

# Baptist and Reflector

"SPEAKING THE TRUTH IN LOVE" ★ ★ ★

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## THE VISION OF A BETTER TOMORROW

By PAT M. NEFF

To The Membership of The Southern Baptist Convention:

**D**URING THE WEEKS that have passed since you honored me at San Antonio with the office of President of our Convention, I have wished it were possible to speak a personal word to each co-worker in our great Convention territory concerning the tasks so eminently important at this time to every Southern Baptist. I am sure that each former President of the Convention has accepted the mantle of office with a deep sense of responsibility, for each succeeding year has presented serious problems and challenging opportunities. This year, however, is recognized by all of us as a crisis year, not only in the civic and economic life of the world, but it is also a crisis year in the religious life of all nations. For while Baptists believe in and practice separation of church and state, we know that neither church nor state can stand alone. The work of one largely determines the destiny of the other.

Since we are conscious of the tremendous upheaval through which all nations are now struggling, we must acknowledge the necessity of close cooperation on the part of every church and every individual member in a great, energetic, far-reaching religious program, to meet the unparalleled needs of this hour, and to be ready to enter the open doors of a spiritually-suffering world when the flag of peace is once more unfurled.

### A LAYMAN TO LAYMEN

Since I am a layman, it is entirely appropriate that my remarks be addressed chiefly to the laymen of our churches. The burden of our denominational program has been too long borne by our pastors and the women. They have led us in every good cause. It is pre-eminently appropriate now, when the young manpower of our country is being mobilized for war against the forces that threaten the foundations of social government, for the men of our Southern Baptist churches to mobilize for a victory crusade against all forces of evil that seek to destroy our spiritual concepts of democracy and Christianity. War against evil must always be, largely, a man's war. Therefore, it is time for us as laymen to "put on the whole armor of God" if the battle is to be won. As we think upon the challenging months before us, it might be well for us to concentrate on a few definite objectives of the many worthy ones incident to the development of our denominational life.

### WIN THE WAR WE MUST

Before suggesting any other objectives, it must of course be thoroughly understood that our first business is to win the war. Neither the pulpit nor the pew can shirk responsibility in love and devotion to our country. Down through the generations, free-

dom has been bought with blood. The conflict of carnage and conquest into which we have been forced involves the life of Christianity around the world. No one should be so blindly conscientious or so spiritually top-heavy that he would not be willing to carry arms to repel an invading foe. At times we need to fight as well as pray. We are all, the last one of us, in this war, this earth-encircling war, to fight and to win. Each individual must find his place to fight, work or pay. It takes fifteen workers on the ground to maintain one pilot in the air. For every boy who carries a gun there must be at least eighteen behind the firing line. On with the battle, with every Christian soldier at his Post!



PAT M. NEFF, President  
Southern Baptist Convention

### CONSERVATION OF MANPOWER

When we have won the war and the battle flags have been furled in "the Parliament of Man, the Federation of the World," our implements of destruction will be worthless in the marts of trade but our manpower will be at a premium throughout the depleted world. To produce and preserve our manpower capable of rebuilding a new civilization, we must maintain in their pristine power and prestige our churches and colleges, out of which flow the manhood and womanhood that make a country great. Let us therefore, amid the roar of battle, lift higher our church steeples and broaden the foundations of our Christian colleges. To neglect them is to throw our country on the rocks and send it to its everlasting doom.

### DEBT FREE IN '43

Our Convention should be debt free in nineteen and forty-three. Looking to this high end, practical, prayerful plans should be made. This thought should challenge the imagination and nerve the arm of every layman to do the heroic. Debts sap the strength of organizations as well as individuals. With our consciences shamed by the neglect of our Christian stewardship, let every layman lead the way in a unified determination to get under our financial burdens, to lift and labor, tug and toil until our denominational obligations are met. When this is accomplished, Southern Baptists can march forward with giant limbs unshackled, a debt-free people in, we hope, a war-free world.

### AN INFORMED CONSTITUENCY

Southern Baptists in general, and we laymen in particular, do little because we do not know. We have not informed ourselves concerning our financial needs. We have not taken seriously our individual responsibility of educating ourselves as to the program of our denomination. This year, many of us believe we ought to

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# Baptist and Reflector

O. W. Taylor  
Editor

John D. Freeman  
Executive Secretary

E. N. Delsell  
Circulation Manager

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C. W. Pope, John A. Huff, R. Kelly White, P. L. Ramsey, Sam P. White,  
J. G. Hughes, A. L. Todd.

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## EDITORIAL

### The Sin of A Negative Life

ONE DAY A YOUNG MAN, disturbed by a sense of futility, came to Jesus and asked, "What lack I yet?" He had kept the commandments, "Thou shalt not . . ." but he was unhappy. Jesus said to him, "If thou wouldest be perfect, go, sell that which thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, follow me." Discipleship implies not only the renunciation of sin, but dedication to a holy task.

James said, "To him that knoweth to do good, and doeth it not, to him it is sin." This is in accord with the teachings of Jesus. "That servant who knew his Lord's will and made not ready, nor did according to his will, shall be beaten with many stripes. . . To whomsoever much is given, of him shall much be required."

We have met unsaved men who, when asked if they were Christians, replied, "I never do this wrong thing or that wrong thing." They were living negative lives. From the standpoint of morals the young man who asked Jesus, "What lack I yet?" had never violated any of the Commandments, but he was a lost sinner. Salvation is a positive experience. "Believe on the Lord Jesus Christ and thou shalt be saved." "If any man will come after me," said Jesus, "Let him deny himself, and take up his cross, and follow me."

Saved people are not only to believe, but they are to live the teachings of Jesus. "Not everyone that saith to me, Lord, Lord, shall enter into the kingdom of heaven: but he that doeth the will of my Father who is in heaven." It is not enough to be baptized, to be a member of a New Testament church. We must be missionaries. We must grow in grace and in the knowledge of our Lord and Savior, Christ Jesus. We must give not only money, but life. We must dedicate time and talents. We must follow in the steps of him who "went about doing good."

A New Testament church must be a positive, aggressive force. It must not only be true to the faith committed to it, but it must be missionary to the ends of the earth. We face today the greatest spiritual crisis in the history of Christianity. At the time of the world's greatest need we must be aggressive and faithful in giving to millions of hungry hearts the comfort and courage of the Gospel of our Lord.—*Baptist Messenger*.

### "What Do You Think About This?"

A CHURCH in the state has a lady Sunday School superintendent and a lady clerk. In a business session with few male members present and on the question of calling a pastor, which had been postponed for the past month, this lady superintendent was urged by certain members to make a motion, since the men were quibbling over the matter. This she did and also made a nomination. An elderly male member challenged her act, saying that according to Paul a woman had no right to speak in church business. This lady asks BAPTIST AND REFLECTOR'S opinion of this and of I Cor. 14:34, 35. Her letter gives evidence of her sincerity when she says: "Brother Taylor, I do not want to misinterpret the word of God and am a lady reader of it."

BAPTIST AND REFLECTOR must not be construed as "taking sides" in a purely local controversy. It is not making personal applications anywhere. It is only discussing the merits of the questions raised in the light of its understanding of the scriptures, and doing so in response to a request.

There are marked differences of opinion touching the point at issue. In other years the editor sat at the feet of two great and good men and able expositors of the Word who were almost the poles apart in their interpretation of I Cor. 14:34, 35 and related scriptures. Therefore, it becomes one to walk cautiously here. He might be wrong. We can only give on these pages our humble judgment, a judgment subject to revision as further light may be given, and neither time nor space permits any extended discussion of details.

At the outset we do not see the consistency between a church's selecting lady officials, whose positions require speaking or its equivalent in some form in the church, and then forbidding one of its own selected officials to make a motion in the democratic assembly where she serves. No slur is cast on anybody, but we are pointing out what appears to us to be a marked inconsistency.

### "A Woman That Prayeth or Prophesieth"

*"Every man praying or prophesying, having his head covered, dishonoureth his head. But every woman that prayeth or prophesieth with her head uncovered dishonoureth her head. . ."* I Cor. 11:4, 5.

THE NATURAL VIEW seems to be that these instructions apply to the regular church meetings. The fact that "Keep the ordinances as I delivered them unto you (verse 2) is commonly quoted as applying to the church as such bears on this. As indicated later on in the chapter, the meetings of the church in the apostle's mind are those in which the Lord's Supper is observed—in other words, official church assemblies. It is in connection with the thought of such assemblies that the verses under consideration are found.

Paul recognized the fact of a "woman that prayeth or prophesieth" in the church assembly. Here was a kind of speaking which he did not condemn. The fact that the membership, including the men, were to judge the propriety or impropriety of the manner in which the woman conducted herself indicates that men were present when the woman did so exercise herself (verse 13). If so, then in some sense women spoke before men in the church meetings.

The apostle did not condemn this praying and prophesying in themselves as engaged in by the women. He did forbid their praying or speaking in an improper sphere and manner. Women evidently spoke in their sphere in this case, but they needed instruction on speaking in the proper manner and spirit. So the apostle made it clear that such praying and prophesying as was done by women was to be done in subjection and subordination to men. They were not to be clamorous or bossy or "butt-ins." By the way, men should heed the same instructions! In his day Paul told the women to wear a head dress as a token of her sub-

jection. Modest, non-argumentative speaking on the part of women Paul did not condemn.

Prophesying in that day involved a special gift not possessed today. But prophesying meant more than simply "foretelling," it fundamentally meant "forth-telling." There was the official, authoritative, doctrinal or expositional telling forth of the things of God, the nearest modern counterpart to which is official preaching. Then there was the unofficial, non-doctrinal prophesying, the nearest modern counterpart to which is praising God or testifying or telling forth the blessings of God on some service done. In each case, the prophesying was "unto edification, and exhortation, and comfort" (I Cor. 14:3).

The fact that Paul couples praying and prophesying in the passages under consideration indicates, to our mind, that unofficial prophesying is in mind. Particularly, in the light of other scriptures, is this indicated in relation to the women.

### "Let Your Women Keep Silence In The Churches"

*"Let your women keep silence in the churches: for it is not permitted unto them to speak; but they are commanded to be under obedience, as also saith the law. And if they will learn any thing, let them ask their husbands at home; for it is a shame for women to speak in the church." I Cor. 14:34, 35.*

AT THE OUTSET it is evident that absolute silence is not here enjoined upon women in the churches. If so, they are not to sing; for in singing Christians are to be "Speaking (same word as in I Cor. 14) to yourselves, etc." Eph. 5:19. When women sing, therefore, there is a sense in which they speak, and that before men and to men.

Women are not to speak when it puts them in a position of authority over men or brings them into conflict with men. In I Cor. 11, as has already been noticed, Paul teaches that women are to act in the church in subordination to men. When a woman "prayeth or prophesieth," it is to be in conformity to this principle and in a manner and spirit befitting the same. So the apostle says that women "are commanded to be under obedience, as also sayeth the law."

In the context of I Cor. 14:34, 35, Paul visions and seeks to correct a condition of confusion and clamor which sometimes arose in the church and says, "Let all things be done decently and in order." Under these conditions, "Let your women keep silence." They are not to be noisy or clamorous or disputative. Let the women modestly remain quiet when confusion and clamor and disputation are on hand. Let the men carry on these things, if they must be carried on, until the men can learn better sense and have more religion and quit this unseemly procedure and do things "decently and in order!"

Again, from several terms used and statements made in I Cor. 14, it seems to us that the specific type of speaking in Paul's mind is the official, authoritative, doctrinal or expositional type, the nearest modern counterpart to which is preaching. This type of speaking is forbidden to women, as also any kind of speaking which brings them into "argufying" conflict with men in the church. When they do either, they "usurp authority" and are seriously out of place. But when unassumingly, non-doctrinally and subordinately to men the woman "prayeth or prophesieth" unto edification, and exhortation, and comfort," it appears that "keep silence" does not relate to this.

### "I Suffer Not A Woman To Teach"

*"Let the woman learn in silence with all subjection. But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence." I Tim. 2:11, 12. "I allow no woman to teach or dictate to men." (Moffatt.)*

LET THE WOMAN learn in silence with all subjection" brings in again the idea of womanly subordination to men in the church to which reference has already been made. "Silence with

all subjection" is enjoined upon the women. But such speaking as is suitable to them and is coupled with becoming subjection is not forbidden to them.

The terms, "learn" and "teach" convey, to our mind, the idea of the official, doctrinal or expositional unfolding of the Word of God. This type of speaking is forbidden to women in mixed church assemblies. God does not call women to preach in this official sense. When it comes to teaching the Word of God to men, that is to be done by men. Men's Bible classes ought to have male teachers, in our judgment. But, let it be said in passing, that where differences of opinion exist in a church regarding this, let not the church fuss and have hurtful divisions over it. Be patient and considerate until the revelation of the Word on the matter strikes home and people act from conviction on this basis.

God's people must be patiently taught. They learn and do step by step.

### "Hear The Conclusion of The Whole Matter"

FROM THE FOREGOING studies and in our humble judgment, the following conclusions are offered:

1. The official preaching and teaching of God's Word in mixed church assemblies is forbidden to women.

2. Women are to maintain a position of subordination to men in the church and act agreeably thereto.

3. When it comes to bearing a testimony to God's grace, voicing praise to God, telling of God's leading and blessing in some line of the Lord's service and such like, we do not believe that this is forbidden to women when it is done in a womanly and not a masculine manner.

4. We do not see that a woman is prohibited from being a church clerk, if the position is unassumingly filled.

5. Whether a woman should be Sunday School superintendent or not should be determined by whether that position puts her in official authority over men and involves the Bible teaching of men or not. But where differences of opinion exist concerning this, let not the church members get "at outs" over it, but let it be handled considerably in the love of Christ.

6. We do not believe that a woman is prohibited from making a motion in the church in the right spirit.

7. In no case is there any slur cast upon the women in what has been said. In many churches the cause would go on the rocks if it were not for the blessed women and numerous men ought to be ashamed of themselves for not being as loyal members as the women are. The sole question under discussion is the relative position and the fitness of things as between the sexes in the church in the light of the scriptures. We have written according to our judgment, subject to correction when further light is given.

### Obion Revival

THE WEEK OF AUGUST 16, the editor was with Pastor J. H. Miller and the Obion Baptist Church in a meeting. The people brought us under lasting obligation by their cordial attention and numerous courtesies. The visible results were small in number—in fact, the meeting should have continued another week, for it usually takes several days to lay a foundation. Our home at night was in the home of Mrs. Mollie Forester, whose kindness shall be long remembered. Bro. Miller led the singing in the meeting with Mrs. Richard Beard at the piano. He is the joint pastor of Obion and Trimble churches, having recently given up the Friendship Church and other churches in that section. He will live in the pastor's home at Trimble, which was being prepared during the meeting for him and his family. This was the third meeting we have held with him. We enjoy laboring with him. Our thanks are expressed to him for his many courtesies during the meeting and also expressed to Brethren Richard Beard and ——— Sneed for particular courtesies and also expressed to the entire church.

# REACHING OUT WITH MY DOLLARS

## Interesting Information From the State Mission Field

By JOHN D. FREEMAN, Executive Secretary

I LOVE TO KNOW what my money does, after I have given it," said a good woman during a recent associational meeting. She is like everyone else who gives to help promote the interests of the kingdom of our Lord. Money given for missionary purposes should be fruitful, and whoever gives it has a right to know about the fruitage thereof:

### CAMP WORK FRUITS

The money provided last year and this for work in the numerous camps of our state has brought fine returns. Recently during a service in the church at Tullahoma one fine soldier made a happy rededication of his life to Christ and a Cuban American was gloriously converted, coming out of the darkness and superstition of Romanism into the light and liberty of the Gospel. These men had been interested in the church and its program by camp workers. The Cuban American was led to know the Gospel partly by reading a New Testament which had been given him by the pastor.

The following letter from parents of a man in Camp Forrest emphasizes what it means for us to be doing the camp work.

Dear Friends in Christ: I have a burden before the Lord to write you folks a note of thanks for the fellowship and the friendship you are giving our dear son who is in your midst. He has told us so much of you that we feel like we know you. It is hard on us to have him so far from home, and we are delighted when we know he is not always in an army camp, and we are delighted to know when he is in the service of the Lord, which is more important than the service of the army, at least it comes first.

And his letters are so much more cheerful since he has taken on more activity in the church. We know he is in good care now and pray that the Lord will richly reward you and give you strength and wisdom to carry on in the great work among the soldiers. You no doubt feel as we do, it might be their last chance to hear the Gospel. When they leave our shores, how much will they hear of the Lord and His saving grace which may be eternally theirs for the accepting?

My husband works at the Boeing airport in Seattle, and is home now and then, so we are just bachelors trying to keep our chins up and keep the home fires burning till our boy comes home.—From a mother in Washington State, member of Plymouth Brethren.

I am sure that this letter will touch the heart of every reader and make glad everyone who has had part in providing funds with which to place a camp worker in the Camp Forrest area. And remember that the Camp Work Fund is supporting other men who are doing a service of love to enlisted men from all over the nation and to wives and children of many of them.

### A MISSIONARY'S EXPERIENCES

The following items are gleaned from an interesting report by Mrs. Louisa Carroll of her work during part of this Summer.



V. B. S. at Burchfield, a mission conducted by Bethlehem Church of Oneida. Missionary J. S. Garrett in white trousers, his "Gospel Truck" in the background, a Ford Pickup which hauls scores of people every month to hear the Gospel.

"The past seven weeks in Scott County have been filled with rich experiences. I am so glad Marie (Spear) went there. As usual, the people love her everywhere she has gone. Missionary J. S. Garrett has of course been so very good to both of us.

"Yesterday morning (August 1) we came to Jamestown over the Oneida and Western R. R. I had planned it that way so we could see the beauties of the 38 miles. Wanted Marie to see the Zenith Coal Mines, but they were closed. It is a wild, rugged section in which there is great need of mission work.

"The West Union S. S. Convention met at Paint Rock where the clerk of the association lives and the moderator is pastor. On Saturday morning Marie, Mrs. W. H. Watters, Brother Garrett and I went. M. T. Jeffers, deacon of Central Church, Fountain City, is still retained as chairman. After letters were read and officers were elected, I was asked to speak on 'How May We Have Better Organization in Our Sunday Schools'. During my message some of the pastors said 'Amen' and at the close of it the clerk moved that I be invited to speak again the next day.



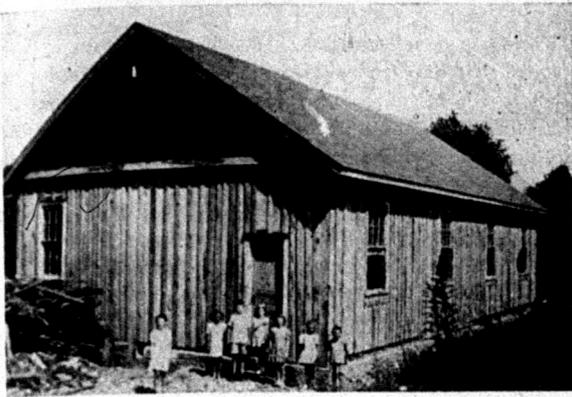
A beautiful baptismal scene when Pastor Wheeler Blevins of Pine Grove Church, West Union Association (second from left end in rear row) baptized converts in the lake near Winfield.

"We returned on Sunday, except Marie, who went to Glenmary to begin a V. B. S., and I spoke on 'The Ideal Sunday School We Hope to Build.' I magnified the pastor and his place as leader, emphasized church control, the graded school and the points of the Standard (never using the word standard, however), and I was invited to spend a week with Paint Rock, helping them improve their teaching work. Pine Hill and two or three other churches also invited me. I now know that West Union churches are willing to be led into a larger service. How much Brother Garrett needs to be able to give all his time to the section!

"At first I was discouraged at Pine Ridge because of the rains. On Wednesday afternoon I took the first collection for the Co-operative Program. With 12 present there was an offering of \$1.35 and not one penny in it! In all there was \$4.90 from this V. B. S. The last two services were spirit led. The pastor works at a band mill, so was not present after Monday night, but we visited him to give him a report and were invited to go to another of his churches, Cross Roads.

"Work at Celina woes on well. On a recent Sunday the offerings amounted to \$38.15, which is extra good for them, especially during the hot weather. Some of the workers at the nearby construction job are helping us. (Camp Work funds are helping greatly at Celina.)

I am enclosing some pictures from Redboiling Springs. Sorry I could not send a good front view of their new chapel. The vacation school there, and the revival led by Brother E. Floyd Olive



New chapel of Redboiling Springs Baptist Church seen from the rear. First service held in it was during the V. B. S. July 4th. "Onward Christian Soldiers" was sung as the group entered, and the 100th Psalm was the first Scripture passage read. This building was made possible by State Missions and gifts from many visitors

of Nashville, helped the church much. They are now happy to worship in their own building, the first Baptist meeting house in this town which has been noted as a health resort for a century or more!"



V. B. S. group at Redboiling Springs. Pastor W. T. Burks at left end, Mrs. Burks at right and beside her in rear line, one of the helpers, Mrs. Moss. In the rear the Farmers' Hotel, of which Mrs. Moss is proprietress.

#### OTHER NOTES

Highland Park Church of Chattanooga has purchased, paid for and remodeled a chapel for a mission which they are conducting. Some years ago this great church was supported by State Missions. Now it is relieving State Missions of one needy field. Furthermore it is setting a worthy example for all the South, giving this year one-half of its total receipts for local missions, the Co-operative Program and its affiliated work. Imagine what might have been lost if State Missions had not helped plant churches like this! Imagine what we will lose in the future if we do not plant new churches in the many strategic centers throughout the state! One thousand dollars for State Missions this Fall may mean, twenty years or less from now, some other great church like this!

Camden Baptists are reaching out to nearby needy fields with mission work. On a recent Sunday a new school was begun in a community that has no church work of any kind. And Camden is even yet being aided by State Missions! Thus do your dollars multiply when given for missionary causes.

Remember, September 23rd is the day of Prayer for State Missions by W. M. U. Begin now to prepare for it and its special offering for State Missions. October 25th is the State Mission Day in the Sunday Schools. Keep it in mind and begin early to provide for that offering. Until next June there will be no special camp work offering; either we give more this Fall for State Missions than ever before or we must curtail the camp work for next year.

## A Chaplain Offers Suggestions As To What The Churches Can and Should Do For Men In The Services

By LUTHER W. CLARK, Post Chaplain,  
La Garde General Hospital, New Orleans, La.

**T**HERE ARE A FEW MATTERS that should receive the earnest consideration of pastors, churches, and parents.

1. Give public and private recognition to the men of your community who are engaged in our armed services. In giving this recognition, be sure that your patriotism for country does not overshadow your loyalty to Christ and His world program of redemption. List the names on a church roster, whether the men are Christians or not. Now is the time to seek the salvation of those who are not Christians.

2. The pastor, Sunday school teacher, and parents should write letters to the soldier, sailor, and marine and tell him about the interesting things going on in the church, and emphasize the spiritual. Show that you are carrying forward the work of the Kingdom and making our nation worthy dying for.

3. Send the church bulletin or the denominational paper. This is the best kind of letter that you could write them. It represents Christ, the community, the cause for which they are fighting, and you the parent.

4. If the boy is a member of the church send him a package of church envelopes and encourage him to contribute regularly to the church budget. This is a spiritual service to the men. They want to do it. I know, for we are doing it!

5. Write to the Chaplain who serves your son, or brother, and tell him what the man can do. Show your interest.

## GIRLS OF ASTUTENESS

... fancy Blue Mountain College, where leaders are trained, being remiss. Yet, it has been so in one respect. It has failed to announce widely the reasonable cost of attending the college. As a result, girls who might have come to Blue Mountain have gone elsewhere, paying the cost of Blue Mountain training, but not getting it. Girls, we apologize to you and hasten to make amends.

The all-inclusive cost at Blue Mountain College ranges from \$332 to \$470 for the entire college year of nine months, and includes board, room, laundry, tuition, laboratory fees, and all other college fees. The only additional costs are for books and a \$10-per-year student activity fee, payable to the student government council.

Without extra cost, a girl also may take: home economics, library science, public school music, and public school art. Too, without additional expense, except \$6 per year typewriter rental, she may take a complete commercial course while working toward the B. A. degree.

Of course, an extra charge is made for private individual instruction in art, music, and speech arts.

Blue Mountain, a senior college located seventy-five miles southeast of Memphis, Tennessee, on one of the highest elevations in Mississippi, is the oldest college for women in the state, and has full membership in The Southern Association of Colleges, and in The Association of American Colleges.

High Altitude—High Standards

## BEAUTIFUL BLUE MOUNTAIN

LAWRENCE T. LOWREY, President  
Blue Mountain, Mississippi

## Adopting Preachers As Table Guests

By A. MEMBER OF THE FACULTY

ON TUESDAY, September 15, and the succeeding days of this week, approximately 500 men will be enrolled for the eighty-fourth session of The Southern Baptist Theological Seminary, Louisville, Kentucky. Due to war conditions the total enrollment for the year may be slightly less than that of last year, which reached the record mark of 520. These figures do not include the wives of students or Training School students who attend Seminary classes. All women students are enrolled in the Woman's Missionary Union Training School, whose beautiful new campus and buildings now adjoin the property of the Seminary.

The training of these ministers and missionaries presents to Southern Baptists a high privilege and a holy responsibility. The majority of these men will come from states of the Southern Baptist Convention, but a significant number will come from the Northern Convention and Canada. More than 90 per cent will be full college graduates. They will have been admitted after the most careful examination of their qualifications and credentials. They will come eager to secure the equipment needed for effectiveness in the service of Christ for a stricken world.

Many of the worthiest of these students will find themselves in need of a small amount of financial aid in order to meet expenses. It would be expecting too much of a student, with no other resources than his own, to earn all his living expenses while at the same time carrying a heavy classroom load. Sometimes a few dollars a month makes the difference between the privilege of attending the Seminary and inability to attend with its consequent loss to the student, the churches, and the Kingdom of God.

For the modest sum of \$15 per month three good meals per day can be furnished in Mullins Hall. A number of friends have "adopted" a student, making him their "table guest" by proxy. There could scarcely be a better investment. Write to Dr. Ellis A. Fuller, President, 2825 Lexington Road, Louisville, Kentucky, for information concerning one or more needy and worthy men who must have this help if they are to enroll and complete the session satisfactorily. Dr. Fuller will be glad to explain the need and the plan of student aid.

## The Vision of A Better Tomorrow

(continued from page 1)

place a state Baptist paper in every Baptist home in our Southern Baptist territory. We believe, also, that the most satisfactory way to achieve this objective is to place the denominational paper in the church budget as some churches are already doing, thus allowing the paper to become a weekly visitor in each home. Our people must be educated or we perish. Our denominational papers are the medium through which we may inform ourselves about our church life, our denominational program in the homeland and wherever the gospel is preached by Southern Baptists. Let our laymen this year, uniting with all the organizations in our churches, commit themselves to a wholehearted effort to place our Baptist state papers in every Baptist home in the Southland. When this is done, a new day for kingdom progress will dawn. An informed church constituency assures a growing Christian vision and an ever-widening horizon of service.

### AN ENEMY WITHIN OUR GATES

We have one enemy, a Trojan Horse, within our very gates. It is an age-old enemy—the whiskey traffic. It is a crime against national defense. We should have a sober soldiery to fight the battles of democracy. Whiskey is the prolific mother of evils. Vice seeks it and virtue flees from it. The pathway of life is strewn with the victims of its blighting breath. Our boys, in war and in peace, should be rated higher than booze. We laymen could rout from our army camps this devouring and destructive enemy of ours if we would.

### A BETTER TOMORROW

There will be a Tomorrow. Though we are living in a world dedicated to pillage and plunder, to death and destruction, there will be a big, bright, better Tomorrow. We are carving a new image for the pantheon of history. When peace comes to this war-torn world and this image of a new personality is perfected it must have the Divine stamp. If not, we fight in vain. To accomplish this we must keep the fires brightly burning on these American shores, in our homes, our churches and colleges—the light houses of the world. This responsibility is ours—we laymen who hold the life line behind the battle line.

## Resolutions Concerning Dr. W. W. Hamilton

FOURTEEN YEARS AGO the Trustees of the Baptist Bible Institute found themselves in need of a President, Dr. Byron H. DeMent having been called to his heavenly reward. For some months Dr. W. W. Hamilton had served this institution without stint as Acting President. So devoted and so efficient had been his service in this capacity that all minds turned to him instinctively for further leadership.

On motion, therefore, Dr. Hamilton was elected President unanimously and heartily. He was already enshrined in the hearts of Southern Baptists, who had come to love him more and more through the years because of his evangelistic gifts, his sacrificial service in several different capacities, and his intimate acquaintance with all the causes to which our denomination is committed.

During these fourteen years as President of the Baptist Bible Institute Dr. Hamilton has proven himself an astute thinker, a discriminating theologian, a wise administrator, a devoted lover of the Institute, a warm friend of young people, and a master of finance during the worst period of business depression most of us have known. The Baptist Bible Institute owes to Dr. Hamilton a debt of gratitude which can never be put into words.

Dr. Hamilton's resignation as President having been presented to us and having been accepted, we count it a privilege to record on our Record Book this statement of our high appreciation of him and of his unmatched services here in this institution which is dedicated to the training of young men and women for work in our churches and for carrying the Gospel to the uttermost parts. We wish for him every blessing that can come from the God whom he preaches and whom he has so winsomely exhorted us to follow.

(Signed)

POWHATAN W. JAMES,  
JOHN JETER HURT,  
R. F. LAWTON,  
Committee.

## Student Guidance at Tennessee College for Women

TENNESSEE COLLEGE FOR WOMEN, in promoting its purpose of improving and increasing student guidance, will participate this year in the National Freshman Placement Testing Program sponsored by the American Council of Education, using the psychological and the English placement tests prepared by the Education Council's Committee on Measurement and Guidance. Dr. J. B. Clark, president, has announced. The tests, which are to be a part of the Freshman Orientation week, will give administrative officers and faculty members a better idea of the aptitudes and achievements of each incoming student. The program will be under the direction of Miss Mary A. Strain, registrar, who will be assisted by Miss Isabel Gulley, Professor of Languages, Miss Laura Hathaway, Professor of Education, and Miss Sarah Rowe, Director of Physical Education.

# A Digest of Religious Thought

By C. W. POPE, Contributing Editor, JEFFERSON CITY, TENNESSEE

## Is The Mass Revival A Thing of The Past?

*The Baptist Standard*

Many forces have been used of God in making Southern Baptists what they are, but beyond all doubt their constant pressure on soul-winning has been the chief source of their growth and power. From the first, Southern Baptists have featured evangelism. They have rejoiced and multiplied in the atmosphere of revivals. Our fathers majored on "big meetings." Along that trail even in a sophisticated twentieth century lies our hopes of future conquests. It will be a sad day for us Baptists if we lose our unqualified conviction that men without Christ are lost and our intense yearning for their salvation, and our compassionate zeal to win them to Christ in congested city centers and on out to the remotest highways and hedges. I hear a good deal of talk to the effect that the day of mass evangelism has passed. They say converts today are hand-picked, meaning in most cases they are the result of the personal work of individual with individual. This may be true but this personal handpicking is in the main done during and grows out of intensive revival mass activities. Holding this view the only way to maintain interest and skill in the hand-picking procedure is to have frequent intensive, widely advertised and earnestly emphasized revival efforts with the church as a whole. If I know anything at all, I know that the hope of our Baptist people is not colleges and theological seminaries. Under God, revival meetings and not colleges and seminaries have made Baptists what they are. If they are to continue their growth and power for good they must, to be sure, maintain their colleges and seminaries, but they must in the future as in the past major on revival meetings. When we get too smug and sophisticated and dignified to hold "Big Meetings" we are done for.

*(This is a day of mass education—mass military movements, mass economics, and mass recreation. Why should there be a prohibition on mass evangelistic movements to save the souls of men and women? Great revivals have characterized the progress of Christianity across the centuries.—C.W.P.)*

## Nation Founded On Christian Principles

*Our Sunday Visitor*

might have argued over various points of their creed, but they agreed at least on the fundamentals: the existence of God and the divinity of our Lord. It was this Christianity which shaped the common-law as we know it. Our marriage law, for instance: why should a man be subject to prosecution for bigamy? Whence the ideal (fast slipping) of marriage as a perpetual and exclusive contract? Why should the law declare those who have committed certain unmentionable sex-crimes guilty not only before God but before the state? What meaning has perjury in a state without belief in God? It was Christianity which developed in society a consciousness of the value of human life and the dignity of the human personality. Other nations might kill their slaves for trivial reasons and abandon infants simply because they were not wanted, but the Christian saw each soul as a special creation of Almighty God, redeemed in the blood of Jesus Christ.

This is a Christian country. Our Constitution is grounded on theistic ethics: It is a fact which remains, no matter how distasteful it may be to some elements. The people who colonized this country were part of a Christian society. They

## Religion In The Army

*The Christian Advocate*

Let there be no mistake about the matter: the forces of religion enjoy an entirely new and advantageous status in the armed forces of the United States. World War I found the chaplain doing almost everything else besides religious work—supervising boxing matches, planning recreation, running errands, and serving as a jack-of-all-tasks. Today he has been made responsible for religious work, is expected to do it. He is freed from all distracting tasks. He enjoys a place of respect never before accorded him. Twenty-three years ago chaplains were holding services wherever they could—in open fields, in mess halls, or under the trees with improvised altars and equipment. Today nearly 700 beautiful chapels, each equipped with an electric organ and furnished with the necessary materials for Protestant, Catholic, and Jewish services, are to be found scattered though the camps everywhere. And they are chapels—in many cases superior in equipment to the "old home church." Careful records on file with the chief of chaplains indicate that the attendance at religious services is certainly on a par with civilian attendance outside military establishments. One camp, with a peak population of 16,500 men, saw 80,000 men attend religious services during the hot summer months. Every soldier who enlists must be interviewed by the chaplain as a part of the routine. Tens of thousands of American young men have come in contact with a minister of the gospel at close range for the first time in their lives as a result of their induction into the Army or Navy.

*(It is a matter of gratitude that the United States Army recognizes the importance of religion in the life of its soldiers. A soldier with a deep conviction about religion will make a better soldier than he would be without it.—C.W.P.)*

## Baptists Must Study

*Baptist Training Union  
Magazine*

In spite of the progress of education this is an age of much ignorance in spiritual matters. The schools have taught much science and many other things concerning our material world, but there has been a dearth of instruction and education in the Bible and in spiritual truth. As a result, people have become careless and indifferent about these things. One of the most common expressions today is, "One church is just as good as another." Like unto it is this equally mistaken idea, "It does not make any difference what you believe, just so you live right." It is really appalling how many people have fallen into this popular error, which is the result of ignorance. Our Baptist people will make the same mistake if they do not give more time to the study of the doctrines. Baptists have always been strongest and most numerous where they have given great emphasis to their distinctive beliefs, and have contended strongly for these beliefs. Where they have been indifferent about their doctrines, or have compromised them for any reason, or failed to emphasize them, they have steadily lost ground. Peter was wise when he exhorted us to be "ready always to give answer to every man that asketh you a reason concerning the hope that is in you." To do that we must study and know what we believe.

*(If one faith is as good as any other faith, then by the same reasoning no faith is as good as any faith. No man can live right until he first believes right.—C.W.P.)*

# The Sunday School Lesson

By O. L. RIVES, Pastor, First Baptist Church, GATLINBURG, TENNESSEE

LESSON FOR SEPTEMBER 13, 1942

## Joseph Sold Into Slavery

LESSON TEXT: Genesis 37, 39-41.

PRINTED TEXT: Genesis 37:23-36.

GOLDEN TEXT: "Love envieth not." I Corinthians 13:4.

This is the first of three lessons that center about Joseph, one of the favorite characters of the Old Testament. Many of us have heard his story since our earliest childhood, but we never tire of it nor do we find any serious flaw in his life. Wm. M. Taylor summarizes Joseph's life in the following words: "His character, indeed, was not perfect, but there was less of alloy in it than in that of most men. We see in it less of the alternation between good and evil, between strength and weakness, than there is in the majority of those whose biographies are given us in this honest book. There is no wavering irresolution, no petulant impatience, no unscrupulous self-seeking; and if he never rose to those heights of spiritual communion with his God to which Abraham and Jacob were exalted, he never sank to the depths of deceit into which both of these patriarchs sometimes descended. His career is uniquely interesting as that of a good boy who was not a weakling; that of a pious man who was not a business failure; and that of a great man who, in the glory of his exaltation, did not outgrow the simplicity of his youth" (Joseph The Prime-Minister, p. 222).

Just as the artist often paints a dark background in order to bring out the beauty of the main part of his picture, so in our approach to the purity and integrity in the life of Joseph we note in this lesson the baseness and cruelty of his brothers. The contrast between him and them is sharp and striking. One of the departmental titles for his lesson is, "Jealousy in Action." Another is, "The Perils of Favoritism and Jealousy." Such jealousy as seen in their attitude and conduct reminds in the words of the Golden Text that "Love envieth not." For jealousy, or envy, must still be regarded as "that green-eyed monster."

### I. HATRED BEARS FRUIT (vss. 23-24).

Several ingredients are to be found in this diabolical brew of hate. One is the favoritism shown by Jacob for Joseph. It looks as if he might have been warned against this when he remembered what happened in this particular with his own mother when she favored him, but he was not. The partiality of Jacob for Joseph was both unfair and indiscreet. Another is the aroused jealousy of Joseph's brothers. They viewed with suspicion and resentment the favoritism of Jacob for Joseph. Yet another was the purity of Joseph's character. The contrast between his integrity and their moral laxity served to intensify their jealousy. Thus jealousy ripened into hate and hate ripened into a plot of murder. Evil men resent the presence and influence of the righteous. Ultimately they will either destroy or neutralize such influence or get rid of those who are a continuous rebuke to them and their practices. It was true with Joseph and it is true today.

### II. PITY INTERVENES (vss. 25-27).

Shortly after committing Joseph to the pit the brothers sat down to eat, evidently with some degree of complacency, now that their despised brother was out of the way. How they could be so heartless and indifferent in this it is difficult to understand. But lifting up their eyes they saw a band of Ishmaelites passing by, whereupon they decided to take up Joseph out of the pit and sell him as a slave. At the suggestion of Judah this was done, Reuben being absent at the time and thus ignorant of the change of their plans.

By selling Joseph as a slave they would make some money as well as save themselves from outright murder. Some semblance of pity came to the surface in the blackened hearts of the jealous brothers. God over-ruled their evil plans to spare His servant, Joseph, who is to be used in a mighty manner for the carrying out of His own plans. It is an illustration of man's proposing and God's disposing.

### III. PARTIAL DELIVERANCE COMES (vss. 28, 36).

By linking the two verses we see how it came to be that Joseph finds himself in Egypt in the household of Potiphar, a captain of the guard of Pharaoh. It is far better to be found there than as a corpse in the pit back in Palestine. Joseph is a lad of seventeen years when sold into Egypt. There are thirteen long and tedious years for Joseph before he is recognized for what he really is and before his great opportunity comes. Back in Hebron he had had dreams and intimations of his probable opportunity and eminence, but so far as we can discover there are no signs of impatience. He is willing for elevation to come to him in God's own way and at God's own time. In this he reminds of David who manifested a similar attitude. Joseph might have suffered from loneliness and being home-sick but he never lapsed either in his faith or in his morals. This, in itself, reflects his lofty ideals.

### IV. REMORSE OVERTAKES (vss. 29-30).

The remorse and despair of Reuben arouse our sympathies although we cannot help but feel that he had earned both alike. They permit him to continue in them without informing him as to the true fate of Joseph. In this deception and refusal to acquaint him with the facts of the case they ran true to form. One sin breeds another. First it is jealousy, then hate, then potential murder, then selling into slavery, and then deception and falsehood. As the poet has long since observed:

"O what a tangled web we weave, first we practice to deceive."

### V. SORROW OVERWHELMS (vss. 31-35).

The sight of the weeping Jacob is a pathetic one. He considers his favorite son as being destroyed by some evil beast and that he would thus be unable to see his face again on this earth. It was enough to crush his heart and it came near doing so. His family tried to comfort him but without success. Did some of his shady dealings of the past condemn him in this and thus add to his mourning? Did he recall, for instance, how he had aided in the deception of his blind father, Isaac? We cannot look long on the distressed figure of Jacob as he bewails his lot. Past sins can be and are forgiven but their consequences often continue to bear fruit. "Be sure your sin will find you out" (Num. 32:23b). "For the wages of sin is death" (Rom. 6:23). Jacob's bereavement is heart-rending but the Lord is in the midst of it all and out of it He will make a better man out of Jacob as well as preserve the entire family. His providences are strange but they are good. God does not always save us from our troubles but He always saves us in them if we trust His leadership and yield ourselves completely to Him.

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John, the beloved disciple, in Revelations, chapter 21, verses 19, 20, endeavors to express in human language the most transcendent spiritual beauty and permanence of the heavenly city—the everlasting city. He selected, singularly enough, to describe the foundations thereof, beautiful crystalline gems: Jasper, Sapphire, Chalcedony, Emerald, Sardonyx, Sardius, Chrysolite, Beryl, Topaz, Chrysoprasus, Jacinth, Amethyst, every one of which appears in the minute crystals of

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# THE YOUNG SOUTH

SEND ALL LETTERS TO AUNT POLLY  
149 Sixth Avenue, N. Nashville, Tennessee

Dear Boys and Girls:

IF you were unsaved, would it not be a gloriously blessed thing for someone to be concerned enough to pray and send someone to preach Jesus TO YOU?

IF you were young, with bright mind, plastic and ready for the molding hand of Christian teachers, would it not be a gloriously blessed thing for someone to lead in that direction FOR YOU?

IF you were sick, in need of medical aid and treatment, would it not be a gloriously blessed thing for someone to do some little something FOR YOU?

IF you were old, having spent all your strength and money, would it not be a gloriously blessed thing if someone provided adequate relief FOR YOU?

IF you were lost in some destitute part of the homeland, or in some foreign clime, would it not be a gloriously blessed thing if someone sent for and cared FOR YOU?

IF you met Christ, walking your way, looking for those who will help him bless and save the world, would it not be a gloriously blessed thing if you could say to Him, "Master, all these things have I done—FOR YOU."

All of these things we can do. . . Let's do them.

Your friend,

*Aunt Polly*

## YOUTH

Youth is not a time of life—it is a state of mind. It is not a matter of ripe cheeks, red lips, and supple knees; it is a temper of the will, a quality of the imagination, a vigour of the emotions; it is a freshness of the deep springs of life.

Youth means a temperamental predominance of courage over timidity, of the appetite for adventure over love of ease. This often exists in a man of fifty more than in a boy of twenty.

Nobody grows old by merely living a number of years; people grow old by deserting their ideals. Years, wrinkle the skin, but to give up enthusiasm wrinkles the soul. Worry, doubt, self-distrust, fear, and despair—these are the long, long years that bow the head.

Whether seventy or sixteen, there may be in every man's heart the love of wonder, the sweet amazement at the stars and the starlike things and thoughts, the undaunted challenge of events, the unflinching childlike appetite for what next, and the joy and game of life.

You are as young as your faith, as old as your doubt; as young as your confidence, as old as your fear; as young as your hope, as old as your despair.

It is just there that Christ helps to much. So long as your heart is in tune with Him so that messages of hope and courage and forgiveness can come through, so long as you are young.

Without Him the grasshopper may be a burden. With Him thy youth is renewed like the eagle's.—*Aurora College Bulletin.*

## A BOY STANDS FOR THE RIGHT

MARGARET S. WARD

Everyone liked the boy Daniel. He had been a strong, healthy baby. His parents taught him how to care for his body. They were proud of his bright eyes, his rosy cheeks, his straight back, and sturdy arms and legs.

Daniel always studied his lessons well at school. He liked to read and write. He enjoyed solving problems and deciding what was the best thing to do. He knew by heart the stories of the great leaders of his country. Daniel's teachers were proud of their pupil.

Someone else was proud of the way the boy Daniel was growing up. That Someone was God. Daniel was obedient. He tried always to do what he knew was right. He loved God and wished to please him.

Everyone was sure that some day Daniel would be a splendid leader in his country. He was so strong and wise and good.

But something terrible happened. An enemy king came into the little island where Daniel was living so happily and peacefully. This wicked king and his soldiers set fire to homes and public buildings. They killed many people. Then they took thousands away to their own land of Babylon.

Daniel's family lost their home and were carried away to that strange land to live. His people thought that now Daniel would never have a chance to become the fine leader he was so well fitted to be. But God loved Daniel. God had a plan for this young man who served him so well.

Not long after, the enemy king said to one of his servants, "I need more fine young men to be trained to wait on me. Go out and choose some of the best from the captives I have just brought from the land of Judah."

Daniel was the first young man to be chosen. "I have never seen one so handsome and strong and wise," thought the servant.

To Daniel the servant said, "You have been chosen to live in the king's palace. You will be treated like a prince. You will have beautiful clothes to wear. You will have the finest food to eat. You will receive the best training our most learned teachers can give you. Then, at the end of three years you will be ready to wait upon our king."

Daniel was surprised. This was a wonderful opportunity. Of course, he must obey.

But soon Daniel became greatly troubled. The servants brought him the same kind of rich food and fine wine that they served to the king. Daniel had been taught to eat only simple food and to drink pure water. That was how he had kept his body strong and healthy. Daniel knew, too, that the king did not worship the one true God. He worshiped idols of wood and stone. He thought he could please these false gods by offering them first the food he was to eat.

"It will be displeasing to my God if I eat food that has been offered to idols," thought Daniel. "And anyway, it is not good for me."

So, one day, when his food was brought to him, Daniel said, "I ought not to eat this kind of food. It is not good for me." Now Daniel was a brave young man to say that, for to disobey the king might mean death.

"But you must eat to grow stronger and wiser," replied the king's servant. "The king will be angry if you look different from the other young men he is training."

"Just try me for ten days," begged Daniel. "Bring me plain food, vegetables, and water.

Then see if I am not as well and strong as the rest."

The servant liked Daniel, as did everyone who knew him. He did what Daniel asked. At the end of ten days Daniel looked better than those who had eaten the king's rich food.

For three years, Daniel lived on the kind of food he knew he should eat. Then came a day when he was brought before the king. The king was pleased to see how fine-looking and strong Daniel was. When he asked him questions he found that Daniel knew more than anyone else in the kingdom. So the king gave Daniel a place of honor in his court.

God was pleased, too, because Daniel had been brave enough to stand for the right, even in a strange land.—*Story World.*

## WHEN I THINK OF GOD

KEEPING COUNT

(One of a series prepared by NINA MILLEN.)

Patty Lou came stamping into the house banging the door behind her. "That Jimmy!" she said. "I hate him."

"What has your brother done now?" asked her mother quietly.

"He has tied my doll in the tree where I can't reach her. He is always doing things like that," stormed Patty Lou.

"Why do you let it upset you so? Why don't you learn to forgive Jimmy?"

"But I do all the forgiving," said Patty Lou. "Jimmy never has to forgive me."

"I don't know about that," said Mother calmly. "Who hid the book Jimmy was reading so that he did not find it for three days?"

"That wasn't anything," said Patty Lou.

"Jimmy thought it was," said Mother. "Here's a plan. Every time you have to forgive Jimmy for something he has done to you, you come and tell me. I'll keep count of the times I notice that he has to forgive you. Then we will see who does the most forgiving."

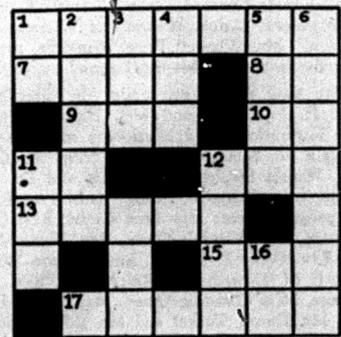
So Patty Lou and Mother carried out their plan. At the end of two weeks Patty Lou said to Mother, "Let's not keep count any more. Jimmy has to forgive me just about as many times as I forgive him."

## A THOUGHT FROM THE BIBLE

"Be ye kind one to another, tender-hearted, forgiving one another." Eph. 3:32a.—*Story World.*

## Words of Jesus

Bible Reference, Matt. 19:18



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NO.10

ACROSS

- Pronoun
- God of the Sun (Egypt)
- Past
- Must
- A word of negation
- It may be green or black
- Degree
- Drifts of sand
- Paradise
- Take without right

DOWN

- It follows lightning
- Kiln
- Expression of disgust
- Communion table
- Grain
- Grass land
- Unique
- A lake and a province
- Certain kind of time (abbr.)

# BAPTIST TRAINING UNION

149 SIXTH AVENUE, NORTH, NASHVILLE, TENNESSEE

HENRY C. ROGERS  
Director

MISS ROXIE JACOBS  
Junior-Intermediate Leader



MRS. STUART H. MAGEE  
Office Secretary

DOYLE BAIRD  
Convention President

## God Calls in Training Union



REV. ROBERT SANDERS

Through this medium I say to the readers of this article that in the Training Union my call to preach was developed. It was in a Training Union that I first let people know that my life had been dedicated to a specific task in the Lord's work.

Thanks be to the Training Union wherein man might learn to serve and where, after having life, he can "have it more abundantly."

(Robert was ordained Sunday morning, August 30th, at First Baptist Church, Murfreesboro.)

## North Central Regional Training Union Convention

On Monday, August 24th, at Salem Baptist Church, Liberty, Tennessee, the annual Training Union Convention was held. Rev. P. B. Kinsolving served as Pastor-host. Over 150 delegates attended this meeting, coming from the following associations: Concord, New Salem, Riverside, Salem, Stone, Union, Wilson and Wiseman associations. Mr. Wendell Price, President, presided over the meeting in his usual genial manner.

The song service was under the direction of Rev. H. P. Colson and Mrs. Harold Stephens. The inspirational and Missionary messages were brought by Mrs. Roy Starner from Roumania, Rev. Harold Stephens, Cookeville and Dr. J. B. Hipps, from Shanghai, China. Others serving on the program were: Mrs. Lena Carter, Rev. C. W. Leonard, Miss Virginia Owen, Rev. Wayne Tarp-ley, Rev. Oscar T. Nelson, Rev. Clinton Wright, Rev. F. M. Dowell, Mrs. Ralph Rule, Rev. B. B. Powers, Miss Christine Owen, Mrs. Howard Col-son, Mr. Dewey Tucker and Mr. Robert Sanders. Mr. Doyle Baird, Miss Roxie Jacobs and Mr. Henry C. Rogers also appeared on this program.

During the sessions of this Convention much progress was noted over the previous year's record and excellent goals were set for the coming year. Officers elected to serve for the next year were: Rev. Oscar Nelson, Sparta—Pastor-Adviser; Mr. Wendell Price, Lebanon, President, and Miss Christine Owen, Jamestown, Junior-Intermediate leader.

## My Will Submitted to His



REV. WENDELL PRICE

"Upon graduating from high school in 1938, I entered training for what I thought was to be my life's work. The lure of being a traveling salesman kept uppermost in my mind. Yet, during those years from early Intermediate age I had been developing my spiritual nature through persistent activity in the Training Union.

After working throughout the Wilson Association, I was convinced that I must know more about Training Union work. So in July, 1941, I attended Ridgecrest for the first time. I got what I went after and even more. In August I felt the call to preach. Day after day this thought accompanied me; night after night I meditated upon it. Finally in September while Rev. Wayne Dehoney was preaching in our Revival at Lebanon, I made my call known to the church and was licensed to preach the following Wednesday night.

Due to the spiritual atmosphere and training that I had received from the Training Union I was able to begin preaching immediately. I was ordained Tuesday night, September 1st and am today pastor of Taylor's Baptist Church, Concord Association.

If I shall ever be counted successful, I attribute my success to the efforts of the Training Union."

—WENDELL PRICE.

## South Central Regional Training Union Convention Meets in Lewisburg

With Rev. L. T. Householder as pastor and Mr. Joe Kimbrough as Director, the South Central Training Union convention met with the Lewisburg Baptist church on August 20th. A most helpful program centered around the keynote "Victory Through Christ" was enjoyed. In the absence of the President, Rev. O. E. Bryan, Mr. Doyle Baird presided over the sessions of the Convention. The music was a high-light of the Convention under the leadership of Rev. Lucjus Hart and Miss Martha Lambert. Special musical numbers were given by Miss Lambert and Dr. Morris Ford.

The devotionals were led by Rev. Warner Rutledge, Rev. C. L. Hammond and Dr. W. E. Richardson. Their subjects were: "Victory

through Vision," "Victory through Prayer" and "Victory through Surrender." These devotionals were most challenging and helpful.

The practical features of the Convention were presented by Mrs. Harold Bube, Junior-Intermediate leader of the region, Rev. Oscar Lumpkin, Rev. Carson Brittain, Miss Roxie Jacobs and Mr. Henry C. Rogers.

The inspirational addresses certainly challenged each of the 250 delegates to go back home to become more victorious in their problems. These messages were brought by Dr. Morris Ford, Rev. H. B. Cross, and Dr. J. B. Hipps.

The goals adopted for this region were:

- 32 New Unions
- 9 New Story Hours
- 17 Standard Unions
- 7 New Training Unions
- 3 Standard Training Unions
- 625 Awards

Officers elected for this region were:

Rev. C. L. Hammond, Pastor-Adviser; Mr. Dudley Tanner, President; Mrs. Harold Bube, Jr.-Int. Leader.

## Central Regional Training Union Convention

Over 200 delegates felt the warm hospitality of the Bethel Baptist church in Robertson County where the Central Regional Training Union Convention met. The officers that have served during the past year are:

Rev. Ralph Moore, Pastor-Adviser; Rev. Fred Tarp-ley, President; Mrs. John Cottrell, Jr.-Int. Leader.

The superb music features of this Convention were ably handled by Mr. Meeks Brantley, Miss Mary Sue Barnett and Miss Sally Middleton. Those taking part on the morning program were: Dr. Allen West, Mr. Allan Kerley, Mr. Troy Woodbury, Mrs. Stuart Magee, Miss Lorene Holland, Mr. Harvey Douglas, and Dr. Morris Ford.

As a feature of the afternoon program Miss Roxie Jacobs presented a very unique and original program on our boys and girls. This was built around the idea of a "Dr. I. Q." program when Juniors and Intermediates throughout the audience answered many questions which was a marvelous indication that they had been trained in the Junior and Intermediate unions.

Rev. Ralph Below led the devotional at the afternoon session and Dr. John L. Hill brought the inspirational address. The conferences were led by Mr. Henry C. Rogers, Mr. Emmett Golden, Mr. Doyle Baird, Miss Roxie Jacobs, Miss Margaret Hancock, Mrs. Emmett Golden.

During the business session in the evening the following officers were elected:

Rev. Homer Robinson, Pastor-Adviser; Mr. Meeks Brantley, President; Mrs. Ralph Below, Jr.-Int. Leader.

The following goals were adopted to be attained during the next year:

- 45 New Unions
- 14 New Story Hours
- 67 Standard Unions
- 9 New Training Unions
- 8 Standard Training Unions
- 3700 Awards

Rev. Clyde Bryan brought the evening devo-tional and the closing address was brought by Dr. J. B. Hipps whose message was on Missions.

## An Early Morning Thought

I shall find Happiness today;  
I know not in what special way;  
Perhaps a kindly clasp of hand,  
Perhaps a glance I understand,  
A tiny child's warm, trustful look,  
A helpful reading from a book,  
A kindly action, word or thought,  
A cheerful smile, with comfort fraught,  
I know not why, or when, or where,  
But "God is love," and His care  
Will follow me throughout the way,  
And I'll find happiness today.

# SUNDAY SCHOOL CONVENTION

Brother Pastor, Mr. Superintendent, line up a group of your workers and bring them to the Convention September 29, 30 - October 1. Meeting in First Baptist Church, Nashville. Don't figure how you can't; figure how you CAN!

## Vacation Bible Schools Reported in July, 1942

Church	Principal	Enrollment	Average Attendance	Conversions	Grade	Church	Principal	Enrollment	Average Attendance	Conversions	Grade
<b>MCAIRY ASSOCIATION—Rev. E. F. Hicks, V. B. S. Leader; James Rees, Summer Worker.</b>											
Bethel	Francis R. Tallant	42	31	0	—	Bethlehem	Mrs. Peyton Jones	42	28	5	—
First, Selmer	E. F. Hicks	40	38	0	—	Center Point	Alpha Evans	18	15	2	—
Union, Guys	Francis R. Tallant	20	14	0	E	Hopewell	W. L. Baker	65	61	3	C
West Shiloh	Francis R. Tallant	44	32	0	—	Jamestown	T. C. Meador	22	19	0	—
<b>MULBERRY GAP ASSOCIATION—No V. B. S. Leader; Mary Anderson, Summer Worker.</b>											
Kyles Ford	Mary Anderson	45	27	0	—	Oak Grove	Mrs. W. W. Hammond	47	39	1	—
<b>NASHVILLE ASSOCIATION—Sibley Burnett, V. B. S. Leader; Mrs. V. R. Webster, Summer Worker.</b>											
Belmont Heights	Mrs. Jesse Daniel	227	229	2	A	Oakland	Mrs. H. C. Adkins	42	30	0	—
Centennial	Mrs. Vernon Webster	51	42	0	—	Orlinda	T. C. Meador	194	147.9	16	B
Central	Mrs. Vernon Webster	61	43	6	—	Springfield	Ralph Moore	33	27	0	—
Cumberland River	Mrs. Vernon Webster	19	17	0	—	Williams Chapel	Hugh Widick				
First, Dickson	H. L. Carter	62	50	9	C	<b>SHELBY ASSOCIATION—Malcolm Younger, V. B. S. Leader; Malcolm Burk, Summer Worker.</b>					
First, Nashville	Mrs. Homer L. Grice	211	155	4	C	Central Avenue	Mrs. M. R. Hughes	248	188	0	AA
North End	Mrs. L. D. Dickens	120	80	1	A	Longview Heights	Mrs. Earl F. Weigle	101	82	0	—
North East Mission	Mrs. Vernon Webster	54	44	0	—	McLean	Mrs. Otto Wolhoath	121	86	0	—
Park Avenue	C. F. Clark	181	139	15	C	Millington	Barney Flowers	52	43	0	—
Union Hill	Mrs. C. H. Robinson	13	10	0	—	National Avenue	Mrs. W. E. Graves	174	112.1	0	C
Woodbine	Mrs. L. M. Deal	90	71	0	—	Prescott Minor	Charles L. Morgan	102	87	0	—
Woody Barton G'dwill Lorene Holland		116	72	5	—	Raleigh	Mrs. James K. Reese	30	23	0	—
<b>NEW RIVER ASSOCIATION—No V. B. S. Leader; Marie Spear, Summer Worker.</b>											
First, Oneida	Mrs. C. D. O'Neill	92	71	0	C	Seventh Street	Malcolm Burk	59	50	0	—
Mr. Pleasant	Marie Spear	27	23	0	E	Temple	Gale Dunn	329	247	0	A
Mr. View	Marie Spear	31	28	0	E	<b>SOUTHWESTERN ASSOCIATION—No V. B. S. Leader; Clarice Thomason, Summer Worker.</b>					
New Haven	Marie Spear	35	30	0	E	Flatwoods	Cassie M. Armstrong	32	25	0	—
New River	Marie Spear	27	22	0	E	<b>STEWART ASSOCIATION—No V. B. S. Leader; Mrs. Opal Thompson, Summer Worker.</b>					
<b>NEW VALEM ASSOCIATION—Margaret Bowman, V. B. S. Leader; George Anna Ford, Summer Worker.</b>											
Caney Fork	George Anna Ford	10	9	0	—	Dover	Mrs. Joe Milan	28	23	0	—
Chestnut Mound	George Anna Ford	28	15	0	E	<b>STONE ASSOCIATION—Lola Belle Brown, V. B. S. Leader; Jewel Jones, Summer Worker.</b>					
Club Springs	Merle E. Pedigo	41	31	1	E	Brotherton	Oscar Nash	63	37	0	—
New Home	Mrs. John H. Nash	45	33	0	—	Buckner's Chapel	Jewel Jones	26	24	2	D
Tanglewood Mission	George Anna Ford	13	10	0	—	Cedar Hill	Lola Belle Brown	18	12	0	—
Peyton's Creek	George Anna Ford	18	10	7	—	Dodson Branch	Homer Farris	49	31	0	—
<b>NOLACHUCKY ASSOCIATION—No V. B. S. Leader; Roy R. Newman, Summer Worker.</b>											
Alpha	Mrs. R. L. Murphy	43	33.3	0	C	Gansboro	Mrs. Waldo Nevil	25	18	0	—
Beulah	Pauline Witcarver	35	30	0	E	Hanging Limb	Jewel Jones	45	41	2	C
Catherine Nenny	Vera Jarrell	35	29	0	E	Macedonia	Jewel Jones	38	34	1	C
Central	Mrs. Roy R. Newman	20	10	0	E	Poplar Springs	Jewel Jones	30	29	0	—
Ferrowood	Roy R. Newman	30	25	0	E	Poplar Grove	Jewel Jones	38	34	3	D
Holt	Roy R. Newman	17	14	0	E	Verble	Jewel Jones	51	24	2	—
Leadvale	Roy R. Newman	26	20	0	—	Wilhite	Hazel Slizer	38	24	0	—
Lebanon	John T. Courtney	48	36	0	D	<b>SWEETWATER ASSOCIATION—Geo. G. Watson, V. B. S. Leader; Ruby Wagner, Summer Worker.</b>					
Russellville	W. W. Rhody	47	36	0	—	Coker Creek	Ruby Wagner	13	12	0	—
<b>NORTHERN ASSOCIATION—Eileen Monroe, V. B. S. Leader; Jenell Greer, Summer Worker.</b>											
Cedar Ford	Jenell Greer	52	44	0	E	Corinth	Ruby Wagner	72	63	0	—
Maynardsville	Jenell Greer	45	32	0	E	Fairview	Ruby Wagner	10	20	0	—
Milan	Jenell Greer	54	44	2	C	Long Ridge	Ruby Wagner	15	13	0	—
<b>OCOEE ASSOCIATION—Mrs. C. W. McCool, V. B. S. Leader; Marie Gohard, Summer Worker.</b>											
Avondale	Elmer F. Bailey	145	114	0	B	Poplar Bluff	Ruby Wagner	15	12	2	—
Brainerd	Mrs. Fred E. Brown	82	77	0	B	Unicoi	Ruby Wagner	36	0	—	
Birchwood	Mrs. J. C. Pitt	68	41	0	—	<b>TENNESSEE VALLEY ASSOCIATION—Mrs. E. B. Arnold, V. B. S. Leader; Fern Trotter, Summer Worker.</b>					
Blue Springs	J. C. Williamson	30	30	0	C	Ogden	Arthur L. Walker	18	14	0	E
Clifton Hill	J. C. Williamson	197	125	0	C	Pennine	Arthur L. Walker	18	16	0	E
Cedar Springs	Doris Trew	49	45	0	—	Salem	Fern Trotter	35	30.6	0	E
Daisy	Mrs. Robt. Johnston	100	73	0	C	<b>UNION ASSOCIATION—No V. B. S. Leader; Effie Lee Smith, Summer Worker.</b>					
East Lake	Mrs. G. C. Burks	145	131	2	A	Boiling Springs	Effie Lee Smith	35	20	13	—
Edgewood	Mrs. L. C. Maxwell	119	103	0	—	First, Sparta	Oscar T. Nelson	113	64	0	—
East Chattanooga	Mrs. G. R. Lewis	161	126	0	A	Hampton Cross Roads	Effie Lee Smith	50	26	0	—
Falling Water	Mrs. Horner Beaver	63	55	0	C	Pistole	Oscar T. Nelson	55	34.2	3	—
Highland Park	F. L. Tallant	124	82	5	C	Pleasant Hill	Effie Lee Smith	24	17	0	—
Stoney Point	Mrs. Robt. Johnston	21	18	0	D	<b>WATAUGA ASSOCIATION—James M. Gregg, V. B. S. Leader; Jessie Fawver, Summer Worker.</b>					
South Cleveland	J. C. Williamson	107	87	0	—	Calvary	Mrs. Clifford Bowling	164	114	10	—
Thompson Spring	J. C. Williamson	27	24	0	—	Doe Valley	Jessie Fawver	18	14	0	—
Tabernacle	Millie Mae McLellan	250	192	35	AA	Dungan Chapel	Gertrude Hale	79	61	3	D
Silverdale	Mrs. Howard Durham	63	55	0	—	Dyson's Grove	Jacob Potter	14	11	0	—
Red Bank	C. M. Pickle	96	87	0	—	East Side	Mrs. Ray Mattern	114	93	5	—
Oak Street	Miss Ruth Amos	73	47	12	E	Fair View	James M. Gregg	71	52	0	—
North Cleveland	J. C. Williamson	75	52	0	—	Little Doe	Martha Allen	88	61	4	—
Woodland Park	Mrs. E. J. Lowrey	327	212	1	B	Rittertown	Jessie Fawver	53	45	0	—
Macedonia	J. C. Williamson	34	31	0	—	Sinking Creek	Mrs. A. L. Burton	69	53	0	—
<b>POLK COUNTY ASSOCIATION—Mrs. C. W. Lawson, V. B. S. Leader; Gladys Longley, Summer Worker.</b>											
Benton Station	Mrs. C. W. Lawson	39	27	0	E	Stoney Creek	Gertrude Hale	53	51	0	—
Friendship	Gladys Longley	28	22	0	E	<b>WEAKLEY COUNTY ASSOCIATION—Leah Verne Almon</b>					
Hiwassee Union	Gladys Longley	44	34	0	—	Gleason		62	57	0	—
Ocoee	Gladys Longley	63	54	7	B	<b>WESTERN DISTRICT ASSOCIATION—Estelle Terry, V. B. S. Leader; Ina Butler, Summer Worker.</b>					
Old Ocoee	Gladys Longley	61	53	0	—	Friendship	Ina Butler	15	14	0	E
Shiloh	Gladys Longley	45	36	0	C	New Hope	Ina Butler	28	21	0	E
<b>PROVIDENCE ASSOCIATION—Frances Harvey, V. B. S. Leader; Mrs. J. A. Newman, Summer Worker.</b>											
Oral	Mrs. J. A. Newman	29	25	0	D	Old Union	Ina Butler	25	24	0	E
Paw Paw Plains	Miss Belle Eblen	15	13	0	D	<b>WEST UNION ASSOCIATION—Mrs. W. H. Watters, V. B. S. Leader; Mrs. W. H. Watters, Summer Worker.</b>					
Shady Grove	Mrs. J. A. Newman	22	20	0	—	Burchfield	Louisa Carroll	35	28	0	D
<b>RIVERSIDE ASSOCIATION—Beryl Tucker, V. B. S. Leader; Beryl Tucker, Summer Worker.</b>											
Clarifrance	Mildred Stevens	24	17	4	—	Fellowship	Mrs. W. H. Watters	73	56	1	E
Davidson	Beryl Tucker	58	34	0	E	Hickory Grove	Louisa Carroll	50	43	0	E
Delk	Mildred Stevens	11	9	2	—	Helenwood	Mrs. W. H. Watters	38	32	0	E
Fellowship	Beryl Tucker	13	10	0	E	Pine Grove	Louisa Carroll				
Zenith School	Mildred Stevens	21	14	8	—	<b>WILLIAM CAREY ASSOCIATION—Howard McGhee, V. B. S. Leader; Mrs. Percy Carver, Summer Worker.</b>					
Jonesville School	Mildred Stevens	22	16	0	—	Lexie Cross Roads	Mrs. Percy Carver	34	26	11	—
Livingston	M. McCoy	16	12	0	B	<b>WILSON COUNTY ASSOCIATION—Macey Pennington, V. B. S. Leader; Helen T. Sharp, Summer Worker.</b>					
Manson	Evie Tucker	28	26	0	—	Alexandria	Wayne Tarpley	69	57	0	—
Martha Washington	Mildred Stevens	13	10	4	—	<b>WISEMAN—Ruth Pipkin, V. B. S. Leader; Floyd Rhodes, Summer Worker.</b>					
Mt. Union	Mildred Stevens	68	49	7	—	Lafayette	John D. Wooten	40	36	0	—
Mt. View	Evie Tucker	26	20	0	—	<b>Totals</b> Schools 267 17,896 12,840 441					
Riverton	Beryl Tucker	17	12	0	E	<b>Previous Totals</b> Schools 210 13,619 10,348 398					
Twinton	Evie Tucker	33	24	0	E	<b>Grand Totals</b> Schools 477 31,515 23,262 839					
Vine Ridge	Evie Tucker	30	23	0	E						
Wildier	Evie Tucker	54	35	0	E						

# WOMAN'S MISSIONARY UNION

149 SIXTH AVENUE, NORTH, NASHVILLE, TENNESSEE

MRS. C. D. CREASMAN, Donelson  
President

MISS MARGARET BRUCE, Nashville  
Young People's Secretary

MISS MARY NORTHINGTON, Nashville  
Executive Secretary-Treasurer

MRS. DOUGLAS GINN, Nashville  
Office Secretary

## Working With Our Soldiers

MRS. B. E. COCKRUM,  
Tallahoma, State Missionary

How I wish I had followed my hunch a few years ago, and made that scrap book I planned, using the "fun" pages from the Training Union Magazine and other religious publications! But how did I know then that I would have the privilege to plan two nights of entertainment, each week for soldiers and young people? Of course our Saturday Night "SING" does not need lots of planning. We announce a topic for the evening and fellows make selections to sing which fit that topic. The duets and quartettes just come around naturally and the men enjoy singing so much that they have a favorite song on any subject that Jim Canaday, our camp pastor, might choose that night and HOW they sing! You just know they are really and truly expressing the feelings of their hearts and souls.

This service can't be too planned either for it is at this meeting that we especially hope to reach the unsaved boys and present Christ to them. The testimonials and prayers of our fine consecrated Christian soldiers help make this meeting evangelistic. It also has an uplifting effect on the boys who have been strong characters for Christ, back home but who have been almost overcome by the change of camp life.

But on Tuesday night we plan something for every minute of the time from eight o'clock to ten, those who come early have the time from six to eight to visit with each other. If all were as easy to plan and as much pleasure to carry out as the one last Tuesday night, there would be no need to worry. The girls and young folk of the church turned out well, and of course there were more soldiers than girls. After our usual hymn and prayer each girl asked seven different fellows for a date for the evening, each date to represent a day of the week. The days passed quickly and partners changed each time.

On Monday the fellows introduced their dates, telling something interesting about her. Tuesday there was a Bible Quiz, the couple who missed their question turned their faces to the wall, then it was Wednesday, musical night. One couple sang a duet. Another girl played the piano while her date sang, and Thursday was here. The debate on the subject Resolved, that every soldier should marry on his first furlough, proved most interesting. The speakers changed sides a time or two but the negative side won and it was Saturday and refreshment time, and time to change dates again. Three women of the W.M.S. furnished and served sandwiches and punch and Sunday was here. Of course the couples sat together as our camp pastor brought a fine message from Romans 12:1, calling to our attention that any sacrifice requires suffering, but that the joy of serving Christ overbalances any hurt that we might have. Prayer of dismissal closed the week, but the crowd still wanted to stay and sing until they barely had time to make their bed checks.

We realize the magnitude of our task, and the importance of presenting Christ each time we have a group of the soldiers. They come and go so fast that we can't wait for a more convenient time. For this may be the last opportunity we have until they face real conflict. Do pray that we might not fail one of these boys.

## A Missionary in Maury County Reports

BOYD LE CROY, *Sante Fe*

It is a great joy to write a few lines about our mission work in Maury County Association.

We have witnessed many hard battles between our Lord and old Satan, and thanks to our Heavenly Father for the victory, and for the great mission program in which everyone, especially the W. M. U., has so wonderfully cooperated. God only knows what the W. M. U. has meant to me in carrying on the mission work, they are next to a mother with us missionaries.

We are to begin a revival on Sunday here at Sante Fe, a church that closed its doors in 1933. Old Satan had the joy of keeping them closed until State Missions stepped in, 1940, opened the doors with a revival when we had twenty additions. A Sunday school was organized with forty-two enrolled, the Woman's Missionary Society was reorganized, also the Training Union. Three deacons were ordained, and we adopted a budget, putting the BAPTIST AND REFLECTOR into every home of the church. The building has been repaired at a cost of \$390.00, and we have \$30.00 in the treasury. Old Satan said it couldn't be done, but our Lord said, "Oh, yes, it can be done through our mission program."

Three other churches in this association had closed doors, but are now open and moving along nicely. Darks Mill (six miles north of Columbia) is another fine mission point. This work started about a year ago in a home. At the close of our first service the lady of the house, Mrs. Morris, said, "Brother LeCroy, I have been praying for two years that God would send some one to help us." We organized a Sunday School with a number of boys and girls that had never been in a Sunday School, the crowd grew so large we moved from the home to a school building. A number of these have been won to Christ and have joined the church.

There are a number of other places just like this in our association. Oh, my dear reader, won't you stop just a moment, bow your head, close your eyes and ask God to give you a vision of such work that needs to be done.

In the Southern part of our association is another great mission point, eight miles from any church. At this place we met under a brush arbor with 68 enrolled in Sunday school. Last Sunday afternoon we went there and baptized eleven, a set of twin girls sixteen years of age were baptized together. What a beautiful picture!

I close with a prayer that our good Lord will lay on the hearts of his people the great need of mission work in our state today, and that He will send more missionaries for dear old Tennessee.

### Mission Study

From B. W. C. Conference at Ridgecrest,  
Led by MRS. R. S. MARSHALL, *Alabama*.

### THAT YE MAY KNOW

The key of knowledge unlocks many treasure chests:

Prayer, Soul-winning, Stewardship, Missionary Knowledge of the Bible,

Current Missionary Activity at Home and Abroad.

Remember the three "Looks" in Mission Study.

1. Look—into your own heart.
2. Look—up to God's power.
3. Look—out at the world's needs.

Missions defined:

Missions is a long word—  
from creation to eternity

Missions is a deep word—  
from the depths of the heart of God to the heart of man

Missions is a wide word—  
it includes the utmost parts of the world.  
—MRS. W. J. COX.

How to teach a mission study class:

1. Choose a new book, suited to age or group, not too long for time allowed, recommended by state W. M. U.
2. Preparation—pray, read book, reread book, assemble materials, outline plans, prepare each lesson in detail, plan the assignments.
3. Advertise class early, in newspapers, church bulletin, W. M. S. one-minute talks, posters, curios, etc., etc.
4. Class period—begin and close on time, call for assignments.
5. Getting results—get hold of minds and hearts, relate teaching to lives, to the mission work of Southern Baptists, to their giving and living.

Aims of mission study class:

1. To *know* more of the people of the world and their spiritual needs.
2. To *pray* for our missionaries, the native workers and the field.
4. To *give* through the Cooperative Program and our offering.
5. To *go* if the Lord calls to some special field of work, in your community, homeland or to the uttermost parts.

"All the future beckons as Christ calls us to FOLLOW IN HIS TRAIN."

—MRS. W. J. COX.

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# Will We Take Care of Tennessee Next Year?

## What Will Baptists Do About the Gigantic Task Before Them?

At this season of the year we have, for many glorious years, made plans for raising extra funds with which to carry on special missionary work in our state. The Fall STATE MISSION OFFERING is a vital part of our entire Co-operative Program plan of laboring together.

### I. WHAT THE SPECIAL OFFERING DOES

1. It enables the Executive Board to put afield, especially during the Summer months, special workers who, without the special offering, could not be used.
2. It makes possible a balanced budget in the State Mission Department; for it both increases the income and at the same time enables the Executive Secretary and the leaders of the State Mission departments (Sunday School, Brotherhood, Training Union, Student Union) so to plan their Summer work that the expense will be kept well within the income. Through the Co-operative Program funds are available for the regular employees. If, during November and December, a definite sum of money comes in from the special State Mission offering, then the Executive Board, at its December meeting, knows how many extra workers to authorize for the coming year, and the departmental heads can plan accordingly.

### II. WHY A GREAT ONE THIS YEAR?

1. Because we shall have in the state during 1943 no less than 200,000 people in addition to our normal population, men in uniforms, families of some of them, construction workers and their families and camp followers.
2. Because there are more than one and one-fourth million lost among the native sons of the state, and the number increases each year.
3. Because, without the extra funds from the special offerings, we will have to curtail state mission work in a hurtful manner.
4. Because there will be no other Camp Work Offering until next June. Without increased aid from State Missions the camp work in 1943 will have to be cut just when it will be most needed.
5. Because our people are earning more money now perhaps than ever before and they should have a great challenge to give more liberally.

Tens of thousands of them have given not one cent to missions this year!  
Other thousands have not given nearly as much as the tithe.  
Even the tithers need to make offerings!  
God's cause in Tennessee demands it!

### III. THE DATES FOR OFFERINGS

SEPTEMBER 23 . . . The Day of Prayer for State Missions in the W. M. U.  
OCTOBER 25 . . . . . State Mission Day in the Sunday Schools of the State.

BEGIN NOW TO PLAN FOR THEM! BEGIN NOW TO SAVE FOR THEM!  
BEGIN NOW TO PRAY FOR THEM!

JOHN D. FREEMAN, Executive Secretary

149 Sixth Ave., N.

Nashville

Tennessee

# AMONG THE BRETHREN

Pastor and Mrs. G. W. Bouldin are now in their own home at Ashland City. One evening not long since the Mayor and fifty of his fellow citizens went to see them and each had a package or a bundle. Also there were tokens from several people who could not come and the Mayor made a nice speech.

—B&R—

In a revival with the Garrison Baptist Church near Dayton, in which Hugh F. Ensminger, pastor of the Dayton Church, did the preaching, there were 23 additions, 21 of them by baptism, 1 by statement and 1 on a forthcoming letter.

—B&R—

Merrel P. Callaway and wife were recently appointed missionaries to Syria by the Foreign Mission Board, which met at Ridgecrest, N. C. Bro. Callaway is the son of Pastor T. W. Callaway and Mrs. Callaway of St. Elmo Baptist Church, Chattanooga. The couple will be sent to Harvard University for the coming year to learn the language of Syria.

—B&R—

Associational Missionary C. D. Tabor of Gordonsville did the preaching in a recent revival with Pastor McCaleb in the New Home Baptist Church at Boma, resulting in 5 additions. Following this, Bro. Tabor was in a revival at Club Springs. J. J. Thomas of Hopkinsville, Ky., did the preaching for Bro. Tabor in a revival at Hickman.

—B&R—

With the pastor, Francis R. Tallant, leading the singing and James Horton of Englewood doing the preaching, Bethel Church at Counce has closed a revival in which there were 46 decisions, 29 for baptism, 5 by letter, 5 rededications and others who are expected to join the church.

—B&R—

The Pull-to-Gether Bible Class of Lockland Baptist Church, Nashville, Mrs. F. W. Hudson, teacher, has sent a commendatory letter to Dr. John L. Ferguson, pastor of Belmont Methodist Church, praising his article recently published in a local newspaper, in which he opposed the proposal which is being made by some to substitute the figures of "Uncle Sam" for "Santa Claus" on Christmas cards. BAPTIST AND REFLECTOR, too, thinks the substitution should not be made.

—B&R—

Pastor R. L. Franklin of Bethel Church in Clinton Association writes: "I appreciate the paper. I always look forward to its weekly visit as though some special friend was coming." Thank you, beloved.

—B&R—

Harrison-Chilhowee Baptist Academy at Seymour opened with the largest enrollment for the first week in the history of the institution.

FOR SALE: ONE NEW TENT 40x60, EQUIPPED WITH WIRING FOR ELECTRIC LIGHTS. H. L. TOWNSEND, PARSONS, TENNESSEE.

—B&R—

With Cal Guy preaching and L. G. Frey leading the singing, Poplar Heights Baptist Church near Jackson held a revival in which there were 4 additions by letter and 1 by baptism.

—B&R—

With Pastor Paul A. Wieland leading the singing and L. G. Frey doing the preaching, Par-ran Chapel Baptist Church near Bolivar held a recent revival in which there was one baptism. Bro. Frey also preached in a revival at Kenton in which there were 4 baptisms and 8 additions by letter.

—B&R—

The Lord's grace be upon the sorrowing loved ones and friends of Miss Pansy Hall, faithful member of Cumberland City Baptist Church, who recently went to be with the Lord. Funeral services were conducted at the home by the pastor, T. A. Pursell.

—B&R—

**Baptist and Reflector has received a manuscript entitled WHAT A DIFFERENCE!, to which no name is signed. Baptist and Reflector does not use unsigned or unidentified material.**

—B&R—

## Letters From a Pastor

JAMESTOWN MISSION SUNDAY SCHOOL has just closed a gracious Revival, there were Twenty-six conversions, twelve of which joined Jamestown church, others will go to Stockton Missionary Baptist Church, still others are expected to join soon.

The preaching was done by Brethren John A. Reason and George Seabolt. We praise God for the Mission Sunday school.

Fairview Missionary Baptist Church, in cooperation with the Fairview United Baptist Church of Stockton Valley Association has also closed a gracious revival meeting in which there were seven conversions. A. D. Nichols, missionary pastor, did the preaching assisted by Bro. Dan Lawler of Moodyville church, and Rev. Willie Reader of the Stockton Valley Association, pastor of the United Church at Fairview.

A. D. NICHOLS.

Jamestown, Tennessee.

Dr. Taylor, I have on one of my mission fields an old lady 78 years old, who recently fell and

crippled herself for the rest of her life. The doctor says she will never walk again.

I wonder if you would run a little advertisement in the BAPTIST AND REFLECTOR appealing to some charitable soul to give us a wheel chair to be used in this section for mission purposes.

This dear soul has been a loyal Baptist for years, and assisted greatly in the organization of the Fairview Missionary Baptist Church, of which her family are all members.

Sincerely,

A. D. NICHOLS.

(Is someone in a position to respond to this appeal?—Editor.)

—B&R—

WE, THE MEMBERS of the North End Baptist Church, do adopt this Sunday morning, Aug. 2, 1942, the following resolutions with reference to our beloved pastor, the Rev. L. H. Hatcher, and family going from us to the Central Baptist Church of Bearden, Tenn., brings us forth to these expressions of our friendship, love, high esteem, and appreciation for their heroic and victorious work for the past 13 years here at our church. Most deeply do we regret their going, but do commend them to the great church to which they go.

1. For his faithful service as organizer and pastor for the past 13 years.

2. For his victorious work over Sin in the community.

3. For the great work he has accomplished among our young people.

4. For his great love for all mankind.

5. Most of all, for his never-ceasing love for his Lord and Saviour, Jesus Christ.

For Mrs. Hatcher:

For her gentleness, love, loyalty, faithfulness, her love for Christ and her friends, and her unceasing work day by day by the side of her beloved husband, in administering the love of Christ to the church and community.

For the children:

For their faithfulness and love for the church in any task they were called upon to do.

A. A. McNabb, Moderator,  
Mrs. V. G. Shepherd, Clerk.

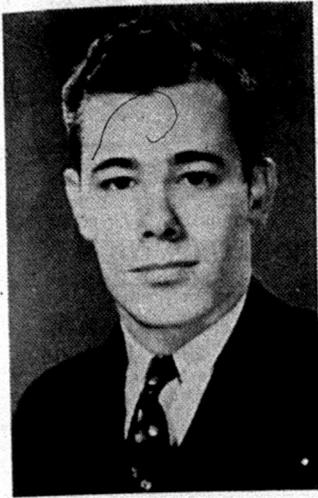
—B&R—

Visitors in the BAPTIST AND REFLECTOR office last week were: Rev. Thomas Wells, Dunlap; Mr. and Mrs. A. M. Holcombs and John Milton, Chicago, Illinois; E. W. Tidwell, Bon Aqua; F. T. Carroll, Springfield; Wayne Tarpley, Alexandria; Phil. J. Walker, Poplarville, Mississippi.

## SUNDAY SCHOOL AND TRAINING UNION ATTENDANCES FOR AUGUST 23, 1942

	Sunday School	Training Union		Sunday School	Training Union		Sunday School	Training Union
Alcoa, First	195	56	Spring Creek	108	62	Maryville, First	468	116
Alexandria	104	62	White Oak	205	73	Memphis, Bellevue	2050	454
Athens, First	356	65	Woodland Park	689	200	Boulevard	465	124
Bella, Midway	52	72	Cleveland, Big Spring	257	119	LaBelle	456	169
Bolivar	—	116	Columbia, First	228	36	Prescott Memorial	303	131
Chapel Hill, Smyrna	34	33	Counce, Center Hill	48	48	Temple	957	278
Chattanooga, Alton Park	171	—	Bethel	122	—	Union Avenue	950	211
Apison	100	47	Elizabethon, Hampton	67	36	Murfreesboro, First	268	114
Brainerd	282	113	Siam	195	151	Powell's Chapel	64	43
Central	242	73	Erwin, Calvary	276	117	Taylor's Chapel	—	42
Concord	267	113	Cheston Mission	177	—	Westvue	143	58
East Lake	347	—	Ninth Street	137	—	James Street Mission	31	87
East Ridge	140	69	Jackson, West Jackson	467	154	Newberts, New Hopewell	164	65
Hixson, First	93	—	Kingsport, First	509	84	Newport, Second	163	65
Northside	338	—	Knoxville, Broadway	890	147	Jefferson City, Northside	89	45
Ooltewah	78	29	Fifth Ave.	772	162	Philadelphia	153	53
Ridgedale	457	157	First	671	—	Rockwood, First	207	107
Rossville Tabernacle	183	37	Lenoir City, First	243	—	Shelbyville, First	101	13
South St. Elmo	79	46	Pleasant Hill	200	—	Shelbyville Mills	28	10
			Liberty, Salem	84	89	Stantonville, West Shiloh	50	30

## First Anniversary at Woodmont Baptist Church



G. ALLEN WEST,  
Pastor Woodmont Baptist Church

SUNDAY, AUGUST 9, marked the celebration of the First Anniversary of the Woodmont Baptist Church at Nashville. A feeling of spiritual joy and humble gratitude pervaded the entire church. The day of special services was begun in the Sunday School when Mr. Chas. A. McGlon, the superintendent, presented an excellent program on the theme of "Friendship." As a fitting close to his opening program he presented a cake with one candle. The cake had been placed upon a revolving music box which played the tune "Happy Birthday." As the cake turned the words "Woodmont Baptist Church" could be read on the side of the cake.

At the worship hour Mr. Harold Gregory, the Associational Missionary, spoke on "Missions at Work." The church clerk, Mr. Fred S. Powell, read some "Highlights of the First Year." Mr. Norman O'Neal presented his idea of "The Kind of a Church I Would Like to See." The morning message was "Jesus Christ in Today's World."

The largest attendance for the year marked the evening services. There were 47 present in Training Union. Mr. Henry Dorris, the director, presented the Junior and Intermediate Unions with "A Christian's Daily Dozen." The day was brought to a climax at the evening worship service, when Mr. McGlon, head of the Speech and Dramatics Department at Peabody, presented the "Peabody Verse-speaking Choir." Among the numbers given were "The Creation," a Negro sermon, "Recessional" by Rudyard Kipling, and "The Kneeling Camel." Miss Constance played as a piano interlude, "The Children's Prayer" and played "Day is Dying in the West" as a background for "The Kneeling Camel."

The deep sense of worship which was created lingered on many minutes after the benediction. There was nothing but highest praise for the choir and the director. Certainly, the day will be long remembered as a great day of spiritual blessing in the hearts and lives of the members of this church.

—B&R—

Baptist Pastors of Tennessee.

Dear Brethren:

In all probability some of the young people of your church will be coming to Knoxville within the next few weeks to enter the University of Tennessee. I am writing this to assure you of my sincere interest in the Baptist young people who come to the University.

I am sure that you agree with me, that it is best for these young people to transfer their membership to one of the churches here while they

are at the University. All of our Baptist churches are interested in the students that come to the city, and would welcome them to their membership. Because the First Baptist Church is located near the campus we make a special effort to serve the University students. We extend a cordial invitation to them to place their membership with us the first Sunday they are in Knoxville. If you will send us their names, we will make every effort to see and interest them in church immediately upon their arrival on the University campus.

A year ago the State Convention acquired an adequate building conveniently located which is used as a Student Center. This building belongs to Baptists of Tennessee and is dedicated to the service of God and to the use of young women and men who came from Baptist homes of Tennessee. This building is used for social gatherings, conferences, prayer meetings, and other activities of the Baptist Student Union. The Baptist Student Secretary, Reverend Rogers Smith and Mrs. Smith, live at the Student Center. They are always willing to be of any assistance possible to the students.

Assuring you of the earnest desire of all the Baptist pastors and churches in Knoxville to serve the young people that come to our city, I am

Cordially yours,

F. F. BROWN.

WITH THE CHURCHES: *Chattanooga*—Alton Park, Pastor Smith received for baptism 3; Brainerd, Pastor Collins received by letter 2; Central, Pastor Jones received for baptism 1; Concord, Pastor Frazier received for baptism 1; East Lake, Pastor Crantford received by letter 1, for baptism 1; East Ridge, Pastor Preston received for baptism 1; Rossville Tabernacle, Pastor Tallant received by letter 1; Woodland Park, Pastor Williams received by letter 6. *Counce*—Bethel, Pastor Tallant received by letter 4, by baptism 29. *Johnson City*—Unaka Avenue, Pastor Bowers received for baptism 6, baptized 8. *Kingsport*—First, Pastor Cobb welcomed by letter 3. *Knoxville*—Broadway, Pastor Pollard received by confession 1. *Memphis*—Bellevue, Pastor Lee welcomed 8, baptized 5; Boulevard, Pastor Arbuckle baptized 1; LaBelle, Pastor Renick received by letter 4; Temple, Pastor Boston received by letter 3, for baptism 1; Union Avenue, Pastor Hughes received by letter 6, for baptism 1. *Murfreesboro*—Westvue, Pastor Medlock received for baptism 2.

### Briefs Concerning the Brethren

#### Called and Accepted

Walter W. Thompson, Hutsonville Church, Illinois.

W. F. Couch, Cabool, Mo.

Paul D. Booth, Port Gibson, Miss.

A. B. Hawkes, First Church, Rock Hill, S. C.

#### Resigned

D. T. Brown, Blanchard Church, Blanchard, La.

Norman E. Ferguson, First Church, Arkansas.

A. B. Hawkins, First Church, Thomaston.

Augustus B. Dorrough, Mt. Paran Church, Atlanta.

E. H. Jennings, Bradenton Church, Atlanta.

#### Ordained

Delbert I. Duncklee, Lancaster Church, Minn.

Floyd J. Berry, First Church, Chaffee, Mo.

#### Died

Rev. C. H. Gallion, Mississippi.

Rev. C. T. Culpepper, Notasulga Church, Alabama.

# PROMOTION DAY



is  
on the way!

Sunday, September 27, will be a big day in the lives of the boys and girls and young men and women in your Sunday school and Training Union. It will be a big day throughout your church. For Sunday, September 27, is PROMOTION DAY!

Let us help you make the day a great and memorable one. Our Promotion Day supplies and gifts will be outward, tangible expressions of the deeper, inner meaning of the occasion. We have what you need for every age and department. Won't you let us send you our free Promotion Day folder showing our complete line of supplies and gifts?

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## Just for Fun

Gathered Here and There

### THAT'S WHY

The three Chinese sisters who are not married:

Tu Young Tu,  
Tu Dumb Tu,  
No Yen Tu.

### TRUE

Irate Church Woman: "Why don't you arrest that nudist colony that is disgracing this neighborhood?"

Sheriff (something of a wag): "I would, but it's awful hard to get anything on them."

### EMBARRASSED

A steward stood at the gangway of the liner and kept shouting for the benefit of the arriving passengers, "First class to the right, second class to the left."

A young woman stepped daintily aboard with a baby in her arms. As she hesitated before the steward, he bent over her and said in his most chivalrous way: "First or second?"

"Oh," said the girl, Oh, dear, it's—it's not mine."

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## Carthage Baptists Promote Christian Education

THE EDUCATION DAY program at the First Baptist Church of Carthage, Edwin E. Deusner, pastor, emphasized Tennessee College for Women, Baptist College of Middle Tennessee. The Rev. Mr. Deusner, after citing in turn the members of the Sunday School and church who will begin grammar school, high school, and college respectively this year, presented Dr. J. B. Clark, who has recently begun his work as president of Tennessee College for Women. Mr. Deusner, on behalf of his church, then presented Dr. Clark with a twenty-five dollar government bond for the college. Mrs. Glenn Sanderson, a member of the church and an alumna of Tennessee College presented the college alumnae fund with five dollars in defense stamps. A few days earlier, a similar

number of stamps had been given to the alumnae fund by Mrs. Lillard Sloan, of Carthage, also a graduate of the college. Dr. Clark then delivered an address on Christian Education. Following the services a group of 16 alumnae and friends of the college had dinner together at the local hotel. Friends of the college regard the action of the Carthage church as a splendid example, which they hope will be followed by other Baptist churches.

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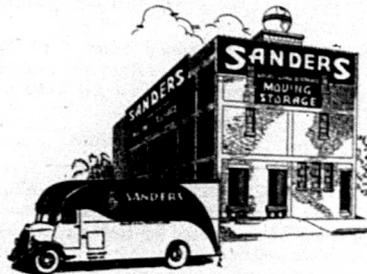
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5. Physical Education not neglected. A Junior "All-American" on our football team.
6. Public Speaking and Dramatics. Four silver cups won in Southern Tournaments last session.
7. Charges: \$354 to \$394 for a session of nine months, payable in three installments.
8. Jackson being a city of 35,000 population, many of our students secure employment for afternoons and Saturdays.
9. Session opens September 14th. For catalogue and other information write

**DR. JOHN JETER HURT, President,**  
Box 808, Jackson, Tenn.