pleasure and profit which the visit brought to us.

* * *

Dr. Truett Pays Tribute To Christian Education At Baylor University

By C. E. Bryant, Jr.

The ninety-third birthday of Baylor University at Waco, Texas, was celebrated February 1, as Dr. George W. Truett, one of its most distinguished graduates, now president of the Baptist World Alliance, took his "hat off to the past and coat off to the future" in a Founder's Day address.

A tribute to Christian education was paid by the pastor of First Baptist Church of Dallas as he declared that a Christian school trains men in three ways—body, brain, and soul. All the culture of ancient Egypt could not save her, and all the fine arts of Greece were of no avail, and all the legal prowess of ancient Rome could not keep that country from sinking, because the soul was lacking, he said.

The history of Baylor, founded in 1845 by a charter from the Republic of Texas, now the largest institution under church control in the world, "is a story of genesis unfolding like a story of divine providence—it was divine providence," Dr. Truett declared. "It would," he averred, "make a day like this mockery if it did

not challenge us to build more worthily, and to walk in the footsteps of our forefathers off times into blood."

President Pat M. Neff referred to the occasion as the beginning of a new era in the institution's history. The university now enjoys its largest enrollment and is free of debt for the first time in its existence.

Cornerstone to a new \$175,000 physical education building was laid as part of the celebration ceremonies. The structure was named Rean Marrs McLean in honor of the aged mother of a wealthy South Texas oil man who donated to it financially.

"Station WMU Broadcasting"



"Hello, Tennessee Baptist friends! More and more letters and inquiries are coming in about the W. M. U. campaign for Baptist and Reflector. The ladies seem to be going into the campaign in earnest. Well, the W. M. U. has a way of doing things in this fashion!

Since last week no additional persons have been named by their associational W. M. U. superintendents as W. M. U. workers in their associations. Please do not forget that each W. M. U. worker who is to receive the subscription credits toward the Richmond trip is to be certified, in other words, announced, as such to the Baptist and Reflector office by her associational W. M. U. superintendent. Have the superintendent simply write us a card.

"Here are the names of friends who since the last count have sent in subscriptions. Thank you, one and all:

Miss May Phillips, Chattanooga; Mrs. J. F. Bledsoe, Bartlett; John H. Fox, Chattanooga; W. E. Burk, Rome, Ga.; Miss Mary Northington, Nashville; G. K. Casteel, Chattanooga; Miss Emma Harwood, Dyersburg; Mrs. C. B. McClurkin, Chattanooga; Miss Myrtle Riggan, Nashville; Mrs. Bernard Scates, Huntingdon; Rev. S. R. Woodson, Humboldt; Mrs. D. S. Hamilton, Washburn; J. Burch Cooper, Decatur.

"The total number of subscriptions received in the campaign since the first of the year is 507.

"February will soon be gone, leaving only two more months for the campaign to go. Make these days and weeks count! The certified W. M. U. worker who in the campaign sends in the largest percentage of subscriptions in proportion to the number of W. M. U. members in her association and also the certified W. M. U. worker who sends in the largest number of subscriptions in the state will each have her round trip fare to the Southern Baptist Convention paid. Will YOU be one of these? What counts toward it is yearly new or renewal subscriptions. Two half-year subscriptions count as one yearly subscription.

"Remember: 1. Each worker who is to receive the credits toward the trip is to be certified, or announced, as such to Baptist and Reflector by the Associational W. M. U. Superintendent. 2. Each such worker is herself first to send in a club of not less than ten yearly subscriptions. Credits in the campaign are in terms of yearly subscriptions. After this is done subsequent subscriptions in any number may be classed with this group and be sent in from time to time at the same yearly club rate of \$1.50 each. Also when the worker has done this, all subscriptions from the association from any source since the first of the year and all subscriptions throughout the remainder of the campaign from the association are automatically credited to this worker toward the Richmond trip. But first let the worker be certified or announced as above and send in her own club of not less than ten.

"Friends, the campaign is on! Carry it on and ON and UP!

"Station WMU signing off till next week."

Church Union Looms In England

By Arthur J. Barton, Pastor Temple Baptist Church,
Wilmington, North Carolina

According to a special cable to The New York Times from London, under date of January 21, Church Union is under consideration in England. The plan of the union as outlined in the newspaper report, reminds one of how the lion and the lamb lay down together, the lamb in the lion.

The proposed plan, put forth under the guise of a union of the Protestant denominations in England, is virtually the absorption of Baptists and other nonconformists by the Anglican, or established church. The question of establishment or dis-establishment is not mentioned and one is left to wonder what would be the relation between the resulting denomination and the government. Other features of the plan are given, but nothing is said on this phase of the question. It might fairly be presumed that the new organization would succeed the present English Church in its relation to the government, since, as already hinted, the plan of union virtually provides for the absorption of nonconformist denominations by the present established church.

The news dispatch can hardly be quoted in full in this article, but some of the highlights of the story may be given. First of all, it is announced, "Plans for one great united Protestant Church of England in which Anglicans and Nonconformists would become members of one 'visible society' were issued by religious leaders tonight."

Under the head of "Proposed Governing Bodies," it is suggested that, "The proposed new church would be governed by a general assembly diocesan synods and congregational councils. Through these councils the people would have an effective voice in the selection of their 'presbyter in charge,' as the ministers or priests in chief charge of congregations would be known." The news report says, "The report is emphatic in declaring that the proposed unity would mean, small change in modes of worship."

As reported in the press the plan says, "Reunion does not mean absorption by any existing body, nor would it involve a flat and meager uniformity. Rather it would conserve and make more widely available the spiritual treasures presently (now) cherished in separation."

That looks interesting. From the purely human point of view and from the consideration of expediency it would appear quite fair and plausible, would it not? Hold that in mind and then consider this, "Bishops of the Church of England would be accepted as bishops of the united church if they assented to the basis of union and accepted its constitution. New bishops would be chosen from among the ranks of the 'presbyters' of the uniting churches in a number proportionate to the communicant memberships of the churches concerned."

"A 'college of bishops,' representing each of the constituent churches, is suggested for each diocese in the initial stage of the reunion."

One other provision: "The Archbishop of Canterbury would head the proposed church as president ex-officio of its General Assembly. It would accept the creeds and sacraments and baptism (baptism is defined) would be an essential condition of membership. In the matter of forms of worship, however, there would continue to be variety." Without going into further detail I think my readers will agree with the suggestion made above that this plan hardly contemplates a "union," but rather would mean the absorption of the nonconformist denominations by the Anglican Church. This is true apparently because the plan would retain the essential features of the Anglican Church, both its form of government and its doctrines and sacraments.

All of this ought to be interesting and instructive to our Southern Baptist people. It is an illustration of the extremes to which the absurd proposal for "church union" is now going in some quarters, and of how even some so-called Baptists are being taken in and are surrendering everything that is distinctive and fundamental in our Baptist position. I am sure that an intelligent Southern Baptist would find himself, saying, "Well, surely no Baptist is or could be involved in such a scheme of church union." It would seem so, but it is worthy of note, and it surely will be painful to note, that Rev. M. E. Aubrey represented the Baptists in the formulation of this plan. Many of our Southern Baptists will remember Dr. Aubrey and his visit to the United States and how he was introduced to the Southern Baptist Convention as one of the great, outstanding Baptists of the world. And now he would lead the Baptists of England into a church union that would surrender every distinctive Baptist principle and would destroy what the Baptists have stood for and done in England and elsewhere to the ends of the earth. Upon reading the story one finds oneself instinctively saying, "Oh, for John Clifford, who suffered fine and

imprisonment for Baptist principles at the behest of the established Anglican Church." It is safe to say that if John Clifford were still living and active, the Baptists of England would not even consider such ignoble surrender of principle.

And yet in the face of such facts as here presented we find here and there a preacher, even among Southern Baptists, who believes that Southern Baptists ought to join up with all manner of interdenominational and nondescript organizations. We even find one here and there who believes Southern Baptists ought to unite with the Federal Council of Churches, one of the most dangerous and destructive organizations to be found anywhere, that is, if we are to preserve and perpetuate fundamental, distinctive Baptist principles. More and more I thank God every day for our Baptist freedom and Baptist democracy and for the fact that we have no ecclesiastical over-lords that can corral our great Baptist people and herd them in the folds of an empty and hollow ecclesiasticism.

A Prayer-Rose In Israel's Garden

(The Sixty-seventh Psalm)

By Joel H. Ponder

It will always be true that we shall not know what to pray for as we ought in the absolute sense.

It need not and should not be that no progress can be made in respect to objects of prayer or that no skill should be striven for in prayer-aesthetics.

The truly prayerful soul may, I believe, have the aid of the Holy Spirit to achieve a simple eloquence and to cultivate a chaste and beautiful artistry in prayer.

No one who hears public prayer can fail to be edified to a greater degree if these elements pervade the utterance of those who lead a company of worshippers to the throne of grace, granting that such elements are concomitants of others more fundamental.

Since the prayers of the saints are spoken of in the Revelation as incense, it may be recalled that incense conveys the idea of fragrance and utter refinement and that God is pleased therewith, though first requiring truth "in the inward parts."

Men who are "mighty in prayer" are often most delicate in sentiment, knowing how to turn a phrase for the holy delight of souls and for the glory of God.

An example of such praying is the 67th Psalm which, with lawful fancy, may be called a prayer-rose.

The first three words are the thorny stem—"God be merciful." It would seem that this plea must, of necessity, both support and guard the flowering of all human entreaty Godward, since all have sinned and only mercy may avert certain and merited judgment.

These words the Publican spoke. He gave his reason in four other words—"to me a sinner."

Seven words—thorny, abasing—words of a perfect confession and of an effective plea!

It may have been that he was one of "the lost sheep of the House of Israel" and that his utterance was a fragment of the psalmody of his people—even of this psalm—long submerged and near forgotten.

The Pharisee would not touch this pride-pricking stem of prayer. He sought to bring to bloom the rose of blessing without the thorns of humility.

In this, we too often follow his example, finding, like him, no justification in the temple.

There must be thorns in our consciences and hearts, thorns tearing at our lips, penitential thorns, and then the buds of blessing—"God be merciful unto us and bless us."

"Bless us!" Thou, Lord, who once wore a crown of thorns and will be crowned "with many crowns," hide thou the thorns of our sin and shame with the tender leaves of Thy kindness and with the clustering buds of Thy favor—and that we may come to full-blown fragrance and beauty—"Cause thy face to shine upon us."

Plant us then Lord, by the highways of the world "that thy way may be known upon earth." Let no canker eat at our hearts, make known "thy saving health among all nations."

Set, then, the world to singing—"Let all the people praise thee." Our rose hath innumerable petals. "Let the nations be glad and sing for joy" for in righteousness shalt thou judge them all.

Not once, but twice, we ask—"Let all the people praise thee"—in tireless tides of reverberant joy.

"Begin, my tongue, some heavenly theme,

And speak some boundless thing,

The mighty works, or mightier name,

Of our eternal king."

Fruitful then the earth shall be; blest of thee all creatures; subdued in awe the uttermost places.

Approaching New Shores

By Rev. T. N. Hale



REV. T. N. HALE

Some years ago I was on voyage up the west coast of Norway bound for a port on the Arctic Ocean. On Thanksgiving Day we crossed the Arctic Circle headed for that region where for many weeks each year, during the winter season, the sun never shines. The feeling that gripped us is indescribable. We knew that we were entering upon a new experience. Not a passenger on board had ever made that voyage before. As we celebrated our great national holiday we saw the sun for about thirty minutes as it rose just above the Southern horizon. That was the last glimpse of it for about a month. We felt as if we were entering a new world—different from the one we knew. And, indeed it was. Our life had been spent far to the south where the sun may be seen each day of the year, and where the rigors of the North are seldom experienced. But now, with every whirl of the propeller of that mighty ocean liner, we were getting nearer and nearer that new destination. Our minds were much occupied with what we should find. We had read about that new country, and the conditions, but were still wondering and apprehensive. We tried to picture the city toward which we were traveling, with its homes, commercial establishments, civilian population, and the reception that awaited us. We had no similar experience to guide us. As we neared the shore and entered the harbor to that other country mingled feelings of sorrow and joy seized us. Naturally we remembered our loved ones back in America and regretted that we were not together. We sadly missed the familiar scenes of our childhood and the friends of other days. The old life seemed so far away. So deeply were we stirred and so feelingly were we moved that words came slowly and sparingly. Yet, all was not swallowed up in gloom. We knew where we were going and were near the end of the journey. We were thrilled at the approach and anxious to enter the new country. That for which we had made preparation, and had all along anticipated, was about to come true. The happiest moment of the whole voyage, and that which made us forget all else, was our first glimpse of the new land.

The real life experience is much like that voyage. All of us are just travelers through this world. Nothing is more true or real. We enter the journey at birth and travel each day nearer the shores of that land that is unfamiliar to us. For long years we may scarcely be conscious of the fact, so permanent seems our existence here. But one day we awake to the feeling that we have been moving forward. Everything has changed, including ourselves. Faces, once familiar, are seen no more. We have the feeling of being swept onward to some unknown destination. The sun shines less brightly and the storms break more often. A new world looms ahead for which we must be prepared. A conviction seizes us that we know little about that other existence. We are helpless and prostrated. In this condition we seek for light from the only source of light—and find it. A new experience transforms us and leaves us unafraid. With new life and new light we approach the eternal shores with conflicting emotions. It grieves even the good man or woman to break temporarily the ties that have so long bound them together in life. Even this world is not left behind without regret. Yet even with a tinge of sadness, we are happy. The anticipation, of a royal reception, and the

privilege of exploring the eternal city, thrills the pilgrim as he enters that harbor. At last he can really walk on shouting ground. —Dresden, Tenn.

How To Be Happy

Ernest O. Sellers

Man is ever seeking happiness though few can define what it is they seek, or once possessing it, fully recognize and long retain it.

Happiness is not the possession of things, the exercise of authority, the wisdom of the philosophers and sages, nor the ability to surmount the hindrances of life. Happiness is a state of mind, affected by, but not dependent upon material things.

If material possession constitutes happiness, why the perturbation of the small boy who fears the consequences of being found in possession with a stolen melon? Why the apprehension of exposure by those who, to gain wealth or gratify pleasure, have so conducted themselves as to merit the censure and condemnation of honest folk?

Happiness results from right relations. He who "walks not in the counsel of the ungodly, stands not in the way of sinners nor sitteth in the seat of the scornful." It is inseparably connected with conduct. Conduct tinged by sin or colored by evil breeds unhappiness.

The Christian's Magna Charta, the so-called Sermon on the Mount, sets forth the principles that govern in the realm of God (Moffatt). We do not often hear the word "blessed" but recognize the more modern term "happy," meaning the same. The first twelve verses of this "sermon" set forth, describe, the happy state of those who are within that realm. The converse, those not governed by nor possessing these principles, are the unhappy of the earth. True and lasting happiness is only to be found within the Realm of God.

But someone says, "Do we not see unhappy Christians and those who do not profess to be Christians who to all intents appear happy?" Most assuredly we do but we must not judge by surface indications, by a few days or even years of experience and observation. The ungodly may enjoy "patches" of what for a time they call happiness but, like the fleecy, floating summer cloud, it soon passes away and they are exposed to the burning rays of the scorching, unhappy experience of life, their happiness fled.

Occasionally we see Christians who have been deceived by the world's idea that happiness depends upon things or is governed by the shifting circumstances of life. Such ones sometimes try to take matters into their own hands and endeavor to mould or direct circumstances only to find unhappiness and grief. They forget the Word which says, "All things (worked by God) work together for good," for the obedient and trusting servant of the Most High.

True abiding, undefiled happiness is only for those within the realm of God. But all that are within that realm do not enjoy a like degree of happiness due to the fact that they are either ignorant of the laws of that realm or else fail fully to obey those laws.

Happiness, for those who "feel poor in spirit," is inward, seen only by self. Such inherit the earth. Seekers after righteousness are consoled, the hungry and thirsty are satisfied. Just as supplied physical needs result in satisfaction so likewise our spiritual needs, if we are within His realm, are met and the result is happiness.

But happiness works outwardly with exhilaration and good health. By acts of mercy and looking for the good and the pure we find happiness. In His Realm the peacemakers are ranked as sons of God. What must be the state of the trouble makers? Happiness, being a state of mind, comes to those whose character within and conduct without can stand the test of experience.

The devil brings all of his railings, persecutions and accusations against those who are within the Realm of God. But happiness, resulting from lives that are lived for His sake, for the sake of goodness are "rich in heaven." They are like to the prophets and heroes of the past, honored of men and rewarded by God. Those who possess such happiness are the salt of the earth, the light of the world and their goodness exceeds that of the Pharisees who "will never get into the Realm of God."

—The Baptist Bible Institute,
New Orleans, Louisiana.

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INSIGHT AND UNDERSTANDING

Charles E. Maddry

We are told in the Chronicles that after the tragic death of King Saul, David ruled over the tribes of Judah in Hebron. After seven years of strife and civil war, representative men of all the tribes came down to David in Hebron to offer him the crown of all Israel. Among the many who came, there were two hundred from the tribe of Issachar and we are told that they were "men that had understanding of the times, to know what Israel ought to do."

The Foreign Mission Board faces the most difficult and trying situation today in the Orient that the Board has faced in the ninety-three years of its history. Japan at the cost of many thousands of lives and a vast amount of property has forced her rule upon a vast area of China. All of the territory in which our Board is doing work, except South China, is now under the domination of Japan. And it is only a question of days when South China will be compelled to yield.

Our missionaries are virtually prisoners of war in the port cities of China. They are not allowed to return to their stations or have any communication with their Chinese brethren and co-workers in the occupied areas. What is the future for our mission work in China? If we look at circumstances and the terrible events of today, we will be in despair and say it is all over. Our missionaries have been driven out, our churches and members have been scattered. Many believers have been brutally outraged and slaughtered. At least a quarter of a million dollars worth of our property in Shanghai alone has been destroyed. What shall we do in this dark hour? What shall be our attitude as we face the dark and uncertain future of mission work in China?

Now is the time to take a long view of things. Now is the time to pray God to give us insight and understanding of the times in which we are living that we may know what God would have us do. We must first of all do everything within our power to bring relief and comfort to our suffering brethren and sisters in China. Millions of innocent and helpless people are going to perish this winter for lack of food and clothing, unless generous minded people all over the world speedily send relief.

Then we must set our house in order and get ready for a great advance in mission endeavor in China when this unjust and cruel war is over. Every door will be open for the preaching of the Gospel when the storm passes. Every letter from China brings the good news that the people are everywhere ready and anxious to hear the Gospel. We firmly believe that somehow in God's own time and way, it will work out for the "furtherance" of the Gospel. We should begin now to strengthen our missionary force in China and be ready for the spacious and challenging day just ahead. New missionaries should begin the study of the language so that they may be ready to preach and teach the Gospel as soon as the last battle is over.

The Greatest Day Ever Known for Preaching the Gospel to China is Just Dawning—God Help us to be Ready for it!

DR. MADDRY IN FLORIDA

The Executive Secretary of the Foreign Mission Board, Dr. Charles E. Maddry, is spending the week of January 30-February 6 with Rev. Charles A. Maddry and his congregation of the Avondale Baptist Church, Jacksonville, Florida. Dr. Maddry is preaching twice daily in these revival services. A year ago Dr. Maddry held a revival in this church and more than forty were converted.

MADDRY TO PREACH IN ROGER WILLIAMS' TERCENTENNIAL

The Baptists of Rhode Island are celebrating their tercentennial and honoring their founder, Roger Williams, in the First Baptist Church, Providence, Rhode Island, March 6th. Dr. Charles E. Maddry, Executive Secretary of the Foreign Mission Board, has accepted the invitation to address Rhode Island Baptists on "World Outreach of Baptists," March 6, at the special tercentennial service.

FOREIGN MISSION BOARD, S. B. C., RICHMOND, VIRGINIA COMPARATIVE STATEMENT OF RECEIPTS BY STATES January 1, 1937 to January 1, 1938

Program	Designated	China Emergency Fund	China Relief Fund	Debt	Lottie Moon	Total
Alabama	\$ 22,205.51	\$ 5,102.99	\$ 6,269.01	\$ 1,890.15	\$ 11,804.76	\$ 47,493.98
Arizona	425.43	111.85	4.16	132.75	442.05	1,152.24
Arkansas	5,615.31	4,573.58	881.85	787.24	8,032.42	19,939.66
District of Columbia	3,574.92	4,120.00	946.02	230.99	1,101.24	9,973.17
Florida	17,125.59	9,634.56	1,157.40	2,771.83	6,935.16	37,656.74
Georgia	22,662.35	24,357.71	3,637.08	4,602.78	18,380.67	73,707.85
Illinois	1,670.71	1,693.11	422.12	463.58	3,495.49	7,779.01
Kentucky	26,645.20	12,568.61	3,338.74	2,223.78	18,313.57	83,108.94
Louisiana	10,794.01	4,675.04	1,495.26	2,060.07	9,468.80	28,448.58
Maryland	8,614.65	585.49	1,162.56	286.10	2,524.04	13,173.74
Mississippi	13,430.07	4,155.16	975.01	1,536.51	14,678.16	35,061.83
Missouri	15,932.97	7,054.37	1,272.95	2,369.47	12,542.87	39,328.57
New Mexico	697.98	497.83	243.48	351.85	1,767.16	3,473.30
North Carolina	50,426.48	32,091.09	6,338.53	2,064.14	34,510.00	126,179.55
Oklahoma	10,869.34	13,221.95	1,246.53	48.93	11,669.01	37,806.99
South Carolina	42,449.41	23,011.72	2,791.45	344.45	10,202.22	88,681.40
Tennessee	46,627.25	12,394.43	2,811.49	2,188.62	19,123.07	83,074.36
Texas	42,266.66	29,016.81	4,191.91	7,105.43	56,778.27	130,485.07
Virginia	37,443.59	20,892.04	4,714.01	6,423.39	41,496.10	151,417.85
Miscellaneous	131.22	5,321.34	291.73	1,805.23	861.52	8,652.04
Total	\$ 439,549.58	\$ 214,989.59	\$ 44,048.19	\$ 2,874.76	\$ 41,686.23	\$ 1,035,774.81

January 1, 1936 to January 1, 1937

Alabama	\$ 19,075.21	\$ 5,042.76	\$ 3,090.38	\$ 9,754.10	\$ 30,962.45
Arizona	305.63	115.08	145.99	85.74	651.50
Arkansas	6,829.68	9,208.34	1,862.57	8,109.87	26,100.40
District of Columbia	3,467.07	3,386.57	320.10	1,172.81	8,352.55
Florida	15,206.03	8,640.37	3,038.10	4,033.87	30,918.37
Georgia	17,601.90	25,698.74	5,709.89	15,126.83	64,137.36
Illinois	1,554.03	2,475.03	637.61	2,454.03	7,120.70
Kentucky	43,243.88	10,917.93	4,954.04	16,554.25	74,770.10
Louisiana	9,930.38	4,944.29	2,086.81	8,175.39	25,137.37
Maryland	8,493.81	575.10	209.37	2,374.60	11,643.88
Mississippi	12,130.23	5,040.10	3,007.78	11,921.71	32,108.82
Missouri	14,940.56	13,552.43	3,107.90	11,245.14	41,945.83
New Mexico	611.25	330.50	385.02	1,604.37	2,931.14
North Carolina	48,228.21	35,733.17	2,022.84	26,795.57	112,689.79
Oklahoma	10,970.81	11,367.10	2,390.83	9,032.21	33,761.04
South Carolina	38,871.88	26,225.29	1,069.04	15,637.15	81,803.96
Tennessee	45,868.20	11,192.95	4,731.07	15,137.93	76,870.15
Texas	39,145.6	30,297.20	9,221.66	41,777.96	111,442.42
Virginia	95,540.21	21,873.48	16,272.41	37,013.23	171,599.33
Miscellaneous	95.65	3,771.30	5,623.37	560.16	10,050.40
Total	\$ 421,259.72	\$ 230,477.82	\$ 60,883.28	\$ 230,376.02	\$ 960,997.74

AREN'T YOU GLAD?

J. E. Dillard

Aren't you glad Southern Baptists are paying their debt? The individual churches, the state agencies and the south-wide agencies are gradually but surely getting out of debt.

Aren't you glad the Southwide agencies now owe less than \$3,600,000? They have paid over \$300,000 upon the principal of these debts since the meeting of the Southern Baptist Convention. A few years ago these debts amounted to over \$6,000,000.

Aren't you glad we have the Baptist Hundred Thousand Club? This Club had paid (Jan. 31, 1938) \$799,356.50 upon the principal of the southwide debts thereby saving enough in annual interest to pay the salaries of sixty foreign missionaries.

Aren't you glad the Baptist Hundred Thousand Club receipts are growing instead of falling off? We received more in 1937 than in 1936; and \$2,718.48 more this January than last January.

Aren't you glad that every cent received through the Baptist Hundred Thousand Club is paid upon the principal of the debts of Southern Baptists? Not a penny is taken out to pay interest upon debts or to pay the cost of promoting the Club, not even for postage.

Aren't you glad that everybody who really wants to can help Southern Baptists get out of debt by joining the Baptist Hundred Thousand Club? Any one who can and will give one or more dollars a month can be a member, and where one cannot give a whole dollar, two or more can join together and give it and be members, thereby hastening the day when we will have a Debtless Denomination.

Get a Baptist Hundred Thousand Club membership card from your pastor, Brotherhood leader, or the stewardship chairman in your W. M. S. and then sign it today and be one of the debt-paying Southern Baptists.

Book Reviews

All books may be ordered from
THE BAPTIST BOOK STORE
161 8th Ave., N. NASHVILLE, TENN.

The New Testament. A Translation in the Language of the People. By Charles B. Williams, Professor of Greek in Union University. Bruce Humphreys, Publisher, Boston. Copyright 1937. Price \$2.50. In the *Jackson Sun* of recent date Dr. O. Olin Green, of the Chair of Biblical Instruction, Union University, reviewed Dr. Williams' translation of the New Testament in a highly excellent way. *Baptist and Reflector* presents this in condensed form, as its review of the book:

"It will readily take its place as one of the best translations of the New Testament in modern speech.

"Everyone who desires a better understanding of the Bible will be interested in the translation of the New Testament in the language of the people by Dr. Charles B. Williams, professor of Greek in Union University.

"No translation can express all that the words of Scripture mean, but the translation of Dr. Williams comes nearer doing that than any yet made. His long experience as teacher and student of the Greek language enables him to understand and

appreciate the philosophy of that wonderful language, and his mastery of pure English qualifies him to do the great work he has done in making this excellent translation. It is so clear, so accurate, so understandable, so interesting, refreshing and inspiring that one can scarcely lay the book down, once he has begun to read it.

"A few well known passages will suffice to illustrate just what we are saying about this remarkable translation. Let us read some of the Beatitudes in the fifth chapter of Matthew:

"Blessed are those who feel poor in spiritual things, for the kingdom of heaven belongs to them."

"Blessed are the mourners for they shall be comforted."

"Blessed are the lowly in mind, for they will possess the land."

"Blessed are those who hunger and thirst for being and doing right, for they will be completely satisfied."

"The great doctrine of justification as taught in the fourth and fifth chapters of Romans is made much clearer by this translation. You will notice that the word 'righteousness' is translated 'right standing.' 'Abraham put his faith in God, and it was credited to him as a right standing with God.' Rom. 4:3.

The great Love Chapter, I Corinthians, thirteenth chapter, is translated as a great poem which is as it should be. A few verses will suffice to show the excellencies of the translation:

"Love is so patient and so kind;

Love never boils with jealousy;

It does not act with rudeness, or insist upon its rights;

It never boasts, is never puffed with pride; It never gets provoked, it never harbors evil thoughts;

Is never glad when wrong is done, But always glad when truth prevails;

It bears up under anything,

It keeps up hope in everything,

It gives us power to do anything."

"I am delighted with this splendid translation of the New Testament by Dr. Williams and congratulate him on his great achievement. Without any reservation whatever I commend it to all who would have a better knowledge of the Word of God."

The Essentials of An Effective Ministry by H. A. Boaz. Cokesbury Press, Nashville, Tenn. 137 pp. \$1.00.

The introduction written by Dr. George W. Truett sets forth the theme of this splendid book. "A fresh appraisal of the incomparable glory and value of preaching and a fresh challenge to preachers everywhere to give their best in . . . the faithful preaching of the glorious gospel."

The lectures found in this volume were prepared for young ministers of the Methodist church, and were later delivered before Summer Schools for pastors in Texas, New Mexico and Colorado. Bishop Boaz is writing from a long experience in the pastorate and dealing with preachers. In this well written volume he holds up before us the very highest ideals for the preacher. Some of the chapter headings are as follows: A Deep and Rich Religious Experience; A Divine Call to Preach; Thorough Preparation; The Shepherd's Heart; Preaching Ability; The Great Question. A book to be read with both pleasure and satisfaction.

—H. L.

Peter and His Lord by Clarence E. Macartney. Cokesbury Press, Nashville, Tenn. 247 pp. \$1.75.

Twenty-one sermons on the life of Peter by Clarence E. Macartney, pastor of the First Presbyterian Church, Pittsburgh, Pa. These twenty-one choice Macartney sermons study the many sided Peter—Peter, the average man, like many Christians today; and Peter, the superman, doing through Christ what he could never have done himself.

Peter and His Lord is a book rich in scriptural allusions, interesting illustrations, and lessons concerning the Christian life today. Those who have read any of the previous works of this great preacher will not want to miss this fresh study from his pen. With a few exceptions all the major events of Peter's life are taken up in these sermons. Biographical preaching always makes its appeal; especially when the preacher has for his hero a character like Peter.—H. G. L.

Would Christ Wear Khaki? by W. Cloyd Snyder. The Christopher Publishing Co., Boston, U. S. A. 220 pp. \$2.00.

This book was written as a protest against pacifistic extremism. In a day when many of our preachers throughout the land are crying, "Peace at any price," this book is very timely. Whether one agrees with the author or not it is a thought provoking book. Many of our preachers in their zeal for world peace, have gotten off on the wrong trail, and are pointing to Russia as an example of modern social progress. They blindly ignore the powerful command of Atheism over Russia; they decline to recognize Stalin's obsession to wipe Christianity off the face of the earth. They are now lost in a maze of pseudo-economic theorizing. They demand complete disarmament in the United States while other powers are armed to the teeth, and make further preparation for war. This pacifistic sentiment in the United States has caused us to lose our place of diplomatic leadership in world affairs. Japan is thumbing her nose at us as she ruthlessly ravages China. Germany prepares to make inroads upon Central Europe, Italy is bound up in a treaty with both Germany and Japan that threatens the peace of the world. A defenseless America is not safe. It is highly possible that these extreme pacifists are being inspired by Communist influence.

Would Christ Wear Khaki? is a powerful book, that cannot fail to stir the minds of all readers to the dangers of our complaisant inaction, at a time when the peril that awaits scarcely troubles to disguise its purpose.—H. G. L.

Glorious Triumphs by Louise Harrison McCraw. 278 pp. \$1.00. Published by Zondervan Publishing House Grand Rapids, Mich.

A religious novel that ought to be placed in the hands of all our young people, especially those who are choosing their life partners. The plot of this charming story is centered around a charming girl, Beth Thornton. It tells in an interesting and gripping way of her romance and how she suffered as her soul battled with the conflict of the spiritual with the physical side of life, and how this intense struggle finally ended in glorious spiritual triumph.

—H. E. L.

The Choice Before Us by E. Stanley Jones.
The Abingdon Press. Copyright 1937 by the author. 235 pp. \$1.50.

This is the latest book from the pen of this distinguished and world-famous Methodist missionary to India. Like his previous books, it is uniformly interesting and challenging. Beyond question the love of God-in-Christ throbs in his heart. One may, however, pass this tribute and still seriously disagree with him on some of his interpretations and conclusions. So it is with this reviewer.

Doctor Jones interprets the Kingdom of God as a co-operative social and economic order with the Spirit of God filling it and permeating all human relationships. The competitive capitalistic order is to be replaced by this order. The family, or Christian communal, idea is to be introduced into society and, step by step, to become universal. The Kingdom is both individually and socially redemptive. And the Kingdom in this concept of it is the choice before us in defense against the evils of the present order and against the systems of Communism, Fascism and Nazism.

Many fine and true things are said. More virtue is seen in Russian Communism than some of us can see. Dr. Jones does not, however, accept the Russian system as a whole and he gives Fascism and especially Nazism a good lashing. We do not believe that the Kingdom, in his interpretation and application of it, is to be found in the Scriptures. The Order found there is of a nature and proceeds on a basis which cannot be fitted into this politico-social-economic regime. Assuredly the Kingdom carries social implications, but these can never be truly realized through a regime formulated according to modernistic viewpoints and reasoning and then, however sincerely, dressed in a religious garb. But both the facts and the fancies in **THE CHOICE BEFORE US** are absorbingly presented.

O. W. Taylor.

Short Secrets of Success by Gloria Young.
Storm Publishing Co., Dallas, Texas.
\$1.00.

This is a well bound book of 65 pages. It is made up of brief epigrams, terse metaphors, beautiful similes, and suggestive proverbs. It can be read through in an hour, but will bear reading through again and again and its truths can be meditated upon for even days with profit. I will quote page 46.

"People never 'go crazy' on religion. They go crazy first and then take up religion. Religion saves sanity."

"Real Christianity is doing commonplace things in a heavenly spirit."

"Religion is a growing consciousness of God's life in our own."

"The Christian goal is high, but not too high when we consider the divine help granted each child of God."

"The first characteristic of a Christian is consideration for those around him."

J. R. C.

DANGEROUS

It is dangerous to sell a SUBSTITUTE for 666 just to make three or four cents more. Customers are your best assets; lose them and you lose your business. 666 is worth three or four times as much as a SUBSTITUTE.

Precious Hymns by Robert H. Coleman, Dallas, Texas. 314 selections from hymns and songs pronounced as the most precious to the largest number of Christian people today. Prices: Full cloth board, per hundred not prepaid, \$40.00; per dozen prepaid, \$5.80. Regal Leatherette, per hundred not prepaid, \$25.00; per dozen prepaid, \$4.00.

This is an attractive and well-bound song book which will fit the needs of Baptist churches and bring them both the best of the old hymns and a good selection of splendid new ones. The selections used in it are from a large number of song writers, hence there is variety throughout.

The Temple in the Heart by Dr. James Reid. Cokesbury Press, Nashville. \$2.00.

These devotions by Dr. Reid appeared first in the *British Weekly*, and now, with but little alteration, are published in book form.

In the first meditation the author gives his definition of the worship of God: "The worship of God is the surfender of our whole being in adoration and consecration of God." Following this with sixty-two additional brief chapters he enlarged upon his definition, his objective being to help people to know the abiding presence of God and to encourage to the finest endeavor.

Of the sixty-three chapters seven deal with Christ's Words from the Cross and nine with the prayer Jesus taught His disciples. These are very fine.

Some things said arrest us, abide with us, and help us. Among others are these: "Worry is anxiety about things which are not in our control and which God will take care of, if we let him." "We cannot put into words what God put into a life," and "What is in will out. But what is in can be changed. Christ can dwell in the heart, expelling and controlling."

A careful reading of this book will be a pleasure and prove helpful.

T. C. Meador.

Sermons from the Miracles by Clovis G. Chappell. Cokesbury Press. \$1.50.

This is a book of sixteen sermons by this well known Methodist minister, now pastor in Oklahoma City. These sermons are not deep nor doctrinal, neither do they show careful exegesis, but they are beautiful in imagery and full of helpful practical suggestions. In reading them you feel that you are being led along in a gentle way by a good shepherd into greener pastures. In the sermon entitled, *The Disturbing Christ*, referring to the people of Gadara who "prayed Him to depart out of their coasts" he gives an incident and its lesson. "One day a city missionary sat by the bedside of an outcast woman who was ill. Suddenly the sick woman burst into tears. As her visitor sought the reason, this woman of the street reached out her thin finger and touched the white flower that her friend held in her hand. 'I am not like that,' she said; 'I used to be white like that, but I am not any more.' It is in some fashion that Jesus disturbs us. Our first impression as we come into His presence is this: 'I am not like that.' He disturbs us no less by showing us what we may become. If when we stand in His presence our first word is: 'I am not like that,' our second surely is this, 'I may be like that.'"

J. R. C.

Victory by Charles Elmo Robinson. Zondervan Publishing House, Grand Rapids, Mich. 208 pp. \$1.00.

A gripping religious novel marked by stirring movement and intensive interest. The author shows how a consecrated, zealous minister of Christ goes to an almost dead, complacent, self-satisfied church and transforms it into a bee-hive of activity for the Lord. All Christians would do well to read this stirring novel. Read it and urge your young people to read it. It may be a mirror and cause you to awaken from spiritual lethargy to a greater degree of zeal and activity for the Lord.—H. E. L.

Help Kidneys Don't Take Drastic Drugs

Your kidneys contain 9 million tiny tubes, or filters which may be endangered by neglect or drastic, irritating drugs. Be careful. If functional disorders of the Kidneys or Bladder make you suffer from Getting Up Nights, Nervousness, Leg Pains, Circles Under Eyes, Dizziness, Backache, Swollen Joints, Excess Acidity, or Burning Passages, don't rely on ordinary medicines. Fight such troubles with the doctor's prescription *Cystex*. *Cystex* starts working in 3 hours and must prove entirely satisfactory in 1 week, and be exactly the medicine you need or money back is guaranteed. Telephone your druggist for *Cystex* (Sisatex) today. The guarantee protects you. Copr. 1937 The Knox Co.

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BOILS SUPERFICIAL CUTS AND BURNS AND MINOR BRUISES
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FOR COLDS—Use our Gray's (Methel) Nose Drops. Small size 25c, large size 50c at your druggist.



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BAPTIST TRAINING UNION

HENRY C. ROGERS Director
 MISS RUBY JACOBS Junior-Intermediate Leader
 MISS RUBY BALLARD Office Secretary
 149 6th Avenue, North NASHVILLE, TENN.
 Convention President A. DONALD ANTHONY



Calling all Training Union associational officers for the Fourth Annual Associational Officers' Meeting.

Let's work hard now on enlisting all of our associational officers to attend.

Especially are we grateful to the First Baptist Church of Cleveland for inviting our meeting.

Very low will be the expenses. No registration fee. Bed and breakfast furnished free. Only dinner and supper to be bought by delegates.

Enjoy this superb program which begins on Friday morning, April 8, at 10 o'clock and closes Saturday noon.

Looking forward to seeing you and your association present by 9:15 so you will not miss the opening song.

Anxiously waiting for this meeting. We must have 100% of our associations represented. Other states have done this. We must achieve this honor.

Now is the time to make your plans—so when we arrive there we will have **WON**.

Do not forget the Sunday School Board will again pay the transportation expenses of one, two, or three cars bringing associational Training Union officers at the rate of two cents a mile for the round trip. Please keep account of mileage.

UNION HOLDS STUDY COURSE

One of the most helpful schools your state director has been privileged to hold in a long time was held at Union University the week of February 6. Pilgrim's Progress was used as a basis for the series of messages.

Under the superb leadership of Mr. Joe Clapp, B. S. U. President, the week's activities were conducted.

One hundred and fifty college students were enlisted and a real Christian spirit permeated the week's activities.

Union B. S. U. has attained First Magnitude and is one of the four in Tennessee.

HOPEWELL CHURCH INDIAN CREEK ASSOCIATION

Hopewell Baptist Church of Indian Creek Association has just recently closed a very successful training school using the book "Senior Manual." Thirty-two took and passed the examination and will receive awards. Mrs. A. B. Clark was the teacher.

During this study course, this union was reorganized with Miss Nora Edna Gean as president.

TRAINING UNIONS WELCOME MR. DANIEL

The members of the Training Unions of Tennessee who through the years have had the joy of knowing Mr. Jesse Daniel, are delighted to hear that he is to serve as our State Sunday School Superintendent. Mr. Daniel has worked with our B. Y. P. U.'s for a number of years and is loved and appreciated by all of those who have known him and are happy to pledge him their co-operation in this new task.

SICK HEADACHE?

**It may be due to
constipation!**

Every headache doesn't come from constipation—but many of them do! If your tongue is coated, if you're bilious and upset, if you have that dull, low feeling—*how are your bowels?*

Thousands get real relief from "constipation-headaches" by taking Ex-Lax, the laxative that tastes like delicious chocolate. Try Ex-Lax yourself the next time you're troubled that way!

For more than 30 years Ex-Lax has been America's favorite family laxative. Now it is *Scientifically Improved*. It's actually better than ever. Ex-Lax now **TASTES BETTER** than ever, **ACTS BETTER** than ever—and is **MORE GENTLE** than ever.

As effective for children as it is for grown-ups. Available in 10¢ and 25¢ boxes at your druggist's.

Now improved—better than ever!

EX-LAX

THE ORIGINAL CHOCOLATED LAXATIVE

Second Statewide Baptist Sunday School Conference

Combined with Associational Officers Meeting

February 28-March 2, 1938

Nashville, Tennessee

PROGRAM

GENERAL SESSIONS

(Main Auditorium, First Baptist Church)

Music in charge of Mr. B. B. McKinney, Director,
and Mrs. B. B. McKinney, Pianist

MONDAY EVENING, FEBRUARY 28

- 7:00—Music and Meditation Dr. W. F. Powell
- 7:20—Welcome in His Name
- 7:30—Recognitions and Program Emphasis Dr. J. B. Lawrence
- 7:40—The Home Base
- 8:10—Special Music
- 8:20—Keynote Address, "That All May Know Him" Dr. R. J. Bateman

TUESDAY MORNING, MARCH 1

Theme: Adequate Organization

- 9:00—Department Conferences
- 10:30—Messages from Associational Representatives
- 10:50—Let Us Build Dr. P. E. Burroughs
- 11:10—Music
- 11:20—An Analysis of the Adult Situation Dr. William P. Phillips
- 11:45—Message Dr. T. L. Holcomb

TUESDAY AFTERNOON, MARCH 1

Theme: Nourishing Instruction

- 1:30—Department Conference
- 3:00—Assemble in Main Auditorium
- 3:10—Essentiality of Preparation in Teaching Dr. N. R. Drummond
- 3:25—Teaching Situations in the Vacation Bible School Dr. Homer L. Grice
- 3:45—A Sustaining Evangelism Mr. Harold Ingraham



DR. T. L. HOLCOMB



ALLENE BRYAN



VERDA VON HAGEN



MARY VIRGINIA LEE

CONFERENCE LEADERS

- Cradle Roll Miss Mattie C. Leatherwood
- Beginner Miss Ruby Taylor
- Primary Miss Allene Bryan
- Junior Miss Blanche Linthicum
- Intermediate Miss Mary Virginia Lee
- Young People Mr. A. V. Washburn
- Adult Mr. William P. Phillips
- Extension Miss Verda Von Hagen
- Administration Mr. Harold E. Ingraham
- Teacher Training Dr. N. R. Drummond
- Vacation Bible School Dr. Homer L. Grice
- Evangelism Dr. Roland Q. Leavell



JESSE DANIEL
State
Superintendent



ZELLA
MAI COLLIER
State Elementary
Worker

HOTEL RATES

	Three to a room, Each (Private Bath)	Four or more to a room, Each (Private Bath)
Andrew Jackson	\$1.50	\$1.25
Hermitage	\$1.50	\$1.25
Noel	\$1.50	\$1.25
Sam Davis	\$1.50	
Maxwell House	Two or more to the room	\$1.00 each
Tulane		
Savoy		

THEME:

"That All May Know Him"

"I AM MADE ALL THINGS TO ALL MEN THAT I MIGHT BY ALL
MEANS SAVE SOME. AND THIS I DO FOR THE GOSPEL'S SAKE."

I Corinthians 9:22, 23

PROGRAM

TUESDAY EVENING, MARCH 1

Theme: Witnessing Beyond

- 7:00—Department Conferences
- Elementary Group will meet together in main auditorium for the following program:
- Miss Zella Mai Collier, Leader
- Devotional Miss Margaret Bruce
- A Program of Work for Elementary Departments Dr. Homer G. Lindsay
- "What Manner of Child Shall This Be?" Mr. Andrew Allen
- Special Song

- Mrs. Jesse Roach and Primary children
- 8:05—Assemble in Main Auditorium
- 8:15—Witnessing Throughout the World Dr. J. E. Dillard
- 8:40—Youth and Crime Mr. J. E. Clegg

WEDNESDAY MORNING, MARCH 2

Theme: Together

- 9:00—Music and Meditation
- 9:15—The Associational Plan of Work Mr. J. N. Barnette
- 9:45—Departmental Conferences
- 11:30—Assemble in Main Auditorium
- 11:40—Baptist Breaking Bounds Dr. John D. Freeman

WEDNESDAY AFTERNOON, MARCH 2

Theme: Eyes to the Front

- 1:30—Departmental Conferences
- 2:45—Our Goals for the Year Associational Superintendents
- 3:15—Closing Message Dr. T. L. Holcomb

Honor

DR. J. E. DILLARD



DR. J. E. DILLARD



MRS. B. B. MCKINNEY



MATTIE
C. LEATHER-
WOOD



BLANCHE
LINTHICUM



MR. WM. P.
PHILLIPS



DR. P. E. BURROUGHS



MR. HAROLD INGRAHAM



DR. J. E. DILLARD



MR. J. E. CLEGG



DR. ROLAND Q. LEAVELL



DR. HOMER L. GRICE



First
Church,
Broad,
Nashville,
Tenn.



DR. N. R. DRUMMOND



DR. JOHN D. FREEMAN



DR. R. J. BATEMAN



MR. B. B. MCKINNEY



MR. A. V. WASHBURN



MR. J. N. BARNETTE

Woman's Missionary Union

MRS. R. L. HARRIS, 112 Gibbs Road, Knoxville
President

MISS MARY NORTHINGTON, Nashville
Corresponding Secretary-Treasurer

MISS MARGARET BRUCE, Nashville
Young People's Secretary

HEADQUARTERS: 149 Sixth Avenue, North, Nashville, Tennessee.

WELCOME, MR. DANIEL

For many years we have had the joy of working with Mr. Daniel in West Tennessee. He has been most kind in many ways to the W. M. U. workers. His wife was our most efficient superintendent of Madison County. We have been in his hospitable home and enjoyed every contact with him and his family.

We now most heartily welcome him to Nashville and to our headquarters. We know he will lead the Sunday Schools and laymen forward. We thank God that Tennessee has called one of her very own to this place of leadership.

THE GOLDEN JUBILEE CONVENTION

We are having letters asking which will be the best day of the convention meeting in the First Baptist Church, Nashville, March 22-24. It is a hard question to answer. From two o'clock Tuesday afternoon until noon on Thursday there will be an interesting program. On Thursday afternoon there will be a motorcade to the Orphans' Home.

The first afternoon you will hear our president's message, you will see the pioneers of fifty years ago, you will hear Mr. Espinoza of Argentina and Mrs. J. O. Williams in one of her famous chalk talk devotionals.

That evening at six-thirty the Golden Jubilee banquet will be in the Masonic Temple. The price of the tickets are fifty cents. Write to Mrs. Raymond Rogers, Blackburn Drive, Nashville, and send your money for your ticket. Then you will hear Mrs. W. J. Cox, Miss Ruth Walden and many others. The entire evening program will be in the banquet hall.

Watch next week's paper about Wednesday's program.

MISTAKES CORRECTED

On our page last week in the report of the Birmingham meeting there were errors. It was the theme, watchword and hymn for 1939 and not for 1938. We are sure the printers did not realize we planned so far in advance.

PROPOSED AMENDMENTS TO CONSTITUTION AND BY-LAWS

Constitution

Amend Article IV—Officers—by adding after the words "West Tennessee," within the parenthesis, the following: "who shall also serve as Division Presidents."

In the same article, strike out the word "corresponding" before the words "Secretary-Treasurer," and substitute the word "executive."

By-Laws

Amend Article II—Vice-Presidents—by adding after the word "vice-presidents" the following: "shall serve as Division Presidents." Strike out the words "her division" and substitute the words "their divisions."

Amend Article III by changing the title to read: "Executive Secretary-Treasurer," and wherever the word "corresponding" appears in this Article strike it out and substitute the word "executive" therefor.

Mrs. J. Frank Seiler,
Chairman.

OUTSTANDING CHURCHES

The following churches have reported that they have received a gift from every resident woman member in the church for missions:

Beulah Association—Beulah; Tiptonville, Crockett County—Friendship, Duck River—Tullahoma, Dyer County—Miston, Gibson County—Milan; Trenton, Indian Creek—Savannah, Jefferson County—Dandridge, Madison County—Ararat; North Jackson; Jeffersburg and Westover, McMinn County—Goodfield; Etowah, First, Nolachucky—Morristown, First, Ocoee—White Oak, Watauga—Hampton; Elizabethton, East Side, William Carey—Fayetteville, Wilson County—Mt. Juliet, If this list is incomplete, please write to Miss Mary Northington, Nashville, at once, as no additions can be made after this week.

A-1 UNIONS

Clinton—Clinton, First, Crockett—Alamo, Gibson—Humboldt; Trenton, Hardeman—Whiteville, Holston—Erwin, First, Knox County—Broadway; Central, Fountain City, Madison—Maple Springs; Jackson, North, McMinn—Athens, First; Etowah, First, Nashville—Donelson; Eastover; Hickory, Ocoee—Calvary; Chamberlain Avenue; East Chattanooga; Northside; Ridgely; Tabernacle, Robertson County—Orinda, Shelby County—Bellevue; Highland Heights; Memphis, First; Prescott Memorial.

A-1 W. M. S.

Beulah—Tiptonville; Ridgely; Martin, First; Woodland Mills, Bledsoe—Portland, Big Emory—Crossville, Big Hatchie—Covington, Campbell County—Caryville, Carroll—Trenton, Chilhowee—Chilhowee, First; Calvary, Alcoa, Clinton—Clinton, First, Concord—Murfreesboro, First; Powell's Chapel; Smyrna, Crockett—Maury City; Alamo, Cumberland Gap—New Tazewell, Duck River—Tullahoma; Shelbyville, Dyer County—Dyersburg, Fayette—Savannah, Gibson—Antioch; Bethpage; Milan; Humboldt; Salem; Trenton; Kenton, Hardeman—Whiteville; Toone; Bolivar, Giles—Polaski, Holston—Bluff City; Johnson City, Temple; Calvary, Erwin; Calvary, Kingsport; Erwin, First; Kingsport, First; Oak Hill, Jefferson County—Jefferson City, First; Dandridge; Dumplin; White Pine, Knox County—Bell Avenue; Broadway; Calvary; Central, Fountain City; Island Home; Lincoln Park; Lonsdale; Oakwood; Powell Station; Smithwood; South Knoxville, Madison—Calvary, Jackson; Henderson; Madison; Maple Springs; Mercer; North Jackson; Westover; West Jackson, McMinn—Etowah, First; Cog Hill; Etowah, North; Athens, First, McNairy—Selmer, Nashville—Antioch; Centennial; Dickson; Donelson; Eastland; First, Nashville; Ingleswood; Jolson; Lockland; Old Hickory; Richland; Shelby Avenue, New Salem—Carthage; Hickman, Nolachucky—Morristown, First, Ocoee—Chamberlain Avenue; Calvary; Concord; East Lake; East Chattanooga; Chattanooga, First; Northside; Red Bank; Ridgely; Tabernacle, Robertson County—Hopewell; Mt. Carmel; White House; Orinda, Sevier County—Sevierville; Gatlinburg, Shelby County—Arlington; Bartlett; Berclair; Bellevue; Central Avenue; Cordova; Egypt; Endora; First; Memphis; Germantown; Highland Heights; Merton Ave.; Prescott Memorial; Whitehaven; Yale, Stone—Cookeville, Union—Sparta, Sweetwater—Philadelphia, Watauga—Westside, Elizabethton; Hampton, Weakley—Gleason, William Carey—Cash Point; Fayetteville, Wilson County—Mt. Juliet; Watertown.

Y. W. A.—A-1's

Beulah—Ridgely, Bledsoe—Gallatin, Clinton—Jackboro; First, Clinton, Crockett—Alamo, Gibson—Gibson; Humboldt; Trenton, Hardeman—Grand Junction; Whiteville, Holston—First, Erwin, Jefferson—Dandridge, Knox County—Arlington; Central, Bearden; Bell Ave.; Broadway; Calvary; Coryton; Central, Fountain City; Euclid Avenue; Lonsdale; Powell; South Knoxville; Washington Pike, Madison—Henderson; Pleasant Plains; Poplar

Heights; Mercer; Maple Springs; North Jackson; West Jackson.

McMinn—Athens, Junior and Senior, Nashville—Grace; Calvary; Donelson; Eastland; Grandview; Ingleswood; Jolson; Old Hickory; Park Ave.; Lockland, New Salem—Hickman.

Nolachucky—Morristown; Rocky Point; Warrensburg; Ocoee; Central; Calvary No. 1-No. 2; Chamberlain Ave.; Cleveland; East Chattanooga; East Lake; Highland Park; Hixson; North Side; Ridgely; Baptist Tabernacle.

Robertson—Orinda, Shelby—Bellevue, Senior; Calvary; First, Memphis; Highland Heights, Junior and Senior; Merton Avenue; Prescott; Raleigh; Seventh; Speedway; Union Avenue, Senior.

Wilson County—Shop Springs.

A-1 G. A.'s

Beech River—Parsons, Beulah—Union City, Junior and Intermediate; First, Martin; New Salem, Big Hatchie—Ripley; Covington, Junior and Intermediate; Stanton, Junior, Bledsoe—Portland; Gallatin, Campbell—Caryville, Junior and Intermediate, Carroll—Tooele, Junior and Intermediate, Clinton—First, Clinton, Junior and Intermediate, Concord—Smyrna, Crockett—Alamo; Friendship, Cumberland—Clarksville, Duck River—Shelbyville; Lewisburg, Junior; El Beth, L. Two—Two Lakes, East Tennessee—Newport, Intermediate, Gibson—Humboldt, Intermediate—Antioch; Dyer; Gibson; Trenton, Hardeman—Grand Junction; Whitesville; Bolivar, Holston—Bluff City; Calvary; Bristol; Calvary, Erwin; Central, Johnson City; First, Erwin, Junior and Intermediate, First, Kingsport, Intermediate No. 1 and No. 2 and Junior, Holston Valley—Rogersville, Junior, Jefferson County—Dumplin; Northside, Jefferson City, Knox—Arlington, Junior and Intermediate; Bell Ave., Junior and Intermediate; Broadway, Junior; Central, Fountain City, Junior and Intermediate; Dandridge, Junior; Fifth Ave., Junior and Intermediate; Island Home; Lonsdale, Junior and Intermediate; Oakwood, Junior and Intermediate; Powell, Junior and Intermediate; South Knoxville, Junior, Madison—North Jackson; Poplar Heights, Junior and Intermediate; Calvary, Junior; Westover; Mercer; Pleasant Plains; Madison; Maple Springs; South Royal, Junior and Intermediate; West Jackson, Junior, No. 1 and No. 2, McMinn—Etowah, Junior and Intermediate; Athens, Nashville—First, Nashville, Junior and Intermediate; Lockland, Junior and Intermediate; Grace, Intermediate; Antioch, Junior; Belmont Heights, Intermediate; Donelson; Eastland, Junior and Intermediate; Edgely, Junior and Intermediate; Park Avenue, Junior and Intermediate; Richland, Junior and Intermediate, New Salem—Ridgely, Junior; Carthage, Nolachucky—Rocky Point, Junior; Warrensburg, Ocoee—Central; Calvary, Junior and Intermediate; Cleveland, Junior and Intermediate; East Chattanooga, Junior and Intermediate; First, Chattanooga, Intermediate; Highland Park; North Side, Junior and Intermediate; Ridgely; Tabernacle, Junior and Intermediate, Robertson County—Orinda, Salem—Salem.

Shelby—Union Avenue, Junior; Ardmore, Junior; Bellevue, Junior and Intermediate; Central, Junior and Intermediate; Cordova, Junior; First, Memphis, Junior and Intermediate; Highland Heights, Junior, No. 1 and No. 2, and Intermediate; LaBelle, Junior; Millington, Junior; Preckott, Junior and Intermediate; Speedway Terrace, Junior and Intermediate; Whitehaven, Junior and Intermediate; Calvary, Intermediate; Raleigh, Intermediate; Temple, Intermediate; Trinity, Intermediate, Watauga—Hampton; Pleasant Grove; Calvary, Elizabethton, Junior.

A-1 R. A.'s

Beulah—Ridgely; Beulah, Big Hatchie—Covington; Harmony, Campbell—Caryville, Carroll—Huntingdon, Chilhowee—Calvary, Alcoa, Clinton—First, Clinton, Concord—Smyrna, Crockett—Alamo; Maury City, Duck River—Lewisburg, Gibson—Salem; New Bethlehem; Gibson; Humboldt; Trenton, Hardeman—Whiteville; Grand Junction, Holston—Bluff City Baptist; Calvary, Erwin, First, Erwin; First, Kingsport, Junior and Intermediate; Oak Hill, Jefferson County—First, Jefferson City, Knox—Arlington, Junior and Intermediate; Broadway, Central, Fountain City, Junior and Intermediate; Oakwood, Madison—Calvary, Jackson; North Jackson; Poplar Heights; Mercer; Maple Springs; Westover, McMinn—Cohill; Ingleswood; Riceville; First, Athens; First, Etowah, Junior and Intermediate, Nashville—Eastland; Donelson; Old Hickory, Junior and Intermediate; Park Avenue; Radnor; Richland, Junior and Intermediate, New Salem—Carthage; Macedonia; Hickman, Nolachucky—First, Morristown, Junior and Intermediate; Rocky Point, Ocoee—Highland Park; Central, Junior and Intermediate; Chamberlain; First, Cleveland; Calvary; Concord; East Chattanooga; Northside, Junior and Intermediate; Ridgely; Tabernacle, Junior and Intermediate, Shelby—Calvary, Junior; Bellevue, Intermediate; Highland Heights, Junior and Intermediate; Central Avenue;

(Continued on page 20)

RECORD OF 1937

During the year 1937 the Southern Baptist Hospital, New Orleans, cared for 9,937 patients, giving them 34,624 days of service. We gave 3,218 days of free service, and 11,931 days of part free service. This free service cost the Hospital \$53,493.10. The value of physicians' and surgeons' services are to be added to that sum.

Operating expenses were paid, charity work was paid for, interest on the bonded debt was paid promptly when due, and \$53,000 was paid on the principal of the debt.

The outstanding bonded indebtedness at the close of the year is \$240,000 with semi-annual maturities until December, 1942, or an average of \$48,000 per year.

We bought complete new X-ray equipment at a cost of \$21,865.32, which was paid for. Other new equipment bought during the year cost \$7,413.60.

We received from the Co-operative Program \$21,683.97 and from the Hundred Thousand Club \$2,693.42, or a total from the denomination of \$24,377.39.

CO-OPERATIVE WORK

During the year 1937 we cared for 33 missionaries of the Foreign Mission Board, at a cost of \$1,334.45 to the Hospital; 14 missionaries of the Home Mission Board, at a cost of \$588.10; and 11 inmates of the Rescue Mission (which is a Home Board institution), at a cost of \$539.40; or a total service to the two mission boards of \$2,461.95 during the year. We had also as guest patients the executive secretary of the Foreign Board, the executive secretary and the publicity secretary of the Home Board, and the superintendent of the Rescue Mission.

We did the usual volume of service for the faculty and students of the Baptist Bible Institute, the Protestant Home for Babies, the Seventh Street Protestant Orphanage, the Waldo Burton Home, St. Mark's Community Center (Methodist), Rachel Sims Goodwill Center, the Volunteers of America, the Salvation Army, and other kindred agencies: besides free work for churches and individuals. And we closed the year without a deficit, as we have closed all years before.

ALLOCATION REDUCED

Heretofore allocation of Co-operative funds to the Southern Baptist Hospital has been 2½%; but at a meeting of the Executive Committee of the Convention held in December, that allocation was reduced to 2.2%, and the .3% taken from the Hospital was given to the Baptist Bible Institute, in order to bring its allocation to a sum equal to that received by the other two seminaries. This reduction in allocation will cost the Hospital from \$2,500 to \$3,000 per year.

SIXTY-FOUR AND NEEDS HELP

Here is a letter from a brother who says he is 64 years old. He has served as a Baptist pastor for 35 years, his pastorates having been from two to ten years each. His wife is as old as he, and she has been ill since last July. He says, "I want to send her to a Christian hospital where she can receive Christian care." He has a contract with the Relief and Annuity Board, but its benefits will not be available to him until he is 68 years of age. His income is small and he is unable to bear the cost of hospitalization for his sick wife.

It is to aid in such cases that a denominational hospital is established. We could greatly extend our help to those who need it if we had an additional building, as we have been asking for. We are trying to find 1,000 persons who will give us \$100 each. We are not asking for large gifts, but we do request multitudes of small ones. A contribution in any sum will help.

POOR AND SICK

Letters come to the Southern Baptist Hospital every day asking for help for the poor. Here is one which reads in part, "I am writing you concerning a young woman in our church who needs medical attention. The family are in destitute circumstances, but as her condition is one that demands the best of medical attention and care, I am writing to you, as I feel that the Southern Baptist Hospital is the place to receive this attention. . . . Our church is small and unable to help in this case." The letter is signed by a good woman whose heart is touched by the poverty and suffering and need of the sick young woman.

This Hospital is doing all the free work it can with its present capacity. It could enlarge its service if there were more beds. We are trying now to get money with which to enlarge our capacity. Contributions in any sum will be appreciated.

We are unwilling to go into debt to build.

ECZEMA FOR SIX MONTHS

A letter from a Mississippi pastor reads in part, "There is a child who lives out in the country from here who has suffered with eczema for six months. The disease has covered almost all its body, and its hands and arms are running sores. The doctors are not able to cure it. The family, who are very poor, have asked that I write you to see if you can take the child for treatment. The church here will pay its transportation to and from the hospital. I honestly believe it is a deserving case, but it would be strictly charity work."

What should we do? Suppose it were your little daughter? Our hospital is willing to help, but our beds are all occupied. Will you who read this help us build an addition to our hospital, to enable us to enlarge our free service? We need the addition so bad, so bad. Any help will be appreciated, and will go on blessing the sick long after you are gone.

A CRIPPLE HELPED

She came into my office in a wheel chair, and handed me a letter which read in part, "This letter will be handed to you by Miss Lillian Blank, who had a very severe attack of infantile paralysis in her early life. She is unable to finance her hospitalization. . . . I am purposely sending this note by her, so that you can see her condition." That was last October. She was admitted, given the proper treatment, and is now much improved. Further and prolonged treatment will be necessary. We hope for much more improvement and that ultimately she will walk.

The mind and heart of the nation just now is being turned to the treatment of the scourge of infantile paralysis, by reason of the President's interest in it. Three millions of dollars are being sought; and probably many Baptists will contribute to that fund. But none of it will be available to the Southern Baptist Hospital. If we are to serve, gifts will have to be made direct to us. We are now trying to get an addition to our building; and we will appreciate your help.

A TERRIBLE WORD

If there is one word that strikes terror to a human heart it is the word "Cancer," when one is told one has been stricken with the disease. Millions of dollars have been spent in efforts to learn its cause and cure, but little has been accomplished. So "prevention" is the watchword of medical science.

She was a middle-aged woman. She handed me two letters, one from her pastor and the other from an eminent surgeon. The latter stated that the woman "has a pelvic condition which needs surgery; for without it there is danger of malignancy." The pastor stated the woman was poor and her family was unable to pay any part of the cost of hospitalization. He wrote of her activity in the church and of her success in Christian service. Would the Hospital give her free service, or would she have to suffer from cancer?

What are we to do? Such requests come to us every day. We have to earn the ability to care for the poor. We are doing all we can. If Southern Baptists will contribute to the enlargement of the Hospital, we can enlarge our service to the poor. Contributions should be sent direct to us in New Orleans.

"OF MODEST AND MODERATE CIRCUMSTANCES"

Here is a letter from a pastor asking us to help a member of his church who, it is said, is "of modest and moderate circumstances financially," but who is a "faithful and devout Christian, and is a deserving man."

Such requests come every day. Many of them we can and do grant. Others have to be declined. Our hospital is running to capacity. We need additional beds. We are asking Southern Baptists to pay for an addition; and if we get an enlargement we can do more for the poor.

After all, why should we have a Baptist Hospital if we are not to care for the poor? If the brotherhood will give us the building, we will give hospitalization to the poor who look to us for help.

We are not asking for large gifts. A multitude of small gifts will suffice. Will you help?

Among The Brethren

SUNDAY-SCHOOL ATTENDANCE FOR FEBRUARY 13, 1938

Memphis, Bellevue	1945
Nashville, First	1324
Chattanooga, First	1208
Memphis, Union Avenue	1169
Knoxville, First	982
Bristol, Calvary	833
Knoxville, Fifth Avenue	829
Jackson, First	726
Maryville, First	700
Memphis, Highland Heights	666
Chattanooga, Avondale	630
Chattanooga, Highland Park	614
Elizabethton, First	613
Nashville, Park Ave.	602
Chattanooga, East Lake	585
Kingsport, First	585
Chattanooga, Northside	526
Dyersburg, First	516
Murfreesboro, First	505
Jackson, Calvary	505
Memphis, Speedway Terrace	497
Knoxville, Lincoln Park	487
Nashville, Edgefield	444
Chattanooga, Red Bank	441
Memphis, Seventh Street	439
Chattanooga, Tabernacle	422
Trenton, First	412
Chattanooga, Calvary	411
Union City, First	402
Sweetwater, First	398
Erwin, First	387
Chattanooga, Chamberlain Ave.	382
Fountain City, First	350
Harriman, Trenton Street	348
Brownsville, First	344
Chattanooga, Alton Park	343
Paris, First	339
Alcoa, First	339
Humboldt, First	332
Knoxville, Smithwood	325
Nashville, Grandview	325
Rossville, Ga., First	318
Rogersville	317
Erwin, Calvary	306
Bigspring, Cleveland	306
Chattanooga, St. Elmo	304
Martin, First	304
Nashville, Inglewood	291
Cookeville, First	284
Nashville, Seventh	265
Tullahoma, First	262
Gatlinburg	256
Rossville, Ga., Tabernacle	256
Harriman, South	253
Rockwood, First	252
Columbia, First	250
Gallatin, First	239
Chattanooga, Brainerd	237
Elizabethton, Calvary	235
Milan, First	230
Ducktown	228
Chattanooga, Oakwood	226
Athens, First	226
Chattanooga, Eastdale	205
Chattanooga, Concord	201
Elizabethton, Siam	200
Chickamauga, Ga.	194
Chattanooga, Cloud Springs	183
Chattanooga, Summerfield	181
Chattanooga, Hixson	171
Dyer	164
Bluff City, First	153
Nashville, Centennial	152
Walter Hill, Powell's Chapel	134
Nashville, Richland	129
New Market	124
Ooltewah	121
Crossville, First	112

Boynton, Ga.	108
Camden	106
South Cleveland	104
Goodlettsville	99
Chattanooga, Mission Ridge	87
South Rossville, Ga.	87
Chattanooga, Union Fork	66
Tunnel Hill, Ga.	60
Wheat, George Jones Memorial	51

By FLEETWOOD BALL

The new pastor of Yale Church, Memphis, Theo. T. James, comes from Rison, Ark. He took charge last Sunday.

D. H. Hall, Jr., of Miami, Okla., has been called to the care of the First Church, De Land, Fla., and it is believed he will accept.

J. E. Barnes has resigned at Ocean Springs, Miss., where he has served six years, and is on the field at Foley, Ala.

S. R. Beaty has been called from Calvary Church, Paducah, Ky., to Lone Oak Church, Paducah, Ky., succeeding L. R. Ryley.

H. L. Waters, of Harrisburg, Ill., was called Wednesday night to the care of the church at Parsons. He has not announced his decision.

A revival at Piggott, Ark., A. C. Rudloff, pastor, concluded Feb. 1. S. E. Tull, of Hazelhurst, Miss., did the preaching. There were 27 additions by baptism.

J. T. McNew has resigned in St. Petersburg, Fla., to accept the care of Emmanuel Church, Lexington, Ky. He succeeds the late J. W. Porter.

Madison Avenue Church at Covington, Ky., H. D. Allen, pastor, celebrated its 80th anniversary on December 12, 1937. Exercises were conducted throughout the week.

I. E. D. Andrews, for many years pastor of churches in Kentucky, died Feb. 4th in his home in Clayton, N. C. He retired from the ministry five years ago.

C. L. Robinson, who has resigned the church at Pharoah, Okla., has accepted a call to the church at Sasakwa, Okla., and he is now on the field.

On January 31st, Carl P. Nelson resigned as pastor at Sasakwa, Okla., to accept a call to the church at Gentry, Ark.

Olivet Church, Oklahoma City, Okla., Rupert Naney, pastor, will be assisted in a revival beginning next Sunday by Kyle Yates of the Southern Seminary, Louisville.

After serving the First Church, Paris, for eight years, R. N. Owen has been called to the care of the First Church, Clarksville, and it is understood that he accepts. Effective March 1.

The First Church, Camden, Ark., A. M. Herrington, pastor, will hold a revival March 27 to April 8. B. V. Ferguson of the First Church, Fort Smith, Ark., will do the preaching and Gayle Holcomb of Little Rock, Ark., will lead the singing.

By THE EDITOR

Pastor J. K. Haynes, of the South Knoxville Baptist Church and Mrs. Haynes left on February 14 for St. Petersburg, Fla., where he will spend his annual vacation.

Wednesday, Feb. 17, beginning at 2 A. M., there was an all-day Bible reading in the Calvary Baptist Church, Jackson, J. R. Black, pastor.

Baptist and Reflector appreciates the recent visits to the office of Seale Johnson, Manager McCowat-Mercer Printing Company, Jackson, Tenn., H. W. Ellis of Greenbrier, Pastor J. T. Barbee of Dickson, and C. F. Clark, Highland Park Church, Chattanooga.

The Kirkwood Baptist Church near Guthrie, Ky., C. G. Sego, pastor, is to have a Bible institute April 8 to 10. The editor has been honored with an invitation to speak on the program.

Dr. R. C. Campbell, who recently resigned as Secretary of the Executive Board of the Texas Baptist General Convention, was re-elected as Secretary by the Board at its meeting in Dallas on Tuesday, February 8. The re-election was unanimous after a long season of prayer. Dr. Campbell has been released by Emmanuel Church, Little Rock, Ark., which had called him.

On Sunday afternoon, February 13, Eugene Howard was ordained to the Gospel Ministry by the Judson Memorial Baptist Church, Herbert Barclay Cross, pastor. At present we do not have at hand any further data concerning the ordination. The Lord bless Brother Howard as he carries on in the ministry.

Eudora Baptist Church, Memphis, Barney L. Flowers, pastor, was made glad at the morning service Sunday, Feb. 13, when the choir director, G. R. Yarbrough, a talented young man, surrendered his life to the Master to preach the Gospel. The Eudora Church is growing in a fine way.

J. L. Alexander, Associational Missionary for the Sequatchie Valley Association, closed a three weeks' revival with the Sequatchie Baptist Church on Friday night, February 11, with sixteen professions and the church greatly revived. The church put on an every-member canvass during the meeting with very good success.

Dr. John W. Inzer, formerly pastor of the First Baptist Church, Chattanooga, and for some years past, pastor of the First Baptist Church, Montgomery, Ala., has received a call to become pastor of the First Baptist Church, Asheville, N. C. At the last report his decision had not been announced.

"Two church members went 'possum hunting one Wednesday night. They had hunted long, and sat down to rest. Said one: 'By the way, this is prayer meeting night.' Replied the other, 'It sure is, but I couldn't have gone anyway, my wife is sick.'" — Adapted. — Bulletin First Baptist Church, Ridgely, H. L. Carter, Pastor.

Sunday, February 20, R. S. Beal, pastor of the First Baptist Church, Tucson, Arizona, completed twenty years of service with his people. Under his leadership a new house of worship has been built, the parsonage has been remodeled, five mission buildings have been constructed, and two

others are in course of construction. More than forty members of the church have gone out in full time preaching service, either at home or abroad and the church membership has grown from 203 to 1,800. On a recent Sunday, ten were converted and 16 others baptized.

We have been informed that the chairman of the Program Committee of the State Convention for 1938 is C. E. Wauford, Pastor Island Home Baptist Church, Knoxville, instead of W. Dawson King, Pastor First Baptist Church, Gallatin, as indicated in the Report of the Committee on Nominations as carried in a recent issue of the Baptist and Reflector. We are glad to make this correction. However, the list in the Baptist and Reflector followed the copy of the list which we received at the State Convention at Knoxville. The error was in the original list.

Tuesday evening, Feb. 15, Morris Chapel Baptist Church in Beech River Association ordained as deacons Brethren J. R. Chalk and G. B. Bowen. The presbytery consisted of Simpson Daniels, pastor First Church, Lexington; Pastor L. H. Moore, Selmer Baptist Church, Selmer; Rev. Joe Jennings, Parsons, pastor Morris Chapel Church; and R. E. Pettigrew, Parsons, secretary. It was a fine service. The Lord bless these two who have been ordained to this important position and work.

THE BAPTIST RECORD of Jackson, Miss., reports that on a recent Sunday there were 733 present in Sunday school in the First Baptist Church, Ponca City, Okla. A. F. Crittendon, pastor, the largest attendance since he began his pastorate there, that the W. M. S. has reached its highest mark and that in the twenty-one months of his pastorate he has welcomed 274 into the church, 118 by baptism and that the budget contributions have increased from \$800 to \$3,270. Baptist and Reflector rejoices in the blessings of God upon the ministry of this friend and brother beloved.

THE WESTERN RECORDER of Feb. 17 carried the likeness and a write-up of N. S. Castleberry, Benton, Ky., veteran Baptist minister. Pastor B. R. Winchester of Benton wrote the article. The editor was particularly interested in the article, as it was under the preaching of Brother Castleberry that he was converted many years ago in Salem Baptist Church, Calloway County, Ky. The Lord's abundant blessings be upon this dear man of God whom we love in the Lord for his own sake and for his works' sake.

Edwin S. Preston, for twelve years Director of the Baptist Training Union work in Georgia, has resigned that position to become executive secretary of Shorter College, effective February 15, 1938. Under his leadership in Georgia the unions increased from 1,670 to 2,270 with a net gain in membership of more than 14,000, and 157,898 awards were issued. Also he was General Superintendent of the Sunday school of the Druid Hills Baptist Church and was a member of the board of deacons for several years.

At the last report, according to President W. W. Hamilton, the Baptist Bible Institute, New Orleans, had received donations amounting to \$4,246.19 of the \$6,420 for which the appeal was made for February 1 to pay on a note that the institution was to pay. The statement was made that one-

half the amount due was being paid and that they were hoping that other gifts would come in, enabling them to pay the full amount. Pastor Hamilton wishes to express his gratefulness to every giver and thanks to God for the many friends of the Institute.

Holston and Watauga Baptist Associations are to hold a Preachers' School the week of Feb. 28 in the Central Baptist Church, Johnson City, W. R. Rigell, pastor. The school will open Monday morning at 9:30 and continue through Friday night. Those on the faculty for the entire school or for a part of the time are: Dr. J. B. Witherspoon, professor of Sociology, Southern Baptist Theological Seminary, "Jesus and Life Today" and "Pastoral Problems; Dr. Dwight H. Willett, pastor First Baptist Church, Erwin, Bible Study; Dr. James T. Warren, president Carson-Newman College, "The Program of Southern Baptists"; and Dr. John D. Freeman, Executive Secretary Tennessee Baptist Convention, "The State Mission Program." Central Baptist Church will entertain all pastors who come, except for the evening meal. Those planning to attend are requested to send a card to Dr. Wm. R. Rigell, Johnson City, in order that homes may be provided. Pastors outside of the associations are welcome to attend.

The West Tennessee Baptist Pastors' Conference met with the First Baptist Church, Martin, N. M. Stigler, pastor-host. The church served dinner at the noon hour. Those appearing on the program in devotional capacity or in the discussion of vital themes were: Dewey Stubblefield, pastor First Baptist Church, Dresden; R. E. Guy, pastor West Jackson Baptist Church, Jackson; C. O. Simpson, pastor First Baptist Church, Trenton; Lyn Claybrook, pastor Bradford Baptist Church; E. L. Carnett, pastor First Baptist Church, Union City; and N. M. Stigler, pastor First Baptist Church, Martin. A telegram of sympathy was sent to Mr. Henry C. Rogers, whose wife is a patient in the Baptist Memorial Hospital, Memphis, and the Conference unanimously endorsed Bro. Jesse Daniel, recently elected State Sunday School Superintendent. Simpson Daniel of the First Church, Lexington, is president of the conference and J. L. Robertson, secretary.

There has been perfected in Nashville an organization entitled **A CALL TO RIGHTEOUSNESS**. The Chairman is Thomas C. Barr, Pastor First Presbyterian Church. The Co-Chairmen are E. P. Anderson, Pastor Tulip St. M. E. Church, South, and J. P. W. Brown, and the Executive Secretary is Herbert B. Cross, Pastor Judson Memorial Baptist Church. As indicated in a letter from Brother Cross, it is a "city-wide movement in the interest of Righteousness." Its object is to try to stir the city up on the question of higher standards of morality and righteousness. The plan is to concentrate on the two weeks immediately before Easter and "try to get into every group here in the city with a message on righteousness and morality." The second week the churches will be asked to have such meetings as they may desire. One thing is certain, that higher standards of morality and righteousness are sorely needed today.

BRIEFS CONCERNING THE BRETHREN Called and Accepted

W. I. Barkley, Judson, Belle, W. Va.
R. M. Pleasants, Compostella Heights, Norfolk, Va.
T. H. King, Bessemer City, N. C.
Charles E. Clemmons, First, Paloa, Kan.
J. H. Whit, First, Spencer, W. Va.
Roland A. Chaffey, Princess Anne, Md.
J. T. McNew, Emmanuel, Lexington, Ky.
D. H. Hall, Jr., First, DeLand, Fla.
L. E. McGowan, Merigold and Morrison Chapel, Bolivar County, Miss.
J. E. Barnes, Foley, Ala.
S. R. Beaty, Lone Oak, Paducah, Ky.
N. L. Roberts, Northside, Weatherford, Texas.
J. G. Manning, Hill Ridge, near Delhi, La.
Theo. T. James, Yale, Memphis, Tenn.
C. L. Robinson, Sasakwa, Okla.
C. O. Huber, First, Gallup, N. M.

Resigned

W. I. Barkley, Colonial Heights, Petersburg, Va.
R. M. Pleasant, Rocky Mount, Va.
Charles E. Clemmons, Amsterdam, Mo.
J. H. Whit, First, New Martinsville, W. Va.
W. E. Thompson, East Baltimore, Md.
Marion W. Royall, Capitol Heights, Baltimore, Md.
J. T. McNew, Jacksonville Beach, Fla.
J. V. Carlisle, First, Martinsville, Ind.
L. E. McGowan, Davis Memorial, Jackson, Miss.
J. E. Barnes, Ocean Springs, Ala.
S. R. Beaty, Calvary, Paducah, Ky.
A. S. Johnson, Fifth Avenue, Hattiesburg, Miss.

Ordained

Eugene Howard, Judson Memorial, Nashville, Tenn.

With the Churches: Chattanooga—Cloud Springs, Pastor Rackley received 1 by letter, 1 for baptism, and baptized 6; Concord received 2 by letter; Eastdale welcomed 3 by letter and 3 for baptism; Oakwood received 1 by letter and 1 for baptism; Brainerd, Pastor Collins received 2 by letter, baptized 3; Calvary received 1 by letter and 2 for baptism; Tabernacle, Pastor Denny received 1 for baptism, had 3 conversions, baptized 1; Northside received 1 by letter; East Lake received 2 for baptism; Avondale welcomed 2 by letter and 1 for baptism; First welcomed 4 by letter. **Knoxville**—Fifth Avenue welcomed 4 by letter and 1 for baptism; Smithwood welcomed 4 by letter and 4 for baptism. **Memphis**—Highland Heights welcomed 8 by letter; Seventh Street received 2 by letter and 1 for baptism; Bellevue welcomed 14 for baptism, 7 by letter, and 2 on statement. **Nashville**—Park Avenue, Pastor Creams received 1 by letter and baptized 1; Centennial welcomed 3 by letter and 1 for baptism; Seventh, Pastor Barnett welcomed 1 by letter, 2 for baptism, and baptized 2. **Bristol**—Calvary, Pastor Arbuckle received 1 for baptism, 1 by statement and baptized 3. **Jackson**—First welcomed 2 by letter, 1 for baptism. **Murfreesboro**—First welcomed 2 by letter and 1 for baptism. **Sweetwater**—First received 2 by letter. **Cowan** received 2 for baptism. **Elizabethton**—Calvary, Pastor Cox baptized 3. **Dyer** welcomed 4 additions. **Rossville, Ga.**—First, Pastor Knight, baptized 2; Tabernacle welcomed 3 by letter. **Boynnton, Ga.** received 2 by letter. **Tunnel Hill, Ga.** received 1 by letter. **Fountain City**—First received 1 by letter and had 1 profession.

Sunday School Lesson

By LeRoy Steele, Oakwood Baptist Church, Knoxville, Tenn.

March 6, 1938

Serving With What We Have

Lesson Text: Mark 6:1-13.

Golden Text: "Such as I have give I thee." Acts 3:6.

There are two lessons included in the text for our study for today. One has to do with the visit of Jesus to Nazareth, His former home, and His rejection there. The other records the sendings out of the twelve on a special mission of preaching and healing. If there be a point of connection between the two narratives it seems to be in contrasting conclusions. We are, therefore, developing our lesson along the lines of hindering and helping the Lord.

I. Hindering Jesus

There is difference of opinion as to whether this was the first or second visit of Jesus to Nazareth. There seem to have been two visits. Luke tells us that when Jesus had presented His claims to those assembled in the synagogue He was led to the brow of a cliff and would have been cast headlong from it if He had not miraculously walked from their midst. On this visit, recorded by Mark, there seems to have been a different attitude. Although they ridiculed His claims, they tried to do Him no bodily harm and He was allowed to depart unmolested.

Back the second time, then, Jesus will give His former neighbors and acquaintances one more chance to believe on Him. He goes, as is His custom, to the synagogue on the Sabbath day. It is worthy of note that, although He was not in sympathy with what was being taught, although He had no confidence in the teachers, although the cold formality of the services must have been disgusting to Him, Jesus always went to His Father's house when it was open for worship and instruction.

When the opportunity came, Jesus stood up to speak. With what mingled emotions the people must have looked upon Him! Many wonderful stories have come back to Nazareth concerning Him since last they saw Him. They have heard that He has caused the blind to see, the dumb to speak, the deaf to hear, lepers have been cleansed at His touch, unclean spirits have been conquered and even the hurricane's fury has been stilled at the sound of His voice. But, can these things be true? Is not this the carpenter they have known all these years? Is He not the same who, as a lad, played in their streets? Yonder sits Mary, His mother and there, about her, are His brothers and sisters. From whence comes this power He possesses? Where did He get this wisdom which, they are bound to confess, is so wondrously displayed? Thus were they "offended at Him."

Are these people angry that Jesus should possess powers and wisdom denied them? If so, it robs them of a true appreciation of Him and blinds them to the Light in their midst. Did their familiarity with Him, His closeness to them in the quiet simplicity of His life, blind their eyes to His true greatness and character? If so, it speaks well of His humility. The fact that He had hitherto given them no indication of His mission as God's Anointed stamps Him again as "the meek and lowly Jesus."

It is a characteristic of human nature that we cannot rightly evaluate that which is

close at hand. Many a genius, saint or benefactor of mankind has had to die before receiving the plaudits due him. I have known preachers whose congregations had deserted them, whose leadership had been condemned, whose messages rattled along the wooden lengths of empty pews. These same men died and, behold! they were immediately transformed. By the simple expedient of dying they had performed the miracle of a swift ascent from obscurity to the heights of homiletical, theological immortality and unquestioned sainthood!

Whatever it was that offended them in Jesus, the effects of it are summed up in one word, "Unbelief." And the effects of unbelief are summed up in the statement, "He could do there no mighty work." Sick people all around, broken lives and homes, perishing souls; the Saviour present, standing in their midst, walking their streets, leaving their city; the sick still sick, the broken lives unended, lost souls still lost! Why? Because of their unbelief. The same thing happens over and over again within the range of every one of our lives. We are appalled at the need about us. We stagger in the knowledge of multitudes, Godless, Christless, hopeless. We say we are sorry, that it is a shame, that something ought to be done. All the while, Jesus walks our streets, He attends our churches, He asks for a chance to accomplish His mighty works among us. But, in Memphis, no mighty works. In Nashville, no mighty works. In Knoxville, no mighty works. Why? HE CANNOT because of our unbelief.

Jesus is hindered in more ways than by unbelief. We hinder Him by our selfishness, worldliness, inconsistent living, and our indifference. Serious question for all of us, "Am I hindering the Saviour as He seeks the salvation of my loved ones and friends?"

Does not this have a strangely familiar ring, "Is not this the carpenter?" Or, is it possible for one who has labored with His hands, who has furnished yokes for our oxen and fashioned plow stocks, to possess the powers and wisdom He claims? Is there not in many minds the suspicion that the possessor of calloused hands and a back bent by toil cannot, at the same time, possess spiritual perception and beauty of Christian character? These might well have remembered that, in their long history, God had been pleased to call to His service many who worked with their hands, farmers, shepherds and even slaves. We might well remember that Spurgeon was a farmer lad, that Carey was a cobbler, that Moody was a shoe salesman and Sunday a baseball player.

II. Helping Jesus

After the rejection at Nazareth, Jesus went through the villages teaching. Then, He evidently feels that the time has come for His disciples to "try their wings." Therefore He calls them about Him and gives them instructions for a special tour of preaching and healing. They are to go by twos, to take with them no food, no money and no extra clothing. They were to have no set itinerary but were to let their reception along the way determine their course and the time spent in any one

place. If they were well received in a house, they were to stay there during their visit in the community. If they were not well received, they were to shake off the dust from their feet as a testimony against those who refused to heed their message. This was, and still is, an oriental custom signifying a refusal to participate in what is going on and a disclaimer of any responsibility for what is to happen. As bidden by their Lord, these men went out and preached that their hearers should repent, they cast out many devils and healed many who were sick.

It is astonishing to some, accustomed to an educated ministry, an informed church membership, expensive church buildings and equipment and a multiplicity of organizations, that such men as these could go out with their meagre equipment and knowledge to do a worthwhile work for Christ. What we need to know is that it is not a question of how much knowledge or equipment we have but of how much of what we have is given over to Christ for His use.

An ox goad, consecrated, saved the people of God from their enemies. A shepherd's staff, by the power of God, delivers a host from slavery. A sling, with the arm of God behind it, slays a giant and puts new courage into the hearts of Israel's host. Two mites, lovingly cast on God's altar, inspire thousands to make willing and cheerful offerings for the work of the Kingdom. Five loaves and two fishes, surrendered to Jesus, feed a multitude.

What we need today is not a new endowment of talent and personality and influence—the need is that we shall consecrate WHAT WE HAVE to our Saviour's service. The secret of the stunted growth and defeated lives of so many church members is that they have never made a full surrender to Christ for His use. "To him that hath shall be given and from him that hath not shall be taken away even that he hath."

Some will ask, "Why did Jesus send these men out without money or food? It would seem good sense to make provision for their needs." Apart from the fact that "They who preach the gospel shall live of the gospel"—the fact that those ministered unto are expected to minister to their ministers, this was to be a test of their faith and demonstration of God's care for those who will do His bidding. The true and faithful servant of Christ will never lack for an audience or for the necessities of life. It is His promise. We may depend upon it. Again, He would not have those who are to give their lives to the work of His Kingdom to become enamored of worldly desires and gain. Of necessity, some must serve God WITH pay. It is a shame if any serve Him FOR pay. Whenever the servant of Christ falls under suspicion of caring more for life's comforts than he does about his work, he may bid adieu to his usefulness.

Whatever of discomfort they may have had to endure, we may be sure they were more than recompensed in the joy of fruitful service. Men repented and souls were saved. Evil spirits fled. Sickness disappeared and health took its place. What Jesus was hindered from doing through the unbelief of some, He accomplished through the faith and obedience of others.

Could Jesus find in YOUR church this morning the same willing obedience and the same unquestioning faith He found in these men? If He does, you will be a witness to some of His mighty works today.

OUR NEW YEAR STARTS OFF WELL

Report of Contributions from All the Churches

(November 1, 1937-January 1, 1938)

How much did your church do during the first three months of the present convention year? The following report will show. It is good indeed to note that many churches have increased their regular gifts through the Co-operative Program. Steadily, year by year, we are growing a systematic method of providing funds for all the causes which Southern Baptists in Tennessee promote. If there are no serious setbacks, it now looks as if our total income for the year will reach nearly to \$400,000! Wouldn't it be great if we could go to that figure?

There are some churches that have not yet understood the simple, scriptural plan which we are using in our joint work. Many of us still talk about "giving to the Co-operative Program," when we should know that we have this program or plan through which to give to missions, education, orphanages and the other agencies of our work. By having such a plan we reduce overhead expenses, are enabled to safeguard the funds, and can provide monthly for the needs before us, thus preventing the costly need for borrowing money for operating expenses. Spread the good news about the Program; we want to enlist 200 new churches in it this year.—John D. Freeman, Treasurer.

	Co-operative	Designated
BEECH RIVER:		
Corinth	\$.25	
Cross Roads	1.00	
Decaturville	6.00	
Enville	1.65	
Lexington	48.25	
Maizes Chapel	2.50	
Morris Chapel	6.25	
New Hope		\$ 1.00
Parsons	12.00	20.10
Utah	65	1.50
Wildersville		10.75
BEULAH:		
Alamo	2.00	6.51
Bethel	1.88	10.45
Beulah	5.00	35.40
Burnetts	9.00	9.20
Cypress Creek		6.13
Fairview		5.00
Friendship	5.00	
Hornbeak	8.16	10.00
Johnsons Grove		3.60
Martin	323.00	52.54
Mt. Moriah		3.50
Mt. Pella	10.80	7.25
New Salem	22.90	38.65
Obion		10.00
Ridgely	93.97	68.76
Sharon	5.00	
Tiptonville	7.10	4.75
Union City	100.62	78.44
Woodland Mills	7.50	30.00
Wynburg	3.65	4.00
BIG EMORY:		
Beech Park		9.08
Bowell	15.00	
Crosville	30.00	41.00
Cumberland Homestead	5.00	
Elizabeth		3.00
Eureka		12.00
George Jones Memorial	19.25	22.23
Hailey's Grove		9.00
Kingston		41.05
Lancing	1.00	
Liberty	6.00	1.00
Orchard View	6.00	
Petros	3.50	7.27
Pine Orchard	2.12	
Pleasant Grove		11.51
Rockwood	29.60	36.55
South Harriman	50.00	7.58
Sugar Grove	2.00	4.15
Sunbright		6.46
Trenton Street	135.15	142.38
Walnut Hill	2.20	22.25
Wartburg	2.80	12.15
BIG HATCHIE:		
Antioch		5.76
Brighton	20.35	10.30
Brownsville	258.40	102.69
Charleston		2.57
Covington	311.70	257.36
Elim		5.50
Garland	17.68	4.11
Grace		5.30
Harmony	90.26	31.88
Henning	21.05	13.25
Keeling		3.25
Liberty	30.61	42.35
Oak Grove		25.35
Ripley	366.00	1,001.30
Smyrna		8.21
Stanton		21.54
Woodland		57.52
Woodlawn	6.90	10.85
Zion		7.45
BLEDSON:		
Chesnut Creek	1.65	5.00
Chestnut Grove		7.30
Cottonwood		22.50
Dixon Creek		22.85
Friendship	14.60	24.70
Gallatin	125.00	254.65
Hartsville	10.40	27.00
Hopewell	50.00	21.00
Mitchellville	3.20	15.12
Portland	75.00	61.25
Westmoreland	1.00	16.50

CAMPBELL COUNTY:

	Co-operative	Designated
Careyville	5.10	10.90
Cedar Hill	1.25	1.75
Clinchmore		9.51
Demory		5.70
LaFollette	35.71	10.82
Mt. View		1.00
Pioneer		12.00
Westbourne		11.00
CARROLL:		
Bruceton	11.25	5.00
Camden	18.75	16.50
Chalk Level		1.00
Concord		1.25
Fava	3.55	1.40
Huntingdon	12.73	28.15
McKenzie	25.07	16.85
Mt. Nebo		10.00
Prospect		11.00
Trace Creek	8.30	10.40
Trezevant	35.26	81.80
CHILHOWEE:		
Alcoa	13.35	13.45
Armon	12.66	9.64
Beech Grove		0.64
Bethel	3.60	20.36
Bovds Creek	7.48	20.30
Calvary	25.87	12.93
Cedar Grove	5.00	12.00
Central Point	16.82	9.06
Chilhowee	28.99	47.95
Cold Springs		5.00
Ellemy	4.78	1.41
Forest Hill		18.30
Gayland Heights		5.00
Happy Valley	5.00	
Horewell		1.57
Kazlevs		24.50
Laurel Bank		3.50
Liberty		24.00
Marville	1,258.07	846.91
Millers Cove	.50	12.20
Mt. Lebanon	7.65	64.50
Mt. Olive	75.00	44.00
New Howell	5.50	55.72
Old Chilhowee		5.25
Old Piney Grove		5.25
Piney Grove		7.50
Piney Level		10.00
Pleasant Grove	20.66	46.64
Prospect	25.00	25.00
Providence	4.30	
Rockford		3.00
Rocky Branch		2.25
Salem		1.50
Six Mile		5.00
Stock Creek	33.50	12.50
Valley Grove	12.66	31.42
CLINTON:		
Andersonville		32.38
Beech Grove	3.85	4.02
Bethel	10.00	
Black Oak		25.05
Bloom Springs	5.00	5.60
Briceville		13.00
Clear Branch		5.00
Clinton	47.29	44.60
Clinton, 2nd		6.75
South Clinton		6.45
Coal Creek		45.60
Main Street Coal Creek	3.00	4.50
Cumberland Mountain		7.00
East Fork		2.00
Farmers Grove		10.00
Frost Bottom		4.55
Indian Creek		5.31
Jackson	40.00	32.23
Laurel Grove		5.00
Minersville		1.32
New Hope		5.00
New Salem		3.21
Oliver Springs		38.75
Pleasant View	10.50	5.40
Poplar Creek		13.25
Zion		13.25
CONCORD:		
Bakers Grove		6.00
Barfield	7.75	14.50

	Co-operative	Designated
Christiana		3.00
Concord	3.65	10.45
Eagleville	58.60	91.00
Fellowship	2.20	1.00
Holly Grove		5.23
Lascassas	25.00	19.25
Milton		5.00
Mt. Herman		23.80
Mt. Pleasant	3.00	7.48
Mt. View		3.78
Murfreesboro	353.11	77.19
Patterson		6.00
Powells Chapel	6.00	27.81
Smyrna	26.24	52.64
Taylor's Chapel	7.90	19.60
Wards Grove		5.00
Wayside		2.80
CROCKETT:		
Alamo	66.25	46.69
Bells	20.50	35.80
Cairo		8.84
Cross Roads		3.60
Friendship		15.50
Gadsden		25.00
Magary City		20.00
South Fork	7.85	
CUMBERLAND:		
Alva	3.00	
Blooming Grove		20.25
Clarksville	1,021.39	447.31
Cumberland City		22.37
Erin		14.24
Gadsden	11.74	17.75
Hickory Grove		8.30
Immanuel		4.13
Kirkwood		25.50
Little Hope	8.85	24.16
Little W. Fork		6.50
Mt. Herman		7.06
New Providence	20.29	9.00
Pleasant View		1.00
Spring Creek	250.00	98.60
CUMBERLAND GAP:		
Blairs Creek		5.60
Cumberland Gap		7.70
Greens Chapel	2.25	13.75
Little Mulberry		14.00
Mt. Gilead		2.00
New Tazewell		29.99
Pleasant View	6.65	1.00
Tazewell	27.00	6.10
Walnut Hill		6.50
DUCK RIVER:		
Bell Buckle	23.55	34.72
Cornersville		29.50
Cowan	10.00	35.00
El Bethel	79.12	28.25
Estill Springs		4.25
Fosterville	5.00	2.95
Hannahs	2.75	12.32
Huntland		12.00
Lewisburg	138.68	113.57
Magness Memorial		80.00
Manchester		5.00
Mt. Lebanon		10.00
New Hope	13.00	40.00
Shelbyville	110.68	82.31
Shelbyville Mills	9.00	1.75
Smyrna	7.81	22.47
Tullahoma	120.68	73.71
Union Ridge		7.05
Wartrace	13.25	9.30
Wachesa	29.40	43.78
DYER COUNTY:		
Beech Grove	1.25	10.36
Curva	3.10	3.10
Dyersburg	262.23	280.05
Enon		5.95
Finley		3.24
Gates	5.00	
Halls	52.29	43.05
Leona		3.30
McCulloughs		6.02
Midway	2.00	1.65
Miston	5.09	.75
Mt. Tirzah		10.98
Mt. Vernon	4.00	8.27
Newbern	20.00	45.00
Parish	11.35	1.00
Spring Hill		5.50
Trimble	5.00	19.10
Williams	5.75	
Woodville	14.00	8.00
EAST TENNESSEE:		
Bethel	5.00	
Del Rio		3.00
Denton		2.38
Dutch Bottom		3.50
Forrest Hill	39.50	70.00
Holders	1.00	
Maple Grove		1.75
Mt. Pleasant		6.58
Newport	467.95	202.05
Newport, 2nd		15.00
Pine Springs	11.30	
Pleasant Grove	5.00	8.75
Point Pleasant		10.00
Rankin	2.00	16.89
Union	9.32	15.00
Wilsonville		3.00
FAYETTE COUNTY:		
Hickory Grove	1.00	26.50
Moscow	11.35	32.26
Mt. Moriah	10.40	6.36
Mt. Olive		4.00
Oakland	4.00	4.00
Rossville	23.40	28.93
Shady Grove		1.00
Somerville	46.10	30.65
Williston	1.00	8.85
GIBSON COUNTY:		
Antioch	37.85	25.41
Bethel "H"		5.00
Bethel "Y"	4.00	

	Co-operative	Designated		Co-operative	Designated		Co-operative	Designated
Bethlehem	20.25		Walkers Fork	2.00		O. K.		1.00
Bethpage	22.50	27.80	Westview	5.00		Ramah		5.42
Bradford	10.00	4.50				McMINN:		
Center		5.00	HOLSTON VALLEY:			Atlanta	245.64	141.79
China Grove		8.00	Beech Creek		23.75	Bethsaida		1.78
Clear Creek	15.52	1.00	Big Creek	1.55	4.03	Calhoun		6.24
Dyer	70.25	35.22	Fishers Creek		5.50	Calvary "D"	6.12	1.80
Eldad	11.70	3.35	Giles Chapel	5.36		Calvary "E"		1.75
Fruitland	8.00		Hickory Cove		10.00	Calvary (McMahan)		3.61
Gibson	47.70	40.00	Howes	5.00	1.00	Center Point		5.04
Hickory Grove	12.50	30.00	Independence	3.00		Charleston	7.00	20.25
Hopewell		1.36	Longs Bend		4.25	Clearwater		6.25
Humboldt	444.66	210.86	McClouds		2.50	Cog Hill	47.86	20.36
Kenton	18.50	18.28	McPheeters	11.86	30.00	Council		8.50
Laneview "T"		4.70	New Salem	6.02	1.03	Eastallies	6.00	
Lavinia		2.40	North Fork	1.05		East Athens		2.00
Medina	15.00	18.25	Oak Grove	3.84	6.00	East View	3.45	
Midway	3.80	2.53	Piney Grove	3.50	12.10	Englewood	16.12	12.67
Milan	195.00	150.00	Plum Grove	3.72		Etowah	209.00	340.02
Mt. Pleasant		3.62	Providence	3.40	6.00	Goodfield	5.55	19.62
New Bethlehem	44.00	4.10	Rogersville	194.32	92.77	Good Hope		15.05
New Hope	5.10		Shady Grove		4.00	Good Springs	2.79	
Norwood	6.07	2.00	Speedwell		1.25	New Bethel		5.05
Oakwood	0.00	0.00	Surgoinsville		17.48	New Friendship	11.85	21.01
Poplar Grove		20.00	Tunnell Hill	3.80	5.72	New Hopewell	1.30	
Right Angle		4.56	Valley View		5.00	Niota	38.00	49.32
Rutherford		15.40	INDIAN CREEK:			North Athens		18.16
Salem	11.00	37.88	Bethlehem	2.00	5.85	N. Etowah	8.96	27.48
Trenton	664.79	177.30	Collinswood		8.35	N. Etowah		27.94
Walnut Grove	35	17.36	Green River		12.60	Riceville	19.50	2.00
GILES COUNTY:			Liberty		26.00	Rogers Creek		7.3
Bradshaw		5.00	Savannah		14.00	Shiloh		5.06
Minor Hill	7.00	5.45	Turkey Creek		2.50	Short Creek		1.10
New Hope	5.00	21.25	Waynesboro		5.10	Union Grove		3.60
New Zion	1.25		JEFFERSON COUNTY:			Wetmore	8.50	1.00
Pulaski	6.50	13.86	Beaver Creek		8.00	McNAIRY:		
Rock Springs		5.00	Buffalo Grove	16.07	9.62	Adamsville		1.00
Thompsons		2.55	Dandridge	28.60	41.36	Bethel		3.00
GRAINGER:			Dumalin	12.04	26.18	Clear Creek	201.00	29.95
Bean Station	2.00	1.00	Flat Gap		1.00	Good Hope		3.65
Blue Springs	10.25		French Broad		4.45	Gravel Hill	1.65	14.15
Central Point		8.15	Jefferson City	203.36	33.08	Hopewell		2.50
Chestnut Oak Grove	4.00		Mill Springs	10.48	6.21	Olive Hill	2.49	
Fairview	8.65	4.00	Mountain View		6.17	Selmer		61.50
Indian Ridge	.90	3.54	Nance Grove	2.00	6.52	West Shiloh		106.50
Little Valley	2.50		New Market	8.75	6.52	MADISON:		
Mitchell Springs		3.00	Nina		1.55	Ararat	6.70	28.14
Mouth of Richland	2.00	49.02	Northside	11.35	21.55	Beech Grove	1.74	6.18
Mt. Eager	3.25		Piedmont		8.00	Clover Creek	15.65	8.00
Narrow Valley	7.27	2.50	Shady Grove		16.00	Cotton Grove	4.05	10.35
New County Line	5.50		Talbot	33.47	18.10	East Laurel	17.10	17.50
Newton		4.70	White Pine	33.65	62.52	Friendship		6.90
Powder Springs	5.41	24.47	JUDSON:			Henderson	2.05	11.97
Rutledge		57.50	Gum Springs		2.50	Herrons	34.23	50.67
Sunrise		5.00	Maple Grove		2.00	Calvary (Jackson)	236.64	58.46
Washburn		16.50	Mission Ridge		6.00	Jackson, First	1,173.37	520.99
HARDEMAN COUNTY:			Mt. Zion		2.00	North Jackson	15.50	2.67
Bethlehem		1.00	New Hope		3.00	Royal Street, Jackson	3.25	15.61
Bolivar	360.83	155.20	Oak Grove	7.16	1.91	West Jackson	156.17	511.08
Grand Junction	27.19	31.54	Parkers Creek		5.00	Madison		24.00
Hebron	3.60		Sylvia	1.00	4.50	Malesus	28.65	30.00
Hickory Valley	.50	5.00	Walnut Grove		1.15	Maple Springs	30.56	21.22
Hornsby		5.50	KNOX COUNTY:			Mercer	22.30	17.27
Middleburg	4.40	12.83	Arlington	100.00	46.17	Oakfield	8.41	2.11
Middleton	15.00	9.50	Beaver Dam		32.45	Parkburg	6.95	6.05
Midway		3.75	Bell Avenue	509.23	237.93	Parkview	4.00	10.90
Piney Grove		5.00	Broadway	1,090.64	439.96	Pinson	12.64	21.36
Saulsberry	16.05	17.20	Calvary	26.79	8.30	Pleasant Plains	27.52	30.49
Toome	8.40	17.92	Central Bearden	60.00	62.50	Poplar Corner	1.00	2.26
West Memorial		16.75	Central Fountain City	182.10	209.17	Poplar Heights	19.95	61.67
Whiteville	153.08	50.00	Corvinton	54.75	9.50	Spring Creek	6.50	12.10
HIWASSEE:			Crichton	56.00	8.00	Unity		12.30
Fellowship	5.50	5.00	Deaderick	23.36	52.78	Wards Grove	2.25	2.00
Ten Mile	38.40	43.02	Ebenezer		7.00	Westover	11.30	6.63
HOLSTON:			Elm Street	3.12		MAURY:		
Baileytown	14.25	1.00	Enfield	44.60	55.48	Centerville	3.75	9.00
Bethany	7.86	10.14	Fifth Avenue	702.00	527.35	Columbia		45.00
Beulah	9.58	12.10	First	6,125.68	1,768.15	Columbia 2nd		12.00
Blountville	28.49	58.00	Fort Sanders	11.80		Fairview	8.20	8.10
Bluff City	18.25	14.17	Fountain City	33.78	41.95	Friendship	4.00	46.95
Bluff City 1st	8.12	43.72	Gallshers	10.00	5.00	Hohenwald	3.75	8.00
Boons Creek	6.35	17.51	Gillette	120.00	42.20	Holts Corner	3.65	16.14
Buffalo Ridge	3.00	10.00	Glenwood		19.00	Knob Creek	34.15	30.50
Calvary "B"	100.66	54.82	Grace	61.79		Lawrence Grove	24.25	24.05
Calvary "E"	35.50	71.97	Grassy Valley		5.00	Mt. Pleasant	30.00	47.05
Calvary "K"	183.00	153.22	Grove City	9.00	16.10	Thelma		1.50
Cherokee	11.28	12.92	Immanuel	60.00	28.82	Union		4.66
Cherry Grove		7.60	Inskio	37.25	5.75	MIDLAND:		
Chinquapin	12.60	13.72	Island Home	183.77	294.59	Bethany		7.00
Clear Branch		25.77	John Sevier	3.69	15.00	Bishopville	5.00	
Double Springs	9.00	6.50	Lincoln Park	40.00	222.09	Cedar Grove		2.15
Enon		5.00	Lonsdale	93.73	29.21	Clear Springs		15.00
Erwin	517.00	341.55	Lyons Creek		3.00	Fairview	24.00	11.00
Erwin (Hulst)	1.27	1.25	McCalla	223.57	26.75	Mt. Zion		2.62
Erwin 6th St.		10.00	Marble City		3.00	MULBERRY GAP:		
Fall Branch	.90	8.44	Meridian	42.05	6.80	Barnards		10.00
Fall Creek	1.41	2.60	Mt. Carmel		18.00	Chinquapin		10.25
Flag Pond	13.75	22.68	Mt. Harmony	10.00	27.50	Choptack		.50
Fordtown	9.00	13.00	Mt. View	10.00	13.42	Quarry Hill		1.00
Glenwood		24.83	Oakwood	160.00	79.55	Sneedville		5.00
Greenville	182.43	50.00	Powell	43.63	31.41	Unicoi		3.42
Greenville 2nd		3.05	Ridge View		5.00	NASHVILLE:		
Harmony	4.00	5.29	Riverside	21.70	9.00	Antioch	8.00	20.25
Higgins	15.00		Riverview		9.00	Ashland City	2.00	
Holston		9.00	Salem	3.00	9.06	Belmont	628.00	633.16
Johnson City (C)	770.00	638.17	Sharon		50.00	Calvary	134.57	18.15
Fall Street (J.C.)		1.00	Smithwood	157.46	136.34	Centennial	1.00	2.20
Jonesboro	70.62	63.70	South Knox	353.08	8.30	Central		4.75
Kingsport	419.00	392.59	Straw Plains	5.25	15.01	Dickson	8.19	43.55
Limestone	135.00	4.00	Third Creek	12.00	18.00	Donelson	158.57	152.60
Lovelace		8.50	Washington Pike	6.50	20.35	Eastland	109.86	185.28
Mountain View		1.00	West 4th Avenue	14.91	37.20	Edgeland	250.82	184.34
Mt. Zion	4.35	6.63	LAWRENCE COUNTY:			First	2,480.19	5,177.47
New Lebanon	8.09	33.68	Bonnetown	6.00		Franklin	29.25	266.47
New Victory	15.75	24.62	Deerfield	4.25		Goodlettsville	9.25	20.07
Oak Hill		15.00	Gum Springs		6.52	Grace	509.95	259.30
Oakview		23.00	Iron City	4.75	16.51	G- Hill	112.33	122.51
Piney Flats	5.00	14.54	Lawrenceburg		50.16	Immanuel	350.01	86.81
Pleasant Grove		21.83	Leoma		5.54	Inglewood	86.50	198.06
River Bend		16.25	Liberty Grove	14.03	15.66	Ivey Chapel		1.81
Snows	16.25	5.28	Loretta	1.65	38.03	Judson	738.16	1,703.91
Solomons		9.20	Mt. Horeb	3.00	4.10	Lockeland	350.94	218.71
Southside	48.25	26.96	Oak Hill		1.50			
Teppie	2.51	12.20						
Union	37.85	20.73						

	Co-operative	Designated		Co-operative	Designated		Co-operative	Designated
Madison (Mission)		8.00	Tyner	17.20	28.08	Boulevard	41.27	51.83
New Hope	5.00	18.25	Union	2.60		Bentyn		13.60
North Edgefield	13.50	37.74	Union Fork		7.63	Calvary	40.65	110.00
North End	21.80	9.08	White Oak (Chattanooga)	58.56		Capleville	2.50	33.35
Old Hickory	159.93	154.41	White Oak (Cleveland)	2.00	16.47	Central Ave.	48.82	23.53
Park Avenue	170.38	272.77	Woodland Heights		75	Collierville	14.35	248.05
Radnor	73.90	26.87	Woodland Park		50.00	Cordova	135.58	87.61
Richland	60.00	38.83	POLK COUNTY:			Eads		2.00
Seventh	115.55	68.06	Benton Station		2.15	Egypt	5.00	3.14
Shelby Ave.	50.31	70.67	Blue Ridge Temple		5.00	Eudora	71.06	37.70
Tennessee Home	7.78	24.50	Cooks Creek	16.50	12.65	First, Memphis	2,309.48	1,401.43
Third	120.50	26.84	Friendship		1.55	Fisherville	2.75	7.75
Union Hill		43.00	Hiwassee Union		2.51	Forest Hill	26.00	55.13
Woodbine		13.02	Isabell		14.38	Galilee	24.60	71.25
NEW RIVER:			Mine City	70.98	14.38	Germantown		15.49
Moore's Chapel		20.00	Mt. Zion	5.00	12.00	Highland Heights	124.95	158.27
Oneida	16.16	4.05	New Zion		2.38	Hollywood	48.34	6.38
Robbins	6.00		Ocoee	2.25	9.26	Long View	30.00	22.71
NEW SALEM:			Old Ocoee		1.38	Louisiana St.		7.00
Brush Creek	18.40	15.31	Shiloh	1.00	4.81	Lucy		5.89
Caney Fork Seminary		9.75	Smyrna		3.44	McLean	114.00	62.05
Carthage	18.50	55.40	Towee		1.80	Malcomb	65.83	25.54
Hickman	25	12.47	Zion		1.70	Mallory Heights	7.00	122.08
Macedonia	30.49	32.85	Zion Hill		3.45	Merton Avenue	74.20	33.05
New Home			PROVIDENCE:			Millsboro	5.00	4.00
Peytons Creek	4.00	35.75	Cave Creek	3.47	3.00	New So. Memphis	59.15	6.25
Riddleton	6.85	17.33	Jones Chapel		2.53	Prescott	192.69	35.39
Rome	1.25	14.35	Lenoir City, 1st	137.82	51.94	Raleigh	30.80	11.00
NOLACHUCKY:			Lenoir City, 2nd		3.50	Seventh Street	119.67	77.35
Alpha		12.00	Mt. Pleasant		1.54	Speedway	113.60	271.70
Bethel	6.08	13.58	New Midway		2.00	Temple	790.05	131.11
Beulah	13.55	20.49	New Zion		10.75	Trinity	61.15	28.25
Brier Thicket	3.71		Old Ballard	3.50	20.45	Union Avenue	698.13	493.60
Browns Spring		17.66	Old Midway	3.15	5.22	White Haven	32.05	11.01
Bulls Gap	62.66	77.55	Oral		2.50	Yale	133.79	24.52
Cedar Creek		77.55	Pawpaw Plains		10.25	SOUTHWESTERN:		
Central		9.12	Pleasant Hill	2.00	11.50	Flatwoods	3.50	10.64
Concord	16.45	6.07	Shady Grove		5.00	Westport		11.10
Fairview	35.29	11.68	Union Chapel		3.00	STEWART:		
Grace	9.00	6.82	Union St. Valley		3.21	Big Rock		5.00
Kidwell		5.00	West Broadway		10.00	Crocket Creek		10.21
Lebanon		1.00	Zion Chapel		2.16	Dover		8.05
Macedonia	21.43	4.57	RIVERSIDE:			Model		6.75
Montvue	2.50	1.00	Allons	12.00	2.00	Nevils Creek		15.15
Mooreburg		8.08	Byrdstown		4.11	Pugh Flat		26.25
Morristown	170.00	275.26	Celina		2.00	STOCKTON VALLEY:		
Mountain Valley		1.00	Clear Creek	2.00	3.00	Cedar Grove	8.00	
Mt. Zion	16.15	21.83	Creston		5.00	STONE:		
Robertsons		4.00	Etter	1.37	1.00	Brotherton	2.00	3.54
Rocky Point	16.54	17.00	Isoline	19.93	2.00	Caney Fork	2.25	
Russellville	4.00	42.35	Jamestown		5.06	Cedar Hill	18.00	6.55
Three Springs		3.50	Livingston		7.75	Cokeville	45.00	129.28
Warrensburg	37.80	31.72	Manson	4.05	4.30	Dodson	1.00	
White Oak Grove		9.00	Mayland		6.00	Gainesboro	6.00	5.00
Whitesburg	5.00	12.53	New Hope		2.38	Monterey	30.00	10.45
Witts	17.38	30.43	Vine Ridge	3.25		Poplar Grove	2.00	
NORTHERN:			West Union	1.00		Rocky Point	1.50	
Maynardville	7.50	3.75	Willow Grove		11.64	Sand Springs		1.70
Shady Grove		8.25	ROBERTSON COUNTY:			Wilite	.80	
OCOEE:			Battle Creek	1.60	22.73	SWEETWATER:		
Alton Park	23.25	21.00	Bethel	6.50	4.15	Blairland		5.80
Antioch	2.42		Bethlehem	5.50	7.00	Cane Creek		3.00
Avon	8.25		Cedar Hill		3.00	Chestnut		31.33
Avondale	262.40	98.28	Concord		5.00	Christianburg	37.25	
Baptist Tabernacle	283.37	80.32	Ebenezer		14.09	Citico		4.25
Bartlebaugh		8.20	Grace	66.70	40.42	Loudon	6.84	5.50
Big Spring	40.77	13.05	Greenbrier	67.40	88.84	Madisonville	28.00	31.30
Birchwood	24.58	18.81	Hopewell	15.03	21.05	Mt. Zion (L)		2.00
Blue Springs			Lebanon	6.40	10.80	Oak Grove	5.00	2.00
Brainerd	75.00	113.62	Mt. Carmel	1.00	8.54	Philadelphia	10.00	70.50
Calvary	112.37	77.93	N. Springfield	40.70	24.80	Rocky Springs	8.00	5.00
Candies Creek	4.85		Oak Grove		8.00	Shady Grove		1.32
Cedar Springs	16.40		Oakland	98.66	103.27	Sweetwater	62.50	138.30
Chamberlain	152.00	35.41	Orlinda	8.30	13.61	Tellus		1.55
Central, Chattanooga	500.00	479.50	Pleasant Hill	3.75	6.68	Tellus Plains		2.53
First, Chattanooga	500.00	2150.66	Red River	677.50	100.00	Union	21.40	6.02
Cleveland	187.05	58.09	Rock Springs	4.15	8.72	TENNESSEE VALLEY:		
Cleveland, North	2.00	3.20	Springfield	3.60	8.00	Bethel	2.75	2.01
Cleveland, South	14.24	6.45	White House			Clear Creek	41.83	30.73
Clifton Hills		3.50	Williams		6.00	Dayton		13.00
Concord	59.48	42.09	SALEM:			Grayville	3.25	20.40
Corinth	5.00		Anuburn	6.00	47.25	Mt. Vernon	3.00	8.75
Cross Roads	2.10		Burt		2.20	New Union	8.72	6.56
Dry	3.00	19.46	Cave Springs	7.21	8.55	Sale Creek		1.00
Eastdale	94.20	22.20	Coopers		1.55	Smyrna		6.00
East Lake	50.43	11.32	Dowdeltown	1.20	3.24	Spring City	6.00	16.75
Edgewood		3.25	Dry Creek	3.00	0.00	St. Clair	5.00	
Falling Water		5.00	Gath		5.75	Waldens Ridge		1.91
Friendship	4.00		Mt. Zion		3.63	Washington		1.39
Georgetown	3.00		Providence	41.12	69.52	Yellow Creek	5.50	5.10
Goodwill	2.00		Salem	31.19	10.30	UNION:		
Harrison	6.18		Smithville		1.00	Boiling Springs	1.50	
Highland Park	778.07	346.00	Whortons	10.00	15.00	Doyle	5.45	11.00
Hixson	18.75	7.00	Woodbury			Pleasant Hill	1.61	10.12
Lebanon	10.00		SEQUATCHIE VALLEY:			Shellsford	21.20	20.31
Liberty		1.25	Dunlap	3.30	3.85	Sparks	5.00	3.00
Little Hopewell	4.10		Ebenezer		2.55	WATAUGA:		
Lookout Valley	11.00		Eatonville		5.75	Bethel	10.98	13.24
Maple Grove	2.00		Jasper		1.00	Butler	10.00	32.52
Middle Valley	2.00	10.00	Pikeville	73.80	58.65	Calvary	124.09	131.42
Morris Hill	0.00	9.40	South Pittsburg	2.00	10.90	Cobbs Creek		10.15
Mt. Carmel	1.00		Whitwell			Doe River	19.34	14.10
New Bethel	1.50		SEVIER:			Doe Valley		31.35
New Liberty	2.00		Alder Branch		43.65	Duncan	9.00	6.15
New Salem	5.00	10.00	Antioch	5.00	15.10	Eastside (Elizabethton)	2.00	10.45
New Union	3.00		Beech Springs	13.64	27.75	Elizabethton	238.03	52.30
Northside	490.44	285.45	Bethel		10.00	Elk River		6.88
Oak Grove	62.86	54.33	Dupont	42.80	49.00	Evergreen		6.42
Oak Street (Soddy)	4.50	4.04	Gatlinburg		1.50	Fairview		5.00
Oakwood	16.00	10.00	Hills Creek		20.44	Fish Springs		32.11
Ooltewah	23.00	51.10	Jones Chapel		1.00	Hampton	4.81	4.44
Parkers Gap	5.15	1.50	Millican	24.39	10.05	Harmony	8.46	10.00
Phillips	12.00		Pigeon Forge		7.00	Little Doe		15.00
Plumtree Rock	2.00		Rocky Grove	72.00	1.00	Little Mountain		5.00
Pleasant Grove	5.00	5.00	Sevierville	1.00	70.56	Midway	11.31	12.76
Red Bank	211.78	51.05	Wears Valley			Pine Grove	1.10	32.80
Ridgedale	1,078.00	413.13	Zion Hill			Pleasant Grove		1.80
Shepherd	5.50		SHELBY:			Pleasant Home		20.00
Silver Hill	1.75		Armore	32.45	45.41	Poplar Grove		20.00
Silverdale		35.16	Bartlett	70.20	37.33	Ross Mountain	11.00	100.00
So. St. Elmo	7.25	7.20	Bellevue	1,400.83	1,714.69			
St. Elmo	135.23	73.20	Berclair	50.38	24.23			
Summerfield		20.20	Big Creek	4.50	7.00			
Thompsons	3.00							

	Co-operative	Designated
Rock Springs	4.60	19.70
Klam	87.33	87.00
Stone Creek		15.00
Sugar Grove		10.38
Union		20.00
Watauga		2.04
Westside (Elizabethton)		2.00
WEAKLEY:		
Adams Chapel	1.07	2.12
Beech Springs		8.25
Bethel		5.00
Dresden	21.60	21.35
Glendon	7.00	8.00
Greenfield	9.00	6.70
Jolly Springs	11.25	9.59
Northwestern	4.90	
Palmerston	9.13	5.77
Pleasant View		3.00
Public Well	9.00	2.00
Ruthville		0.15
Thompsons Creek	2.12	1.54
West Union	1.00	
WESTERN DISTRICT:		
Bethlehem		11.00
Big Sandy	3.38	11.50
Birds Creek		10.15
Cottage Grove	1.00	20.44
Friendship		5.55
Henry	4.90	3.03
High Hill		10.00
Jones Chapel		0.75
McCampbells		0.00
New Boston		0.09
Paris	752.40	338.20
Union Friendship		5.00
West Paris	14.30	10.11
WEST UNION:		
Bethlehem		10.00
Elk Fork	7.40	
WILLIAM CAREY:		
Ardmore	23.80	23.77
Cash Point	15.58	22.07
Concord	4.00	4.00
Elkton	2.75	3.00
Fayetteville	125.00	55.91
Flatville	5.00	5.00
Kelleys Creek		1.50
Macedonia	1.00	
Mulberry	5.00	0.25
New Grove	2.00	12.25
New Hope		3.00
Oak Hill	5.20	13.25
Petersburg		30.08
Pleasant Hill		4.10
WILSON:		
Alexandria		21.62
Bartons Creek	11.20	22.80
Cedar Grove		19.83
Fall Creek		5.40
Gladeville		21.50
Hurricane	2.04	12.20
LaGuarda	20.00	
Lebanon	128.55	73.40
Linwood	5.43	
Little Cedar Lick	2.00	8.00
Mt. Juliet	5.38	46.80
Mt. Olivet	3.90	2.50
Prosperity	19.34	15.17
Ramah		6.21
Rocky Valley		11.00
Round Lick	7.35	2.30
Rutland		5.00
Shop Springs	0.87	24.90
Watertown	49.60	90.82

OUTSTANDING CHURCHES

(Continued from page 12)

First, Memphis; Prescott; Raleigh; Speedway; Temple; Trinity.
 Robertson County—Orlinda.
 Wilson—Mt. Juliet; Lebanon.
 A-1 S. B.'s
 Beulah—First, Martin; Union City; New Salem; Beulah.
 Big Hatchie—Covington.
 Bledsoe—Gallatin.
 Campbell—Caryville.
 Clinton—Jacksonboro; First, Clinton; Oliver Springs.
 Concord—Smryna; First, Murfreesboro.
 Crockett—Friendship; Alamo.
 Duck River—Shelbyville; Lewisburg.
 Dyer—Dyersburg.
 Gibson—Milan; Dyer; Humboldt; Trenton.
 Hardeman—Whiteville; Saulsbury; Bolivar; Grand Junction.
 Hixson—Ten Mile.
 Holston—Bluff City; Baptist; First, Bluff City; Calvary; Bristol; Calvary; Erwin; Calvary; Kingsport; Central; Johnson City; First, Erwin; Jonesboro.
 Jefferson County—First, Jefferson City.
 Knox—Arlington; Broadway; Central; Fountain City; Deadrick Avenue; Gillespie; Lonsdale; Oakwood.
 Madison—Maple Springs; Calvary; Jackson; North; Jackson; Henderson; Poplar Heights.
 McMinn—First, Athens; Coghill; First, Etowah.
 Nashville—Belmont; Seventh; Park Avenue; Lockland; Eastland; North Edgefield; Old Hickory; Richland; Seventh.
 New Salem—Hickman.
 Nolichucky—First, Morristown; Rocky Point; Warrensburg.
 Ocoee—Chamberlain Avenue; Central; Calvary; East Chattanooga; First, Chattanooga; Highland Park; Northside; Oak Grove; Ridgedale; Tabernacle.
 Robertson County—Lebanon; Greenbrier; Orlinda.
 Shelby—Bellevue; Bellevue, Pre-School; Cordova; First, Memphis; Highland Heights; LaBelle; Merton Avenue; Millington; Prescott; Speedway; Whitehaven; Watauga—Hampton.
 Western District—Paris.
 Wilson—Watertown Mt. Juliet.

SOME WIDOWS

J. E. Dillard

The poor widow gave her two mites. Jesus declared that she had given more than the rich because she made a sacrifice to express her love and loyalty. It was a widow in Zarephath that helped the prophet Elijah in time of great need, and in turn she was cared for in her own distress.

I have known some mighty good and helpful widows in my day; here are a few:

Widow Dew has been a member of the Baptist Hundred Thousand Club from its beginning. She has taken another membership as a memorial to her lamented husband, Evangelist J. H. Dew, who led many thousands to our Savior.

Widow Brown had an income of forty dollars a month. She cut her living expenses to the core and took eight memberships in the Baptist Hundred Thousand Club. She said she wanted to see her denomination out of debt before she died. (I think she will.)

Widow Darden said all her children liked pie, but they voted to do without it on Sunday so she could take a membership in the Baptist Hundred Thousand Club.

Widow Johnson said she had decided to go without dinner one day each week and give the four quarters saved each month to the Baptist Hundred Thousand Club.

Widow Rudolph said she would put a tin box on her ice box and then drop in it the odd pennies received in change. (This more than pays for a Baptist Hundred Thousand Club membership.)

Widow Bush told me she didn't tithe the way I taught it. It hurt me at first. Then I learned that she lived on one tenth of her income and gave away nine tenths. Then I was ashamed of myself.

Widow "Bountiful" put a big check in my hand and said, "Pastor, you let me know when you need some money for the Lord's work and I will help you, if I can." And she always did, and does.

Love and loyalty always find a way, or make one.

In Memoriam

The first 100 words printed free. All other words 1 cent each. Obituary resolutions same as obituaries. Other resolutions 1 cent each for all words. Please send money with each.

MRS. A. E. FARLEY

As an expression of appreciation from the members and friends of the Rossville Church in the life and service of Mrs. A. E. Farley, who died on January 3, we pay this final tribute:

She was faithful in her place through all the years and her influence leaves a sweet memory for those who had the privilege of laboring with her in the work of the Master. She was a leader in organizing the W. M. U. of the Rossville Church about seventeen years ago.

We express to our Heavenly Father our deepest gratitude for a life so noble that He permitted through so many years to be our counselor and friend.

Mrs. Sterling Dunn, President
 Woman's Mission Union
 Rossville Baptist Church
 Rossville, Tennessee.

STRATTON

On the evening of Jan. 5, 1938, the spirit of Mrs. Mary Stratton, 80, quietly left us for her Heavenly Home. She was ready to go by the sweetness of her Christian life. She reflected her love for her Christ by her devotion to her church, W. M. U., family and friends. As a church we miss her passing, and resolve to bow in humble submission to the will of our Heavenly Father, who doeth all things well. We extend to the family our heartfelt sympathy in their sorrow.

She is survived by two daughters and one son.

We resolve, that a copy of these resolutions be sent the family, a copy placed on our church minutes.

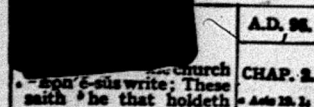
Green Hill Baptist Church
 Mt. Juliet, Tenn.
 Mrs. Anderson Smith
 Mrs. Dan Glasgow
 Committee

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