

# Baptist and Reflector

"SPEAKING THE TRUTH IN LOVE" ★ ORGAN TENSSEE BAPTIST CONVENTION

VOLUME 107

THURSDAY, OCTOBER 16, 1941

NUMBER 42

## Right Now Is The Time To Begin!

**J**UST WHAT is the point under consideration? Time to begin what?

The reference is to the most important denominational gathering among Tennessee Baptists.

This meeting comes next month. The date is November 11, 12 and 13.

The meeting is that of the Tennessee Baptist Convention.

The place is Eastland Baptist Church, Nashville, Tennessee.

This is the one meeting of Tennessee Baptists from which, in a denominational sense, stems all our co-operative work.

Every Baptist church in the state should be represented by a messenger or by messengers. Preachers and teachers, men and women, adults and young people, messengers and visitors ought to be there. The pulpit and the pew should be generously represented.

Because of its position and purpose and importance the State Convention ought to be the most largely attended denominational meeting among Tennessee Baptists.

*Right Now is the Time to Begin Making  
Plans to Be on Hand---Lets Go!*

# Baptist and Reflector

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Editor

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Executive Secretary

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## EDITORIAL

### State Missions Imperative

OUR STATE MISSION work is fundamental to the growth and development of our Baptist cause throughout the nation and the world. As we strengthen the stakes at home we are in a better position to lengthen the cords to the ends of the earth. No better argument for State Missions, if any were needed, can be produced than the fruits of these labors in the past. Many of the strongest and best churches in this and other states were once beneficiaries of the State Mission Board, and but for the help received from this Board at the opportune time, these churches might never have been organized or they might have fallen by the wayside for lack of support. These same churches have become the greatest assets to the whole program of Christ.

### STATE MISSION DAY, OCTOBER 26

Sunday, October 26, has been set apart as State Mission Day in the Sunday schools throughout the Southern Baptist Convention. A special program, "Missions in My State," has been prepared for the occasion by Dr. John D. Freeman of Tennessee, which has been sent to all superintendents. It is also carried in the *October Teacher* and *The Sunday School Builder*. Let us cooperate to the limit in this worthy effort to strengthen our State Mission program.—*Baptist Bulletin Service*.

### "That Every Mouth May Be Stopped"

THE APOSTLE TEACHES that the intended and proper effect of the law of God in unregenerate human hearts is "that every mouth may be stopped, and all the world may become guilty before God" (Rom. 3:19). In other words, the purpose of the law is not that men may try to be saved by keeping it. Its purpose is to reveal to men their utterly undone condition and their utterly hellish guilt and "bring them to Christ, that they might be justified by faith" (Gal. 3:24).

When men "use it lawfully" and are not blinded in their own conceits, the law has this effect. So do all those portions of God's truth which have to do with bringing sinners to Christ. Before men will or can come to Christ they must see their need of Christ. Before they will or can receive the Savior of sinners they must realize that they are sinners. One of the greatest needs these days is genuine, old-fashioned, pungent conviction of sin.

The grace of God does not act to save men in response to their alleged "goodness," but in response to their realized, admitted and repented-of sin and sinfulness. "Where sin abounded grace did much more abound." "Christ Jesus came into the world to save sinners; of whom I am chief." So long as there is the slightest doubt in a man's mind of his utter guilt in God's sight, he is not a subject of God's saving grace, but of God's death-dealing law.

Before he is ever saved he must stand before God with his mouth stopped in speechless guilt; speechless so far as denying his guilt or trying to excuse it is concerned. But, bless the Lord, he can open his mouth in a plea for mercy. And, like the publican, he can pray, "God be merciful to me, a sinner" and find "Grace that is greater than all our sin!"

But today many religionists are trying to soften or do away with those terms in the Bible which present the fact and guilt of dark, forbidding sin and the condemnation of those who persist in it. For instance, one man instead of quoting Jesus as Mark records, "he that believeth not shall be damned," rendered it, "he that believeth not shall come into catastrophe!" A catastrophe indeed! Well, yes, it will be a "catastrophe," the catastrophe of "hell fire" "where the worm dieth not, and the fire is not quenched!" Recently we read an article which said that modern youth does not like such words as "sin" and "hell" and "redemption" and so on, and, therefore, substitutes for them should be used. For instance, render sin as a "moral collapse" or something along that line. Of course, not all youth can be included in this class. Many of them accept without question the old terms of the Word of God. But in the case of youth who do not like the way in which God has said certain things, God's speech must be revised to suit their preference!

Some time last year, we read an article by a world-famous missionary in which he advocated a "new evangelistic approach." He said he had found that youth and others in centers of learning did not respond to the old idea of personal sin, but that they responded readily to the idea of collective or "social sin" and on the basis of that appeal went on to "allegiance to Christ." But, with all due respect to this noted man and his hearers, we insist that the Word of God teaches that salvation and genuine allegiance to Christ come only on the individual basis and only as a man realizes his individual sin. Then, and not till then, can the social implications be taken up. "Christ Jesus came into the world to save sinners; of whom I" (note that "I")—"of whom I am chief." "God be merciful to ME a sinner."

As sure as you live, men cannot be saved by the prideful, humanly rose-scented route. It must be by the route of individually realized and repented-of sin in the humility of a child at the foot of the atoning cross.

*"My sins deserve eternal death.  
But Jesus died for me."*

### When Those Who Predict Contradict

ALL THE PROPHECIES in God's Word are true and infallible. But it does not necessarily follow that the conclusions of men based on them are accurate. And when brethren contradict each other in their interpretation, what shall the rest of us do who are seeking to arrive at the truth?

So far as the prophecies relating to the first advent of our Lord are concerned, these and their fulfillment are generally understood. The same is true of the prophesied fact of His second coming and of the major things which shall take place in connection with it. But when it comes to certain of the details in the Lord's program and certain movements and shifts among nations in the end time, there must be room for doubt as to the meaning of prophecy, as evidenced by the fact that there are clear-cut disagreements among brethren of equal consecration and ability as to the meaning of the prophecies relating to such.

Some brethren hold that prophecy reveals that down the prophetic line the Roman Empire is to be revived and to dominate the world for a given period. The present study is not discussing the merits or demerits of this view. But we do raise the question: When brethren disagree on this matter, which of them can we know is right and which, therefore, shall we follow? Evidently those should be followed whose interpretation can be proved by the scriptures to be right, if it can be so proved. If an interpretation cannot be thus proved, then it is only speculation.

We have in mind two premillennial expositors who contradict each other on the matter of the revival of the Roman Empire. We mention the fact that they are both premillennialists in order that no one can say that the position of either is governed by prejudice

against the general interpretative scheme of the other. The principle in the case would apply just as well to postmillennial expositors.

For twenty years Harry Rimmer held that the Roman Empire was to be revived down the prophetic line and to dominate the world. But in his recent book *THE COMING LEAGUE AND THE ROMAN DREAM* he says that he was formerly wrong and that scripture does *not* teach the revival of the Roman Empire. He makes merry with the idea that Mussolini and Italy will dominate the world. His "private and personal opinion" is that Great Britain will win the present war. If so, then Germany will be exhausted and Italy will be crushed.

On the other hand, Louis S. Bauman in his book *LIGHT FROM BIBLE PROPHECY* stoutly holds that the Roman Empire is to be revived. He underscores it, "*The Roman Empire must be revived!*" Down the prophetic line somewhere, "Peace in Europe must come and be maintained through the mighty power of a restored Roman Empire." Britain will be defeated by the Italian dictator, some Roman Caesar—Mussolini or his successor.

Now when those who predict contradict, how shall the rest of us resolve the conflict? Evidently there is some speculation somewhere. We are not saying these things in a prodding or censorious spirit. We have brought these representative brethren forward on a representative matter to emphasize a thing we have often mentioned before: When honest and able brethren disagree on such matters, it becomes us to be cautious in accepting an interpretation that is laid down. We might accept the wrong interpretation. *Keep your prophetic feet on the ground!*

A wise elderly man was in our office 'not long since. He referred to the dogmatic, end-time prophetic affirmations of a certain noted evangelist who had been in his town. In a slow, semi-humorous way the elderly brother said: "I don't know, but I just thought, 'Well, maybe he doesn't know what he's talkin' about.'"

## Things That Never Happen In Church

**USHERS** CALLING for help in carrying the offerings.

Ministers insisting that the people attend only one service each Sunday in order to make room for others.

A dozen people asking the minister for some really definite work to do during the week.

A dozen families asking the ushers to place them on the front seat.

Everyone in the audience reaching for a hymn book, when the number is announced, and then singing heartily.

Every head reverently bowed during prayer.

A choir that does not find a single thing to whisper about during the service.

The minister saying, "I have rushed from one thing to another all week. I have spent less than three hours in revising this old sermon which is rather out of date, but I will endeavor to make it fit the occasion."

No whispering or reading during church.

The Missionary Society hoping that the preacher's wife will bring to the next meeting a long list of things that ought to be done in the parsonage at once.

The "old-timers" graciously giving way to the "new-comers," confident that the newcomers will be able to do much better work than they have done.

No one getting up or moving about or leaving the room during the service.

The middle of the pews filled first.

The name and address of all strangers handed to the preacher at the close of the service.

Each one speaking to the person next to him and inviting him to come again.—*The Churchman*.

## "Behold He Cometh With Clouds"

**WHEN** JESUS ASCENDED to God, two Celestial Visitors told the disciples that "this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go

into heaven." Those Visitors from heaven knew what they were talking about. They told the truth. Therefore, sometime Jesus is *personally and visibly coming again*.

While on earth Jesus said that He would come again "in the clouds of heaven with power and great glory." Paul said that "the Lord Jesus himself shall descend from heaven with a shout, and with the voice of the archangel, and with the trump of God" and that risen saints and living saints would be caught up "in the clouds to meet the Lord in the air." John on lonely Patmos wrote: "Behold he cometh with clouds; and every eye shall see him, and they also which pierced him: and all the kindreds of the earth shall wail because of him. Even so, Amen." The "kindreds of the earth" that shall wail will evidently be those who shall not have been redeemed by the Savior. Those redeemed by His blood and clothed in His righteousness shall rejoice "because of him."

There are certain details connected with the Lord's coming which have not, in their exact significance, been revealed—at least not to the editor. But we do know that He is coming "in such an hour as ye think not," even as He Himself said, and that all should heed His injunction, "be ye also ready." We do know that the graves shall not be able to hold those redeemed ones "whom we have loved and long since lost awhile," but that the risen saints and living saints shall be caught up in rapture to meet Him. And we do know that He, as Paul says, "in his time shall shew who is the blessed and only Potentate, the King of kings, and Lord of lords."

Both in historical providential movements here and in consummating movements hereafter at Thy coming, "Gird thy sword upon thy thigh, O most mighty, with thy glory and thy majesty. And in thy majesty ride prosperously because of truth and meekness and righteousness . . . !"

Suppose that today people could look up and see Jesus coming "with power and great glory" and with the clouds as "his chariot"! Suppose that heavenly and exultant "shout" could be heard and "the voice of the archangel" could be heard and the clear and loud "trump of God" could be heard! What it would mean for the people of God and for this old earth! What would be the reactions here and there and everywhere throughout the earth? Even the blatant, brutal, conquering dictators would be compelled to suspend operations and bow the knee to the Majestic King, who was once a helpless virgin-born Babe in Bethlehem and who (O my soul) wrought out eternal redemption on atoning Calvary!

"What if it were today?" In heaven's reckoning Jesus said, "Behold I come quickly." That is nearer now, centuries and centuries nearer, than when it was spoken. How many can say, "Even so, come, Lord Jesus, come quickly"? How many souls are attuned to the "shout" and "voice of the archangel" and "trump of God" which shall herald His coming?

## Wets Weeping and Wailing

**UNDER** THIS HEADING Ethel Hubler, editor of *The National Voice*, gives certain quotations from a letter by a wet in Northern California. The wet says that "The dries are thoroughly organized" and goes on to speak of the financial resources they are conceived by him to have to carry on their fight. Then Miss Hubler continues as follows:

But the "choice gem" of his letter is these words: "We definitely lack the goodwill, respect and friendship of the public who are the voters."

Mr. Wet, if you actually believe this, how can you stay in the liquor business? If your business is a "legitimate" one, as you would have us think, why do you not have the respect and good-will of the people? Any business, to succeed, must have the respect and good-will of the public. Is it because the public knows that alcohol is a narcotic, a drug, a poison? Is that the reason they do not respect your business? Is it because your business lives and thrives on the down-fall of its patrons? Is that the reason you do not have what you call the "friendship" of the rank and file of the people?

The fact that 90 per cent of the prisoners in a federal penitentiary we visited are there because of liquor, could this fact be a reason that you "definitely lack" the good will and respect of the voting public?

It appears that the wets in our own territory and elsewhere ought seriously to ponder these things—if the liquor business is capable of serious thoughts in the interest of society. And, too, those "dries" who voted "wet" might also give themselves over to some very serious thoughts.

## Extension Unit of Baptist Bible Institute

*(We regret that a copy of this communication could not be run earlier in BAPTIST AND REFLECTOR. But we are glad to run it here as a matter of information.—EDITOR.)*

Nashville, Tennessee.  
September 24, 1941.

**M**Y DEAR FELLOW-WORKER: We take pleasure in announcing the opening of the second year of the Nashville Extension Unit of Baptist Bible Institute. Feeling that you would be interested for yourself or some friend, we are sending you this brief outline of the program for the first semester.

1. **THE SCHOOL** is to be an extension unit of the Baptist Bible Institute of New Orleans. Anyone may come, regardless of previous education, age or sex. Those who come may study for personal improvement alone or for the credit offered by the Institute. You may take this work for one or two years for which more than the usual credit will be given on the Christian Training Course in event you should desire to complete the work in residence at B. B. I.

2. **THE SUBJECTS** to be offered are "Bible Doctrines" or "A System of Christian Doctrines," and Religious Education in the course for ministerial students and Christian workers. A New course in Musical Notation and Conducting is being offered to Training Union and Sunday School departmental choristers and to song leaders in churches without trained music directors. There will also be one period each week devoted to the study of "Sermon Building," or "Church Management and Finance," or the exposition of some epistle. The class periods will be forty-five minutes each on Monday and Thursday nights of each week for twelve weeks.

3. **THE FACULTY** for the school is approved by the Institute, and will be Dr. H. B. Cross, Pastor of Judson Baptist Church, teaching "Bible Doctrines." Mr. Norman O'Neal of the Intermediate Department of the Sunday School Board, will teach "Religious Education." Mr. John Carter, Music Director of Judson Church and well known in Nashville music circles, will teach the book "Musical Notation and Conducting."

4. **THE TIME and PLACE for FORMAL ENROLLMENT** is Monday, September 29, 1941, at 7 p. m., C.S.T., at the Y. M. C. A., Seventh Avenue and Union Street. Classes will be held at the Y. M. C. A. also beginning Thursday, October 2, 1941, at 7 p. m. The music class will begin Monday, October 6, 1941, and will meet only once each week.

5. **ENROLLMENT FEES AND TUITION** will be \$5.00 per subject for the twelve weeks, payable weekly or monthly. You may take any two subjects or even one if you desire. The fees collected go to pay for enrollment at B. B. I. and also to give the Faculty members a small expense honorarium.

Most of those who attended last year will attend again this year and many others who have been approached have enthusiastically acclaimed this as the answer to a great need for this section. We are, therefore, happy to invite you and your friends to share this opportunity that no doubt you have long anticipated.

**REMEMBER ENROLLMENT NEXT MONDAY NIGHT.**

Yours for greater usefulness in  
the Master's Service,  
HAROLD D. GREGORY.

### Worker Pleads With Worldly Parents

Many times the missionary must go to the homes of the children and plead with their parents to get up in time to get them to Sunday School, according to Miss Mary Headen, Home Board worker in Illinois.

After attending midnight shows, taverns or dance halls on Saturday night, the parents will not get up on Sunday to get the children, who are eager and willing, ready for Sunday School.

"I have gone to homes," Miss Headen said, "to awaken them and help dress the children in order to get them to attend. Sometimes it seems just like pulling eye teeth to get them. However these are the homes that need this training so greatly."

## Who's Who Among Tennessee Baptists

**R**EV. JOSEPH H. JENNINGS, son of John H. and Martha Jennings, was born near Parsons, Tenn., March 18, 1873. Taught his first school at the age of 16, got his B.S. degree from Southern Normal University, Huntingdon, Tenn., in 1893. Was Circuit Court Clerk of Decatur County for eight years. Married Miss Allie Tate of Decaturville in 1895; one son was born to them. Admitted to the Decaturville Bar as a practicing attorney in 1898; practiced law and in the real estate business in Denver, Colorado, three years. Returned to Tennessee and organized the Farmers Bank, Parsons, Tenn., April 15, 1907, and was its cashier until December 31, 1940. Married Miss Stella Rains in 1908. Five children have been born to them, three living. Postmaster at Parsons for six years, member of the County School Board six years and of the Town Board a few years, a Notary Public for more than 30 years.



REV. JOSEPH H. JENNINGS

He was converted and baptized at the age of 12 years, was Superintendent of the Decaturville Baptist Sunday School from its organization until he went West. Was the teacher of a Boys' Sunday School Class in the Orphans' Home while in Denver, Colorado. Superintendent of the Parsons Baptist Sunday School 12 years, and has been Clerk of the Beech River Baptist Association 19 years and Superintendent of Sunday Schools in said Association for more than 20 years. Ordained as a Deacon more than 30 years ago. He was ordained as a Minister of the Gospel in 1921 and has been Pastor of 16 churches, all in Beech River Association except one. Pastor of five churches at the present time. He has never asked to be nor asked anyone to recommend him for pastor or for other positions in the Lord's work. His work has been primarily on mission fields. He has assisted churches to build and to pay out of debt. His salary has at time been supplemented by the State Board.

### Letter From Brazil

Jaguaquara, Bahia, Brazil.

**D**EAR BRO. TAYLOR: Greetings to Tennessee Baptists. May I say that we read with great interest the BAPTIST AND REFLECTOR. We may not say much, but it means much to us off here in this corner of the world.

Our school here, Colegio Taylor Egidio, is surely a lighthouse to the lost in these parts. Last year there was not a single girl that went away unsaved. Only one boy did not give his decision. He is here again this year and is more interested. May the Lord be pleased in using him also in His kingdom.

We are constructing a new girls' dormitory, made possible by a gift from the Lottie Moon offering. Here we can house 60 girls and teach them the ways of the Lord. Pray for us that we may be worthy of greater possibilities for his kingdom's advance.

With best wishes,

Cordially yours,

J. E. LINGERFELT.

BAPTIST AND REFLECTOR

# CIRCULATIN'

NORRIS GILLIAM

Director of Promotion, Tennessee Baptist Convention

WEDNESDAY, October 1st, the Director of Promotion with Mrs. Gilliam and Miss Margaret Bruce attended the Stewart County associational meeting at Crocketts Creek. The association was well attended. Rev. J. W. Nelson was reelected moderator for another year and Bro. L. L. Downs, the clerk, was also reelected. There was a good representation of the churches and the total giving to missionary causes showed an increase before all of the letters were turned in to the clerk. Every courtesy was extended to the state workers and an attentive hearing was given their messages.

October 2, the writer, in company with Brother Joe Wells, our South Central Regional Missionary, attended the Duck River Association, meeting with the Huntland church. Secretary Freeman and Brethren W. C. Creasman, E. K. Wiley, J. T. Warren and Miss Ada Williams, Elementary Worker of the Sunday School Department, also attended this meeting. Brother O. L. Minks was elected moderator for the coming year and Brother W. D. Smotherman was reelected clerk. Brother Smotherman has missed the meeting of this association only one time in thirty-eight years and that was thirty-two years ago. The Duck River association under the direction of Bro. Wells and Brother Merrill Alldredge is making rapid growth. It is likely that next year they will have a missionary of their own in cooperation with the state mission board.

Friday, in company with Bro. Wells, we attended the Giles County associational meeting. It was raining that morning about the time that the people were coming to the meeting and consequently the attendance was smaller than it would have been otherwise. Brother R. A. Johns and Brother T. E. Haney were elected Moderator and Clerk, respectively. A fine response was given the messages of the visiting brethren here and much interest was manifested in the work. Giles County is going to attempt to be a 100 per cent association this year in the matter of every church in the territory making some kind of an offering through the Co-operative Program.

Sunday morning and evening were spent with the Union Avenue Church in Memphis. Dr. J. Gilliam Hughes, the pastor, was in Athens assisting Brother Chas. Bond and the First Church there in a revival meeting. Dr. and Mrs. Hughes have not been at Union Avenue long, but they are anchored in a big way in the hearts of their people. This pastor is building well on the foundation that has been laid by Dr. and Mrs. Hurt, the Pastor Emeritus and his wife. Work has already been started on the new auditorium. Additional room is needed for progress that needs to be made and this noble church is courageously attacking the problem in spite of increased costs and difficulties in construction work. The blessing of the Lord upon them is seen in abundance on every hand. There was an increase in the Sunday School attendance and also in Training Union. An increased budget is faced with optimism. This church is setting the pace for other churches to arise and meet the trying conditions before us by attacking instead of waiting to be attacked. Tennessee Baptists will watch and pray for the president of their State Convention and his good church in the days ahead. Cordial hospitality was enjoyed in the home of Bro. and Mrs. George T. Webb, a long-time member of the church. Brother Webb helped in the building of the church at Whiteville and this is the second building which he has helped to erect at Union Avenue. He has served the Lord a long time but his face is forward and his heart's desire is for continuing progress.

THURSDAY, OCTOBER 16, 1941

Don't Worry . . . They WILL Read It!

By LAWSON H. COOKE

WHEN SUGGESTING that the state paper be put in the church budget, we often run into this objection: "If you give a man something, he will not appreciate it. Send the paper free, and people will not read it. Charge them for it, and they will."

It is difficult to think of a more absurd statement. It is illogical, unreasonable, and contradicts a hundred common practices and experiences of our every-day life. Carried to its inevitable conclusion, it would rule out all Christmas gifts, all birthday and other state remembrances.

Why give a book at Christmas? Let your friend buy it; then he will read it. Why send the home town daily paper to your boy off at school? Why give him a New Testament when he leaves home for the army camp? Let him buy a Bible, so he will appreciate it and read it. Why not charge for Sunday School literature and hymn books so the people will use them? Why have a "pounding" for the pastor? Let him buy his groceries. He will then eat and enjoy them. . . Such a position is absolutely void of reason.

## PROGRAM

### TENNESSEE BAPTIST MINISTERS' CONFERENCE

EASTLAND BAPTIST CHURCH

Nashville, Tennessee November 11, 1941

R. N. Owen, Clarksville, Tennessee, President.

David N. Livingston, Knoxville, Tennessee, Secretary-Treasurer.

9:45 A.M.—Song and Prayer.

Appointment of Nominating Committee.

9:55 A.M.—Devotional: A. M. Vollmer, Pastor First Baptist Church, Dyersburg, Tennessee.

10:05 A.M.—Election of Officers and Miscellaneous Business.

10:15 A.M.—"Has Christianity Failed?", Morris Ford, Pastor First Baptist Church, Jackson, Tennessee.

10:40 A.M.—Discussion.

10:50 A.M.—"What Has the Church to Offer the Modern World?", Ramsey Pollard, Pastor Broadway Baptist Church, Knoxville, Tennessee.

11:15 A.M.—Discussion.

11:25 A.M.—"What Message Does Christ Have For the Modern World?", W. F. Powell, Pastor First Baptist Church, Nashville, Tennessee.

11:50 A.M.—Discussion.

12:00 A.M.—Adjournment and Benediction.

Program Committee: DWIGHT H. WILLETT, *Chairman*,  
J. CARL MCCOY,  
E. B. CRAIN,

## Receipts and Disbursements for September, 1941

### CO-OPERATIVE

Southwide .....		\$11,773.47
Statewide .....		
State Missions .....	\$ 4,238.45	
Orphans Home .....	1,883.75	
Baptist Memorial Hospital .....	1,177.35	
Carson-Newman College .....	1,177.35	
Union University .....	1,177.35	
Tennessee College .....	1,177.35	
Harrison-Chilhowee Academy .....	235.47	
Ministerial Education .....	235.47	
Debt (Union University) .....	470.94	11,773.48

Total .....

### DESIGNATED

Harrison-Chilhowee Academy .....	404.25
Union University .....	193.26
Carson-Newman College .....	15.65
Tennessee College .....	28.60
Baptist Bible Institute .....	19.00
Southern Baptist Seminary .....	60.00
W. M. U. Training School .....	426.03
Baptist Memorial Hospital .....	2.10
Ministerial Relief .....	51.27
Orphans Home .....	383.36
Home Missions .....	1,123.23
Foreign Missions .....	115.67
State Missions .....	995.85
Hundred Thousand Club .....	2,328.36

Total .....

JOHN D. FREEMAN, *Treasurer*

# News and Truths About Our Home Mission Work

J. B. LAWRENCE, Executive Secretary-Treasurer

JOB W. BURTON, Publicity Secretary

## Mission Receipts Continue To Increase

**T**OTAL Home Mission receipts in September, continuing the steady increase which was accentuated the past two months, reached the sum of \$62,734.26, according to the treasurer's report announced by Dr. J. B. Lawrence.

The September offerings, more than twice the \$24,431.85 total for the same month last year, represented an increase of \$38,302.41, largely due to receipts of \$30,809.11 from the emergency offering for army camp work.

Even without the emergency offering, Home Mission receipts showed a healthy increase—a total of \$31,925.15 compared with \$24,431.85, or an increase from regular channels of \$7,493.30 (36 per cent) over September of last year.

Cooperative Program offerings to Home Missions went up to \$22,490.06, compared with \$18,896.72 in the same month last year. Hundred Thousand Club receipts were also up, from \$3,533.79 last year to \$6,230.24.

Two new missionaries were appointed by the Board October 3, Rev. and Mrs. Francisco Morales to the Zarzamora Mexican field, San Antonio. They replace Rev. and Mrs. Pascual Hurtiz, who were transferred to El Paso.



Seferino Jojola, right, first convert in the New Mexico Indian pueblo of Ileta; won to Christ ten years ago, he is now a missionary worker of the Home Mission Board. His old father, left, is a leader of the old pagan clan which has severely persecuted Jojola. The faithful convert's wife and children, except only the youngest, have professed Christ.

## Chinese Mission Opens Language School

**O**N the Chinese mission field at El Paso, Texas, the Home Mission Board, through its missionaries, Misses Viola Campbell and Mary Etheridge, is opening a Chinese language school.

After much prayer that the Lord would guide them in the matter, the missionaries have selected a young Chinese who has been attending church in San Francisco. The school is to be under direct control of the mission with a devotional period at the beginning of each day in the classroom led by the missionaries.

According to Miss Campbell, many children who do not otherwise come to the mission for any of the services will be reached.

"We are praying," said Miss Etheridge, "that the homes heretofore closed to the Gospel may come to know of the saving power of Jesus Christ."

## Italian Youth Encourage Worker

By L. DI PIETRO

Italian Missionary in Kansas City

**W**ERE it not for His Word and the spiritual realities made manifest therein for us, in our time of trials and testing, we would indeed be discouraged. As we sow the seed, from morning to night and from day to day, we have the tendency to think that it ought to grow as the morning glory vine.

What a glorious and joyous thing it is to hear Him say to us through the voice of Isaiah, "My word shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereunto I sent it."

This proves the point in the work we thought was lost in our young friend Jasper. After having worked with him for approximately two years, he definitely told me that he absolutely could not leave his mother church (Roman Catholic) because he was completely "satisfied," whereupon, I thought I would leave him alone to have time to think it over.

About three months ago as Mrs. Di Pietro and I were calling upon his mother, we were moved deeply by the fervor with which he abruptly closed a telephone conversation to come and renew the old friendly tie, shaking both our hands at the same time. In the course of conversation he expressed the desire himself, to start back into our activities, and announced that "he had learned something" since he had made the previous statement.

Two other of our young people are now in Southwest Baptist College and I want to quote a letter received from the young man: "Every Sunday morning I sit in church and think of the little old church back in Kansas City. I am janitor of the dining room. I have done most of the carpenter work, and had charge of all the floors to be varnished."

"The boss said I was one of the best boys he ever had to work for him. You see, Mr. Di Pietro, you have taught me all of that kind of work for which I am thankful. The church comes in handy in a lot of ways, but if we could only get more people to realize it, I think we would all be satisfied and I know how you feel about it. Christ is mine forever.—Frank."

These two are now in school, one definitely training for Christian service and this boy leaning toward it as is also his next younger sister, who expects to enter college in the mid-winter.

Thus we see that after years of struggle and prayers God is richly blessing us in the decisions of youth for Him.

## Student Is First Christian In Tribe

**W**HEN an Indian student left school a few days ago to join the army, his parting from his loved ones out in his pueblo and from his friends at school provided an opportune time for presenting to him as never before the way of salvation, reports Miss Pauline Cammack, missionary in New Mexico.

He is now willing to accept Jesus Christ as his own personal Saviour.

As far as is known, reports the missionary, this young man is the first of his tribe to follow Jesus.

## Truett Ministry Is Subject of Magazine Series

**T**HE first of a series of articles on the ministry of Dr. George W. Truett will appear in the November issue of *Southern Baptist Home Missions*.

Other articles in succeeding issues will deal with preparation of sermons, soul-winning, helping the sorrowing, developing a church in missionary giving and daily routine of this great Christian personality.

As a service to the more than 56,000 subscribers of *Southern Baptist Home Missions* and especially to the 16,000 active pastors on the magazine mailing list, the Home Mission Board adopted June 5 the publicity committee's recommendation instructing the publicity secretary, Rev. Joe W. Burton, to gather "certain intimate details concerning the life and work of Dr. Truett, through personal association for publication in the Home Mission magazine."

The article, "Preaching the Word" which will appear in the November issue gives an eye-witness description of Dr. Truett's recent forty-fourth anniversary service and an analysis of his preaching.

Dr. Truett's associates who assisted the publicity secretary in the preparation of these articles included Robert H. Coleman, T. A. Johnson, L. H. Tapscott, Earl B. Smyth, Lee Daniel, Dr. J. B. Cranfill and Dr. F. M. McConnell.

# A Digest of Religious Thought

By C. W. POPE, Contributing Editor, JEFFERSON CITY, TENNESSEE

## The Ecumenical Conference At Toronto

Adiel J. Moncrief, Jr.  
*Biblical Recorder*

I have been visiting in Toronto, Canada, and have had the privilege of looking in on the meetings of the North American Ecumenical Conference in session here June 3-5. Some representatives of participating church bodies in South America and Mexico are present. Rev. Eleazar Guerra, general superintendent of the Methodist missions in Mexico, has given a strong statement of the essential interdependence of the churches in all the Americas in realizing the so-called "hemisphere solidarity." Dr. Reinhold Niebuhr, of New York, dealt with the theology of world crisis and the place of religion in the process of preserving the real values and rebuilding life. He said, "Christianity calls for contrition and humility before God, but not before a foe." He held that Christianity must expect and accept conflict as the inevitable result of the tension between a people struggling for the establishment of good society amid the forces of an evil world.

I was impressed with the liberty of fraternal relations enjoyed by the participating church bodies. I mark this because it was advanced by those opposed to Baptist participation in the World Council as a sort of goblin that would get our liberties. As a matter of fact, as the movement is working, it is the most liberal kind of federation with a function primarily that of our own conventions as they were conceived. I sensed that we in the South are simply depriving ourselves of many rich and significant values in Christian fellowship and world progress by remaining apart from such a prophetic movement, and I trust the day may come when Southern Baptists will reconsider their relationship with other Christians and realize more of the unity of all Christians.

*(Baptists have always shown a willingness to cooperate with other religious bodies in moral, civic, and inspirational movements. But between that kind of cooperation and organic union "there is a great gulf fixed." Two families may live side by side in perfect peace and harmony, and enjoy the fellowship of occasional visits (as this brother has). But there will be quite different results if you merge those two families into one.—C.W.P.)*

## The Bible Has A Message For All Times

Helen Keller  
*The Alabama Baptist*

The lightness with which people often utter the word "Bible" and dismiss it as a book for sick souls always amazes me. It seems to me it is the most-read volume on earth because it sanctions happiness—heaven's rainbow—in a vale of tears. These days, when the very life of the race is running to blood, hate, and chains, the Bible lets into our clogged souls hope and cheer, which we must have as imperatively as the war-drenched fields must have air and sunshine to recreate them. To the truly happy the Bible is never untimely or outworn. It belongs to their inner selves as fundamentally as health does to the body. The Bible read at all times means "the wide openness of one's whole life to God"; and life with him is endlessly varied, splendid, unpredictable in its adventures. Unless we form the habit of going to the Bible in bright moments as well as in trouble, we cannot fully respond to its consolations, because we lack equilibrium between light and darkness. Joy is as necessary to bring out the fragrance and vivid colors of the Bible garden as sorrow is to soften insensibility that blinds vision and defeats good will.

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## The Communist As A Bed Fellow

*The Arkansas Baptist*

One of the strangest "quirks" that any age has ever known has happened within the last two fortnights. Nazism, despised by democracy, has turned its guns upon Communism, likewise despised by democracy. Up until a couple of fortnights ago Communism and Nazism were bed fellows and the democracies were standing apart regarding both ideologies as wholly unsuited to American life and to the freedom of people. Unintentionally though it may be, the nation of which we are a part, our nation, is going along with the world's master highwaymen. We have voluntarily agreed to walk along without protest. To help win the victory for Communism, and that done, to stand up against this church-destroying ideology, presents another reason for strong churches and for a courageous ministry.

*(Is it ever right to do wrong? Can Christians justify an alliance with a people whose avowed purpose is to destroy Christianity? Are not both Nazis and Communists foes alike to democratic governments and the principle of religious liberty? While we offer material aid to Russia let there be no misunderstanding about our attitude toward Communistic doctrines.—C.W.P.)*

## Dr. Sampey and The Conscientious Objector

*The Arkansas Baptist*

In an interview of Dr. Sampey given this summer at Ridgecrest, we find a statement where he urged a speed-up in defense preparations, declaring that without American man-power Britain can never defeat Hitler. According to Neil Morgan, who reported the interview, Dr. Sampey is further quoted as condemning the conscientious objector. Since conscientious objections are on the grounds of religious belief, Christians have long since recognized the right of a man, without prejudice to himself, to refuse to take up arms to slay his fellow man, even in national defense. Our Baptist Convention has so spoken and so has made adequate provision to protect that position and in loving charity. In fact, this Baptist position is as traditional as freedom of religious choice. While not a conscientious objector, personally, we deplore along with many others, movements requiring the use of arms as a means of peace. While taking our place in the rank of the most patriotic of our citizens, we, nevertheless, remember that we are conscientious Christians first. We hold that the conscientious objector's case must not be biased by his choice.

*(We fail to see how Dr. Sampey's frank expression, opposing conscientious objectors, can be interpreted as a breach of Baptist faith or policy. There is nothing in the Baptist creed which commits us as either pacifists or militarists. The action of the Southern Baptist Convention protecting the conscientious objector must not be interpreted as approval of the conscientious objector's attitude. A good Baptist would contend that Catholics have a right to preach their doctrines, but this same Baptist might feel that he was duty bound to condemn those doctrines. Dr. Sampey probably would defend the conscientious objector's rights to object; but would maintain his own right to criticize such action. In that he is a good Baptist.—C.W.P.)*

# The Sunday School Lesson

By O. L. RIVES, Pastor, First Baptist Church, GATLINBURG, TENNESSEE

LESSON FOR OCTOBER 26, 1941

## Civic Responsibility Regarding Beverage Alcohol

LESSON TEXT AND PRINTED TEXT: Deuteronomy 5:32-33; 11:26-28; Isaiah 28:1-6; Habakkuk 2:12.

GOLDEN TEXT: "Righteousness exalteth a nation: but sin is a reproach to any people." Proverbs 14:34.

The day upon which this lesson is presented for discussion to the class will be International Temperance Sunday. For those who care to do so, the lesson might be introduced by a brief review of the whole temperance idea and movement and a statement as to the status of the movement at present. Again we must record our dislike for the term temperance when speaking about alcohol, however, and prefer the term abstinence. Alcohol as a beverage can not be used temporarily for long at a time by very many people. The only safe plan is to abstain totally. But since the word temperance is widely accepted, we use it with this explanation and qualification.

Notice will be given to the topic agreed upon for this lesson. What is the civic responsibility regarding alcohol as a beverage? Or to narrow it a bit, what is our responsibility as citizens regarding it? Looking back over the lessons for this year, it will be recalled that we have studied the home, the church, the individual, in their respective responsibilities regarding this age-old curse and problem. Now we are to note how that responsibility is related to the state, and our part as Christian citizens of the same in dealing with it. What is my obligation in the matter? What is yours?

All of this assumes, and a correct assumption, that as Christians we are members of two orders or realms, the human and the divine; that we are, as Jesus said to do, "Render unto Caesar the things that are Caesar's and unto God the things that are God's." There are some things that we are to render "unto Caesar" while at the same time being loyal to God. One of these, we believe, is concerning the matter of beverage alcohol.

First, we are to set the proper example, as citizens, by totally abstaining from its use ourselves. This is within the reach of every Christian citizen. Surely the teachings of Jesus call for nothing less than this for all who name His name for themselves. No person has a right to be called a Christian who takes upon his, or her lips alcohol as a beverage. There was a day when many devout followers of Christ did so use it but that day is past and forever gone. It is inconceivable that they would do that in this day, in the light of the knowledge we now have concerning it. No one can excuse himself, or herself, today on the basis of what devoted Christians of another day did. Looking at the whole matter from every angle, scientific and Biblical, and all others, we now know that the use of alcohol as a beverage is definitely and positively ruled out. This is the demand of ordinary intelligence. This is the demand of even ordinary Christianity.

Second, we are to build sentiment against it. We are to frown upon evil wherever and whenever it shows itself. One of the most powerful of preventives against wrong-doing, as well as aids in the doing of the right thing, is what is referred to as the "mores" of the group. The vast majority of people conduct themselves either consciously or unconsciously with respect to the customs or the "mores." If a thing is just not done, if a practice is not tolerated, most of those within the group will refrain from participation.

As Christian citizens, we can and should by word and deed formulate the customs in such a manner that drinking will be taboo. In season and out of season our standing and influence should be so used that the use of alcohol as a beverage will be in the same category as going to a witch-doctor, although for perhaps different reasons. We should never hesitate to "look down" on the matter of drinking. Our pity for the victims of the business should never interfere with our rebuke and denunciation of the evil itself. We should never for a moment tolerate drinking. To "wink" at it, or "pooh-pooh" it, as if there were not much involved, is to invite disaster, it may be, to those who are nearest and dearest to us. Let us not forget that when we are dealing with alcohol as a beverage we are dealing with a snake, and one of the most poisonous species at that. "At the last it biteth like a serpent, and stingeth like an adder."

Third, we are to vote as we profess to believe and teach and preach about alcohol as a beverage. It appears to this writer as nothing less than sheer hypocrisy for one to express one's self one way in word and the exact opposite way in deed, about this or any other question. To preach and teach for total abstinence and then about face and vote for those who are known to be against the same is worse than folly. It is downright hypocritical, to say the least. To do this is to lose respect of others if not of self. To do this is to betray the cause of temperance. To do this is to discount our citizenship as Christians. What would be the status of the movement and cause of total abstinence in this country, for instance, if all who are enrolled in churches would vote in accord with their church obligations? And yet, why should not any and all Christian citizens vote as they know their Bibles to teach them? Lying back of such lack of consistency at the ballot-box and in the pew, or pulpit, with many; is the mistaken notion that we can separate our secular and sacred acts. We may be able to do so before men, although we seriously doubt it, but it is certain that we can not do so before Almighty God. He observes us when we are at the polls as well as when we are at prayer.

Fourth, we are to support all officers of the law when they attempt to enforce what laws we have regarding this matter of alcohol, just as we are in all other matters pertaining to their office. The majesty of their office lies in the fact that they represent us and all of the people. How far can they go in the matter of enforcement if we fail to support them? Are we good citizens if we fail or refuse to acquaint them with the violations, for instance? If necessary, we should insist that they perform their sworn duty to enforce the laws. In doing this, we are in no sense acting as sort of "snoopers" or "tattle-tales." Good citizenship requires that we do all we can to aid those who represent us in carrying out the sovereign desires of the populace as a whole as expressed by their statutes. Let no one becloud the issue by saying that the law is unpopular and therefore should be ignored. The recognized manner for determining this is at the ballot-box where the law can be changed in a legal manner if the majority of the people so express it. Unless and until this takes place, the laws must be enforced. Any law must be judged "popular" until the people at the polls decide to the contrary.

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Dear Boys and Girls:

I thought perhaps you'd like a story page this week so I'm making my letter very brief.

I hope you will write me a letter next week.

Your friend,

*Aunt Polly*

### Marie's Halloween Party

By BERTHA C. ANDERSON

Marie opened her eyes sleepily. Her mother was beside her bed.

"Get up, Goldilocks. Your Aunt Ellen is sick and Daddy will take me to stay with her. We'll go past Grandmother Brown's and you may stay there until we come for you tomorrow. Put on your blue school dress."

Goldilocks was the pet name Mother called her. All at once Marie remembered that it was Saturday, the day of Barbara's Halloween party. She would miss the party! Then she thought how worried her mother looked as she hurried away.

She jumped out of bed and ran to her clothes closet. There hung her new rose-colored party dress and she blinked back the tears.

When they were almost ready to start, Marie said, "Please, Mother, may I take my party dress along?"

Her mother smiled. "You won't want to wear it on the farm, Goldilocks."

A big thought-pucker came to her forehead. "Grandmother has never seen it," she said.

Her mother smiled a little. "You may take it, if you like. Fold it very carefully and I'll put it in the bag with your pajamas."

All the way to the farm Marie tried not to think about Barbara's party. Going to the farm would be fun, if it were for missing the party. But all at once she remembered that her mother would miss the missionary tea by going to stay with Aunt Ellen, too.

Grandmother was glad to see her and helped her unpack her bag in the big, sunny room upstairs.

"My, what a pretty dress!" and Grandmother nodded her silvery head as she held up the rose dress. "It ought to go to a party. Yes, indeed."

Marie swallowed the lump in her throat. "I—was going to Barbara's party this afternoon. But I'll have fun playing with Rover. I can go to a party some other time," she said.

"Of course." Grandmother's eyes twinkled merrily. "There'll be other parties before you outgrow your dress."

"Yes," Marie said, and her lips trembled a wee bit.

The dimples in Grandmother's pink cheeks grew deeper. "There," she said suddenly, "I almost forgot about sending those red apples over to Ann Ream. She wants them for something special. Will you carry them over for me, Marie, please?"

Marie's face brightened. "Oh, yes. May I take Rover along?"

"Of course you will want to take Rover," Grandmother smiled.

Marie helped Grandmother pick out the largest and the reddest apples in the cellar. They must have stems on them, Grandmother said.

Marie knew the short way across the meadow to Ann's house, for she had gone that way in the summer. She called Rover and they were soon at the Ream's back door. Ann's merry brown eyes opened wide when she saw Marie.

"Hello!" she dimpled.

"Grandmother sent the red apples," Marie smiled, holding out the basket.

"Oh, aren't they beau-ti-ful! I want them for my party this afternoon. I'm so glad you are here. Now you can come to my party, too."

Marie's eyes sparkled. "I'd love to. I was going to a party but I had to come to Grandmother's because Aunt Ellen needed Mother. What are the apples for?"

"That's a party secret," Ann laughed.

Marie skipped back across the meadow. Rover bounced beside her as if he were glad about the party, too.

All of Ann's schoolmates were at the party and Marie soon had a lot of new friends. After they had played some games that Marie knew, Ann led them to a big wooden tub. There were the red apples floating in the water. They were to bob for them, Ann said.



Send All Letters To

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When Marie's turn came she pushed back the folds of her rose dress and clasped her hands behind her in the fair way. One big apple flopped over with its stem up. "Catch me!" it seemed to say. Marie bent quickly and caught the stem between her white teeth. The boys and girls cheered.

Marie was glad she was at Ann's party. She was glad she had picked out the apples with the longest stems. And wasn't she having fun!—*Story World*.

### When We All Work Together

By BERTHA C. ANDERSON

Ted filled the vacuum bottle with cold water from the well and carried it out the lane to the field where his father was plowing corn. On the way he stopped at the orchard and filled his pockets with early red apples which had fallen off the tree.

"I brought you a cool drink, Father," Ted called, hardly waiting until the big black team could stop at the end of the rows.

His father smiled at him. "Thank you, Ted." He took a long drink. "My, that tastes good. The plowing will go much better now."

"I brought some apples for Tom and Prince, too, because they pull together so well."

He had watched the big horses pulling the cultivator down the rows of green corn, stepping carefully.

He took a red apple from his pocket and held it up for Tom, then another and gave it to Prince. The black horses took the apples gratefully, crunching them with their strong teeth.

"It's a happy world when we all work together," Ted's father nodded.

"What do you mean, Father?" Ted asked with wide, brown eyes.

"Let's think about the clover field over the fence. Tom and Prince pulled the farm implements while I plowed the ground and sowed the seed. After school, you held the sack open while I filled it with seed to bring to the field. Your mother cooked for both of us. Now the clover field is doing its work."

"How can a clover field work?" Ted laughed.

"It is growing fine hay for Tom and Prince. I will sell some of the hay to buy food and clothes for us."

Ted cried eagerly, "Go on, Father!"

"The honey bees you see buzzing about gather honey from the blossoms and store it for winter. There will be more than they need, so we will have some, too. While they gather honey, they carry pollen on their feet and wings from blossom to blossom and this helps the seed to grow. The wind helps to scatter pollen, too. I'll leave a part of the field to ripen so that we will have seed to sow next year," his father explained.

"I never thought of all that," Ted said. "On my way back to the house I'm going to see how many workers-together I can find, and I'll tell you when you come in."

When Ted passed the garden he thought how the sun and rain worked together to make the flowers and vegetables grow. Ted helped his mother and father with their part of the work by pulling weeds. The garden repaid them all by supplying them with food and lovely flowers.

In the tall maple tree he saw the deep cradle-like nest of an oriole. A little breeze was rocking it gently. The thick green leaves of the tree were doing their best to shield the baby birds from the sun.

"I do believe God wants his whole world to work together like that," Ted said solemnly to himself.

Ted's mother called to him from the porch. "Ted, Mrs. Brown telephoned that she is sick. I am going over to stay with her until her sister can get here."

The Browns lived on the next farm a little distance down the road. Then Ted had an idea of his own.

"Mother, could I go along and look after Donnie? He's only three and doesn't know about keeping quiet. I could play with him out in the yard."

"Why, so you could. That would be a real help," his mother agreed gladly.

"Neighbors ought to work together, too," Ted murmured as he picked up his little bucket and shovel to take along to amuse Donnie.—*Story World*.

### Helen's Bird Bath

Daisy stood at the kitchen window and watched the birds in the back yard. It seemed to her that there was every kind of bird.

"Let's go out where we can see them good," Daisy said to her cousin, Helen.

"We can't do that," Helen said. "They would fly away, and they are picking up crumbs to take to their babies."

"See that pretty brown bird?" Daisy pointed up to the tree.

"That is a robin," Helen told her cousin. "They have a nest up there. If you are real quiet when you are out in the yard, you can hear the little robins call when they are very hungry."

"Why do you feed them?" Daisy asked.

"It helps the old birds. Besides, a pan of water, and some crumbs keeps your yard full of pretty birds. I like to hear them sing. Daddy says we ought to be kind to birds if we want people to be kind to us."

Daisy pulled the curtain so she could see the robin that had come down for a drink of water.

"The other day a mother robin brought her three babies down in the yard," Helen said.

"What for?" Daisy wanted to know.

Helen laughed. "To feed them. She picked up crumbs and put them in the little birds' mouths. You see, they were too little to know how to eat by themselves."

"I wish one would come down now," Daisy said. "I'd like to see them."

"Maybe they will while you are here," Helen said. She looked at her cousin. "Why don't you feed birds, too? I've learned to name ten different kinds of birds."

"Will you show how?" Daisy asked.

"All you need will be bread crumbs, and a drinking pan like that. Daddy says that's the right kind. It's not too deep, so the little birds like sparrows can drink and bathe in it, too."

When Daisy went home she promised Helen she would feed the birds. She wanted to be able to tell as many birds as Helen. It was a nice way to learn about birds, she thought.—*Iola Kaufman in Religious Herald*.

# BAPTIST TRAINING UNION

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MISS NANCY LAUPER  
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 DOYLE BAIRD  
 Convention President

## Awards for September

During the month of September the following awards were issued to the following churches and associations:

Big Emory:			
Dry Hill	15	15	
Big Hatchie:			
Liberty	14	14	
Bledsoe:			
Gallatin	20	20	
Chilhowee:			
Mt. Lebanon	9		
Pleasant Grove	40	49	
Cumberland Gap:			
Oak Grove	15	15	
Duck River:			
Decherd	1	1	
Holston:			
Antioch	3	3	
Jefferson:			
Dumplin	18		
J. C.—1st	373	391	
Knox:			
Bell Ave.	12		
Crichton Mem.	1		
Fifth Ave.	1		
Grasy Valley	12		
Lincoln Park	2		
Mt. Harmony	40		
So. Knoxville	1	69	
McMinn:			
Athens—1st	1		
Athens—East	1		
Englewood	17		
Goodfield	3		
Niota	2		
Calhoun-Athens	16		
Union-McMinn	6	46	
Nashville:			
Belmont Heights	1		
First—Nashville	6		
Inglewood	1		
Seventh	7	15	
New River:			
Oneida	20	20	
Nolachucky:			
Brown Springs	19		
Catherine Nenny	29		
Russellville	10		
Warrensburg	15	73	
Ocoee:			
Avondale	6		
Big Springs	73		
Cedar Springs	20		
So. Cleveland	11		
Highland Park	1		
Ridgedale	85	196	
Squatchie Valley:			
Ebenezer	8	8	
Shelby:			
Collierville	1		
La. Street	7		
Prescott Memo.	23		
Longview Heights	2		
Bellevue	1	34	
Sweetwater:			
Chesta	5	5	
Watauga:			
Butler	3		
Elizabethton—1st	12		
Elk River	42		
Sugar Grove	19		
Immanuel—Elizabethton	22		
Southside—Elizabethton	43	141	

Wilson:		
Lebanon	26	
Watertown	36	
Prosperity	1	63
<b>TOTAL</b>		<b>1178</b>

## A Real Vacation

Mr. Dudley Tanner, Adult Director of the First Baptist Church, Nashville, recently took a week of his vacation by visiting all the Adults in First Baptist Church, seeking to get them to attend special Adult Night which he was having in his church.

## West Shiloh

Recently Mr. Henry C. Rogers spent the week with Pastor Francis Tallant and his good people at West Shiloh in interest of organizing a full-graded Training Union.

## A Real Service

Mrs. Laura J. Formalt, interpreter for the deaf, recently taught a great course to the deaf of her church, First Baptist, Knoxville. We congratulate Mrs. Formalt in this noble service.

## Carson-Newman

(Recently the article below was written for the BAPTIST AND REFLECTOR and for some reason was misplaced. We regret this delay and gladly print it this week.)

## At Carson-Newman

During the week of September 7th at the invitation of Dr. C. W. Pope, pastor of First Baptist Church, Jefferson City and Dr. James T. Warren, President of Carson-Newman, Mr. Henry C. Rogers worked with the church and college in a concerted effort of Training.

Each day one 1-hour class period was given over by the various Professors to the teaching of "Pilgrim's Progress" interpreted in the light of a college student. Over three hundred and fifty of the college students and faculty members were enrolled in this class. Each afternoon a course was offered on B. S. U. Methods and each night a course on Training Union methods. In addition to these courses, the chapel period and noon-day prayer meeting were given to the visiting workers.

Mr. Stokley King is the college Training Union Director and has 15 college unions this year, each led by a capable student.

This week was far-reaching and much good was accomplished.

## Mt. Pleasant

Rev. Lucius Hart recently reports splendid interest in his Training Union and feels that his attendance on Sunday night and at mid-week prayer service is largely due to the interest in his Training Union.

## First, Clarksville

Recently a reorganization meeting was held for the Training Union of First Church, Clarksville. Mrs. Amaryllis Armstrong is the Director and we believe that a new day is dawning for the First Baptist Church, Clarksville.

## Next Week

In next week's issue of the BAPTIST AND REFLECTOR the state B. S. U. Convention will be featured. Watch out for this interesting page.

## Another New Story Hour Member

Rev. and Mrs. Harold Stephens have a new son. He is the youngest member of the Story Hour at Cookeville. Rev. Stephens is the pastor-advisor for the North Central Region of the Training Union.

## There Is One

Yes, it is possible to have 3 jobs at one time. Mr. Paul Green is the President of North Western Region, Director of Dyer Association and Director of First Baptist Church, Dyersburg. What a great combination!

## Auburntown

Rev. Cannie Leonard, pastor at Auburntown, reports a splendid attendance in his Training Union on a recent Sunday night service. Sixty-one of 67 members were present and all of this number attended evening worship service. New enthusiasm and interest is being taken in this work. A graded study course is being planned for the week of October 20th.

## Alexandria Enlarges

The Training Union of Alexandria recently organized by the pastor, Rev. Wayne Tarpley, progresses in a most splendid way. Four unions constitute the Trainin Union of which Mr. Charles Jennings is the director with the capable assistance of Mr. Marvin Christian, Adult President, Miss Sue Starke, Young People's president, Mrs. O. J. Curtis, Junior Leader and Mrs. Charles Jennings, Story Hour Leader. Mrs. Dib Dinges continues as Intermediate leader. Much credit is due Mrs. Dinges' influence as an Intermediate leader through these past 10 or 12 years when she has continued to lead the Intermediates when much of the time there was no other union work being done. Many of the Young People whose lives she has touched through these years will continue to be a blessing in the Lord's work.

During a recent week a Methods Study Course was held—the Manuals being taught for all grades. Sixty awards will be delivered to an enrollment of 78 members. Mr. Wendell Price, the Associational Director for Wilson County, Miss Ida Williams, Mrs. Lena Carter and Miss Roxie Jacobs taught the different courses. There was an average attendance during the week of 56 with an enrollment of 84.

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## THE ASH HEAP

Job arose from the ash heap to become a greater man than he had ever been. Could your congregation erect a greater church building if yours were reduced to the ASH HEAP?

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 Columbia, S. C.

# SUNDAY SCHOOL DEPARTMENT

149 SIXTH AVENUE, NORTH, NASHVILLE, TENNESSEE

JESSE DANIEL  
Superintendent

MISS JANIE LANNOM  
Office Secretary

MISS ADA V. WILLIAMS  
Elementary Leader

Theme—"Going on in Enlargement and Bible Study for Evangelism" Motto—"Try It!"

## Sunday School Training Awards for August and September, 1941

Church and Teacher	Awards
Big Emory Association:	
Trenton Street—Mrs. D. C. Sparks	1
Bledsoe Association:	
Gallatin—Rev. W. Dawson King	29
Clinton Association:	
Lake City—Mrs. C. D. Sparks	15
Concord Association:	
Murfreesboro, First—Mrs. Lawrence Freeman	8
Murfreesboro, First—Mr. B. E. Hobgood	5
Murfreesboro, First—Rev. Merrill D. Moore	20
Crockett Association:	
Maury City—Mrs. A. B. Clark	9
Giles Association:	
Shores—Clyde Cobb	10
Holston Association:	
Boones Creek—Rev. J. C. Blalock	10
Calvary—Rev. Luther S. Knisley	19
Baileytown—Rev. J. C. Blalock	6
Gibson County Association:	
Eldad—Miss Virginia Derryberry	8
Holston Valley Association:	
Mt. Zion—Miss Pauline Wisecarver	6
Oak Grove—Rev. A. M. Nicholson	13
Persia—Rev. A. M. Nicholson	2
Jefferson Association:	
First, Jefferson City—Rev. Roy Newman	15
First, Jefferson City—Miss Ruby Wagner	39
Mountain View—Mr. J. Earl Line	11
Buffalo—Mr. Beecher Hammons	7
Antioch—Kenneth S. Startup	12
Good Hope—W. L. Shelton	11
Pleasant Grove—Ruby Wagner	5
Nina—Mr. James Williams	9
Judson Association:	
Oak Grove—Mrs. Opal Thompson	9
Knox County Association:	
Broadway—Mrs. D. C. Sparks	22
Fifth Avenue—Phil Maxwell	24
Broadway—Rev. Ramsey Pollard	128
McCalla Avenue—Mrs. Paul Blazier	6
McCalla Avenue—Rev. J. A. Parks	19
Lawrence County Association:	
Lawrenceburg, First—Mrs. W. E. Davis	11
O. K.—Miss Ada Williams	17
Deerfield—Mr. Clyde Cobb	17
Park Grove—Miss Ada Williams	5
Madison Association:	
Mercer—Mrs. A. B. Clark	16
West Jackson—Mrs. J. J. Hurt	12
Henderson—Mrs. Jesse Daniel	16
Westover—Mr. Leonard Sanderson	18
Westover—Mr. Leonard Sanderson	15
Cotton Grove—Miss Hattie Mackey	12
Parksburg—Mr. J. B. Holland	13
McMinn Association:	
Rogers Creek—Miss Ruby Wagner	6
Nashville Association:	
North End—Rev. L. H. Hatcher	12
Goodlettsville—Rev. J. E. Tanksley	36
Eastland—Rev. J. R. Kyzar	49
Judson Memorial—Rev. H. B. Cross	11
Nolachucky Association:	
Morristown, First—Rev. O. D. Fleming	12
Beulah—Rev. Roy Newman	6
Ocoee Association:	
Hixson—Rev. J. C. Williamson	16
Highland Park—Rev. R. W. Selman	17
East Lake—Mrs. S. A. Stephens	1
Ridgedale—Rev. James A. Ivey	12
Rossville Tabernacle—Rev. J. B. Tallant	20
Polk County Association:	
Turtletown—Mr. Madison Scott	6
Mine City—Rev. C. W. Gosnell	9
Niota—Rev. Sanford Swann	2
Mine City—Mrs. Sanford E. Swann	5
Mine City—Mrs. Carl Gosnell	3
Shelby County Association:	
Union Avenue—Mrs. J. K. Graves	11
Temple—Mrs. D. C. Sparks	1
Stewart County Association:	
Dover—Rev. Fred Tarpley	10
Sweetwater Association:	
Tellico Plains—Miss Bettie Bates	1
Union Association:	
Sparta—Mrs. Oscar Nelson	16
Pleasant Hill—Mr. O. J. Lewis	4
Greenwood—Mr. Oscar Lumpkin	5
Shellsford—Mr. J. M. Bryn	15
Watauga Association:	
First, Elizabethton—Rev. C. Floyd Starke	32
Watauga—Miss Gertrude Hale	25
Western District:	
Springville—Rev. R. J. Sedberry, Jr.	12
West Union Association:	
Elk Fork—Mrs. Robert S. Hickey	39
TOTAL	1024
Miscellaneous Awards	15
Grand Total for Months	1039

## Ocoee Association-wide Training School

The Ocoee Association plans a big central Sunday school training school the week of October 19-24. Rev. J. C. Williamson, the associational missionary and Rev. Charles Norton, the associational Sunday school superintendent, together with the State Department have secured a splendid faculty. The books and teachers are listed below:

"Building a Standard Sunday School"—Mr. Jesse Daniel.
"Six Point Record System"—Mr. Elmer Bailey.
"Extension Department of the Sunday School"—Mrs. James A. Ivey.
"Adult Department of the Sunday School"—Rev. J. C. Williamson.
"Teaching Adults in the Sunday School"—Mr. Henry C. Rogers.
"Young People's Department of the Sunday School"—Mr. Ralph Norton.
"Teaching Young People in the Sunday School"—Rev. L. G. Frey.
"Intermediate Sunday School Work"—Miss Reba Parker.
"The Art of Teaching Intermediates"—Mrs. Henry C. Rogers.
"Junior Sunday School Work"—Miss Alice Hockett.
"Guiding Junior Boys and Girls in the Sunday School"—Mrs. H. C. Patterson.
"Primary Sunday School Work"—Miss Blossom Thompson.
"Administration Work for Beginners"—Miss Elizabeth Cullen.
"The Cradle Roll Department of the Sunday School"—Miss Mattie C. Leatherwood.
The Sunday school workers of Ocoee have set a goal of 600 for the week.

The Lebanon Church, Barren Plains is planning a school for the week of October 12 with local workers. They are planning for a department school with the following teachers.

"The Chadle Roll Department of the Sunday School"—Mrs. Jesse Hughes.

"The Primary Sunday School Work"—Mrs. W. G. Evans.

"Junior Sunday School Work"—Mrs. J. E. Hollingsworth.

"Intermediate Sunday School Work"—Mrs. W. P. Davis.

"The Grace of Giving"—Rev. W. P. Davis.

"Romans"—Dr. T. C. Meador.

Brother Davis, pastor of the church, is interested in having a large number attend this course.

Are you planning a school? Tell us about it.

## IN GOOD FAITH

### Appreciate America

WILLIAM C. KERNAN, Director  
Christian Institute for American Democracy  
415 Lexington Avenue, New York City

God has given us this good land for our heritage, a haven and a home for the oppressed of mankind. Be thankful for America; speak well of our country. This is our day, our time, in which to keep the light of liberty burning brightly for all the sons of men to behold.

Some people, pleading craftily for Communism or Fascism, disparage democracy, ridicule it, deny its virtues, its sound principles; and they tell us that we have no freedom at all. We know better. Our very own experience of every day assures us that we do live in a free land, a good land, still offering much promise, and full of opportunity for those who would be free.

The government is our government. We have elected it—all of us together. Opposition parties flourish. They speak and print and use the radio. This is freedom. It is unknown in Russia and Germany—in most of the world for that matter.

We go to church—to the church of our choice, and no one interferes with any of us. The pulpit is free in America. Ministers of religion may speak out. They may criticize the government, insist upon reforms, plead for the underprivileged, oppose persecution, discrimination, injustice. Pastors are not spied upon by the police, reported, arrested and silenced. Children may be educated religiously from childhood; our Sunday schools, colleges and theological seminaries are open. And they shall remain open! This is religious freedom in America. It is unknown—utterly and completely absent—in Russia and Germany. Communism and Fascism, by their very nature, cannot abide freedom like this!

Go into an American schoolroom. You will see boys and girls there who come from well-to-do families, and from poor families. You will see children from Protestant homes, Catholic homes, Jewish homes. You will observe that their teacher is their guide who instructs them in the knowledge of principles and ideals, and in the formation of judgment values.

Go into a Nazi schoolroom. There you will see children from only so-called "Aryan" homes. Others—the so-called "non-Aryans"—are denied even the right to such education as the land affords. You will observe that the teacher's function is not to teach truth as such, but Nazi ideas and Nazi slogans. The teacher is the children's master who must stifle intelligent inquiry in the interests of stupid obedience to the dictator and the state.

One schoolroom is built upon the principle of American freedom. The other is built upon the principle of totalitarian tyranny.

For the preservation of this freedom, and for its endurance into a brighter day, we pray that Almighty God will "defend our liberties, and fashion into one united people the multitudes brought hither out of many kindreds and tongues."

# WOMAN'S MISSIONARY UNION

149 SIXTH AVENUE, NORTH, NASHVILLE, TENNESSEE

MRS. C. D. CREASMAN, Donehon  
President

MISS MARGARET BRUCE, Nashville  
Young People's Secretary

MISS MARY NORTHINGTON, Nashville  
Executive Secretary-Treasurer

MRS. DOUGLAS GINN, Nashville  
Office Secretary

## WMU Divisional Meetings

The Woman's Missionary Union of Tennessee is looking forward to the eight Divisional Meetings which will be held the last two weeks in October and the first day of November. A most interesting program has been prepared for each meeting. The theme for the day is "Thy Salvation Among All Nations."

Miss Kathleen Mallory of Birmingham will speak each morning at 11:30 on the theme, Miss Kate Ellen Gruver of Palestine and Miss Lorene Tilford of China will both appear on the program during the day. Mrs. C. D. Creasman, our president, will attend the meetings in Middle Tennessee. Misses Northington and Bruce will also bring messages in the morning. Banquets will be held in all of the divisions except in the South Eastern. We are urging the young people to be present that they might have the privilege of knowing these missionaries and hearing them speak both at the banquet and at the evening service.



MISS LORENE TILFORD,  
Missionary Speaker  
Divisional Meeting

It is but fair to the hostess church to report to them the number who will be present so that they can make their plans. Please write to your chairman and tell her how many will be there from your church for the banquet and the number of those who wish to spend the night.

The following are the dates, places, and the price of the banquets:

North Eastern, Kingsport, Monday evening, Oct. 21, 6:00 o'clock, price 40 cents. Mrs. W. H. Mills, Kingsport, chairman.

Eastern, Trenton St., Harriman, Tuesday evening, Oct. 21, 6:00 o'clock. Price 35 cents. Mrs. Dan Johnson, Harriman, chairman.

South Central, Lewisburg, Thursday evening, Oct. 23, 6:30 o'clock, price 50 cents. Mrs. Paul Foster, chairman.

North Central, Lebanon, Monday evening, Oct. 27, 5:30 o'clock, price 35 cents. Chairman, Mrs. Philip Donnell, Lebanon.

North Western, Milan, Wednesday, Oct. 29, price 50 cents. Mrs. W. S. Baldwin, chairman.

South Western, Brownsville, Thursday, Oct. 30. Mrs. L. M. Short, chairman.

Central, Dickson, Saturday evening, November 1, price 50 cents. Mrs. Harry Carter, chairman.

## New WMU Training School Is Dedicated

In formal dedication the new Woman's Missionary Union Training School, Louisville, Kentucky, was presented to God and the cause of missions in exercises attended by an estimated 1,000 Thursday, October 2, Founders' Day for the school, marking its thirty-fourth year.

Presenting the dedicatory address Mrs. F. W. Armstrong, president of Woman's Missionary Union, emphasized the theme "Lighted to Lighten" as the purpose for which the institution stands. She traced the rich heritage of the school from its founding in 1907, with special attention to the five founders. "All the material loveliness of this building will fail in its purpose unless that spirit of sacrifice for missions is perpetuated," she said.

Greetings and messages of challenge were brought by Mrs. J. H. Anderson, chairman of the board of trustees of the Southern Baptist Theological Seminary; Dr. Charles E. Maddry, secretary to the Foreign Mission Board; Dr. T. L. Holcomb, secretary to the Sunday School Board; and Mrs. J. H. Anderson, former principal of the Training School.

Dr. Maddry voiced the greetings of fourteen W. M. U. Training Schools throughout Europe, South America and the Orient, the latest of these only recently begun in the Hawaiian Islands.

Miss Carrie U. Littlejohn, presiding, expressed gratitude for Mrs. Armstrong's fine leadership as chairman of the Building Committee. There is cause for gratitude that the building has been completed free of debt.

With fervent plea for continued self-sacrifice, Dr. John R. Sampey, president of Southern Baptist Seminary, led the prayer of dedication.

The anthem of dedication and the Alma Mater hymn, adopted during Homecoming Week in September, were composed by a former student, Rose Goodwin Pool, who is a music teacher in Greenville, South Carolina. Music by the student chorus was under the direction of Miss Claudia Edwards.

Both invocation and benediction were pronounced by Dr. W. O. Carver, professor and staunch friend of the school since its founding.

This service was the third episode of dedication, the former two having been by the alumnae September 12 during their Homecoming and by the student body and faculty in their first chapel hour, September 16. The final episode will come during the meeting of the Board of Trustees in February.

Open house with guided tours of inspection was held throughout the day for the constant stream of visitors. The afternoon closed with a reception on the spacious terrace in the rear of the building, facing the beauty of a tree covered hillside.

A formal dinner of dedication following the theme "Dreamers of Dreams" brought the day to a joyous conclusion.

In poetic tribute to the women whose "Work grows fair through starry dreaming" Mrs. J. B. Weatherspoon recognized those who had worked to make the new building possible.

A hand carved miniature of the terrace was presented to Mrs. Armstrong for her far seeing leadership.

To the men whose "Dreams grow holy put into action," Mrs. Armstrong paid tribute, especially recognizing the contractors and architect.

In loving recognition of Miss Littlejohn, entering her eleventh year as principal, roses and a toast were presented by representatives of the students of Japan, China, and Mexico, the present student body, the faculty, and the Woman's Missionary Union.

The singing of "Auld Lang Syne" brought to a close the day of dedication.

JANE CARROLL, Louisiana.

## Miss Ford Sailing

Miss Ruth Ford is returning to China, sailing October 22nd from San Francisco, on the S. S. Pleasantville.

Our people in Tennessee have enjoyed hearing Miss Ford tell of her experiences in China. Many who had not known her before have learned to love her.

She was located in China in Kweilin, where she was a nurse in our Southern Baptist hospital. She hopes to get into Free China when she returns. The Generalissimo of China has offered to send any doctor or nurse by plane from the coast to free China.

Pray that she may have a safe journey back to her adopted country and that she may be able to minister to thousands who are sick and wounded in that war torn country.

## Woman's Missionary Union Hour State Convention

MISS MARY NORTHINGTON, Executive Secretary, Presiding

Report presented by Miss Margaret Bruce, W.M.U. Young People's Secretary.

Speaking to Report:

Rev. Charles Norton, Tabernacle Church, Chattanooga—A-1 Full-graded Woman's Missionary Union.

Rev. H. H. Stembidge, First Church, Paris—Royal Ambassador Camp.

Miss Kate Ellen Gruver, Palestine—What the W.M.U. Auxiliaries Have Meant to My Life.

Rev. L. G. Frey, Madison and Crockett Associations—The Woman's Missionary Union in the Rural Church.

Dr. R. G. Lee, Bellevue Church, Memphis—The Woman's Missionary Union in the City Church.

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NASHVILLE, TENNESSEE

## Red Cross Volunteers Serve Nation and Communities

CARRYING ON THE TRADITION of voluntary service under the banner of the Red Cross, over 4,100 persons are working without pay for the International Red Cross Committee in Geneva, Switzerland. In addition the Committee has a paid staff of 600. Most of the volunteers are engaged on the Committee's huge clerical task of serving as intermediary in the exchange of information regarding prisoners of war and civilians in war-affected countries.

Lists of all prisoners are received from belligerents and are, in turn, transmitted to the opposing powers. Inquiries regarding persons are checked in master files and reports transmitted, frequently by wire.

Up to the end of March, 1941, approximately 8,000,000 file cards had been prepared in the 60 sections dealing with various nationalities and other groups of prisoners and civilians about whom information had been received by the Committee. More than 9,000,000 communications had been handled in this process. The International Red Cross also arranged for the transmission of messages for civilians unable to communicate through normal channels with friends or relatives in enemy territory.

Other volunteers aid in the organization and direction of relief shipments for both prisoners of war and civilians, while still others assist in the continuation of the peace-time activities of the Committee.

In addition, the International Committee maintains delegates in each of the belligerent countries. These delegates regularly visit the camps of war prisoners and internees. They see that the various provisions for the welfare, comfort and morale of the prisoners are fulfilled, and arrange for the distribution of supplies.

The League of Red Cross Societies and the International Red Cross Committee have set up a Joint Relief Commission to co-ordinate and render more effective relief work for women and children in war-affected countries. The Joint Commission is prepared to receive contributions both from Red Cross societies and from governments and to arrange for the efficient administration of assistance. The Commission is also compiling data on epidemics and illnesses due to malnutrition which are threatening Europe and is studying preventive measures to be applied in case of emergency.

As in Geneva, so at home great numbers of volunteers carry the burden of Red Cross work. Young people as well as old are bending to the task with a will that promises even greater accomplishments. Today this work is doubly important because of the critical days through which we are living.

Currently more than 1,000,000 persons are volunteering a part of their time each week to the American Red Cross. These men and women are engaged in a variety of tasks all essential to national defense.

In 500 of the 3,700 Red Cross chapters volunteers have been at work in the production of surgical dressings to build up a reserve stock for the United States Army. By August 1, 24,000,000 had been turned over to Army medical authorities, 10,000,000 more were awaiting shipment in chapter houses and 6,000,000 were yet to be made.

In other chapters they are producing articles for distribution to men in Army and Navy hospitals, thus adding to their comfort and well-being. These volunteers also thoroughly recognize the need of being adequately prepared against emergencies in their own communities.

As a result they are stocking their local emergency closets with various types of clothing and other similar articles so that in case of need, no one, least of all the families of men now in service and of veterans, will be in want. In a number of communities where many women

have volunteered their services, sewing machines and other apparatus have been loaned to Red Cross chapters for the emergency.

In Monroe, Michigan, there is in service a 76-year-old sewing machine that stitched its first garment back in the days of President Lincoln. It is one of the first 300 manufactured by the inventor, Elias Howe, and has been loaned to the chapter. This machine has been in the same family for three generations. It is still in good condition and has, so far, turned out several hundred garments.

In still other ways are Red Cross volunteers preparing for possible local emergencies. At the present time there are being formed and trained volunteer first aid detachments for service in factories, apartments and other establishments in case of emergency. Plans have also been made for the training of 100,000 Red Cross nurse's aides to give volunteer service in hospitals, clinics, and other health centers, under the supervision of competent graduate nurses.

The training provides 80 hours of intensive instruction in a period of about seven weeks. The first half of the course is given by a graduate nurse in the Red Cross chapter house, in collaboration with local hospitals and nursing organizations. This constitutes the probationary period and requires two hours of instruction five days a week for four weeks. The second half consists of supervised practice in a hospital designated by the Red Cross as a training center. Hospitals so designated are always on the approved list of the American College of Surgeons. In some cases assistance will be given the hospital by the American Red Cross in providing competent instructors and nursing supervisors for the course.

In still other ways is the Red Cross active in defense work. In a number of communities volunteers are donating their blood which, after processing into plasma, drying and sealing in vacuum flasks, can be stored and used for transfusions as much as five years later. The Army and Navy have asked for 200,000 donations. Some 5,000 nurses from the Red Cross Nurses Reserve are now serving with the armed forces and new members, ready for immediate service with the armed forces, are rapidly being enrolled for future call.

All Red Cross work is supported by members and volunteers. The materials they use and things they work with are paid for from annual membership dues. Because of the great amount of work that is being done and the still greater amount remaining, many millions of new members are needed this year. Join a local chapter during the annual Red Cross Roll Call, November 11-30.

### A Warning Against Fire

Jacobs List, Inc.  
Mr. J. F. Jacobs,  
Clinton, S. C.

My Dear Mr. Jacobs:

The week of October 5 to October 11 has been designated by proclamation of President Roosevelt as Fire Prevention Week. If the Baptist Papers would print an article along the following lines, I think it would be appropriate not only for Fire Prevention Week, but would also help to prevent a large loss to the Baptist churches as the large majority of the churches are either under-insured or carry no insurance at all. If you would drop the editors a line along the above suggestions, it will be greatly appreciated, the following of which would serve the purpose:

The most vulnerable time of the year for church fires is during the fall months when fires are started in furnaces which probably have received no attention since late winter or early spring. In many cases stove pipes have become loosened, or disconnected, and flues have become cracked. Before fires are started in the fall the furnace, pipes and flues should be thoroughly

cleaned out and an inspection should be made for any defects. Accumulation of ashes and rubbish in furnace rooms or just outside the church should be disposed of. During the winter months the furnace or stove should not be pressed beyond its capacity, as this results in overheated stoves and furnaces and causes many of the fires. A fire should be started early enough in order to gradually heat up the church, and if this is done there is no reason why the fire should be forced at any time. It should also be borne in mind that when a fire is forced it results in a sudden heating of the flue which causes a rapid expansion and results in cracks. These cracks permit flames to go through the chimney reaching wood joists and floors.

A fire should never be started in a furnace or stove without constant supervision. Many times a fire is started in the furnace to warm up the church for church services, and the drafts are left open, the attendant going home for breakfast. In the meantime the furnace has become overheated, resulting in a fire. Many total fires have occurred in this manner. In most cases these churches were under-insured, and the fires resulted in a substantial loss to the membership.

Another source causing fire losses to churches is a wood shingle roof. When furnaces are forced sparks are emitted from the chimney which lodge in the cracks of wood shingle roofs and result in roof fires. Also there is the danger of sparks setting a wood shingle roof on fire from an exposure fire or a fire in a neighboring dwelling. All churches having wood shingle roofs should seriously consider reshingling their church with a composition shingle which is fire resistant.

This year there have been a great many losses reported to churches resulting from lightning. Steeples, because of their height, are a target for lightning, and any church with a steeple or a roof higher than those of surrounding buildings should be properly safe-guarded by an adequate lightning rod system.

Defective electric wiring is always a fire hazard. Churches having open wiring should have same inspected regularly. If there is any part of the wiring where the insulation has become worn and the wire exposed this should be replaced immediately.

A building committee of three should be appointed each year in every church to make an annual fire inspection of the above hazards. If such inspections are made an annual fall event it is certain that there will be many less church fires, which will result in a substantial savings to all church members. It must be borne in mind that although most churches are partially insured, if there should be a total loss a large part of the cost of rebuilding would have to be borne by the church membership. Consequently all church members should be interested in seeing that there are no undue fire hazards connected with their church.

We believe that if you would print an article in your first October issues along the above lines it would not only be appropriate for Fire Prevention Week, but also would result in a large savings of church property.

Very truly yours,

WALTER J. COX,  
National Mutual Church Insurance Co.

## 5,000 CHRISTIAN WORKERS WANTED

to sell Bibles, Testaments, good books, handsome Scripture mottoes, Scripture calendars, greeting cards. Good commission. Send for free catalog and price-list.

George W. Noble, The Christian Co.  
Dept. 9HX, Pontiac Bldg., Chicago, Ill.

# AMONG THE BRETHREN

October 19 will mark the twelfth anniversary of H. L. Smith as pastor of the First Baptist Church of Clinton. These have been faithful and profitable years of pastoral leadership. Sam P. White of Knoxville will preach at the morning hour, Ramsey Pollard of Broadway Baptist Church, Knoxville, in the afternoon and at night the pastor will preach the sermon he first preached as pastor of the church.

—B&R—

The First Baptist Church of Kingsport has welcomed L. B. Cobb, the new pastor, and Mrs. Cobb to their new field of service. They come from Broadmoor Baptist Church, Shreveport, La. Previously he was associate pastor of the First Church, Shreveport. Tennesseans welcome them back to the state.

—B&R—

The brotherhood will be glad to hear that Bro. J. B. Hill, Baptist minister whose address is Tigrett, is recovering from a painful injury when he was thrown under a mowing machine, sustaining an injured back, severe bruises and three ribs broken. At the last word he hoped to be able to go to his appoint on October 5. May this faithful brother soon be entirely well.

—B&R—

Prof. Roy Anderson writes: "Thursday, October 30, is to be Homecoming Day at Harrison Chilhowee Baptist Academy. This is an annual meeting, at which time we have some of the best speakers in the South with us. We invite guests to come and bring some farm produce to help take care of our vital needs."

—B&R—

BAPTIST AND REFLECTOR appreciates the kind words of Pastor C. O. Simpson of Trenton when he says: "The BAPTIST AND REFLECTOR is showing up good and your editorials are timely and excellent, and, by the way, good and sound."

—B&R—

At the last account Dr. James E. Gwatkin of the Baptist Bible Institute was quite ill in the Southern Baptist Hospital in New Orleans.

—B&R—

A revival in August with Pastor Wallace Owen and Holt's Corner Baptist Church, with 8 additions by baptism. Also a revival in August with

Pastor R. E. Lee and Harpeth Heights Baptist Church, with 7 additions by baptism. Then a revival a short time ago with Pastor W. P. Young and the First Church of Farmington, Mo., with 6 additions by letter, 6 for baptism, 6 other professions and 12 re-dedications. These are recent meetings in which Pastor L. G. Mosely of Radnor Church, Nashville, did the preaching.

—B&R—

With old-fashioned dinner on the ground, Pastor Floyd W. Huckaba and Richland Baptist Church, Nashville, observe Homecoming Day October 5, with Dr. John L. Hill speaking at the morning hour.

—B&R—

E. D. Kinnett, pastor of the First Church, Burlington, N. C., is in a meeting with W. Henderson Barton and the Edgefield Church, Nashville. Thomas W. Jarrell of Nashville is leading the singing. The meeting will continue through October 26.

—B&R—

Pastor Lucius W. Hart and Mt. Pleasant Baptist Church were assisted in a revival September 21-30 by Ira C. Cole, pastor Highland Heights Baptist Church, Memphis, which resulted in 22 for baptism and 8 by letter. It was the best revival the church has ever had.

—B&R—

At the close of its Sunday school year and with 2600 in attendance September 28, Bellevue Baptist Church, Memphis, reached the goal it had set of 100,000 people in attendance during the year.

—B&R—

Norma Jean Wilcox, Ripley, Tenn., president; Dorothy Patterson, Memphis, vice-president; Margaret Fisher, Round Lake, Miss., secretary; and Jean Lowery, Blue Mountain, treasurer, are the officers of the freshman class in Blue Mountain College this year.

—B&R—

The First Baptist Church, Pueblo, Col., observed the sixth anniversary of the pastorate of C. Spurgeon McClung, with special services October 5. With more than 1200 members and 41 organizations, the church shows marked progress in all departments.

Prof. and Mrs. I. E. Reynolds of Southwestern Seminary, Fort Worth, announce the marriage of their daughter, Mary Lurames, to Lt. Moyne Francis Michels of the United States Army, on Tuesday, September 23. They are at home in Santa Maria, Calif. Congratulations to the happy couple.

—B&R—

The work of W. E. Davis, who recently went to the pastorate of the Wartrace Church, is going fine. There have been 3 additions, 2 new Training Union organizations have been effected, a Training School for the Sunday School has been had and there has been a splendid increase in Sunday School and preaching attendance.

—B&R—

In the first year of the pastorate of Homer G. Lindsay of the First Baptist Church of Jacksonville, Fla., there have been 81 baptisms, 239 additions by letter, and the church has contributed \$52,000.00 to all causes. Of this amount nearly \$20,000.00 was for the purchase of a lot and future building of an Educational Plant adjacent to the church.

—B&R—

Our readers will regret to learn that Dr. B. W. Spilman of Kinston, N. C., has been in the hospital five times since July 22 due to heart attacks. At the last word he was at home. May this faithful brother soon be restored to his health again.

—B&R—

Thursday, October 2, Mr. and Mrs. Stephen Jackson sailed for missionary work in Brazil. They are members of Fifth Avenue Church, Knoxville, Frank Wood, pastor, which will pay their salary in addition to its Cooperative Program support. Fifth Avenue began a mission October 5 at the intersection of Washington and Glenwood Avenues in Knoxville.

—B&R—

With Rev. A. G. Willis of Fort Worth, Texas, doing the preaching, Grace Baptist Church, Springfield, recently had a gracious revival in which there were 67 additions, making a total of 208 since the return of F. T. Carroll as pastor about ten months ago. The work there is going forward in a great way.

## SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE OCTOBER 5, 1941

	Sunday School	Training Union		Sunday School	Training Union		Sunday School	Training Union
Alexandria	102	74	Collierville	123	32	Maryville: Cedar Grove	128	58
Ashton	107	74	Cumberland Gap, First	131	23	First	558	88
Artmore	406	59	Dyersburg, First	463	111	Prospect	85	50
Athens: First	228	84	Elizabethon: Eastside	122	69	Memphis: Bellevue	2069	624
Bolivar	167	87	First	467	196	Boulevard	546	171
Butler	87	66	Immanuel	128	62	Central Avenue	543	154
Chapel Hill, Smyrna	190	66	Little Mountain	86	50	LaBelle	615	224
Chattanooga: Alton Park	326	97	Rio Vista Mission	17		Malory Heights	200	123
Chamberlain Avenue	232	80	Siam	253	218	Prescott Memorial	438	179
Eastdale	407	87	Southside	119	50	Speedway Terrace	509	
Edgewood	181	91	Watauga	217		Temple	1236	311
Falling Water	102	60	Grand Junction	109	44	Union Avenue	935	312
Highland Park	550	115	Hampton	112	51	Mount Juliet	166	83
Northside	462	145	Harriman: South	221	112	Mt. Pleasant, First	85	83
Oak Grove	194	83	Trenton St.	419	92	Murfreesboro: Westvue	197	105
Red Bank	503	138	Hixson, First	148	63	Nashville: Belmont	763	199
Ridgedale	565	178	Jackson: Calvary	306	127	Edgefield	362	100
Rossville Tabernacle	193	65	First	176	176	Ingleswood	301	119
South St. Elmo	139	49	West Jackson	675	234	New Tazewell, First	113	25
Spring Creek	108	61	Johnson City, Temple	420	125	Old Hickory, First	580	230
Tabernacle	330	67	Kingsport: Long Island	96		Paris, First	403	
White Oak	220	78	Knoxville: Broadway	1066	295	Rockwood, First	223	105
Woodland Park	734	90	Fifth Ave.	922	27	Shelbyville: El Bethel	64	54
Cleveland: Big Springs	300	196	First	1100		First	173	
North Cleveland	126		John Seyler	202	85	Stantonville, West Shiloh	91	42
South Cleveland	144	49	Lincoln Park	567	224	Union City, First	564	205
Columbia: First	301	36	Liberty, Salem	53	53	Walter Hill, Powell's Chapel	171	85
Second	91	69	Madisonville, First	221	78	Watertown, First	201	53

Send regular weekly attendances direct to BAPTIST AND REFLECTOR. Send other W. M. U., Sunday School, or Training Union reports and so on to these departments, same street address as the paper. And let us remind our friends, as we have often done before, that if they desire their Sunday School and Training Union attendances to appear in the paper, the figures must be received in BAPTIST AND REFLECTOR office not later than THURSDAY preceding the week of publication. Figures received after Thursday will come in too late. Report your attendance as early in the week as possible.

During the past two years Pastor H. L. Carter and the First Church, Dickson, have paid \$1965.63 on their building debt and interest and \$425.00 on property repairs and improvements. The last dollar of indebtedness has now been paid and the church building can be dedicated.

—B&R—

Ray E. Harlan, formerly of Barlow, Ky., is the new pastor of Mallory Heights Baptist Church, Memphis. Tennesseans welcome him to the state.

—B&R—

Rev. J. L. Stewart of Jackson writes: "I am now receiving my first copies of the BAPTIST AND REFLECTOR and enjoy it very much."

—B&R—

Morris Hill Baptist Church, Chattanooga, J. M. Catlett, pastor, held a recent revival in which there were 23 by baptism, 9 by letter and 21 restorations.

—B&R—

Through Allen Buhler, secretary, we learn that for the past month the ministerial students of Harrison Chilhowee Baptist Academy preached 32 sermons, taught 30 Sunday school lessons, conducted 19 prayer meetings, made contact with 64 souls and distributed 70 tracts.

—B&R—

In Corbin, Ky., in which place he was formerly pastor, Evangelist C. L. Hammond of Knoxville, recently assisted Pastor John Skeen and the West Corbin Baptist Church in a revival, resulting in 21 conversions and additions, with the assurance of others to follow.

—B&R—

J. R. Black, formerly pastor in Memphis and Jackson, this state, then later pastor of Avondale Baptist Church, Jacksonville, Fla., has accepted the pastorate of Gallaher Memorial Baptist Church, Knoxville, Tennessee, and is on the field. The church plans to construct a new building in the near future. In addition to his pastoral work, he plans to do General Administrative work, holding Church Loyalty Revivals, assisting in Enlistment Campaigns and Training Schools and in general organizational work in churches. Tennesseans welcome him back to the state.

—B&R—

W. C. Summar has closed his work as pastor of Shop Springs Baptist Church to go to The Advanced Air Corps Flying School, Craig Field, Selma, Ala., to serve as chaplain. We regret for him to leave the state. In his letter apprising us of his change, he said: "This is the second year that our church has included the paper in the budget, every resident family receiving it. This has proven to be a profitable investment."

—B&R—

Word comes that Dr. John C. Slep has been elected to the staff of the American Baptist Publication Society, Philadelphia, Pa. For the past two or three years he has been editor of the Biblical Recorder (N. C.).

—B&R—

Riverside Association churches are planning to send not less than fifteen messengers to the coming State Convention (Nov. 11-13). From the standpoint of members in the churches, this is one of the weak associations. Surely every other association can do as well proportionately. LET'S HAVE 1,000 MESSENGERS FOR THE COMING CONVENTION AND AS MANY MORE VISITORS!

—B&R—

Dr. R. A. Kimbrough of Jackson has retired under the Ministers' Retirement Plan. His first new service is to supply for the church at Middlesburg, Hardeman County, until they can secure a pastor. And there the Retirement Plan proves to be worth while. Think what it will mean when 100 such able and trained men can be available for supply work of this kind!

—B&R—

Missionary E. O. Cottrell of Sequatchie Valley, reports continuing growth at Jasper and Sequatchie churches. Jasper recently had W. A.

Harrell of the Sunday School Board with them to plan a building program. They are leading the Valley in Sunday school attendance. Some new and capable Baptists have moved near to Sequatchie church, Singer George Limer and family, and they will prove of much value. Five were baptized the fourth Sunday in September.

—B&R—

James Sahrley, missionary in the Southwest Region, reports that the Baptists of Sandy Grove community near Lexington have purchased an abandoned school building and are ready to launch a church program.

—B&R—

Thomas Pope of Halls, Dyer County missionary, has resigned to accept a call from a Kentucky church. Joe Harris has been chosen by the association to be his successor.

—B&R—

Tennessee led the South in her September offerings for Co-operative Program causes. The report of Dr. Austin Crouch of the S.B.C. shows that we gave for southwide causes \$11,083.34 as against \$10,275.20 from Virginia, the next highest state. Furthermore, we led the South in total funds sent for southwide causes, sending \$16,900.34, a little more than either Georgia or Texas sent. September receipts showed the largest gain over those of the same month of the previous year ever recorded in our office.—J.D.F.

—B&R—

#### RELIGIOUS DRAMA PRESENTED C. AUBREY HEARN

Young people of the Belmont Heights Baptist Church, Nashville, Tennessee, had the privilege in September of producing a religious drama, "Simon the Leper," under the direction of Miss Gertrude Glass. Miss Glass, a graduate of Baylor University and specialist in religious drama, is the daughter of two of our missionaries to China, Rev. and Mrs. W. B. Glass, stationed at Hwanhsien, Shantung, and the sister of two others, Mrs. B. J. Gauthen, of Wweilin, Kwangsi, and Miss Lois Glass, of Laichowfu, Shantung. The play was presented at the church on Thursday and Friday nights, September 25, 26, to responsive audiences who were inspired by the deep spiritual message of the drama. Such opportunity is available to other churches also. Miss Glass maintains headquarters at 1112 Gale Lane, Nashville, Tennessee.

—B&R—

Visitors in the BAPTIST AND REFLECTOR office this week were: Odell Fields, Robert Lee Pritchett, Howard Young, Jr., James Allen Ligon, B. B. Powers, Mt. Juliet; C. D. Tabor, Brotherton; Mr. and Mrs. C. M. Wells, Napa, Calif.; J. Wallace Owen, Chapel Hill; Annie Leonard, Auburntown; L. W. Hart, Mt. Pleasant; R. Loftin Hudson, Portland; John W. Williams, Bethpage, Tenn.

—B&R—

Dr. E. D. Kinnett, pastor of the First Baptist Church, Burlington, N. C., began a meeting with the Edgefield Baptist Church, Nashville, W. Henderson Barton, pastor, on Monday night, Oct. 13. Thomas W. Jarrell, of Nashville, is leading the singing. The meetings will continue through Oct. 26.

—B&R—

BAPTIST AND REFLECTOR wishes to thank the following friends for sending in subscriptions other than their own: Dan Lawler, Moodyville, 10; on the Church Home Plan; Harvey Douglas, Bakers Grove Church, Hermitage, 12; Paul A. Willard, Bolivar, 7; S. D. Knisley, Wartburg, 2; J. R. Land, Decatur, 3; Mrs. Harre Fate, Seventh Church, Memphis, 19; Wayne Tarpley, Louisville, Ky., 17; Mrs. O. L. Hicks, Bluff City, 2; Hampton C. Hopkins, Elizabethton, 3; James T. Shirley, Parsons, 20; H. W. Johnson, Jackson, 2; W. W. Rhody, Mt. Zion Church, Salem Association, 1; Ila Mary Greenwell, McEwen, 2; Ruby Mitchell, Rutledge, 2; C. D. Tabor, Brotherton, 13;

Wm. Kerr, Doyle, 5; Wm. D. Martin, Lenoir City, 10; H. J. Rushing, Collierville, on the Church Home Plan, 39; James A. Farrar, Parkview Church, Jackson, on the Church Home Plan, 11; and the Lancing Baptist Church, on the Church Home Plan, 9; Boyd Lecroy, Santa Fe, Church Home Plan, 19.

#### Briefs Concerning the Brethren

*Called and Accepted*

Earl R. Landtroop, Hagerman, New Mexico.  
J. A. Hogg, First Baptist Church, Isabel, Okla.  
J. P. Fortenberry, Evangeline, La.  
Julian Atwood, Highland Church, Dallas, Texas.  
Walter D. Thompson, First Baptist Church, Poteau, Okla.  
Phillip C. McGahey, Albuquerque, N. M.  
S. M. Foulon, First Baptist Church, Lawrenceville, Ill.

*Resigned*

Earl R. Landtroop, Lorenzo, Texas.  
M. R. Soileau, First Baptist Church, Cuero, Texas.  
J. P. Fortenberry, Fisher, La.  
Julian Atwood, Texarkana, Texas.  
Walter D. Thompson, Nogales Church, Tulsa, Okla.  
D. C. Sparks, Trenton Street, Harriman.  
Phillip C. McGahey, Breckenridge, Texas, First Baptist Church.  
C. E. Lancaster, First Baptist Church, Big Springs, Texas.  
E. C. Bostick, Mt. Olive Baptist Church, Auburndale, Fla.  
Raymond Smoot, Immanuel Church, Paris, Texas.  
W. C. Summar, Shop Springs, Tenn.  
S. M. Foulon, Johnson City, Ill.

—B&R—

WITH THE CHURCHES: *Chattanooga*—Alton Park, Pastor Smith baptized 2; Chamberlain Ave., Pastor McClanahan received for baptism 1, baptized 1; Eastdale, Pastor Dennis received by letter 3; East Lake, Pastor Cranford received by letter 6, for baptism 2; Falling Water, Pastor McDowell received 1 for baptism; Highland Park, Pastor DeVane received by letter 8; Northside, Pastor Selman received by letter 3; Red Bank, Pastor Pickler received by letter 2, baptized 1; Ridgedale, Pastor Ivey received by letter 1, baptized 2; Spring Creek, Pastor Tallent received by letter 1, for baptism 1; Tabernacle, Pastor Norton received for baptism 2; So. St. Elmo, Pastor Ziegler received for baptism 2; Woodland Park, Pastor Williams welcomed by letter 1, for baptism 5, baptized 9. *Cleveland*—North, Pastor Lewis welcomed by letter 4, for baptism 1, baptized 1. *Dandridge*—Pastor Masden received by letter 2, baptized 1. *Dyersburg*—First, Pastor Vollmer received by letter 1. *Elizabethton*—First, Pastor Starke received for baptism 1. *Hixson*—First, Pastor Harris received by letter 4. *Johnson City*—Unaka Ave., Pastor Bowers baptized 1. *Knoxville*—Broadway, Pastor Pollard received by letter 6, by confession 2; Fifth Avenue, Pastor Wood received 2 additions to the church. *Madisonville*—First, Pastor Grogan received for baptism 12. *Memphis*—Bellevue, Pastor Lee welcomed by letter 13, for baptism 4, baptized 6; Boulevard, Pastor Arbuckle welcomed for baptism 3, by letter 3, baptized 6; Central Avenue, Pastor Turner welcomed for baptism 1, by statement 1, by letter 8; Speedway Terrace, Pastor Renick received 3 by statement; Temple, Pastor Boston welcomed for baptism 1, by letter 6, baptized 3; Union Avenue, Pastor Hughes received by letter 1. *Murfreesboro*—First, Pastor Sedberry welcomed by letter 6, for baptism 3, baptized 3; Westvue, Pastor Medlock received for baptism 4, by letter 3. *Nashville*—Belmont, Pastor White received by letter 3; Edgefield, Pastor Barton received by letter 3, for baptism 1; Ingiewood, Pastor Beckett received by letter 2. *Old Hickory*—First, Pastor Kirkland received for baptism 2, baptized 7. *Rockwood*—First, Pastor Ford received by letter 1, for baptism 1.

## Miss Martha Bourne Dies; Devoted Church Worker

FOR YEARS LEADER IN CITY'S RELIGIOUS ACTIVITIES

(Courtesy Commercial Appeal)

Working in their church, their club or other interest is a sideline with most persons, but with Miss Martha V. Bourne, who died recently at Baptist Hospital, it received the biggest portion of her time.

Miss Bourne was an insurance agent, brokering her business through Treadwell & Harry and John R. Gurley & Co., but her energies were absorbed mainly in work of First Baptist Church and Memphis literary organizations.

It was estimated by friends that she had given three-fourths of her time to her church.

### DEVOTED TO CHURCH

"Her hobby and her life were her church work," friends said.

It was while listening to the sermon Sunday morning at First Baptist Church, where she was superintendent of the Sunday School intermediate department, that Miss Bourne was stricken with appendicitis. She remained throughout the sermon, and did not go to the hospital until a week ago yesterday. Pneumonia, which developed after the operation, took her life.

She shared an apartment at 356 N. Claybrook with a devoted friend, Miss Clementine Monahan, supervisor of music in Memphis city schools.

Miss Bourne inherited her business profession and her love for her church from her parents. Her father, the late Edward Bourne, who died in 1923, was a charter member of old Central Baptist Church on Second Street. He was an insurance man, and when he died the daughter took over his business.

For many years Miss Bourne was superintendent of the junior division of Central Baptist Church Sunday school, and it was then that she compiled a series of Sunday school lessons for juniors accepted by the Southern Baptist Sunday School Board, and still in use. She remained a member of Central Church until the demolition of the old building a few years ago, transferring to First Church.

### LIFELONG MEMPHIAN

She was a lifelong Memphian and was affiliated with some of Memphis' oldest literary organizations. She was a member of the Columbine Book Club, Outlook Book Club and the Memphis Story Tellers League. She had been president two terms of the Outlook Club and had presented papers before all three.

Of a cheerful nature, she expressed her happiness often in the forms of poems, none of which were published, but which were distributed liberally among her friends.

She leaves two brothers, Edward Bourne of Pass Christian, Miss., and Louis M. Bourne, Dallas, Texas; four nieces, Mrs. Walter Boston, Mrs. Charles Long and Miss Beverly Bourne, all of Dallas, and Mrs. Forrest Morrow, Pass Christian.

Funeral services, conducted by Dr. R. J. Bateman, were at National Funeral Home. Burial was in Elmwood Cemetery, with Sunday school teachers of her department among pallbearers, as follows: Art Pople, John McCall, Jr., Harry Hollis, W. E. Miller, Edward MacGowan, John Allen, James Farley, R. L. O'Daniel.

Lenapah, Okla.,  
October 7, 1941.

### To Whom this May Concern:

This town of 400 population has no practicing physician. Good surrounding agricultural and oil country. Also opening in small drugstore. Vacancy caused by former physician, who was a good one, having died a few months ago.

Any one interested may get further information by writing G. K. Patchett, above address.

## Tennessee Baptist Colleges—Some Comparisons

By C. J. JACKSON

IN THE MAIN, Christian leadership comes out of denominational colleges. And, we get out of our Colleges in proportion as we invest in them. This applies to the investment of our interest in them, as well as our money.

Unfortunately in Tennessee we have not supported our Baptist colleges as have our people elsewhere. We have invested in them only 52% as much money as has been invested on an average in our colleges in the other states of the South.

On the other hand, Carson-Newman College, based on church membership, has a constituency 40% greater than the average of Southern Baptist Colleges—yet the student enrollment is only 67% of the average.

Nothing can be done about this state of affairs until it is given more equipment and more endowment, for it has all the students it can adequately care for.

During the past fifteen years our other twenty-five Baptist colleges in the South have increased in fiscal assets 67%. Carson-Newman has increased 17%. These are grave facts—and graver they become when we realize we are face to face with greatly increased opportunities and responsibilities in Tennessee.

The Carson-Newman Board of Trustees are awake to the needs. They have laid plans for an Enlargement Campaign. They recognize the necessity for equipment and endowment, which will be sufficient for a student body of one thousand.

At least eight new buildings are essential to complete the enlarged program, and a minimum of two million dollars is needed in the endowment fund.

A long term campaign has been authorized, but it would be a God-send to Tennessee if these needs could be met at once. The College should now be on the job of training hundreds of additional men and women to help guide the Christian program of action in Tennessee, so that we may parallel the new era of commercial progress.

## Tribute to Bro. Grime

I take this method of expressing my bereavement over the death of dear Brother John Harvey Grime, and my sympathy for his bereaved family. I am eighty-three years of age, and have known Brother Grime for over sixty years. He was my pastor for a number of years, and was one of the most congenial and best informed man I ever knew; to know him was to love him. He preached with power and demonstration of the spirit, and he always stressed the distinctive doctrines of the Baptists, but he preached it in love. Therefore, he had hundreds of Christian friends other than Baptists who came to hear and enjoy his preaching.

I have heard him in oral debates, but he never descended into the "Gutter" in order to win a victory over his opponent, but crushed his arguments with the sword of the spirit and the word of God.

God has called a faithful old soldier to come home to share the beauties and the blessings of his comrades who have gone before him; the sainted J. R. Graves, J. N. Hall, J. B. Moody, J. J. Porter, Billie Taylor, T. J. Estes, John T. Oakley, and many others. My prayer is that Brother Grimes' mantle may fall on other preachers to walk in his footsteps.

WILLIAM E. HARRIS,  
1050 Trinity Lane,  
Nashville, Tennessee.

## Preaches in Jail

"I am preaching at the county jail once a week," writes Missionary J. B. Parker of Raton, N. M. "The county jailer, who is a Spanish-American, attends our services now and it was he who extended me the invitation to preach at the jail. He is seeking the truth."

Caixa "T",  
Curitiba, Parana.

Dear Brother Taylor:

We have been receiving the BAPTIST AND REFLECTOR right along each week, for which we thank you very very much. Now that our year of Language study is over and I am preaching right out of my heart and head to these people in Portuguese without reading a single word, we are moving to the next state to the South-Saint Cathrine (Santa Catarina).

We are the first Baptist Missionaries ever to be sent to this state. Last week I visited cities with a population of 4 to 15,000 that have not even a Believer. We have one, only one full time pastor in the state. There is one thickly settled section in the interior where, as I am informed, no Baptist preacher has ever visited.

We ask the prayers of God's faithful servants in the homeland for us as we enter this tremendous task.

P. S. Our new address is: Patrick D. Sullivan, Caixa Postal 111, Florianopolis, Santa Catarina, Brazil.

Yours very truly,

PATRICK SULLIVAN.

## The Preacher's Son

The preacher's son! Eyes off him, please!  
Away with all your dignities!  
A boy's a boy, despite the coat  
And collar round his father's throat.  
Drape not the childhood days in black.  
Nor write for him a sterner code  
Than other children down the road;  
Steal not from him one hour of fun  
Because he is a preacher's son.

Why do you watch the preacher's boy  
And censor his brief time of joy?  
Why shake your heads and gravely say  
His child should walk a narrower way  
Than yours or mine? When mischief breaks  
We smile at other boys' mistakes;  
Others from grim perfection fall  
And no one mentions it at all.  
Yet at some petty wrong he's done,  
The world exclaims, "The preacher's son."

So for the preacher's boy I plead—  
Grant him a normal life to lead,  
Young, full of life, is he, and vim,  
Do not expect too much of him;  
Let him be free to romp and play  
And be a boy with boys today.  
Do not with a censorious eye  
His petty failings magnify;  
The days of youth are swiftly done;  
Don't spoil them for the preacher's son.

—EDGAR A. GUEST

—Baptist News and Views, First Baptist Church, Trenton, Tenn.

# GREATEST DAY TENNESSEE BAPTISTS EVER SAW

## Can We Now Neglect Our Opportunities?

By JOHN D. FREEMAN

**T**HERE come times in any life when conditions are just right for making a momentous decision, for taking a step that will lead to success. How vitally important it is that everyone should be ready for that decisive moment, and that he should be so alert that it will not slip by unnoticed.

That which is true of individuals is true also of groups, especially of churches and of denominational groups. Suppose that Baptists had failed to be ready for the tremendous opportunity that came to them during the closing weeks of the Civil War! At an hour when the souls of men were on the wreck, when thousands of the ragged Gray veterans were growing despondent for their cause and had nothing to buoy up their spirits except the promises of God,—at that hour there were enough consecrated Baptist preachers and laymen in the Southern armies to break loose a mighty tidal wave of evangelism, with the result that thousands of soldiers were converted. These went to their homes throughout the South and to a marked degree brought Baptists to their present mighty strength.

### A Day for Daring

Another great day is before us, a day for daring souls and adventurous spirits. Everywhere, people of all classes are growing skeptical of man-made programs for social reform. The educators are fully persuaded that culture alone can never do more than make mankind a race of super-beasts, of which Germany today is the commanding example. Wise men of all walks of life are turning to the Lord Jesus as the hope of the world. Baptists, who have never sought help anywhere else, now have a glorious opportunity for making converts and for extending the bounds of their gracious ministry.

**Shall we falter in such an hour? Can the disciples of the Lord forget His admonitions and thus refuse to push forward their ministry? We have always rallied when an emergency arose! I believe we will rally at this strategic time and do great things for the Lord.**

### Where Shall We Begin?

Tennessee is rapidly becoming a great Baptist stronghold. Our growth during recent years has been almost phenomenal! And the way our churches are rallying to support our Co-operative

Program causes is glorious! But we cannot be content with our present strength or the support we are giving to our agencies and institutions. Every convert won to Christ and trained for His service means additional help with which to carry on our work. Every church enlisted means recruits for kingdom work and an ever-enlarging budget with which to support that work. Right now, let us determine to make our state a mighty bulwark against the evils of the day and a mighty source of strength to all kingdom work everywhere.

### What Shall We Do?

(1) All our work, whether at home or abroad, depends upon STATE MISSIONS for its strength and its ability to continue and grow. In proportion as our own state becomes great in Baptist spirit and numbers, to that degree will we be able to make for mightier labors everywhere.

(2) The growth of our work in Tennessee depends upon the SPECIAL STATE MISSION OFFERINGS. Our income through the Co-operative Program is now large enough to maintain the regular departmental workers, but it is not yet large enough to keep them and put afield the extra force so sorely needed.

Let every church make large plans for OCTOBER 26. On that day there should be a great outpouring of money with which to enlarge our Summer campaign next year. The workers will be waiting to go. Scores of them will go only for their traveling expenses. Hundreds of fields are calling for them. Shall the workers and the needy places get together? We answer it by the size of our gifts October 26th to State Missions.

### Do These Things Now

1. See that the special program for the Sunday school hour October 26th is prepared and presented before your entire school.

2. Be sure the FREE Offering envelopes are in hand to be used on that day, and try to have everyone with a big offering.

3. Discuss State Missions at Prayer Meeting October 22nd, and pray for your 100 state missionaries.

4. Ask your church to allow all loose offerings on October 26th to be added to this special for State Missions.



**Make the Day Great!**

**Help Promote All Our Work!**

**Make the Offering Big!**

# STATE CONVENTION PROGRAM

## EASTLAND BAPTIST CHURCH

Nashville, Tennessee, November 11, 12, 13, 1941

### TUESDAY AFTERNOON SESSION

- 1:30—Praise. Prayer by Carl A. Devane.
- 1:45—Welcome to Nashville, Gov. Prentice Cooper.
- 2:00—Welcome to Eastland, E. B. Crane.
- 2:15—Organization of the Convention. Adoption of Program. Enrollment. Committees. Miscellaneous business. Visitors.
- 2:40—Review of Year's Work, J. G. Hughes.
- 3:00—Song. Prayer by Harold Stephens. Special music.
- 3:15—Convention Sermon, "Our Ambassadorship," II Cor. 5:20, by R. W. Selman.
- 4:00—Adjournment.

### TUESDAY EVENING SESSION

- 7:00—Praise. Prayer by W. H. Barton. Special music.
- 7:15—Address, "Propaganda for Christ," by J. R. Chiles.
- 7:30—Address, "The Mission of the BAPTIST AND REFLECTOR," by O. W. Taylor.
- 7:45—Address, "Tennessee Baptists and Missions," by J. Lacy Basham.
- 8:00—Singing. Prayer by Frank Wood. Special music.
- 8:15—State Mission Hour, conducted by John D. Freeman. Grundy County, An Example, Merrill Aldridge. What I Find in Tennessee, James Shirley. The Upper Cumberlands, R. L. Franklin. Seeing Baptist Work Grow, Joe Wells. Special music.
- Address, "Building a Strong Home Base," W. Morris Ford.
- 9:30—Adjourn.

### WEDNESDAY MORNING SESSION

- 9:15—Praise. Prayer by C. E. Wauford. Special music.
- 9:30—Benevolences in Tennessee. Address, "Homes for the Homeless," by C. H. Warren. "Hospitals for the Sick," by R. O. Arbuckle. "Forced to Retire," by Leonard A. Stephens.
- 10:30—Address, "Christ Related Education," by W. A. Keel.
- 10:45—Our Christian Colleges: (Talk and special, or statement, by representative from each college, 15 minutes to each.) Tennessee College for Women. Carson-Newman College. Union University. Harrison-Chilhowee.
- 11:45—Praise. Prayer by H. H. Stenbridge. Announcements.
- 12:00—Address by President Merrill Moore.
- 12:20—Adjourn.

### WEDNESDAY AFTERNOON SESSION

- 1:45—Praise. Prayer by David Livingstone. Special music.
- 2:00—Business, announcements, etc. Executive Board Report, by R. Kelly White. Discussion. Adoption.
- 2:30—Address, "Balancing Our Books," by J. E. Dillard.
- 2:45—Introduction of new pastors by John D. Freeman.
- 3:00—"Woman's Missionary Union," report by Miss Margaret Bruce, followed by special program.
- 4:00—Adjournment.

### WEDNESDAY EVENING SESSION

- 7:00—Praise. Prayer by C. O. Simpson. Special music.
- 7:15—Sunday School Hour. Report by Jesse Daniel, followed by special program.
- 8:15—Training Union and Student Union Reports by Henry C. Rogers.
  - (a) Highlights of the Report, Henry C. Rogers.
  - (b) Survey of Summer Work, Miss Roxie Jacobs.
  - (c) Departmental Presentation.
  - (d) B. S. U. Challenge, Rogers Smith.
  - (e) Training Union Challenge, J. E. Lambdin.
- 9:30—Adjournment.

### THURSDAY MORNING SESSION

- 9:15—Song Service. Prayer by Frank Collins.
- 9:30—Business Session.
- 9:45—Address, "Progress Through Cooperation," by Henry J. Huey.
- 10:10—Address, "Our Mission at Home," by Jacob Gartenhaus.
- 10:30—Address, "Our Mission Abroad," by W. Q. Maer.
- 10:50—Singing. Special music.
- 11:00—Address, "An Educated Ministry," by J. M. Price.
- 11:30—Singing. Announcements. Special music.
- 11:45—Address, "Fifty Years of Bible Teaching," by W. F. Powell.
- 12:20—Adjourn.

### THURSDAY AFTERNOON SESSION

- 1:45—Praise. Prayer by James A. Ivey. Special music.
- 2:00—"In Memoriam," by Paul Weiland.
- 2:15—Address, "Temperance and Social Service," by H. J. Beasley.
- 2:45—Resolutions. Business. Committee on time, place and preacher.
- 3:00—Address, "This Critical Hour," by R. G. Lee.
- 4:00—Adjournment.

### THURSDAY EVENING SESSION

- 7:00—Praise. Prayer by Paul G. Kirkland.
- 7:15—Address, "Christianity and the World Crisis," by John Huff.
- 7:45—Special music. Announcements.
- 8:00—Laymen's Hour, directed by E. K. Wiley. Report on Regional Brotherhood, Knox County Association. Report on Associational Brotherhood, Shelby County. Activities in the Church Brotherhood. Election of State Officers (a president and recording secretary). Inspirational Message, Dr. Ramsey Pollard.
- 9:15—Adjournment.

L. S. SEDBERRY, *Chairman*,  
W. A. BECKETT,  
C. A. DEVANE,  
CHAS. BOND,  
R. N. OWEN,  
T. L. ROBERTS,  
*Committee.*

BAPTIST AND REFLECTOR



SEVEN DEACONS ORDAINED BY EDGEFIELD CHURCH, NASHVILLE, ON OCTOBER 5

Reading from left to right (front row): Deacons Jas. G. Matthews, John Reeves Moore, Eugene Russell, John Hicks, Clarence E. Feldkirchen, William H. Lancaster; (back row): Paul Mann, D. J. C. Miles, Professor of Biblical Interpretation in the American Baptist Theological Seminary, who preached the ordination sermon; W. Henderson Barton, pastor; Eugene T. Holman, Chairman of Deacons, and Rev. E. W. Stone, who led the ordaining prayer.

## HOTELS IN NASHVILLE

PUBLISHED FOR THE INFORMATION OF THOSE WHO WILL ATTEND THE STATE CONVENTION

Andrew Jackson Hotel, Sixth Avenue and Deaderick Street, 400 rooms. Single, \$2.50 to \$5.00; double, double bed, \$4.00 to \$7.00; double, twin beds, \$4.50 to \$8.00; bachelor suites, \$8.00 to \$10.50; parlor suites, \$10.00 to \$15.00, rooms accommodating four or more, \$1.50 each.

Clarkston Hotel, 315 Seventh Ave., North, 116 rooms. Single without bath, \$1.25, connecting bath, \$1.50, private bath, \$2.00; double, without bath, \$1.50, connecting bath, \$2.50, private bath, \$3.00; rooms accommodating five or six, \$1.00 each person.

Hermitage Hotel, Sixth Avenue and Union Street, 217 rooms. Room to accommodate two, with wide bed, \$4.00; twin beds, \$5.00; a number of rooms that will accommodate four or five people and a cot could be placed in a room for \$1.00 additional for each person.

James Robertson Apt. Hotel, 118 Seventh Avenue, North, 250 units. Single, \$2.50 up; double, \$3.50 up; twin beds, \$4.00; larger suites, accommodating four to eight, \$2.00 each.

Maxwell House Hotel, Corner Fourth Avenue and Church Street, 200 units. \$1.25 to \$2.00 per person for 4 in large room, two double beds, private bath; \$1.50 to \$2.25 per person for 3 in large room, two double beds, private bath; \$2.00 to \$3.00 per person for 2 in large room, two double beds, private bath; \$1.50 to \$2.50 per person for 2 in large room, one double bed, private bath; \$1.00 to \$1.50 per person for 4 in large room, two double beds, running water; \$1.25 to \$1.75 per person for 3 in large room, two double beds, running water; \$1.25 to \$2.00 per person for 2 in double bedroom with running water; \$1.50 and \$2.50 for single person in room without bath; \$2.00 and \$4.00 for single person in room with private bath.

Nash Hotel, 101 Eighth Avenue, South, 42 rooms. Single, without bath, \$1.25, connecting bath, \$1.50, private bath, \$1.75; double, with connecting bath, \$2.50, private bath, \$3.00, rooms without bath, two or more persons, \$1.00 each.

Noel Hotel, Fourth and Church Street, 250 rooms. Single, \$2.50 to \$4.00; double, \$3.50 to \$6.00, twin beds, \$4.00 to \$6.00; rooms for 3 persons, \$5.00 and \$6.00; rooms for 4 persons, \$6.00 and 7.00; suites, \$10.00.

Sam Davis Hotel, 132 Seventh Avenue, North, 250 rooms. Single, \$2.00 up; two or more to a room, \$2.00 each.

Savoy Hotel, 142 Seventh Avenue, North, 77 rooms. Single, without bath, \$1.50, with bath, \$2.00; double, without bath, \$2.50, with bath, \$3.00; twin beds, without bath, \$3.00, with bath, \$3.50;

rooms, without bath, accommodating four or more persons, \$1.00 each, with bath, \$1.25 each.

Tulane Hotel, Eighth Avenue and Church Street, 200 rooms. Single, running water, \$1.25 to \$1.50; double, running water, \$2.00 to \$2.50; single, with bath, \$1.75 to \$2.50; double, with bath, \$2.50 to \$5.00; rooms, accommodating four persons, 2 double beds, with running water, \$3.00, with bath, \$4.00.

Write direct to the hotels in order to make your reservation. If you desire accommodations in a rooming house or a private home, write to Mrs. F. I. Grimes, Chairman Registration Committee, Eastland Baptist Church, Nashville, Tenn. Mr. S. E. Stewart is Chairman of the General Committee on Arrangements.

# THE WILLIAM LEE

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RATES FROM \$2.

W. A. MANNING, Mgr.

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Ice Water & Fan  
in Every Room

Direction - SOUTHWEST HOTELS INC.  
R. E. McEACHIN, General Manager

# OCTOBER TWENTY-SIXTH SHOULD BE A GREAT DAY

## Tennessee Baptists Asked That Day to Make Greatest Special Offering Ever

Every possible effort has been made to bring to the Baptists of Tennessee information regarding their state and its spiritual needs. Special editions of our paper have been brought out with much information in them. "The Challenge of State Missions" has been scattered over the state. (If you did not see a copy, send your dime immediately to our state office in Nashville for it.) Speeches and other messages have been sent forth.

### WHY SO MUCH TROUBLE AND EXPENSE?

1. Because Baptists need to know all about their work and the needs that confront them.
2. Because there are one and one-quarter million lost souls in the state, more than half of whom are looking to Baptists for the Gospel and for churches in and through which they may serve the Lord when won to Christ.
3. Because Baptists as a whole are this year making more money than during any year in a long time. They ought to give far more to the Lord's work than ever before, because there are so many more of them.
4. Because the Lord Jesus commanded us to take the Gospel to the ends of the earth, beginning in Jerusalem and Judea—our state field.
5. Because all of us are by nature selfish and need an occasional special appeal to loosen up our heart strings and open up our purses.
6. Because so many of us will spend the extra money foolishly, if we do not invest it in the work of the Master.
7. Because doors are wide open now in the state, hundreds of churches are calling for aid in teaching and training their members and in securing better trained pastors. Only State Mission money will help them have their calls answered.
8. Because the whole program of Baptists is dependent upon State Mission work for any enlargement that may be made in it. By building now a great denomination in Tennessee, we shall be able during the years to come to do far more for all other causes than we have heretofore done.
9. Because our special work during 1942 will be determined by the amount of the special offering. The income through the Co-operative Program supports the regular workers, but it is not enough to put afield during the Summer months the host of volunteers who are waiting to go, if only we can pay their traveling expenses.

### THE SPECIAL PROGRAM

Our Executive Secretary, acting for the special committee of the South for STATE MISSION DAY IN THE SUNDAY SCHOOLS, prepared the program material for October 26th. It is an interesting program and one that can easily be prepared. **Do not fail to have a group in your school learn it and give it the morning of October 26th be- for the entire school! BECAUSE—**

1. It will let them know more about State Missions.
2. Because it will show them why the offering is needed.
3. Because it will bring them to want to give.
4. Because it will help to meet the great needs of the coming year through an enlarged special offering.

**400,000 TENNESSEE BAPTISTS AND THEIR FRIENDS ASKED FOR ONLY \$15,000.00. . . . SURELY, THEY CAN READILY AND EASILY RAISE THIS SUM IF GIVEN A CHANCE!**

**Executive Board, Tennessee Baptist Convention, Nashville, Tennessee**