

Baptist and Reflector

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Southern Baptists Facing The Future

(Presidential Address Delivered Before the Southern Baptist Convention in Birmingham, Alabama, May 15, 1941, Condensed by The Editor.)

W. W. HAMILTON, New Orleans, Louisiana.

GOD'S FAITHFUL PROPHETS in Old Testament times faced the difficulties of their day fully and frankly. They did not fail to remind the nations of the inevitable whirlwind which their sowing to the wind must surely bring. Always, however, they closed their messages with a hopeful note. We, too, are "living in a stormy world."

Dictators and warriors and emperors and tyrants and the rulers of nations shall pass away. Christ and his kingdom remain.

PEACE WILL COME

Peace will come, and with it another one of those pregnant opportunities which follow great world changes and upheavals. We then must not only faithfully and fearlessly meet our own present duty, but we must prepare the way for our children who will bear the responsibilities of the new world, and its possibilities. Hitherto hath the Lord led us.

1. *We must be true to the faith preserved and handed down to us at such cost, both divine and human.* As Jude said, we must earnestly contend for the faith which was once for all delivered unto the saints. Paul said he was not disappointed in the gospel of Christ. He had no need to be ashamed of it. Nor do we, for it is still and will continue to be the power of God unto salvation.

BAPTISTS PLAIN PEOPLE

Baptists are a plain people, and may God grant that we continue so. As plain people we have loved the plain teachings of the Bible, and to those plain doctrines of our faith we must continue to be true, if we are to expect the blessings of God to continue upon us.

We cannot depend upon machinery and upon organizations and upon force to further our doctrines. We believe in the individual and in voluntariness. It is not by might, nor by power, but by the Holy Spirit that our mission is to be fulfilled. I am happy that we believe so fully in the competency of the individual soul and in its right to direct access to God through our Lord Jesus Christ, each exercising for himself repentance and trust, and each having his own experience of grace. We accept the Bible as the inspired Word of God, and as our all-sufficient guide of faith and practice. We believe in the deity and in the virgin birth of Jesus, in his perfectly righteous life, his atoning death, his triumphant resurrection, and his personal and visible return.

We know that men and women are born in sin, that their salvation is not of law but of grace, that otherwise Christ would have died for naught, that we are saved by what Jesus does for us and are rewarded by what we do for him, that obedience is the result of salvation and never the procuring cause, and that our mission as Baptists is to give this good news to the whole world.

We insist upon believers' baptism, and upon immersion only as baptism. This is seen in the word used, in its design and symbolism, and in the example and command of Jesus. We insist also that baptism and the apostles' doctrine and fellowship must precede the Lord's Supper, even as repentance and faith go before baptism, and

that these two ordinances portray the great doctrines and experiences of salvation.

We believe in equal rights for the individual members, and also in the sovereignty and responsibility of each and every Baptist church. Mechanical union and any type of over lording episcopacy are impossible with us. We believe rather in that oneness for which our Saviour prayed, and we continue to resent and to resist any ecclesiastically enforced conformity.

SEPARATION OF CHURCH AND STATE

Baptists advocate the separation of church and state, urging for the welfare and progress of Caesar and for the welfare and progress of the kingdom of God, that there be no attempted control of the state by the churches and that there be no support or coercion of the churches by the state.

2. *We should endeavor to make sure that our Baptist people are not merely giving mental assent to the doctrines which we hold.* We should urge that they must be born again, that there must be an experience of grace, that greater than having demons subject to them is to have their names written in heaven, in the book of life. Men and women are not merely sick, needing some cultural pills and some spinal adjustment and some change of environment. You cannot make an onion into a flower by transplanting it into a lily bed. You will not change a pig by placing him in a parlor, but you will certainly change the parlor. Our Baptist democracy requires that those who come into our churches be changed in heart and shall have the characteristics of children of God.

COMPROMISES WITH SIN

He has not repented who repeatedly compromises with sin and who wilfully and persistently continues in what he knows to be wrong. He cannot continue to practice known sin and be born of God. High living must be the proof of right thinking and true believing. The truly apostolic church will be right in its teachings and in its spirit and in its practice.

Facing the present and preparing for the future, we as Baptists must prove to our children the worthiness of our faith, as Jesus did to those inquiring messengers from John the Baptist. We must continue to preach the gospel to the poor, to set free those who are enslaved, to bring sight to those who are blind, to enable the lame to walk, to cleanse the lives of those who are leprous, to unstop the ears of those who are dull of hearing, to bring to life those who are dead in trespasses and sins, and to find no occasion of stumbling in Jesus Christ as Lord and Saviour.

CHRIST'S WITNESSES

3. *Southern Baptists facing the future must remember that they are Christ's Witnesses, and that this involves faithfulness.* As good witnesses we must know something, must be willing to tell what we know, must be truthful and consistent in our testimony, and must so demean ourselves on the witness stand as to inspire confidence and to promote righteousness.

We shall need leaders who count not their lives as dear unto themselves. We shall require armies of men and women who are ready to give of their best to the Master. No sacrifice can be too great and no amount of expenses too large, if only the divine mu-

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Baptist and Reflector

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EDITORIAL

First Baptist Church, Lawrenceburg

SUNDAY MORNING, May 4, while Pastor W. E. Davis was at another place filling an engagement which we had arranged for him, the editor had the privilege of occupying the pulpit of the First Baptist Church of Lawrenceburg. We appreciated very much the cordial hearing given us, as also the splendid dinner in the pastor's home, together with Mr. and Mrs. W. W. Langley. Our thanks are expressed to Brother Langley for courtesies in transportation. We had been to Lawrenceburg before, and it was a pleasure to visit the church again where Brother Davis and his family and people have done such a fine constructive work in the fifteen years he has been pastor there.

A Prime Minister's Prediction

A PRIME MINISTER speaks the following before the British Parliament:

The great crisis of the world is nearer than some suppose. Why is Christendom so menaced? I fear civilization is about to collapse. . . . Turn whatever way we like, there is an uncomfortable feeling abroad, a distress of nations, men's hearts failing them for fear. . . . No man can fail to mark these things. . . . No man who ever looks at a newspaper can fail to see the stormy aspect of the political sky that at present envelops us. . . . Some gigantic outburst must surely fall. Every cabinet in Europe is agitated. Every king and ruler has his hand on his sword hilt. . . . we are upon times of unusual ghastliness. We are approaching the end!

Were these words spoken just a few months ago or weeks ago or perhaps just a few days ago—maybe yesterday? They were spoken by Lord Beaconsfield (D'Israeli) on July 2, 1874, *sixty-seven years ago*, now almost sixty-eight years ago! More than half a century has passed since these words were spoken.

Today many are pointing to the disordered and tragic condition of the world as a sign of the approaching end. In several important particulars it looks like they may be right. But D'Israeli also said, "We are approaching the end," when the description of conditions sounded like a present-day description.

"True," someone may say, "but never before have world conditions been so completely disordered on such a wide scale as now." That can be true without necessarily proving that the end of the age is at our very doors. For who knows and can prove that world conditions will not later be *worse* than they are now and that that instead of the present day will presage the end?

BAPTIST AND REFLECTOR does not know. It wishes it did. *Do you know?* D'Israeli was in error, if by his statements he meant that the end was near at hand in the sense of being at the door. Others may be mistaken. Therefore, the need for caution and for tentative statements when dealing with such matters, except as one knows whereof he speaks.

Another Ambassador To The Vatican

MULTITUDES OF LOYAL AMERICANS had hoped that the patent failure of "parallel plans for peace," which had been given as one reason for his appointment, and the enforced retirement on account of ill health of Myron C. Taylor, President Roosevelt's "ambassador without portfolio" to the Vatican, meant an end to a matter so at variance with traditional Americanism.

But recently the press carried the following announcement: "Pope to Receive New United States Envoy," and went on to say that Pope Pius XII would "receive Harold Tittman, successor to Myron C. Taylor, President Roosevelt's personal representative to the Holy See. . . ." We get our information from *The Christian Index*.

A storm of protest was aroused when Mr. Taylor was appointed. The President sought to reassure those protesting by saying that the appointment had no political significance and was not a step toward the resumption of diplomatic relations with the Vatican. However, this did not ally the fear. It was recalled that a Rome dispatch said that when Cardinal Pacelli (now the pope) visited America some years ago, there was an agreement between President Roosevelt and him to establish diplomatic relations between Washington and the Vatican "just as soon as public opinion in America could be brought around to the idea."

While every loyal American believes in "the alleviation of human suffering" and in all legitimate "joint efforts for peace," it is *not* believed that the formal appointment of an "unofficial ambassador" by the President of the United States, an ambassador who, by the way, is accorded *ambassadorial rank in Rome*, is necessary for these ends to be served.

The truth is that this latest appointment of an ambassador to the Vatican, without saying anything to Congress about it, confirms two things: 1. That the President is bent on having his way whether or no. 2. That he is bent on having a *regular and official* ambassador at Rome, if he "can bring public opinion in America around to the idea." The plea of "parallel efforts for peace" is a mere pretext.

It begins to look like that Mr. Roosevelt and the then Cardinal Pacelli did actually enter into a secret agreement.

Neither Paul Nor Peter Believed It

IN A RECENT BOOK the author says that if he lives out a normal span of life he expects to see the Lord Jesus come personally before death. But he says that he may be mistaken about it, for Paul believed the same and was mistaken about it. This statement about Paul does not appear to be susceptible of proof.

In Second Thessalonians (4:6), written shortly after First Thessalonians, believed to be the earliest of his epistles, Paul says: "Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and by our gathering together unto him, That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand." (2:1, 2.) This was a caution against looking on "the day of Christ" as being "at hand" in the sense of soon appearing according to human time measurement. But in II Tim. 4:6, in his last epistle, he spoke of his death as being "at hand," by which he evidently meant his early death. Clearly, then, he did not expect to see the Lord before death.

The expression, "at hand," in Paul's writings may mean, therefore, soon to appear according to human time measurement or soon to appear according to divine time measurement, depending on the context and the circumstances. The apostle's death was "at hand" in the first sense. But when in Rom. 13:12 he said, "the day is at hand" and when in Phil. 4:5 he said, "the Lord is at hand," the considerations already introduced indicate that he meant "at hand" according to heavenly chronology. Paul did not expect to see Christ before death, and more than nineteen hundred years have passed since he wrote the words just quoted. It will not do to say Paul was mistaken. His words were inspired and *inspiration does not make mistakes*.

Southern Baptists Facing The Future

(continued from page 1)

nitions and equipment may be provided for those who are to be the soldiers of Christ Jesus.

The saved man or woman who knows and accepts the gospel and who knows the command to evangelize every creature and to teach disciples to observe all things which Christ has commanded, will surely pray the Lord of the harvest to thrust out laborers and will gladly share in any expense which may be essential and necessary.

ALL MEN RELIGIOUS

God created all mankind, and he has made all men religious. Surely then he has given the one religion which can meet man's need. Of this "he hath given assurance unto all men, in that he hath raised him from the dead," that man, even Jesus, "whom he hath ordained," and by whom "he will judge the world in righteousness." As has been said, "The Son of God became the Son of man that the sons of men might become the sons of God." We are witnesses of these things, and we must be faithful to our trust, or we may expect to have it taken away from us. We must not merely read history. We must make history and write history.

Faith of our fathers! we will love
Both friend and foe in all our strife;
And preach thee, too, as love knows how,
By kindly words and virtuous life.
Faith of our fathers! holy faith!
We will be true to thee till death.

4. Southern Baptists facing the future must "expect great things from God and attempt great things for God." What a program we have! What numbers are standing idle! What resources are at hand! What fields are white unto harvest! What laborers are waiting to be thrust out! What promises we have as to prayer! What limitless power is available! What opportunities and responsibilities challenge our very best!

A DEBTLESS DENOMINATION

The hope for a debtless denomination grows brighter, and will become a glad reality some morning when Southern Baptists awake and see that the final completion can be realized in one Lord's Day. The state papers and the mission publications in every Baptist home are a vision to which we cannot be disobedient. Our editors and our papers are missionaries and teachers, and they are co-workers with us in all things pertaining to the cause of Christ.

Our Ministers Relief and Annuity and Retirement plans have been long delayed, but they are now meeting with general approval and support. No longer should it be said of any faithful servant of God, that the sunset of life will be clouded with poverty and neglect.

The almost unbelievable numbers of Sunday Schools and Training Unions and Brotherhoods and organizations of Woman's Missionary Union, as well as their multiform activities, lead us to exclaim, "What hath God wrought," and to turn any cynical criticisms into praise and thanksgiving.

MAKE EDUCATION SAFE

Our denominational schools and seminaries must be endowed, and be made safe, and must prove themselves distinctively Christian and avowedly Baptist. It may cost a little more money to send our sons and daughters to our own schools, but it is worth far more than the difference. We can and should give liberally to our Baptist schools. They should be fully endowed, and should be standard plus, and the plus should be Christian.

Our churches, if they are to abide the tests of the future, must withstand professionalism and formalism and materialism. Mere creedal assent and nominal adherence are no substitute for a vital faith and an experience of grace. Broken cisterns never satisfy the needs of thirsty souls.

NEED OF EVANGELISM

We cannot face the future complacently when our population is growing faster than our churches, when millions right around us are lost, when so many of our churches report not one baptism for a whole year, when in country and city there are high-

ways and hedges neglected, when in the mountains and on the plains thousands are being led away by false teachers who claim to be the messengers of truth and the angels of light.

Just now there are two meaningful and unanticipated channels of evangelism open to us. One of these is the radio, and who can possibly measure its reach? Millions of listeners in far scattered audiences may hear the truth from men called of God to sing and to preach the gospel. In private homes and in public places, in journeying automobiles and on speeding trains, in quiet offices and in noisy shops, in amusement halls and in dens of vice, in places of business and on crowded streets, on ships at sea and on ships in the air, anywhere and everywhere there are listening ears into which the good news may be spoken, if we are as wise as the children of this world.

The other obligation thrust upon us is compelling and has in it every tender appeal of the human heart. It relates to the hundreds of thousands called into service in our nation's program of defense. The forces of evil are ready to make gain of any and every weakness. As the President of the United States said, there are those who are willing to clip the wings of the American eagle, if in so doing they may feather their own nest. We must buy up our present and future opportunities for enlisting volunteers in our Lord's army and for training them to be good soldiers of Jesus Christ.

In our expectation of great things from God and in our attempting great things for God, we cannot do better than turn again to May 8, 1845, and seek to carry out what our Baptist forefathers envisioned when they met in Augusta, Georgia, to organize the Southern Baptist Convention. They had it in their hearts and in their praying and in their planning to elicit and combine and direct the energies of the denomination toward the propagation of the gospel, to promote foreign and home missions and other important objects connected with the Redeemer's kingdom. We are called missionary Baptists, and looking to the future we must determine to be more worthy of the name we bear. We cannot export what we do not possess.

THE WORLD IS OUR FIELD

Finally, Baptists must realize anew that the whole world is our field. The light which shines brightest at home shines farthest into the darkness of the far-away lands. America needs God and God needs America, if America is to be blessed and is to be a blessing to the nations. Tithes and offerings must be brought into God's storehouse if we are to expect the windows of heaven to be opened upon us. God's people are called upon to humble themselves, and pray, and seek his face, and turn from their wicked ways, if they are expecting God to hear and to heal. Let us make ready for sailing. Let us pray to God to revive his work in the midst of the years, to fill us with the Holy Spirit that in divine power we may go as invincible witnesses to Jerusalem, to all Judea, to Samaria, and to the uttermost part of the earth. May God help each one of us to truly join a young Baptist college woman in saying:

Here's my heart, O gentle Saviour,
Make it in Thy royal throne;
Rule in me as King and Shepherd;
Take my heart, it is Thine own.
Here's my life, O blessed Jesus,
Life that Thou hast given to me;
With Thy guiding hand to lead me,
Use it now, O Lord, for Thee.
Let not sin or selfish pleasure
Come into my heart, I pray;
Ever thoughtful, Lord, of others
Help me live from day to day.
In each thought and word and action,
Make me willing, Lord, to say,
'Though the world may turn against me,
Saviour Thou shalt have Thy way.'
If thy plan for me, dear Father,
Leads me far o'er land or sea,
Give me faith, I pray to follow,
And to give my best for Thee.
If to stay at home and labor
Is my mission here below,
Help me give my all for Jesus
And His love to others show.
Help me live today, tomorrow,
So my friends each day may see
That the life of joy and blessing
Is the life that's given to Thee.

News and Truths About Our Home Mission Work

J. B. LAWRENCE, Executive Secretary-Treasurer

JOE W. BURTON, Publicity Secretary

ARMY CAMP WORK

AT A MEETING of the Administrative Committee of the Southern Baptist Convention in Nashville, Tennessee, April 9, 1941, J. B. Lawrence, chairman of the special committee appointed by the Executive Committee at its last meeting to make a survey of the religious needs in and around the army camps in the South, presented his report.

After general discussion by practically all present, and some changes in the verbiage of the recommendations and the withdrawal of the third recommendation, at the request of Noble Y. Beall, representing Dr. Lawrence, on motion of Walter P. Binns the report was adopted as follows:

Your committee was appointed and instructed to make a survey of the camps and the situation environing the camps and report to the Administrative Committee. We have made the survey and report as follows:

We find that there are 75 major army camps in the territory of the Southern Baptist Convention and there will be about 750,000 soldiers in these camps. In addition to these, there are about 500 C. C. camps with approximately 500,000 boys in these camps. We have also a large number of Southern boys in camps outside of the territory of our Convention, and many of our Southern men who are chaplains in the army and navy are also located at posts or on ships outside of our territory. Also we have a number of naval bases with a large concentration of men in our territory.

We have contacted the various religious and denominational groups who are interested in religious work in the army camps and have held conferences with their leaders. We have contacted the state secretaries, and we have also contacted the pastors in the towns adjacent to the campus. We have made direct contact with the War and Navy Departments and we find that these departments are very favorably disposed and ready to help in any religious program that might be projected by the various denominations in the army and navy camps.

We feel that for the best and most efficient service that the work in the camps done by Southern Baptists should be under the supervision of one agency. This will give the denomination a unified set-up and will enable it to put on a South-wide program.

We, therefore, recommend:

1. That the religious work in connection with the army camps, navy bases, marine corps stations, air corps, and C. C. camps be assigned to the Home Mission Board, with the understanding that the Board will work in cooperation with the State Mission Boards.
2. We further recommend that Southern Baptists make direct contact with the Government in the appointment of chaplains from our denomination and that the Home Mission Board be designated as an agent to make this contact through a duly appointed representative, in fullest cooperation with other religious bodies, and, further that all recommendations and endorsements for chaplains from Southern Baptists be made by the Home Mission Board to the Government.

(Signed)

J. W. STORER, Chairman,
WALTER M. GILMORE, Secretary.

The Administrative Committee suggested that the Home Mission Board present to the Executive Committee for its recommendation to the Southern Baptist Convention a plan for the financing of the camp work, together with its budget for such work. The Board has placed Dr. Noble Y. Beall in the field as liaison officer of this united effort of Southern Baptists.

HOME BOARD REPORT SHOWS PROGRESS ON EVERY FIELD

The ninety-sixth annual report of the Home Mission Board which will be presented to the Southern Baptist Convention in annual session in Birmingham this month reveals marked progress on every field.

Total receipts from all sources	\$560,168.09
Number of missionaries	391
Number of churches and mission stations	915
New mission stations opened	71
New pieces of property acquired	14
Number of sermons preached	31,403
Number of persons touched in personal work	77,440
Number of persons making profession of faith	5,375
Number of Bibles and Testaments distributed	4,443
Number of tracts distributed	724,505

"These figures," says Dr. J. B. Lawrence, "do not tell the story of what has been accomplished; they only give the framework.

The most marked achievement of the year financially, Dr. Lawrence points out, was the refinancing of the Board's total debt of \$850,000, the interest saving alone by reducing the rate to $3\frac{1}{4}$ and $3\frac{1}{2}\%$ amounting to \$9,000 a year.

MISSIONARY ACHIEVEMENTS

On the Cuban field, according to the report by Superintendent M. N. McCall, there are fifteen more workers than were reported a year ago. Twelve of the young men graduated in recent months from the Seminary have been added to the missionary force, four of these having been appointed to new fields while others being located where they and other volunteer workers had already opened mission stations.



Graduates of the Cuban Seminary in Havana, Cuba, in 1940. Many of these graduates are now at work on the Cuban field.

The eighty-seven workers in Cuba have delivered 9,815 sermons, made 55,714 missionary visits, baptized 261, and ministered to 4,544 church members in the fifty-seven churches on the island.

Dr. J. W. Beagle, field secretary, reports 260 workers in the department of missions in the homeland.

"The 260 workers serve 186 churches and 498 mission stations. The 186 churches report a membership of 16,900. Our workers report 4,932 conversions; 2,468 baptisms; 21,726 contacted in personal work; 302 Sunday schools; 256 revival meetings conducted."

PENTECOSTAL RESULTS IN SOUL-WINNING

"Marvelous and multitudinous victories" in soul-winning have come from God, according to Dr. Roland Q. Leavell, superintendent of evangelism.

"Tentative figures indicate that approximately a quarter of a million people have been won to Christ and baptized in the past year," says Dr. Leavell.

JEWISH TROPHIES

Citing the fact that this marks the twentieth year of his work with the Home Mission Board, Rev. Jacob Gartenhaus says that the past few years "have witnessed perhaps the greatest awakening on the part of the Jews toward Christ."

"Truly," he concludes, "we are witnessing that long-desired and hoped-for day of Israel's awakening."

A Digest of Religious Thought

By C. W. POPE, Contributing Editor, JEFFERSON CITY, TENNESSEE

Can A Religious Democracy Survive?

Gaines S. Dobbins
The Review and Expositor

With the major part of the world seriously debating whether the democratic way of life is basically sound we do well to examine afresh the claims of a religious democracy. It is often said these days that Christianity might live without democracy, but democracy cannot live without Christianity. The question is also being raised whether a democratic form of religion can exist under a totalitarian government. This book takes account of some of the most acute problems of our day. Can denominations cooperate without merging? Can a denomination preserve its independence without being isolationist? Must we choose between independence and interdependence? The author's conclusion is that "Baptists and all other democratic religious bodies have a very great stake" in the preservation of democracy and in the making of a democratic world. A genuinely democratic environment is most favorable for the growth and progress of free church bodies; and their growth in numbers and in power, and the progress of their doctrines and ideals, make for democracy throughout the world."

(The Christian religion is not a pure form of democracy. It is primarily a theocracy and is only secondarily a democracy. A democratic body makes the laws by which it is governed and can repeal them when it desires. But no one of us had anything to do with making the Ten Commandments, the Golden Rule, or the Sermon on the Mount. Neither do we have any authority to modify or repeal them. A democracy elects the officers who rule over it. But we did not elect Jesus Christ to be the Savior of the world. He is not a president of the Christian religion; but an eternal King. When the Bible speaks its word it is mandatory and final. Only when the Bible is silent does a Baptist church become a democracy. C.W.P.)

We Need A Resurrection Of Faith

Will H. Muston
The Watchman-Examiner

The first Easter witnessed more than the resurrection of Jesus; it witnessed also the resurrection of the faith of his followers. Mary's faith was weak, however, when her Lord called her name in the garden, her faith was resurrected. Just why Thomas did not believe the testimony of the other disciples is a little difficult to understand. But on the next Lord's day, when Jesus entered the upper room and spoke to Thomas, saying, "Come, look at these scars in my hands," Thomas at once exclaimed, "My Lord and my God," and his faith was resurrected. I believe the most needful happening in our modern religious life is the resurrection of faith. Right now, it may be more essential than the salvation of souls, in so far as the future outcome of Christianity is concerned. Souls must be saved, but until faith is exercised, they will remain in their sins. It is not only essential that the sinner have faith, but Christians must also have faith in God. Christ and the apostles must have known what they were talking about when they said that men's faith would grow weaker towards the end of this age, for they seem to have lost faith. They have lost faith in themselves. Many unemployed have lost faith in their ability ever to support their families decently, and are taking the suicide route. The greatest blessing that could possibly come to us would be a revival of simple faith in God and his Word. And unless we have a greater demonstration of the resurrection of faith than we have seen in the last quarter century, we will be lost spiritually. Let the revival fires start with the ministers, then spread out to the unfaithful Christians, and soon the lost will begin to be saved, and a revival will then be on.

The Scandal About Beer

Leslie D. Weatherhead
The British Weekly

The only way we can lose this war is by being starved. We are told every day that to win we must mobilize all resources. Yet 20,000 tons of grain per week are being swallowed in beer. Rationing is drastic enough and will become more severe. Feeding-stuff for cattle is to be reduced by 50 per cent. Poultry food is to be only one-sixth of what was used. Stock must inevitably be cut down. Though the nation is faced by its greatest menace, the menace of starvation, sugar for beer has only been cut down to 60 per cent and the brewers are promised extra grain by way of compensation. Beer and spirits are not a necessity for anyone, yet essential grain is being given up to them at this appalling rate. Every poor family in the land is being robbed by the Government of essential foodstuffs.

(Why will a government fighting for its very existence and trying to ward off starvation continue to pour tons of precious grain and sugar into beer—making brewages while its citizens starve? That kind of conduct will lose both the sympathy and respect of right-thinking people. C.W.P.)

The Minister As Patriot

John R. Sampey
The Arkansas Baptist

A patriot is one who loves his country. The true patriot is willing to make all reasonable sacrifice for the welfare of his country. Sometimes this may call for the surrender of life itself. The Christian minister must never cease to be Christian, nor must the Christian minister ever cease to be a patriot, loving his country and seeking to guard its safety and to elevate its ideals and aims. The patriotic minister will go with his government as far as his conscience approves, and where he believes his government is wrong, he will seek to change its policy, while never betraying his country to its foes. It used to be said that every British government hesitated to declare war unless the nonconformist conscience approved it. In the United States the Congress may well hesitate to declare war, unless the consciences of evangelical Christians approve. If immense armies with modern equipment for war are attacking their neighbors, the Christian minister who values the independence and safety of his country may advocate the most thorough preparedness to resist aggressor nations. The Christian minister may properly encourage love of his country in the worship services. The minister should avoid partisanship as between political parties.

(Here is a sane, sound and wise course of action for every minister. C.W.P.)

The Church's Lost Grip

Leslie D. Weatherhead
The British Weekly

The church has lost its grip on the people. There is no doubt about that, and we needn't haggle about the exact percentages to prove it. And the failure is with the ministers. I know this hurts, and is open to obvious retort. But the fact remains. They don't make the Gospel thrilling and exciting and, above all, relevant to modern life. And if a man can't make it so he ought not to be in the pulpit. It means that he has lost touch with reality. It is relevant, more relevant than guns.

(There is a great deal of truth in these strong charges. History shows that great religious awakenings come only when there are great preachers with stirring messages; and the decline of religious interest is always accompanied by the decline of preaching. C.W.P.)

The Sunday School Lesson

By O. L. RIVES, Pastor, First Baptist Church, GATLINBURG, TENNESSEE
LESSON FOR MAY 25, 1941

Broadening Christian Horizons: Peter's Vision

LESSON TEXT: Acts 10:1 to 11:18. Printed Text: Acts 11:5-18.

GOLDEN TEXT: "Then Peter opened his mouth, and said, Of a truth, I perceive that God is no respecter of persons." Acts 10:34.

IN THE three-lesson series on "Broadening Christian Horizons" the last one noticed Paul's conversion, this one studies Peter's vision, and the next one calls attention to the Antioch movement. All three lessons need to be related in study and presentation. In them we see a persecutor's regeneration, a leader's enlargement of vision of the Lord's work, and a church's entering into the great task of missions. There is a progressive movement, a true broadening of the horizon of the Christian work.

I.

Let us think of this lesson in terms of four acts of an intensely interesting drama, the last of which is recounted in the printed text. The Holy Spirit is the unseen and chief Actor. (It should be recalled that the book of Acts has been designated by some Bible students as "The Acts of the Holy Spirit"). Prayer is the chief activity of the human actors. It is no wonder that such striking events take place here, for here as always when praying is done and the Holy Spirit has absolute freedom in human hearts something worth while happens. In act one the place is Caesarea, the time is three o'clock in the afternoon, the person is Cornelius who is seeking the Lord in prayer. God hears his prayer and tells him what to do. In act two the place is Joppa, which is thirty miles south from Caesarea, the time is twelve o'clock noon of the next day, the person is Peter, who has also been praying while waiting for the noon-day meal and has a strange vision. While puzzling over the meaning of this vision, the messengers from Cornelius arrive and he begins to understand. In act three the place is again Caesarea, the time is four days later than that of act one, the persons are an assembly of seeking sinners and a Spirit-led preacher of the Gospel. God opens their hearts to the Gospel, the Holy Spirit falls upon all who heard, astonishment comes upon those who had accompanied Peter from Joppa because this was happening to Gentiles as well as to Jews, and believers are baptized in the name of the Lord. In act four the time is some days later, the place is Jerusalem where the church is in conference. Word has gotten to them of what happened up at Caesarea where the Gentiles associated with Cornelius had received the word of God. Their main preacher, Simon Peter, had violated Jewish custom in going to eat with these Gentiles. As we would say, he was about to be "called up on the carpet." Certain ones in the church there at Jerusalem desired to give him a good "switching" for what he had done. Let us be exceedingly careful about trying to punish some brother in the Lord for following the Holy Spirit and doing what He commands, even when such procedure cuts across our preconceived notions of what God's will in the matter is. Peter's defense, or better his explanation, constitutes the printed text of the lesson.

"Where there is no vision, the people perish" (Prov. 29:18a). Was there ever a truer statement? In the case of Simon Peter, we have a visionless preacher changed into an obedient missionary who goes to a despised race and shows them the way to eternal life. As a preacher and pastor, the writer makes bold to suggest that the people to whom we minister will never catch a larger vision than we as preacher ourselves have. "And it shall be, as with the people, so with the priest" (Isaiah 24:2a). Our prayers as pastors and leaders in our churches might well be, "Open my eyes, that I may see." What were the steps that changed Simon Peter, and through him, the church at Jerusalem, from exclusiveness and selfishness into inclusiveness and utter unselfishness? The answer has

been indicated already in these notes, but we point it out specifically in the lines that follow.

II.

First, there was prayer going up to God. Cornelius was praying. Peter was praying. Undoubtedly others were praying. This makes it easy for the vision of God to break through upon us, when God's leaders and people pray. It would seem difficult, on the other hand, for His will to become known where the hearts of His people are locked against Him in prayerlessness. Note also that Cornelius' prayers were heard. Will God hear the prayers of an unsaved person? Certainly so, if that person is seeking light and salvation as the facts brought out in the account of Cornelius' salvation would indicate. Let no lost person hesitate to ask God in prayer for guidance and blessing in regeneration. Who among us would have ever been saved if God had not heard our prayer for mercy and pardon and answered it?

Second, there was an acquaintance of spiritual need. In the account before us, it came by way of some messengers sent from Caesarea to Joppa and from Cornelius to Peter. These messengers, so far as we know, were not themselves saved persons. It was a rather strange procedure, was it not, having unsaved persons tell a saved person about a seeking sinner? But it takes strange procedures to break through the narrow exclusiveness of some "hard-shell" preachers such as was Simon Peter. And so God did it that way. He uses different procedures today, but there must always be an acquaintance of spiritual need before the Lord's anointed will respond intelligently if at all. Such acquainting may and does take varied forms. It may be the recounting of experiences of the missionaries that they have had on their fields of labor as they have ministered to those needs or as they were unable to do all that needed to be done because of certain limitations. It may be the information about those needs that comes to us through the printed page, both through the secular and denominational periodical. Since our denominational publications have set for themselves the passing on of items of that particular nature, we expect to be best acquainted through such channels. Certainly no pastor or Sunday school teacher can do his best for the Lord and His cause and be without his denominational periodicals. Truly God uses them to acquaint us with some of the spiritual needs that exist among the peoples of the earth.

Third, there was a following of the leadership of the Holy Spirit. "And the Spirit bade me to go with them, nothing doubting," Peter testified (verse twelve). "What was I, that I could withstand God?" he adds (verse seventeen). There you have it in those two verses. The Spirit said go, and Peter went. At first he was puzzled about what the vision of the sheet let down from heaven could mean. Had he not obeyed and followed the Holy Spirit he would doubtless have remained in that puzzled and unhappy state, to say nothing of being an obstruction in the great plan and purpose of Almighty God. It is unlikely that Peter even so much as dreamed of what was about to take place in the house of Cornelius when he set out from Joppa on that memorable journey. The Gentiles were to have their Pentecost. Peter followed a step at a time. That's the way most of us have to follow today, just a step at a time. But that's enough. Why ask for more? Let us be sure we follow the leadership of the Holy Spirit. We may not be able to understand how or what it all is, now, but we shall do so some time, just as did Simon Peter.

"So I go on not knowing, I would not if I might;
I'd rather walk with God in the dark than walk alone in the light."

Dear Boys and Girls:

Our word study for this week begins with "S" and I have chosen the word SHEEP. Read our paragraph this week entitled "Even So" taken from Open Windows, and then read the little paragraph under it entitled "Somebody Forgets".

Little Fredina Carol Hart, from Mt. Pleasant, was in to see me last week. She is a darling little three-months-old girl and I'm sure if she could talk she'd want me to say hello to you for her.

I received a letter last week from Mrs. Delia Powell, Minor Hill. It was a joy to receive a letter from one of our seventy-year-old girls. Her fine spirit toward our Baptist work is greatly acknowledged.

Find this sentence in this issue: "Had YOU ever stopped to think of the little things we refuse to do for HIM who did the greatest thing of all for US?" for our Who's Who contest this week. There are only two more weeks for this month's Who's Who.

Your friend,

Aunt Polly—



Send All Letters To
AUNT POLLY, 149 SIXTH AVENUE, NORTH, NASHVILLE, TENNESSEE

"EVEN SO"



"Even so it is not the will of your Father which is in Heaven, that one of these little ones should perish."—Matthew 18:14

"Even so!" Obviously one can go no farther in grasping the full import of a sentence with such a beginning until he has found that incident which forms such an illuminating parallel to the statement which follows. It is the brief story of the lost sheep as Matthew gives it. A few bold strokes of the pen, "And man—a hundred sheep—one gone astray—leave the ninety and nine—find it—rejoiceth—Even so."

Ah! the lesson is clear. In heaven there is a Father of mercy and when here on earth a child—yes, one of these little ones ("just a child!")—goes astray, misses the mark because of sin and the bad example of some elder, the Father notes it. And into the mountains he goes on this quest of mercy, and if so be that he finds it, what rejoicing! "Even so . . . your Father which is in heaven."

The shepherd sought His sheep,
The Father sought His child;
He followed me o'er vale and hill,
O'er deserts, waste and wild;
He found me nigh to death,
Famished, and faint, and lone;
He bound me with the bonds of love,
He saved the wandering one.

"Even so it is not the will of your Father which is in Heaven, that one of these little ones should perish."

Lord Jesus, thou the great shepherd of the sheep, we lift our hearts in humble gratitude for having sought us and found us. Other sheep there are, not of this fold. We know thy will, merciful Father. Help us bring them to thee. Amen.

"Somebody Forgets"

A little fellow of a very poor family in the slum section of one of our very large cities was induced to attend a mission Sunday school. By and by, as a result of the teacher's faithful work, he became a Christian. He seemed quite bright and settled in this new Christian faith and life. Someone, surely in a thoughtless mood, tried to test or shake his simple faith in God by a question. He was asked, "If God loves you, why doesn't He take better care of you? Why doesn't He tell someone to send you warm shoes and some coal and better food?" The little fellow thought a moment, and then, with big tears starting in his eyes, said, "I guess He does tell somebody, but somebody forgets." Without knowing it the boy touched the weak point in the church's history. I wonder if it is the weak point with you or me.—Selected.

2104 Allen St., E. Chattanooga.

Dear Aunt Polly:

I am a little girl 7 years old. I enjoy the *Young South* page very much. I go to the Chamberlain Avenue Baptist Church. My pastor is Rev. A. A. McClanahan, Jr. I am in the second grade. Miss Ruth Ware is my teacher.

Your little friend,

BETTY DELORES ANN McMAHAN.

We are so glad that you wrote, Betty. We welcome you to our page.

Dear Aunt Polly:

After seeing you in our home and then reading what you had to say about me in the BAPTIST AND REFLECTOR made me want to thank you. Of course, daddy has to write for me but I can say *crnadny*—something and be understood. When I get bigger I'll come to see you and write. With loads of sunshine from your 10 months admirer,

BENJAMIN FRANKLIN COLLINS, JR.

Thank you for your picture, B. F., Jr. I put it in the *Young South* scrapbook. It will be good to have you drop by to see me.

The Time For Prayer

When is the time for prayer?

With the first beams that light the morning sky,
Ere for the toils of day thou dost prepare,

Lift up thy thoughts on high;
Commend thy loved ones to His watchful care:
Morn is the time for prayer.

And in the noontide hour,

If worn by toil, or by sad cares oppressed,
Then unto God thy spirit's sorrow pour,

And he will give thee rest;
Thy voice shall reach Him through the fields of air;
Noon is the time for prayer.

When the bright sun hath set,

While eve's bright colors deck the skies,
When with the loved at home again thou'st met,
Then let thy prayers arise;
For those who in thy joys and sorrows share,
Eve is the time for prayer.

And when the stars come forth—

When to the trusting heart sweet hopes are given,
And the deep stillness of the hour gives birth
To pure bright dreams of heaven,
Kneel to thy God—ask strength, life's ills to bear,
Night is the time for prayer.

When is the time for prayer?

In every hour, while life is spared to thee;
In crowds or solitude, in joy or care,
Thy thoughts should heavenward flee.
At home, at morn and eve, with loved ones there,
Bend thou the knee in prayer!

—Central Christian Advocate.

Prayer List for This Week—

Betty Delores Ann McMahan and Benjamin Franklin Collins, Jr., Chattanooga.

BAPTIST TRAINING UNION

149 SIXTH AVENUE, NORTH, NASHVILLE, TENNESSEE
 HENRY C. ROGERS
 Director
 MISS ROXIE JACOBS
 Junior-Intermediate Leader



MISS NANCY LAUPER
 Office Secretary
 DOYLE BAIRD
 Convention President

SOUTH EASTERN REGION

1st Column: GOALS from Oct. 1, 1940, to Oct. 1, 1941.
 2nd Column: ATTAINED from Oct. 1, 1940, to April 1, 1941.

Association	New Unions	A-1 Unions	New Training Unions	A-1 Training Unions	Awards	New Story Hours
Hawessee	3	0	1	0	75	0
McMinn	10	7	5	2	600	221
Ocoee	25	23	40	33	3000	949
Polk County	3	1	0	1	100	23
Squatchie Valley	5	7	1	0	100	31
Sweetwater	5	0	2	0	250	34
Tennessee Valley	5	4	2	0	150	86

CENTRAL REGION

Bledsoe	4	0	4	9	2	0	1	2	250	0	2	1
Cumberland	10	0	3	0	1	0	0	0	225	0	5	0
Judson	5	0	2	0	0	0	0	0	50	12	0	0
Nashville	25	52	50	16	1	1	3	0	3000	1011	10	4
Robertson	5	0	10	17	3	0	2	1	400	147	3	0
Stewart County	3	2	3	0	1	1	0	0	75	0	0	0

SOUTH WESTERN REGION

Beech River	5	0	2	0	1	0	1	0	200	1	5	0
Big Hatchie	10	0	3	1	2	0	1	0	300	54	2	0
Fayette	3	0	1	0	1	0	1	0	100	38	1	0
Hardeman	5	0	3	0	1	0	1	0	200	0	1	0
McNairy	5	2	2	0	1	1	1	0	250	49	1	0
Madison	8	2	5	2	0	1	2	0	600	232	3	0
Shelby County	15	4	20	17	2	0	2	0	2500	610	3	0

NORTH CENTRAL REGION

Concord	5	0	4	1	1	0	1	0	400	93	2	0
Enon	1	0	0	0	0	0	0	0	10	0	0	0
New Salem	5	3	5	1	1	1	1	0	150	0	2	1
Riverside	4	4	1	0	1	1	1	0	150	0	1	1
Salem	5	0	2	0	2	0	1	0	100	40	2	0
Stockton Valley	1	0	0	0	0	0	0	0	10	0	1	0
Stone	2	1	1	0	1	0	1	0	100	0	2	0
Union	2	0	1	0	1	0	1	0	150	0	1	0
West Union	1	0	0	0	0	0	0	0	10	0	0	0
Wilson	4	0	2	3	1	0	1	0	250	1	2	0
Wiseman	1	0	0	0	0	0	0	0	10	0	0	0

EASTERN REGION

Big Emory	6	3	15	6	2	0	1	0	850	254	2	0
Campbell	6	4	3	0	2	0	1	0	125	0	10	0
Chilhowee	25	2	5	0	7	0	2	0	2000	316	10	0
Clinton	10	4	2	1	3	0	2	0	300	85	5	0
Cumberland Gap	10	0	3	0	2	0	1	0	100	0	2	1
Knox County	25	7	12	11	5	2	5	1	4000	950	10	1
Midland	2	0	2	0	1	0	1	0	150	9	1	0
New River	4	1	1	0	1	0	1	0	80	44	1	0
Northern	2	0	2	0	1	0	1	0	75	0	1	0
Providence	12	0	4	2	4	0	2	0	200	0	1	0
Sevier	5	1	3	0	1	0	1	0	200	48	2	0

NORTH EASTERN REGION

East Tennessee	10	0	9	0	3	0	1	0	300	53	2	0
Grainger	1	0	7	0	2	0	1	0	300	0	2	0
Holston	15	10	10	6	5	1	2	1	900	371	5	0
Holston Valley	5	0	15	0	2	0	1	0	250	3	2	0
Jefferson	5	0	1	12	1	0	2	0	500	65	3	0
Mulberry Gap	5	0	1	0	1	0	1	0	200	0	2	0
Nolachucky	10	3	20	8	3	0	3	0	850	150	5	0
Watauga	12	18	10	7	3	2	3	2	800	704	5	4

SOUTH CENTRAL REGION

Duck River	10	0	5	1	2	0	1	0	400	75	5	0
Giles	4	1	1	0	1	0	0	0	75	0	2	0
Indian Creek	2	0	1	0	0	0	0	0	25	0	1	0
Lawrence	2	4	1	0	0	1	0	0	50	41	1	0
Maury	5	0	5	0	2	0	1	0	200	2	3	0
William Carey	5	0	3	0	1	0	1	0	100	1	2	0

NORTH WESTERN REGION

Beulah	8	2	5	4	2	1	1	0	400	301	3	0
Carroll County	7	1	3	0	2	0	1	0	100	33	3	0
Crockett County	4	1	3	0	2	0	1	0	100	76	2	0
Dyer County	13	3	2	0	2	1	1	0	200	0	3	0
Gibson County	8	2	5	0	2	0	1	0	200	0	3	0
Southwestern District	1	0	1	0	1	0	0	0	10	7	1	0
Weakley County	3	4	1	0	1	1	1	0	50	0	1	0
Western District	7	3	3	0	1	1	1	0	200	75	2	0

A grateful pastor cannot salute the Training Union without pausing to appreciate the ones back there in the past having possibly most to do with its being. Secretary Van Ness, Arthur Flake, and E. E. Lee remain with us. The beloved God-given Landrum Leavell smiles upon a million members of Southern Baptist Training Union supporters tonight from the sky—smiles down every day while his own beloved J. E. Lambdin catches the fallen stitches from his vanished hands and weaves them on the loom of such love and leadership that we salute the Union of yesterday and today as only a token of the Training Union of our Southland tomorrow as it faces its fourfold mission.—W. F. Powell.

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SUGGESTIONS FOR BAPTIST TRAINING UNION SOCIAL MEETING

I. DIRECTING THE SOCIAL

Start on time!

- Plan for early-comers. "Break the ice" in the beginning!
- Everyone join in the games.
 - Spectators spoil the fun and the spirit of play.
 - Lively participation in first games is pretty good, assurance of an enjoyable social.

3. Play new games.

4. Every minute full.

- Start another game while the one in progress is still interesting; do not let them "wear out".
 - Keep everybody so busy that there is no time for disorder.
5. Close at a reasonable hour.
- Close while having a good time.
 - Closing moments for Christian fellowship require as much careful planning as games.
 - Close with songs—blending from popular choruses to inspirational songs.
 - Use candle light, short story, prayer to change atmosphere to one of reverence.

6. After the social

- Social Committee "cleans-up" and packs social equipment for use on another occasion.

II. A SUGGESTED OUTLINE

- Appoint all necessary committees.
- Select a general theme for social.
- Prepare a written program.
 - For first comers
 - 8:00
 - 8:10
 - Mixers
 - 8:15
 - 8:20
 - Active Games
 - 8:25
 - 8:35
 - Quiet Alternate
 - 8:45
 - Contests
 - 8:50
 - 8:55
 - 9:05
 - Mental Recreation
 - 9:10
 - 9:20
 - Music
 - 9:30
 - Refreshments
 - 9:30
 - Dramatic
 - 9:45
 - Singing
 - 10:00
 - Good night.

—Rohrbrough.

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New Members Cradle Roll Department

Vacation Bible School Textbooks

(Important Announcement)

All textbooks and accessory booklets for the 1941 Vacation Bible schools will be read within the next few days. The Beginner Book B and Primary Book A are ready now. Junior Book D is on the press.

Special Item.—Intermediate Book D, *The First Missionary Letter (Paul's)* will NOT be printed this year. Intermediate Book Three of the first series, *Studies in Paul's Letters*, is being reprinted and will be used instead of Intermediate Book D. Both books are on the same general subject, Paul's Epistles, and the same method of daily Bible study is used.

Intermediate Book D Scripture Cards and Intermediate Book D Envelope should be ordered and used with Intermediate Book Three. The three sets of pictures and the Bible memory drill cards which were used with Intermediate Book Three are out of stock and should NOT be ordered. The new V. B. S. Intermediate Manual (25 cents) should be used with Intermediate Book Three.

The 1941 *Principal's Package* and the four department envelopes of illustrated booklets will be ready within a few days.

Eight Regional V. B. S. Conferences

There are eight regional Vacation Bible school conferences being planned for the second week of June. The purpose of these conferences is to train volunteer workers who will serve as principal of one or more Vacation Bible schools during the summer. There is so much to do, and so many calls for help, we must discover, train and send out multitudes of volunteer workers. Will you be a volunteer? Send name and address to your State Sunday School Department.

A general V. B. S. conference is being planned for the first week of June for the purpose of training regional V. B. S. principals and department superintendents. These regional workers will conduct conferences and promote V. B. S. in their region.

Union Avenue Sunday School Training School

Just a few words to tell you of our recent Sunday School Training Week at Union Avenue Baptist Church, April 21-25.

One hundred fifty-two were enrolled and many took the examinations.

Teachers and books were: "The Spade and The Scriptures," Professor Charles Spurgeon Brown, Memphis; "From Pentecost to Patmos," Reverend S. A. D. Boggs, Memphis; "The Baptist Faith," Reverend Preston L. Ramsey, Covington; "Let Us Build," Reverend S. R. Woodson, Humboldt.

Interest was good and we feel that the two visiting Ministers outdid themselves in their classes. Brother Woodson gave us a new outlook on the building of a new church which we hope to start before very long.

Brother Ramsey surely made better Baptists out of some of our folk.

Brother Boggs spent 40 years in India as a missionary and really did us a lot of good.

Prof. Brown teaches history in Memphis State College here and made his class most interesting.

O. L. LEDBETTER.

New Leaflet

Cradle Roll workers will be glad to know that a new leaflet has been prepared to help them with their records. It is entitled "Records for the Cradle Roll Department" and is free. If you would like to have these for your Cradle Roll Department secretary or for the general secretary please write your State Sunday School Department.

FIFTY FRUITFUL YEARS

The May "Sunday School Builder" is particularly dedicated to fifty fruitful years of service of the Baptist Sunday School Board. Have you read these interesting articles? If not, please do so at once. Does your Sunday school furnish the "Builder" for the Sunday school superintendent? Help him to reap the benefits of the experiences of others.

To Be Honored Cradle Roll Day, May 25

THESE PRECIOUS TRIPLETS will be among those honored in the Cradle Roll Day program of the North Jackson Baptist Church, Jackson, Tennessee. Mrs. L. O. Onley is the superintendent of this department and she is using the Cradle Roll department as an effective evangelistic agency of the church. The Cradle Roll Day program magnifies the work of the church, recognizing the service of those in the Cradle Roll department and honoring the babies and their parents.

"Love in a Cradle" is the name of the effective pageant prepared for this year by Mrs. C. D. Creasman. Copies have been mailed to the Cradle Roll departments, but an additional supply can be had from your State Sunday School Department. The last Sunday in May is the day recommended for this special service, but if this date is not acceptable with the local church another Sunday near this time may be selected.

Every church with a Cradle Roll department should plan to observe Cradle Roll Day. If you do we should be happy to know of the success of your plans. The Broadway Baptist Church, Knoxville, Tennessee, had their Cradle Roll Day program broadcast last year. Those who heard the broadcast said that the program was very interesting and inspiring.

Interest To Intermediates

DID YOU KNOW—

That if there is just one class for Intermediates in your Sunday school that class can reach the class Standard of Excellence even though there are boys and girls in the class and the ages range from thirteen to sixteen? (See notes (2) and (3) of the class Standard of Excellence.)

That workers who are not able to take the required Training Course books when taught in classes can take the books at home? (See explanation at the beginning of each book.) Other "Intermediate Sunday School Work", or the "Art of Teaching Intermediates", from your Baptist Bookstore and begin these books at once. If you have taken these, order a diploma book.

The July, August, September issue of the Intermediate Counselor has some splendid suggestions on equipment. See, Equipment for the Intermediate Department and Classes. Read also the article, "A Good Man Dies When A Boy Goes Wrong."

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2nd Column: ATTAINED from Oct. 1, 1940, to April 1, 1941.

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Hiwassee	3	0	1	0	0	75
McMinn	10	7	5	2	1	600
Ocoee	25	23	40	33	2	3000
Polk County	3	3	1	0	1	100
Squatchie Valley	5	7	1	0	1	100
Sweetwater	5	0	2	0	1	250
Tennessee Valley	5	4	0	1	0	150

CENTRAL REGION

Bledsoe	4	0	4	9	2	0	1	2	250	0	2	1
Cumberland	10	0	3	0	1	0	1	0	225	0	5	0
Judson	5	0	2	0	0	0	0	0	50	12	0	0
Nashville	25	52	50	16	1	1	3	0	3000	1011	10	4
Robertson	5	0	10	17	3	0	2	1	400	147	3	0
Stewart County	5	2	3	0	1	1	0	0	75	0	0	0

SOUTH WESTERN REGION

Beech River	5	0	2	0	1	0	1	0	200	1	5	0
Big Hatchie	10	0	5	1	2	0	1	0	300	54	2	0
Fayette	3	0	1	0	1	0	1	0	100	38	1	0
Hardeman	3	0	3	0	1	0	1	0	200	0	1	0
McNairy	5	2	2	0	1	1	1	0	250	49	1	0
Madison	8	2	5	5	2	0	1	2	600	232	3	0
Shelby County	15	4	20	17	2	0	2	0	2500	610	3	0

NORTH CENTRAL REGION

Concord	5	0	4	1	1	0	1	0	400	93	2	0
Enon	1	0	0	0	0	0	0	0	10	0	0	0
New Salem	5	3	5	1	1	1	1	0	150	0	2	1
Riverside	4	4	1	0	1	1	1	0	150	0	1	1
Salem	5	0	2	0	2	0	1	0	100	40	2	0
Stockton, Valley	1	0	0	0	0	0	0	0	10	0	1	0
Stone	3	1	1	0	1	0	1	0	100	0	2	0
Union	2	0	1	0	1	0	1	0	150	0	1	0
West Union	1	0	0	0	0	0	0	0	10	0	0	0
Wilson	4	0	2	3	1	0	1	0	250	1	2	0
Wiseman	1	0	0	0	0	0	0	0	10	0	0	0

EASTERN REGION

Big Emory	6	3	15	6	2	0	1	0	850	254	2	0
Campbell	6	4	3	0	2	0	1	0	125	0	10	0
Chilhowee	25	2	5	0	7	0	2	0	2000	316	10	0
Clinton	10	4	2	1	3	0	2	0	300	85	5	0
Cumberland Gap	10	0	3	0	2	0	1	0	100	0	2	1
Knox County	25	7	12	11	5	2	5	1	4000	950	10	1
Midland	2	0	2	0	1	0	1	0	150	9	1	0
New River	4	1	1	0	1	0	1	0	80	44	1	0
Northern	2	0	2	0	1	0	1	0	75	0	1	0
Providence	12	0	4	2	4	0	2	0	200	0	1	0
Sevier	5	1	3	0	1	0	1	0	200	48	2	0

NORTH EASTERN REGION

East Tennessee	10	0	9	0	3	0	1	0	300	53	2	0
Grainger	5	0	7	0	2	0	1	0	300	0	2	0
Holston	15	10	10	6	5	1	2	1	900	371	5	0
Holston Valley	5	1	2	0	2	0	1	0	250	3	2	0
Jefferson	5	0	15	12	1	0	2	0	500	65	3	0
Mulberry Gap	5	0	1	0	1	0	1	0	200	0	2	0
Nolichucky	10	3	20	8	3	0	3	0	850	150	5	0
Watauga	12	18	10	7	3	2	3	2	800	703	5	4

SOUTH CENTRAL REGION

Duck River	10	0	5	1	2	0	1	0	400	75	5	0
Giles	4	1	1	0	1	0	0	0	75	0	2	0
Indian Creek	2	0	1	0	0	0	0	0	25	0	1	0
Lawrence	5	4	1	0	0	1	0	0	50	41	1	0
Maury	5	0	5	0	2	0	1	0	200	2	3	0
William Carey	5	0	3	0	1	0	1	0	100	1	2	0

NORTH WESTERN REGION

Beulah	8	2	5	4	2	1	1	0	400	301	3	0
Carroll County	7	1	3	0	2	0	1	0	100	33	3	0
Crocket County	4	1	3	0	2	0	1	0	100	76	2	0
Dyer County	13	5	2	0	2	1	1	0	200	0	3	0
Gibson County	8	2	5	0	2	0	1	0	200	7	1	0
Southwestern District	1	0	1	0	1	0	0	0	10	1	1	0
Weakley County	3	4	1	0	1	1	1	0	50	0	1	0
Western District	7	3	3	0	1	1	1	0	200	75	2	0

A grateful pastor cannot salute the Training Union without pausing to appreciate the ones back there in the past having possibly most to do with its being. Secretary Van Ness, Arthur Flake, and E. E. Lee remain with us. The beloved God-given Landrum Leavell smiles upon a million members of Southern Baptist Training Union supporters tonight from the sky—smiles down every day while his own beloved J. E. Lambdin catches the fallen stitches from his vanished hands and weaves them on the loom of such love and leadership that we salute the Union of yesterday and today as only a token of the Training Union of our Southland tomorrow as it faces its fourfold mission.—W. F. Powell.

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SUGGESTIONS FOR BAPTIST TRAINING UNION SOCIAL MEETING

I. DIRECTING THE SOCIAL

Start on time!

- Plan for early-comers. "Break the ice" in the beginning!
- Everyone join in the games.
 - Spectators spoil the fun and the spirit of play.
 - Lively participation in first games is pretty good assurance of an enjoyable social.
- Play new games.
- Every minute full.
 - Start another game while the one in progress is still interesting; do not let them "wear out".
 - Keep everybody so busy that there is no time for disorder.

5. Close at a reasonable hour.

- Close while having a good time.
- Closing moments for Christian fellowship require as much careful planning as games.
 - Close with songs—blending from popular choruses to inspirational songs.
 - Use candle light, short story, prayer to change atmosphere to one of reverence.

6. After the social

- Social Committee "cleans-up" and packs social equipment for use on another occasion.

II. A SUGGESTED OUTLINE

- Appoint all necessary committees.
- Select a general theme for social.
- Prepare a written program.
 - For first comers
 - (1) 8:00
 - (2) 8:10
 - Mixers
 - (3) 8:15
 - (4) 8:20
 - Active Games
 - (5) 8:25
 - (6) 8:35
 - Quiet Alternate
 - (7) 8:45
 - Contests
 - (8) 8:50
 - (9) 8:55
 - (10) 9:05
 - Mental Recreation
 - (11) 9:10
 - (12) 9:20
 - Music 9:30
 - Refreshments 9:30
 - Dramatic 9:45
 - Singing 10:00
 - Good night.

—Rohrbrough.

Church and Sunday School Furniture
Write for Catalog
SOUTHERN DESK CO., HICKORY, N. C.

EYE COMFORT
Relieve irritation due to over-use, exposure to dust, glare
JOHN R. DICKEY'S EYE WASH
OLD RELIABLE
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WOMAN'S MISSIONARY UNION

149 SIXTH AVENUE, NORTH, NASHVILLE, TENNESSEE

MRS. C. D. CREASMAN, Donelson
President

MISS MARGARET BRUCE, Nashville
Young People's Secretary

MISS MARY NORTHINGTON, Nashville
Executive Secretary-Treasurer

MRS. DOUGLAS GINN, Nashville
Office Secretary

AWARENESS

God—let me be aware!

Let me not stumble blindly down the ways,
Just getting somehow safely through the days,
Not even groping for another hand,
Not even wondering why it all was planned,
Eyes to the ground, unseeking for the light,
Soul never aching for a wild-winged flight,
God, let me be aware!

God—let me be aware!

Stab my soul fiercely with others' pain,
Let me walk seeing their horror and stain,
Let my hands, groping, find other hands,
Give me the heart that divines, understands,
Give me that courage, wounded, to fight,
Flood me with knowledge, drench me in light;
Oh, keep me eager just to do my share,
God, let me be aware!

—Miriam Teichner.

A MESSAGE FROM OUR TRAINING SCHOOL TRUSTEE

MRS. H. B. CROSS, Nashville

Our State Woman's Missionary Union Plan of Work has in it a recommendation that each Association shall elect a W. M. U. Training School chairman. We are sure that many Associations now have chairmen who are deeply interested in our Training School.

This is the time of the year when most of our societies send in their annual apportionment to the Training School. It is urged that whenever possible these gifts shall be increased. This is especially necessary at this time because of the additional expense attendant upon the removal of the school to its new location on Lexington Road, adjacent to the campus of our Southern Baptist Theological Seminary, and which will be ready for occupancy in September of this year.

Many of our Societies and Associations will be interested in making special offerings to be used for the additional equipment in the new building. Some large gifts are needed for specific items. These may be given as memorials. Individuals or groups may take "units" or "shares" in some of the larger amounts, ranging from five to a hundred dollars. Everyone will want to have a part in contributing toward these much-needed supplies. Be sure to be specific when sending a check for this over and above your apportionment gift.

Tennessee is again furnishing the dining room, which will continue to be a memorial to Miss Evie Brown, Tennessee's first Training School Trustee. The State as a whole has taken care of this item. The furniture now in use will be transferred to the new "House Beautiful," and some additional furniture will be added as needed.

A visit to our school in its beautiful new location will stimulate interest, and will make one's heart rejoice over the achievement of our Woman's Missionary Union in being able to present to our young women this efficient and well-equipped school where they may be more effectively prepared for the service of Christ. Put our school on your prayer list, and also help in a material way.

We are happy in the fact that three of our Tennessee students living in the school will receive the Master of Religious Education degree on the evening of May 8th. They are Lois Fielden of Knoxville, Gertrude Hale of Russellville, and Zella Sipe of Nashville. Two of these young women will be engaged in field work for our State W.M.U. this summer.

Five other Tennessee young women have been living in the school this year. Some of them will

also do field work, either with the Woman's Missionary Union, the State Sunday School Board, or the Baptist Training Union. They are Doris DeVault of Fall Branch, Lorene Holland of Sardis, and Jenell Greer and Caroline Cross of Nashville.

When these young women come to your community, welcome them to your homes as well as to your churches. Their presence will "do you good."

God has a plan for everyone's life. He uses various means to reveal His will. He speaks by "the still small voice." Again He uses human agents to assist Him. The home is where the inspiration should begin. The church in its worship services, the Sunday School, the Missionary and training organizations share in the privilege of being his "mouthpieces." At G.A. House parties, at Y.W.A. camps, and at all gatherings where the great harvest field of service is presented, young hearts respond to the calls for service. Help our young people to hear. Help them to respond. Help them to know how to prepare for carrying out God's plan for their lives. Tell them about our Woman's Missionary Union Training School.

There is a place for everyone in God's service, but He especially needs our best. Those young women who have already evidenced in their lives genuine Christian character, whose definite purpose in life is to serve the kingdom of God, who have had adequate educational preparation, and who show promise of development, are the ones who should be encouraged to enter our Training School.

Another requirement which is often overlooked, and which is very essential, is that of good health. It requires a strong body to meet the demands of the school. The courses of study are planned with the college graduate in mind. The household duties and the field work which are required of all students make a heavy strain upon one's health and strength.

It is better for a young woman to have had some practical experience in Christian work before entering the Training School. A few years of teaching or experience in the business world will also prove most helpful. In fact, every accomplishment will be an asset.

While it is true that we do have several Loan Scholarships available each year, in many cases it is better for a young woman to wait a few years before entering the school, and thus give herself time to work and to save money to meet the school's expenses, rather than to enter into an obligation which will be difficult to repay in the years to come.

No young woman with college or other debts already incurred should assume the additional burden of a loan from our Scholarship Fund.

These Loan Scholarships are awarded only to those who qualify, and applications are passed upon by a committee appointed by our State W.M.U. Executive Board.

Young women who desire to enter our Training School should make application to the Principal, Miss Carrie U. Littlejohn (until September, 334 E. Broadway, Louisville, Ky.). Blanks will be sent to her; one will be returned to Miss Littlejohn, and the other to our State Trustee, Mrs. H. B. Cross, 2007 White Avenue, Nashville, Tenn.

HELP NEEDED FOR CAMPBELL CO. V.B.S.

All of our county schools will soon be out and we can get the boys and girls together in Vacation Bible Schools. There are a number of com-

(continued on page 16)

SUGGESTED PROGRAM FOR SUMMER YOUNG PEOPLE'S RALLY

THE W.M.U. QUARTERLY MEETING, JUNE-JULY

Theme: World Comrades

Hymn, "We've a Story to Tell to the Nations."
Devotional, "Brotherly Love" (Matthew 5:21-24).
Int. R. A. member, remembering ones on the prayer calendar.

"Becoming World Comrades"

Through Mission Study—Mission Study chairman introducing latest books, and telling of plans for mission study classes in churches and in the association.

Through Prayer—Dialogue between Int. G.A. and Y.W.A.

Through Stewardship—Stewardship chairman explaining Stewardship Education Plans for young people.

100,000 Club Demonstration—"A Debtless Denomination by 1945," pages 24-25, February Window of Y.W.A.

Offering.

Solo, "In Christ There Is No East or West."

Missionary Message by a pastor or a challenging speaker for young people:

"The World Vision" (Acts 17:22-31).

"Breathe the world-thought, do the world deed,

Think highly of thy brother's need."

Hymn, "Jesus Shall Reign."

Dinner and Recreational Period.

AFTERNOON PROGRAM

Hymn by Sunbeams (in costume)—Action song, page 19, May World Comrades.

Devotional—Jr.G.A., using watchwords of W.M.S. and auxiliaries.

Comrades at Camp—Reports given by those having attended camps and house parties. Make announcements concerning 1941 camps.

Becoming World Comrades through missionary reading—Presenting skit, "The Comrade," or "A Week With Aunt Rose," May, 1941, issue of World Comrades, a good presentation of personal service.

Business—Superintendent in charge.

Closing Prayer.

DATES AND PLACES FOR CAMPS AND HOUSE PARTIES

NORTHEASTERN, EASTERN AND SOUTHEASTERN DIVISIONS

R.A. Camp, Harrison-Chilhowee Academy, Se-mour, June 16-20.

Jr.G.A., Carson-Newman College, Jefferson City, July 7-10.

Y.W.A., Carson-Newman College, Jefferson City, July 11-13.

Int.G.A., Carson-Newman College, Jefferson City, July 14-17.

NORTH CENTRAL, CENTRAL, AND SOUTH CENTRAL DIVISIONS

Y.W.A., Tennessee College, Murfreesboro, July 18-20.

Jr.G.A., Tennessee College, Murfreesboro, July 21-23.

Int.G.A., Tennessee College, Murfreesboro, July 23-26.

R.A., Tennessee College, Murfreesboro, July 28-31.

NORTHWESTERN AND SOUTHWESTERN DIVISIONS

Jr.R.A., Lac La Joie, Chickasaw Park, Henderson, July 1-4.

Int.R.A., Lac La Joie, Chickasaw Park, Henderson, July 4-8.

Int.G.A., Lac La Joie, Chickasaw Park, Henderson, July 8-11.

Y.W.A., Lac La Joie, Chickasaw Park, Henderson, July 11-13.

Jr.G.A., Lac La Joie, Chickasaw Park, Henderson, July 13-15.

HALF A YEAR HAS PASSED

Study the Records of the Churches . . . Where Does Yours Stand?

BELOW IS PRESENTED the record of Tennessee Baptist churches for the first six months of the present fiscal or convention year. From November 1, 1940, to May 1, 1941, the churches sent through the state Treasurer the sums shown opposite their names.

As usual, the list is published for the sake of finding errors, if such have been made. With more than ONE THOUSAND SIX HUNDRED church treasurers sending us funds, it would be almost a miracle if none of them made a mistake. And with so many accounts to handle, it would be equally strange if no error was made in our office. During the past years this list of contributions has resulted in discovering errors totaling many thousands of dollars.

Please let some member of each church check the report against the records of your church treasurer. Only by so doing can you be sure that we are together. The Lord's money is too precious to be handled carelessly. Nobody desires more sincerely to have every penny properly accounted for than your State Treasurer. Help him see that it is done. If there is any difference between the sum or sums shown opposite the name of your church and what your treasurer has reported to the church, write me immediately so we can find the trouble. We have done unusually well during this six months. Let's do better during the next.

If the name of your church does not appear in this list, it is because not one penny has been received from it during the six months. Unless you wish to remain among the churches that are anti-mission in practice, get them to take an offering immediately for the Co-operative Program and send it in. We want 1,700 missionary Baptist churches working together this year. Add your church to the list.—JOHN D. FREEMAN, Treasurer.

BEECH RIVER ASS'N:

Association	Co-operative	Designated
Bath Springs		\$ 2.00
Darden	\$ 6.10	3.09
Decaturville		2.00
Friendship	9.00	7.70
Jacks Creek		5.24
Jerusalem	1.00	
Judson		4.21
Lexington, First	115.65	186.76
Parsons	100.37	52.80
Perryville		5.00
Rock Hill	39.35	6.63
Union Hill	5.00	2.00
Utah		.75

BEULAH ASS'N:

Alamo	1.00	1.78
Aldredge		4.25
Bethel	6.50	
Beulah	19.52	48.51
Cottonwood Grove		5.00
Cypress Creek	2.85	7.35
Fairview	5.00	10.00
Gibbs	6.55	4.40
Hornbeak	20.00	4.52
Johnsons	10.00	10.12
McConnells	17.08	1.36
Macedonia	8.71	12.50
Martin, First	645.85	144.82
Mt. Moriah	12.87	
Mt. Olive		12.52
Mt. Pelia	35.55	15.25
New Concord		3.16
New Home	18.00	2.00
New Salem	43.92	89.37
Oak Grove		10.00
Obion	2.50	49.30
Phillippy		4.65
Pleasant Grove		7.49
Proctor City		1.96
Reelfoot		25.00
Ridgely	101.00	191.47
Sharon		13.00
Tiptonville	15.00	53.05
Troy		12.11
Union City	575.76	772.28
Woodland Mills	18.17	67.05
Wynburne	5.00	15.36

BIG EMORY ASS'N:

Beech Park		11.42
Boswell	77.00	12.00
Caney Ford	6.25	
Cardiff		27.00
Clax Gap		5.54
Coal Hill		1.18
Crab Orchard	10.00	
Crossville	60.00	70.07
Cumberland Homestead	4.00	7.00
Dry Hill	3.25	
Emory Heights	5.00	33.75
Eureka		52.00
George Jones Mem.	41.85	34.38
Haileys	25.00	17.00
Kingston	114.98	97.21
Lancing		5.25
Liberty	18.09	7.57
Middle Creek	28.57	30.60
New Fairview		9.15
Oakdale	42.42	
Petross	17.00	35.29
Pine Orchard	11.37	7.75
Piney	12.12	7.93
Pleasant Grove	4.50	25.81
Riggs		18.00
Rockwood	205.70	99.74
South Harrison		40.81
Sugar Grove		1.50
Trenton Street	518.19	342.26
Walnut Hill	5.90	96.10
Warburg	7.30	167.55
Wesel	2.53	5.00
Whites Creek	6.00	5.00

BIG HATCHIE ASS'N:

Association	Co-operative	Designated
Allen		12.07
Antioch		20.00
Ashport		1.22
Brighton		66.00
Brownsville		286.82
Charleston		6.09
Covington		846.78
Elim		10.00
Garland		23.98
Harmony		116.45
Henning		49.96
Liberty		54.45
Oak Grove		23.99
Pleasant Grove		10.95
Ripley		578.52
Salem		6.90
Smyrna		7.15
Stanton		96.35
Woodland		12.55
Woodlawn		18.75
Zion		13.00

BLEDSE CREEK ASS'N:

Bledse Creek	13.00	2.70
Dixon Creek	10.25	25.00
Friendship	34.05	40.45
Gallatin	300.00	254.52
Hartsville	22.50	37.66
Hillside		8.35
Hopewell	62.98	39.12
Mitchellville	1.50	58.96
New Hope	5.00	
Portland	75.00	78.79
Westmoreland	2.68	22.09

CAMPBELL COUNTY ASS'N:

Caryville	3.58	9.79
Cedar Hill	11.06	14.07
Clinchmore		50.85
LaFollette	119.62	115.39
Long Hollow		2.00
Morley		13.10
Pioneer	1.00	6.00
Westbourne	2.00	11.15
White Oak		5.00

CARROLL-BENTON ASS'N:

Arwood		10.00
Brookton	39.60	35.08
Camden	39.00	73.82
Chalk Level		1.65
Concord	8.21	3.21
Enon	15.75	4.35
Eva		.50
Hopewell		34.99
Huntingdon		42.31
McKenzie		17.99
Missionary Grove		4.31
Mt. Nebo		26.00
Pilot Knob		23.17
Prospect		83.52
Trace Creek		12.43
Trezevant		13.00
Union Academy		45.26
Alcoa	58.71	45.05
Armona	40.00	20.00
Beech Grove	21.55	116.50
Bethel	1.20	23.70
Bonds Creek	72.00	51.51
Calvary		1.00
Caylors		33.86
Cedar Grove		22.24
Central Point		67.25
Chilhowee		5.57
Dodsons Memorial		42.50
East Maryville		13.50
Ellejoir		1.00
Four Mile		5.07
Friendsville		25.00
Gayland Heights		1.45
Grandview		.72

CHILHOWEE ASS'N:

Alcoa	13.00	45.26
Armona	58.71	45.05
Beech Grove	40.00	20.00
Bethel	21.55	116.50
Bonds Creek	1.20	23.70
Calvary	72.00	51.51
Caylors		1.00
Cedar Grove		33.86
Central Point		22.24
Chilhowee		67.25
Dodsons Memorial		5.57
East Maryville		42.50
Ellejoir		13.50
Four Mile		1.00
Friendsville		5.07
Gayland Heights		25.00
Grandview		1.45

Association	Co-operative	Designated
Happy Valley		1.00
Hopewell		47.17
Kagley		1.55
Kaufel Bank		26.80
Liberty	25.50	
Maryville, First	1,706.16	1,087.58
Millers Cove		3.00
Mt. Lebanon	59.25	520.03
Mt. Olive	179.97	144.54
New Hopewell	58.10	76.78
Oak Street		3.00
Old Chilhowee		11.15
Piney Grove	1.25	13.10
Piney Level		15.36
Pleasant Grove	121.01	76.96
Prospect		23.44
Rocky Branch		11.00
Salem		4.50
Six Mile		2.50
Stock Creek	64.50	26.25
Valley Grove	41.75	87.17

CLINTON ASS'N:

Andersonville	45.74	70.07
Beech Grove		22.39
Bethel	44.50	
Black Oak	6.02	121.41
Blowing Springs	10.50	28.35
Briceville	4.00	15.40
Clear Branch	7.00	42.42
Clinch River		4.80
Clinton	129.51	157.23
Clinton, Second	25.00	6.65
Main Street	6.60	10.00
Cumberland Mountain		10.00
East Fork		9.93
Edgmoor	5.50	
Farmers Grove		13.93
Fraterville		1.00
Friendship		3.05
Island Ford		5.00
Jacksboro	27.65	21.18
Lake City	35.00	5.06
Laurel Grove		2.00
New Hope		14.63
New Salem		40
Oliver Springs	39.42	33.49
Pleasant View		10.87
Poplar Creek		6.75
South Clinton	11.85	26.46
Zion	44.50	11.75

CONCORD ASS'N:

Barfield	12.25	23.75
Bradley Creek	49.95	9.27
Christiana		11.00
Concord		6.30
Eastville	15.25	104.08
Fellowship	14.04	3.10
Florence	35.00	
Holly Grove	17.76	4.00
Lascassas	38.50	10.67
Milton	7.75	37.00
Mt. Hermon	7.00	21.25
Mt. Pleasant	17.84	24.10
Mt. View	31.13	31.13
Murfreesboro, First	930.65	295.45
New Hope		7.00
Patterson		5.25
Powells Chapel	15.30	117.86
Smith Springs	10.00	10.00
Smyrna	83.15	143.70
Tarkenton Chapel	19.75	8.70
Wards Grove		2.12
Wayside		3.51
Westvue	5.77	30.08
Whitets		5.45

CROCKETT COUNTY ASS'N:

Alamo	144.93	86.00
Bells	117.97	106.66
Cross Roads	16.60	16.00
Friendship	12.50	51.62
Gadsden		35.00
Maury City	36.88	15.91
Midway	5.00	
Walnut Hill	6.25	14.15

CUMBERLAND ASS'N:

Alva	.88	.88
Blooming Grove	61.85	18.15
Clarksville, First	2,854.38	708.34
Clarksville, Second	29.71	3.46
Cross Creek		1.00
Cumberland City		15.00
Dotsenville	5.00	3.80
Erin	12.95	178.31
Harmony	26.32	18.33
Hickory Grove	25.00	15.40
Immanuel		8.28
Kirkwood	39.75	55.15
Little Hope	33.50	51.50
Little West Fork		20.00
Mt. Harmon	50.00	36.67
New Providence	4.00	94.70
Pleasant View	10.00	12.70
Spring Creek	276.00	145.85
Tennessee Ridge	8.00	2.16

CUMBERLAND GAP ASS'N:

Blairs Creek	3.00	12.00
Cumberland Gap	20.25	48.62
Greens Chapel	5.33	25.35
Liberty	1.75	6.35
Little Mulberry		2.00
Mountain View	2.00	1.97
Mount Gilead		1.56
New Salem	1.60	2.80
New Tazewell	21.79	75.09
Shawnee	1.50	8.80
Tazewell	2.65	6.00
Walnut Hill		15.31

DUCK RIVER ASS'N:

Association	Co-operative	Designated
Bell Buckle		19.75
Cornersville		30.00
Cowan		20.00
Decherd		8.47
El Bethel		80.40
Estill Springs		25.00
Fosterville		
Hannas Gap		
Huntland		
Hurricane		7.00
Lewisburg	337.57	213.61
Magness Memorial	116.05	95.04
Manchester		5.45
Maxwell		8.78
Mt. Lebanon	2.50	
New Bethel		4.50
New Hope		26.75
North Fork		19.00
Prairie Plains		2.00
Rutledge Falls		2.00
Shelbyville	249.60	6.50
Shelbyville Mills	17.00	101.32
Smyrna	15.02	15.67
Tullahoma	273.57	88.63
Union Ridge		29.75
Warrace		70.15
Winchester	192.54	107.07

DYER COUNTY ASS'N:

Beech Grove		3.00
Bogota	2.15	.50
Chic		1.50
Curry		6.00
Dyersburg	560.00	4.00
Emmuss	2.40	977.62
Enon		6.00
Fairview		3.70
Finley		1.65
Fowlkes		5.00
Gates		1.00
Hales Point		1.50
Halls	122.80	58.27
Lenox		4.75
McCulloughs	10.38	1.75
Macedonia		4.00
Mistion		14.73
Mt. Tizrah		60.25
Mt. Vernon		21.05
Newbern		95.35
Parrish Chapel		3.50
Ro-Allen		5.67
Southside		10.51
Spring Hill		3.00
Tenema		3.65
Trimble		5.00
Williams		10.11
Woodville		11.20

EAST TENNESSEE ASS'N:

Bethel		12.05
Burnetts Chapel		5.24
Calvary	3.00	16.04
Cave Hill		7.60
Deep Gap		6.00
Del Rio		7.75
Forest Hill	63.06	123.91
Holders		3.58
Maple Grove		3.50
Newport, First	750.43	322.65
Newport, Second		26.95
Pine Springs		22.00
Piney Grove		2.60
Pleasant Grove	3.99	19.00
Point Pleasant		20.61
Rankin	8.00	9.50
Rays Chapel		25.00

Association	Co-operative	Designated	HOLSTON VALLEY ASS'N:	Co-operative	Designated	Association	Co-operative	Designated	Association	Co-operative	Designated
Salem		19.75	Beech Creek	16.20	20.60	Union	25.00		Bishopville	15.00	
Spring Hill		26.35	Big Creek	1.30		Valley Grove		15.00	Cedar Grove	2.00	21.20
Trenton	1,174.33	243.41	Compromise	20.96	5.75	Washington Pike	24.10	83.00	Fairview	36.62	81.19
GILES COUNTY ASS'N:			Fairview		1.00	West End	6.25	5.17	Graveston		6.50
Bradshaw	10.00	4.00	Gills Chapel	34.84		West Lonsdale		18.60	New Beverly		10.00
Minor Hill	12.10	9.11	Hickory Cove		24.00	Westside		3.00	Pleasant Hill		6.00
New Hope	29.00	47.70	Longs Bend		2.10	West View	80.25	66.75	Union		2.00
Pulaski	60.77	15.76	McClouds	1.30		LAWRENCE COUNTY ASS'N:			MULBERRY GAP ASS'N:		
Rock Springs		5.00	McPheeters	48.50	17.00	Bethel		1.65	Chinquapin		7.50
Thompson	4.61		New Hope		2.00	Blooming Grove	9.11	3.88	Choptack	57.91	
Union Hill	5.00	6.07	New Salem	2.50		Five Points	5.00	6.35	Duck Creek		26.28
GRAINGER COUNTY ASS'N:			North Fork	1.66		Gum Springs		6.00	Mountain View	3.99	
Adzel		2.50	Oak Grove	22.17	28.21	Iron City	5.00	42.84	Mulberry Gap		3.25
Bean Station	2.00	4.65	Persia	9.20	5.76	Lawrenceburg	48.50	105.46	Quarry Hill		3.10
Blackwells	3.30		Piney Grove		2.60	Leoma		7.00	Sneedville		3.00
Block Springs		2.95	Plum Grove		4.15	Liberty Grove	8.55	8.40	Stony Gap		6.75
Blue Springs		18.62	Prices Grove	1.75	4.34	Loretta	20.00	66.02	Trent Valley		13.48
Buffalo		2.85	Providence	11.80	4.05	Mt. Horeb		5.75	Valley View	3.00	4.00
Byerleys	8.48		Rogersville		44.71	Park Grove		10.00	War Creek		19.20
Central Point		9.65	Speedwell		2.25	Ramah		5.25	NASHVILLE ASS'N:		
Fairview		1.60	Surgoinsville	11.00	20.87	West Point		1.00	Antioch	40.00	46.62
Helton Springs	6.05	2.25	Tunnell Hill	2.65	5.00	McMINN COUNTY ASS'N:			Ashland City	3.25	10.15
Indian Ridge		14.50	INDIAN CREEK ASS'N:			Athens	967.62	1,543.97	Bakers Grove	10.00	1.50
Mitchell Springs	3.25		Bethlehem	1.65	4.19	Bethesda		4.75	Belmont Heights	2,241.90	2,021.67
Mouth of Richland	5.85	103.93	Collinwood		9.71	Calhoun	2.50	9.00	Bordeaux		1.10
New Corinth	15.00	4.50	Green River		11.00	Calvary "D"	15.48		Calvary	82.00	8.25
Oakland	9.50	3.95	Leatherwood	1.60	1.00	Calvary "E"		6.30	C'n'ennial	7.35	3.33
Powder Springs	10.31	26.00	Philadelphia	2.25	20.75	Calvary McMahan		16.74	Dickson	57.50	99.06
Punchon Camp		9.25	Savannah	25.00	38.48	Center Point	6.00	10.00	Donehon	454.90	198.93
Red House		10.75	Waynesboro	4.00	30.95	Charleston	12.00	37.65	Eastland	1,198.26	334.65
Rutledge	53.82	92.05	JEFFERSON COUNTY ASS'N:			Clear Water		8.50	Edgfield	509.72	372.95
Sunrise	7.69	5.00	Antioch		3.00	Cog Hill	95.52	84.90	Fairland St.	12.00	4.40
Washburn	33.42	18.60	Beaver Creek	2.03	2.39	Conasauga		11.30	Nashville, First	5,893.76	3,490.66
HARDEMAN COUNTY ASS'N:			Buffalo Grove	23.02	44.10	Council	1.75		Franklin	66.90	242.50
Bethlehem		6.84	Dandridge	81.13	77.10	Double Springs		1.00	Freeland	67.04	2.44
Bolivar	584.35	589.60	Dumplin	47.88	62.14	Eastanlee	4.00	30.60	Goodlettsville		7.50
Grand Junction	76.65	35.49	Flat Gap		4.25	Englewood	61.67	102.13	Grace	1,864.39	268.00
Hatcha	10.81	8.35	French Broad	13.00	134.37	Etowah, First	640.00	664.91	Grandview	217.12	136.25
Hebron		6.50	Jefferson City, First	1,195.08	1,042.33	Goodfield	20.57	33.18	Green Hill	19.02	34.00
Hickory Valley	6.10	22.91	Mill Springs	57.07	4.25	Good Hope		5.9	Harpheth Heights	9.00	44.98
Hornsby		14.75	Mountain View		4.20	Good Springs	8.00		Harsh Chapel	5.00	
Middlesburg	10.45	26.80	Nances Grove	47.48	28.33	Liberty		5.00	Immanuel	622.00	997.99
Middleton	20.58	23.75	New Market		7.25	Mt. Harmony No. 1	23.00	6.24	Inglewood	244.93	339.21
Parrans		7.10	Nina	25	5.20	Mt. Harmony No. 2		4.90	Ivey Chapel		8.75
Piney Grove	2.50	7.15	Northside	60.00	3.32	New Friendship	25.90	42.47	Judson	2,633.80	2,012.72
Pocahontas	2.91	8.35	Piedmont	5.34	32.19	Niota	208.19	96.89	Lockland	1,377.88	515.38
Rocky Springs		4.31	Shady Grove	8.20	2.80	North Athens		17.46	Madison	92.33	117.04
Saulsbery	60.39	176.36	Talbots	1.82	10.57	North Etowah	26.42	21.39	Mill Creek		7.30
Silerton	1.00	13.30	White Pine	70.71	107.28	Oak Grove	5.00		New Hope	204.24	131.85
Toone	28.62	49.10	JUDSON ASS'N:			Riceville	39.00	29.02	North Edgfield	93.62	48.23
West Memorial		3.00	Gum Springs	5.65	5.00	Rogers Creek	16.00	5.5	North End	53.49	27.19
Whiteville	318.13	86.64	Lucas Chapel		14.15	Shiloh	7.75	12.76	Old Hickory	893.83	490.07
HIWASSEE ASS'N:			Maple Grove		1.00	Short Creek		3.33	Park Avenue	686.36	469.57
Fellowship	14.69	19.25	Mt. Zion		5.00	Union Grove	3.90	2.00	Radnor	150.00	71.55
Friendship		2.09	New Hope	2.14	4.25	Union McMinn	1.75	2.20	Richland	90.00	42.30
Paint Rock		10.00	Oak Grove	5.00	1.40	Walnut Grove		3.00	Seventh	241.32	58.54
Ten Mile	44.00	147.22	Sylvia		4.00	Wetmore	3.50	3.95	Shelby Avenue	144.37	85.26
HOLSTON ASS'N:			KNOX COUNTY ASS'N:			McNAIRY COUNTY ASS'N:			Tennessee Home	351.22	218.97
Asbury	22.00	11.20	Arlington	390.00	214.64	Adamsville		7.75	Third	12.25	116.07
Baileyston		17.45	Bail Camp		9.00	Bethel	22.05	9.12	Una	12.25	59.35
Bethany	8.50	3.00	Beaumont		15.50	Center Hill	9.50		Union Hill	64.50	29.34
Beulah	39.48	38.79	Beaver Dam		56.67	Chewalla	25.00		Woodbine	8.00	38.65
Blountville	26.35	54.00	Bell Avenue	1,043.93	263.84	Clear Creek	112.00	35.55	NEW RIVER ASS'N:		
Bluff City	101.38	70.28	Broadway	2,577.69	1,118.22	Good Hope		3.75	Glenmary		3.24
Bluff City, First	49.93	15.10	Calvary	68.43	17.19	Gravel Hill	9.25	24.54	Huntsville	10.00	4.00
Boons Creek	5.00	28.77	Central Bearden	160.00	85.90	Hopewell		2.35	Jellico Creek	1.00	6.00
Calvary "B"	294.31	82.17	Central, Fountain City	636.00	446.56	Mays Chapel		3.00	Lone Mountain		6.10
Calvary "E"	161.03	171.27	City View	30.00	3.02	Mt. Gilead	5.00		Moore's Chapel		15.00
Calvary "K"	253.31	138.64	Clear Springs	75.00		New Hope		11.20	New Haven	8.00	5.35
Cherokee	5.58	24.33	Corryton	165.82	58.20	Selmer	87.30	150.52	Onida	30.00	24.09
Cherry Grove	31.50	7.00	Crichton	63.32	14.09	West Shiloh	11.69	50.56	Pilot Mountain		4.00
Clear Branch	45	38.26	Deaderick Avenue	280.55	143.13	Ararat	48.18	69.19	Robbins	33.00	6.00
Coffee Ridge		30	Ebenezer		4.52	Beech Grove	3.74	5.56	Shiloh		
Double Springs	28.52	3.70	Elm Street	21.00	19.44	Bethel	2.40	1.75	NEW SALEM ASS'N:		
Embsville	2.00	4.15	Euclid Avenue	74.47	27.70	Cave Springs		10.00	Brush Creek	55.55	52.10
Foon	10.00	19.50	Eureka		6.77	Clover Creek	23.10	10.85	Bucna Vista	10.00	17.07
Holton, First	1,308.79	846.94	Falsom Street		6.75	Cotton Grove	24.60	17.25	Carthage	222.53	214.66
Holton (Hulan)		30.02	Fifth Avenue	1,720.00	907.38	East Chester		36.00	Hickman	54.97	46.68
Holton, Ninth St.	19.00	30.34	Knoxville, First	26,496.21	9,858.60	East Laurel	5.15	23.82	Nash Grove	8.16	
Full Branch	60.00	16.55	Fort Sanders	17.09		Friendship	1.55	10.45	New Hope	4.00	
Full Creek	12.08	16.55	Fountain City	368.77	87.19	Henderson	1.28	31.53	New Middleton	115.07	109.35
Flag Pond	20.22	29.51	Gallahers	18.00		Herrons	148.35	109.68	Peytons Creek		36.90
Fordtown		24.50	Gillespie Avenue	267.50	102.12	Jackson, Calvary	216.56	272.05	Riddleton	12.54	24.74
Glenwood	70.00	28.25	Glenwood	60.51	95.06	Jackson, First	1,688.83	1,414.22	Rome	9.60	15.21
Greeneville, First	320.50	205.85	Grace		20.28	Jackson, North	104.17	16.94	South Carthage		6.06
Greeneville, Second	6.25	6.25	Grassy Valley		10.00	Royal Street	14.48	33.34	NOLACHUCKY ASS'N:		
Harmony		9.12	Grove City	21.00	51.03	Jackson, West	423.13	995.20	Alpha		16.05
Holston	2.00	17.92	Grove Heights		4.00	Liberty Grove		3.63	Bethel	43.61	40.98
Holston Valley	11.00	31.88	Grove Hill		4.10	Madison	22.60	30.76	Beulah	33.24	18.46
Johnson City Central	1,350.00	1,317.10	Immanuel	214.63	133.53	Malesus	63.40	110.22	Brier Thicket	11.33	2.80
Full Street	1.00	3.97	Inskip	73.28	82.10	Maple Springs	42.98	86.80	Brown Springs	50.30	41.68
Jonesboro	23.35	56.94	Island Home	437.88	458.07	Mercer	50.54	99.54	Bulls Gap	130.50	175.30
Kingsport	1,255.00	812.82	Jersey Street		6.50	Oakfield	7.12	10.35	Catherine Nenny	5.25	5.22
Limestone	90.00	15.36	John Sevier	75.90	55.32	Parkburg	50	6.90	Cedar Creek	60.00	10.00
Long Island	8.95	12.20	Johns Park	937.98	426.76	Park View	18.32	28.99	Concord	11.27	9.46
Lovelace	11.20		Little Flat Creek	16.57	19.50	Pinson	38.31	11.52	Enterprise		2.00
Lynn Garden	11.00	12.25	Lonsdale	69.46	58.71	Pleasant Plains	47.37	78.00	Fairfield	83.99	31.73
Mountain View	33.00	21.25	Lons Creek		53.20	Poplar Heights	95.57	65.35	Grace	47.75	37.99
New Lebanon	4.25	7.25	McCalla Avenue	282.63	34.06	Spring Creek	8.80	35			

OCOEE ASS'N:

Association	Co-operative	Designated	Association	Co-operative	Designated
Alton Park	71.00	59.05	Plateau	1.75	3.25
Apison	26.50		Riverton	2.00	1.00
Avondale	1,097.09	110.82	Wildor	18.25	1.30
Baptist Tabernacle	782.27	300.52	Willow Grove	1.20	
Big Springs	249.08	63.50			
Birchwood	138.15				
Blue Springs		5.40			
Brainerd	245.00	197.99			
Calvary	53.03	141.06			
Candies Creek		26.46			
Cedar Springs	4.90	24.26			
Chamberlain Avenue	648.00	71.27			
Central	1,300.00	775.21			
East Chattanooga	411.36	205.70			
Chattanooga, First	1,249.98	347.97			
Cleveland, First	605.12	247.37			
North Cleveland		34.06			
South Cleveland	15.00	6.50			
Clifton Hills	31.44	16.00			
Clinging Ridge		2.00			
Concord	305.93	203.57			
Daisy	35.00	53.16			
Eastdale	71.40	67.90			
East Lake	85.37	85.97			
East Ridge	45.06	6.75			
Edgewood	7.31	22.09			
Friendship		12.05			
Greenwood		10.00			
Highland Park	2,103.24	102.87			
Hixson	37.50	30.50			
Lookout Valley		6.47			
Macedonia		9.00			
Middle Valley		13.09			
Morris Hill	21.16	27.00			
Mt. Carmel					
New Liberty	3.00				
Northside	1,157.78	535.63			
Oak Grove	157.57	59.42			
Oak Street (Soddy)	54.22	18.56			
Oakwood	35.15	63.97			
Ooltewah	122.25	127.77			
Parkers Gap	19.95	6.35			
Phillippi	5.00	29.00			
Providence	2.30	148.95			
Red Bank	1,230.56	540.39			
Ridgedale	2,332.00	77.04			
Rossville Tabernacle	84.48	12.80			
Shepherd	21.01	44.01			
Silverdale	30.00	89.69			
St. Elmo	485.79	2.00			
South St. Elmo		47.47			
Summerfield	33.48	16.99			
Thompson's	6.70	100.57			
Tyner		2.00			
White Oak	270.45				
Whitese	5.00				
Woodland Heights	40.00				
Woodland Park	150.00	193.25			
FOLK COUNTY ASS'N:					
Benton Station	3.80	8.01			
Blue Ridge Temple		5.35			
Boanerges		6.70			
Cooksons Creek	15.50	17.09			
Corinth	1.00	.40			
Delano		10.00			
Friendship		2.79			
Hiwassee Union		28.54			
Oakella	15.00	2.00			
Mine City	104.05	31.56			
Mt. Zion	11.00	17.00			
Oak Grove	1.05				
Ocoee	14.41	19.82			
Old Ocoee		7.75			
Pleasant Grove		10.86			
Shady Springs		1.02			
Shiloh	8.19	6.95			
Smyrna	7.60				
Zion	7.85	5.30			
PROVIDENCE ASS'N:					
Antioch		1.25			
Baptist Tabernacle	20.00	10.00			
Bell Avenue		23.00			
Cave Creek	3.24	2.25			
Cedar Grove		2.00			
Highland Park		6.00			
Jones Chapel		5.20			
Lenoir City, First	948.81	141.86			
Midway		8.00			
Mt. Pleasant		4.00			
New Providence		7.00			
Old Ballards		18.07			
Oral	2.27	5.00			
Pine Grove		5.74			
Pleasant Hill	102.22	10.00			
Shady Grove		6.12			
Silver Ridge		5.00			
Tennessee		6.00			
Union Chapel		2.00			
Union Stockton Valley	49.15	9.00			
West Broadway		10.00			
Zion Chapel		4.03			
RIVERSIDE ASS'N:					
Allardt	1.50	1.00			
Boardland	8.25				
Byrdstown	31.50	9.35			
Calvary					
Celina	18.00	24.87			
Clarkrange	1.00	1.00			
Clear Creek	6.40	6.68			
Cold Springs	1.00				
Columbia Hill		1.50			
Creston	1.50	1.00			
Eter	12.50				
Fairview	5.10	7.65			
Falling Springs	5.81				
Fredonia	5.00	4.17			
Jamestown	71.74	106.18			
Manton	5.05	.50			
Maryland	7.00				
Moodyville	4.50	4.50			

Association	Co-operative	Designated	Association	Co-operative	Designated
Oaklawn	2.50	7.56	Elizabethton, 1st	672.49	502.13
Prescott Memorial	570.74	100.41	Elk River	2.30	6.05
Raleigh	57.92	43.14	Evergreen		10.00
Seventh Street	594.49	180.38	Fairview		7.65
Speedway	800.00	685.24	Fish Springs		14.00
Temple	1,944.34	853.23	Hampton	99.74	44.84
Trinity	106.02	51.60	Harmony	4.77	17.14
Union Avenue	1,961.23	606.94	Immanuel	55.00	11.11
White Haven	75.14	173.06	Little Doe	39.83	2.00
Woodstock	6.20	4.35	Midway		1.25
Yale	453.23	27.24	Mountain City	14.75	126.30
SOUTHWESTERN DISTRICT ASS'N:			Pine Grove		9.00
Atkins	3.00		Pleasant Grove	50.27	55.37
Eagle Creek	10.75		Roan Creek		4.45
Flarwoods	1.00	16.81	Roan Mountain	15.00	3.29
Rushing Creek		1.20	Rock Springs		6.00
Westport	13.79	22.50	Shady Valley		3.65
STEWART COUNTY ASS'N:			Siam	338.56	210.44
Bethlehem	4.60	4.66	Sinking Creek	16.00	32.90
Big Rock	74.26	35.83	Southside	25.18	5.60
Carlisle		2.00	Stony Creek	16.00	22.39
Crockett Creek		4.10	Sugar Grove	2.50	7.18
Dover	91.65	29.00	Watauga		48.75
Mint Springs	2.50		Zion		5.00
Model	2.01		WEAKLEY COUNTY ASS'N:		
Mt. Zion	7.25		Adams Chapel	26.50	18.10
Nevills Creek	25.50	4.00	Beech Springs	7.50	19.26
Oak Grove	6.41		Bethel	8.00	5.85
Pugh Flat	36.08	21.00	Central, Marton	6.00	9.60
Stewart	5.00		Corinth	6.15	1.41
Tip Top		1.50	Dresden	59.61	18.46
Walnut Grove	4.96	4.21	Gearins Chapel		.75
STOCKTON VALLEY ASS'N:			Gleason	12.00	28.22
Millers Chapel	1.65		Greenfield	57.39	29.04
STONE ASS'N:			Hodges Chapel	2.15	
Bear Cove	4.03	4.94	Jolly Springs	23.77	39.56
Bertherton	9.20	12.05	Moore's Chapel	3.55	
Cane Creek	2.00	6.00	New Salem	4.83	14.55
Cane Fork		2.51	Oak Grove	11.25	11.75
Cedar Hill		293.08	Palmersville	17.40	13.44
Cookeville	150.00		Pleasant Hill		17.15
Dodsons	1.00	2.30	Public Well	23.00	4.00
Dripping Springs		1.10	Ralston	14.85	25.00
Granville	5.00	78.55	Ruthville	2.81	7.14
Monterey	70.00	11.85	WESTERN DISTRICT ASS'N:		
Poplar Grove	1.50	8.25	Bethlehem	9.40	26.77
Sand Springs	2.11	1.80	Big Sandy	24.46	39.39
Verble	2.00		Birds Creek	25.00	19.51
Wilhite			Cottage Grove	8.80	50.72
SWEETWATER ASS'N:			Friendship	10.00	12.45
Blairland		5.80	Henry	17.72	
Cane Creek	.95		High Hill		26.00
Chestnut	1.50	24.65	Jones Chapel	9.81	13.78
Christianburg	12.50	7.50	Mt. Sinai	7.74	
Citico		6.63	Mt. Zion		5.00
Corinth		12.94	New Boston		3.30
East Sweetwater	5.00	3.00	New Hope	20.00	
Holly Springs	4.00		Paris	2,251.35	946.00
Howards Chapel	2.00		Point Pleasant	4.58	
Loudon	103.92	31.42	Ramble Creek	5.00	
Macedonia	3.20	5.00	Shady Grove	1.15	2.75
Madisonville	74.34	133.45	Spring Creek	3.00	
Mt. Pleasant	1.30		Springville	6.28	
New Bethany	3.00		Union Friendship	15.00	
Norchy Creek	5.00		West Paris	29.00	7.22
Old Sweetwater		10.36	WEST UNION ASS'N:		
Philadelphia	64.73	214.05	Bethlehem		15.40
Piney Grove	2.00	2.00	West Onieda		5.00
Prospect		10.25	WM. CAREY ASS'N:		
Rocky Springs	17.31	11.00	Ardmore	60.00	49.55
Shady Grove	2.50	3.00	Cash Point	35.93	24.75
Sweetwater	350.00	329.21	Conard	5.70	4.96
Tellico Plains	22.76	17.89	Elkton	16.70	23.37
Unicoi	22.28		Elora	2.00	3.27
Union Fork Creek	2.00		Fayetteville	150.00	100.76
Vonore		3.00	Flintville	5.95	16.10
Watsons	1.00		Kelleys Creek	5.00	42.85
TENNESSEE VALLEY ASS'N:			Kirklands	3.20	
Bogles		1.00	Lexie	7.55	
Clear Creek		3.31	Macedonia	4.00	6.90
Coulterville		17.50	Mulberry	16.00	16.25
Dayton	108.21	70.46	New Grove	5.00	15.15
Grandview	2.50	3.50	Oak Grove	3.10	
Grayville	25.85	49.73	Oak Hill	36.96	6.66
Mt. Vernon	6.60	21.37	Petersburg	1.35	37.35
New Union	37.10	34.50	Pleasant Grove	3.65	
Sale Creek		7.50	Pleasant Hill	1.50	2.70
Salem	5.00	7.00	Prospect	4.30	6.70
Smyrna		28.20	WILSON COUNTY ASS'N:		
Spring City	48.00	31.50	Alexandria	52.00	8.10
Wolf Creek	2.00	3.00	Bartons Creek	21.98	62.90
Yellow Creek	2.00	10.00	Cedar Grove		64.30
Zion Hill	87.50		Ed Creek	12.50	54.34
UNION ASS'N:			Gladville	17.00	40.80
Doyle	22.50	27.85	Greenville	11.40	17.35
Greenwood	1.52	7.75	Hurricane	16.70	33.33
Gum Springs		6.25	LaGuardo	5.00	11.62
Laurel Creek		1.66	Lebanon	461.91	127.60
Liberty	1.05	1.05	Little Cedar Lick	8.00	2.50
Mt. Elm	3.00	3.00	Mt. Juliet	132.81	56.75
Pistoles	9.85		Mt. Olivet	10.50	17.29
Pleasant Hill	6.14		Prosperity	86.65	32.78
Shellsford	6.90	49.97	Ramah		1.00
Sparta	40.63	48.94	Rocky Valley	14.00	5.25
Spencer	1.00	1.00	Rount Lick	28.64	27.38
WATAUGA ASS'N:			Shop Springs	119.01	63.30
Bakers Gap		6.84	Smith Fork		13.27
Bethel	2.00	20.62	Watertown	125.54	116.59
Butler	152.56	74.79	WISEMAN ASS'N:		
Calvary	165.06	303.14	LaFayette	6.41	42.71
Cardens Bluff		15.00	MISCELLANEOUS:		
Cobbs Creek	7.50	38.25	Red Boiling Springs	6.00	
Doe River	11.45	1.00	Freedom	5.00	
Doe Valley	9.30	21.82	Herrington	38.61	68.54
Dungan		10.00	Grindstaff		7.07
Eastside, Elizabethton	5.00		Fairview		7.30

AMONG THE BRETHREN

Mrs. J. M. Hollowell, 78, of Westport, renewing her subscription, says: "I can't do without this Baptist paper." Thank you, Mrs. Hollowell.

—B&R—

The building of the new church at Spring Creek, Chattanooga, W. C. Tallant, pastor, is progressing nicely.

—B&R—

Sunday evening, May 4, the new members who had come into the First Church, Chattanooga, John A. Huff, pastor, since January 1, 150 of them, were special guests of the church, the middle section of seats being reserved for them.

—B&R—

Miss Ada Williams, Miss Janie Sue Jones, Mrs. D. Chester Sparks, workers under the State Sunday School Department, and Rev. J. L. Trent of Calvary Church, Kingsport, are thanked by Pastor J. G. Hughes in a recent bulletin of the First Church, Kingsport, for their work in a recent Training Course.

—B&R—

V. E. Boston, chairman of the committee, announces that Memphis will invite the 1942 session of the Southern Baptist Convention. Naturally, it suits us.

—B&R—

Clerk Luther Vaughter announces that Powell Chapel Baptist Church is preparing to construct a new Sunday School recreational building on the church ground.

—B&R—

I. W. Rogers, associational missionary in West Union Association in Kentucky, has published a bi-centennial edition of Jonathan Edwards' famous sermon, "Sinners in the Hands of An Angry God," which inaugurated one of America's greatest revivals. The pamphlet sells for 10 cents a copy, with lower rates for larger quantities. Order from Rev. I. W. Rogers, 2704 Tennessee Street, Paducah, Ky.

—B&R—

at any of our readers desire a pamphlet which is a thorough, documented exposure of the heresies of "Russellism" (Jehovah's Witnesses), let them order "Russellism Exposed," by Paul Edward Hewitt, published by Zondervan Publishing House, Grand Rapids, Mich. The price slip of the pamphlet has been lost, but we imagine the price is 25 cents.

—B&R—

Congressman Joseph R. Bryson, member of the House of Representatives in Washington, D.

C., from the Fourth District of South Carolina, has accepted the invitation of Arthur J. Barton, Chairman of the Social Service Commission, to speak at the Southern Baptist Convention Saturday, May 17, to the Social Service Report.

—B&R—

Mrs. R. N. Richards of Bells sends word that Rev. R. J. Williams, pastor of Midway Baptist Church in Crockett County Association, is a patient in the Baptist Memorial Hospital, Memphis. The brotherhood will pray for his speedy recovery.

—B&R—

Pastor H. L. Thornton and the Lonsdale Baptist Church, Knoxville, were recently assisted in a good meeting by Sam P. White doing the preaching and Hobart Canatser leading the singing. The pastor writes in splendid praise of both men.

—B&R—

In *The Circle*, Sunday School Board publication, the Mailing and Shipping Department announces the homegoing of their co-worker, Rev. W. S. Yarbrough, who had been with the Board since 1923. Prior to that he had been a pastor and at one time was pastor of Rev. Bunyan Smith, who was his pastor at the time of his death. God's grace be upon his sorrowing wife and daughters.

—B&R—

Miss Kathleen Deakins, graduate of the Training School at Louisville, Ky., of the class of 1940, and daughter of Mr. and Mrs. L. R. Deakins, Old Mission Road, Chattanooga, and for the past year Educational Director of the First Church, Erwin, has been called to be Associate Missionary with Miss Millie Mae McClellan of the Goodwill Center, 2201 Broad Street, Chattanooga. While in Tennessee College in other days, she spent her summers in W.M.U. and Training Union work.

—B&R—

Baptist and Reflector requests its contributors, no matter what may be the nature of the communication or material which they send to the paper, please to be sure to sign their names.

—B&R—

Dr. C. H. Keel, professor of Bible in Carson-Newman College, has accepted the call of the First Church, Cleveland, and will move on the field at the close of the college year.

—B&R—

Pastor William M. Beasley of the Cumberland Homesteads Church has resigned and will move

to Dayton, Ohio. He has served the church since its organization.

—B&R—

Mt. Juliet Baptist Church, B. B. Powers, pastor, had a Bible Conference recently, with A. D. Nichols of Jamestown as leader, which proved to be very helpful. It was held during the week of April 30 in connection with Youth Week.

—B&R—

Pastor Will Edd Langford and the Erin Baptist Church are to be assisted in a revival beginning May 19 by Chester M. Savage of Savannah, Mo., with the local chorister, L. G. Satterwhite, in charge of the music.

—B&R—

Attention, contributors: Please do not send anonymous matter to the Baptist and Reflector. Please sign your name.

—B&R—

Dr. R. Kelly White, pastor of Belmont Heights Baptist Church, Nashville, and the editor's pastor, recently did the preaching in a gracious revival in the Highland Avenue Baptist Church, Montgomery, Ala., Chas. F. Leek, pastor, in which there were 65 additions, more than half of them by baptism. Homer F. Britton, pastor of Central Baptist Church, Florence, Ala., directed the music. The pastor highly praises both workmen.

—B&R—

Trenton Baptist Church, C. O. Simpson, pastor, gave to missions and benevolences last year \$18.60 more than certain whole associations, eleven in number, in the state with 341 churches and a membership of more than 37,300, and also it gave more than any one of 34 associations out of 64 in the state. And, yet, probably some of those churches in the state which gave little or nothing to missions and benevolences boast about being "Orthodox Missionary Baptist Churches!" Congratulations to Trenton!

—B&R—

L. B. Cobb has resigned as the Associate Pastor of the First Church, Shreveport, La., M. E. Dodd, pastor, to accept the pastorate of Broadmoor Baptist Church in the same city, effective May 18.

—B&R—

Pastor C. H. Franks and West Helena Baptist Church, Arkansas, have closed a revival in which C. C. Warren of the Immanuel Baptist Church, Little Rock, did the preaching, with Reuben Franks of West Helena directing the music. There were 44 additions, 25 of them for baptism.

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE, MAY 4, 1941

	Sunday School	Training Union		Sunday School	Training Union		Sunday School	Training Union
Alcoa: Calvary	210	111	Columbia: First	340	34	Maryville: First		113
Apison	152	75	Second	99	76	Prospect	115	
Arlington: Brunswick	33	15	Dandridge	119		Memphis: Bellevue	2014	675
Athens: First	322		Dyersburg: First	519	103	Boulevard	642	209
Bells: Midway	102	82	Elizabethon: Eastside	126	73	LaBelle	643	223
Bristol: Calvary		75	First	562	161	Prescott Memorial	414	173
Butler	197	98	Immanuel	95	47	Speedway Terrace	493	
Chapel Hill: Smyrna	45	35	Little Mountain	95		Temple	1139	266
Chattanooga: Avondale	526	138	Siam	275	184	Union Avenue	972	233
Chamberlain Avenue	341	101	Southside	104		Murfreesboro: First	500	118
Concord	230	108	Watauga	230		Taylor's Chapel	93	48
Eastdale	272	84	Grand Junction	91	55	Westvue	185	73
East Lake	438		Hampton		54	Mount Juliet: Green Hill	54	31
Edgewood	215	100	Harriman: South	193	91	Nashville: Belmont Heights	834	218
First	1121	140	Hermitege: New Hope	120	91	Edgefield	404	86
Highland Park	605	77	Gravelhill	93	66	Grace	959	183
Oak Grove	186	119	Jackson: West Jackson	675	202	Inglewood	322	90
Red Bank	453	98	Kingsport: First	652	124	New Tazewell: First	117	32
Rossville Tabernacle	249	42	Knoxville: Broadway	1242	285	Oak Dale: Piney	108	44
South St. Elmo	138		First	962		Paris: First	378	84
St. Elmo	326	45	John Sevier	203	123	Raleigh: Ardmore		67
Spring Creek	85	78	Lincoln Park	522	224	Rockwood: First	198	90
Tabernacle	398		South		68	Shelbyville: First	170	233
White Oak	209		Valley Grove	197	108	Townsend: Bethel	149	46
Woodland Park	887	140	Lenoir City: First	333	112	Union City: First	604	207
Cleveland: Big Springs	259	59	Pleasant Hill	185	107	Walter Hill: Powell's Chapel	145	93
North Cleveland	266		Liberty: Salem		50	Watertown: First	167	
South Cleveland	130	51				White Pine	115	

The deep sympathy of the brotherhood goes out to Mr. Henry C. Rogers, State Training Union Director, on account of the death of his father in Rockmart, Ga. God's grace be on him and on all the sorrowing.

Just a few days following the death of Mr. Rogers' father, Mrs. Rogers was called to the bedside of her father in Bessemer, Ala., on account of his serious illness. If it please the Lord, may he be restored to health.

—B&R—

Arch C. Cree of Salisbury, S. C., has completed a season of supply services in Texas, the invitation having reached him a few days after Mrs. Cree's death, giving him in his sorrow a definite plan of work to do. He had engagements at Port Arthur, San Antonio, San Angelo, Abilene and Fort Worth, where he lectured at the Southwestern Seminary, and at Longview. He will spend June in the Carolinas, and July and August in New York and Canada, returning in September to the South, where he will be available for supply work with pastors and churches.

—B&R—

W. L. Franklin used to be a fellow pastor of the editor in Kentucky. We rejoice over the blessings of the Lord on his ministry as pastor of the First Baptist Church, Metropolis, Ill., a church which stands seventh in the state in Sunday School attendance (beyond 400) and leads all the churches in Southern Illinois in professions and additions in the regular services.

—B&R—

A. E. Prince, pastor First Baptist Church, West Monroe, La., has been elected to the presidency of Hannibal-LaGrange College, Hannibal, Mo. The latest report to us was that his decision had not been reached.

—B&R—

We respectfully suggest that if our contributors, when sending in news items, will send them in typewritten or written form it will be a great help to us. Thank you very, very much. And be sure to sign all communications.

—B&R—

Pastor T. H. Roark writes that Beech Grove Church, near Lake City, is completing their new building. It is a brick structure and will have twelve class rooms in addition to a fine auditorium. This is a forward step by a church in one of the most delightful mining villages to be found anywhere.

—B&R—

Lieutenant Lloyd W. Teague, for some time in service in C.C.C. camps, has been called to report to the army. He will be located in the Base Hospital of Camp Forrest. He is a chaplain of the Baptist faith.

—B&R—

Pastor Floyd Creasy of Oakwood Church, Knoxville, reports a fine growth during his brief service. There have been 39 additions to the church, Sunday School attendance has increased about 100, and offerings have increased 25 per cent.

—B&R—

Last week's BAPTIST AND REFLECTOR carried the account of the ordination of Ray N. Sandefur to the gospel ministry by the First Church, Nashville, together with that of C. S. Wilson. No cut of Bro. Sandefur was then in hand. We present herewith the likeness of our brother and fellow minister in the Lord.

—B&R—

Sunday, May 4, marked the twentieth anniversary of Dr. F. F. Brown as pastor of the First Church, Knoxville. While his physicians did not permit him to leave Florida to be present, he sent a beautiful message of love and appreciation to the members of the church. May he soon be completely restored to health.

—B&R—

The brotherhood will pray for the speedy recovery of Rev. and Mrs. J. P. Massengill of Decatur, who have entered the Baptist Memorial Hospital, Memphis.

Word comes relative to the death of Pastor D. Edgar Allen, which was briefly announced in last week's paper, that he was stricken December 19th, last, and then later a spinal operation was performed and he was kept in a cast for two months and then he was kept in a brace. But chills and fever kept coming at irregular intervals. Then the doctors decided his heart was the cause of the chills and fever. Finally, blood clots resulted in a stroke the morning of April 20 and he passed away April 23 at 1:00 a.m. On Thursday before his death he composed a love message for his beloved church, bespeaking the spirit of the Lord Jesus in the man. Mrs. Allen will pardon us for one quotation from a personal letter in response to a letter from the editor: "As to a crown over there, he did not covet for himself, but he was much concerned in placing a crown on the Saviour's brow, and I am sure it was a beautiful one." God comfort the bereaved family.

There have been something over 100 additions to Edgewood Baptist Church, Chattanooga, since October 20, 1940, and the Sunday School has increased 35 per cent in attendance and the Training Union 50 per cent. C. H. Petty is pastor.

—B&R—

In a revival in White Oak Church, Chattanooga, in which the pastor, W. C. Horlitz, was assisted by Evangelist C. L. Hammond of Knoxville, there were 25 additions, 16 of them by baptism.

—B&R—

BAPTIST AND REFLECTOR sincerely thanks the following friends for sending subscriptions other than their own: Mrs. Thos. Hill, Charleston, 3; W. M. Thomas, Cumberland Gap, 7; Thomas V. Well, Dunlap, 11; J. E. Williams, Arwood, 17 for budget. Who'll be next?

—B&R—

"I want the BAPTIST AND REFLECTOR to keep up its weekly visits to my home. We read its columns with interest and pleasure."—R. H. Underwood, Fountain City.

—B&R—

"I have been taking the BAPTIST AND REFLECTOR for 15 years. I don't want to be without it. I enjoy reading it very much. I think it gets better every week."—Mrs. Jessie Jenkins, Alexandria.

—B&R—

"I just couldn't do without it (the paper) in my home. Besides being a joy to me to read it, I have a 14-year-old daughter who enjoys it to the utmost."—Mrs. Clara Marks, Knoxville.

—B&R—

Pastor A. C. Johnson, of a little rural church near Raleigh, writes: "You are sending us a good paper. I am glad that we have it in our budget. The pastor who has neglected to put the REFLECTOR in his budget does not know what he has missed. I have never served a church in the thirty-two years of my ministry that did not place the State Paper in the budget, and I have pastored churches in Mississippi, Alabama, Florida, California, Louisiana, and Tennessee. I know what it means and what it will do for any church. It can be done." Thank the Lord for such a spirit!

The following friends visited the BAPTIST AND REFLECTOR office this week: T. A. Pursell, Clarksville; Earl Evans, Ross Wilkes, Mrs. C. M. Phelps and James R. Rees, Shelbyville; Mrs. Hannah Reynolds, New Orleans, La.; A. H. Hicks, Whiteville; D. L. Eastman, Norfolk, Mass.; B. B. Powers, Mt. Juliet; W. E. Davis, Lawrenceburg; C. H. Robinson, Goodlettsville; Mrs. John E. Wright and Mrs. Jas. L. Ames, Mt. Juliet; Rev. and Mrs. Lucius W. Hart and daughter, Fredina Carol, Mt. Pleasant; Mrs. Sam Westall, Columbia; Mrs. Norris Gilliam and Mrs. Lela Ballard of Springfield.

The following suggestions, if followed by our contributors, will greatly assist the Baptist and Reflector:

1. Write or type all news items if possible and make them brief.
2. Send in all news items and other material promptly. Do not send news that is stale.
3. Be sure to sign all items or communications of any kind.
4. Be sure to send in Sunday School and Training Union attendances so as to reach the office not later than Thursday of each week, as that is the deadline for such.
5. Send items of a strictly Sunday School, Training Union or W.M.U. character to the respective departments involved, which then becomes responsible for such use as is made of the item. Send all other material to Baptist and Reflector.

WITH THE CHURCHES: Apison—Pastor Ramsey received for baptism, 1. Butler—Pastor Gregg received by letter 1, by baptism 1. Chattanooga—Avondale, Pastor McDaniel received by letter 3, for baptism 3; Chamberlain Avenue, Pastor McClanahan received for baptism 2; Concord, Pastor Frazier baptized 10; Eastdale, Pastor Denny received by letter 1, baptized 1; Edgewood, Pastor Petty received 2, by statement 1; First, Pastor Huff received by letter 3, baptized 4; Red Bank, Pastor Pickler received by letter 3; St. Elmo, Pastor Callaway received by letter 2; Thompson Spring, Pastor Stinnett received by letter 1, for baptism 1; White Oak, Pastor Horlitz welcomed by letter 1, for baptism 2, baptized 16; Woodland Park, Pastor Williams received for baptism 2. Cleveland—Big Spring, Pastor Melton received by letter 2; So. Cleveland, Pastor Waters received by letter 2. Dyersburg—First, Pastor Vollmer baptized 2. Elizabethton—First, Pastor Starke received by letter 1. Johnson City—Unaka Ave., Pastor Bowers received for baptism 2, baptized 2. Kingsport—First, Pastor Hughes received 3 additions. Knoxville—Broadway, Pastor Pollard welcomed by baptism 4, by confession 5, baptized 61; John Sevier, Pastor Cross received by baptism 5; Valley Grove, Pastor Bishop baptized 3. Memphis—LaBelle, Pastor Rennick received by letter 2, by baptism 4; Speedway Terrace, Pastor Harris received by letter 2, baptized 6; Temple, Pastor Boston welcomed by letter 3, for baptism 1, baptized 2; Union Avenue, Pastor Hurt received by baptism 1. Murfreesboro—First, Pastor Sedberry received by letter 2; Westvue, Pastor Medlock received 3 additions. Nashville—Belmont Heights, Pastor White received by letter 4; Grace, Pastor Ewton received by baptism 3; Inglewood, Pastor Beckett received by letter 2.

Briefs Concerning the Brethren CALLED AND ACCEPTED

L. B. Cobb, Broadmoor Baptist Church, Shreveport, La.
Robert L. Orr, West Laurel Baptist Church, Laurel, Miss.
Clabron Deering, First Baptist Church, Lindsey, Okla.
David Leon Woodward, First Baptist Church, Salisbury, N. C.
John L. Tillery, Liberty Baptist Church, Candler, N. C.
J. G. Burgess, First Baptist Church, Dawson, Ga.

RESIGNED

John R. Bryant, Broadmoor Baptist Church, Shreveport, La.
John L. Tillery, Flag Pond Church, Flag Pond, Tenn.

ORDAINED

Sidney Crawford, Emmanuel Baptist Church, Summerville, S. C.



Dear Brother Wiley:

Since receiving your letter of the 17th with Resolutions we have been contacting our Pastors who will be in Birmingham for our convention and find that all are willing to stay over for our great meeting Saturday evening. We find a small number of our Pastors staying at home; however, the majority are planning to be present.

With reference to our progress in the Brotherhood work in the Knox County Association, may I add that we feel encouraged at this time, as we find a gradual trend toward an awakening among our men in the service for the Master. Our churches are awakening to the realization that our men are needed, and so badly needed in these days.

To give our Pastors as well as our men a real picture of the men at work in our churches we made a survey recently with some 30 of our churches and found a total of 6,279 men enrolled, and by allowing credit to the churches for men active in such as attendance in worship, teaching, training, and mid-week prayer services we could find out of this number only 1,856, and it is our opinion that this ratio will hold good throughout our Southland. We also made a survey in some of our worship services and found that the women and girls outnumbered the men and boys three to one.

We are giving this picture out as the opportunity comes, and slowly but surely we find the trend among our men that the day is here to awaken and use themselves as well as their money to talk to men about their Souls, and it is our belief that our report to you at the end of the year, September 30th, 1941, will find hundreds of men working.

We now have 21 Brotherhoods working, with a membership of 1,634. Our largest organization is in the Broadway Baptist Church and we can say that without a single exception those men are right now today and have been since their organization, working untiringly to save the lost in their community. We cannot praise too much the fine leadership by Dr. Ramsey Pollard. We have other churches just like this one, where the men are afire for the Master and in those we find the same fine spirit of service and souls being saved.

MAN, THE DYNAMIC FORCE—STRONG MEN TO BE ENLISTED AND TRAINED AND PREPARED FOR THE DAY WHEN THE CRISIS COMES, AND IT IS JUST AROUND THE CORNER. We will need our men and we cannot work too fast in getting them on the firing line for the Master.

With the kindest personal regards,

Sincerely,

CHAS. M. WALKER, President,

Brotherhood of Knox County Ass'n. of Baptists.

THAT DEAR MOTHER OF MINE

What a joy unspeakable the tender memories of by-gone days bring as we think of her who loved us with deathless devotion in spite of all our faults, chief among which was apparent ingratitude and she knew it.

George Tillman Snead photographed your mother and mine in the following beautiful lines:

Memory now brings back to me
A face as sweet as it could be;
A spirit gentle, kind and mild,
That loved sincerely every child.
A voice whose accents soft and low,
Guided our footsteps here below,
And pointed to realms beyond the sky,
Where we should meet her by and by,
In all the world there was no other
So good a friend as this dear mother!

—Ex., Baptist Bulletin.

MIDDLE TENNESSEE SCHOOL FOR PREACHERS

For a number of years Middle Tennessee has not had a school for preachers, as West and East Tennessee have had. Requests have come from many quarters that we begin again to have such schools each summer. Complying with the special request from the Middle Tennessee Pastors' Conference, the Upper Cumberland Pastors' Conference and several others, which have come to us, we are making plans this year to conduct a five-day school for preachers on the campus of Tennessee College for Women, June 9-13. The following courses will be taught: Old Testament Prophecy, New Testament Exegesis, Practical Theology, and Religious Education in the Rural Church. Outstanding teachers from each of these courses are being secured and their names will be made public at the earliest possible time.

According to the plan in previous years, the State Mission Board will pay the board for any preachers attending the school who have not had college training. Tennessee College for Women will provide rooms free of rent to all who attend, but those coming must bring sheets, pillow cases, towels, and any bed covering needed. The college does not own any of these things and hence cannot provide them. Anyone desiring to come who has had college training is invited and welcome. The cost for these will be \$3.75.

It is hoped that we may have an outstanding and well-attended preachers' school this summer. Since there has been quite a demand for one in this section of the state, Tennessee College for Women is happy to place her facilities at the disposal of the preachers' school.

Rev. Eldon Wright of Watertown and Rev. L. S. Sedberry of Murfreesboro are two of the committee members in charge of the planning and promoting of the school. Dr. Freeman and Dr. Gilliam are assisting from the Nashville office.

We invite you to come and participate in a Christian fellowship and the inspiration of these five great days on the beautiful campus of Tennessee College for Women.

MERRILL D. MOORE,

President of Tennessee College for Women.

Master Horace McRae, aged 10, of Bells, son of Dr. and Mrs. L. J. McRae, is probably the youngest, if not the youngest, duly elected messenger to the Southern Baptist Convention at Birmingham.

HELP NEEDED FOR CAMPBELL CO. V.B.S.

(continued from page 10)

munities that have never had a V.B.S., but want us to come and teach one. Where we have had them they want us to come back, and we want to keep our contact with the boys and girls, for they depend on us for religious leadership.

As you know, we do not have an income from any source except free will gifts. We believe the Lord has called us to do this work where there are so many needs and opportunities, and we are willing to put in all of our time and strength and experience in winning these people and in giving them Christian training.

There are splendid young women, some Training School graduates, who are willing to give their time as volunteer workers if they can have board and room. I have carefully estimated and we can keep one for \$10.00 a month, actual expenses. We can use two of them during the month of June. Perhaps some of you would like to help in this or in furnishing gasoline to go to the communities where we may work. I am sure that money spent in this way would be a good investment.

We are also planning to hold as many three-day camps during June and July as we can. Some of these will be provided for by the boys and girls bringing money or food. Some cannot bring either. We can feed them for twenty-five cents a day, and if we go after them and take them home it costs twenty-five cents each. So for \$1.00 we

can give one boy or girl three days of camp life and Christian training. Perhaps you would like to make this investment and share with these boys and girls this summer. If so, we promise you that we will do our best to win them for the Lord and a Christian life.

Yours in His service,

MR. AND MRS. GEO. L. RIDENOUR,
Caryville, Route 2.

Don't Neglect Slipping

FALSE TEETH

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