

BAPTIST and REFLECTOR

"Speaking the Truth in Love"

ORGAN TENNESSEE BAPTIST CONVENTION

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Contend Earnestly for the Faith

We are to "contend earnestly" for the faith. The Greek is *Epagonizesthai*,—*epi-agonize*—and it is the strongest word in any language, so far as I know, to express intensity of struggle. It occurs in the New Testament only here. We are to *agonize* to enter the straight gate, but we are to *epi-agonize* for "the faith once for all delivered unto the saints." This, then, is the supreme struggle of our existence. It is more important that "the faith" be maintained than anything else, yea, than even our own salvation as individuals. We are to *agonize* for the latter but to *epi-agonize* for the former.

We are not to let error alone; we are to attack it with all our force and contend against it with all our strength. Of course we must use no wrong means or methods, but our whole power should be exerted against error and in favour of the faith. The oft quoted utterance of Gamaliel has done great harm: "Let them alone; for if this counsel or this work be of men, it will come to naught; but if it be of God, ye cannot overthrow it; lest haply ye be found even to fight against God." There is not a heresy but has sought shelter behind this utterance. And it is quoted as if it were Scripture, and therefore binding. Luke, by inspiration, simply tells us that Gamaliel said this, but nowhere is it intimated that the saying was right. All the Bible is responsible for, is that Gamaliel did say it. Many things are quoted in the Bible that are not Scripture at all. We are told what the devil said on certain occasions, but never is a statement of the devil endorsed. Neither is this statement of Gamaliel approved. Men do not argue in such fashion about the practical affairs of life. A farmer does not let the weeds alone on the plea that "if they be of man they will come to naught, while if they be of God, I cannot destroy them, lest haply I be found even to fight against God." When the yellow fever appeared in New Orleans, the medical authorities did not accept Gamalielism and say: "Let it alone, for if it be of man it will come to naught, but if it be of God we cannot check it, lest haply, we be found even to fight against God." Such superlative nonsense is tolerated only in the matter of highest importance; only in religion. All that weeds can do is to prevent a crop. All that yellow fever can do is to destroy life; while error destroys the soul. Hence while we are to contend against all that is hurtful, we are to *epi-agonize* against error.

Saul of Tarsus took the right view of it. Believing the true faith to be in danger, the earnest young Pharisee exerted himself to the utmost to destroy what he regarded as error and to maintain what he believed to be truth. In doing this God blessed him, met him on the road to Damascus and transformed him into the great Apostle to the Gentiles. Whenever a man earnestly acts up to his light, God will give him more light. Earnest, fiery Saul of Tarsus *epi-agonizing* for his faith is met and converted, but complaisant Gamaliel is not saved. There is no hope for such as Gamaliel, but Paul is blessed and crowned. One Paul is worth more to the world than an acre of Gamaliels.

—T. T. Eaton, in "Faith and the Faith"

Baptist and Reflector

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EDITORIAL

Baptists At The Cradle

May the Southern Baptist Convention have half as much benefit from a return to its cradle as Virginia today has satisfaction in welcoming its 10,000 messengers!

All Virginia, Richmond especially, hopes and expects to receive inspiration from this great gathering. Perhaps the convention itself will find renewal of its strength in visiting the State where, almost 200 years ago, Baptists struggled first for the right to preach the gospel and then for those deathless principles that are set forth in the Virginia statute of religious liberty. Who could have imagined, when Baptist pioneers were locked in the jails of Chesterfield and Culpepper for daring to preach the gospel, that they were planting the seeds from which so great harvest has been reaped? As humble congregations rallied to the support of WASHINGTON, of JEFFERSON and of MADISON, who could have foreseen that from the triumph of religious liberty would develop the missionary spirit that has set Baptist outposts beyond the farthest seas? How can anyone justify doubt for the future if one remembers past suffering, past struggle and past achievement?—*Richmond News Leader*, May 12, 1938.

Resolution On Evangelistic Movement

At Richmond in the Southern Baptist Convention evangelistic fervor ran high. In keeping with this, the Convention unanimously adopted the following resolution:

"WHEREAS, there is a rising tide of evangelism among Southern Baptists as evidenced by great movements in several states, widespread compassionate prayer, great citywide successful campaigns, the creation of the Department of Evangelism in several State Conventions, the revival of the Department of Evangelism of the Home Mission Board, the proposed resolution originating with the Executive Committee, the great spirit of revival in the pre-Convention sessions, the mighty missionary movement in the W. M. U. Convention, and the high note of evangelism sounded in the president's keynote address, and with many other signs of the leading of the Holy Spirit looking toward a southwide revival,

"BE IT RESOLVED:

"FIRST—That we, the messengers of the Southern Baptist Convention, definitely commit ourselves to put on, by the help of God, an extensive and intensive campaign of soul winning during 1939 with intensive and organized effort to reach all the areas of the South, all of our churches, mission stations and communities, and that we do now definitely devote ourselves and pledge ourselves to seek the favor of God and the enduring power of the Spirit to carry Christ and His gospel to the lost of the Southland.

"SECOND—That an organization be set up in the Southern Baptist Convention to enlist all the state, associational, and church organizations, challenging the best there is in all of us to that end. And, that Dr. Roland Q. Leavell, Superintendent of Evangelism of the Home Mission Board, and the President-elect of the Convention shall lead in the movement. And that we urge every agency of the Southern Baptist Convention to share in its promotion. And that we invite the co-operation of all state evangelists and state secretaries in the formulating of plans and policies to lay upon the hearts of all our people this great movement in order that it may be brought to a glorious consummation.

"THIRD—And that we invite the co-operation of all our colored, Mexican, and other nationalities to join with us in the movement.

"FOURTH—That we invite all evangelical Christians to join us in prayer and earnest effort to win the people of the South to a wholehearted acceptance of Christ Jesus as Saviour and Lord."

With God's grace upon us to give effect to it, this resolution will mean a new day. Let us pray!

Appeal To Racial Prejudice Condemned

In a resolution adopted at its recent meeting in Nashville, the Tennessee Interracial Commission referred to the fact that in the public discussion of the proposed union of Northern and Southern Methodists "there was made the unfortunate charge that said union would open the way for Negroes to join white Methodist churches of the South" and stated that "Such unthought statements serve only to fan the flame of race prejudice in our midst." Then the Commission in its resolution expressed "its grief over this uncalled-for appeal to racial prejudice" and called upon all people "to refrain from such inflammatory appeals" and wished it "clearly understood that this resolution is aimed solely against the author of the unfortunate statement and must not be construed as expressing any opinion about the proposed merger of the Methodist bodies." In other words, the Commission was passing judgment on one question only—the appeal to racial prejudice. The resolution would seem to be very timely.

Acknowledgments

One among the busiest men at the Southern Baptist Convention was Dr. Walter M. Gilmore, Publicity Director. He brought out the daily bulletin, furnished to the editors digests and transcriptions of reports and addresses and performed other services. In taking notes for an account of the Convention in the Baptist and Reflector there are so many items to look after that we cannot at all times get all the necessary facts. Dr. Gilmore always comes to our rescue and we draw upon him freely when needful. We gratefully acknowledge our indebtedness to him.

To our way of thinking the cordiality and hospitality of Richmond were very fine and abundant. To Dr. S. T. Matthews, General Chairman of the local Committee on Arrangements and his co-workers and Dr. Hight C. Moore, Chairman of the Committee on Arrangements from the Executive Committee, and his co-workers, we express our abiding appreciation for the fine work done, and included in this are the people of Richmond themselves for the friendliness and very excellent spirit displayed.

So also we express our thanks to Editor Reuben E. Alley, of the Religious Herald (Va.), and Mr. J. E. Barnette, Associate Secretary of the Department of Sunday School Administration of the Baptist Sunday School Board, for special courtesies extended.

Spencer, Laurel Creek and Greenwood Baptist Churches

Sunday morning, May 8, the editor preached at the Spencer Baptist Church, Spencer. The pastor, W. M. Kerr, was ill at his home near Doyle with an attack of appendicitis. A fine young man made a profession of faith at the service and united with the church. After a substantial dinner in the home of W. B. Rogers, we drove in company with a son-in-law of the pastor to Laurel Creek Baptist Church, where Pastor W. A. Jordan invited us to preach. Then to the home of Bro. Kerr for a season of fellowship and a good supper, after which we preached at the Greenwood Baptist Church, near Doyle, D. W. Pickelsimer, pastor. At all the churches the people were most responsive listeners and there were many evidences that the faithful pastors are leading their churches in a fruitful way.

Revival Fires

The revival fires are burning all along the line. Great meetings are being reported from hundreds of our churches over the South. Dr. Roland Q. Leavell of our Home Mission Board Department of Evangelism recently fostered a simultaneous campaign in Atlanta in which there were more than 2,000 additions to the churches.

I had the joy of being with the Capital View Baptist Church in this Atlanta campaign. We had ninety-four additions to the church and the pastor reports that fifty-five of them were adults. A number of other churches reported one hundred additions or more. In the church of which I am pastor, the Broadway Baptist Church of Knoxville, Tennessee, we have had 153 additions since January 1st. I have baptized more adults in the first four months than in any previous year of my ministry.

The Elm Street Church of Knoxville has recently completed a meeting with 207 additions. The First Baptist Church of McAlester, Oklahoma reports a meeting with 261 additions. The First Baptist Church of Long View, Texas, has had 214 additions since January 1st. The Kirkwood Church of Atlanta, Georgia has had 417 additions in the past nineteen months. Brother Hyman Appleman, Hebrew Baptist evangelist of Texas, is holding meetings all the while and never reports less than 100 additions in a two weeks campaign.

We hope that this is the beginning of a revival for which Christian people have been praying for the past several years. We note with joy that the revival is coming where it should—in the church of the Lord Jesus Christ. Who is doing this work? Baptists are doing it almost exclusively. Many of the other evangelical denominations have ceased their soul-winning efforts. They are busy about too many other matters.

When I was a boy the Methodists used to have their camp meetings and their revival services every year and in these particular seasons they made great efforts to win lost people to Christ. The Presbyterians were also busy in evangelism. They had great leaders like Chapman and Torrey. I am sorry to say that we hear nothing these days of the evangelistic work being done by these other denominations.

This means that God is laying the responsibility upon Baptists. We have the pure New Testament message of salvation by grace. We have all the methods and machinery necessary. We have thousands of lost people at our doors. May God help us to live up to our responsibility.

William Herschel Ford, Pastor
Broadway Baptist Church
Knoxville, Tennessee

Co-ordination And Correlation

Dr. O. W. Taylor
Nashville, Tenn.

Dear Dr. Taylor:

I wish to express my heartfelt appreciation for the splendid letter from Bro. Guard Green, which you published in your last week's issue of the Baptist and Reflector. I am of the honest opinion that he expressed the sentiment of a majority of our brethren. He did it in a frank, fair and courageous way. We have been all too hesitant in expressing ourselves along the lines of Bro. Green's letter, lest our motives be interpreted by some one as non-cooperative ones.

I feel that with the publishing of this letter from one of our consecrated brethren, that we now have a good opportunity to have full expression from all of our brethren who are so much interested in a more extensive co-operation and co-ordination of our Baptist work. The problems facing us are real, and practical suggestions from all of our brethren will help in a solution of them. I wish to raise the question with you and the people who are really interested in the problems brought out in Bro. Green's letter, as to the advisability of an open forum in our Baptist and Reflector in which our people might have an opportunity to freely express themselves. Some of Bro. Green's suggestions were so practical that I feel that a friendly exchange of ideas along this line will be helpful to us all. Of course, it might be necessary to set forth, in the outset, some regulations as to the length of

such discussions. Since our paper is to help solve the problems that are common to the entire brotherhood, it seems that it would be a step toward the solution of a southern Baptist problem to allow Tennessee Baptists an opportunity to openly commit themselves on the subject of Co-operation and Co-ordination.

I would not place the responsibility of such a procedure entirely upon you as editor; but as president of the Upper Cumberland Pastors' Conference, I wish, through our paper, to invite the opinion of our brethren, to be expressed to you as editor, on the possibilities of an open discussion on the above question.

Sincerely yours in service,
J. Harold Stephens, Pastor
First Baptist Church
Cookeville, Tennessee.

Come on, brethren, so far as space permits, the paper is open to you. Only be as brief as possible consistent with clear thought.—Editor.

On The Air

My dear brother:

Monday, May 16, I am beginning a daily radio broadcast over station WMPS, 1430 kilocycles, Memphis, Tennessee. This is a paid for program, made possible by some friends. The one supreme object will be to reach the great mid-south section with 350,700 home radio receiving sets, according to the figures of the station's own survey, with a definite Gospel message every day in the week.

I want all the brotherhood to know that (1) There will never be anything cheap, jazzy or of slang and low type go out over this period. It belongs to me personally. I guarantee that. (2) There will never be anything to attack organized Christianity, our churches and their great programs, our own great denomination and its vast program of world service. I am, I have always been, I shall always be a co-operating Southern Baptist Convention Baptist. And that attitude shall be maintained toward our own and all other great Christian bodies. (3) I am mailing a letter to every pastor in Memphis and Shelby County and offering to them ready use of the hour for any urgently important announcement, also to use at all times possible any notable speaker or preacher they may wish to get before the public of Memphis. (4) I am writing Dr. Hurt and offering him a period at the proper time for the present campaign for Union University. This same attitude shall prevail at all times, not only toward our own denomination but toward all the other leading Christian denominations.

A. D. Muse, Evangelist
2196 Nelson, Memphis, Tenn.

Harrison-Chilhowee Baptist Academy Seymour, Tennessee

Harrison-Chilhowee Baptist Academy closed a very successful term May 6. Twenty-six received their diplomas and the following students were awarded medals:

Morgan-Davis Memorial Cup—Gay Harris

Balfour Medal—Shields Webb

Oratorical Medal—Gay Harris

Virgil Adams Medal for Dramatic Reading—Marguerite Reagan

Pauline Anderson Medal for Humorous Reading—Gae Kirby

A. B. Davis Memorial Medal, given by Mrs. Albert Sloan to the student making the highest average for the year—Mary Edith Smothers

Efficiency Medal in English—Louise Johnson

Efficiency Medal in Science—Eva Shields

Efficiency Medal in History—Mary Edith Smothers

Efficiency Medal in Latin—Mary Ruth Johnson

Efficiency Medal in French—Judith Sisk

Efficiency Medal in Bible—Alfred Pistole

Efficiency Medal in Home Economics—Imo Jean Wayland

Efficiency Medal in Sermon Writing—Cyrus Kreamer

Efficiency Medal in Mathematics—Mary Edith Smothers

Efficiency Medal in Music—Mary Ruth Johnson

Scholarship to Carson-Newman College—Louise Johnson.

The annual sermon was delivered by Rev. Ira C. Cole, of Memphis; the commencement address by Dr. T. L. Holcomb, Executive Secretary Sunday School Board of Southern Baptist Convention.

The summer school session will open May 30, and the regular fall term will open August 17. All indications now look toward a large enrollment for the coming year.

Roy Anderson.

KINGDOM NEWS FROM MANY LANDS

FOREIGN MISSION BOARD

CHARLES E. MADDRY, Executive Secretary

INABELLE G. COLEMAN, Publicity Secretary

UNTO THE FURTHERANCE OF THE GOSPEL

"But I would ye should understand, brethren, that the things which happened unto me have fallen out rather unto the furtherance of the gospel."—Phillipians 1:12.

Charles E. Maddry

Every communication from our missionaries in China indicates that Paul's experience in prison in Rome, as outlined in his letter to the church at Philippi, is being duplicated in China today. The suffering and travail through which China is now passing, because of the cruel and unjust Japanese war, is turning the nation and the people to Christ and the Gospel as never before. Wherever the missionaries have been allowed to remain at their stations, the people have flocked in overwhelming crowds to the Mission Compound as they have sought the protection that the missionaries and the American flag afford them.

Missionaries are preaching and teaching all day and often into the night. The hearts of the people are open and susceptible to the Gospel as they have never been in all the years we have been in China. At last the social barriers are gone and the upper classes and the wealthy are opening their doors to the missionaries. Everywhere the leaders of the nation are proclaiming the American missionary as the friend and refuge of the people.

Every door in China is swinging wide for the entrance of the missionary and the Gospel of salvation. Already we can see the hand of God in this terrible war and it is a glorious time to be a missionary in China. If American Christianity would rally NOW to the relief and reinforcement of the missionary personnel and program in China, we might see a nation come to Christ in this generation.

Southern Baptists should appoint and send out one hundred missionaries to China within the next twelve months. We have already made plans to send back this summer every furlough missionary who is physically fit for service. If we are true to Christ and the unparalleled opportunity now facing us in China, we will begin at once to lay plans for reinforcing our work in China in a worthy and substantial way. "The King's business requireth haste."—1 Samuel 21:8.

NO SECRETARY HAS EVER VISITED AFRICA

"The Committee-on-Africa of the Foreign Mission Board urges the Board's Executive Secretary to visit the Nigerian Mission in Africa as soon as possible," says Dr. Theodore F. Adams, chairman of this group, whose major responsibility is to study and to promote Southern Baptist missionary work in Africa. The Board heartily endorsed the recommendation of this special committee. No executive secretary of this Board has ever yet visited the Southern Baptist work in Nigeria, West Africa.

Dr. Charles E. Maddry, the Executive Secretary, plans to leave for Africa as soon after the meeting of the Southern Baptist Convention as possible. He is scheduled to sail May 25 from New York, aboard the S. S. Queen Mary.

Immediately upon landing in Europe, Dr. Maddry expects to pass quickly through France, Switzerland and into Italy, in order to be present June 5-12 at the convention of the National Baptist Union of Italy, convening in Rome.

From Rome Dr. Maddry will proceed at once to Liverpool, England, and sail from that port June 15 aboard the S. S. Accra for West Africa.

After spending six weeks visiting the Southern Baptist work in Nigeria, West Africa, Dr. Maddry will return home by way of England. He expects to be back at his desk in the headquarters' room of the Board in Richmond early in September that he may prepare for the autumn meeting of the Foreign Mission Board.

The thirty-seven missionaries of Nigeria are looking forward eagerly to the visit of their secretary.

Eighty-eight years ago Southern Baptists opened up work in this "dark continent" frequently called "the white man's grave yard." Many missionaries have given their lives out there in Nigeria in order that some of those African people might have a chance to be saved. But through all of the eighty-eight years,

not one secretary of the Board has ever visited the missionaries and their work.

The annual budget for the Nigerian work is \$48,410.83. The property of the Board is estimated into the thousands.

Accompanying Dr. Maddry on this journey will be his wife, Dr. and Mrs. M. T. Andrews, of Texarkana, Texas, and Mrs. J. B. Boatwright, President of W. M. U. of South Carolina.—The Commission, May, 1938.

NEW FOREIGN MISSION BOOKS—CHINA

NEW FOREIGN MISSION BOOKS FOR 1938—For adults—His Golden Cycle, F. Catherine Bryan, life of R. T. Bryan and story of Central China (50 cents); **Up From Zero**, Anna Seward Pruitt, story of North China (50 cents); for young people, **China Through a College Window**, William G. Sewell (50 cents) with **How to Study China Through a College Window**, Saxon Rowe Carver (10 cents); for intermediates, **Darlings in the Dawn** in Central China, Laura Nance Little, story of Matthew T. Yates and the Central China Mission (50 cents); for juniors, **Whirligigs in China**, Anna Seward and Nan F. Weeks (35 cents); for primaries, Chinese Boat Baby, Anna Seward Pruitt and Nan F. Weeks (35 cents). New Chinese plays: for adults, **A Journey of a Thousand Miles**, Saxon Rowe Carver (10 cents); for young people, **Peace Looked Down**, Saxon Rowe Carver (10 cents); for children, **Second Son**, Saxon Rowe Carver (10 cents).

A CALL TO BAPTISTS

A CALL TO BAPTISTS OF THE SOUTHLAND—Always we prefer a merry message of optimistic enthusiasm epitomizing achievements, gains and progress. But the tempo of the current news from your Foreign Mission Board Headquarters is set by the stewardship of the individuals in the pews in yonder churches throughout the Southland. Sadly we announce that someone somewhere along the line fell short last month, and God's work is suffering therefrom. The needs were never greater, the doors never wider—even off the hinges, and the calls never more filled with emergencies. Missionaries in China risking life itself for Christ and counting on friends of God at home for support; Baptists in disturbed, distressed, persecuted Europe looking to their American sisters and brothers as their only earthly star of hope and help; and on around the world, the eyes of the people are focused on **Christian America**. Surely Southern Baptists cannot disappoint them—and God. To erase the past three months' deficit, there must be a ten per cent increase all along the line for Foreign Missions. Pray that the month of May will be a record-breaking evidence of Southern Baptists' love and interest in the coming of the Kingdom to all the world.

THE FINANCIAL STATUS

Your Board itself is a great business enterprise. We have property around the world representing a cost of about \$4,400,000. At this date we have 421 missionaries, and 2,361 native workers, with hospitals and schools in many countries. The Board has an income in excess of \$1,000,000 annually. Of this sum 88.12 per cent of every dollar actually reaches the field, and the overhead of the Board, exclusive of Convention items, is only 4.40 per cent of every dollar. You hear some say that "only ten cents out of every dollar goes to the field." I do not believe this true of any Board. Certainly it is not true of your Board.

In the last five years by careful and prudent handling of the funds, the debt has been reduced from \$1,100,000 to \$319,000, and the interest rate reduced from 6 per cent to 4 per cent. Five years ago the Board was paying \$65,000 a year interest, while today the interest amounts to about \$13,000. In fact, the Board has re-established its credit with the banks, but we hope the day will never come when Southern Baptists make it necessary to do foreign mission work on borrowed money. The fact is, it is the policy of the Board not to do this, and should Southern Baptists ever fail to send in money sufficient to carry on the present work, the Board intends to retrench.—L. Howard Jenkins, President, Foreign Mission Board, S. B. C.

Sunday School Lesson

By LeRoy Steele, Oakwood Baptist Church, Knoxville, Tenn.

June 5, 1938

Serving By Personal Devotion To Christ

Lesson Text: Mark 14:3-11, 27-31.

Parallel Passages: Matt. 26:1-16; Luke 22:1-6; John 12:1-8.

Golden Text: "She hath done what she could." Mark 14:8.

Mary of Bethany has suffered much at the hands of those who identify her with the woman who, earlier in His ministry, had anointed Jesus. Luke records such an anointing but it took place in Galilee while this one occurred in Bethany. There are these further differences; in the former, the host looked with disdain on the woman, he could not understand Jesus allowing her to touch Him, she was a notorious sinner. Jesus spoke to her of forgiveness. He made no mention of the act having anything to do with His death; in the latter, Mary's own sister and brother were guests at the feast, she was the gentle Mary who had previously sat at His feet and heard His word, the disciples are the complainers, Jesus promises world-wide and eternal honor as a reward for the act and proclaims it a preparation for His death and burial.

One has beautifully and truly said, "Do not keep all the alabaster boxes of your love and tenderness sealed up until your friends are dead. I would rather have a bare coffin without a flower and a funeral without a eulogy than a life without the sweetness of love and sympathy. Let us anoint our friends beforehand for their burial. Post-mortem kindnesses do not cheer the burdened spirit. Flowers on the casket cast no fragrance backward over weary days." If we could speak to our loved ones who have gone on we would whisper a thousand belated phrases of devotion. We would declare our love with a fervency we never used when they were here with us. There is no doubt that the disciples avowed their love for the gentle Master as they turned away from the tomb. One of the beautiful things about Mary's deed was that it was done for Him in time to lighten, a little at least, the awful burden He was to carry to the cross.

I. CHRIST HONORING LOVING SERVICE. 3-9

1. The feast and the anointing.

There is loud—and many times justified—complaint in many quarters about the intensified social programs of churches. It is true that socials and suppers have become THE end, seemingly, instead of means to an end in many places. However, we ought to remember that Jesus got in some of His most effective teaching at social functions and around festive boards. Every social gathering He attended was turned toward the spiritual good of those present. If we can so conduct the social programs of our churches, well and good. If, however, they not only do not aid the spirituality of the church but actually detract from it, then they ought to be eliminated.

While Jesus is in Bethany, for the last time before His death, His friends make a feast for Him. We are told that it was in the house of a man named Simon and that Mary and Martha and Lazarus, whom Jesus had raised from the dead, were all present. Incidentally, this little village of Bethany has become quite famous for here

lives the man who could tell what lay on the other side of the tomb. Whether he ever did, we do not know but if he were living today he would be the center of curious tourists, autograph seekers and racket promoters. He would be invited to write a series of articles for a large newspaper alliance, to speak on a national radio hook-up and to make a motion picture.

While they were at the table, Mary quietly left her place, came back presently with the alabaster box of precious ointment and performed the deed which has been spoken of as a memorial throughout the world.

Now, no matter how beautiful the deed, there is always a critic about to misread the motive or condemn it altogether. The first voice to be heard, raised in criticism, is that of Judas Iscariot. "Such a waste, with so many poor people about, is shameful and sinful. If we had sold the ointment it would have brought more than three hundred pence. Think of how many hungry people could have been fed with such an amount." The apostle John knew his man. He says, "This he said, not that he cared anything about the poor, but because he was a thief and carried the bag." But, strangely, in that day as well as in ours, censorious criticism was contagious and we read that, although they must all have known what sort of man Judas was, all of the disciples took up the bludgeon of criticism against Mary and protested against such extravagance.

2. The vindication of Mary and Jesus' lofty commendation.

Jesus said, "The poor are with you always. If you wish, you may do them a kindness at any time. What you are to do for me, you must do now. Mary has wrought a good work. When she has sat at my feet she has understood me. She knows that my death is at hand and has anointed me beforehand for it. Wherever this gospel shall be preached in all the world, this also, that she hath done, shall be told as a memorial of her."

In His reference to the poor, is Jesus saying, "You are protesting your desire to do something for the poor. They have been about you always. Why have you not done something for them? Why this sudden interest in the poor?" We get quite tired, do we not, with those who are always talking about what they are going to do, but who seem never able to get around to doing it? And, we get tired, too, of those who never do anything themselves but who are always the first to criticize what others do. There is hardly anything with which we have to contend more trying than the man who will drop a dime in the collection plate about twice a year but who has the loudest voice in telling you how you ought to run the church.

Did you ever notice how Jesus admired spiritual extravagance? He tried to get the rich young ruler to make an extravagant disposal of his property and was much grieved that he did not. He stood in the temple one day, watching the people make their offerings. The one He commended was the most extravagant—that of the poor widow who gave all she had. Here, He commends the gift of Mary although it cost an extravagant amount for that day.

Do you know why Mary gave so extravagantly? It was because she loved Jesus. Love never stops to calculate, to measure how far it shall go, how much it shall spend. God pity these clock-watching Christians who have drawn a line at a certain place and resolved to go that far and no farther!

II. THE BETRAYER BEGINS TO SHOW HIS TRUE COLORS. 10-11

Whatever we may believe about the place of Judas among the disciples, whether or not he was predestined to play the part he played, whether or not there was ever any possibility of his becoming a true disciple, the fact remains that he never was sincere, that he never really belonged, that his true character finally came to light in the crises which faced Jesus during these days.

Perhaps Judas really did believe that Jesus was the promised Messiah. Perhaps he had the same distorted idea of what the Messiah was to do for His people that many others had. If so, he saw a possibility for material gain, for honor, position, influence in being among His friends. For that reason, he followed along until the real mission of Jesus became plain. The enemies are closing in. Jesus Himself has declared that soon they will take Him and put Him to death. Very well, Judas will salvage SOMETHING from the whole disappointing business. He will make a little money out of it. So, to the delighted chief priests he goes to drive a bargain in which he will betray Jesus into their hands.

III. THE DANGER OF PRESUMPTION. 27-31

Peter's presumption and consequent failure is an illustration of the injunction, "Let him that thinketh he standeth take heed lest he fall." Look at his steps away from Christ. First, he makes a loud boast of his loyalty; from that he goes to losing his temper and attempted homicide; next he is found following Christ afar off; then he consorts with the enemies of Jesus and warms his hands at their fire; and now comes the to-be-expected denial of His Lord, not mildly but with oaths and curses.

This tragic incident in Peter's experience is also an illustration of how Jesus deals with His backslidden friends. They never "fall from grace." The trouble with these folks who tell you that they fell from grace is that they have never been in grace. You can't fall out of something you have never been in. If they have ever been in, they will have the same experience Peter had. Notice that it was not Peter who sought the Master after his denial but the Master who sought out Peter. It was to the man who had profanely sworn that he did not know Him that Jesus sent a special invitation to meet Him in Galilee. You may be sure that if you are one of His sheep, no matter where you may wander, the Shepherd will find you and bring you back. This is not to say that we ought, therefore, to adopt a careless, indulgent attitude. To do so is an indication that we are not of His flock. And, the sheep which wanders away misses the Shepherd's tender care. It may, also, incur injuries, the scars of which, even back in the safety of the fold, will be a sorrow the rest of its life.

Peter learned his lesson. His counsel to all of us is, "Gird yourselves with humility." It will save us much sorrow if we heed his advice.

The Young South

Send all contributions to "The Young South," 149 Sixth Avenue, North,
Nashville, Tennessee

THOUGHTS

By Elder R. Herring

Thoughts are quite the strangest things
Paint pictures on your mind,
Pictures that are beautiful
If your thoughts are kind.

But when thoughts are rather mean,
It's not so nice, I know,
Because the pictures painted there
Outside our faces show.

So I guess that now you know
Your face is like a book;
Thoughts good or bad can now be told
By reading how you look.

—Baptist Courier.

SLIGHTLY SOILED

The story is told of two young theological students who passed a clothing store and saw a suit of clothes in a window with the following words on a card attached to the suit: "Slightly soiled—greatly reduced in price." "What a text for a sermon," said one of them. "We young people get 'slightly soiled' seeing a vulgar show, reading a coarse book, attending or playing games of amusement on Sunday, allowing ourselves a little indulgence, etc.—just slightly soiled; but when the time comes to be appraised for Christ and the church, we are 'greatly reduced in price.'"

Yes, "slightly soiled, greatly reduced in price" is a good theme to talk about not only to young people, but older ones as well. If the face was slightly soiled there would be a hurrying for soap and water; but when the soul is slightly soiled many people go on thinking no one knows about that spot on the soul. Many church members have had their effectiveness for Christ and the church seriously hindered by becoming "slightly soiled" and their value to the church is greatly reduced thereby.

Then think of a soiled mind from listening to or telling vulgar stories. How difficult to eradicate from the mind that which has repeatedly soiled it. A soiled mind will look on virtue and think impurity.

There is also another class in the church who represent "slightly soiled goods." I do not have to tell you who they are. They have done nothing so long they are shop worn.—(Editorial in Cumberland Presbyterian.)

SAVED BY A CHINESE NEIGHBOR

Charles H. Rickman

Never look down on any one. The humblest, most insignificant person can be your teacher in at least one thing. Probably, many. Discover wherein he can teach you and learn from him. Some day the one you despise may hold in his hand your future. You do not have to kowtow to any one. Look straight out on a horizontal plane at every one and never look down on any one.

In these words, my father taught me never to have contempt for personality. And, in teaching me this, he taught me the meaning of the words of Jesus "And whosoever shall say to his brother, Raca (rattle brains, empty headed, numbskull) shall be in danger of the council; but whosoever

shall say, Thou fool, shall be in danger of hell fire." Contempt for personality leads to sin against personality.

When Los Angeles, California, was a Mexican pueblo, two large ranches covered what is now Wilshire Boulevard. One ranch was owned by an American; the other by a Chinaman. In the short winter days, the Chinaman worked early and late by lantern light. One season the American's crops matured at so nearly the same time he was forced to imitate the Chinaman or lose, heavily. So, he borrowed one hundred lanterns from the Chinaman and, by their light, gathered his crop. When harvest was done, he said to his ranch hands, "Clean each chimney and fill each lantern full of oil before you take them back."

"Aw-w-w!" said one of the hands, "he's only a 'Chink,' why go to all that bother for him?"

"Chink, or no Chink," replied the ranch owner, "it was his kindness that saved my crop and the man who does not help clean the chimneys and fill the lanterns may come to me for his check and drift."

The lanterns were taken back full of oil and all chimneys clean.

Years went by and times became so hard with the American he was about to lose his ranch. Only one day of grace remained and, sleepless, he walked to the boundary line of his ranch. Here he chanced to meet his Chinese neighbor whom they called "Charley."

"Whatta molla?" Charley asked the American.

"The matter is, Charley, that you are to have a new neighbor, tomorrow, for I'm going to lose the ranch for the lack of Thirty Thousand Dollars cash," replied the American.

"Whatta molla? You no have friend with Thirty Thousand?" asked Charley.

"No, Charley, I have no friend who can loan me Thirty Thousand Dollars just now," answered the American.

In silence the Chinaman looked at the American for a full minute and then said, "Yes, you have friend. I let you have Thirty Thousand."

"But, Charley," said the surprised American, "I have no security to offer you."

"You all light," Charley replied. "Remember, you borrow one hundred lantern. You bring back all chimney clean, all full

oil. You all light. I give you Thirty Thousand."

And the Chinese neighbor saved the ranch for the American.—Selected.

Man (to neighbor painting his fence): "Are you going to put a 'Wet Paint' sign on your fence?"

Neighbor: "No. Do you think I want to have fingerprints all over it?"

An interesting advertisement that appeared in the college paper: "If the gentleman who took my psychology notes from the cloak rack will return them before exams, no questions will go unanswered."

An inspector was examining a class in geography, and, addressing a small boy, he asked:

"Now, sonny, would it be possible for your father to walk round the earth?"

"No, sir," replied the boy promptly.

"Why not?"

"Because he fell down and hurt his leg yesterday."

Do you have to FORCE YOUR CHILD to take a laxative?

Unpleasant laxatives make unpleasant scenes! And forcing a child to take a nasty-tasting cathartic may upset his entire system.

Next time your children need a laxative, give them Ex-Lax! It comes in little tablets that taste just like delicious chocolate. The youngsters love it! Ex-Lax produces an easy, thorough bowel movement, without upsetting little tummies or causing stomach pains.

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Elementary Worker
HEADQUARTERS: 149 Sixth Avenue, North, Nashville, Tennessee.

MISS JANIE LANNOM
Office Secretary

THE SUNDAY SCHOOL BUILDER

The Sunday School Builder is meeting a real need. Pastors, superintendents, teachers, and other leaders are finding this magazine of inestimable value in carrying on their Sunday school work. Are you among this number?

What It Is—The Sunday School Builder deals with every phase of Sunday school organization and administration. The Uniform Lesson treatment is built particularly for Sunday school officers and there is provided for each week an adaptable superintendent's program that is proving of inestimable value wherever it is used.

Through editorials and special articles timely studies are presented on various phases of Sunday school work. Pictorial accounts of actual achievements on the field are presented every month. Every department and every phase of Sunday school work finds help regularly in this magazine. Associational work has special attention. The Denominational Calendar finds support each month in this magazine and the missionary emphasis is constant. In addition to all regular materials, from four to six special issues are gotten out each year presenting special studies of great outstanding areas of Sunday school work. It is finely illustrated and contains thirty-two pages with illustrated cover in two colors.

Who Should Get It—This magazine should go to all Sunday school leaders, especially pastors, superintendents, department superintendents, all general officers and department associates and secretaries; all field workers and other general Sunday school workers and leaders and teachers.

It is best for each church to have a sufficient number of copies ordered with the other Sunday school literature to supply one to each of these workers. Send your subscription to the Sunday School Board, indicating the issue it is to begin with. The price is 8 1/3 cents per copy; 25 cents per quarter; and \$1.00 per year.

For a sample copy, write to The Department of Sunday School Administration.

STANDARD SUNDAY SCHOOLS

Talbot Baptist Church, Jefferson City, Rev. J. A. Lockhart, pastor, and Mr. John T. Courtney, superintendent, has been given recognition as a Standard school for 1938.

Silverdale Baptist Church, Chattanooga. Rev. Z. Frank Carden, pastor, and Mr. W. A. Anderson, superintendent, is being given recognition as a Standard school. They have maintained the Standard for two years.

Eastdale Baptist Church, Chattanooga. Rev. J. B. Tallant, pastor, and L. M. Howard, superintendent, has also attained the Standard of Excellence.

Morris Chapel Baptist Church, Morris Chapel, is being recognized as a Standard school. Rev. Joe Jennings and Mr. J. R. Chalk are pastor and superintendent, respectively, of this good church.

Camden Baptist Church, Camden. Rev. Leonard Gassaway, pastor, and B. T. Scruggs, superintendent, has been recognized as a Standard school for 1938.

STANDARD DEPARTMENTS AND CLASSES

Calvary Church, Jackson, Beginner Department is being recognized as a Standard department for 1938. Mrs. S. G. Wyatt is the superintendent.

Fifth Avenue Church, Knoxville, Junior Department, "Christian Workers" class, Mrs. D. G. Crockrum, teacher and Mrs. Frank Wood, superintendent.

Fifth Avenue Church, Knoxville, Intermediate Department, "Valiant Knights" class, Mr. G. F. Goyless, teacher; "Comrades" class, Mrs. J. R. Hodges, teacher and Mr. O. H. Bell, superintendent.

First Church, Nashville, Intermediate Department, "Dependables" class, Miss Sarah Jane Johnson, teacher; "Conquerors" class, Miss Grace Dryden, teacher; "Pure Gold" class, Miss Lucile Hawkins, teacher and Mr. R. L. Middleton, superintendent.

First Church, Etowah, Intermediate Department, "Rainbow Girls" class, Mrs. P. S. Taylor, teacher, and Mrs. L. B. Dickson, superintendent.

Orlinda Church, Orlinda, Adult Department, "Fidelis" class, Mrs. T. C. Meador, teacher and Mr. H. W. McNeeley, superintendent.

Speedway Terrace Church, Memphis, Junior Department, "Knights of the King" class, Mr. Lewis Bratton, teacher, and Miss Susie Strickland, superintendent.

Ridgedale Church, Chattanooga, Intermediate Department, "Comrades" class, Mr. I. E. Johnson, teacher, and Mr. Lee B. Rankin, superintendent.

OVOKA JULY 29-AUGUST 5

The Baptist State Assembly Meeting will be held at Ovoka July 29 to August 5. There will be conferences on the Sunday school work, W. M. U. work, and Training Union work, along with the inspirational addresses and the fellowship with Christian friends.

There will be many fine speakers at the Assembly. Won't you plan to be there with us and enjoy this fellowship? There will be something of interest for every member of the family.

START A NEW SUNDAY SCHOOL

You remember that application was made to the Board last year for free lesson literature for the first quarter for 1258 new Sunday schools. Thus far this year, to April 30 there have been requests for literature for 688 new Sunday schools! This is at a greatly increased ratio over last year. There are yet many places where new Sunday schools need to be started. Is your association working definitely at this task? Is your church alive to the possibilities of this opportunity? Starting new Sunday schools will pay great dividends indeed.

SPECIAL EMPHASIS

There is yet time to urge churches to go on with plans for a Vacation Bible school. Put all of the influence of the associational organization back of the summer revival meetings.

Have a capable person take a few minutes to call attention to the lessons for the third quarter and to how to get the most out of them.

CHURCH LIBRARIES

Tennessee has only one church library reported. Surely we want more than that. Get those reports in. There are scores of operating church libraries. Tell us about them so that we may tell others.

Do you have a library in your church? Isn't it worthwhile? We want more churches to start church libraries. Watch for the June Builder! Write for free literature. Make announcements. Talk it up. Start a church library. Please, associational superintendents, pastors, and local superintendents, take note.

John R. Dickey's Old Reliable Eye Wash

Used 65 Years Genuine in red box 25c and 50c sizes. Ask your druggist for new large size with dropper. Dickey Drug Co., Bristol, Va.



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BAPTIST TRAINING UNION

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 MISS RUBY BALLARD Office Secretary
 149-4th Avenue, North NASHVILLE, TENN.
 Convention President A. DONALD ANTHONY



REPORT OF TRAINING UNION DEPARTMENT TO SOUTHERN BAPTIST CONVENTION

The report of Southern Baptist Training Union progress was made by J. E. Lambdin to Southern Baptist Convention. Because of its supreme interest we give the high lights of this report:

I. A Year of Great Progress

The year 1937 has been one of great progress in Training Union work. Only a few of the high points of progress for 1937 are mentioned here.

1. Associational work gaining in effectiveness
2. Increase in organization and enrollment
3. Increase in Study Course Awards
4. Adult Union growing rapidly
5. More churches establishing the Training Union
6. Large churches developing great Training Union program
7. Southwide Training Union Assembly

at Ridgecrest sets new record

8. Youth Week scores success
9. Young peoples' night at Southern Baptist Convention a great victory.

II. Deep Significance of Training Union For Age in Which We Live

The age in which we live is one of great confusion in every realm of life. The greatest danger to a political democracy is the uninformed, non-voting, non-participating member. The same is true in a spiritual democracy. The Baptist Training Union is deeply significant in Baptist life in this generation to help us meet successfully the various issues which we face. A few of these issues are mentioned here.

1. Unenlistment. More than sixty per cent of our people are not enlisted in our great local and worldwide program. The Training Union is one of the most vital factors we have for reducing unenlistment.

2. Worldliness. Worldliness, expressing itself in desecration of the Lord's Day through the use of Sunday evening for

social events, recreation, and other activities which keep church members away from their churches has become a real issue in church life. Many evangelical churches have already surrendered the Sunday evening hour. Southern Baptist churches, using the Training Union as a means for organizing and mobilizing their forces are successfully meeting this issue and will do it to an even greater extent in the future.

3. Christian Unity. The issue of church union, under the guise of Christian unity, is raising its head again. Baptists are in favor of Christian union, but only with the Bible as the foundation. The Training Union is a dynamic instrument in the hands of Baptist churches for indoctrinating all their people and building into their lives church and denominational loyalty. We firmly believe that a worthy church training program will enable any Baptist church to discover, develop and make available for spiritual uses all the resources within that church.

III. Standing by States

	No. of Associations	No. Organized Associations	Associations Requesting Awards 1937	Number Awards 1937	B. Y. P. U. and B. A. U. Standard for 1937	No. Standard Training Unions 1937	No. Churches	No. Churches Having One or More Training Unions	No. Jr. B. Y. P. U.	No. Int. B. Y. P. U.	No. Sr. B. Y. P. U.	No. B. A. U.	Enrollment	No. Story Hour
Alabama.....	73	61	65	13,809	88	4	2,302	985	586	597	863	310	49,241	90
Arizona.....	2	1	2	257	2	0	17	17	13	13	13	16	1,159	5
Arkansas.....	40	25	37	8,345	35	1	864	566	392	391	534	284	33,337	101
Florida.....	33	27	32	8,025	48	1	788	485	342	357	510	139	27,641	0
Georgia.....	84	74	65	9,982	36	1	2,575	921	606	601	892	150	46,032	39
Illinois.....	23	21	19	2,741	15	0	588	227	134	135	212	107	12,278	23
Kentucky.....	80	43	57	8,234	24	0	2,070	665	441	424	626	226	35,537	55
Louisiana.....	37	29	35	8,336	33	2	875	469	516	487	491	210	34,586	115
Maryland.....	6	6	6	825	11	1	96	67	47	46	54	36	3,858	2
Mississippi.....	70	59	64	8,706	31	0	1,537	835	531	549	665	340	43,854	153
Missouri.....	85	79	74	14,636	159	15	1,723	1,040	588	634	1,009	547	59,501	72
New Mexico.....	8	8	8	2,015	37	4	148	110	93	84	129	90	8,330	40
North Carolina.....	70	62	63	14,887	87	15	2,516	1,131	810	817	1,058	302	62,024	135
Oklahoma.....	33	30	32	10,744	32	0	1,061	498	603	609	739	435	50,130	196
South Carolina.....	38	36	37	11,630	125	9	1,201	715	503	489	652	229	38,972	70
Tennessee.....	61	47	61	19,222	142	17	2,073	807	520	516	777	278	43,473	116
Texas.....	108	108	108	38,248	392	15	3,213	2,592	1,651	1,778	2,419	1,440	157,780	1,364
Virginia.....	30	29	29	9,477	132	4	1,160	641	432	418	640	120	32,428	50

IV. Recommendations

In view of the urgent needs of our churches in the field of training we respectfully submit the following recommendations:

1. That each District Association which has not already done so perfect its associational Training Union organization at the earliest possible time.
2. That each church which has not already done so set up a graded Training Union at the earliest possible time. Any Baptist church which wishes to start a new Training Union or any unit of the Training Union, if the church has no organization at present, may get free literature for one quarter from the Baptist Sunday School Board by writing to Dr. T. L. Holcomb or Dr. J. O. Williams and requesting it. The Baptist Training Union Department of the Sunday School Board will be glad to send free tracts and helps for the officers and committees. Every new organization

should be reported immediately, with the names and addresses of officers, to the state Training Union Department.

3. That every church conduct an annual enlargement campaign to enlist new workers, re-grade and re-classify the membership, set up department organizations with department directors, and organize new unions to reach and train more people.

4. That all Baptist churches contemplating new building or remodeling write to Dr. P. E. Burroughs at the Baptist Sunday School Board and request plans for taking care of the Training Union as well as the Sunday school. In the Junior and Intermediate departments every pair of rooms should have a movable partition between the rooms so that two classrooms may be made into one B. Y. P. U. room. Some of the larger churches are already remodeling these departments to take care of this need.

5. That every church conduct at least two Training Union study courses annually, seeking to enlist all church members, and co-operating with whatever plan the associational Training Union is using in study course work. March and September are designated as Southwide Study Course Months.

6. That Southwide "Youth Week" be observed in the churches annually. April 9-15 is suggested as "Youth Week" for 1939.

7. That each association work to have as many of its churches as possible represented at the annual Southwide Training Union Assembly at Ridgecrest.

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President

MISS MARY NORTHINGTON, Nashville
Executive Secretary-Treasurer

MISS MARGARET BRUCE, Nashville
Young People's Secretary

HEADQUARTERS: 149 Sixth Avenue, North, Nashville, Tennessee.

W. M. U. CONVENTION, RICHMOND

MONDAY EVENING

How proud we were of our Mrs. C. D. Creasman when we saw the very beautiful, historical pageant written by her, presented by the Richmond friends. Mrs. G. R. Martin, president of Virginia, was the reader.

The history of the Baptist women of the South was presented in many pictures of leaders from Ann Hasseltine Judson to the W. M. U. of today. It was Yesterday, Today and Tomorrow that passed rapidly before us. We again thank God for our Mrs. Creasman.

TUESDAY MORNING

The memorial service on Tuesday morning was in charge of Mrs. Ryland Knight, of Georgia. Mrs. Maude McLure and Miss Marie Buhlmaier were especially mentioned.

Time was given to the discussion of our literature department in Birmingham, personal service and stewardship. Miss Vonnice Lance of South Carolina gave the plans for the Home Mission Week of Prayer. All hearts were thrilled when we heard Mrs. Irene Hanley, a Christian Jewess of East St. Louis, tell of her conversion. She said she was eighteen before any one presented Christ to her as a Saviour. Today she is a great soul winner.

During the convention we heard of her father's conversion. She had pleaded for our prayers for him and all Jews.

Dr. John R. Sampey closed the morning service by preaching on Mary and Martha. He called all women to be like these two women of old. To be a practical Martha and to love Him, understand Him and interpret Him to others as did Mary.

TUESDAY AFTERNOON SESSION

Reported by Mrs. R. L. Harris

Promptly at 2:30 the trumpets sounded and the hymn "Crown Him with Many Crowns" was sung. Mrs. H. M. Wharton, Recording Secretary, led in prayer.

The hour had arrived for the report on the Training School. All former students of the school, dressed in white, marched into the Mosque down two side aisles singing "Take the Light." There were, over a hundred, and it was very impressive as they walked up on the platform.

Mrs. George McWilliams, Golden Jubilee Chairman, brought the Golden Jubilee report. She stressed our Jubilee gift of \$50,000 for the Training School as a pledge for the future. We look back that we may look forward. This was the third Golden Jubilee report. In St. Louis, the first report in 1936; in New Orleans in 1937 we made plans for the Jubilee. This 1938 Rededication for our best effort to make our plans effective. Next year, 1939, in Oklahoma City, will we celebrate Victory or grief because of Failure? We must BE something before we can DO something. The Jubilee chairmen from all the states were introduced. Joy was in their faces because of love in their hearts. A golden chest had been brought to the platform by two pages dressed in gold satin and purple. They also brought in a golden

scroll on which will be written names of states raising their pledges. Each chairman pledged and passed by golden chest, depositing their certificates. Many states pledged more than had been asked of them. It was very effective. We all regretted that our precious women at home were not there to enjoy it with us.

Miss Littlejohn, Principal of the Training School, introduced Mrs. Boatwright, President of the W. M. U. of South Carolina, who was asked to review the beginnings of the Training School in 1907. Miss Emma Leachman, in her usual attractive manner, gave a graphic account of her years there. The faculty were then introduced. Dr. W. O. Carver spoke of the two thousand girls he had taught. Asked what of the future? Present given us that we can plan for the future. Two and one-half million Southern Baptists when the school began, now four and a half million, so we must build for the future. Mrs. Ryland Knight of Atlanta presided over the Memorial Service, using golden roses and golden candles most effectively.

We have lost two missionaries during the year in Africa with yellow fever, Misses Jones and Ragan, our dear Miss Marie Buhlmaier, who for years served us at the piers in Baltimore; Mrs. Maude Reynolds McLure, first principal of the Training School. At the close of each session the Training School girls sang the benediction. It was very effective.

TUESDAY EVENING

On Tuesday evening we saw the fruits of our investments in missions for the following native Christians thanked us for leading them to Christ and begged for our prayers, assuring us that they always prayed for us:

Japan, Miss Kiyoko Shimose
Brazil, Miss Waldemira Almeida
Chile, Mrs. S. Espinoza
Cuba, Mrs. Pura Cova de Hernandez
Texas-Mexican, Miss Gloria Ruiz
Africa, Mrs. Mabola Ayorinka
Europe, Miss Helen Sabo
China, Miss Moonbeam Tong.

A plea was made for the starving Chinese by Misses Byrd and Johnson and Mrs. George Carver, all of Shanghai. They told how one dollar would feed a Chinese for a month. An offering was taken amounting to over \$2,300.00.

WEDNESDAY

By Margaret Bruce

Wednesday, the last day of the Woman's Missionary Union convention, was a great climax to the Golden Jubilee celebration. The day was begun with the thirteen missionary breakfasts. The breakfasts gave us an opportunity to become better acquainted with our mission fields, our missionaries and the nationals from the different countries.

From the breakfasts we went to the beautiful little Broad Street Methodist Church. As we were ushered in by the lovely girls dressed in costumes of 1888 we were taken back to that memorable gathering in the same church on the same day, May 11, fifty years ago.

It was a very sacred hour as we listened to the choir sing "The Saints who From Their Labor Rest" and as Mrs. Levering, the daughter of Dr. Ellis, who in 1888 led the devotional for the women and encouraged them to "Go Forward," led in prayer.

Realizing that the women of 1888 were desirous to train the children it seemed quite fitting for Miss Juliette Mather, Southwide Young People's Secretary, to speak in loving tribute to the Spirit of 1888.

As we sat in that trying hour our hearts welled up with gratitude for the devotion, the faithfulness and the missionary passion of those early followers of our Christ. Mrs. H. M. Wharton, daughter of Mrs. Pollard, one of those attending the meeting fifty years ago, spoke very intimately of the women who were at the organization meeting. As she spoke we were challenged by their obedience to His command "Go Ye."

During the address by Mrs. W. J. Cox we felt very keenly that three periods were meeting in that service—the past—the present—the future and we were thrilled to realize that "we stood tip-toe on the very edge of the future." Advancing in the future there are some verities which we must perpetuate. The leadership of God's Spirit in everything, the perseverance, the patience and the prayerfulness which characterized those women of the past. The women fifty years ago chose as their watchword "Go Forward." We too should choose that motto as our very own as we undertake the missionary education of young people, and over all and in all there must be that spirit of consecration and dedication to the missionary endeavor.

The unveiling and presentation of the memorial tablet to commemorate the organization of Woman's Missionary Union auxiliary to the Southern Baptist Convention stirred our hearts and we were happy because Tennessee was one of the ten organizing states of 1888.

Sixteen delegates from each of the states of 1938 were privileged to have lunch in the basement of the Broad Street Methodist Church.

The Wednesday afternoon session was held in the beautiful Mosque. Magnifying His Name in Training for Service was presented by Dr. Scarborough of Southwestern Seminary and Miss Hannah Plowden of Baptist Bible Institute. The plans for the 1939 Week of Prayer for Foreign Missions was presented by Miss Louise Smith of Florida. Our theme will be "Great is our God—Go Ye Therefore" and our offering goal is \$200,000. Mrs. C. K. Dozier, who for eighteen years has been our missionary in Japan, told of the great need for more workers in Japan and as she spoke we determined to try to make our week of prayer more vital.

Dr. W. O. Carver, who was present in the convention of 1888, did some reminiscing and prophesying, and he reminded us of the spirit which has always prevailed in Woman's Missionary Union—information, co-operation and service.

The Wednesday evening session was a high hour, one to bring to a great climax the Golden Jubilee Convention. Miss Willie Kelly, missionary to China for nearly fifty years, led us to the Heavenly Father in the devotional service as she spoke of the "Enduring Name" the same yesterday, today, and forever.

Dr. Rushbrooke, Secretary of the Baptist World Alliance, spoke also of the Name—
(Continued on page 12)

Among The Brethren

SUNDAY SCHOOL ATTENDANCE FOR MAY 15, 1938

Memphis, Bellevue	1651
Chattanooga, First	1153
Memphis, Union Avenue	1024
Knoxville, First	995
Memphis, Temple	900
Bristol, Calvary	754
Maryville, First	708
Chattanooga, Ridgedale	703
Jackson, First	672
Knoxville, Broadway	667
Chattanooga, Avondale	625
West Jackson	585
Chattanooga, Highland Park	561
Chattanooga, East Lake	549
Fountain City, Central	521
Union City, First	473
Dyersburg, First	463
Chattanooga, Red Bank	460
Chattanooga, Calvary	458
Elizabethton, First	445
Jackson, Calvary	445
Etowah, First	443
Memphis, Seventh St.	425
Murfreesboro, First	420
Trenton, First	420
Memphis, Speedway Terrace	403
Brownsville	379
Clarksville, First	358
Harriman, Trenton St.	346
Humboldt, First	335
Lenoir City, First	330
Chattanooga, Oak Grove	314
Nashville, Seventh	312
Gatlinburg	278
Erwin, Calvary	276
Nashville, North End	268
Rockwood, First	211
Nashville, Radnor	206
Chattanooga, Hixson	202
Elizabethton, Siam	186
Chattanooga, Summerfield	168
Chattanooga, White Oak	164
Dyer	149
Jamestown	141
Stanton, Charleston	133
Cumberland Homesteads, First	131
Soddy, Oak Street	130
Chattanooga, Woodland Heights	127
Wartburg, Liberty	124
Camden	121
Walter Hill, Powell's Chapel	121
Ooltewah	109
Boynton, Ga.	103
Mountain City	102
Murfreesboro, Westvue	102
Jackson, Madison	80
Decatur, Pisgah	79
Crossville, First	78
Alpine, Falling Springs	56
Wheat, George Jones Memorial	53
Jamestown Mission	41

By FLEETWOOD BALL

Beginning May 1st, W. H. Joyner did the preaching in a revival at Shamrock, Texas, E. T. Smith, pastor. There have been 50 additions.

The First Church, Ada, Okla., C. C. Morris, pastor, will have a revival in June in which the preaching will be done by Hyman Appleman.

The call of the First Church, Atoka, Okla., was accepted by R. C. Miller, Jr. He resigned the pastorate at Melrose, New Mexico.

LaBelle Place Church, Memphis, E. P. Baker, pastor, received 73 members, 51 by baptism, as the result of a meeting held by J. Norris Palmer of Baton Rouge, La.

The First Church, Nashville, Ark., is in the midst of a revival in which Hyman Appleman is doing the preaching, and Norman Ferguson is leading the singing.

J. E. Nunn, a leading physician and useful Baptist, died recently in his home in Amorilla, Texas. He was a great civic and religious leader.

John Jeter Hurt, president of Union University, delivered the baccalaureate address Friday night to the graduates of the high school at Huntingdon.

Homer De Wilton Brookins, for many years Associate Editor of the Watchman-Examiner of New York, recently passed to heavenly reward. He will be missed in both the North and South.

Beginning May 30th, there will be held at the Southwestern Seminary, Fort Worth, Texas, a Preachers' Evangelistic Conference. R. C. Campbell delivers the opening address.

There were 130 additions in a recent revival held in Capitol Hill Church, Oklahoma City, Okla., Marvin Cole, pastor. He, the pastor, baptized 99 candidates. Joe Hankins did the preaching.

Julian Atwood of Roswell, New Mexico, has resigned that pastorate to accept a call of the First Church, Texarkana, Ark., succeeding M. T. Andrews. The change becomes effective June 1st.

Tennesseans will regret the loss of E. L. Carnett, who resigned as pastor at Union City, to accept the position of Head of the Department of Sacred Music in the Baptist Bible Institute, New Orleans, La.

Beginning in June and lasting two weeks, a Daily Vacation Bible School will be held in the First Church, Lexington, by the pastor, Simpson Daniel, and his helpers. Indications point to a successful school.

There were 207 additions to the First Church, Fort Smith, Ark., B. V. Ferguson, pastor, in a revival recently held there. Hyman Appleman did the preaching. Norman Ferguson conducted the music.

M. E. Dodd and wife were welcomed heartily on their return from a South American mission, by the First Church, Shreveport, La., and the Baptists of the entire state. They returned just in time for the Southern Baptist Convention.

Charles G. Clark of Alexandria, La., returned May 12th to Fort Oglethorpe, Ga., to resume work as a chaplain in the Civilian Conservation Corps. He will visit all the camps in Tennessee, and some in Georgia and South Carolina.

L. W. Ferrell, pastor of the Griffith Memorial Church, Jackson, Miss., is doing the preaching in a revival at Franklinton, La., which began Sunday. W. L. Compere is the pastor.

His host of friends welcomed Sibley C. Burnett to the position as full time field worker in the Vacation Bible School Department of the Sunday School Board. He resigned as Educational Director of the First Church, Greenville, S. C.

P. I. Lipsey of the Baptist Record suggests to future committees on arrangement, that in addition to the loud speakers which have been installed, there will be a few megaphones planted out in the audience so the speakers may be heard from the floor.

By THE EDITOR

A report that will bring joy to all of our readers is that Dr. George W. Truett, of Dallas, Texas, is rapidly improving from his recent serious illness.

Not long since, Neslie V. Underwood, formerly pastor at Rockwood, then pastor for almost two years in Mt. Dora, Fla., took up his duties with the South Pittsburg Baptist Church, succeeding Paul R. Hodge, deceased.

In a previous issue of the Baptist and Reflector it was stated that the address of Evangelist Arthur Fox had been changed from Morristown, Tennessee to Mars Hill, North Carolina. This is an error. His address is Morristown.

Following the Southern Baptist Convention, Pastor John A. Huff, of the First Baptist Church, Chattanooga, went to Henderson, N. C., for a two weeks' meeting in the First Baptist Church with Pastor Albert Hale.

New Baptist Church, Price's Grove, has been organized near Mooresburg with Foy Gladson as pastor. It enters our family of co-operating churches, sending an offering of \$9.25 for the unified program. Welcome to the ranks.

In a letter, Mrs. Jessie Jenkins, Route 2, Alexandria, writes: "I was converted in the year 1890 and there I found Jesus precious to my soul. I believe in the old time religion, it's good enough for me. The paper gets better all the time." Thank you, Mrs. Jenkins, and the Lord bless you.

Baptist and Reflector has just received word indirectly of the death on May 17, at the home of his daughter in Knoxville, of Rev. J. L. Dance, pastor of the Fifth Avenue Baptist Church of that city. A fuller account will be given later. Blessings be upon his memory and God's grace be upon his loved ones.

On May 29, a revival begins in the Trenton Street Baptist Church, Harriman, D. Chester Sparks, pastor, in which the preaching is being done by C. W. Pope, pastor, First Baptist Church, Jefferson City, and in which the singing is in charge of Carlyle Marney.

The list of the Tennessee men who were graduated from the Southern Baptist Theological Seminary at Louisville in May, all of them receiving the Th.M. degree, is as follows: Wm. Medling, Jackson; Duke McCall, Memphis; J. E. Dillard, Jr., Nashville; A. B. Harrison, Erin; Pete Gillespie, Memphis. The latter has been elected Baptist Student Union Secretary of Kentucky.

Dr. L. R. Scarborough, president of the Southwestern Baptist Theological Semina-

ry and newly elected president of the Southern Baptist Convention, will preach the baccalaureate sermon at Baylor University on May 29. Three hundred and fifteen students are to be awarded degrees from the institution.

—BAR—

Speaking at a testimonial dinner given him in honor of the tenth anniversary of his presidency of the Baptist Bible Institute, Dr. W. W. Hamilton said he felt the Institute could not have gone through the depression without the help rendered by the Southern Baptist Hospital in New Orleans.

—BAR—

J. L. Alexander, Missionary of the Sequatchie Valley Association, has resigned at Jasper so as to give half time to mission work in the association and half time to the Whitwell Baptist Church. At the last account he was in a revival meeting with the Ewtonville Church, which was moving on in a fine way.

—BAR—

The office appreciates the recent visits of the following: Franklin Fowler, Carson-Newman College, Jefferson City; Luther Reed, Carson-Newman College; Pastor A. B. Harrison, Erin; Nathan Lowe, County Agent, Erin; W. C. Boone, pastor First Baptist Church, Jackson; Pastor Lucius W. Hart, Ardmore; and E. L. Atwood, president Tennessee College, Murfreesboro. We cordially invite them to come again.

—BAR—

"Rev. John C. Cowell, Jr., of Central Baptist Church, Decatur, Ala., is recovering from a serious illness. Mr. Cowell is an outstanding evangelist, a young man and his sole aim in life is seeing the lost saved, and pastor, as we believe, of the greatest soul winning church in North Alabama. Many hundreds have been saved and added to the church since his twelve months as pastor at Decatur. Brother Cowell's wife is a wonderful asset to his great ministry.—Mrs. Emma P. Thomas, Memphis, Tennessee."

—BAR—

Beginning April 3, Elm Street Baptist Church, Knoxville, Dewey Jackson, pastor, held a revival with Pastor J. B. Cross of the John Sevier Baptist Church doing the preaching. There were 207 professions of faith, with 90 additions by baptism and 14 by letter. Under Bro. Jackson's leadership the Sunday School has grown from 300 to 624, and other fine results have followed.

—BAR—

Bethlehem Baptist Church, J. E. Parrott, pastor, out from Monterey, five months ago was at a very low ebb, but it is flourishing now. A meeting has been held in which thirty-four found the Lord and joined the church. Some sixty members have been taken into the church since Brother Parrott became pastor, increasing the membership 50 per cent.

—BAR—

Eleven Baptist churches of Huntington, West Virginia, during the period of May 1 to 8, simultaneously gave themselves to EIGHT GREAT DAYS FOR YOUNG PEOPLE. They were assisted by twenty-four young men, the majority of them students of the Southern Baptist Theological Seminary and were led by Luther Holcomb, Jr. Each church experienced a great spiritual enrichment and there were more than two hundred additions to the membership of the participating churches.

—BAR—

Dr. C. B. Williams, pastor, First Baptist Church, Bruceton, having resigned as a member of the faculty of Union Univer-

sity, the J. R. Graves Society of Religious Inquiry, Jewell Taylor Hart, president, passed some very fine resolutions of respect and appreciation, in which they expressed their respect for him as a man and appreciation of his attainments as a scholar, teacher and authority; but more especially as a member of the society.

SEATS NEEDED. The Homestead Baptist Church, Crossville, Tenn., is in need of some pews. If any reader knows where they may secure some good used pews, let him write to Pastor W. M. Beasley, Cumberland Homesteads, Crossville, Tenn., who will greatly appreciate any help in locating such. If some church can give this new church the pews, it will be a splendid contribution to a worthy cause.—J. D. F.

The church reporter of the First Baptist Church, Wartrace, K. C. Baker, pastor, has sent the Baptist and Reflector a splendid account of the commencement service at the Wartrace High School, May 15, conducted by the First Baptist Church. The choir of the church had charge of the music and the pastor preached the commencement sermon, using as a subject "The Wonderful Teacher," taken from Isaiah 9:6. Pastor Baker held up Christ as the greatest teacher of all times and then emphasized the fact that Jesus is the son of God and our Saviour.

—BAR—

Upon his physician's advice and in order that he may have a rest period, Robert E. Morton resigned on May 15 his work at the Euclid Avenue Baptist Church, Knoxville, where he has been pastor for six years. He came to the Euclid Avenue Church from the Ridgeview Baptist Church in April, 1932. Under his ministry the church membership has been increased 375 and many modern improvements have been made. He regrets very much to leave the church. He and his family will be at home to their friends at 1002 Dennison Avenue, Knoxville, Tennessee.

BRIEFS CONCERNING THE BRETHREN Called and Accepted

Russell F. Judson, Cherry Street, Alton, Ill.

LeRoy Gager, Trent, South Dakota.

W. A. Keel, Sandersville, Ga.

H. D. Wright, Castleberry, Ala.

O. D. Kimbrell, Barton, Ala.

J. H. Wright, First, Covington, La.

Bob Allen, Conehatta, Miss.

J. A. Bonner, Donaldsonville, Ga.

Dale Taylor, Omaha, Ark.

Carlross Berry, Olustee, Okla.

Stanley E. Wilkes, Vivian, La.

Elroy Jones, New Iberia, La.

L. R. Alford, Newton, Ala.

Lynn Dickerson, First, Harrisonburg, Va.

Resigned

Lynn Dickerson, Greenbrier, W. Va.

W. W. Anderson, Assistant Pastor, First, Suffolk, Va.

J. T. Alexander, Jasper, Tenn.

H. D. Wright, Bethany, Burnt Corn, Ala.

P. D. Davis, Memorial, Pasadena, Texas.

J. A. Bonner, Villa Rica, Ga.

Dale Taylor, Harrison, Ark.

W. B. Adams, University Church, Charlottesville, Va.

Ordained

P. D. Davis, Princeton, Texas.

Harry C. Hubbard, Leigh Street Church, Richmond, Va.

Died

Dr. Benjamin Davies Hahn, Perry Avenue, Greenville, S. C.

Rev. Wisner Kinne, Ovid, N. Y.

Rev. F. W. Wightman, Executive Secretary of Arizona.

Dr. Charles S. Farriss, Vice-President of Stetson University, Deland, Fla.

Rev. Frank F. Palmer, Pittsford, N. Y.

With the Churches: Dyer received 1 by letter. **Fountain City**—Central received 1 by letter. **Elizabethton**—First received 1 for baptism. **Murfreesboro**—First received 1 for baptism. **Harriman**—Trenton Street received 1 by letter. **Knoxville**—Broadway received 1 by letter. **Nashville**—North End, Pastor Hatcher, welcomed 3 for baptism, baptized 5; Seventh, Pastor Barnett, received 2 by letter, baptized 7. **Memphis**—

Annual Preachers' School

Plans have been completed for the Preachers' Schools which will be held at Carson-Newman College June 13-24 and at Union University June 6-17. These schools are for the especial benefit of those pastors who have not had the privilege of doing college or seminary work. All other ministers are welcomed, but only the especial ones are provided with free room and board while attending.

The cost for others will be only \$6.50 for the ten days of the school. If any one wishes to remain over the Sunday which comes between the two weeks of class work, the rate will be \$7.50.

It is important that the colleges know whom to expect, so those who are planning to attend should send in their names immediately. If you wish a free scholarship, please indicate that in your letter. Write as follows:

Carson-Newman College, Dr. J. T. Warren, Jefferson City, Tenn.

Union University, Dr. R. E. Guy, 420 Lexington, Jackson, Tenn.

WHO WILL HELP? There is no greater work being done by our State Mission department than this of aiding these preachers to become better prepared for their work. Anyone who wishes to make a big investment of a few dollars should send the price of a scholarship (\$6.50) to Secretary John D. Freeman, Nashville, Tenn. Be sure that this is an "over and above" contribution.

EXECUTIVE BOARD

149 Sixth Avenue, North

Nashville, Tennessee

Speedway Terrace, Pastor Harris, received 1 by letter and baptized 22; Seventh Street welcomed 3 for baptism; Bellevue received 2 additions; Temple welcomed 3 by letter and 1 for baptism. **Chattanooga**—Sumnerfield, Pastor Pruett, baptized 1; White Oak welcomed 2 by letter and 7 for baptism; Oak Grove received 1 by letter, 1 for baptism, and 1 restoration; Calvary, Pastor McMahan, welcomed 2 by letter, 1 for baptism, and baptized 1; East Lake received 1 for baptism; Avondale, Pastor Lindsay, welcomed 10 for baptism, baptized 4; Ridgedale received 1 by letter. **Spring City** welcomed 4 by letter and 2 for baptism.

Book Reviews

All books may be ordered from
THE BAPTIST BOOK STORE
161 8th Ave., N. NASHVILLE, TENN.

Jesus the Christ by B. H. Carroll. \$1.50. Baird-Ward Press, Nashville, Tenn.

This is a book of sermons preached by the great pastor of the First Baptist Church of Waco, Texas. He has now been dead for more than 23 years, but J. B. Cranfill of Dallas, Texas, feeling that B. H. Carroll was the greatest preacher since the Apostle Paul, hunted through the manuscripts and printed pages and got together these 15 wonderful sermons. Here of course we have a voice from the past, but it speaks directly to the needs of this day. I want to make some quotations to show this. "Oh, yes, all through the ages you read about Palm Sundays. Today is Palm Sunday as they call it. No, keep no such days. 'Touch not, taste not, handle not' said the Apostle Paul." In his sermon on Jesus weeping over Jerusalem you can see the concern of his great heart for the hearers of that day: "These Baylor boys will soon go home. Oh, is there not a way through which from where we now stand on this first Sunday in April that some student hitherto lost can see and find peace that if passed now will be forever passed? I look at the congregation. There are some that have come often here; some whose fathers died in the faith of the gospel that is preached here; some over whom God's light has been shining with special brightness; some whose pillows, even the pillows in their cradles, have been bedewed with the tears of watching mothers who prayed for them." In the sermon on "I Am With You" he says: "Do you remember the day I preached here that you could be as vividly impressed by and as sensibly conscious of the presence of God as you could of the presence of a man, and some thought it strange doctrine? But since our meeting (revival) I venture to say 250 of you would stand up and say, 'I know that is true.'" This is a book which everybody needs to read to carry them back to the great ideas and ideals in the preaching of the recent past.—J. R. Chiles.

Storm in Her Heart by Gloria Young. Wm. B. Eerdmans Publishing Co., Grand Rapids, Mich. Copyright 1938 by the publishers. 206 pp. \$1.00.

This novel by Gloria Young, which is the pen name of the daughter of a well-known Southern Baptist leader, is a splendidly written and absorbing story. It is ennobling and makes one want to live better.

Norma Harrington rebelled against simply a placid domestic life of comfort in the small town where she had been reared.

She wanted to live a creative life of service. On impulse she answers an unusual "help wanted" advertisement. With her parents' strongly reluctant consent, she finally goes to serve in the Good Hope Mission in a mining town in Colorado, Gordon Thorn, director, and with her Grandmother Lunsford, who insisted on going along with her, overseeing them both. Little Angelica, who prayed for a cow; Tony, who painted; and Gordon Thorn especially becomes enshrined in her heart.

Then the fire in the mission, Norma's hospital experience, the marriage of her sister Emily, her visit home and numerous other events are unfolded until Norma and Gordon plight their troth with plans for rebuilding the mission in their hands and as the sun goes down, "a prophecy of a more glorious tomorrow."

It is a most delightful and satisfying story.

O. W. Taylor

Five Minutes To Twelve by Adolf Keller. Cokesbury Press, Nashville. Pp. 127. \$1.00.

Here is another good book on the two world conferences held at Oxford and Edinburgh last summer. The author digs down into the significance of the spiritual battles at these historic conferences and finds, as he believes, "the dynamic impulse which the Church militant needs for her struggles with the world." If it is five minutes to twelve! when it will be either Christ or chaos with our civilization, and if the Spirit of God was in these conferences striving to reveal to the Christian world this imminent crisis and the woeful futility of Bolshevism, Fascism, and the so-called constructive idealism of which the League of Nations may be considered an outstanding example, then all Christians face a terrible responsibility before these conferences which have thus assumed the importance of a Pentecost. The writer believes just this. However much the reader may differ from Dr. Keller's two major assumptions, his loyalty to Christ as Lord and his convincing exposition of the centrality of the work of the Holy Spirit in the affairs of men make the book a healthful portion for the discerning soul.

O. D. FLEMING.

"There is no sorrow like that of a sincerely religious man who longs to help others, who is overcome and finally beaten down by despair, but if such a man remains true in his heart to God, he will rise again, overcome his despair, and see things with new vision."—Dr. Harris E. Kirk at the Southern Baptist Seminary Conference.

W. M. U. CONVENTION, RICHMOND

(Continued from page 9)

Jehovah, the Eternal, Ever Abiding One—The Good Shepherd and God the Father.

No more fitting close could have been had for such a service than the singing of the Hallelujah Chorus by one of the Richmond choirs. The Fiftieth Convention of Woman's Missionary Union Convention auxiliary to the Southern Baptist Convention was closed with the dedication prayer and the musical benediction.

"As the measure of Thy goodness
May our gratitude ascend
Till the nations learn to love Thee
To the earth's remotest end."
Amen.

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Pressing Toward the Goal

Money Received from Churches During Six Months

(Complete report, Nov. 1, 1937-April 30, 1938)

Below is shown the complete report of contributions from Tennessee Baptist churches for the first six months of the present fiscal year. Several thousand dollars have been contributed by our churches for objects in our program, but the causes to which it was sent direct have not reported to us. **Your church deserves to have full credit for every cent given for any Baptist cause.** If you send it through your state Treasurer, it will have this credit and you will place an extra safeguard about the funds. We can never present to the world a true report of our contributions as long as portions are not sent through the state treasury.

Let it continue to be sounded until every Baptist in the state will know it and realize the true purpose of it—**Every dollar for every cause in our Baptist family should be sent through the Treasurer of the Executive Board.** This is not only co-operation but good business as it is safer and provides for economy.

Study the report of your church and that of other churches in your association. If there are some that are not listed herein, they have not sent one penny for any cause during the past six months. Go out and visit them and if possible take an offering for the Co-operative Program causes while there. We are behind during these six months, due to large designations not reported to my office. Let us make up the decrease during the next six months. **CO-OPERATE, DON'T DESIGNATE.**

JOHN D. FREEMAN, Treasurer.

[illegible]

	Co-operative	Designated		Co-operative	Designated		Co-operative	Designated
Shelbyville Mills	16.63	3.95	Mouth of Richland	2.00	75.70	Buffalo Grove	23.22	48.62
Smyrna	26.87	42.91	Mt. Eager	3.25	2.50	Dandridge	57.50	36.46
Tracy City		3.50	Narrow Valley	7.27		Dumplin	25.90	41.62
Tullahoma	240.71	76.71	New Corinth	6.18		Flat Gap		7.00
Union Ridge	18.15	16.27	New County Light	5.50	5.00	French Broad		7.00
Wartrace	47.25	32.25	New Prospect		12.00	Good Hope	481.21	408.08
Winchester	32.38	71.42	Nocton		36.47	Jefferson City	24.44	9.64
DYER COUNTY:			Powder Springs	7.99	5.00	Mountain View		10.02
Bethel		1.05	Punchon Camp		86.33	Nance Grove	13.17	8.92
Beech Grove	1.25	10.38	Rutledge	42.00	14.00	New Market	8.75	14.51
Curve	6.10	10.10	Sunrise		16.50	Nina		1.55
Dyersburg	498.90	386.05	Washburn			Northside	11.35	23.51
Enon	2.66	7.23	HARDEMAN COUNTY:			Piedmont	8.46	15.90
Finley	1.25	9.84	Bethlehem		1.00	Shady Grove	34.97	26.40
Fowlkes	3.25	2.40	Bolivar	574.58	317.30	Talbot's	71.06	101.46
Gates	7.00	3.06	Ebenezer	54.01	76.77	White Pine		
Halls	146.74	96.94	Grand Junction	5.00	5.02	JUDSON:		
Lenox	1.70	6.02	Hatcha	3.00		Cedar Hill (Mission)		1.00
McCullough's		1.65	Hebron	1.51	5.90	Gum Springs		3.50
Midway	11.09	7.75	Hickory Valley	8.00	8.80	Harpe's Chapel		8.4
Miston	25.00	15.76	Hornsby	12.30	19.33	Lucas Chapel		3.15
Mt. Vernon	8.50	14.86	Middleburg	15.00		McEwen	10.00	
Newbern	55.00	91.92	Middleton		3.75	Maple Grove		2.00
Parrish	11.35	1.00	Midway		5.00	Mission Ridge		9.00
Ro Ellen		18.25	Piney Grove	18.30	48.01	Mt. Zion		2.00
Spring Hill	5.00	23.45	Saulsby	19.30	25.79	New Hope		1.91
Trimble	9.45		Toome	29.53	102.79	Oak Grove	7.16	5.50
Williams		21.35	West Memorial			Parker's Creek		4.50
Woodville			Whiteville			Sylvia	2.00	1.00
EAST TENNESSEE:			HIWASSEE:			Tidwell's		1.00
Bethel		5.20	Fellowship	5.50	5.00	Walnut Grove		1.00
Deep Gap		3.00	Friendship	5.00	5.00	Wrigley Mission		1.00
Del Rio	6.31		Ten Mile	69.70	70.51	KNOX COUNTY:		
Deaton		2.38	HOLSTON:			Arlington	313.85	83.89
Dutch Bottom		3.50	Antioch		2.00	Beaver Dam	11.00	32.45
Forrest Hill	39.50	88.00	Baileton	21.50	1.00	Bell Avenue	1,074.64	328.78
Holder's Grove	1.00	1.95	Bethany	7.86	10.14	Broadway	1,596.84	1,279.96
Manning's		2.50	Bethlehem	18.72	17.10	Calvary	54.24	24.21
Maple Grove		8.53	Blountville	61.73	96.75	Central Bearden	135.00	146.00
Mt. Pleasant		6.58	Bluff City	41.25	19.17	Central, Fountain City	527.27	398.61
Newport	1,066.65	469.65	Bluff City, First	125.37	70.84	Clear Springs	143.17	29.59
Newport, Second		17.50	Boone's Creek	6.35	19.50	Crichton	56.00	19.50
Pine Springs	11.30	18.52	Buffalo Ridge	240.25	96.22	Deaderick	133.97	108.01
Pleasant Grove	5.00	10.00	Calvary (B)	61.05	80.38	Ebenezer		7.00
Point Pleasant		22.00	Calvary (E)	382.12	190.29	Elm Street		3.12
Rainkin	9.30		Calvary (K)	14.63	20.86	Euclid	57.70	10.80
Shady Grove	3.35		Cherokee		2.00	Eureka		864.18
Union	16.58	15.55	Cherry Grove	29.00	19.72	First	1,686.00	3,544.87
Wilsonville		3.00	Chinquapin		25.77	Fort Sanders	48.24	7.21
ENCON:			Clear Branch	35.64	8.05	Fountain City	43.76	52.71
Long Fork		2.70	Double Springs	5.00	5.00	Gallagher's	30.00	19.00
Mace's Hill		1.50	Enon	1,155.69	572.54	Gillespie	330.00	76.20
FAYETTE COUNTY:			Erwin	1.27	4.00	Glenwood	45.50	49.85
Hickory Grove	1.00	30.50	Erwin (Hulan)		18.00	Grace	81.70	1.00
Liberty	1.28		Erwin, 9th St.	7.65	17.44	Grassy Valley		13.20
Moscow	25.19	52.18	Fall Branch	3.41	2.00	Grove Hill		3.80
Mt. Moriah	19.40	6.36	Flag Creek	41.15	33.58	Grove City	19.50	23.35
Mt. Olive		2.30	Flag Pond	9.00	31.43	Immanuel	180.00	44.42
Oakland	8.00	7.75	Fortson		24.83	Inskip	75.00	13.12
Rossville	32.65	63.83	Glenwood	318.60	107.70	Island Home	183.77	309.78
Shady Grove		1.00	Greeneville	1.25	13.97	John Sevier	700.00	362.07
Somersville	106.10	68.10	Greeneville, Second	4.00	5.30	Lincoln Park	700.00	362.07
Williston	1.00	8.85	Harmony	15.00		Little Flat Creek	3.55	18.80
GIBSON COUNTY:			Higgins	4.00	14.35	Lonsdale	212.10	55.03
Antioch	67.34	32.63	Holston	1,430.00	1,048.34	Lyon's Creek	14.00	9.90
Beech Grove		5.00	Johnson City (C)	1.00	1.00	McCalla Avenue	560.35	42.95
Bethel (H)	5.00	4.60	Johnson City (Fall St.)	43.35	103.67	Marble City	3.50	5.00
Bethel (Y)	8.35		Jonesboro	874.00	500.59	Mascot	10.56	10.56
Bethlehem	52.44		Kingsport	135.00	8.50	Meridian	9.75	5.00
Bethpage		44.30	Limestone		20.00	Mt. Carmel		18.00
Bradford	10.00	7.98	Lovelace	10.00	8.50	Mt. Harmony	10.00	27.59
Center		5.00	Mountain View	1.00	4.13	Mt. View	32.50	26.42
Chapel Hill	13.12	7.45	Mt. Zion	7.35	6.63	Oakwood	333.95	31.41
China Grove	8.24	9.00	Muddy Creek	8.09	33.68	Powell	43.63	5.00
Clear Creek	34.12	4.00	New Lebanon	15.75	45.17	Ridge View		17.25
Dyer	79.25	32.22	New Victory	5.00	15.00	Riverdale		42.70
Eldad		5.00	Oak Hill			Riverton		14.28
Fruitland	8.06		Oakview			Roseberry	26.00	13.76
Gibson	169.21	65.55	Piney Flats	5.00	22.00	Salem	48.72	2.00
Hickory Grove	26.50	49.00	Pleasant Grove	12.50	21.83	Sevier Heights		2.61
Hopewell		1.36	River Bend	28.95	20.30	Sharon	292.22	225.77
Humboldt	788.65	317.91	Snow's	5.28	9.50	Smithwood	652.03	20.30
Kenton	32.25	31.68	Solomon's			South Plains	10.50	17.74
Laneview (K)		6.45	Southside	5.00	74.85	Straw Plains	12.00	18.00
Laneview (T)	2.65	10.00	Sullivan	162.75	5.59	Third Creek		18.50
Latham's		2.40	Temple			Union	18.85	28.83
Lavinia		28.25	Unaka			Washington Pike	14.91	71.60
Medina	25.00	9.98	Unaka			West 4th Ave.	8.00	12.00
Midway	7.06		Walker's Ford	80.27	32.96	LAWRENCE COUNTY:		
Milan	390.00	129.31	Westview			Bonnetown	6.00	
Mt. Pleasant		4.10	HOLSTON VALLEY:			Deerfield	4.25	6.52
New Bethlehem	44.00	3.62	Beech Creek	10.35	23.75	Gum Springs	5.75	21.56
New Hope	5.10		Big Creek	12.50	6.68	Iron City		94.83
Northern	9.96	3.00	Fisher's Creek		5.50	Lawrenceburg		5.54
Oakwood	11.00	12.00	Gill's Chapel	34.36	10.00	Leona		19.31
Poplar Grove		20.00	Hickory Cove		3.32	Liberty Grove	25.56	39.63
Right Angle	2.45	6.66	Howe's		4.25	Loretta	49.39	1.67
Rutherford	104.71	26.05	Independence	3.00	3.75	Macedonia		7.10
Salem	28.64	47.18	Love's Bend		3.20	Mt. Horeb	5.50	7.50
Trenton	764.79	322.86	McCloud's	63.02	32.36	Oak Hill	1.64	14.00
Walnut Grove	1.75	17.36	McPheeter's	10.02	3.20	O. K.		7.12
GILES COUNTY:			New Salem	1.45	12.68	Ramah		5.00
Bradshaw	1.25	8.07	Oak Grove	9.53	14.00	Selah Chapel		2.50
Minor Hill	22.55	5.45	Piney Grove	3.72	55	McMINN COUNTY:		
New Hope	15.00	29.35	Providence	8.82	6.00	Athens	594.07	25.06
New Zion	2.63		Rogersville	462.44	161.07	Bethsaida		7.24
Pulaski	14.00	26.47	Shady Grove		1.25	Calhoun		1.80
Rock Springs		5.00	Sneedwell		17.48	Calvary (D)	6.12	3.25
Thompson's		4.35	Surgoinsville	10.00	5.72	Calvary (E)	1.00	3.25
Union Hill		2.00	Tunnell Hill		7.49	Calvary (McNahan)	2.75	7.41
GRAINGER COUNTY:			Valley View		5.00	Center Point	17.00	27.19
Avondale		1.52	INDIAN CREEK:			Charleston	4.75	11.25
Bean Station	7.00	1.10	Collinswood	4.05	10.35	Clear Water	6.11	38.11
Blackwell's		1.50	Green River	3.50	18.80	Cog Hill	13.41	
Block Springs		4.25	Hopewell		26.00	Council		9.53
Blue Springs	10.25	21.10	Liberty		4.00	Double Springs		2.00
Buffalo	2.00	10.31	Philadelphia		17.00	East Athens	5.07	33.06
Central Point	1.47		Savannah		4.00	East View		
Chestnut Oak Grove	4.00	5.70	Turkey Creek		13.40	Englewood		
Parview	3.12	13.54	Waynesboro					
Indian Ridge		8.20	JEFFERSON COUNTY:					
Little Valley	2.50	8.00	Beaver Creek		8.00			
Locust Grove								
Mitchell Springs								

	Co-operative	Designated		Co-operative	Designated		Co-operative	Designated
Etowah	50.00	531.88	North End	34.20	13.43	Ridgedale	2,122.00	717.35
Goodfield	16.20	23.60	Old Hickory	452.48	242.26	Shepherd	5.50	
Good Hope		15.05	Radnor	173.50	46.66	Signal Hill	1.75	
Good Springs	2.79	2.66	Park Avenue	343.84	271.77	Silverdale		44.61
Idlewild		1.00	Richland	90.00	54.47	South St. Elmo	.25	10.30
Mt. Harmony, No. 1	2.50		Seventh	302.32	116.25	St. Elmo	237.44	12.55
New Bethel	1.30	6.06	Shelby Avenue	116.45	87.26	Summerfield		20.75
New Friendship	16.30	53.37	Tennessee Home	23.62	239.73	Tallant (Mission)		3.57
New Hopewell	1.30		Union	226.06	84.42	Thompson's		3.00
Niota	107.80	86.27	Union Hill	13.40	29.96	Tyner	31.55	44.00
North Athens		12.16	Woodbine	25.00	43.00	Union	2.60	
North Etowah	33.71	37.09			21.02	Union Fork		12.63
Oak Grove		3.30	NEW RIVER:			White Oak (Chattanooga)	101.01	10.11
Riceville	45.87	48.48	Moore's Chapel		20.00	White Oak (Cleveland)	19.22	16.47
Rogers' Creek		8.51	Omaha	29.43	18.76	Woodland Heights	.75	
Sanford		6.00	Robbins	15.00	3.00	Woodland Park	32.00	54.00
Shiloh	2.33	8.46	Sugar Grove		7.00			
Short Creek		2.60				POLK COUNTY:		
Union Grove		9.60	NEW SALEM:			Benton Station		2.15
Valley View		.50	Brush Creek	41.06	28.78	Blue Ridge Temple		5.00
Wetmore	8.50	1.00	Caney Fork Seminary		9.75	Cookson's Creek	27.48	28.94
Zion Hill	5.00		Carthage	138.90	86.64	Corinth		2.25
McNAIRY COUNTY:			Hickman	29.59	29.30	Delano		1.00
Adamsville		3.90	Lancaster	17.78		Friendship		1.55
Bethel		5.00	Macedonia	62.99	59.71	Hiwassee Union		4.51
Clear Creek	301.00	29.06	New Home	12.00		Isabella		43.01
Good Hope	4.65	3.00	Punkett's Creek	8.50	49.25	Mine City	146.82	39.18
Gravel Hill	9.89	18.15	Riddick		2.03	Mt. Zion	5.00	12.00
Hopewell		2.50	Riddleton	12.30	2.42	New Zion		2.38
Mt. Gilead	1.65		Rome	7.50	18.10	Oak Grove		1.00
Olive Hill	2.40		South Carthage		4.55	Ocoee	4.06	15.19
Selmer	48.33	112.15				Old Ocoee		1.28
West Shiloh		119.50	NOLACHUCKY:			Pleasant Hill		4.63
MADISON COUNTY:			Bethel	9.23	14.00	Shiloh	1.00	4.41
Ararat	13.44	48.64	Beulah	21.00	40.84	Smyrna		2.84
Beech Grove	3.07	9.35	Brier Thicket	12.65	1.70	Towee		1.80
Clover Creek	22.90	12.57	Brown's Springs	6.35	39.55	Turtletown	2.85	2.00
Cotton Grove		11.35	Bull's Gap	114.86	163.95	Zion		6.70
East Laurel	19.20	18.80	Catherine Nanny		1.04	Zion Hill	8.69	3.45
Friendship		6.90	Cedar Creek		8.00			
Henderson	2.05	44.80	Central	53.42	9.32	PROVIDENCE:		
Herron's	94.42	88.55	Concord	16.32	5.00	Baptist Tabernacle		5.00
Jackson (Calvary)	528.85	117.76	Fairview	80.27	29.70	Cave Creek	5.03	4.67
Jackson (First)	3,271.70	1,334.97	Grace	13.00	9.20	Dogwood Chapel		2.00
Jackson (North)	60.48	8.42	Lebanon	10.00	5.00	Jones' Chapel		17.56
Jackson (Royal St.)	7.96	22.43	Macedonia	21.43	4.57	Lenoir City, First	137.82	94.36
Jackson (West)	322.08	671.51	Mooreburg	11.38	6.00	Lenoir City, Second	2.00	3.50
Liberty Grove	.78	2.02	Mooreburg	568.25	536.26	Midway		2.00
Madison	7.21	51.62	Morrisville		4.60	Mt. Pleasant	11.04	17.54
Malheur	61.90	40.20	Mountain Valley	48.55	36.64	New Midway		2.00
Maple Springs	65.38	46.49	Mt. Zion		5.00	New Providence		4.00
Mercer	47.30	38.96	Robertson's	40.80	22.75	New Zion		10.75
Oakfield	15.66	6.01	Russellville	6.00	65.25	Old Ballard's	25.50	58.95
Parkburg	8.92	7.45	Three Springs		6.00	Old Midway		5.22
Parkview	8.33	15.40	Warrensburg	82.56	58.57	Oral	6.65	2.50
Pinson	28.95	37.37	White Oak Grove		14.00	Pawpaw Plains		2.50
Pleasant Hill	5.00		Whitesburg	5.00	28.75	Pleasant Hill		20.13
Pleasant Plains	48.89	38.53	Witt's	34.69	62.22	Shady Grove	2.00	19.80
Poplar Corner	1.00	2.26	NORTHERN:			Union Chapel		5.00
Poplar Heights	41.53	88.11	Cedar Ford		13.00	Union St. Valley		5.10
Spring Creek	21.00	14.51	Lone Mountain		5.10	West Broadway		5.91
Unity	.25	13.06	Maynardville	12.00	6.00	Zion Chapel		10.00
Ward's Grove	3.96	4.00	Shady Grove		8.25			
Westover	32.58	30.23	OCOEE:			RIVERSIDE:		
MAURY COUNTY:			Alton Park	47.45	45.81	Allon's	1.75	
Centerville	15.75	30.00	Antioch	2.42	3.00	Byrdstown	16.00	4.00
Columbia, First	912.41	99.75	Apison	36.22		Celina	2.00	4.11
Columbia, Second	2.00	20.55	Avondale	857.45	126.28	Clear Creek	4.00	1.00
Fairview	18.55	18.10	Baptist Tabernacle	799.94	261.50	Creston	5.00	5.00
Friendship	7.00	60.94	Bartlebaugh		9.53	Etter	4.75	
Hohenwald	8.50	9.00	Big Spring	89.48	16.75	Falling Springs	4.75	
Holt's Corner	9.30	29.10	Birchwood	147.31	28.81	Fredonia	1.80	2.50
Johnson's	3.57		Blue Springs		2.00	Isoline	1.97	1.00
Knob Creek	49.50	58.15	Brainerd	175.00	181.06	Jamestown	34.95	39.74
Lawrence Grove	37.75	47.45	Calvary	152.27	117.82	Livingston	11.29	5.99
Liberty	2.00	1.00	Candies Creek	26.81	2.10	Manson		7.75
Mt. Pleasant	60.00	128.28	Cedar Springs	22.46	2.50	Mayland	4.05	
Only			Chamberlain	152.00	60.72	Mt. Union		6.30
Santa Fe		17.00	Central, Chattanooga	1,400.00	682.82	Muddy Pond		1.00
Theta		1.50	First, Chattanooga	369.92	22.45	New Hope		.80
Union		8.16	Cleveland	1,250.00	3,731.84	Three Forks		.50
MIDLAND:			Cleveland, North	432.60	121.86	Vine Ridge	3.00	4.03
Bethany		7.00	Cleveland, South	2.00	3.20	West Union	5.25	
Bishopville	30.00	6.54	Clifton Hills	31.99	8.10	Wilder		6.00
Cedar Grove		15.00	Concord	172.10	90.91	Willow Grove	1.00	
Clear Springs		.34	Corinth	5.00		ROBERTSON COUNTY:		
Deep Springs	24.00	22.00	Cross Roads	3.10		Bethel	4.60	36.98
Fairview		5.06	Daisy	23.00	23.71	Bethlehem	10.93	6.73
Mt. Harmony		2.62	Eastlake	48.40	42.14	Cedar Hill	36.10	18.78
Mt. Zion		4.60	East Lake	60.58	55.19	Center Point	4.00	
Pleasant Hill		1.70	Edgewood		5.00	Concord		3.00
Valley Grove			Falling Water		3.00	Ebenezer	9.00	12.00
MULBERRY GAP:			Friendship		4.00	Grace	200.63	63.67
Barnard's		10.00	Georgetown		2.00	Hopewell	261.74	138.17
Chinquapin		10.25	Harrison	6.18	2.00	Lebanon	23.67	31.07
Choptack		.50	Highland Park	1,496.31	602.72	Mt. Carmel	46.40	21.89
Mulberry Gap	2.94	2.00	High Point		1.00	N. Springfield	13.80	8.64
Quarry Hill		5.00	Hixson	37.50	20.38	Oak Grove	110.05	44.86
Sneedville		5.00	Hughes Avenue	13.50		Orinda	8.10	
Trent Valley		3.42	Lebanon		1.25	Pleasant Hill	206.62	197.17
Union			Liberty		4.10	Red River	8.95	26.05
HASHVILLE:			Little Hopewell	11.00		Rock Springs	14.30	10.28
Antioch	14.91	66.79	Lookout Valley	7.00		White House	7.85	15.46
Ashtand City	12.00		Macedonia	2.00		Williams		15.00
Belmont	1,489.00	1,832.53	Maple Grove	2.00		SALEM:		
Calvary	183.62	25.15	Middle Valley	12.00		Anburn	34.75	72.57
Centennial	14.25	7.17	Mt. Carmel	1.00		Barren Fork		7.30
Central	2.60	4.75	New Bethel	1.50		Burt		11.35
Dickson	21.70	65.53	New Liberty	2.00		Cave Springs	9.66	11.83
Doneson	409.38	275.49	New Salem	5.00		Cooper's		1.90
Eastland	428.27	229.20	New Union	3.00		Doveblown		23.30
Edgefield	480.23	260.85	Northside	1,012.00	328.69	Dry Creek	1.20	5.48
First	5,050.25	7,158.07	Oak Grove	130.23	72.75	Gath	3.00	6.00
Franklin	48.27	385.07	Oak Hill (Spdy)	15.75	8.47	Mt. Zion		5.75
Goodlettsville	10.75	33.72	Oakwood	45.50	23.62	New Hope		5.10
Grace	1,499.38	515.52	Ooltewah	36.00	55.10	Pleasant View		1.50
Grandview	258.72	152.33	Parker's Gap	8.15	9.84	Providence	55.55	119.37
Green Hill	15.17	27.75	Phillippi	12.00		Salem	40.47	39.65
Immanuel	516.99	1,339.17	Pilgrim's Rest	2.40		Smithville		1.00
Ingleswood	202.80	339.92	Pleasant Grove	5.00		Whorton's	21.50	37.00
Ivey Chapel		1.31	Red Bank	700.94	71.61	Woodbury		
Judson	2,379.70	1,944.89				SEQUATCHIE VALLEY:		
Lockeland	763.17	611.76				Dunlap	5.65	18.95
Madison (Mission)	4.59	26.60				Etowah	2.00	6.75
New Hope	11.67	36.47						
North Edgefield	35.94	80.79						

	Co-operative	Designated		Co-operative	Designated		Co-operative	Designated
Jasper		1.00	Dayton		81.95	WESTERN DISTRICT:		
Pikeville		16.28	Grandview		68.53	Bethlehem	5.00	11.00
Pleasant Hill		2.85	Graysville		13.00	Big Sandy	30.19	13.50
Richland City		5.00	Mt. Vernon		5.65	Bird's Creek	9.85	16.55
Sequatchie		27	New Union		17.46	Cottage Grove	8.30	44.51
South Pittsburg	142.41	90.10	Sale Creek		10.06	Friendship		5.55
Whitwell	6.40	12.90	Salem		11.50	Henry	6.90	9.18
SEVIER COUNTY:			Smyrna		2.00	High Hill	15.00	10.00
Alder Branch	100.00	81.10	Spring City	22.50	29.25	Jones' Chapel		6.75
Antioch	10.00		St. Clair	5.00		McCampbell's		6.00
Beech Springs	29.80	30.15	Walden's Ridge		1.91	McDavid's	3.14	10.00
Bethel	15.82	27.75	Washington	2.00	1.39	New Boston	10.30	6.09
Dupont		12.50	Wolf Creek	2.00	2.42	Oak Hill		3.00
Gallinburg	82.88	82.30	Yellow Creek	10.00	5.60	Paris	1,904.70	626.03
Hill's Creek		3.25	Zion Hill		5.50	Ramble Creek		1.00
Jones' Chapel		21.22	UNION:			Spring Creek	3.70	
Millican	11.68	13.97	Boiling Springs	1.50		Springville		11.00
Pigeon Forge	43.78	32.05	Boyle	14.77	16.35	Union Friendship	15.00	5.00
Providence	10.00		Gum Springs		13.60	West Paris	14.30	18.11
Richardson's		1.00	Liberty	1.61	1.94	WEST UNION:		
Rocky Grove	3.05	35.37	Pleasant Hill		7.5	Elk Fork		10.00
Sevierville	149.47	80	Shellsford	54.60	50.91	WILLIAM CAREY:		
Shady Grove		1.00	Sparta	18.50	3.00	Ardmore	50.75	27.42
West's Valley	4.00		Spencer			Cash Point	27.79	32.90
Webb's Creek	6.45		WATAUGA:			Concord	4.00	5.00
Zion Grove		10.56	Bethel	10.98	21.49	Elkton	5.50	5.06
Zion Hill			Butler	44.08	58.00	Elora	4.06	2.37
SHELBY COUNTY:			Calvary	247.75	163.15	Fayetteville	200.00	88.66
Ardmore	57.95	77.67	Cobb's Creek	3.75	10.15	Flintville		12.49
Bartlett	140.25	49.52	Doe River	48.55	18.61	Kelly's Creek		7.00
Bellevue	3,174.85	2,441.94	Doe Valley	5.00	31.35	Macedonia	2.00	7.30
Berclair	80.61	40.91	Dungan	9.00	6.15	Maulberry	10.00	9.75
B.g. Creek	8.50	7.00	Eastside (Elizabethton)	11.00	32.45	New Grove	3.00	13.40
Boulevard	102.67	89.49	Elizabethton	238.03	180.97	New Hope		5.94
Brunswick		5.00	Elk River	10.40	20.10	Oak Hill	8.30	14.75
Buntyn	7.50	155.56	Evergreen	6.42	4.44	Petersburg	15.80	47.62
Calvary	79.80		Fairview	10.90	5.00	Pleasant Hill	2.00	3.50
Capleville	2.50		Fish Springs	47.56	22.70	Prospect		
Central		43.35	Harmory	8.46	7.50	WILSON COUNTY:		
Central Avenue	87.75	41.80	Little Doe		5.80	Alexandria	50.00	50.20
Colliersville	38.15	345.70	Little Milligan		15.46	Barton's Creek	23.90	41.35
Cordova	275.31	147.75	Little Mountain		44.74	Cedar Grove	4.75	19.83
Eads		2.00	Midway		1.85	Fall Creek		18.74
Egypt	15.00	11.09	Mountain City	5.80	15.00	Gladeville	5.00	38.82
Enlow	150.73	58.78	Pine Grove	12.25	6.00	Greenville	3.75	1.00
First, Memphis	4,563.36	2,132.64	Pleasant Grove		12.50	Hurricane	7.51	21.18
Fisherville	5.50	40.50	Pleasant Home		25.95	La Guardia	20.00	3.50
Forest Hill	46.48	55.13	Poplar Grove	11.00	5.00	Lebanon	409.80	83.46
Galilee	77.80	108.94	Roan Creek	10.40	5.43	Linwood		12.66
Germantown		37.56	Roan Mountain		7.00	Little Cedar Lick	50.25	71.93
Highland Heights	254.55	292.48	Rock Springs		26.76	Mt. Juliet	10.35	10.05
Hollywood	105.74	18.73	Shady Grove		16.38	Mt. Olivet	30.19	33.02
Long View	20.00	22.73	Siam	218.09	30.00	Ramah		7.46
Louisiana Street		13.50	Sinking Creek	17.10	4.04	Rocky Valley		11.90
Lucy	3.28	7.04	Southside (Elizabethton)		2.00	Round Lick	26.10	16.30
McLean	224.74	121.87	Stoney Creek		4.12	Rutland		5.00
Malcomb	141.06	37.40	Sugar Grove		8.25	Smith Fork	29.30	60.16
Mallory Heights	16.00	75	Union		10.00	Watertown	124.45	157.74
Merton Avenue	150.62	159.02	Watanga		40.50			
Millington	35.00	31.70	Westside (Elizabethton)		16.07			
National Avenue	7.50	5.54	WEAKLEY:		16.19			
New South Memphis	87.64	11.40	Adams Chapel	3.12	15.15			
Prescott	380.01	30.06	Beech Springs		5.50			
Raleigh	48.95	123.08	Bethel		16.35			
Seventh Street	211.90	314.41	Dresden	45.90	19.09			
Speedway	249.66	237.10	Gleason	16.07	34.97			
Temple	1,600.32	65.25	Greenfield	16.19	19.09			
Trinity	87.62	650.90	Hodge's Chapel	5.50	3.25			
Union Avenue	1,476.57	44.13	Jolly Springs	16.35				
White Haven	70.28	26.52	New Hope		4.96			
Yale	259.29		Northwestern		21.76			
SOUTHWESTERN DISTRICT:			Oak Grove		13.28			
Flatwoods	3.50	10.64	Palmerville		4.00			
Westport		50.35	Pleasant View		2.00			
STEWART COUNTY:			Public Well	13.30	10.00			
Bethlehem	10.86	29.25	Ralston		6.15			
Big Rock		10.21	Ruthville		3.71			
Crockett Creek		8.65	Thompson's Creek	5.79	2.25			
Dover		6.75	Union Grove					
Model	21.65	19.44	West Union	1.00				
Nevill's Creek		26.35						
Pugh Flat	26.07							
STOCKTON VALLEY:								
Cedar Grove	8.00							
STONE:								
Brotherton	4.90	3.54						
Cane Creek	5.25	10.00						
Cedar Hill	28.00	6.65						
Cookeville	90.00	198.99						
Dodson's	3.00							
Gainesboro	6.00	12.00						
Johnson		2.00						
Macedonia		2.50						
Monterey	50.00							
Poplar Grove	3.59	1.70						
Rock Point	4.25							
Sand Springs								
Smith's Chapel	.81							
Thorn Hill	4.00							
Wilhite	.98							
SWEETWATER:								
Blairland		10.00						
Cane Creek		3.06						
Chestnut		49.56						
Christianburg	62.25	4.25						
Citico		5.00						
Hopewell		9.81						
Landon	27.79	69.30						
Madisonville	58.15	5.50						
Mt. Zion (L)		2.50						
Notchy Creek		2.00						
Oak Grove		153.55						
Philadelphia	33.15	9.35						
Rocky Springs	24.85	1.32						
Shady Grove		179.13						
Sweetwater	226.08	4.19						
Tellico		5.22						
Tellico Plains	2.82	7.42						
Unicoi	43.04							
TENNESSEE VALLEY:								
Bethel	2.75	2.00						
Bogles		4.24						
Clear Creek		3.16						
Coulterville								

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