

# BAPTIST and REFLECTOR

*"Speaking the Truth in Love"*

ORGAN TENNESSEE BAPTIST CONVENTION

THURSDAY, AUGUST 18, 1938

Number 33

Volume 104

## UNTIL HE COME

Ernest G. W. Wesley

Until He come—For sure the Master cometh—  
Until He come my heart shall watch and yearn  
With eager love for Him my soul so loveth,  
My Lord and King, who said, "I will return."

Until He come! For surely comes the dawning  
Of brightest day this world has ever known,  
When light of heaven's own eternal morning  
Illumines earth with glory from the throne.

Until He come! Then flee all fear and sadness,  
Lost, ever lost in depths of love divine!  
Then ne'er a tear but born of heart's deep glad-  
ness  
That I am His, that He the King is mine!

Until He come! Then rapture overflowing  
When from the skies He comes His own to claim!  
O day of days, the Saviour's splendors showing,  
The glory of His all excelling name!

—First Baptist Advocate

# Baptist and Reflector

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Press of McCowal-Mercer Printing Co., Jackson, Tenn.

Entered at Postoffice, Jackson, Tenn., as second-class matter as a weekly, under the act of March 3, 1879.

Editorial and General Office, 149 Sixth Avenue, North, Nashville, Tenn.

Terms of Subscription—Single subscriptions payable in advance, one year \$2.00, six months \$1.00. Club rates and plans sent on request.

Obituaries and Obituary Resolutions—The first 100 words free; all other words one cent each. Other resolutions 1 cent each for all words.

Advertisements—Rates upon request. Announcements of open dates by evangelists and singers, and others, fifty cents per insertion.

Advertising Representatives—Jacobs List, Inc., Clinton, S. C.

## EDITORIAL

### Southwide Baptist Evangelistic Conference Proposed

We trust that the brethren will re-read and discuss the article by Evangelist S. E. Tull in last week's Baptist and Reflector on "The Propriety and Value of a Southwide Baptist Evangelistic Conference." Space did not permit our comment on it at that time.

On the assumption that the conference would in some real measure achieve the results conceived by Brother Tull as latent in it, our endorsement is upon the proposal to hold it.

We doubt, however, the wisdom of suggesting or expecting that the Baptist pastors in the entertaining city might take upon themselves the task of securing free auditorium facilities. We doubt that free auditorium facilities could be secured and, of course, the pastors and their people could not be expected to foot the bills.

All the values conceived as latent in such a conference are eminently worthy and needed. For instance, there is a desperate need in many quarters today for a clarifying of evangelistic thought and a scripturalizing of evangelistic procedure.

But one of the greatest needs is indicated in the suggestion of Dr. Tull that from the conference there could issue "a 'Call' to the churches for preparation and dedication for the kind of revival needed." Necessarily this preparation and dedication is possible only by way of earnest, agonizing, prolonged prayer. Then come forgiveness of sin, cleansing, empowering and guidance, that we not run ahead of God and bring in superficial results but do those things which Christ through the Spirit works.

To our mind, this is the one greatest single need among Southern Baptists. Without any reservation we approve the spirit and intention involved in designating 1939 as a year for special evangelistic effort. But we have often felt that perhaps the far better course at Richmond would have been not to set a particular time but to call all our people to prolonged and agonizing prayer and getting right with God until God in His own time released His mighty power and brought the revival in. And yet, it may be if God's people get right with Him as they ought that 1939 may indeed prove to be one of "the times and seasons which the Father hath set in His own power."

Grant it, Almighty God!

### A Significant Paragraph in a Will

The Regular Baptist (Md.) recently quoted the first paragraph in the last will and testament of the late senior J. Pierpont Morgan, of national and international banking fame, owner of millions. For its significance and its testimony to the truth we underscore the paragraph:

"I commit my soul into the hands of my Savior, in full confidence that having redeemed it and washed it in His most precious blood, He will present it faultless before the throne of my heavenly Father, and I entreat my children to maintain and defend at all hazards and at any cost of personal sacrifice the blessed doctrine of the complete atonement for sin through the blood of Jesus Christ, once offered, and through that alone."

It would seem, then, that this rich man, in his last hours if not before, came face to face with the blessed redemptive truth

in Christ and accepted it. Both rich and poor alike everywhere must receive the same truth, if they want to meet God in peace.

Some years ago another rich man lay dying. He called his gardener to pray for him. And the song he requested was that beginning with this stanza:

*"Come, ye sinners, poor and needy,  
Weak and sick and wounded sore;  
Jesus ready stands to bless you,  
Full of pity, love and power."*

Nobody, whether rich or poor, respectable or disreputable, will ever enter heaven until he comes to that same attitude.

Let him who is lost and whose eyes may fall upon these words bow at the cross and receive Christ as Savior and arise a child of God.

Let the redeemed "maintain and defend at all hazards and at any cost of personal sacrifice the blessed doctrine of the complete atonement for sin through the blood of Jesus Christ, once shed, and through that alone."

### A Backward Glance and a Present Glance

When the proposition of woman suffrage was being agitated, it was frequently predicted by those who favored the amendment that two among other results would follow, if women were given the vote:

1. That politics would be purified.
2. That the liquor traffic in the land would be put down.

Now we are not discussing the merits or demerits of woman suffrage per se. Neither are we engaging in a tirade against women.

But it is interesting to look at this prophecy in the light of the present known situation in the states and in the nation.

### Toll of Drunkenness

"How many of the more than 30,000 persons killed in last year's parade of traffic horror died because of drunkenness on their part or another's?"

"The answer to that of course would be speculative. But an accurate check in some communities reveals a ratio sufficient to determine that drunkenness played a formidable role in the tragic roundup of broken bodies and forfeited lives.

"Dr. Thomas Gonzales, chief medical examiner for New York City, found that in about 40 per cent of that city's automobile fatalities the victim—be he pedestrian, driver or passenger—had been drinking alcoholic beverages.

"The ratio might be lower, or it might be higher, elsewhere. If it was the same—and certainly the prevalence of drunken or drinking drivers in every section would seem to confirm the fact of a ratio equally great—some 12,000 lives were exacted because consciences were seared and faculties befogged by drink.

"The story goes on, each day, month and year writing its own sequel to an intolerable condition whose cost surely is great enough to arouse society sufficiently to curb this toll by curbing its practice.

"If the laws are not stringent enough, strengthen them. But above all, they must be enforced to prevent annual repetition of the slaughter; prevention best achieved by correcting and controlling the drunk BEFORE, not after, he has wrought this carnage."—Nashville Banner.

Editor's Note: Why not go deeper still and put down the liquor traffic which produces the drunk? People are more and more seeing this and prohibition is again on the way.

### Holt's Corner Baptist Church

Sunday morning, August 7, the editor preached for Pastor T. C. Singleton in the Holt's Corner Baptist Church. Sometime last winter we had the pleasure of visiting the church and we were glad that the shifting of another engagement to a later date made it possible to visit them again. The church was beginning a revival on this day and was looking forward expectantly to the coming of Pastor W. C. Summar of Mt. Pleasant, a former pastor, to do the preaching. Neither he nor Pastor Singleton could be present at the opening service. We shall long remember the good dinner and pleasant fellowship in the home of Deacon J. B. Trout and the stimulating conversation on spiritual matters with this faithful man, seventy-eight years of age. Blessings be upon him and his family and the church.



## Who Is Morally Good, And What Is Morality?

By David Burris, Th.D.

Christianity is being questioned, and the Fatherhood of God so misrepresented, and our churches so being filled with the world and sin, that while others write of the great revival that we are all praying for, this writer wishes to bring this word, that our churches not be further carried away into a state of lethargy. Christianity, I believe, will have in the near future an opportunity to witness for the Sovereign Christ Jesus as never before, and there is not a doubt but that genuine primitive Christianity will stand the test. But, friends of the Lord Jesus Christ, remember that it is not our business to make the prodigal comfortable in the hog-pen, nor comfort him in his riotous living. If we are to have a real genuine revival the axe must be laid at the root of sin—for no ingathering of the Pharisaical or Sadducean philosophy can be of help to our churches. The John the Baptist kind of revivals never sought to gather in vipers and baptize them, therefore we believe this word a timely warning.

Morality, taken apart from the Christian religion, is but another name for decency in sin. It is just that negative species of virtue which consists in NOT DOING what is scandalously depraved or wicked. But there is no heart of holy principle in it any more than there is in the worst of felonies. It is the very same thing as respects the denial of God or the state of personal separation from God that distinguishes all the most reprobate forms of character. A correct, outwardly virtuous man is the principle of sin well-dressed and respectably kept—nothing more. Intelligence will place you in no great danger of believing that so-called morality can save you. A far greater danger is that the decent, outwardly respectable manner of your sin will keep you from the discovery of its real nature as a root of character in you. If we undertake to set forth the inherent weakness and baseness of sin to open up the vile and disgusting qualities which make it, as the scriptures declare abominable and hateful to God, if we speak of its poisonous and bitter effects within and the inevitable and awful bondage it works in all the powers of choice and character, who of you can believe what we say? Such representations, you will think, (if you do not say so openly) partake of exaggeration.

What can you know of sin, what can you feel of your deep spiritual need, when you are living so respectable and maintain, in the outward life, a SHOW of so great integrity and even so much refinement of when is often called virtue? TRUE CONVICTIONS OF SIN—HOW DIFFICULT IT IS, WHEN ITS APPEARANCE AND MODES OF LIFE ARE SO FAIR, and when it twines itself so CUNNINGLY about, or creeps so insidiously into our amiable qualities and sets off its internal disorders by so many outward charms and attractions!!

If then we are right in this estimate of morality and the very great dangers involved in it, how necessary is it, for a similar reason, that EVERY MAN OUT OF CHRIST, not living in any vicious practice, should set himself to the deliberate canvassing of his own moral state. Make a study of this subtle, cunningly veiled character, the state of reputable sin, and study it long enough to fathom its real import. Look into the SECRET MOTIVES and springs of character; inspect and study long enough to really perceive the strange, wild current of your thoughts; detect the subtle canker in your feelings; comprehend the deep FERMENT of your LUSTS, enmities, and passions; hunt down the selfish principle which instigates and misdirects and turns off your whole life from God, setting all your aims on issues that reject Him; ask, in a word, how this "respectable" sin appears when viewed inwardly; how, if unrestrained by pride and conventional rules of decency and character, it would appear outwardly. Fathom the deep hunger of your soul and listen to its inward wail of bondage, its mournful, unuttered cry of want after God. My friend, all your morality out of Christ is but FILTHY RAGS, and may the Lord help you to see it.

## A Great Session of Preachers' School

The thirteenth session of the Mountain Preachers' School at Clear Creek, Kentucky has just closed a most notable session. There were enrolled ninety-five men and five women and a number of others living in the neighborhood of the school attended classes who did not enroll as students. Eighty-five of those enrolled were from Kentucky and the others came from Tennessee, West Virginia, Ohio. Six came from Tennessee.

We began this year a regular four-year course for the completion of which will be given a certificate. In this course is included Old and New Testament study, book by book, Life of Christ, Old Testament history, Biblical interpretation, Church Problems, English, Sermon Making, etc. One of the teachers taught for ten years in the Baptist Bible Institute, New Orleans; another is at present a professor in that growing institution, a man of superb qualification as a Bible teacher and interpreter; another is a graduate of one of our best colleges and also a Seminary graduate, and the English classes are under the supervision of two very capable teachers.

All the work done in this school is intensive work of the most serious kind, not simply a few lectures or simple lessons on various subjects. The group of men in attendance this year would grace any college or Seminary in the land—intelligent, serious minded, consecrated, and eager to learn. We had an unusually large number of young men this year—one of our professors had a son present, this lad just from his freshman year in college, and two of our men had sons present, fine young chaps following in the footsteps of their fathers.

This school is growing every year in numbers, interest and efficiency and under ordinary circumstances next year should see from 125 to 150 students out there for the month of July.

I make bold to say that this school for mountain preachers is one of the most notable pieces of missionary work being done in all the South and the outstanding missionary enterprise in the mountain region of the South. There is nothing else like it anywhere, and it is difficult for one who has been with this work from its beginning to understand why so few of our leaders have shown any interest in it. In this school is being solved one of the most serious problems that confront Southern Baptists—and I weigh my words when I say this "mountain problem" is being solved in and through this school.

The school this year was financed by the State Board of Kentucky, the women of Kentucky, and the women of Virginia. This school is not a rival of any Seminary or college but it does offer a fine opportunity for some college to join with us in this work and make it easy for these stalwart young mountain preachers to get into college. Some of these days some college head will get the vision and lay hold of this great opportunity of rendering a great service.—R. P. Mahon, London, Ky.

## Origin Of Open Communion

Jackson, Tennessee.

I beg to add a few lines on the Origin of Open Communion, as found in The History of the Cumberland Presbyterian Church, by Dr. McDonald:

"It is amusing to read the Rev. Dr. Fergus Ferguson's account of the shouting of one of our good sisters at our General Assembly in 1874, when he and Dr. Morrison were on their visit to America. It really seems, from his account, that he had never heard any such thing before, and did not know what it was. I wonder if the Methodists of Scotland never shout.

"It was, perhaps, through the brothers of John and William McGee—one a Methodist and the other a Presbyterian—that what was called 'the union' was accomplished. Before that 'union' it was not at all customary for different denominations to commune together at the Lord's table or work together in meetings—least of all for Methodists and Presbyterians to commune together.

"The history of 'tokens' is a strange one. Dr. Blackburn, liberal and progressive as he was, refused to admit Joe Brown to the communion table because Brown had communed with the Cumberland Presbyterians. It was this which drove Brown out of the Presbyterian church. 'Fencing the table' was a more rigid thing than any of our Baptist brethren now practice in their 'close communion.'

"The union' formed in the time of the McGees was nothing more than a written contract to commune together and hold meetings together—union meetings."

Yours very truly,

I. N. PENICK



## Kingdom Progress At Clearwater

With the assistance of Bro. C. E. McDonald and Bro. Carter Johnson, Bro. Roy Creasman, the pastor of the Clearwater Baptist Church, has just closed a glorious two weeks' revival at Clearwater. There were 41 professions, 28 were baptized and 2 joined by letter, making a total of 30 additions to the church.

The church is progressing nicely under the leadership of Bro. Creasman. He has wonderful visions for the church. The plan is to have an every member canvass soon and plunge into a program of building Sunday school rooms and making it a half if not a full time church.

The Sunday school, B. Y. P. U. and Wednesday night prayer meetings are growing each week.

Duke McDonald is superintendent of Sunday school. Clifford Hughes director of B. Y. P. U. Bro. Arbon Watson led the singing during the revival.

Sincerely,  
(Mrs.) E. R. Lingerfelt.

## Ooltewah Moving On

The Ooltewah Baptist Church recently dedicated seven new Sunday school rooms and observed the seventieth anniversary of its organization.

The church was organized July 19, 1868, with ten members. The present resident membership is 178. The auditorium of the present building was erected in 1882 and is good for 56 more years.

In 1916 four rooms were added forming an L. The fall of 1936 a warm air furnace was installed looking forward to adding more rooms. They were begun July 25, 1937 and occupied in October. These two projects cost \$1,175 and we finished paying for them June 1, 1938.

Bro. Ira Dance, of Etowah, a former pastor, preached the dedication sermon using as his subject, "The Power of the Word." It was a forceful message well received by a goodly audience. At the evening service a historical sketch of the church was given.

May I add a word of appreciation for the Baptist and Reflector and for your editorials in particular. You have been saying some timely things in regard to evangelism and revivals.

Respectfully,

R. H. Ward, Pastor,  
Ooltewah Baptist Church.

## Raleigh Baptist Church

Rev. W. F. Carlton celebrates his first anniversary at Raleigh Baptist Church. He came to us one year ago in August. The church has taken on new life numerically, financially, and spiritually. There have been eighty-one additions to the church and more than five hundred pastoral visits made.

The finances have greatly increased and the Sunday school has nearly doubled. Brother Carlton's preaching is both evangelical and educational. He is sound in the faith; a Baptist and knows why. He has made many friends both as a man and as a civic leader.

We are expecting greater things in 1939.

—Rev. A. C. Johnson.

## Doyle, Tennessee

Dear Dr. Taylor:

I know you and the brotherhood would like to know about the wonderful meeting just concluded in the old historic Greenwood Baptist Church, near Doyle. We had engaged Brother Oscar T. Nelson, Sparta, for only a ten days meeting, and the pastor had made reservations to go to Ovoca immediately following the meeting.

At the end of the ten days, 18 had been approved for baptism, and there was such a spirit of evangelism among the people that we decided to protract the meeting. On the second Sunday morning of the meeting, the pastor baptized 33 into the fellowship of the Greenwood Church and two into that of the Doyle Church. The revival spirit continued to grow, and God continued to demonstrate His great power to save. The services were continued through the following Wednesday night. At the last serv-

ice there were six conversions and nine additions, making 25 more approved for baptism next Sunday afternoon.

The visible results of the 16 days meeting were about 40 re-consecrations, 69 conversions, with 57 additions by baptism, seven by letter and three by relation to the Greenwood Church, and two by baptism and one by letter to the Doyle Church, where Brother J. R. Kyzar, Nashville, held a ten days meeting, with 12 additions by baptism and three by letter, immediately preceding the Greenwood meeting. The 11 others converted in the Greenwood meeting are to unite with other churches, making a total of 81 additions to all churches and 40 renewals.

The Greenwood church had not had a meeting for almost two years, and had been without a pastor for about nine months when I was called to serve it four months ago. A number of things entered into the preparation for this meeting, including a Sunday school training course, a religious census and Sunday school enlargement campaign, a Baptist Training Union study course, a Vacation Bible School and prayer services twice a week for some weeks before the meeting began. Each evening before the service prayer services were held. The ten days meeting at Doyle, immediately preceding the Greenwood meeting, also helped in the preparation as did the association-wide meeting, conducted by Brother William McMurray, in the Sparta Church a month earlier.

Greenwood is the oldest church in Union Association. It was first organized in Sparta in 1840. Plans are already under way for a great centennial celebration in 1940. Electric lights were recently installed, and movements are on to re-cover, re-paint and re-paper the building. The church plans to go to half-time preaching soon.

A rather unique service was held on Sunday morning following the baptizing when the Sunday schools from Doyle and Greenwood held a joint session, with 254 present. Following Sunday school the pastor of the two churches had the inspiring and challenging privilege of preaching to the combined congregations.

We most heartily commend Brother Nelson as one of the most promising young pastor-evangelists in the state. Great, indeed, were the challenging, thought-provoking, heart-searching messages he delivered.

Fraternally,

D. W. Pickelsimer.

## Who's Who Among Tennessee Baptists



Mrs. A. B. (Bess Powell) Clark is the daughter of the late A. N. and Margaret Harris Clark of Jackson, Tenn.

After attending Mercer High School, she attended Teachers' College at Memphis and was certificated to teach Elementary and Junior High School work and taught in Hardeman and Madison counties. While attending Union University at Jackson, she was prominent in and received several honors in student activities. She was graduated from the institution with the A.B. degree in 1920 and taught in the High Schools of Huntersville, Tenn., and Haleyville, Ala., 1920-1922.

In June, 1922, she was married to Arthur Bryan Clark, Baptist minister, of Clovis, N. M., who died in 1927. In the period 1922-1931, she taught in the High School Department and served as Field Representative of Montezuma Baptist College, Las Vegas, N. M., being the only individual to remain with the institution from its beginning to its closing in 1931. Following this she entered the W. M. U. Training School, Louisville, Ky., and was graduated from the institution in May, 1934, with the degree of Master of Religious Education. Since June, 1934, she has been a Field Missionary under the Executive Board, of the Tennessee Baptist Convention.

Mrs. Clark lives at Jackson, Tenn.



# News and Truths About Our Home Mission Work

For variety of missionary activity presented, for scope of vital topics affecting religious life in America, and for an engaging personnel of experienced authorities in the fields covered by the subjects assigned, the Home Missions Conference at Ridgecrest the first week in August was again one of the most significant of the season.

The increase in attendance of Baptists interested in the moral and spiritual welfare of the nation attests both the importance and the growing interest in this popular annual summer conference on home mission needs, fields and work.

This year's varied and yet intensely home missionary program included phases of the theological in the evening vespers on the names of Jesus conducted by Dr. John R. Sampey; of the moral and political in a challenging address on the licensed liquor traffic by Dr. L. L. Gwaltney; of the sociological in discussions by Brooks Hays, special attorney for the Federal Government in its farm resettlement program; of governmental philosophy in a scholarly dissertation by Dr. J. F. Plainfield; on the present conflict of Christianity with nationalism, communism and humanism; of evangelism in the afternoon conferences directed by Dr. Roland Q. Leavell.

At least four messages each day from the missionaries supplied the necessary information on Home Missions in the many fields of its work, and the richness of the Christian experiences of these consecrated workers gave spiritual food to strengthen the lives of all in attendance.

Fourteen missionaries and executives represented eleven phases of the Board's work, including administrative, evangelistic, French, Mexican, Indian, Cuban, mission study, mountain missions, Spanish, Italian, and Jewish.

The comprehensive addresses of others on the program, by popular demand, will be printed in a book entitled **Building A Better World**. This volume, which will be off the press in a few weeks, will be available for twenty-five cents from the Baptist Book Store or from the Home Mission Board.

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## VACATION SCHOOLS SET RECORD

Thirty-four Vacation Bible Schools, with a number scheduled for August, have been conducted this summer by missionaries of the Home Mission Board, Dr. J. W. Beagle, field secretary, reports. The total enrollment in these schools was 2,742.

"This is the largest number of Vacation Bible Schools we have ever had on Home Mission fields," Doctor Beagle states.

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## MOUNTAIN CHURCH HAS REVIVAL

A real revival resulted from a Vacation Bible School and evangelistic services conducted in a coal mining town in July by Rev. L. W. Martin, missionary in the mountains.

"We moved with trailer from Clear Creek Springs to Evarts, Ky., seven miles above Harlan, on Clover Fork," he writes. "This is Harlan County's most densely populated section. Evarts Baptist Church is one of the best small town churches in the county. We conducted for them their first V. B. S. There were 165 enrolled and our average attendance was 115.

"One morning we had four professions. On commencement night I brought a brief message and gave an invitation. There were eight professions. The house was full and all seemed greatly pleased with the school."

Because of the evangelistic opportunities, Brother Martin explains that he does not follow the manual in conducting a Vacation Bible School. "In the worship period," he states, "instead of telling a habit story, I preach a gospel message. Naturally we expect professions. Last Tuesday in a school at Kenvir following the one at Evarts there were sixteen professions. The next day there were three. Today there was one.

"The amazing thing is that there are so few children whose parents are Christians. Naturally these lost parents resent their children responding to the gospel. We are hoping to win some of these parents in night services."

## CHINESE MISSIONARY FINDS NEW OPPORTUNITIES

"Facts and figures cannot convey my keen joy over some of the things which are reported from time to time," says Shau Yan Lee, Chinese missionary in the Mississippi Delta. "I just wish that you would go with me on some of the trips."

"Our Chinese are so scattered that it requires quite a bit of time to make the contacts. Our school here at Cleveland offers a very large evangelistic opportunity. The sixtieth student was enrolled on yesterday. He is a boy from Vicksburg. His father is a Catholic and the boy is also. He is only seven years old, so we hope that his little mind will be open to receive true instruction about religion. The little fellow cried quite a bit last night after his father left, but this morning he was happy and appeared quite interested in his work.

"I visited early this month in Merigold, Alligator, Clarksdale, Marks, and Helena, distributing some Christian literature and doing much personal work. The Chinese stores in these towns closed and they attended the services.

"In Louise, I found a girl about fourteen years old who was in school with my daughter in Canton. She has promised to make a profession of her faith and join the church in her city.

"I was called to meet with a committee in Greenville to discuss plans for the improvement of the Chinese school there. They are eager for better facilities and improved teaching. Many of these Chinese interested in this work are members of the Chinese Mission there. They desire to add Chinese as a subject to their course of instruction and secure better co-operation from all sources. They are not planning any new building for this year. The American friends there have been very generous in their support. I am primarily interested in the enlarged missionary and evangelistic opportunity which the school will provide."

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## PREACHES AT FARM HOUSE

Rev. A. N. Porter, missionary to the Mexicans, went recently to a farm home twenty-five miles from town and preached to more than seventy-five Mexicans in an open air service. "Some made professions of faith," he states. "I hope to baptize them later."

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## "SAGE OF DEAFDOM" HONORED

Rev. J. W. Michaels, retired by the Home Mission Board after a third of a century as a missionary to the deaf, was honored by the Arkansas Association for the Deaf in recent annual convention at Little Rock.

At the Sunday morning service the veteran missionary preached, after which, he reports, "I was very much surprised when a large 2 x 2 picture of myself was unveiled on the platform. The picture will be placed in the new four-room church for the deaf connected with the First Baptist Church, Little Rock."

Newspaper accounts of the event refer to Brother Michaels as the "sage of deafdom," a title given him by his friends. Superintendent D. T. Henderson of the Arkansas School for the Deaf, in an article for the press describing a visit to Brother Michaels' home at Mountainburg, Arkansas, says, "To this home leaders of the deaf from all over the country go for advice and inspiration. Here he continues his studies and his writings. He is truly the 'sage of deafdom'."

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## TWO GOOD REVIVALS ON FRENCH FIELD

Two good revivals, one at Oberlin, La., and the other on his own field at Basile, have encouraged Rev. Maurice Aguilard, French missionary.

"We had a very successful meeting with the Oberlin Church," he states. "We had nine conversions there and the pastor informed me that he baptized every one. Some were strong Catholics.

"On our field, we held a week's meeting. It was in the front yard of a Catholic's home. Though it was very new to the people, they listened well and many heard the gospel. We sowed much seed by preaching and distribution of literature. We did not press church membership because it was the first time many had heard. We intend to follow with teaching those who professed faith in the Lord. We are greatly encouraged."



# "Eli—Responsibility For Others"

## SUNDAY SCHOOL LESSON

For August 28, 1938

By LeRoy Steele, Oakwood Baptist Church  
Knoxville, Tenn.

**Lesson Text:** 1 Samuel 3:11-14; 4:12-18.  
**Golden Text:** "Train up a child in the way he should go." Proverbs 22:6.

No man dares to say that he will live his own life, as he pleases to live it, without regard to the welfare and happiness of other lives about him. If he tries to do it he will bring great sorrow not only to those other lives but to his own life as well. And, he will set in motion evil influences which will outlive him and curse generations to come. In the economy of God no man liveth to himself and no man dieth to himself. Each life, for good or bad, influences every other life with which it comes in contact. Our personalities, the sum total of all our beliefs, purposes, affections, tastes and habits, manifested in all we do, or fail to do, are contagious things and are always being photographed on other personalities about us. It is not possible for us to maintain a neutral position for, in some form or other, we MUST affect others.

### I. THE LESSON STORY.

Eli, descendant of Aaron, was high priest in Shiloh at the time of Samuel's birth. He, for the first time in Israel's history, combined in one person the offices of judge and priest.

It is not a very full picture of Eli that the Scriptures give us. In the first scene, in the tabernacle, Hannah is the central figure as she poured out her heart to the Lord for a son. Eli gave her his blessing and expressed the hope that her prayer would be answered.

In the second scene, the child Samuel is the central figure. Hannah has brought him to the tabernacle to consecrate him to the Lord and to leave him in the care of the high priest. Here Eli pronounces a blessing on Hannah and Elkanah and asks God to smile upon them for the sacrifice they have made.

Now, the sons of Eli, Hophni and Phinehas, had been guilty of abuses in connection with the sacrifices which were brought to the tabernacle. They were running a "religious racket" and were making themselves fat while desecrating the holy services of the Lord's house. Their kind has not yet passed from the earth. As a consequence of their acts and the corruption connected with the ceremonies the people had lost respect for Eli, for his sons, and for religion. "Wherefore the sin of the young men was very great before the Lord; for men abhorred the offering of the Lord." What a great responsibility, and one for which God will hold them accountable, is that of men and women who are religious leaders for their own personal conduct and for their method of carrying out their duties in the kingdom work of our Lord. It is not possible to please every hair-splitting critic but it is the solemn obligation of every leader to steer clear of every suspicion of wrongdoing. It is a terrible indictment of our ministry and stewardship if people come to abhor the church and its services because of our carelessness or deliberate sinfulness.

Eli calls his sons to seek to correct their wrong conduct. It is a mild and ineffective rebuke which he administers, however. The abuses continue and God sends an unnamed prophet to Eli to tell him that the priesthood is to pass from his house and that his two sons shall both die on the same day.

One night in the tabernacle, after the

lamp had gone out, God appeared to Samuel and revealed to him his call as a prophet. The doom of Eli and his house was made known to him as the next morning, reluctantly, Samuel told Eli about it. An insight into the character of this good but easy-going parent is given in what Eli said. "It is the Lord; let Him do what seemeth Him good."

To call His people back to His worship, God allowed the Philistines to invade the land. In a pitched battle four thousand men of Israel were slain. In dismay they sent to Shiloh to bring the Ark of the Lord to their camp, somehow feeling that its very presence would be a guarantee of victory over their enemies. When the Philistines heard that the Ark was in the camp of Israel they were afraid. But their fear only made them the more desperately courageous. As long as they must die they would die like men. Accordingly, they threw themselves fiercely against Israel and the battle turned in their favor. Thirty thousand Israelites were slain, the Ark was captured and, when the battle was over, the two sons of Eli were among the dead.

When Eli heard the tidings he fell off his seat and broke his neck. Thus was brought to a close his judgeship of forty years.

### II. LESSONS FROM THE LESSON.

1. **The folly of indulging children.** It is no easy matter for a parent who loves his child to insist upon discipline and respect for parental authority. It is difficult to deny them many things they desire. It is hard to let them understand that there are some things they MUST DO and some other things they MUST NOT DO. But if Eli had been a little more unbending, a little stricter and more demanding with his two sons he would have saved himself many sleepless nights in his old age. In his case, too, a refusal to indulge his children would have saved a nation from apostasy. However much we blame Hophni and Phinehas for the idolatry and wickedness they brought upon God's people, in the last analysis of the matter, the blame rests upon the shoulders of a father who refused to discipline his children.

The absence of respect for the authority of the home is, in many cases, the cause of absence of respect for the laws of the land and for the laws of God. The parent who spares himself the pain of correcting the wayward and headstrong child MAY be raising a criminal. Case after case, in the writer's own knowledge, could be cited of boys and girls who were not controlled at home, who could not be controlled at school and who ran afoul of the law when they sought to flout their contempt for all authority in the faces of those whose duty it is to see that we keep our behaviour within bounds which do not infringe upon the rights of others. It is still true that he that spareth the rod does not have the future happiness and well-being of his son at heart.

2. **Religious symbols are no assurance of God's presence.** The Israelites seemed to look upon the Ark as a sort of fetish or good-luck charm. They felt that if they brought it into their camp it would work some sort of charm over their enemies and make them an easy prey. But, though the Ark was there, God was not and when God was absent, when His presence departed, they fell before their antagonists.

The Bible is a precious Book. It is the Word of God and is profitable for doctrine,

for reproof, for instruction in righteousness. The man who feeds upon it is thoroughly furnished unto good works. But the Bible is not a good-luck charm. Its presence in the home is no shield against trouble and misfortune. Its only value is to be realized as we make it a part of ourselves.

It is no guarantee against sickness and loss that we go to church, or teach a Sunday school class or give our money to the Lord's work. Many will go through the forms of Christian service and worship today but will not find God in what they do. It is no guarantee that God will be there simply because the place is called a church building. God is not confined to the four walls of a building and He is worshipped only by those who worship Him in spirit and in truth.

3. **Funerals are sometimes blessings to the Lord's people, His work and His cause in the world.** No one will deny that the deaths of Hophni and Phinehas proved to be blessings to Israel. Any life which hinders instead of helps, which curses instead of blesses, which casts a baneful shadow instead of light is better removed from any circle in which that life makes it harder to be good and honest and pure. If we are to take Scriptural instances as examples then it is true that God does, many times, remove those whose lives and influence hinders the Kingdom of His Son.

To me there is nothing much sadder than for one to depart this life without being missed—to make such little contribution to the happiness of others that when our friends have respectfully attended our funeral services to then promptly forget us and have no sense of emptiness because we are gone. There is just one thing sadder. It is to live such a life as to keep others from realizing the highest happiness and usefulness, to be a positive force for evil in the lives of other men and women, then to die and have others say they are glad we are gone. It is a terrible thing to live out life's brief span and then to have written over it the verdict, "It were better that he had never been born."

4. **To adopt a looseness and laxity toward evil is sure to bring ruin.** There is not much indication in the Scripture story that Eli, himself, was guilty of positive, aggressive sin.

It is the sin of which many of us are guilty today. There are many people in our churches whose lives could never be brought into condemnation on the grounds of positive evil. They obey all laws, they are honest in their dealings with others, they do not indulge in the grosser sins which are a bane to our national life. But, all about them are lives they COULD influence for good, there are conditions in their communities they COULD correct if they would but take a positive stand for righteousness. But, if they met with the same experience as the priest, the Levite and the Samaritan, they would feel that they were not responsible for the poor man's plight or that it were the duty of some other to get him out of the ditch. As surely as we live, today, God is going to hold us responsible for the good we fail to do others or for the positive evil we bring them.



# Book Reviews

All books may be ordered from  
THE BAPTIST BOOK STORE  
161 8th Ave., N. NASHVILLE, TENN.

**Christ In His Suffering** by K. Schilder, Ph. D. Translated from the Dutch by Henry Zylstra. Wm. B. Eerdsman Publishing Co., Grand Rapids, Mich. 467 pages. Price \$3.00.

The author of this most unusual book is regarded as one of the most talented theologians of his day in the Netherlands. He is a profound thinker and has a way of going to the very depths of theological thought which is satisfying to the mind of the truth-seeker. Sometimes the reader runs upon paradoxes which compel him to stop, think and wonder, but when he follows the author through the discussion he finds that all is made clear. Of the twenty-six chapters the one on "Christ's Sorrows Have Their Own Peculiar Law of Sacrifice" sounds the depths of the meaning of Gethsemane. Never before had we so fully understood the meaning of this remarkable experience in the life of our Lord until we read this chapter. On the whole the book is increasingly stimulating and edifying. O. O. G.

**Internal Evidences of Inspiration** by Harry Rimmer, D.D., Sc.D. 244 pages. Price \$2.00. Published by Eerdmans, Grand Rapids, Mich.

"How can I know the Bible is true?" Dr. Rimmer shows us that the Bible furnishes its own proof and each book within it contains its own authentication. Dr. Rimmer's thoroughly interesting and compelling volume is an arsenal of effective ammunition the Christian worker will be glad to use in the fight against unbelief. The one real weapon for the Christian in the world today is knowledge of the Bible rather than about the Bible. "Internal Evidence of Inspiration" is the third volume, in a series of five, summing up proofs of the inspiration of the Bible, known as the John Laurence Frost Memorial Library by Dr. Rimmer, who is scientist, theologian, and evangelist. Following the evidence ably arranged by Dr. Rimmer in this volume the reader passes from the point of Verbal Inspiration as a theory to the point of Verbal Inspiration established as a fact. R. N. O.

**Blue Skies** by Louise Harrison McCraw. Published by Zondervan Publishing Co., 1938. 262 pages. Price \$1.00.

The heroine of this story had dedicated her life to the evangelizing of the Jewish population of her city. She was thrown with a Jew who had embraced Christianity and from that association romance blossomed. The plot in itself is intriguing and guarantees the reading of the book to the end. Apart from the plot, many will find interest in the problems of the Christian worker among the Jews. The book should find a wide circle of readers. J. C. M.

**Our Protestant Heritage** by Harold John Ockenga. Zondervan Publishing Co., Grand Rapids, Mich. \$1.00.

Dr. Ockenga has given us a very timely, vigorous and fearless presentation of the dangers of the modern church union movements, both in church and state. He traces the development of the outstanding principles of protestantism as set forth in the work of Luther, Zwingle, Calvin, William of Orange, Knox, Cromwell and Roger

Williams, and then shows why it is desirable to keep our independency, religious liberty, and freedom of individual thought and interpretation. Shall we have another Catholic Church under the name of Protestantism? The price of the book brings it within reach of most all interested in the modern union movement. The last chapter, Whither Protestantism, is a kind of summary of the book showing the principle of independency to be the flower of Protestantism. The book should be widely read.

J. R. Johnson.

**Daily Devotions** by Richard E. Day. Zondervan Publishing Co. 25 cents.

Dr. Day, who has given us two wonderful volumes on Spurgeon and Moody, is publishing his Daily Devotions under the title of Quiet Hour Series, and giving them out quarterly. This Summer Quarter bears the title of "My Human Best Filled with the Spirit."

This is a most delightful volume and will be, with many, a great aid to regular and systematic Bible Meditation. It is full of gems of thought.

J. R. Johnson.

**The Victory Life** by John Wilmot Mahood, President London Bible Institute. Zondervan Publishing Co. 35 cents.

While this booklet is gotten out especially for New Converts, it will be very helpful to Christians of all ages. It would be a splendid gift book, and would be fine for study in groups in the home or college. It is gotten out in twelve chapters, one for each of twelve weeks following the revival. He discusses the Victory of Prayer, of Praise, of Faith, of Love, of Obedience, Courage, Zeal, Self-Sacrifice, Suffering, Purity, Temperance and the Victory of Power. These subjects make a fine series of Devotional Talks.

J. R. Johnson.

**At The Gates Of Mercy** by John H. Webb. Zondervan Publishing Co. \$1.00.

Dr. Webb is pastor of the First Baptist Church of Columbia, S. C. Dr. Geo. W. Truett, who has written the introduction to the volume, says, "It is confidently believed that the reading of these sermons will intensify the prayer life of Christians, and will augment their faith and zeal, in their efforts to win the unsaved to the Salvation and Service of Christ." This would be of immense profit to the reader and the Kingdom of Heaven.

The book is made up of Ten Short Sermons on Ten Short Texts, dealing with the prayers of ten New Testament individuals while "their souls were stirred with some overwhelming experience." The style is pleasing, the thought buoyant, and the effect lasting.

J. R. Johnson.

**Reaching Upward** by Charles D. Whiteley, D.D., Pastor, First Presbyterian Church, (U. S.) Albermarle, N. C. Zondervan Publishing Co., Grand Rapids, Mich. 182 pages. Price \$1.50.

Here is a book which every thoughtful reader will relish. The author has done a scholarly piece of work, and yet he has written in such a clear, lucid style that the average reader can understand and appreciate what he has written. The author deals with "Man's Age-long Search for Truth," as the sub-title indicates, comparing naturalism in its various forms with revealed religion. He traces man's search

for truth in ancient Babylonia, Egypt, Greece, Rome, India, Persia, China, and Arabia, and shows the utter futility of man's search for God and truth apart from revelation. His chapter on "The Search in Modernism" is rich indeed. "Modernism," says the author, "bears the same relation to historic Christianity as evolution bears to real science. Both are purely speculative, not founded on observation, unsupported by fact and contrary to revelation." He clearly shows that "modernism" is not modern at all and can be traced to primitive naturalism.

In discussing "God's Search for Israel" he proves clearly that Israel's high conception of God came not through natural means but by supernatural revelation. The author saved his best for the last. His closing chapter on "Christianity, or God's Quest for the World," is just about the finest discussion of this theme we have ever read. Here he shows that naturalism has failed while Christianity has succeeded. It is a good book to have in the home for our young people to read. A copy of it placed in the hands of college students will steady them in their thinking. And some college and university professors who are so fond of palming off their half-baked ideas of religion might be helped by a perusal of these pages. And those who would obtain a better understanding of the problems and difficulties on our various mission fields in foreign lands would do well to read this most excellent book. O. O. G.

**Vivid Experiences in Korea** by Dr. William H. Chisholm. Published by the Bible Institute Colportage Association, Chicago. 136 pages. Price \$1.00.

Paul could write, "Thanks be unto God, which always causeth us to triumph in Christ, and making manifest the saviour of his knowledge by us in every place." The gospel still triumphs and our hearts are glad. This volume of "vivid incidents" will gladden your heart, urge you to pray, and lead you to endeavor to try again to present the gospel in the homeland with the same consecrated power as you see it presented in darkest heathenism.

J. C. Miles.

**Wives of the Bible** by W. B. Riley. Published by Zondervan Publishing Co., 1938. 119 pages. Price \$1.00.

This is a volume of eight sermons presenting "a cross-section of femininity" from the Bible, by an inimitable pastor and preacher. The characters herein portrayed are, Eve, the Mother of All; Sarah, a Surpassingly Beautiful Woman; Lot's Wife, Sodom's Popular Society Matron; Jezebel, a Woman of Supreme Wickedness; Bathsheba, the Woman Who Tempted a King; Job's Wife, the Woman Who Nagged a Noble Husband; As Is the Mother: So Is Her Daughter; and Mary, the Mother of Our Lord. A very interesting and suggestive study of Biblical womanhood.

J. C. Miles.

**Francisco Fulgencio Soren, Christ's Interpreter to Many Lands**, by L. M. Bratcher. Broadman Press, 1938. 224 pages. \$1.25.

Dr. F. F. Soren's earthly labors were closed five years ago when he went to be with the Lord, but in the forty-two years after his conversion in 1891, Dr. Soren had blazed a trail across Brazil and Latin America as Christ's interpreter, which has left in its wake thousands of faithful followers of the Lord and numerous mis-



sionary institutions to the glory of His name.

Born in Brazil of a French father and Portuguese mother, he lived in that cultured and devout Catholic home until the time of his great conversion experience. Giving his life completely to the Lord, he left a prosperous business career to study in America at William Jewell College and the Louisville Seminary.

As pastor of the First Baptist Church of Rio de Janeiro he led in its development from weakness to towering strength. But his labors were the backbone of the building of the Baptist work throughout all Brazil. His impress upon that whole nation makes a thrilling and inspiring reading for everyone who loves the Lord's work. Anyone who would know the romantic story of the growth of our Baptist mission work in Brazil must know Francisco Fulgencio Soren. To read Dr. Bratcher's biography of his life is to get a clear picture of that phenomenal missionary development, for his life and Brazilian Baptist missions were closely intertwined.

Probably the best, and surely the most interesting way to study missionary history is by reading missionary biography. Most earnestly, therefore, does this reviewer recommend a wide reading of this splendid book.

Merrill D. Moore.

## In Memoriam

The first 100 words printed free. All other words 1 cent each. Obituary resolutions same as obituaries. Other resolutions 1 cent each for all words. Please send money with each.

### ELDER G. W. RAMSEY

The Wilson County Association and the Baptists of Middle Tennessee have suffered a common loss in the homegoing of Elder G. W. Ramsey, who died at his home near Lebanon, Tennessee on April 12, 1938.

Brother Ramsey was an up-to-the-minute preacher of the Old School. He was as modern in his conception and work as the truth would permit and belonged to the Old School when it came to doctrine and polity.

Brother Ramsey was born in Smith County, Tennessee January 29, 1867.

He was one of the most courageous and noted preachers of the oldtime gospel of redemption from sin through the Blood of Jesus to be found among us. He was loyal to his church and denomination. If he ever dissented from any phase of the denominational program it was always in love and courtesy.

He served churches in Wilson, DeKalb, Smith and Jackson counties in Tennessee, at Tompkinsville, Kentucky, during his forty-one years in the gospel ministry. For the past several years he held his membership with Bartons Creek Baptist Church in Wilson County. Few ministers among us were more dearly beloved than he.

C. H. Warren, President,  
Wilson County Pastors Conference.  
Hoyte Huddleston, Pastor,  
Bartons Creek Baptist Church.



### IF YOU WERE WITHOUT LEGS

Many of our readers have seen the wheel chair of Pastor E. H. Greenwell of West Paris, and perhaps watched him as he gets around in it. Some years ago he suffered the amputation of both lower limbs, and since then has had to depend upon a wheel chair and friends for getting about. His church at Paris has built an elevator outside the front door for his convenience.

After waiting for some time to find a better means of locomotion, he has found a machine called the Autoglide. It will do for Brother Greenwell many things which his friends and family must now do, and thereby make his ministry more effective. I take pleasure, therefore, in sending this information with the request that anyone, who may wish to help Brother Greenwell have this machine, send a contribution for that purpose. If funds are sent by check or money order, make them payable to O. W. Taylor. Be sure to state that the money is for Brother Greenwell's Autoglide.

The Autoglide will cost complete as shown in the accompanying illustration about \$175.00. Brother Greenwell is one of our vigorous missionary pastors, and in addition to his pastoral duties, does a lot of evangelistic work in mission fields. This little machine will be a blessing to him in his work.—John D. Freeman, Executive Secretary.

Note: The sum of \$14.00 has been received to date. This has been sent to Bro. Greenwell. O. W. T.



"Where did you buy your link sausage?"  
"At one of the chain stores."

Recently, a would-be chicken fancier had some difficulty with her flock and wrote the following letter to the Department of Agriculture:

"Something is wrong with my chickens. Every morning when I come out I find two or three lying on the ground cold and stiff with their feet in the air. Can you tell me what is the matter?"

After a little while she received the following letter from the Department:

"Dear Madam: Your chickens are dead."

"You never t-take the s-slightest interest in anything I do," sobbed the young bride.

"Now, don't be unreasonable, darling," said the new husband. "All last night I lay awake wondering what you had put in that cake you made yesterday."

Boss: "Yes, I want an office boy. Do you smoke?"

Boy: "No, thank you, sir; but I don't mind having an ice cream cone."

A school teacher had found her class of boys reluctant in their writing of English compositions. At last she conceived a great idea to stimulate their interest—to write an account of a ball game.

It seemed that she was successful. With one exception, the boys threw themselves at the task and evolved youthful masterpieces. The backward one chewed reluctantly at his pen and was then struck by a thrust of genius. When the teacher opened his paper, it read:

"Rain, no game."

"Rheumatism," said the doctor, "causes a man to imagine that his joints are very much larger than they really are."

"I know," explained Mrs. Smith, "our butcher has it."

There were three stores in a row. On a certain day, the man on one end put up a sign, "Fire Sale." The man on the other end put up a sign, "Bankruptcy Sale." The man in the middle thought a while, and then came out with a sign, "Main Entrance."

Teacher: What do you understand by the word deficit, Johnny?

Johnny: It's what you've got when you haven't got as much as you had when you had nothin'.

### END OF THE WORLD

Is it near? By Elmer A. Wright, M.A. What say Science, History, Prophecy? Is Antichrist here? Is Heathendom gaining? Other great religions and world relationships. Are animals immortal? The Millennium and the Second Coming. Book of the hour. Order today. 25c postpaid.

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## Whistling In The Dark

Jerry and his grandfather were sitting on the top rail of the fence talking about horses, when Jerry's cousins, Fred and Hal, came running across the pasture.

"Grandpa," cried Fred, "can Hal and Jerry and I go fishing tonight?"

"Tonight?"

"Yes. There's going to be an eclipse of the moon, and we thought it would be fun to go fishing and watch the eclipse at the same time. The fish bite better at night, too."

"Hum-mm, I guess you can go," replied grandfather. "The creek is only a mile from the house and you will be safe."

"Come on, Jerry," said his cousins, "We're going to cut new poles from those cottonwood saplings down by the orchard."

"I don't think I'll go," answered Jerry, "I don't care much for fish."

"Oh, we forgot," laughed Fred, "Jerry's afraid of the dark."

Jerry's face turned crimson as he jumped down from the fence rail and made for the barn. He felt like punching his cousin, but you can't hit a person for telling the truth. Safe by himself in the barn, he went to the stall where Dolly and her two-day-old colt were. The little colt was a tawny, yellowish-brown. Grandfather said it would be a beautiful sorrel like its mother when it was grown.

Jerry put out a friendly hand to pet the little fellow, but it was shy, and ran to the other side of its mother. When Jerry untied Dolly and led her out to the pasture, the colt trotted along beside her on wobbly, uncertain legs.

Jerry was crazy about horses; that was why he could hardly wait for each summer to come so that he could come to his grandfather's farm. Grandfather always had horses. Some day Jerry hoped to have a farm of his own, and raise blooded horses. As he stood watching Dolly and the colt, his grandfather came up. "What did Fred mean by that remark he made about you being afraid of the dark?" he asked.

Jerry's face grew red again and he did not answer for a moment. Then he raised miserable, ashamed eyes to his grandfather and said, "It's true! Ever since that time I got lost on the mountain when I was little, and had to stay there alone all night, I've been scared stiff of the dark. Sometimes I wish I could sink through the ground, I'm so ashamed of myself, but I just can't help it!"

"Hum—m, I guess all of us have been scared of something some time in our lives. Nothing to be ashamed of, though, unless you let yourself stay scared."

"Were you ever scared?" asked Jerry.

"Sure. I remember when I was just a little shaver back in Indiana, there was a swinging bridge across the river. It was made of boards and slung across the river on steel cables. When you walked on it, it swayed back and forth like a hammock, and there was nothing to hold to but a rope along one side. I was scared to death, but determined to walk across it, and I did, but it took me a hundred and fifteen days to do it."

"A hundred and fifteen days!" exclaimed Jerry.

Grandfather explained. The first day he took one step out on the bridge and then came back; the second day two steps

—the third day three, and so on. It was a hundred and fifteen steps across.

"The best thing you can do, Jerry," he said, "is to go fishing with Hal and Fred. If you can stick the night out, never again will you be afraid of the dark."

Jerry thought it over, but when his cousins set off at dusk with their fishing poles, his nerves failed him and he did not join them. Grandfather said nothing, but he looked disappointed.

Jerry had been asleep for several hours that night when his grandmother came to his room and awakened him. She said that Dolly's colt was sick, and grandfather wanted Jerry to come right down to the barn. He jumped into his clothes and hurried from the house. It was very dark; the moon was nearly eclipsed. Jerry ran the distance to the barn.

Grandfather was on his knees beside the suffering little animal, and grandmother was wringing out hot cloths in a tub of boiling water. "Jerry," said grandpa, "take over what your grandmother is doing, so she can go telephone for the veterinarian; the colt's getting worse."

Jerry bent over the tub and wrung out cloths and handed them to his grandfather as fast as he tossed back the cold ones. In a few minutes grandmother came back with the news that the phone was out of order. "Someone will have to go over to the Bronson's and call," said grandfather. Jerry thought of the mile and a quarter trip across the meadow and through the woods to the Bronson's farm. He knew that grandmother could not do it, and grandfather dared not leave the colt.

"Oh, if only Hal or Fred were here," murmured grandfather, looking down at the colt.

Jerry looked down, too. It was a pitiful sight: The little colt's sides were bloated and swollen, its spindling legs thrust stiffly outward, and its eyes were bloodshot and half closed. It uttered almost human moans and groans. Old Dolly, tied in the next stall now, whinnied and stomped anxiously, for she knew that something was wrong with her baby. Jerry could not stand it.

"I'll go to the Bronson's," he said suddenly.

"It's a long way, son, and it is black as pitch outside," reminded grandfather. "There will be no moon at all in another fifteen minutes."

But Jerry had made up his mind. Grandfather gave him a lantern to carry, and he set off. It was not so bad crossing the meadow, but ahead of him loomed the strip of woods through which he must pass. The shadow was creeping further across the face of the moon, and suddenly obscured it entirely, and at the same moment a playful little breeze snuffed out the lantern's flickering flame.

Jerry halted in his tracks. Never had there been a night so black. An owl hooted eerily from an unseen perch; the wind rustled and moaned through the treetops. Jerry dug frantically in all his pockets for a match with which to relight the lantern, but he had none. The owl screeched again, and a coyote barked in the distance. Panic seized Jerry; he must run—run home to the bright, friendly glow of the kerosene lamps, the safe sound of grandpa's voice. No, he could not enter that black, enveloping strip of wood.

### THE YOUNG SOUTH

Send all contributions to "The Young South," 149 Sixth Avenue, North, Nashville, Tennessee.

Turning around he broke into a dash for home, but stopped after a few yards, as the picture of the suffering little colt flashed before his mind. Grandfather had said only the veterinarian could save it. If he, Jerry, did not get to the Bronson's telephone to call the doctor, it would die! That colt's life was in his hands. It was up to him to do something and he must not fail!

Jerry knew that he could never look into Dolly's soft brown eyes again, knowing that it was his fault that her colt died, let alone his grandfather's eyes, or his own in the mirror. So determinedly he right-about-faced, and marched doggedly towards the ominous woods, swinging the lightless lantern and whistling as loudly as possible while he walked, to keep up his courage and make the distance seem shorter.

It was really not much darker in the woods than in the meadow, he was surprised to discover, and he could still catch occasional glimpses of a faint star or two through breaks in the foliage of the trees. Then suddenly the owl hooted again, so close at hand that Jerry nearly hit the first limb of the tree he happened to be walking under. For a second he fought an impulse to run again, but he stood his ground instead. "Pooh! you're only a feathery little owl!" he said aloud, and commenced whistling again more loudly than before, as he hurried on.

Almost before he knew it he was through the woods and crossing the Bronson's back pasture. The house was dark, but he soon aroused them, and Mr. Bronson telephoned the veterinarian. "You had better wait here and ride home with the Doc," he told Jerry, "he comes right by here and he can take you back with him."

But Jerry would not wait; grandfather might be needing him. Borrowing a handful of matches, he relighted his lantern and headed homeward. It seemed only half as far back as it had to come. The eclipse was over now, and the moon, which was full, shone brightly.

"It's a lucky thing," he thought, "that I didn't go fishing with Fred and Hal, or there wouldn't have been anyone to go to telephone the doctor and then the colt would surely have died before morning."

Jerry whistled loudly, merrily, all the rest of the way home. Not to keep up his courage this time, but because he was happy in the thought that the veterinarian would soon have Dolly's colt on its feet again, frisking about the meadow as well as ever; and also because he, Jerry, was now no longer afraid of the dark.—Nina L. Butler, in Junior World.

Teacher: "Who can tell me what the former ruler of Russia was called?"

Class (in unison): "Czar."

Teacher: "Correct, and what was his wife called?"

Class: "Czarina."

Teacher: "Correct, and what were the Czar's little children called?"

A pause, and then a small, timid voice piped up, "Czardines."



## Accomplishments To Date In Sunday School Work

This has been another good year for Tennessee in Sunday school work. According to our records to date we have had 89 new Sunday schools organized; 588 study courses have been held, 6,628 awards granted; 30 Sunday schools reached the Standard. We have the following Standard departments and classes:

- 2 Standard Cradle Roll Departments
- 4 Standard Beginner Departments
- 7 Standard Primary Departments
- 2 Standard Junior Departments
- 0 Standard Intermediate Departments
- 6 Standard Young People's Departments
- 0 Standard Adult Departments
- 193 New Cradle Roll Departments have been organized since January, 1938
- 440 Vacation Bible Schools
- 1013 Conversions in Vacation Bible Schools

We are grateful to the Lord and to the thousands of volunteer workers, and to our special summer workers who have made this record possible.

### WE MUST GO ON

During the fall months we plan to put special emphasis on Sunday school training. Since October is the beginning of the new Sunday school year, it is well that the training work for this period should center in two divisions of the training course for Sunday school workers. We hope to major on General Administration books, with proper emphasis on Department or age group books.

As far as possible we want to make a drive to get into the village and rural churches through the associational organization. We are encouraging the following types of schools:

1. Individual Church Schools
2. A Centralized Association-wide Department Training School
3. A Centralized Association-wide Sunday School Administration Week
4. Simultaneous Association-wide Sunday School Administration Weeks
5. Simultaneous Association-wide Department Training Schools
6. Group Schools
7. Individual Study

Large posters will be sent to each Sunday school superintendent within the next few days. It is hoped that they will be placed on the wall in some conspicuous place and the people enlisted to take the work.

Not only are these courses good for Sunday school officers and teachers but good for church members. Church members can lead out or hold back in the Lord's work in proportion as they know the latest and best methods of Sunday school work.

For free literature concerning best plans for these courses, write your Sunday School Department, 149 Sixth Avenue, North, Nashville.

### STATE GOALS BY ASSOCIATIONS FOR 1938

Our goal is 163 new Sunday schools. There is need for 1,200 mission Sunday schools in Tennessee. Look about you and see if you can not find a place in your association where a new Sunday school should be organized. The Sunday School Board will give free literature for one quarter.

Our goal is 19,265 increase in Sunday school enrollment. This should not be difficult when the associational officers get

in behind the churches and encourage them to reach ten more people each. We have 1,954 Sunday schools in the state.

Drop a card and tell us if your Sunday school has grown in the last year. Our goal is 1,022 Sunday school training schools.

In our fall campaign we should bring the total schools up to the goal. Mr. Associational Superintendent of Training, we are counting on you with all those fine capable volunteer workers in different parts of the association.

There have been goals set for 72 associational training schools. What better time do we need than in the fall to go into the most remote church in the entire association through an associational effort? 185 Standard schools. Many churches just lack a point or two reaching the Standard. Why not get busy now and clear up those points and apply for the Standard. Standard schools are better schools.

There should be 63 associational meetings in August or September in order to make definite plans for your fall campaign.

Read the "Sunday School Builder."

### GRAINGER COUNTY CONVENTION

The Grainger County Baptist Sunday School Convention was held at Powder Springs Baptist Church, July 20 and 21. All phases of the Sunday school work were presented. The theme of the meeting was "Vision" and all on program presented their work in a very encouraging manner. Much time was given to Vacation Bible School work and all the thirteen churches represented resolved to have a school next year.

### NEW BROTHERHOOD ORGANIZED

The Boulevard Baptist Church, Memphis, has organized a Brotherhood with thirty-two present and a fine spirit prevailing. A general discussion was had on how the Brotherhood could help to build up the church and many helpful suggestions were made. Brother S. M. Boales was elected president.

Woodbine Sunday School, Nashville Association, reports a Standard Sunday School. We appreciate the fine work of the Sunday school and also the superintendent, Mr. L. E. Inman.

Brainerd Baptist Church, Chattanooga, Young People's Department, Fidelis Class, has been recognized as a Standard class, Mrs. B. Frank Collins, teacher.

The Primary Department of the Avondale Baptist Church, Chattanooga, has been given recognition as a Standard department. Mrs. H. A. Peace is the superintendent.

Fifth Avenue Baptist Church, Chattanooga, Junior Department, Christian Workers class, is being recognized as a Standard class for this quarter.

Congratulations to these classes, department, and Sunday school.

### OVACA ENCAMPMENT

The Tennessee Baptist Encampment at Ovaca, which closed August 5, was enjoyed by all who attended. There were good conferences on all phases of the Sunday school work.

We were fortunate in having with us Dr. David Livingston, who conducted the

### SUNDAY SCHOOL DEPARTMENT

Jesse Daniel, Superintendent  
Mrs. D. Chester Sparks, Elementary Worker  
Miss Janie Lannom, Office Secretary  
149 Sixth Avenue, North, Nashville, Tennessee

Bible hour each morning. He used the book of Phillippians as a foundation for his messages. Among the other outstanding features of the program were the inspirational addresses brought by Doctors John L. Dodge, T. L. Holcomb, John D. Freeman, John L. Hill, J. E. Dillard, Wm. McMurray, J. O. Williams and W. F. Powell.

It is hoped that many Sunday school folks will plan to attend next year.

### INTERESTING HELPS FOR YOUNG PEOPLE AND ADULT WORKERS

In a few days thousands of our young people will be leaving home for schools and colleges. One of the most accessible means of reaching and actually helping the college young people by the church is through its Sunday school, that is, a properly organized and conducted program of Bible study. What preparation has your church made for this non-resident group? Reading the September issue of the *Sunday School Young People and Adults* will bring with new freshness the opportunity your church has in properly ministering to these young people.

Sunday School Young People and Adults carries the best material for building Bible classes. This is the only magazine published by the Baptist Sunday School Board which deals directly with problems of Young People's and Adult departments and classes. Every department officer, teacher, and class officer should be a constant reader.—William P. Phillips, Secretary, Department of Young People's and Adult Work.

### FIRST BAPTIST CHURCH, NASHVILLE

The First Baptist Church of Nashville was not able to conduct a Vacation Bible school in June as planned but believing in it as they do, they started their school Monday morning of this week.

Now Brother Pastor and Mr. Superintendent if you were not privileged to conduct your school early, why not now?

## FORK UNION MILITARY ACADEMY

An Honor Christian School with the highest academic rating. Junior School from six years. Homemaker. Separate building. Upper School prepares for university or business. ROTC. Every modern equipment. Catalogue, Dr. J. J. Wilson, Box 124, Fork Union, Virginia.

## 666 MALARIA CURE

in 7 days and relieves  
**COLDS**  
first day

LIQUID, TABLETS  
SALVE, NOSE DROPS  
Headache, 30 minutes

Try "Rub-Mv-Tiam"—World's Best Liniment

### ALL ARE BENEFITED

By taking fire insurance in your church insurance company you make sure of a cash benefit in case of a fire loss. If you should have no fire loss you will have the great benefit of the peace of mind which the knowledge that your church is protected will give you.

For full information write Southern Mutual Church Insurance Company, Columbia, S. C.





HENRY C. ROGERS ..... Director  
MISS ROXIE JACOBS ..... Junior-Intermediate Leader  
MISS RUBY BALLARD ..... Office Secretary  
149-8th Avenue, North  
Nashville, Tenn.  
Convention President ..... A. DONALD ANTHONY

## Goals And Achievements

Associational Officers! You have one more quarter to reach all of your associational goals. Study the chart below very carefully and make your plans to complete your goals by the end of this Training Union year—October 1.

### SOUTH CENTRAL

1st Column: Goals from October 1, 1937 to October 1, 1938.  
2nd Column: Attained from October 1, 1937 to July 1, 1938.

Association	New Unions	A-1 Unions	New Training Unions	A-1 Training Unions	Awards	New Tithers
Duck River	5 13	5 0	1 4	1 0	300 175	10 0
Hiwassee	3 3	1 0	1 1	0 0	100 0	5 0
McMinn	6 8	5 1	2 1	2 0	600 515	45 0
Ocoee	20 25	25 37	2 2	3 4	2,500 2,725	150 48
Polk County	5 5	1 2	3 0	1 0	200 3	30 0
Squatchie Valley	5 7	3 1	2 1	1 0	200 50	25 0
Tennessee Valley	5 2	2 0	2 0	1 0	150 70	15 0
William Carey	5 0	2 0	1 0	1 0	100 12	10 0

### CENTRAL

1st Column: Goals from October 1, 1937 to October 1, 1938.  
2nd Column: Attained from October 1, 1937 to July 1, 1938.

Association	New Unions	A-1 Unions	New Training Unions	A-1 Training Unions	Awards	New Tithers
Beck River	5 1	2 0	1 0	1 0	150 107	20 0
Bledsoe	5 4	1 0	1 1	1 0	200 119	10 0
Cumberland	5 1	3 2	1 1	1 0	250 10	25 0
Giles	4 4	1 0	1 0	0 0	50 0	5 0
Indian Creek	3 0	1 0	1 0	0 0	15 0	5 0
Judson	5 0	2 0	1 0	0 0	100 10	5 0
Lawrence	5 0	3 0	1 0	0 0	200 125	10 0
Maury	5 3	5 0	1 0	1 0	2,000 2,780	100 263
Nashville	15 31	20 41	1 3	3 4	300 180	25 0
Robertson	5 3	5 7	2 0	2 0	20 0	5 0
Southwestern District	1 1	1 0	1 0	0 0	100 0	10 0
Stewart	3 5	3 0	1 1	0 0	100 0	10 0

### WESTERN

1st Column: Goals from October 1, 1937 to October 1, 1938.  
2nd Column: Attained from October 1, 1937 to July 1, 1938.

Association	New Unions	A-1 Unions	New Training Unions	A-1 Training Unions	Awards	New Tithers
Beulah	5 11	4 0	2 1	1 0	300 114	15 0
Big Hatchie	5 8	3 0	2 2	1 0	400 153	10 0
Carroll County	4 3	2 0	1 1	0 0	200 41	5 0
Crockett County	4 0	1 0	0 0	0 0	150 0	5 0
Dyer County	5 1	2 0	0 0	0 0	200 97	10 0
Fayette	3 2	1 0	0 0	0 0	150 0	5 0
Gibson	5 13	3 0	1 1	0 0	400 741	10 0
Hardeman	3 2	3 1	1 0	0 0	175 73	10 0
Madison	8 4	5 0	2 0	1 0	800 800	15 12
McNairy	5 0	2 0	1 0	0 0	250 0	10 0
Shelby	10 5	15 11	1 0	0 0	2,000 2,140	100 0
Weakley	4 0	1 0	1 0	0 0	100 0	15 0
Western District	5 3	3 0	1 0	0 0	200 0	10 0

### NORTHEASTERN

1st Column: Goals from October 1, 1937 to October 1, 1938.  
2nd Column: Attained from October 1, 1937 to July 1, 1938.

Association	New Unions	A-1 Unions	New Training Unions	A-1 Training Unions	Awards	New Tithers
East Tennessee	6 19	6 9	1 2	1 0	500 311	25 19
Grainger	5 3	7 0	1 1	1 0	300 0	10 0
Holston	5 10	8 5	1 1	1 0	800 733	25 0
Holston Valley	5 6	2 0	2 0	1 0	200 25	10 0
Jefferson	5 1	7 10	1 0	2 1	500 85	50 13
Mulberry Gap	5 0	1 0	1 0	0 0	200 0	10 0
Nolachucky	8 4	6 11	2 1	2 2	850 100	25 26
Watauga	6 6	5 2	1 1	1 0	600 514	25 0

### EASTERN

1st Column: Goals from October 1, 1937 to October 1, 1938.  
2nd Column: Attained from October 1, 1937 to July 1, 1938.

Association	New Unions	A-1 Unions	New Training Unions	A-1 Training Unions	Awards	New Tithers
Campbell	5 9	5 0	1 1	1 0	300 121	10 0
Chilhowee	5 3	3 0	1 0	1 0	500 300	20 0
Clinton	5 9	3 0	1 0	1 0	300 273	10 0
Cumberland Gap	5 2	2 0	1 1	0 0	100 0	5 0
Knox	10 6	15 2	2 0	2 0	2,000 1,900	25 0
Midland	2 0	2 0	0 0	0 0	150 0	5 0
Northern	1 0	0 0	0 0	0 0	250 0	10 0
Providence	5 0	3 0	1 1	1 0	150 118	10 0
Sevier	5 3	3 0	1 0	1 0	700 100	20 0
Sweetwater	5 2	2 0	1 0	1 0	700 100	20 0

### NORTH CENTRAL

1st Column: Goals from October 1, 1937 to October 1, 1938.  
2nd Column: Attained from October 1, 1937 to July 1, 1938.

Association	New Unions	A-1 Unions	New Training Unions	A-1 Training Unions	Awards	New Tithers
Big Emory	5 10	10 8	1 3	1 0	800 311	25 0
Concord	5 1	3 1	1 0	1 0	350 89	10 0
New River	3 4	3 0	2 0	0 0	100 17	10 0
New Salem	5 1	5 4	1 0	1 1	150 45	15 0
Riverside	2 9	1 0	0 0	0 0	75 168	1 0
Salem	3 5	3 0	1 0	0 0	25 7	2 0
Stockton Valley	1 0	1 0	1 0	0 0	25 0	2 0
Stone	3 3	1 0	0 0	0 0	100 38	15 0
Union	3 1	3 0	1 0	1 0	150 21	20 0
Wilson	5 2	5 1	1 0	1 0	200 111	15 0

The following are the A-1 unions for the quarter April, May, and June, 1938: Training Unions. Shelby Avenue Church, Nashville; Old Hickory Church, Nashville; New Hope Church, Nashville; New Home Church, New Salem Association; Rocky Point Church, Nolachucky Association; Ridgedale Church, Ocoee Association.

Junior Unions. "Smile" union, Siam Church, Watauga Association; Ever Ready union, Bellevue Church, Shelby Association; Junior union, Alder Branch Church, Sevier Association; Onwego union, East Chattanooga Church, Ocoee Association; McCarty union, Chamberlain Avenue Church, Ocoee Association; Volunteer union, Tennessee Home Church, Nashville Association; J. O. Y. union, Union Avenue Church, Shelby Association; George Baird union, Union Avenue Church, Shelby Association; Lillian Hurt union, Union Avenue Church, Shelby Association; Willing Workers union, Calvary Church, Shelby County Association; Peppy Peppers, Temple Church, Shelby Association; Kingdom Builders union, Springfield First Church, Robertson Association; Leavell union, Ridgedale Church, Ocoee Association; Steadfast union, Ridgedale Church, Ocoee Association; Cheerful Helpers union, Ridgedale Church, Ocoee Association; J. O. Y. union, Chattanooga First Church, Ocoee Association; Loyal union, Eastdale Church, Ocoee Association; Pastors Pals union, Avondale Church, Ocoee Association; Onwego union, Nashville First, Ocoee Association; Volunteer union, Judson Memorial Church, Nashville Association; Jolly union, Grace Church, Nashville Association; Peppy Uppers, Nashville Association; Junior union, Donelson Church, Nashville Association; Leaders union, Shelby Avenue Church, Nashville Association; Junior union, New Hope Church, Nashville Association; Junior union, Rocky Point Church, Nolachucky Association; Best Workers union, Morristown First Church, Nolachucky Association; Booster union, Morristown First Church, Nolachucky Association; Roxie Jacobs union, Central Johnson City Church, Holston Association; Junior union, Newport First Church, East Tennessee Association; Willing Workers union, Clarksville First Church, Cumberland Association; Davison union, Clarksville First Church, Cumberland Association; 2-10 yr. union, Old Hickory Church, Nashville Association; Junior union, Russellville Church, Nolachucky Association; Junior union, Mt. Pleasant Church, East Tennessee Association.

### INTERMEDIATE UNIONS

Name of Union	Name of Church	Name of Association
Intermediate	Rocky Point	Nolachucky
Intermediate	Calvary	Watauga
Intermediate	Franklin	Nashville
Intermediate	Grace	Nashville
Hustlers	Bellevue	Shelby
Bilderback	Bellevue	Squatchie Valley
Kingdom Seekers	Springfield, First	Robertson
Rogers	Ridgedale	Ocoee
Service	Ridgedale	Ocoee
Loyally	Eastdale	Ocoee
"B"	Eastdale	Ocoee
Intermediate	New Home	Ocoee
Intermediate	Macedonia	New Salem
Reformation	Judson	Nashville
W. W. N. S.	Eastland	Nashville
Ray H. Dean	Old Hickory	Nashville
On We Go	New Hope	Nashville
Challenger	Morristown, First	Nolachucky
Intermediate	Old Hickory	Nashville
Intermediate	Russellville	Nolachucky
Intermediate	Pleasant View	Nolachucky

### SENIOR UNIONS

Name of Union	Name of Church	Name of Association
Christian Builders	East Chattanooga	Ocoee
McCarty	Chamberlain Avenue	Ocoee
Friendship	Nashville, First	Nashville
J. O. Y.	Nashville, First	Nashville
Keys of the Kingdom	Shelby Avenue	Shelby
Bell Peppers	Bellevue	Ocoee
Senior	South Cleveland	Ocoee
W. B. Glass	Ridgedale	Ocoee
Senior	Big Springs	Ocoee
Willing Workers	Tennessee Home	Nashville
Hustlers	Judson	Nashville
Loyally	Judson	Nashville
Pals	Old Hickory	Nashville
Master's Band	New Hope	Nolachucky
Senior	Rocky Point	East Tennessee
Senior	Bankin	Nashville
Gideon's Army	George Jones Memorial	Big Emory

(Continued on page 12)

# Golden Pictures And Jubilant Sounds In Tennessee

## Program for State Mission Day of Prayer

Prepared by Mrs. A. B. Clark, Jackson

September 21, 1938

HYMN—Praise God from Whom All Blessings Flow

WATCHWORD repeated in unison. Psalms 96:8

### JUBILANT SOUNDS IN PRAYER

Prayer the Golden Chain Linking Earth with Heaven  
(John 14:13-14; John 15:7, 16; John 16:23-24)

Prayer for His blessings on the service of the day

SING SOFTLY—Into My Heart

### CHRISTIANIZING THE STATE BRINGS JUBILANT SOUNDS IN TENNESSEE (Outline for talk)

"What is it to Christianize a state? Win to Christ, build up for Christ, and send them out for Christ

"Why Christianize the state? Patriotism requires it; Loyalty demands it; Gratitude inspires it; Obedience necessitates it.

"How can we Christianize the state? We can pray, pay, plan and push the work in all lines."—Moore

SONG—O Tennessee, Fair Tennessee

### GOLDEN PICTURES AND JUBILANT SOUNDS from:

#### 1. Our Executive Department

(a) Picture of Dr. Freeman's office

(b) Roll call of Executive Committee

(c) "We direct." Read Dr. Freeman's letter

(d) Prayer for God's leadership for Dr. Freeman and for the board

#### 2. Our Missionary Pastors

(a) Roll call. (See prayer list)

(b) Called to evangelize and to teach.  
(Material for talks in bulletin and in the B. & R.)

Prayer: Use state mission prayer calendar and pray definitely for these missionaries

Hymn: Sweet Hour of Prayer

#### 3. Our General Field Missionaries

(a) Picture. Women missionaries

(b) Roll call, see prayer calendar

(c) "We are sent" to—

1. Find

2. Evangelize

3. Enlist

4. Teach

5. Train (see in bulletin the work of associational missionaries)

Talk: The Work of the Women State Missionaries—Mrs. Louisa Carroll, Mrs. A. B. Clark and Miss Ada Williams.  
(See bulletin)

Pray that they may have physical and spiritual strength, tact and wisdom and that the homes and churches may be opened to them

Talk: The Challenge at the Penitentiary. (See bulletin)

Prayer for the prisoners and for the workers there

Missionary Message: The State Mission Dollar Brings Golden Dividends. Tell of work at the penitentiary, preachers' schools, work with Negroes. See leaflet, "Where the Money Goes"

Offering received

Prayer

Noon Intermission.

### AFTERNOON SESSION

The Woman's Hymn

Prayer, the Unused Resource. (Matt. 9:37-38; Luke 11:5-13)

The Model Prayer, repeated by all

#### 4. Our Literature Department

(a) Picture. Have a girl with dress covered with Baptist and Reflectors and tracts

(b) "We Inform"

Trough

Baptist and Reflector

Tracts

Colportage

Talk: What the Baptist and Reflector Means to My Family  
(Show the different departments in the paper)

Pray for Dr. O. W. Taylor, the editor, and for a wider circulation of the paper

#### 5. Our Teaching Department

(a) Pictures of children with a teacher

(b) State missions teaches by means of:

1. Organized associational work.

2. Study courses

3. Volunteer field workers

4. Mission Sunday Schools

5. Vacation Bible Schools

Talk: What Sunday School Has Meant to My Life. (There are 1,200 communities in Tennessee without a Sunday School)

Prayer of thanksgiving for the large number of Daily Vacation Bible Schools, also pray for Sunday School Training month in October.

#### 6. Our Training Union Department

(a) Picture young people in assembly

(b) State Missions trains through the Baptist Training Union in:

1. Programs

2. Study Courses

3. Enlistment

4. Baptist Training Unions

(c) Mr. Rogers requests prayer for the Baptist Training Union Convention meeting in Nashville

November 23-25. He further requests prayer for more organizations.

#### 7. Our Woman's Missionary Union

(a) Picture. Group representing the Graded Union

(b) We are commissioned to:

1. Pray

2. Study

3. Go

4. Give

5. Teach

6. Train the Young People

(State Missions contributes 18% of the expenses of the Union)

Talk: The Need of a Worker for Our Boys

Pray that the Jubilee goals may be reached

Pray for the leaders in the state, association and local organizations

### CLOSING CONSECRATION SERVICE

Jubilant Sounds in Prayer. What do we get from prayer?

Fellowship with the Father (1 John 1:3)

Power (Acts 1:8)

We are made channels of blessings (Eph. 3:20)

Closing Prayer.

### THE PICTURES

Mrs. A. B. Clark, our missionary in West Tennessee, prepared this splendid program for us. She suggests "pictures" to be used representing the various departments. These can be very elaborate, using a door casing made of wood or beaver board or a curtain could be used and drawn back showing the living pictures. The pictures will lend variety to the program. Have someone to take charge of this special feature.

### MISS MARGARET BRUCE

Friends throughout the state will be interested to know that Miss Bruce is confined in the Baptist Hospital, Memphis, having had an operation for appendicitis on Monday, Aug. 8. Miss Bruce is recovering satisfactorily and hopes to be back at her post in a few weeks.



## WOMAN'S MISSIONARY UNION

Mrs. R. L. Harris, 112 Gibbs Road, Knoxville  
President

Miss Mary Northington, Nashville  
Executive Secretary-Treasurer

Miss Margaret Bruce, Nashville  
Young People's Secretary

148 Sixth Avenue, North, Nashville, Tennessee

## Middle Tennessee

Y. W. A.

Houseparty

Tennessee  
College

September 3-5

1938

Theme: "I CHOOSE"

### Hour of arrival:

Plan, if possible, to arrive by 4:30 Saturday afternoon, September 3, and to remain until 2:30 Monday afternoon, September 5.

### Who is invited to attend?

Y. W. A. members, counselors, associational young people's leaders, and any others interested in Y. W. A. work.

### Speakers and Leaders:

Mrs. W. F. Powell, Mrs. Wm. McMurry, Mrs. B. L. Lockett, Miss Florida Waite, Miss Frances Ewton, Mrs. C. D. Creasman, Mrs. S. E. Keen, Dr. E. L. Atwood, Rev. L. S. Sedberry, Miss Mary Northington, Miss Kellie Hix, Mrs. Douglas J. Ginn.

### Special Features:

African camp fire, the World at Vespers, conferences on Life Choices and Y. W. A. Methods, missionary and inspirational talks, Sunday School lesson taught at the college and preaching service at the First Baptist Church, swimming, games, songs, fellowship.

### What To Bring:

Sheets, pillow (if you use one, the college cannot furnish it), towels, toilet articles, Bible, note-book and pencil, Y. W. A. Manual, Window of Y. W. A., swim suit, tennis racket, soft ball or other athletic equipment, musical instrument.

### Cost:

Board, \$3.00 upon arrival at the college, and fifty cents registration, to be sent to Mrs. Douglas J. Ginn, 148 Sixth Avenue, North, Nashville, by August 23, if possible. Since the houseparty is on the week-end of Labor Day it is very desirable that the college shall know how many to prepare for several days in advance.

### B. T. U.'s

(Continued from page 11)

Name of Union	Name of Church	Name of Association
Pilot.....	Judson.....	Nashville
Dependable.....	Shelby Avenue.....	Nashville
B. A. U.....	Mt. Carmel.....	Robertson
Loyal Workers.....	Baptist Tabernacle.....	Ocoee
David Livingstone.....	Ridgedale.....	Ocoee
Challengers.....	East Chattanooga.....	Ocoee
Loyalities.....	Chattanooga, First.....	Ocoee
Samuel Melton.....	Big Springs.....	Ocoee
B. A. U.....	New Home.....	New Salem
Challengers.....	Judson.....	Nashville
L. S. Ewton.....	Grace.....	Nashville
H. W. Crook.....	Grace.....	Nashville
Senior B. A. U.....	Edgefield.....	Nashville
Willing Workers.....	Shelby Avenue.....	Nashville
B. A. U.....	New Hope.....	Nashville
Tipton.....	Morristown, First.....	Nolachucky
B. A. U.....	Rockwood, First.....	Big Emory
B. A. U.....	Old Hickory.....	Nashville

### MY PRAYER

Please make my life a shining pool,  
Reflecting glory of thy rule.  
God, take my heart and make it thine;  
Please use thy will and make it mine.

A humble girl kneels down today,  
To seek thy guidance on her way;  
She's just a girl whose only plea  
Is, "Father, make me more like thee."

MARJERY HYDEN, Indiana.

### WHAT POSITION IN THE CHURCH DO YOU OCCUPY?

- An attendant or an absentee?
- A pillar or a sleeper?
- A wing or a weight?
- A power or a problem?
- A promoter or a provoker?
- A giver or a getter?
- A worker or a worrier?
- A booster or a boaster?
- A peacemaker or a strife creator?

—Baptist Bulletin.

## CANNON'S NEW PRINTED 12 KITCHEN TOWELS \$1.00

Super Absorbent.  
Unusual Value At-  
tractive design in  
2 colors - red and  
black on white,  
or green and yel-  
low on white.  
Wide selvage.  
Long wearing.

Money saving  
Catalog sent  
with each  
order.

TOWEL CITY TOWEL CO.  
Kannapolis, N. C.

## NEURITIS

Relieve  
Pain in Few  
Minutes

To relieve the torturing pain of Neuritis, Rheumatism, Neuralgia or Lumbago in few minutes, get NURITO, the Doctor's formula. No opiates, no narcotics. Does the work quickly—must relieve worst pain to your satisfaction in few minutes or money back at Druggist's. Don't suffer. Get trustworthy NURITO today on this guarantee.

## Wintersmith's Tonic MALARIA A Good General Tonic

John R. Dickey's Old Reliable  
**Eye Wash**  
Soothes, relieves  
and given comfort  
to irritated eyes.  
Used 65 Years  
Genuine in red box  
25c and 50c sizes. Ask  
your druggist for new  
large size with dropper.  
Dickey Drug Co., Bristol, Va.



### The Monument That Will Preserve Your Cherished Memories.

Appropriate in design, beautiful in texture and finish, Stone Eternal Monuments are unaffected by the ravages of time. You can buy with this assurance.

### Stone Eternal Monuments

are unsurpassed in brilliance, freshness, beauty and durability. Cut from perfect granite, impervious to the elements, all Stone Eternal Monuments and Markers are trade-marked and guaranteed. For your assurance, this mark of quality is neatly cut on all Stone Eternal Monuments. Demand the genuine.

Write for booklet and name of authorized dealer in your community.

The Georgia Granite Corp.  
Elberton, Ga.

## Mercer University Offers . . .

Standard curricula leading to the A. B. and M. A. degrees in the Liberal Arts College and the L. L. B. degree in the School of Law, with pre-professional training in Christianity, Education, Economics and Business Administration, Medicine, Journalism, and Law PLUS those intangible benefits of a Christian institution which are priceless.

Recent improvements at Mercer as she begins her one hundred sixth year include new library, new gymnasium, new student activities building, new Biology building, new residence facilities for ministerial students and renovation of the entire college plant.

Fall quarter opens September 19th. For catalogue and other information, write

MERCER UNIVERSITY,

MACON, GEORGIA

## Among The Brethren

### SUNDAY SCHOOL ATTENDANCE FOR AUGUST 7, 1933

Memphis, Bellevue	1464
Memphis, Union Avenue	922
Chattanooga, First	888
Memphis, Temple	836
Knoxville, First	710
Knoxville, Fifth Avenue	685
Bristol, Calvary	622
Chattanooga, Ridgedale	616
Jackson, First	548
West Jackson	528
Maryville, First	521
Chattanooga, Avondale	510
Fountain City, Central	420
Chattanooga, Northside	419
Chattanooga, Calvary	401
Cleveland, Big Spring	397
Chattanooga, Tabernacle	385
Clarksville, First	378
Chattanooga, Chamberlain Avenue	369
Morristown, First	355
Trenton, First	348
Murfreesboro, First	343
Alcoa, First	313
Memphis, Boulevard	311
Nashville, Inglewood	303
Gatlinburg	264
Rogersville	261
Elizabethton, Siam	248
Chattanooga, Brainerd	241
Monterey	239
Milan, First	238
Knoxville, John Sevier	229
Rockwood, First	216
McMinnville, Magness Memorial	210
Harriman, Emory Heights	203
Shelbyville, First	201
Cumberland Homesteads, First	194
Union Hill	179
Chattanooga, Summerfield	160
Apison	165
South Pittsburg	156
Wartburg, Liberty	152
Church Hill, Oak Grove	142
Hixson, First	141
Riceville	140
Chattanooga, Oakwood	133
Antioch	125
Mountain City	125
Doyle, Greenwood	123
Ooltewah	123
Camden	87
Doyle, First	87
Stanton, Charleston	87
Goodlettsville	86
Murfreesboro, Westvue	84
Nashville, Centennial	73

### By FLEETWOOD BALL

Elmer F. Cox of Omaha, Ark., has been elected state evangelist of Arkansas to succeed H. E. Peters.

After serving the First Church, Homestead, Fla., for 16 years, C. N. Walker has resigned.

Frank Shelby Groner, president of the College of Marshall, Texas, has resigned, after serving for ten years.

A revival at Hopewell Church, near Huntingdon, in which G. G. Joyner of Jackson preached, resulted in 15 additions.

Marvin Kemp was ordained to the full work of the ministry on July 27th in Coggin Avenue Church, Brownwood, Texas.

E. A. Autry of Central Avenue Church, Memphis, is doing the preaching in a revival at Crawfordsville, Ark. It is proving very successful.

C. L. Randall of Little Rock, Ark., is holding a meeting at Tyronga, Ark., which has already resulted in 100 professions, and 79 additions, 77 by baptism.

Russell Duffer of Nettleton, Ark., closed a revival meeting at Walnut Grove, Ark., Alvin Allison, pastor. It resulted in 68 conversions and 56 baptisms.

Ira Patishuff, the pastor at Fordyce, Ark., was lately assisted in a revival by Otto Whittington of Little Rock, Ark., resulting in 74 additions.

There were 8 additions to Judson Church near Lexington, as the outcome of a revival held recently by J. F. Rogers of Madisonville, Texas. His father, R. L. Rogers of Lexington is the happy pastor.

At Milledgeville, Joe Jennings of Parsons is being assisted in a revival by Simpson Daniel of Lexington. It is an absolute mission point, where it is hoped to organize a church.

W. G. Everson of White Temple, Portland Oregon, has been elected president of Linfield College, McMinnville, Oregon, effective September 15th.

C. H. Franks closed a fine revival at Wardell, Mo., on July 29th, resulting in 18 additions, and the opening of a fine new house of worship.

Kentucky Baptists are in deep sympathy with A. H. Webb of Louisville, Ky., over the death of his father, E. J. Webb of Ashland, Ky. He was a good man.

R. P. Ringold of Louisville, Ky., has accepted the call of the church at Jenkins, Ky. He succeeds Nelson Crull, well known in Tennessee.

Mrs. Hallie Harrison Carroll died at Los Angeles, California, Sunday, July 17. She was 77 years old, and was the wife of the late B. H. Carroll.

S. R. Sherman of Union University, Jackson, was assisted in a successful revival last week by H. C. Cox of Jackson, at Piney Creek Church near Lexington.

E. M. Hewlett has resigned the care of the church at Macon and moved to Nashville, and will enter the work of the evangelist.

Ira Patishuff of Fordyce, Ark., supplied the pulpit of the First Church, Paragould, Ark., on Sunday, August 7, in the absence of the pastor, H. B. Reynolds, who is preaching in a revival at Campbellsburg, Ky.

A recent revival held at Lamesa, Texas, by Hyman Appleman resulted in 154 additions. It is the best meeting the church has had in the nine years of the pastorate of E. F. Cole.

An increase in efficiency of 25% is reported in the life of Chief Justice Charles E. Hughes of the United States Supreme Court, since he quit using tobacco nine years ago.

The First Church, Shepherdsville, Ky., has purchased a public address system which will be used by the pastor, A. L. Carnett, for preaching in the streets on Saturday nights.

Hyller H. Straton has resigned the care of the First Church, Muncie, Ind., that he might accept the call of the First Church, Detroit, Mich. The change is effective October 1st.

### By THE EDITOR

Rev. O. A. Utley, 1981 Young Avenue, Memphis, Tenn., is available to hold meetings between now and October 1.

Tabernacle Baptist Church, Chattanooga, R. R. Denny, pastor, has held a mission revival recently, with 42 decisions for Christ resulting.

Madison Baptist Church, Jackson, recently held a revival with J. B. Holland, pastor of Royal Street Church, Jackson, doing the preaching. There were 21 additions, 18 of these by baptism.

The revival in Judson Church near Lexington, R. L. Rogers, pastor, was a success. His son, J. F. Rogers of Madisonville, Texas, did great preaching.

L. L. Gwaltney has served as editor of the Alabama Baptist for twenty years. He is president of the Alabama Convention with headquarters in Birmingham.

An 85-year-old man who had been a Roman Catholic was recently baptized in the First Church, Chipley, Fla., Clifford Walker, pastor. He made the 60th addition in the last few weeks.

After finishing the building of a parsonage, the members of the church at Decaturville, C. B. Pennington, pastor, have generously furnished two rooms, and presented the pastor with a suit of clothes.

The church at Carpenter, Ky., J. P. Reaves, pastor, lately enjoyed a revival in which the preaching was done by Edward Haun of Jacksboro, Tenn. There were 15 additions by baptism.

Miss Margaret Bruce, State Young People's Secretary of the W. M. U., continues to improve at the Baptist Memorial Hospital in Memphis, where she underwent an operation last week. We pray that she may speedily recover.



Paul Clark of the Southern Seminary, Louisville, accepted the call of the West Tenth Street Church, Oklahoma City, Okla. I. I. Marks resigned that pastorate to enter the Baptist Bible Institute, New Orleans.

George A. Carver, Sr., with his wife left Louisville, Kentucky, recently to return to his work as a member of the faculty at University of Shanghai, Shanghai, China. He is the son of Professor W. O. Carver, Sr., of the Southern Seminary at Louisville.

It is announced that G. M. Savage of Union University, who was called to heaven recently, knew the Greek alphabet at three years of age, and had read the Greek New Testament through fifty-five times, but in his preaching he was as humble as a little child.

We have received an interesting account of the Mountain Preachers' School held at Clear Creek, Kentucky, from R. C. Medaris, but since a previously-received write-up is printed in this issue, page 3, we are unable to use the article from Brother Medaris.

Word has been received that L. L. Basham has been called to the Calvary Church, Bristol, from Sevierville. Roy C. Arbuckle recently resigned the Calvary Church to accept a call to the Boulevard Church, Memphis.

Pastor W. P. Everson, Oakwood Baptist Church, Chattanooga, writes us of a meeting in his church in which the preaching was done and the singing was led by Lee E. Roberson, pastor of the First Church,

Fairfield, Ala. The visible results were 12 decisions for Christ, eight uniting with the church, and four additions by letter.

J. L. Woodward, pastor of Madison Church, Jackson, preached August 7 at Westover and Poplar Heights churches near Jackson in the absence of the pastor, L. G. Frey, who is conducting a revival at Alamo, Tenn.

N. D. Guy, Sunday school superintendent of Gibson County Association, writes of the fine V. B. S. work which has been done there with the aid of Miss Elizabeth Yancy. Fifteen schools have already been held, with twenty professions of faith reported from three of these.

L. M. Mayer, 8 years pastor at Minor Hill, has accepted a call as pastor of the Clear Creek Church near Jackson. Brother Mayer recently conducted a revival with the Rock Springs Church, Robertson County Association, in which 10 professions were made.

W. F. Hall, pastor of Grace Church, Springfield, for the past nineteen months, closed his work with that church August 14 to become Dean and Teacher of Bible in Harrison-Chilhowee Baptist Academy, a position which he previously held for ten years. He is open for rural church work.

A gracious revival meeting at Friendship Church, Culleoka, J. W. Higgins, pastor, has just been closed by H. D. Burns, pastor of First Church, Franklin. Several were added to the church, and the membership was greatly revived. Brother Burns has

been invited to hold the revival there next year.

A. V. Pickern, from the Lakeview Church, Tallahassee, Fla., has accepted the pastorate of the Euclid Avenue Baptist Church at Knoxville. He writes that the work of the church is in good shape, and they will co-operate with all denominational activities. We extend him a hearty welcome to our state.

S. P. Devault has been supplying at several churches this summer, one of these being Judson Memorial Church, Nashville, during the absence of Pastor H. B. Cross, who is engaged in special study. Brother Devault is open for supply and other work. His address is Nashville, Tenn., telephone 5-4973. He should be kept busy.

Fox and Fox, Evangelists of Morristown, Tennessee, have been conducting a series of revival meetings in Tupelo, Miss., with the Calvary Baptist Church, Silas B. Cooper, pastor. Additions to the church were 81, and many say it is the best meeting the church has experienced. Pastor Cooper writes that the entire city felt the effects of the meeting, and the evangelists are wanted for a return engagement.

A revival meeting has just closed with First Church, Franklin, H. D. Burns, pastor, in which Dr. Arthur Fox of Morristown did the preaching. There were 48 additions to the church, 40 coming by baptism. Many say it was the greatest meeting in the church for several years.

## "The Shepherd Comes"

Book on Joint Pastorate for Part-time Churches by Secretary John D. Freeman off the Press

After some delay, the book setting forth the plan whereby part-time churches may have the services of full-time resident pastors is off the press. Announcements about it have been made throughout the state. Let us now bring it to the members of such churches, to all Baptists for that matter, and thus launch in earnest the program for releasing every Baptist preacher from secular work to give full time to his ministry.

You will profit from studying the book. It contains six chapters as follows:

- I. **THE Problem Stated**, setting forth conditions that retard our part-time churches in their growth.
- II. **Working Together, or The Way Out**, giving the plan for joining part-time churches into full-time pastorates with resident pastors.
- III. **A Scriptural Financial Plan**, showing the place of the Store House in the Lord's program, telling about the "Produce Budget Plan" and other related matters.
- IV. **The Program for a Joint Field**, setting forth plans for utilizing the pastor's time, giving charts for hours of service, suggested plans and programs for regular worship and such.
- V. **The Shepherd At Work**, being a picture of what will take place when part-time churches join in securing full-time service from a resident pastor.
- VI. **"Proof of the Pudding,"** illustrations from fields that have adopted the plans in whole or in part and are working them.

Dr. J. W. Jent of Oklahoma Baptist University, recognized authority on rural church problems, declares that the plans set forth will bring a new day to every field that gives them a serious trial.

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W. K. Sisk, a former Tennessean, has been elected Chairman of Evangelism by the Illinois State Board, and also State Evangelist of that state, with the privilege of holding revivals anywhere in and out of the state. Dr. Sisk has been pastor of the Third Baptist Church, Granite City, Illinois, but was formerly located in Nashville as an evangelist. His address until September 1 is 2426 State Street, Granite City, Ill., and after that date will be 900 Chautauqua Street, Carbondale, Ill.

Laymen of Piedmont Baptist Church, Dandridge, Tenn., were found taking men aside on election day and talking to them about their souls. This was one result of a meeting in which B. C. Cochran, New Market, did the preaching. Twenty-three united with the church, eighteen by baptism, and sixty-four adults dedicated their lives to Christ. Roy W. Hinchey is pastor of the Piedmont Church.

### BRIEFS CONCERNING THE BRETHREN

#### Called and Accepted

C. F. Rogers, Franklin, N. C.  
H. R. Moore, Third, Granite, City, Ill.  
H. L. Wheeler, Ellis Grove Church, Illinois.  
James L. Pettit, Cross Church, Illinois.  
Lyman Allen, East Benton, Ill.  
Homer F. Yale, Breesport, N. Y.  
R. P. Ringo, Jenkins, Ky.  
Hillyer H. Straton, First, Detroit, Mich.  
Roy W. Hodges, Executive Secretary of North Dakota Baptists.  
Wm. Graham Everson, President Linfield College, McMinnville, Oregon.  
V. R. Crider, Sataria, Miss.  
C. H. Meyers, Cheraw, S. C.  
Leroy Harris, Oak Grove Church near Augusta, Ga.  
Edd Jackson, Lincoln Ark.  
W. J. Breachers, Mentor, Mo.  
J. R. Eubanks, Tabernacle, Greenville, Miss.  
J. J. Boone, North Side Church, Rock Hill, S. C.  
B. F. Carson, Blaney, S. C.  
C. A. McDaniel, Jonesville, La.  
H. P. Amos, Acipso Church, Birmingham, Ala.  
M. R. Fletcher, Eleventh St., Birmingham, Ala.

#### Resigned

L. E. Snipes, Glen Alpine, Catawba River Association and Zion Hill, South Mountain Association, North Carolina.  
W. K. Sisk, Third, Granite City, Ill.  
C. N. Walker, First, Homestead, Fla.  
John A. Moore, Salvisa, Ky.  
C. H. Meyers, First, Mooresville, N. C.  
M. E. Lett, Luray, Mo.  
H. A. Day, Concord, Bessemer, Ala.  
J. D. McCullough, Mountain Park, New Mexico.

#### Ordained

L. D. Johnson, Hazelwood Church, Louisville, Ky.  
J. Homer Eggers, Grace, Louisville, Ky.  
Charles T. Graham, First, Independence, Kans.  
Chas. W. Halbrook, Houston, Mo.  
Moyes B. Carroll, Jr., N. Augusta, S. C.  
Edd Jackson, Lincoln, Ark.  
W. J. Breachers, Springfield, Mo.  
Herbert Dollahite, First, Plano, Texas.  
Charles Cardenas, Harmony Church, Farmington, New Mexico.

Dead

Rev. W. R. Davis, Williston, S. C.

New Friendship Church, McMinn County Association, enjoyed the greatest revival meeting in 15 years during July, according to the report received. Rev. Roy Austin and Rev. George Williams were the evangelist and singer. Among those baptized by Pastor N. T. Barnes at the close of the three weeks' meeting was a man nearly 70 years of age.

Out-of-town visitors to the office last week were Pastor C. H. Warren, Lebanon; Pastor H. D. Burns, Franklin; Mrs. Marie Lowry, Knoxville; Pastor H. W. Ellis, Greenbrier; Pastor and Mrs. William Hall, Springfield; Pastor Hoyte C. Huddleston, Lebanon; Mr. and Mrs. J. E. Childs, Bessemer, Ala., parents of Mrs. Henry C. Rogers; Rev. and Mrs. Lloyd T. Householder and son, Lloyd T., Jr., Lewisburg; D. L. Lawler, Goodlettsville; Mrs. W. L. Baker, Springfield; Mrs. Belle Binkley and Mrs. Shelby T. Gregory, Springfield; Pastor Lucius W. Hart, Ardmore, Tenn., and H. D. Hagar and J. H. Smith, Fellowship Church, Concord Association. Come again, friends!

August 7th was a great day for the Somerville Church, T. N. Hale, pastor. Eight deacons were ordained by the church. The ordination sermon, "The Church and Her Officials," was delivered by Rev. G. T. Mayo, Dresden, and the presbytery was composed of the pastor, Brother Mayo, the deacons of the local church, and four deacons from Whiteville Baptist Church, the pastor being in charge of the services. Those ordained were Joseph Martin, Jack Rose, B. Haddad, Fred Simmons, Robert Harris, Aubrey L. McKinstry, Grady Morris and E. L. Middlecoff. Loyd Bond will be ordained soon. Pastor Hale writes that these are all fine young business men and their ordination marks a forward step in the life of the Somerville Church, which is fast making forward strides. He is happy to work with these splendid people.

With the Churches: Chattanooga—Oakwood, Pastor Everson, received 1 for baptism, baptized 12; Summerfield, Pastor Pruett, welcomed 4 for baptism, baptized 7; Chamberlain Avenue received 1 by letter and 1 for baptism; Tabernacle, Pastor Denny, welcomed 1 by letter, 39 for baptism, and baptized 1; Calvary, Pastor McMahan baptized 4; Northside welcomed 3 by letter; Avondale, Pastor Lindsay, welcomed 1 by letter, 4 for baptism, and baptized 2; Ridgedale welcomed 4 by letter; First received 2 for baptism. Nashville—Centennial, Pastor Wright, received 1 for baptism, baptized 1; Inglewood received 2 by letter. Goodlettsville—Pastor Robinson, welcomed 13 by letter, 13 for baptism, baptized 12. Knoxville—Fifth Avenue, Pastor Wood baptized 1; John Sevier, Pastor Cross, received 1 for baptism.

### HIGH POINT CHURCH

High Point Church near Chattanooga, was dedicated August 7, with all obligations paid. J. B. Tallant, pastor of Eastdale Church, Chattanooga, preached the dedication sermon on "A Church Being Loyal to Christ," and W. C. Smedley, moderator of Ocoee Association, led in the dedication prayer. In connection with this service Mr. Dave Stafford was ordained as a deacon. The High Point Church was organized last fall as a result of a mission sponsored by the Apison Church, and has been helped by several churches around Chattanooga, as well as by gifts from others in the state. Pastor C. H. Petty writes that the church is growing in numbers and efficiency, and that the Lord is blessing it. A V. B. S. was held this summer with an average attendance of 47, and the group director in the associational training union is a member of this church.

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CHAP. 11. 36 And "one ran and full of vinegar, and I and "gave him to drink alone; let us see who

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