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# Baptist and Reflector

"SPEAKING THE TRUTH IN LOVE" ★ ★ ★ JOURNAL TENNESSEE BAPTIST CONVENTION

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## Tennessee Baptists Declare War on Debts

By CHAS. W. POPE, *Executive Secretary*

**T**HEIR FOES are DEBTS on Tennessee Mission Agencies, Schools and Colleges. . . .

These debts are shackles on the feet of our Kingdom institutions.

They are the parasites which suck the life-blood from our Lord's mission work.

They greedily intercept and devour precious Mission dollars on their way to Home and Foreign Mission fields.

They are the slave-drivers and dictators over all Tennessee Baptists.

They demand, for interest, money which should be used to pay Missionaries, Mission Pastors and to feed orphan children.

They handcuff our Schools and Colleges and circumscribe their efforts to educate our Youth.

These debts are on the State Mission Board, Harrison-Chilhowee, Tennessee College for Women, and Union University.

There are approximately Two Hundred Thousand Dollars of these debts against Tennessee Baptists.

But there are more than Four Hundred Thousand Tennessee Baptists against these debts.

The Tennessee Baptist Convention at its session in Jackson, and the Executive Board in its recent session in Nashville—

**DECLARED WAR ON THESE DEBTS!**

Every Tennessee Baptist is urged to enlist. . . From the crowded streets of our teeming cities to the destitute and sparsely settled places. . . From the great wealthy city congregations to the little plank churches in mountain coves, every Baptist should do his part.

For the sake of Him who gave His Life-Blood to free us from the bondage of sin, let us give our dollars to free His cause from the bondage of debt.

# Baptist and Reflector

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WE DO NOT USE UNSIGNED COMMUNICATIONS

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## EDITORIAL

### The Farmer Feeds Them All

THE FOLLOWING was found in old letter files of Executive Board and reproduced from BAPTIST AND REFLECTOR of February 25, 1937:

The politician talks and talks,  
The actor plays his part;  
The soldier glitters on parade,  
The goldsmith plys his art;  
The scientist pursues his way  
O'er this terrestrial ball;  
The sailor navigates his ship,—  
But the farmer feeds them all.

The preacher pounds the pulpit desk,  
The broker reads the tape;  
The tailor cuts and sews his cloth  
To fit the human shape;  
The dame of fashion dressed in silk  
Goes forth to dine or call;  
Or drive or dance or promenade,—  
But the farmer feeds them all.

The workman wields his shining tools,  
The merchant shows his wares;  
The aeronaut above the clouds  
A dizzy journey dares.  
But art and science soon would fade,  
And commerce dead would fall,  
If the farmer ceased to reap and sow,—  
For the farmer feeds them all.

On page 4 in this issue will be found an article by Gilbert Yarbrough relative to Farm Mobilization Day. The above poem appropriately ties in with the idea and it expresses the feeling of BAPTIST AND REFLECTOR concerning the farmer. How dependent upon him the nation is! And he ought to get far more consideration than he sometimes gets!

### Debt-Free In Tennessee

THERE IS A DEBT-PAYING campaign on in Tennessee. The purpose is to pay all the debts of such agencies and institutions in the state as may have debts. On page one of this issue of BAPTIST AND REFLECTOR is found a statement by Secretary Pope concerning this.

The messengers of the churches in the State Convention by vote authorized this movement and the appeals to Tennessee Baptists for special contributions to this end. The Baptist Brotherhood of the state and separate Brotherhoods have committed themselves getting under the debt-paying movement as related to all our debt. So also the other agencies of our work are behind the movement. When our people commit themselves to a thing, it can be confidently expected that this thing will be done.

The payment of state debts means that Southwide causes will benefit accordingly. The first obligation of any state is to pay its own debts. It will then be in a better position to branch out in wider connections. Let Tennessee Baptists pray and plan and pay according to their ability that they may be debt-free in Tennessee and help bring in the condition of debt-free in the South in 1943 and thus advance the cause of Christ beyond anything that now see.

### The Gospel Note In A Secular Paper

WHICH IS IT TO BE? If Nashville goes from its knees to the meetings; if prayer rises from a thousand firesides that lips of this herald of the Cross be touched with a live coal from altar, that hearts be melted under the convincing ministry of Spirit of the Living God; if the thousands, the many thousands, men and women who are walking the streets and dwelling in homes of this city and carrying the conviction, even if it be expressed to themselves, that they have lost vital touch with the Maker, the consciousness of salvation and safety; disturbed, uncertain, groping a shadowy way, restless in the present and shrink from the future—if these men and women shall look to these meetings as an open door for individual confession of shortcoming, genuine, heart-searching repentance, and an unwithholding dedication of self and service to a forgiving, omnipotent, living and sacrificial Savior—if this be our attitude, our aspiration, then, truly will the 1943 coming of Gipsy Smith leave its enduring impression upon this capital city and prove a blessing, indeed, to its homes and hearts, a mighty influence for its present and future welfare. From it may spring a spark that would revitalize Christian faith and give impetus to a mighty soul-winning movement.—Nashville Banner, Dec. 31, 1942.

### Circulation Manager In Auto Wreck

NEAR Glasgow, Ky., and while returning from a visit to friends in Frankfort, Ky., during the Christmas holidays, Mr. E. N. Delzell, circulation manager of BAPTIST AND REFLECTOR, and Mrs. Delzell, were in an auto wreck. The cause of the wreck was a tire blow-out. The car ran into a small ditch and, coming out the ditch, shot across the highway, hit an obstruction and turned over down a bluff or embankment. Mr. Delzell sustained a sprain of ankle and torn or strained ligaments in his back and shoulders, and Mrs. Delzell was rather badly shaken up, and both received nervous shock. Following the wreck, they made the remainder of the journey by bus to Nashville, where they had the care of a physician. In this writing (December 31), they are feeling better and it is believed they will be all right in a few days. The wreck being the nature it was, it is very fortunate that Mr. and Mrs. Delzell were not more seriously hurt, and even killed. The Lord is gracious.

### Welcome, Mr. Norton!

BAPTIST AND REFLECTOR joins his many friends in welcoming Mr. Charles Norton as State Training Director. Welcome, Mr. Norton, call on us when we can serve you!

## Important! About Churches Collecting Taxes For The Government

UNDER THIS HEADING, Mrs. S. E. Moore of McMinnville writes as follows:

Dear Mr. Taylor:

After teaching the Sunday School lesson of December 13, I don't agree with the article written by R. G. Baucom in BAPTIST AND REFLECTOR of December 10. I believe the committee having jurisdiction over the tax bill had only in mind that Pastors were citizens of the United States and as such should be taxed.

In Matt. 17:27 we find that Christ paid tribute or tax. Matthew, Mark and Luke all tell the same story. Jesus said: "Render unto Caesar the things that are Caesar's, and unto God the things that are God's," when He was speaking of taxes. In Rom. 13:7 we find, "Render to all their dues, tribute to whom tribute is due," and in Rom. 13:1, "Let every soul be subject unto the higher powers" (read verses 2, 3). In I Peter 2:13 are these words: "Submit yourselves unto every ordinance of man for the Lord's sake."

Won't you give us another article on this subject? Please explain just what the writer has in mind when he says, "under the present socialistic new deal set-up." Don't you think it is the duty of the voters to see that the decisions at Washington are based on the constitution? You say "Amen" to this article, so please give us your views according to God's Word.

The first amendment to the constitution gives us religious liberty. We ought to make a stand for our rights, but first we should be sure we are right. I am writing this because I really want to know more about it, both for my own good and as teacher. I think all church members should be informed on all important subjects, and if I am wrong about this, I want to be set right.

With the general position expressed by Mrs. Moore, supported scripture quotations, there will be no disagreement among Baptists. We are sure that neither Bro. Baucom nor the committee with its resolutions to which he refers disagrees with it. Baptists generally believe that people ought to obey the laws of the land when these do not vitally interfere with loyalty to God as revealed His Word. But they also believe that there are some things "the things that are God's" which take precedence over "the things that are Caesar's," if any responsible issue develops between them.

In saying "Amen" to the article by Bro. Baucom, BAPTIST AND REFLECTOR did not mean to imply that it necessarily agreed with every separate statement in the article, but with the position of the article as a whole, and particularly with the appeal that a protest be made to Senators and Congressmen.

Of course, BAPTIST AND REFLECTOR does not know all that is in Bro. Baucom's mind when he used the expression, "the present socialistic new deal set-up." However, we take the expression to mean the following: That the main governmental philosophy set-up at Washington slants definitely in the direction of socialism and that the Supreme Court with "liberals" in the majority over conservatives by presidential appointment is likely, in a show-down, to construe the Constitution in harmony with the prevailing political philosophy.

In reference to Mrs. Moore's statement as to the duty of voters we see that the decisions at Washington are based on the Constitution, we would suggest that the only way they can do this is to elect men to office who are devoted to and will follow the Constitution. This is far from being "politics" in the mere party sense; for there are men in both of the major political parties who are safe and dependable along this line and there are men who are not.

As we see it, the general position of Baptists relative to the story Tax under discussion by Bro. Baucom is as follows: There is no objection to the taxation of preachers or other religious workers in churches or other religious organizations *as citizens*. No distinction or exemption is asked or expected. The thing objected

to is the government checking of church finances and the taxing of the churches particularly and related organizations the collecting agencies subject to governmental penalty. Let the preachers and other religious workers be taxed as citizens and let governmental agencies do the collecting or withholding. The reason for the objection in the case is that the procedure proposed by the government is believed to be in violation of the principle of the separation of church and state, even though some of the sponsors thereof may not have so intended it. Baptists in general believe that there is a dangerous precedent in the case which carries the possibility of great harm in the future. It could be the entering wedge to the loss of precious freedom under burdensome governmental control.

As bodies loyal to constituted government, the churches will fall in line in these crucial war times. But they will do it under protest, not that the tax *per se* is objected to, but the method thereof. And there is nothing in the Constitution against but rather encouragement to the registering of this protest. It should, of course, be courteously and respectfully registered.

Baptists are patriotic citizens. There is no disloyalty to the government nor Quisling spirit in their protest. It is a matter of deep religious principle, and deep religious principle is an element in the deepest patriotic loyalty.

### First Baptist Church of Dresden

IT HAS BEEN OURS to visit the Dresden Baptist Church several times through the years. Many years ago now, when we were a student minister, we preached there one Sunday morning and night. The church then, as we recall it, worshiped in a one-room brick building at a different location from the present one. Some eight or nine years ago, after we had become editor, we attended, along with others, an associational rally meeting at Dresden when T. N. Hale was pastor. The church had changed its location and constructed a new and modern building, though it was not entirely completed. Still later, we preached at Dresden one Sunday night when Dewey Stubblefield, now a chaplain, was pastor. Sunday, December 20, the editor preached again at Dresden at both hours. Lyn Claybrook, our friend of the years, is the present pastor. The building has been beautifully finished and certain furnishings added. We appreciate the commendations on our messages which came to us. Our stay was in the home of Bro. Claybrook and his family. Never have we been in a more pleasant home or been more courteously treated. The stay there brought a blessing to our own heart. The Lord overshadow and guide these friends through all the oncoming days and also guide the church.

### First Baptist Church, Union City

IT WAS the editor's pleasure to visit the First Baptist Church of Union City, Sunday, December 27. Pastor L. D. Eppinette was away. A happy surprise was in store for the congregation at the morning hour. Chaplain C. Aubrey Halsell, on leave from the church, had unexpectedly come in by plane from Brooks Field, San Antonio, Texas. Of course, and with our full approval, he preached. He delivered a very earnest, instructive and helpful message. He had to leave just after the service, as he had to preach in San Antonio at 8:00 o'clock that night. The editor preached at the vesper service at 5:00 o'clock. We are grateful for the responsive attention. We express our thanks to Dr. and Mrs. J. D. Carlton for courtesies in transportation during our visit and also to Mr. C. P. Merryman, who carried us after the service to Woodland Mills to spend the night in the home of Mrs. Taylor's parents, Mr. and Mrs. M. L. Glover. The Union City people are great people. It is always a joy to visit them.

There isn't one great man in American history who was born in a home of infidelity.—D. Wilbur M. Smith, in Baptist Bulletin Service.

## Feeding A Nation At War

By GILBERT YARBROUGH

**T**HE HUGE TASK of feeding a nation at war and keeping America's armed forces supplied with food and fiber in addition to helping feed our allies is emphasized by President Roosevelt's Farm Mobilization Day proclamation.

Farm Mobilization Day set for January 12 will mark the start of the 1943 Food for Freedom campaign to be carried to every farm in the United States. During the drive farmers will be urged to make a declaration of their production intentions for 1943 by signing a farm plan which sets out how much livestock, poultry and crops essential to the war effort may be expected from the individual farms for the year.

Farm production goals have already been set up for the nation and the various states. The counties are now fixing their goals and Farm Mobilization Day will inaugurate the breaking down of these goals to every farm.

More meat and milk, more poultry and eggs, more of the vegetables high in food value and less of those low in food value, more corn and less wheat, more peanuts for food and oil, more long staple cotton and less short staple, more potatoes and more dry beans and peas—these are the national Food for Freedom goals for 1943.

On Farm Mobilization Day, farmers will hear explanations of the county farm production goals, and of the program for complete mobilization of farmers and Government to attain the goals, at meetings to be arranged in the counties. State and county committees are being formed in Tennessee to formulate plans for "M" Day programs. Some of the programs will include participation by various church and civic organizations and the importance of the farmer's job ahead is to be the theme in the pulpit, in the school and places of assembly throughout the State and Nation.

National leaders have stressed the importance food production will have in America's war effort. The President in proclaiming Farm Mobilization Day, stated, "I should like Farm Mobilization Day to be a symbol of a Free America; a symbol of the might and productivity of our nation; and a symbol of our unalterable determination to put to full use our agricultural resources, as well as our other resources, in the achievement of complete victory." Food is such an important factor in the success of our war effort that Secretary of Agriculture Claude R. Wickard has declared that "food will win the war and write the peace."

A. A. Deakins, chairman of the Department of Agriculture's War Board in Tennessee, in submitting the goals to Tennessee counties, stated in a letter to County USDA War Board chairmen:

"The Secretary of Agriculture has made it very plain that the production of the State goals is a necessary contribution toward winning the war. The State War Board asks that you consider these goals carefully. If you find that you can raise your goals of war crops we certainly want you to do so."

Even with the record farm production of 1942, the housewife is having to keep an alert eye to balance her menus with the limitations of rationing coupons. Voluntary rationing of meat has already been asked and it is expected that purchases of many food items will be restricted in 1943.

Although farm production goals for 1943 are higher for some commodities than the crop goals of 1942, the Farmers' problems of transportation, labor and machinery mount month by month. In many instances the farmer's son and hired man who helped harvest the bumper crops of 1942 have gone to war. Even in 1942 the farm labor situation was reported critical in some areas of Tennessee, especially in industrial sections, and farmers were forced to pool their labor and machinery as was the custom in pioneer days.

To reach 1943 goals it is expected that the use of labor and machinery pools will be extended. Women, boys and girls probably will be called on to carry increasingly heavier burdens of farm work.

Farmers and townspeople who have garden plots will be urged as never before to raise as much of their own food needs as possible. Every person who can supply his own vegetables, meat and other food on his own place will be contributing toward the national food supply because that person will not be reaching into the national food basket.

## President Mackay's Reply To U. S. Catholic Hierarchy's Blast At Evangelical Missionary Effort In Latin America

By LOUIE D. NEWTON

Pastor Druid Hills Church, Atlanta.

**I**T IS VERY HEARTENING to see the reply which President John Mackay of Princeton Theological Seminary has made to the U. S. Roman Catholic hierarchy's blast at evangelical missionary effort in Latin America. President Mackay was a missionary for a number of years in Mexico, Peru and Uruguay, and knows where he speaks.

The statement of the U. S. Catholic hierarchy:

"Every effort made to rob citizens of Mexico, Central and South America of their Catholic religion or to ridicule it or to offer the a substitute for it is deeply resented by the peoples of these countries and by American Catholics. . . The spirit, background, a culture of these countries are Catholic."—*Newsweek*, December 1942, page 74.

President Mackay's reply:

"It is with deep concern that we have witnessed an effort not publicly endorsed in the U. S. by the archbishops and bishops a sister Christian communion, which constitutes a religious minority in this country, to set the relation of Protestant Christianity Hispanio America in a perspective which does violence both historical truth and contemporary fact.

"We deplore the pretension of the Roman Catholic hierarchy to circumscribe the religious freedom of Protestant Christians the proclamation of their faith, while by implication reserving themselves the right to the universal proclamation of their own.

"The churches represented in this Council (The North American Council of the Churches of Christ) will continue to av themselves of the constitutional freedom which the republics Hispanio America grant to the representatives of every faith. . ." *Time*, December 21, 1942, page 74.

## Shelby County Associational Brotherhood Meeting

By E. K. WILEY

**U**NDER THE LEADERSHIP of the retiring associational Brotherhood president, Brother T. Robert Acklen, and his co-operating group of workers, one of the best 5th Sunday Brotherhood meetings we have been privileged to attend was held in the Union Avenue Baptist Church, Memphis, Tennessee, Sunday, November 29, o'clock P. M. It was a great privilege to have present Dr. E. Alldredge, Secretary, Department Survey, Statistics and Information, Sunday School Board, Nashville, Tenn. Dr. Alldredge brought a brief message giving us some data concerning the work of Southern Baptists of which Tennessee is a part. The information given bears testimony to the need of an agency such as we have in the Brotherhood Movement, which is devoting itself to the enlistment development and utilization of spiritual manpower. Our Executive Secretary, Dr. C. W. Pope, brought an inspiring message challenging the men of the Shelby County Association to undertake great things for the advancement of our Master's cause, emphasizing the great need for stalwart Christian leadership and cooperation in these critical days. A resolution was offered, and unanimously passed offering the services of the Shelby County group in promoting and supporting a debt-paying program.

## Is This Union of Church and State?

THE GERMAN GOVERNMENT compels its citizenry to pay taxes to support the Lutheran Church. The government of England compels its citizens to pay taxes to support the Church of England. This is acknowledged union of church and state. By its recently-enacted Victory Tax Law the United States Government will soon compel its churches to collect taxes to support the government. What is this?

In both cases there is a legal, organic union between the government and the church. In the cases of England and Germany the government, by law, compels the citizens to pay taxes to support the favored church. In the case of the United States the government, by law, compels the churches to collect taxes to support the government. In both cases it is the law of the government which compels the relationship, and in both cases it is the strong force of the law which enforces the provisions of the law. In the other case is the relationship voluntary on the part of both people and the government. Only in one point is there an essential difference in principle, namely, in one case the government benefits financially and in the other the church benefits financially by the forced relationship. If this is not union of church and state, then this is the last step that could be taken in that direction before taking a fatal plunge into full-fledged, unquestioned union of church and state.

This is the worst thing that has happened for the churches in the hundred and fifty years of American history. For the first time since the writing of the First Amendment to the Constitution the United States Government has invaded the realm of the churches and compelled them to become revenue collecting agencies with a fine and a jail sentence penalty if they refuse.

Baptist people and Baptist ministers do not object to paying a 5 per cent Victory Tax when it is collected from them as individuals or by some purely governmental agency. Baptist people do not object to have their part in bearing the burdens that have been thrust upon the nation by the necessities of war. Baptist people are as patriotic as any group of people that can be found within the United States. A survey reveals that there are remarkably few dissenters in their ranks of many millions. But there are certain principles which our people hold dearer than life itself. Among these is the principle of separation of church and state. This is a principle which our forefathers held and loved and taught, and for which many of them died. They experienced the horrors of the fearful evil of union of church and state. Many of them, like John Bunyan, spent years in prison, and others, like Ridley and Latimer, were burned at the stake. Through long centuries they struggled and fought for a free church in a free state. At last it came, and America became its haven and champion, the symbol of freedom and the home of liberty-loving peoples. Through one hundred and fifty years of glorious history the governments of the United States have respected this principle of separation of church and state. This is the first time that a government of the American people has passed a law compelling the churches to become revenue collecting agencies for the government, with a penalty of fines and imprisonment if they fail to comply.

We recognize that in time of war it may become necessary for governments to adopt measures which they would not advocate or tolerate in time of peace. But we believe that there is no condition which could arise that will justify the regimentation of our churches. We believe that the practice of such measures will tend to produce in America the characteristics which we seek to defeat in totalitarian countries. We believe that other, and far better, means can be found of collecting this tax.

Our congressmen and senators are our duly-elected governmental representatives at Washington. We urge our people and our churches to write them suggesting an amendment to that part of the law which imposes upon our churches responsibility for collecting taxes.

CHAS. W. POPE, Executive-Sec'y.,  
Tennessee Baptist Convention.

## IN GOOD FAITH

### Recall To Righteousness

By WILLIAM C. KERNAN

THOSE WHO REVIEW and lament the plight of the world today should remember that the deep-rooted causes of it have been with us for some time. They are only now producing their disastrous and unwanted results.

We cannot but recall that for years people in our part of the world have been taught that morals do not matter, that if they have any importance at all it is a purely relative importance resting on a variety of local customs and sanctions, never on truth that is of God and universal.

This proved to be a major and tragic error, as a consequence of which we lost sight of the primary fact about civilization—that it is built on moral agreements and restraints which are commonly accepted by its members. We lost the courage to affirm that civilization, built on moral agreements and restraints, must live by its moral principles or else give way to barbarism, a state of affairs in which force and expediency are substituted for morality. We could no longer insist that recognition of the moral law govern relations between nations since we had already denied the universal reign of moral law. Under these circumstances people no longer had to ask concerning an action, Is it right? They had only to ask, Does it work? or, Does it give pleasure? or, Does it satisfy ambition?

What did this mean in the everyday life of the world? It meant that a man's—or a nation's—word could not be trusted. It meant that aggression, implemented by whatever immoral means, could become established in the earth if it could but pass the one, all-important test of "succeeding," of "producing the goods," of "working." The only questions asked were, Does it work, does it give pleasure, does it satisfy ambition? And aggression worked—for the aggressors. It gave them pleasure and satisfied their ambitions of the moment. It brought millions of people, vast wealth, and new territory under their control. Aggression worked in the only way it could—by overriding all moral standards. For aggression is not concerned with what is right. It is concerned only with what force can do. It is life without moral standards.

If, in truth, we are not satisfied with what the abandonment of moral standards has done to our society, and if, at last, we see that the road down which it has forced us leads to a dead-end, we know what we can do about it. We can recall the nations to righteousness. Now is the time to do it. Tomorrow may be too late.

### Dr. Wade Bryant Tells Seminary Students A Christian Offensive Needed

By CYRIL E. BRYANT

THE MESSAGE that Christianity must wage an offensive if it is to survive as a force in the lives of men was brought to students of the Southern Baptist Theological Seminary in a Missionary Day address by Dr. Wade H. Bryant of Richmond.

The Richmond pastor pointed out that early Christians waged such an offensive "they outlived, outfought and outdied the pagan religions" and even conquered the Roman Empire. But by choosing to live unto itself, the church (of the Middle Ages) committed a fatal blunder, Dr. Bryant pointed out.

"Christianity is a giving, flowing process and the church loses its leadership and power when it fails to be on the offensive," the speaker warned.

"But we in America are not ready," Dr. Bryant concluded. "We must be willing to go as soldiers in spiritual warfare as willingly as to fight for our nation, and we must be willing to give to the church program as liberally as we contribute taxes to the nation's war effort."

## Handwriting On The Wall

Like in days of old Belshazzar  
Bible readers will recall;  
When the people all were puzzled  
By handwriting on the wall.

We're beginning, now, to wonder  
What the turmoil's all about;  
Since there's war and greed and plunder  
Stalking o'er the world, throughout.

Long we've lived in ease and comfort  
Yes, for lo! these many years;  
And forgetting where it came from  
And of trouble had no fears.

Clear forgot from whence our bounty  
Came to us so full and free;  
'Till the Master had to chasten  
Us—for our frivolity.

First, were rumors in the distance  
And we gave them little heed;  
Then came war, both grim and real  
Launched for only pelf and greed.

We've lived on in ease and splendor  
Little thinking of the cost;  
'Till a Million sons of Mothers  
Now the briny deep have crossed.

War goes on, and still we're resting  
In our comfort—at our ease;  
Little thinking of the need  
To bow our heads and bend our knees.

Daily now the wireless echoes  
Set in type that's bold and black;  
Telling us some son has fallen  
And to us he'll ne'er come back.

Now the scourge has marked the door-post  
Of the homes of high and low;  
Won't we now send pleadings upward  
Asking God to mercy show?

Can we hope to see the ending  
Of this turmoil, hate and strife;  
Till our haughty heads are bending  
Promising a better life?

Heavenly Father, guard and comfort  
Every soul with sorrow bent;  
Make each sorrow prove a blessing  
As from Heaven manna sent.

—EMMETT RUSSELL, SR.  
1100 Broadway, Nashville, Tenn.

## "China To Be Next Great Christian Nation," Says Dr. Dodd At Missionary Day Celebration

**I** BELIEVE CHINA is going to be the next great Christian nation of the world," said Dr. M. E. Dodd, pastor of First Baptist Church, Shreveport, Louisiana, addressing the students, faculty and friends of B. B. I. on the occasion of the first monthly Missionary Day of the new school year.

Dr. Dodd, speaking from the platform of the auditorium in the building which bears his name, outlined his reasons for this prophetic statement. "Because of the character of the Chinese people and their responsive acceptance of our missionary teachings,

because of their great Christian leaders, because of their great natural and undeveloped resources and finally because the empire building of the age is moving westward in China's direction, do I believe this," said the man who for 32 years has pastored the church at Shreveport and who, through careful observation of Southern Baptist missionary endeavors, is qualified to make such a remark.

Utilizing the occasion of the Missionary Day, Dr. Dodd spoke of the 150th anniversary of William Carey's sailing for India to launch what today is the modern missionary movement. There was no doubt in the minds of his audience what this former president of the Southern Baptist Convention thought of missionary work in general when he classed it as "the biggest and most solvent enterprise in the world today. If we had given more in tithes to the Prince of Peace, we would not, today, be paying more in taxes to the gods of war," he said.

Concerning the post-war work of missions, Dr. Dodd said, "I believe, under God, that there will be a wider, vaster field of missions in the next generation than in the past."

Presiding over the assembly was Dr. P. H. Anderson, himself a former missionary to China and now Professor of Homiletics at B. B. I.

Leading the opening devotional services was Miss Ruby Daniel, Southern Baptist missionary to Budapest, Hungary, on furlough for the "duration" and at present teacher of Missions at English at B. B. I.

WILLIAM POTTER,  
Director of Publicity,  
Baptist Bible Institute,  
New Orleans, Louisiana.

## United Church Protest Achieves Government Action On War Rulings

By F. D. L. SQUIRES, Secretary,  
American Business Men's Research Foundation, Chicago.

**T**HE MORAL of this story: United civic action can change war rulings manifestly unfair to important groups.

The sugar rationing program of the Office of Price Administration ruled that churches could not have sugar unless they served four meals a week! To individual protests was made the reply: "There are more important things to do now than hold church socials." But the sugar allotment of taverns was almost in the same breath raised from 50 per cent of the amount they used last year to 75 per cent!

But this condition of affairs was changed overnight, when a ominously vocal protest was expressed officially in the name of 4,000 Protestant churches in Illinois through the forthright remonstrance of Charles E. Shike, Executive Secretary of the Illinois Church Council.

Portraying the situation, Mr. Shike wrote:

" . . . The Church is the backbone of Democracy. . . "

" . . . Church women provide occasions for welcoming strangers. Packages for the boys in camps. . . All of the churches are dependent upon the use of sugar in serving various church and community groups for making their contribution to the life of the community."

This appeal, backed by many friends, especially the editor in chief of the *Prairie Farmer* with its circulation of more than 350,000 in the Central West, brought promptly from the Office of Price Administration, through Edward F. Stegen, regional rationing executive for the OPA in Chicago, the advisement that "previous interpretations of the OPA order that organizations cannot register as institutional users of sugar, unless they served four meals a day are rescinded."

Succinctly, the *Prairie Farmer* said:

" . . . The people of the churches of the Middle West believe that the teaspoon of sugar which goes into coffee and lemonade is more important to the morale of America than the teaspoon of sugar that takes the bite out of the gin in a Tom Collins."

# A Digest of Religious Thought

By SAMUEL PIERCE WHITE, Contributing Editor, KNOXVILLE, TENNESSEE

## Church Federal Union—Now!

E. Stanley Jones  
*Christian Century*

Periodically, I have renewed my plea for church union. I am convinced that the time is ripe for that plea to be renewed once more. Perhaps the time has never been ripe before, since the plea seems to have made little impression. But the time is now ripe, the state and need of the world convince

After the suffering of the war men long for a vast world reconstruction. That this reconstruction cannot be achieved without a mighty moral and spiritual impulse behind it, goes without saying. The Christian church alone can be the spearhead of that moral and spiritual impulse. Christians possess a world vision, a sustained moral dynamic and a spirit of concern for everyone—friend and foe, white and colored. Christians, or those who have their roots in Christian conceptions and attitudes, offer the one hope of achieving a just and lasting peace, and of carrying on the reconstruction which we hope to achieve within that peace.

If there is to be reconstruction, the very essence of that effort must be cooperation. It is not a question as to whether cooperation may be desirable; reconstruction is simply impossible without it.

\* \* \* Mere federation will not do. Federation leaves the constituent elements making up the federation essentially intact. There is no surrender of sovereignty in behalf of unity.

\* \* \* There are only two possible courses open for church unity. One is complete amalgamation of the churches into one body comprehending the whole. \* \* \* It won't happen. \* \* \*

### A PLAN FOR FEDERAL CHURCH UNION

I am persuaded that federal union is the answer in regard to the churches. It would provide for unity and it would provide for local self-government. Just what would federal union of the churches mean?

1. Federal union would mean that the different churches would cease to be churches and would become branches of the one church, "The Church of Christ in America." There would be "The Baptist Branch of the Church of Christ in America," "The Episcopal Branch," "The Salvation Army Branch," and so on. That would be the central renunciation—each would cease to be a sovereign body, joining itself in a larger whole. And yet not entirely losing itself, we shall see.

2. "The Church of Christ in America" would be the sovereign body, functioning through its General Assembly. \* \* \*

3. There would be state assemblies of "The Church of Christ in America." Then county and city assemblies. \* \* \*

4. In each nation there would be a "Church of Christ." For instance, "The Church of Christ in Britain," "The Church of Christ in India," and so on. Those national units of "The Church of Christ" would embody the peculiar national genius in expressing Christianity. They could bring their particular expression for the enrichment of the whole.

5. Over these national expressions there would be "The World Assembly of The Church of Christ." \* \* \*

6. Within the federal union there would be room for local self-government in the branches. \* \* \*

7. If at any time two or more branches desired to amalgamate they would be free to do so. There would be just that many fewer branches in "The Church of Christ in America." \* \* \*

8. \* \* \*

9. As to the doctrinal basis, we would make that simple—yet fundamental. When Peter made the confession, "Thou art the Christ, the son of the living God," Jesus said, "Upon this rock I will build my church." The rock was the confession that Peter had just made. We would accept his basis as the rock upon which we would build this church. Any branch that would confess that "Jesus is the Christ, the Son of the living God" is upon the rock. We would ask no more, but we would ask no less.

10. That would leave the door open to union with everybody which could make that confession, including the Roman Catholics. \* \* \*

*(We have left planks Eight, Eleven, Twelve and Thirteen, and most of the argument of Dr. Jones, unreported. This not to vitiate the integrity of the proposition, but for lack of space. We would be compelled by Christian comity to have regard for his proposition. It sounds to some like a boyhood dream, but dreams come before conquest.)*

*(We see three disappointing things in the plan. We will illustrate it thus. When we were a boy we had to milk, feed the cows and churn. This was hard work. So we invented a churning machine and built it in the dairy, an underground room 10x10. The machine worked, but it was so large and cumbersome and filled the room so that we could not get to the churn with the milk. Churning with the machine was much harder than the old way. Then it took so much longer to do the churning with the machine that we did not have time to feed and milk. But it WAS a good machine.)*

*(Jesus built his church upon the synthetic rock of union of Peter with Himself, and others with Himself. Angels have no church. Men have no church, but Christ has a church built out of men brought into union with Himself. It takes both—Christ as head—men as brethren made such, by a revelation of Him, by the Father, as the Son of God. The branches were united with Jesus and by His life in them bear fruit.)*

*(Now if Dr. Jones' church would amalgamate far enough, he would have a pole or a rope, and not a vine or a tree.)*

*(Jesus built His church and the apostle Paul gave us a basis of unity among believers when he said, "One body, and one Spirit, \* \* \* one Lord, one faith, one baptism, one God and Father of all, who is over all, and through all, and in all." We like this plan better. Baptists have always liked it better than any plan yet promulgated by man, for they believe the church and the churches are divinely instituted institutions. God knew that it was not safe to have any man as head of his churches so He appointed His Son head of the body. In Him we have supreme confidence. In no man have we such confidence, and such confidence can be good for no man.—S.P.W.)*

\* \* \* Should a battle occur on one of the various battle fronts in which 40,000 of our soldiers were killed in action the nation would shudder in horror at the thought of that. But 40,000 were actually killed by automobiles in this country last year and many take that as a matter of course and make no big ado about it.

## How The Mind Works

*The Alabama Baptist*

If in a battle in which 40,000 men were killed, it should be found out that half of them lost their lives because of drinking, liquor would be taken out of the Army (or under the present setup, would it?). \* \* \* Nearly half of the deaths caused by automobiles \* \* \* were due to liquor.

*(Who cares? Now, do you?—S.P.W.)*

# The Sunday School Lesson

By O. L. RIVES, Pastor, First Baptist Church, GATLINBURG, TENNESSEE

LESSON FOR JANUARY 17, 1943

## Jesus Winning Souls

LESSON TEXT: John 4:1-42.

PRINTED TEXT: John 4:27-42.

GOLDEN TEXT: "And he that reapeth receiveth wages, and gathereth fruit unto life eternal." John 4:36a.

The larger lesson describes how Jesus, as a result of His conversation with the woman at Jacob's well, won her to Himself as her Lord and Saviour. This conversation is interesting in many details: first, in revealing the correct method of such winning; second, in Jesus' tactful but firm dealing with a sinner in probing her heart to bring to the surface its secrets of wrongdoing; third, the gradual but continuous unfolding of Jesus as the Messiah; fourth, the two constituent elements of genuine worship, namely, intelligence and warmth.

After Jesus had led the woman to an acceptance of Himself as the Messiah, evidently with genuine repentance and faith upon her part and with forgiveness and a bestowal of eternal life upon His part, the disciples returned from their quest of meat in the nearby city. The time was about six o'clock in the afternoon, if John was using Roman time as seems probable. It was near the close of a day of much importance, certainly for the newly-saved woman if not for all concerned. By centering our attention upon the printed text, we may learn some lessons about this the chief activity for the Christian in the light of the activity of the Master.

### I. THE WON SEEKS TO WIN OTHERS (vss. 27-30).

This is classically illustrated in the conduct of the woman of Samaria. She left her waterpot at Jacob's well, hurried into the town of Sychar, and earnestly entreated her fellow-townsmen to come to see the Messiah. This pattern of conduct for those who have found Christ as Saviour has been followed countless times since. Indeed, this is the first impulse that comes to young Christians, namely, the desire and longing to have others experience what they themselves have experienced. When looking for evidence of genuine regeneration in others, this becomes the most convincing. When checking upon the validity within ourselves, this is indeed searching.

There is something about the experience of salvation that generates such concern for others. Herein lies the genius of the Christian religion so far as its spread is concerned. Make vivid and intensify this original impulse that springs up inside the heart of the new-born child of God, in the light of the existing needs and conditions of those who should be won to Christ, and we shall have a new and glorious day for evangelism and missions. By developing and enlarging this God-given urge so that our concern becomes personal and passionate our work and enterprises are kept warm and intelligent. If we try to advance the cause upon any basis other than this original impulse, we shall ultimately land ourselves in proxy religion with all of its attendant evils and failures. A church that has all of its members active in winning souls is effectively witnessing to the Lord Jesus Christ as well as enjoying the blessings of Heaven. A denomination that makes its chief objective the winning of the lost will prosper and multiply its membership.

### II. THE WINNING OF SOULS IS MEAT TO THE SPIRIT (vss. 31-34).

It was so with Jesus, as these verses clearly indicate. His meat was "to do the will of him that sent me, and to finish his work." Central

in such doing of the Father's will surely must be the winning of the lost to an abiding faith in Christ as Saviour. If we are not attempting that, then we are not attempting to do God's will. "And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day. And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day" (Jn. 6:39, 40).

How can lost people be brought to this happy and far-reaching experience without the personal touch in their behalf? For it takes the personal touch in even the casual affairs of life. That newspaper, for instance, may be filled with the news of the world and arranged and edited with care and precision but unless it is placed by the newsboy where we can get it we will not read its pages. We can, each one of us as followers of the Lord, at least be faithful newsboys or messengers in placing within reach of the lost about us the Gospel and the Christ of the Gospel. This is meat to our spiritual life. Our failure in winning souls explains our anemic condition, at least in part, as Christians. If it was Jesus' meat surely it ought to be ours.

### III. THE HOST OF UNSAVED CONSTITUTES A RIPE HARVEST (vss. 35-38).

Since this "harvest" is so large and so ripe, the need is for laborers and laborers of the right kind. They must be willing to work with eyes on the rapidly passing season and upon the value of the "grain" they are harvesting. They must be willing to work long and diligently, with no thought of just putting in so much time. They are to keep their eyes on the Master of the harvest rather than upon the clock. Because the time is so short, and souls are involved, they must work with speed and precision. There are no "union hours" for soul winners.

Some who read these notes know the meaning of the harvest season as it comes on the farm. When that time arrives the workers stir early and labor as long as the daylight lasts. The grain must be saved at all costs. There is an exhilaration and an enthusiasm that are catching. Who has not known, for instance, the joy of work at the harvesting season of the wheat crop? Who does not recall the long and weary hours at the threshing machine or the binder? And so it is to be with us as we win souls. We are to labor long and work with zeal and enthusiasm. The precious "grain" of human souls and human destinies is at stake.

### IV. THE SOULS THAT ARE WON TESTIFY TO JESUS' SAVING POWER (vss. 39-42).

Because the woman of Samaria was faithful and earnest in telling her friends about Jesus, the entire city of Sychar was impressed and many of its inhabitants were brought to Him in salvation. At their sincere request Jesus abode with them two days, which was unusual in His busy life and ministry. During this stay many more were won due to Jesus' own efforts in soul-winning. The testimony of the woman became their own testimony. Their belief in Him was strengthened because of their first-hand and repeated contact with Him. Thus their experience became more satisfying because of this protracted visit of the Lord.

The value of personal testimony is sometimes lost sight of in our personal and church life. There was a day when it was magnified and utilized. In some cases it lost its vitality to be sure. In others it lapsed into form and stereotype that made it often obnoxious.

But this should not have caused it to be abandoned altogether, as it was in many instances. When people have had a vital experience with God, one that may be used for His glory and for the salvation and benefit of others, they should be given opportunity to recount it and then they should share it gratefully and joyously.

## Nashville News Notes

WALTER M. GILMORE

### Changes in Personnel of Sunday School Board

AT THE MEETING of the Sunday School Board here December 16, some vital changes were made in the personnel of the staff. Dr. Prince E. Burroughs, educational and promotional secretary of the Board since 1910, will retire next June, and Dr. J. O. Williams, who has been business manager of the Board since 1934, was elected to succeed Dr. Burroughs. No successor was elected to fill Dr. Williams' position as business manager.

Dr. Hight C. Moore, who has been editorial secretary since 1917, will retire also next June as editorial secretary, but was elected to fill Dr. N. R. Drummond's place as associate editorial secretary till January 1, 1944. Dr. Moore's successor has not been named nor Dr. Drummond's successor, beyond January 1, 1944.

Joe Heacock, educational director of the Olive Baptist Church, Oklahoma City, for the past five years, was elected to fill the place of Rev. Chester L. Quarles in the Training Union Department as associational director. Mr. Heacock is a graduate of Howard College and of the Southwestern Seminary. He begins his new work January 1, 1943. Also Rev. Henry C. Rogers, for the past seven years secretary of the Training Union Department of the Tennessee Convention, was elected as head of the Intermediate B. T. U. Department, succeeding Miss Elaine Coleman who recently married. Mr. Rogers begins his new work January 1.

### Executive Committee Meeting

The Executive Committee of the Southern Baptist Convention held its regular semi-annual meeting in Nashville December 16, the same day the Sunday School Board met. The two groups held a joint devotional service and also had lunch together, joined also by Dr. Frank H. Leavell, group of fifty odd Baptist Student Union secretaries, who were here for their annual three-day conference.

Dr. Austin Crouch reported the receipts of the Executive Committee for this year up to November 30 as \$2,834,648.12. The December receipt will doubtless push the total beyond the \$3,000,000.00 mark, the largest amount since the early days of the 75 Million Campaign twenty odd years ago.

The major matter before Southern Baptist now, according to Dr. J. E. Dillard, is "a debt free denomination in '43." February 14 has been set as Debtless Denomination Day. Ever one of our 25,000 churches in the Southern Baptist Convention is urged to do something about wiping out the last penny of the indebtedness on our Southwide agencies and institutions on that day. The aggregate debt is now approximately \$1,200,000. It was over \$6,500,000 ten years ago.

Secretary Charles E. Maddry of the Foreign Mission Board announced that his Board, which had a debt of \$1,100,000 ten years ago when he began his administration, now has a debt of only \$35,000 and this will all be paid according to schedule by May 1, 1943. Also Dr. J. B. Lawrence of the Home Mission Board, which has a debt of over \$2,000,000, announced that his Board would be out of debt by July 1, 1943. Of course as soon as these two debts are liquidated, the funds hitherto allocated from the Hundred Thousand Club to them will be distributed according to debt needs to the other agencies.

# THE YOUNG SOUTH

SEND ALL LETTERS TO AUNT POLLY  
149 Sixth Avenue, N. Nashville, Tennessee

Dear Boys and Girls:

So many letters are coming in that I cannot print them all this week. Some of you have sent pictures and I want to tell you that they will be put in the *Young South* scrapbook here in the office. I read your letters with much interest and I want to tell you to keep on writing. They will be printed in due time.

Several who wrote to us in 1942 saying they were not Christians have written since that they have given their heart to Jesus. New ones have written saying that they are not Christians. Boys and Girls, let's be more in prayer every day in this New Year for the lost ones of our number. Read our letters each week.

And then we have had some fine visitors recently. The Householders, from Lewisburg, Lloyd T. Jr. and four-year-old John Bevins, whom we'd like to keep around. We were so happy to see them. They are moving to Knoxville soon.

I stumbled across these words while looking for something for this week, "PLOW DEEPER." It was printed in July 31 issue of *The Evangel*. 1943 offers a most inviting year. Read the article following this letter.

Your friend,

*Aunt Polly*

## PLOW DEEPER

"If you would have a farm twice as large, plow deeper."—Emerson.

What a farmer Emerson might have been. He knew the price a farmer pays for prosperity—"plow deeper." Contrast that with the foolish phrase of the half-baked spellbinder who exclaimed in a burst of eulogy to a Fourth of July country picnic, "A farmer tickles the earth with a hoe and it smiles with a harvest." Many a man has lost his farm with that fool notion about farming. And if he manages to hold on by skimming the surface of his farm in such a shallow way, he ekes out a bare existence at best. But the man who would have a farm twice as large must plow deeper. Great production comes from deep plowing!

How we need this sermon from the soil today! It is sound sense for souls as well as for soil. May it not be true that the poor harvest we are reaping in the fields of social, educational, and spiritual life is due to shallow plowing? We must go deeper before we can go further. In our prayer life we need to plow deeper. "And being in an agony he prayed the more earnestly." And of Elijah, James says: "He prayed earnestly." How we need a deeper experience of His grace! In Bible reading every one of us needs to "plow deeper." Not to "cover" but to *un-cover* the Bible in daily study. To get down to the deeper meaning of the Word of God—open its sacred pages and "plow deeper." In our church life, what a poor harvest we are reaping from shallow plowing. We are neither growing in grace nor in the knowledge of our Lord and Saviour Jesus Christ. When we, each one of us, bring our gifts, our tithes and offerings, to the altar of our church, when we let nothing hinder our faithful attendance upon its regular services, when we bear our daily witness to His saving grace in the winning of souls to Christ, when we strive in all things at whatever cost or self-denial to live as He would have us live and be what He would have us be, then we are beginning to "plow deeper"—and in the parable of the talents Jesus promises us a farm twice as large. In our teaching and preaching we know the poor harvest

reaped today is due to shallow plowing. The Sunday school teacher and the preacher must plow deeper. Souls must be stirred and hearts must be broken to the depths. If conviction, penitence, and turning to God in conversion and salvation and consecration are to be experienced, we must plow deeper. A shallow minded, unconverted, unenlisted, and unconcerned element in many churches may be due to shallow preaching. "If you would have a farm twice as large, plow deeper."

Our Sunday schools need to accept Emerson's challenge. Our Training Unions encourage us to "plow deeper." Our Woman's Missionary Unions face their program for an ever-deepening Gospel furrow in the field of the world. Y.W.A.'s—R.A.'s—G.A.'s—and Sunbeams, you belong to the W.M.U. organization. Our church accepts the condition of prosperity of soul as of soil. God help each one of us on our knees in prayer, before our Bibles in study, in our lives in daily living from here on out to

## PLOW DEEPER

Goodlettsville, Tenn.

Dear Aunt Polly:

I am a girl seven years old. I had a merry Christmas. Old Santa Claus brought me a blackboard, a doll, a doll-bed, some dominoes and a Blondie game.

JOYCE HELEN WARREN.

Welcome, Joyce. Santa was good to you this year.

R. 2, Box 33, Bells, Tenn.

Dearest Aunt Polly:

I have never written you before. I am fifteen years old. I am a Christian. I go to the Cross Roads Baptist Church. We have around 160 on roll there. We have around 60 or 70 present every Sunday. I pray for the lost. I became a Christian in August, when our big meeting was going on. Our pastor's name is Brother Pierce. I will close this letter with love to Aunt Polly.

Your friend,

MAGGIE MAY JERNIGAN.

P.S.: I would like to see this on the *Young South* page.—M.M.J.

M. M. J., you almost have my initials. We welcome you.

R. 2, Box 33, Bells, Tenn.

Dear Aunt Polly:

I am a boy eight years old. I've been going to Sunday School ever since I was a month old. I go to Cross Roads Baptist Church. I am in the third grade. My teacher's name is Miss Annett. I'll be glad when Christmas comes. I want a wagon. I hope my letter is not too long.

Love,

NEELY JERNIGAN.

Did you get a wagon for Christmas, Neely?

Route 2, Jackson, Tenn.

Dear Aunt Polly:

The note you wrote in the paper to me was very nice. I know Tom Meredith well. He beat me reading his Bible through. I finished about three weeks ago. I have one pen pal, Helen McCormick. I would like to have more pen pals. This is the third time I have written you.

Yours truly,

CHRISTINE JOHNSON.

Welcome again, Christine. We are glad that you finished reading the Bible through.

R. 2, Box 33, Bells, Tenn.

Dear Aunt Polly:

I am a little girl thirteen years old. I am not a Christian. I go to Sunday School at Cross Roads Baptist Church. I am in the fifth grade. My teacher's name is Miss Mildred Montgomery. My Sunday School teacher's name is Mrs. Vivian Via.

Love,

MAXINE JERNIGAN.

Maxine, we are sorry that you are still not a Christian and we hope that you will soon be able to tell us the good news that you are.

R. 2, Box 33, Bells, Tenn.

Dear Aunt Polly:

This is the first time I have written you. I sure do enjoy reading the BAPTIST AND REFLECTOR, especially the *Young South* page. I am eleven years old. I am not a Christian. I go to Sunday School at Cross Roads Baptist Church. I am in the fifth grade. I hope my letter is not too long.

Your friend,

NANCY JERNIGAN.

Nancy, when I was eleven I gave my heart to Jesus. Perhaps you will, too. We'll be listening for the good news.

R.F.D. No. 11, Greeneville, Tenn.

Dear Aunt Polly:

I have written you before. I am in the fifth grade and the only one. I go to Sunday School every Sunday that I can. I am ten years old. I am not a Christian, but hope to be one soon. I would like to continue having crossword puzzles each month. We have a new pastor for our church. He is Herman Christian. He is a good pastor.

With love forever,

JO ANN GARDNER.

P.S.: I want a pen pal—if not more.—J.G.

Welcome, again, Jo Ann. We are sorry that you are not a Christian yet.

Route 5, Maryville, Tenn.

Dear Aunt Polly:

I am a girl ten years old. I am in the sixth grade at school. This is the first time I have written you. I am not a Christian. Our pastor's name is Paul Hatfield. I read the *Young South* every week. I hope my letter is not too long.

Yours truly,

BETTY FRANCES RUSSELL.

P.S.: I want some pen pals.—B.F.R.

Betty, we will continue to remember you in our prayers. We hope you can soon give your heart to Jesus.

## WHEN I THINK OF GOD

### I MADE SOME RESOLUTIONS<sup>1</sup>

January first was New Year's Day. Everyone was talking About making resolutions. I asked Mother what "resolutions" were. She said they were promises One made to one's self. She said they were most often Promises to stop doing something, Or promises to begin doing something else. She asked if I would like To make some resolutions. I thought awhile and then said, "Yes, I think I would like to make one or two, But I can't think of any." Mother helped me to make a list Of some things I do That I might better stop, And another list of those That would be nice to do. Mother said there was no use To make so many resolutions That I wouldn't keep them. I thought about each one, Then I chose two from each list. I wrote them on a white card: "I promise not to put off doing things I am supposed to do. I promise not to tease my brother and sisters. I promise to keep my fingernails clean. I promise to read often to my little sister." I tacked the card on the wall In my room Where I can see it every day. Tonight I prayed, "O Father, God, Help me to remember To keep these new resolutions."

Perhaps you would like to make some resolutions of your own. When you have made them you, too, will want to pray to God about them.

<sup>1</sup>One of a series, prepared by Doris Clore Demaree. —*Story World*.

## WELCOME, REV. CHARLES NORTON

In the beginning of this year when we are making our New Year Resolutions and we are resolving to go to Training Union each Sunday we are remembering a great leader who has "not gone from Tennessee" but to a special group "for the whole South" and Tennessee is one of the Southern states, Rev. Henry C. Rogers. We will miss him this year as our State Training Union Secretary but we will be listening for reports on his new Intermediate work and wishing him well.

We are very happy to welcome as his successor, Rev. Charles Norton. He is from Tabernacle Baptist Church, Chattanooga. The Training Union Dept. page carried his picture last week. Soon you may have the opportunity of meeting him personally. So tell him about your New Year Resolutions and how much the Training Union means to you.

# BAPTIST TRAINING UNION

149 SIXTH AVENUE, NORTH, NASHVILLE, TENNESSEE

CHARLES L. NORTON  
Director

MISS ROXIE JACOBS  
Junior-Intermediate Leader



MRS. STUART H. MAGEE  
Office Secretary

ORELLE LEDBETTER  
Convention Vice-President

## Baptist Training Union Inventory of 1942

	Requests for Lit. for Organizations	Study Course Awards	Standard Awards
Alabama	356	15,841	69
Arizona	1	551	
Arkansas	267	10,358	26
D. of C.	8	689	
Florida	155	10,212	110
Georgia	488	14,913	129
Illinois	162	4,950	47
Kentucky	217	10,758	58
Louisiana	137	12,102	37
Maryland	11	593	11
Mississippi	313	11,367	93
Missouri	277	15,777	241
New Mexico	13	2,708	12
North Carolina	336	15,120	116
Oklahoma	94	13,048	44
South Carolina	200	12,352	140
TENNESSEE	405	24,258	314
Texas	358	52,339	130
Virginia	129	8,784	107
Foreign	65	2,864	1
<b>TOTAL</b>	<b>3,992</b>	<b>241,544</b>	<b>1,686</b>

## A Forward Look to 1943

The Training Union Calendar for 1943, in bright, attractive dress, is ready for distribution. The theme is "Our Living Faith."

Our associational officers and Training Union workers in the churches will find this an exceedingly interesting and profitable theme to follow throughout 1943.

All associational programs should follow the emphases of the Training Union Calendar.

Our living faith lights the road to the future. Let's follow the gleam in 1943.

If you have not received a copy of the 1943 Calendar, write to the state Training Union department and request one.

## Southwide Study Course Month

The goal of every associational organization should be to lead every church to conduct at least one local training school during the year. Many churches have two schools. March is Southwide Study Course Month and hundreds of churches will be observing it this year.

Now that we have gasoline rationing it is more important than ever that we provide an intensive program of study, Christian activity, and service in all our churches. Let's take a study course in March. Write to the State Training Union department and request the free study course tract.

A number of new books are available. "The Eternal King" by Martha Boone Leavell and "Vital Problems in Christian Living" by J. M. Price were added to the Young People's Course in 1942. "Living Abundantly" by Frank Burkhalter was added to the Adult Course in 1942. "Alcohol the Destroyer" by C. Aubrey Hearn will be ready for distribution early in February. It will be an accredited book in the Intermediate, Young People's and Adult departments.

## Tennessee Associational Tours

Tennessee's Associational Tours will come the week of April 26-30, 1943. Begin now to make plans for a great meeting in your association.

## Ridgecrest Assembly

Two of the greatest meetings ever held at Ridgecrest were the two South-wide Training Union Assemblies in the summer of 1942. Two thousand one hundred and sixty-nine people attended the first week and 1,876 the second week.

The same plan will be followed in the summer of 1943. The first week will be July 21-27, and the second week July 28-August 3.

A complete Southwide assembly for all departments of Training Union will be held each week. The program—addresses, conferences, music and recreation—will present the same subjects and be on the same high plane in quality both weeks.

The Southwide Intermediate Sword Drill will be conducted during the first week, and the Southwide Better Speakers' Tournament will be an event of the second week.

All associational officers should begin now to work up delegations to attend one of these great weeks.

To avoid the congestion of week-end travel, each week will begin on Wednesday night and will close the following Tuesday night. This will make it unnecessary to travel on Sunday either going to or coming from the assembly.

Write to Perry Morgan, Ridgecrest, North Carolina, and ask for rates and reservations.

## Mr. Baird Enters Marines

Mr. Doyle Baird, our State President of Baptist Training Union Convention and Student Secretary for the colleges in Nashville, resigned the first of January. He enters the Marine V. O. C. and will go to Parris Island, South Carolina, on the 14th of January.

Another capable young man enters the service of his country. His many friends will be remembering him in their prayers.

## Adults in These Days

*We take the liberty of copying this article by Dr. Clay I. Hudson from the January issue of the Training Union Magazine.*

Adults, and all Christians, have duties all the time. But "these days" is a significant term and takes on a new meaning for all Christians and especially for adults in such a time as this. Our theme for this month is "Our Trust Is in the Living God." So I am thinking about saved people—people who have a trust placed in God. To such a people, with a trust in such a God, surely there is a compelling call to give their best to the Master. But some adult asks, How may I perform my duties in these days?

1. *In continuous growth, development, enlargement, and enrichment.*—This must begin with you. It will not begin on the outside and creep in or be forced in. The compelling call and the compelling force are expressed in the words of Jesus, "If any man will come after me, let him . . . take up his cross daily, and follow me." As you follow, your own life will be enlarged and enriched. As you continue in growth in grace and in knowledge, your own life will be sensitized and made fruitful for Christ.

2. *Christian home building fundamental to stabilization of nation.*—"Build thee more stately mansions, O my soul." These meaningful words of Oliver Wendell Holmes might be paraphrased to read, "Build thee more Christian homes, O my

adults." Out of such homes and on such principles will we grow a citizenship that will change this nation and make our world a place wherein dwelleth righteousness. Yes, out of Christian homes will come those who have met the man of Galilee and have made him the master of their lives and who will go forth to reconstruct the world according to the principles of the Sermon on the Mount.

Recently I was on a train one Sunday afternoon going from Dallas to Abilene. At Fort Worth a Junior boy got on the train. Since he was young and had never been on a train, he was somewhat puzzled as to what to do. I invited him to sit with me. On the way we fell into an interesting conversation. In his suitcase he had his Bible and *Baptist Junior Union Quarterly*. He was to take part on the program that night, for his cousin in Abilene had written him, assigned him a part, and warned him to be ready. Also he said, "I must review my daily Bible readings for my cousin will check up on these." Then I questioned him about his home. The father and mother attend the Adult union. They have a family altar and each one reads his daily Bible readings. That is one trip I would like to make again.

Not long ago the son of a friend was killed in action and I went to see the father. He said, "Ed was a Christian. He was saved in our home, in a family altar service. How glad I am he went from a Christian home and was a good Christian. That is our comfort now." This kind cannot come forth except from Christian homes. That Christian home did not just happen. It was planned. The seed were sown. They bore fruit. Such homes will help rebuild a nation and a world.

3. *Trained adult leadership essential.*—We have many churches and many church members. Many of them are serving in a wonderfully fine way. But many have not been enlisted in kingdom service. They have not been taught and trained. They will not be taught and trained until we seek, enlist, teach, and train a sufficient number of our adults to help us teach and train all our church membership. Growth in this work would bring blessed results to all our churches and to all our people.

4. *The challenge of the world in the new day.*—A new day—yes, God grant that it may soon come. When? No one knows. Since our trust is in the Lord, we believe it will surely come soon. Let us, however, be as diligent in making preparation for that new day as we are ready to meet the new day in the name of Christ. Let us be prepared to so live and teach and serve that the new day will hasten the day of Christ's coming.

Let us, adults, meet the new day in hope, faith, and trust in the name of the Prince of Peace.

The Baptist Adult Union will help you meet this challenge. Try it!

## Madison Association Mass Meeting

Mr. O. T. Baker, Associational Director of Madison County association reports the largest Mass Meeting for the last quarter that they have yet had in that association. The Bemis church had more than three-fourths of their entire large Training Union enrollment present at this meeting. This brings good news since it seems that our Training Union members are not going to allow the inconvenience in travel to interfere with our associational program. Two very splendid addresses contributed to an attractive program for this meeting. Miss Katie Mae Sewell of First Church, Jackson, and Rev. Leonard Sanderson were the speakers.

# SUNDAY SCHOOL DEPARTMENT

149 SIXTH AVENUE, NORTH, NASHVILLE, TENNESSEE

JESSE DANIEL  
Superintendent

MADGE McDONALD  
Office Secretary

## Six Things the Inside Enlargement Campaign Is Doing

By WILLIAM P. PHILLIPS

1. It is causing churches that have entered it to study and revise their church roll. Many church rolls are "fearfully and wonderfully" kept and need a careful study and revision.

2. It will demand without question the provision of new classes for adults in the Sunday school. In practically every survey submitted the need for additional classes for adults is imperative. In most cases if this is not done it would be a waste of time to give the names of unenrolled resident adult church members to present classes for enlistment. The present condition of most adult classes in our Sunday schools is static. They are not growing and will do little toward going after these unenrolled adult members. New classes with a definition of age range and assignment of their constituency is the hope for reaching these unenrolled resident adult church members.

3. Fully 15% of all unenrolled resident adult church members must be reached for Bible study through the Extension department if they are to be reached at all. Therefore, this campaign practically makes the provision of an Extension department mandatory upon any Sunday school entering it that does not now have one.

4. A campaign of this type in every church is the only hope for reaching the unenrolled resident adult church members for Bible study. If the Sunday school and church leadership is willing and audacious enough to undertake the provision for more classes for adults, hundreds of new members from among these unenrolled adult church members are certain to be reached by the Sunday school.

5. This campaign is an evidence of the fulfillment of the Sunday school's obligation to its very own people in the matter of Bible study. Much has been said and little done for these who are on our church rolls in the matter of Bible study. All are agreed that they ought to be reached. A religious census is not necessary to discover them. We know who they are and where they are. Churches that have entered this campaign are discharging a long overdue obligation.

6. These churches in this campaign and the thousands that are not in it and perhaps indifferent to it, are impoverished for the need of leadership to inaugurate and undertake an enlarged program in every phase of church life. The adult church member not now enrolled in Sunday school has little vision or conception of the needs of his church and is dwarfed spiritually to the point of being disqualified in his own mind to perform any definite service in his church. The unenrolled church members of every church provide a reservoir and source of leadership that must be tapped before our churches can make serious progress in an enlarged kingdom building program.

## Home Study Club

The persons' names listed below are taking advantage of the Baptist Sunday School Workers' Lending Library. Those securing the use of these books for a period of 21 days, do so through an agreement with the associational superintendent of their group, and the Tennessee Baptist Sunday School Department. We are proud of these workers, and hope that others will take advantage of this offer by following the plans suggested by this department.

Beech River: Era Leeper, J. R. Chalk, Mrs. C. M. Baker.

Big Emory: Grace Turpin, Mark Scarbro, E. H. Howard.

Big Hatchie: Mrs. Oscar Bickers.

Campbell: W. C. Taylor.

Chilhowee: Lois Roberts, Floyd Pryor, D. D. Keeble.

Clinton: Lillian Cole, J. D. Stair, Mrs. Odis McGhee.

Concord: L. S. Sedberry.

Enon: C. C. Davis.

Fayette: Rev. Roswell Davis.

Gibson: Mrs. Edd Stewart, Mrs. Joe Lumpkin.

Giles: Mrs. Geo. Turner, Jr.

Grainger: Mrs. Minnie Branson.

Hardeman: V. L. Butler, McKnight Fite.

Hiwassee: B. E. Ford.

Holston Valley: Ethel Gladson.

Indian Creek: Margaret Harris.

Jefferson: Dorothy Dyer, Ruby Wagner, Fannie Spurgeon.

Lawrence: Mrs. Jack Malone.

McNairy: Cassie Mae Armstrong.

Madison: Edna Earle Parker, Harry Harp, Jas. T. Shirley, Mrs. Jas. T. Shirley, O. T. Baker, Hortense Rushing.

Maury: Mrs. C. K. Dodson, A. M. Senter.

Mulberry Gap: Houston Sator, Jr.

New River: J. S. Garrett, M. F. Newport.

Nolachucky: Sam Phillips.

Northern: Mrs. J. R. Greer, Mrs. R. D. Johnson.

Ocoee: R. C. Kerr, Helen Bridges.

Polk: Mrs. Elsie Williams, Lester Lea, D. H. Beckler.

Providence: Mr. and Mrs. J. A. Newman, Frances Harvey.

Riverside: Mr. Tollie C. Allred, Beryl Tucker.

Robertson: Sophie Watson.

Salem: R. H. Hale.

Stewart: Oleta Askew.

Stone: Mrs. Willie Rye Hyder, John Brown.

Sweetwater: Mrs. Owen Ball, Harvey L. Mill-sap.

Union: L. J. Howell.

Watauga: Thos. W. Cable.

Weakley: A. W. Porter.

West Union: Mrs. Walter Duncan.

Western District: Frank Drummond, Estella Terry, Ina Butler.

William Carey: Howard McGehee.

Wilson: Julia Jennings, Paul Hall, Roy B. Williams.

## Join the 1, 2, 3, 4, or More Book Club

Would you be interested in joining this club? Many people are taking the Sunday school courses by correspondence. Others are taking them in class. Upon request, we will send you one of our cards on which you may list the names of books you will endeavor to finish during the coming year. If there are other people in your church who are interested in joining the Book Club, please indicate it and we will send extra cards for them.

Now, more than ever, we should train for efficiency. Don't wait! Begin today!

## Good-Bye, Mr. Rogers

We regret that Mr. Henry C. Rogers, the efficient Training Union Director for Tennessee, is leaving us. We will miss him very much. It has been a joy and a pleasure to work by his side as a co-worker at Baptist Headquarters. We wish for him great success as he goes to his new field of labor.

## Hello, Mr. Norton

We welcome Mr. Charles Norton, as Training Union Director for Tennessee. It was a real pleasure to work with him for a number of years as associational missionary in Ocoee association, and also as pastor at Tabernacle Baptist Church, Chattanooga. It will be a joy to have him as a co-worker at Baptist Headquarters.

## Attention, Intermediate Workers!

If your class or department is registered, you have received copies of the *revised* Standards.

The following changes have been made in the department Standards:

1. The size of the classes is limited to an average of ten pupils per class, instead of the maximum of fifteen possibilities for any class.

2. No general percentage on the Six Point Record System is required. Instead, an average of 50 per cent is required on attendance and 50 per cent in preaching attendance.

3. One-half of the classes must be Standard, but it is not required that one-half of the boys and one-half of the girls' classes be included in the number.

4. It is no longer required that 50 per cent of the workers attend the weekly officers and teachers' meeting or monthly workers' conference, though the meeting must still be held.

5. "Contacts" has been substituted for "Visitation" as one of the main division heads. Note the changes under this head.

Changes in the class Standard fit in with those in the department Standard.

Recognition is to be granted for any *three consecutive months* and will be for the remainder of the Sunday school year. A Gold Seal will be awarded to departments and classes which maintain the percentages for the entire year.

### SOME DO'S

1. Register if you have not done so.

2. Study the *revised* Standard and determine to reach it the first quarter. If you have not received a copy, write your state Sunday school secretary.

3. Work to keep your class or department Standard all the year.

4. Keep in mind that a Gold Seal is to be given to each class and department that is Standard throughout the year.

5. Work every requirement of the Standard to reach, teach, win, enlist, and develop Intermediates.

## Special Associational Sunday School Meetings

Remember the date, March 15-19, for the special associational Sunday school meetings. Keep your eyes on this page of the BAPTIST AND REFLECTOR for information concerning these meetings.

### OCOEE ASSOCIATION

Ocoee association is planning a big Central Training School at First Baptist Church, Chattanooga, the week of January 17. Twenty books will be offered. A goal of 600 in attendance has been set.

### SHELBY COUNTY

Shelby County is planning a big Training School for the week of January 10. All 5 Sunday school study course books are being offered. A goal of 1000.

### MCKENZIE CHURCH

McKenzie Baptist Church is engaged in Sunday school training course this week. The book, *A Church Using Its Sunday School*, being taught.

### STANDARD SUNDAY SCHOOLS

Has your church sent in the application for the Standard for 1943? Applications are coming in. You had better be one of them. What do you say, let's have more Standard schools in 1943 than we have had any year in the past. Have you seen the Revised Standard chart? It is a beauty in three colors—Red, White, and Blue. One will be sent you upon request.

# WOMAN'S MISSIONARY UNION

149 SIXTH AVENUE, NORTH, NASHVILLE, TENNESSEE

MRS. C. D. CREASMAN, Donelson  
President

MISS MARGARET BRUCE, Nashville  
Young People's Secretary

MISS MARY NORTHINGTON, Nashville  
Executive Secretary-Treasurer

MRS. DOUGLAS GINN, Nashville  
Office Secretary

## House-Weary

I'm going out! I'm tired of tables, chairs;  
I'm tired of walls that hedge me all about;  
I'm tired of rooms and ceilings, carpets, stairs,  
And so—I'm going out!

Somehow or other what I need today  
Is skies, and birds that carol, winds that  
shout!

I want Dame Nature's friendship. Thus I say,  
"Good-bye—I'm going out!"

It's just house-tiredness. Trivial humdrum  
strain!

Monotony! But when I've climbed the hill,  
My heart, refreshed, will laugh and sing again,  
Dear home! I'll love it still!

—Ina Drag.

## W. M. U. Welcomes Mr. Norton

One friend makes his exit—another his entrance into our family at Baptist State Headquarters.

The Woman's Missionary Union pray God's blessings upon Mr. Rogers as he enters his new field of service, and we pledge our prayers and cooperation to Mr. Norton as he assumes his duties as Director of the Baptist Training Union in Tennessee.

## Praying Stewards

MRS. GEORGE E. HOLLIS

Shelby Co. had a fine class of 343 W.M.U. members in Dr. Carver's great book on "If Two Agree," taught by Miss Northington at Temple Baptist Church. We shall never be the same after studying this deep and soul-satisfying book, under this great teacher.

The thought which has gripped me, and revolutionized my thinking on the stewardship of prayer, is that when Jesus left this world He not only left His church to be the salt of the earth," and the "light of the world," but that He entrusted to us, His own prayer life to be carried on for Him. As He sits at the right hand of the Father, and intercedes for His saints below, He expects us to continue the intensive, agonizing, blood-sweating, effectual and fervent prayer life which He had lived day by day, and night by night. The prayer life, which when wrought out, made the blind to see, the lame to walk, demons to be cast out, and dead to be raised.

What a heritage! It costs to pray. They who pray as Jesus prayed will do something about the needs of this suffering world. There is such a divine urge to be up and at it, that there can be no more "ease in Zion." They who pray as Jesus did will pay. Pay with life, with tithes and offerings; with talents and influence; with blood and sweat and tears, that the blessed life-giving message, of the dying, living Christ of Calvary and the open tomb, may be given to a blacked-out, sin-cursed, tear-drenched world.

It costs to pray as Jesus prayed. It cost His all. If your prayer life is not costing you anything, look out! It MUST cost here or hereafter. It cost Jesus sleepless nights, and days full of wearisome work with persecution, hunger and thirst, but afterwards—glory with the Father. Real prayer will cost you self-denial, sacrifice, soul agony, persecution by those who do not understand, but it will mean souls eternally safe

in the Father's house. There is no easy place for the stewards—faithful stewards—of the prayer life of Jesus. Praying "in the Spirit" is an agonizing task, and the flesh shrinks from it. That mother coming up from the "valley of the shadow of death," holds a son to her breast. Ask her if it was worth the cost. To bring spiritual sons to the birth, costs soul agony. But oh, the joy to the winner of souls!

Yes, it costs to be stewards of the prayer-life of our Lord. It helps "If Two Agree." Prayer-helpers are the best friends we have. Some of mine have passed on, and how I miss them! But some remain, and how I love them! Then the church as a whole praying together can accomplish even more. It will mean a unity of purpose which means power with God and men. The Division praying together as one, will transform that Division. The state praying with unselfish purpose, for the glory of God, cannot fail to see miracles of living and giving, which will make that state out-standing. Then, when all the women of our Baptist Union pray as we should, for the prosperity of all the undertakings which we foster, we shall see men, women, boys and girls throwing themselves into the unified, intensive service of our great missionary causes, with utter abandon of self, and sure victory in sight.

Oh, the power of the prayer-filled life. It puts wings to our feet, joy to our hearts, cheerful giving to our hands, and real purpose to our living. It transforms the mediocre, uneventful, aimless life, into a zestful, alert, purposeful striving to catch step with the great Captain of our Salvation, as He strides on to certain victory.

Do you want these streams of money, now flowing into so many evil channels, to be brought into the "storehouse" of the Lord? Then pray and set the example. Do you want China to be fed, and do you want all these eager missionaries to be able to return to their needy fields? Then storm the gates of Heaven night and day with a bombardment of prayer. God has promised that He will hear, and that He will answer. What are we waiting for? Begin TODAY.

Thank you, Dr. Carver, for this most dynamic and helpful book on agreeing in prayer.

Thank you again, Miss Northington, for your most helpful interpretation of its meaning.

## Miss Manley's Thank You!

Please help me to say thank you to all the Tennessee W. M. U. for their Christmas present. Since you let me choose the gift for myself, I want you all to know that it is the nicest fountain pen I have ever had and I am already enjoying it very, very much. As I use it again and again I shall most gratefully remember the givers. It is certainly something that I have wanted and needed. Again, I thank you.

I have also enjoyed the privilege of working some for Tennessee W. M. U. this last year. It has indeed been nice to meet so many of the women and young people. Somehow when we really know each other, we are more concerned for each other and love each other more. Certainly the work and workers in my own state have grown dearer to me.

As you have been praying for me and the work in Africa please continue to pray for me as I go to this new work in Nurses Training School, Baptist Hospital, Memphis. I do not know how long I shall be there but until the Lord opens the way to return to Nigeria, I am very glad to go to Memphis and feel it is a

great opportunity to go back to my own school for awhile.

May each and every one of you have a happy and blessed New Year!

## Joy Chow Writes From China

Dear Miss Powers:

Since I came back to China I haven't been able to hear anything from you. I didn't write much when I was in Shanghai because I was afraid that I would get into trouble under the forces of Japs. Now I can write you freely from here and I do hope very soon that I may hear from you all.

I left Shanghai about the end of April this year and arrived in Chungking two more months later. I went through the front, naturally it was a very dangerous journey. If I do not believe in God I might lose my mind to see those serious air raids on the way. We had bus wreck several times and once even on the bridge. I am sure that was God who had led me peacefully through those troubles. Several of our school students had lost their mind and one of my former teachers in college has lost his too. They came through Kin-wah just few days after I did and they were narrowly escaped from death. God has kept me well and strong so far and lots of people got some kind of deceases always when they came through.

For two months I was in Chungking with my parents. They both are well and strong and both of them are working hard to meet the high standard of living these days. I have come to Chengtu since Sept. and now am teaching English in the University of Nanking. This place is five hundred miles from Chungking. Now we have five big Universities on the campus which were all moved out from occupied territory. I am sorry that Shanghai University didn't move out earlier. There are plenty opportunity here for the religious work. Thousands of students on the campus but what we need is strength and power from above.

You have realized that teachers in China today are the ones who suffer most. If we just only have enough to pay for our food from our month's salary that is pretty good. Now I am also teaching six hours free in able to put one of my youngest brother in high school here each week. Of course it is my duty. You may wonder how I did have four to five thousands dollars to make the trip to come in to interior. It made me sick for several days that I had sold my typewriter before I left Shanghai for seven hundred dollars. So that was a part of the money I got. I couldn't bring it in anyhow because I had to pass through the hands of Japanese. If I do not get any benefit out of it they would have it.

I am very anxious to send this letter out tomorrow because the postage is going to double up several times next month. Just now it will cost ten dollars and seventy-five cents to send one. And I am borrowing some one else's typewriter to write for I could get more words on one page.

We heard once from Edward this summer. Seems he is getting along allright. We are unable to do anything for him. Only can remember him in our prayers. Day before yesterday we had our first alarm for air raids since I came to Chengtu. It was after nine at night. I had prepared myself to bed. The signal was different from other I had heard. So I didn't pay any attention about it and no one told me either. Fortunately the air planes didn't come. I am sure that I will do better next time. I am living alone on the third floor in a doctor's home. They must thought I knew the sound of air alarm in Chengtu.

Please give my best wishes and love to all the friends. This letter may reach you by Christmas time. I may add few more words "Merry, Merry Christmas to you all." And be sure to let me hear from you. My address is "University of Nanking, Chengtu Szechuan, China."

Lovingly yours,

JOY CHOW.

BAPTIST AND REFLECTOR

# IN MEMORIAM

The first 100 words printed free. All other words 1 cent each. Obituary resolutions same as obituaries. Other resolutions 1 cent each for all words. Please send money with each.

## MRS. MARY MATILDA DUNNAWAY

Mrs. Mary Matilda Dunnaway, 78, passed away November 8th; 1942. For the past twenty-two years she had been a faithful member of the El Bethel Baptist Church. She was greatly loved by a wide circle of relatives and friends and has left with us loving memories of a life dedicated to the work of her church. Her life has been an example of Christianity. She has earned for herself the best of all tributes, "Well done, thou good and faithful servant, enter now into the joys of the Lord."

Though our hearts are sad and lonely,  
And our loss we deeply feel,  
Will look to Christ, our Saviour,  
Who can all our sorrows heal.

Whereas in the death of Mrs. Dunnaway our Woman's Missionary Society has lost a tireless and faithful worker, therefore be it resolved:

First: That the Lord has taken from us a true friend, an earnest and faithful member;

Second: That a copy of these resolutions be sent the family of our deceased friend, that a copy be spread upon the minute book of our society.

MISS CASSIE FRAZIER,  
MRS. E. M. WILLIAMS,  
MRS. T. G. JENNINGS,  
Committee.

## MRS. W. E. JACOBS

WHEREAS, God, in His Infinite Wisdom, has seen fit to remove from earth to Heaven, our Sister Annie E. Jacobs, and

Whereas, this act of Providence has saddened the hearts of the members of the Woman's Missionary Society and caused a vacancy in our organization which will be hard to fill, therefore

Be it resolved:

1. That we as members of the Woman's Missionary Society of Grace Baptist Church take this means of expressing our love for and appreciation of our lamented Sister, and of stating that we shall cherish her memory and point to her life as one worthy of example,

2. That her devotion to the cause and her willingness to serve in any capacity to which she was assigned made a deep impression upon the lives of those with whom she came in contact.

3. That we feel keenly the loss of our co-laborer, and express to her daughters, and all others who may be touched by this sorrow, our heartfelt sympathy, praying that He who said "My grace is sufficient for thee" will comfort their hearts in this hour,

4. That a copy of these resolutions be incorporated in our minutes, a copy be sent to Mr. and Mrs. M. F. Alexander and to Mr. and Mrs. C. A. Mooney, and a copy to the BAPTIST AND REFLECTOR for publication.

MRS. H. W. CROOK, Chairman,  
MRS. H. A. COLLINS,  
MRS. A. L. MCGARR.

## EYE COMFORT

The cleansing and soothing action of

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Brings quick relief to burning, smarting, over-worked eyes resulting from exposure to wind, dust, glare, excessive reading. 25c & 50c at drug stores.  
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## Among the Lepers

(Foreign Mission Board)

MISS MARGARET MARCHAM of Nigeria, in her Christmas letter to friends in America writes:

"During the year a leper colony has been established just outside Shaki. Here, lepers are regarded as outcasts even by their own families, therefore the gospel of a loving Christ grips their hearts very readily. The fact that they become such strong Christians and later, when they have been cured, go back to their homes to witness makes work with them more challenging.

"Recently we visited this colony. Enthusiastically, the men showed us their farm which was tilled by hand. How happy we were to see one of the most beautiful farms in Nigeria, when only two months previous it had been almost parched by drought! The people are so happy! But why not? Now they have a home, medicine to heal their bodies, people who really care for them and, best of all, a Saviour who loves them. Of the twenty lepers, all have believed in Christ, except three. We talked with these about our loving Saviour and we feel that the Holy Spirit will lead them to accept Christ. They are all trying to learn to read so that they may be able to use their Bibles. I shall always remember the smiling faces of two incurable women who, in their suffering, told of their faith and love for Jesus. As we rejoiced with them we were reminded again of God's care for His own."

Gov. Murray D. Van Wagoner, of Michigan, has appointed 12 different clergymen on different state boards. He holds that government is based on morality and that the advice of clergymen is more valuable in many of these boards than any other. This selection of clergymen commenced with Governor Dickenson and has been followed by his successor. The motto is, "Fair play for all parties, irrespective of political affiliations or religious views." Another interest of Governor Van Wagoner is religious education in the public schools. In a recent address he said, "American education at the outset correctly placed the first emphasis on religion. Later we got away from that, neglecting the most important part of education, the building of character. This was the biggest mistake America ever made."

—*Religious Digest.*

## CULLOM & GHERTNER CO.

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In an address before the Northern Baptist convention, Dr. George Barton Cutten said: "Baptists have always been patriotic—we still are. We will give our money, our time, thought; we will make every sacrifice; we will give our sons and we will give ourselves in order that this war may be fought to a successful conclusion. But we insist that when our sons go into camp, these camps be no longer recruiting centers for beer interests and liquor dealers, but that they be clean and wholesome, in order that our boys may give their best to their country; and, if in the providence of God they are called to fill a hero's grave, that they may go down to that end with a clean breath and a clear head as befits the men fighting in a righteous cause for a self-respecting nation."—*Cumberland Presbyterian.*

## Is your Church adequately protected against damage by Fire and Windstorm?

The War has caused a substantial increase in the cost of repairs and replacements. OUR REDUCED COSTS will enable you to carry more insurance protection.

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NASHVILLE, -:- TENNESSEE

## Memo for next business meeting:

*Ask the church to get new song books.*

*Broadman line is the Baptist line--covers every church purpose, fits every church budget.*

*Round or shaped notes--cloth or bristol*

*binding--choir & pulpit editions--orchestrated editions. See them all at the*

**Baptist Book Store**

127 Ninth Ave., N., Nashville, Tenn.

# AMONG THE BRETHREN

C. M. Pickler, pastor for some years past of Red Bank Church, Chattanooga, has accepted a call to become pastor of Boulevard Church, Memphis.

—B&R—

W. Rufus Beckett, formerly pastor of Inglewood Church, Nashville, has accepted the pastorate of New Hope Baptist Church, Hermitage.

—B&R—

Lloyd T. Householder, for several years pastor of the First Church, Lewisburg, becomes pastor of Mt. Olivet Baptist Church, Knoxville.

—B&R—

Oran O. Bishop has resigned the pastorate of Valley Grove Baptist Church, Neubert. He went to Valley Grove two years ago as the first full-time pastor there. The beautiful new stone building which had been started has been completed; there have been 66 professions of faith and 65 additions; Sunday School attendance has increased from 150 to 200 and Training Union attendance from 57 to 130; and after paying \$1200 for pews the church now owes only \$500.

—B&R—

Pastor J. C. Blalock and the Glenwood Baptist Church, Kingsport, had a special New Year's service beginning at 7:30 p. m. and continuing until midnight. The mortgage on the church was burned and there was also a baptismal service. Outstanding ministers and quartettes were present.

—B&R—

Founders' Day at the Southern Baptist Theological Seminary is held each year on January 11, the birthday of James Pettigru Boyce. This year Dr. John R. Sampey, member of the faculty since 1885, will speak on "The Seminary's Greenville Days." The service will be held at 8 p. m. in the Assembly Room of Norton Hall.

—B&R—

Recently Dr. Herbert Lockyer was with Dr. Robert G. Lee and the Bellevue Baptist Church, Memphis, in a series of five evening addresses and also on a recent Sunday evening Dr. W. B. Riley, President of Northwestern Bible and Missionary Training School, Minneapolis, Minn., delivered an address.

—B&R—

L. B. Cobb, pastor of the First Church, Kingsport, on December 27 supplied the pulpit of the Broadway Baptist Church, Fort Worth, Texas. Prior to going to the pastorate of the First Baptist Church of Houston, W. Douglas Hudgins was pastor of the Broadway Church.

—B&R—

Chaplain Theo. T. James, 27th Eng. Combat Regiment, Camp Beckenridge, Ky., who hails from Humboldt, preached the sermon at the dedication of a chapel at the camp.

—B&R—

Charles J. Kraus, of Columbia Route 3, has been called as pastor of Knob Creek Baptist Church near Columbia and he has accepted and moved on the field.

Mrs. Eugenia Scott of Carters Creek, renewing her subscription, writes: "I think so much of the paper that I don't want to miss a single number. I read it with much interest, then pass it on to others. I think the Young South adds much interest to the paper. Aunt Polly is fine. I love her as I loved Aunt Nora Hailey of my childhood days. May God's blessings rest on you all is my prayer. A reader for 70 years." Letters from faithful souls like this are always a great encouragement. Quite likely there are very few who have read the paper as long as Mrs. Scott. The Lord bless her abundantly.

—B&R—

Lacy Freeman has resigned as pastor at Bruce-ton. The editor was with him in a revival last summer. He and his wife are fine and deeply consecrated people. The Bruce-ton church gave Bro. and Mrs. Freeman \$77.60 as a Christmas gift.

**FOOLISH FANCIES.**—BAPTIST AND REFLECTOR has received a so-called "chain card," containing a prayer and threatening dire consequences if the prayer is not copied and sent to 13 other persons and promising that \$16.00 will be received if this is done. We refer to the matter simply to say that proper reaction to such tomfoolery as the various "chain cards" sent out is to waste no time on them.

W. L. Baker has resigned the care of Hope-well Church near Springfield and of the Chapel in Springfield where he also preached. We understand that he teaches in the school at Springfield. He is a faithful and fruitful workman for the Lord.

—B&R—

Mrs. F. M. Groves writes of two fine Christ-ma services at Mitchellville Baptist Church, Luther Joe Thompson, pastor. Following the morning program and sermon a special offering for the Orphans Home was taken and following the evening program and sermon a special offering for Foreign Missions.

—B&R—

Central Baptist Church, Bearden, gave their pastor, L. H. Hatcher, for a Christmas present a new suit of clothes with all the accessories and also a nice overcoat. There have been 34 additions in the four months of his pastorate and the attendance at all services is increasing.

—B&R—

## HITLERISM

**WHAT IS HITLERISM?** Here it is in a nutshell, in his own words: "I have supreme power over the Church and its doctrines. Jesus Christ was only a man and a Jew to boot. Why shouldn't I who am more powerful than Christ and who am able to be more helpful than He, why haven't I the right to establish a new dogma

for the church? My aim is to make Germany the only power in the world. Every one shall die who is in my way."

These were his words to Pastor Neimouller as quoted by Leo Stein, formerly a Judge in Germany, who rightly concludes, "It has taken the world a long time to realize the satanic gifts and the vast egoism that primes his actions and being.

Pastor Neimouller further states, "I felt that I was standing in the presence of Antichrist."—*First Baptist Advance* (Abilene, Texas).

—B&R—

After two and one-half years of pleasant service with the fine people of Deaderick Avenue Baptist Church, Knoxville, James A. Park has resigned the pastorate there to begin work as pastor of the First Church, Lenoir City, the third Sunday in January. During his pastorate at Deaderick Avenue, there were 135 additions, all lod bills have been paid, with over \$400 balance in the regular funds, \$3400 has been paid on the debt and there is a \$3000 balance in the bank.

—B&R—

## THE BEST NEWS

J. E. DILLARD

The old debt upon the agencies and institutions of the Southern Baptist Convention has been reduced from approximately \$6,500,000 to about \$1,200,000. This is the best financial news Southern Baptists have heard in a generation.

Victory is in sight. Now if all our freedom-loving people will join in an effort, we can be entirely debt-free in '43. And how happy we shall be. Count on me.

January and February are the months set apart for this special effort, February 14 is named Debtless Denomination Day.

—B&R—

Visitors in the BAPTIST AND REFLECTOR office recently were: C. D. Tabor, Brush Creek; Paul Hall, Watertown; Rev. and Mrs. H. L. Carter, Dickson; Rev. and Mrs. B. B. Powers, Mt. Juliet; Martha Carter, Dickson; Rev. W. T. Carter, Dickson; Andrew Potter, Oklahoma City, Oklahoma; Perry Morgan, Ridgecrest, North Carolina; Rev. E. W. Tidwell, Bon Aqua; George Ragland, Lexington, Kentucky; Rev. G. L. DePriest, Gleason; John D. Freeman, Louisville, Kentucky; Joe Burnett, Lafayette, Louisiana; M. I. Crocker, Cumberland Furnace; Lieutenant and Mrs. W. E. Scandlyn, U. S. Army; W. E. Davis, Wartrace; Mary E. Pope, Jefferson City; Rev. and Mrs. J. O. Black, Columbia; Rev. and Mrs. Boyd Lecroy, Hohenwald; A. M. Senter, Centerville; Lloyd T. Householder, Jr., Lewisburg; H. L. Carter, Dickson; Rev. and Mrs. Hobart B. Ford, Rockwood; Dan L. Lawler, Moodyville; T. T. Hall, Byrdstown; Mrs. Louisa Carroll, Celina; B. B. Powers, Mt. Juliet; Wayne Tarpley, Alexandria, Tennessee.

## SUNDAY SCHOOL AND TRAINING UNION ATTENDANCES FOR DECEMBER 27, 1942

	Sunday School	Training Union		Sunday School	Training Union		Sunday School	Training Union
Alcoa: Calvary	221	111	Graveston	89	62	Pleasant Hill	157	75
First	214	98	Elizabethton, East Side	125	71	Maryville: First	459	
Athens, First	276	77	Erwin: Calvary	266	122	Memphis: Belleview	736	378
Bristol: Calvary	182	26	Chestoa Mission	54		Buntyn St.	47	17
Virginia Avenue	157	107	Fountain City, Central	592	184	Central	227	91
Chapel Hill, Smyrna	64	28	Hampton, First		54	Highland Heights	339	144
Cleveland: Big Spring	234	130	Harriman, Walnut Hill	192	84	LaBelle	199	139
Clinging Ridge	53	30	Jefferson City, First	270	94	Temple	460	260
First	265	71	Knoxville: Broadway	769	193	Murfreesboro, First	314	83
Victory	40	25	First	832		Rockwood, First	186	86
Columbia, First	187	29	Lonsdale	311	48	Shelbyville, Shelbyville Mills	47	15
Corryton: Fairview	143	76	Lenoir City: First	235	95	Watertown, First	146	

## Briefs Concerning the Brethren

### Called and Accepted

John L. Curtis, Pllaski, Tennessee.  
 Lee Ramsour, Harris Avenue Church, San Antonio, Texas.  
 Earl B. Landtroop, Idalou Church, Idalou, Texas.  
 H. A. Powell, Forgan, Oklahoma.  
 Ralph E. Rhyne, Hunt Memorial Church, Newberry, S. C.  
 Vernon G. Miles, First Church, Minden, Louisiana.  
 H. M. Wolfe, First Church, West Plains, Missouri.  
 Raymond Pinson, El-Bethel Church, Greer, S. C.  
 L. M. Keeling, Judsonia, Arkansas.

### Resigned

J. Ulman Miller, First Church, South Whitley, Indiana.  
 Dr. Ambrose M. Bailey, Willows Church, Willows, California.  
 Lee Ramsour, First Church, Neches, Texas.  
 Dr. Vernon G. Miles, First Church, Hillsboro, Texas.  
 Thomas E. West, First Church, Williamsburg, Kentucky.  
 Ralph E. Rhyne, Cedar Lane Church, Greenville, S. C.  
 Russell V. Goff, Riverside Mission, Albuquerque, New Mexico.

### Deaths

Dr. James R. Pentuff, Lakeland, Florida.  
 Dr. Louis B. Warren, Brunswick, Georgia.  
 Rev. B. H. Waugh, Nashville, Georgia.

### Ordained

W. E. Wyatt, Eufaula, Oklahoma.

WITH THE CHURCHES: *Alcoa*—Calvary, Pastor Drinnen received by baptism 2; First, Pastor Angel received by letter 2. *Bristol*—Virginia Avenue, Pastor Wright received for baptism 1. *Cleveland*—First, Pastor Keel received by letter 2, by faith 1. *Erwin*—Calvary, Pastor Hopkins received by letter 1. *Knoxville*—Broadway, Pastor Pollard received by letter 1. *Memphis*—Bellevue, Pastor Lee welcomed by letter 3, by baptism 2, baptized 3; Temple, Pastor Boston received by letter 1. *Murfreesboro*—First, Pastor Sedberry received by letter 3. *Rockwood*—First, Pastor Ford received by letter 3. *Watertown*—First, Pastor Wright received by letter 3.

## The First Church to Accept Quota

MILTON BAPTIST CHURCH, H. A. Russell, pastor, is the first church to accept its quota for Tennessee College. The church voted Sunday to accept the quota assigned, \$40.00 per year, as their part in the campaign for the raising of the debt, and endowing the college. The Woman's Missionary Society of Milton was also the first society to send in their \$5 stamp book for the college.

The campaign is progressing nicely, and is now approaching a total of \$10,000 in gifts and pledges.

## Additional T.C.W. Pledges

Previously Reported:	\$ 18.95
Pledged through First Baptist Church:	410.95
H. P. Allen	75.00
W. M. Draper	45.00
J. G. Bell	45.00
Ellis Gray	25.00
Maj. J. Altman Sanders	25.00
J. Wesley Bugg	15.00
Hollis Donnell	10.00
Crescent Amusement Co.	10.00
Milton Baptist Church	120.00

Total \$9,800.90

L. S. SEDBERRY, Director  
 T. C. W. Campaign.

## Tennessee Next

LAWSON H. COOKE

INSPIRED by the remarkable achievement of the Brotherhoods of Texas in raising approximately \$350,000 on the State Convention debt, the Executive Board of the Tennessee State Convention has requested the Brotherhoods of that state to sponsor a campaign to retire the convention debt amounting to approximately \$200,000.

State Brotherhood Secretary, E. K. Wiley, has accepted this challenge in the name of the Brotherhoods of the state and has begun setting up his organization. Secretary Wiley is confident that this project in Tennessee will be equally as successful as was the Texas campaign, and that before the end of 1943 the entire indebtedness of the Tennessee Convention will have been paid.

## Just for Fun

### Gathered Here and There

The gentlemen stopped to talk to the wee girl who was making mud pies on the sidewalk.

"My word," he exclaimed. "You're pretty dirty, aren't you?"

"Yes," she replied, "but I'm prettier clean."—*Chatter, News and Observer.*

"Do you know, Uncle," said little Jane, "that a baby that was fed on elephant's milk gained twenty pounds in a week?"

"Nonsense," said Uncle James. "Whose baby was it?"

"The elephant's," said the little girl.—*Exchange.*

Perhaps a good many of our readers heard the broadcast of Governor Broughton's Sunday school lesson on "The Meaning of Church Membership" December 6. He used this illustration:

A horsetrader one day was showing a horse to Sam Jones. "This horse," he said, "is a fine worker. He is gentle and he never balks. He always pulls his part and he works well with other horses."

Sam Jones put his arms around the horse's neck. "Brother," he said, "I am glad to know you. I wish you were a member of my church."

Of all the sad surprises,

There's nothing to compare

With treading in the darkness

On a step that isn't there!

—Teens.



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P. A. Carter, of Raleigh, handed in this: A little boy who was usually late getting to school arrived ahead of all the other pupils one morning. His teacher said, "Well, Johnny, I'm glad to see you first at last; you've always been behind before."

Rev. M. O. Alexander brought us this story. He says it illustrates the fact that some Baptists feel mighty close to God.

A brother was praying for a sick member of the church. "Lord, bless Uncle Jesse. He's mighty sick and needs your help. You know he lives just a half mile down the road, and if you care to go across the field, it's not but a quarter."

Jones: "The Blacks brag about their ancestors as though they had invented them."

Smith: "I shouldn't be surprised if they had."

They laid him out on the police floor, and the cop who brought him in stood by while the doctor examined him. Finally the doctor arose and said, "That man's been drugged." The cop went white and shivered. "That's right, sir. It's my fault. I drug him six blocks."

"I wonder what this writer means by 'Gems of thought'."

"Oh, probably something like that jewelry you're always promising to buy me."

The printer's proof of a bulletin of a well-known church in California read: "The ushers will kindly not eat anyone during the prayer, Scripture reading, or special music."

### THE EVIDENCE

(Atlanta Two Bells)

Lady: "I wonder if you would be kind enough to weigh this package for me?"

Butcher: "Why, certainly. It weighs exactly three and a quarter pounds."

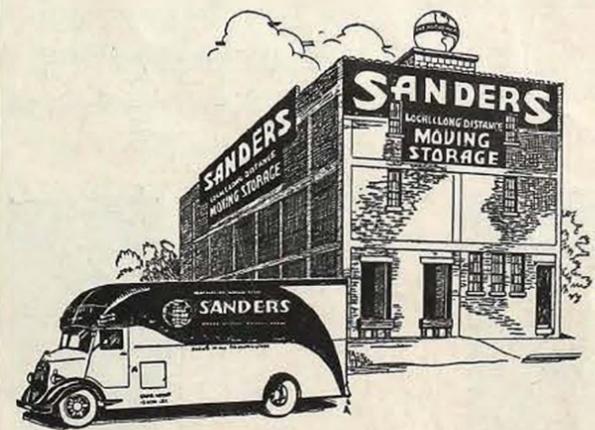
Lady: "Thank you. It contains the bones you sent me in that four-pound roast yesterday."

Doctor (after examination): "Madam, you have a constitution of iron."

Obese Patient: "I've often wondered what made me so heavy."

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# The Purpose of the Ministry of the Baptist Hour

By S. F. LOWE, Chairman of the Radio Committee.

IT IS THE EARNEST desire of the Radio Committee that the Programs broadcast under its sponsorship shall render a vital service to the cause of Christ as fostered by Southern Baptists. Of course, we all recognize that there are inherent limitations in this regard by reason of the fact that radio is a public service in a sense not experienced by any other medium. For that reason we are essentially limited in a degree a denominational press is not.

With that principle in mind we have sought, as stated above, to render the widest possible service as follows:

The purpose in the January theme, "Christianity's World Responsibility," is to undergird the whole Foreign Mission program of Southern Baptists. The theme was selected and worded for this purpose. The topic of each message was likewise selected and worded with this thought in mind. All the speakers have been so advised. We trust that these five messages in the broadcasts and later in the printed form will build a sympathetic attitude on the part of all the listeners towards the Program of World Missions in which the Foreign Mission Board leads.

In the March series on the subject, "America's Spiritual Awakening," we are seeking to strengthen the hands of Secretary Lawrence and his fellow-leaders of our Home Mission Program. Dr. Lee was in the conference in which the subjects for the program

were perfected. He fully understands. He expects to make his addresses from the Evangelistic standpoint with the idea of ultimate results contributing substantially to the cause of Home Missions. Dr. Fuller, past-president of the Home Mission Board, will close the entire series, speaking on the subject, "Making America the Arsenal of Spiritual Democracy."

The purpose in the February theme, "Christian Resources in the Crises," is to point the entire audience (estimated by radio experts as being approximately five million every Sunday in last year's series) to the sources of spiritual strength in these crucial days through which we pass. To meet our world responsibility we will need such undergirding and strengthening, is the thought of the Committee. There was a question in the minds of some of us that this February theme should have been the closing theme. In the final decision of the Program Committee in its last meeting with Dr. R. G. Lee, Dr. J. C. Turner, Dr. F. F. Brown, Mr. E. S. Preston and the chairman present, it was agreed that perhaps it would be best for the arrangement of subjects to be as we had it.

It should also be said that it is the high purpose of the Committee to render as large service as is possible to that large group in the audience not particularly interested in our own Baptist program.

## PROGRAM

Sunday Mornings, 7:30 - 8:00 O'Clock, January through March, 1943

JANUARY—Theme: "Christianity's World Responsibility"

- 3—"Christ's Answer to World Need" . . . . . DR. GEORGE W. TRUETT, Pastor First Baptist Church, Dallas, Texas
- 10—"The Sovereign God of the Nations" . . . . . DR. R. C. CAMPBELL, Pastor First Baptist Church, Columbia, S. C.
- 17—"The Only Foundation of Enduring Freedom" . . . . . DR. E. D. HEAD, President Southwestern Baptist Seminary, Fort Worth, Texas
- 24—"The Victory of Faith" . . . . . DR. O. T. BINKLEY, Professor of Religion, Wake Forest College, Wake Forest, N. C.
- 31—"Christian Youth in this Chaotic World" . . . . . DR. FRANCIS P. GAINES, President, Washington and Lee University, Lexington, Virginia

FEBRUARY—Theme: "Christian Resources in the Crises"

- 7—"The Holy Spirit" . . . . . DR. J. CLYDE TURNER, Pastor First Baptist Church, Greensboro, N. C.
- 14—"The Inspired Word" . . . . . DR. TURNER
- 21—"The Throne of Grace" . . . . . DR. TURNER
- 28—"The Christian Patriot in this Chaotic World" . . . . . HON. PAT M. NEFF, President Southern Baptist Convention, President Baylor University, Waco, Texas

MARCH—Theme: "America's Spiritual Awakening"

- 7—"Gaining God as Ally" . . . . . DR. R. G. LEE, Pastor Bellevue Baptist Church, Memphis, Tenn.
- 14—"From Death to Life through Christ" . . . . . DR. LEE
- 21—"Paying the Price to Follow Christ" . . . . . DR. LEE
- 28—"Making America the Arsenal of Spiritual Democracy" . . . . . DR. ELLIS A. FULLER, President Southern Baptist Seminary, Louisville, Ky.



DR. TRUETT



DR. CAMPBELL  
(No cut available)



DR. HEAD



DR. BINKLEY



DR. GAINES



DR. TURNER



DR. NEFF



DR. LEE



DR. FULLER

THE STATIONS CARRYING THE PROGRAM WILL BE ANNOUNCED LATER