

Baptist and Reflector

"SPEAKING THE TRUTH IN LOVE" ★ ★ ★

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A Noble Workman Gone To Be With The Lord

By G. S. DOBBINS

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The Southern Baptist Theological Seminary, Louisville, Ky.*

DR. JOHN RICHARD SAMPEY, president emeritus of the Southern Baptist Theological Seminary, died at his home, 1313 Willow Avenue, Louisville, Ky., at 5:30 p. m., Sunday, August 18.

Doctor Sampey had experienced a gradual decline of health for the past two years. He faced the inevitable end with characteristic courage and hope, and made his preparations as one departing to go on a long-anticipated journey. The last months of his life, which were not without suffering, were spent in constant prayer. He talked to the Lord as if speaking to him face to face, and his joy in Christ's presence was very real. Even in his last hours of semi-consciousness, he breathed fervent prayers of faith and assurance.

Born in Fort Deposit, Ala., September 27, 1863, Doctor Sampey was approaching his eighty-fourth year. From his preacher father and his gentle Christian mother he received a heritage of high ideals that marked him throughout his career. Their sacrifices made possible his graduation from Howard College, from which he received the degree of A. B. in 1882. Entering the Seminary at 19, he was graduated at 22, and immediately was chosen by his great teacher, Dr. John A. Broadus, to be his assistant in the departments of New Testament and Homiletics.

Year after year this dynamic teacher stood before ever-increasing classes of eager students whom he led to broadened understanding and deepened appreciation of God's revelation as given in the sacred writings of the Old Testament. He developed a syllabus for Old Testament study which served as a valuable guide to his students, and later wrote *The Heart of the Old Testament* with penetrating insight into the essential message of the Hebrew scriptures. At the heart of the Old Testament he found Christ, whom he loved with consuming devotion and preached with passion and power. A number of other significant books came from his pen.

Dr. E. Y. Mullins' death occurred in 1929. Faculty and trustees turned unanimously to Dr. Sampey to take up the responsibilities of the presidency. As administrator, Dr. Sampey faced grave problems, for the depression brought greatly decreased income with which to carry on the work of the Seminary and at the same time pay off a million-dollar building debt.



DR. JOHN R. SAMPEY

Continuing to carry a heavy teaching load, Dr. Sampey guided the Seminary through the perilous times of his fourteen years as president, living to see the last dollar of the debt paid. Seasoned business men marveled at his wisdom and sagacity in business matters, and all with whom he dealt recognized and admired his absolute fairness and integrity in all things. Upon his voluntary retirement in 1942, and the coming of Dr. Ellis Fuller to be his successor in the presidency of the Seminary, he continued to be vitally interested in the affairs of the school and the Convention in which he had served for sixty years. Although his physical strength gradually failed, his mental vigor was maintained to the end.

Dr. Sampey's life was crowned with many distinctions. He probably taught more ministers than any other teacher known to history—some 7,000 having sat under his instruction. As chairman of the Uniform Lesson Committee for forty years, he was largely responsible for guiding the Bible study of untold millions in the Sunday Schools of more than forty Christian bodies. His evangelistic meetings and missionary tours led thousands to Christ. His scholarship and writings helped mightily to turn the tide from the destructive Bible criticism of the past generation to a constructive and creative view.

His sound denominationalism, coupled with warm-hearted cooperation with other Christian groups, contributed notably to true unity. He served for many years as country pastor, in connection with his duties as teacher, and this experience kept him close to the people in the churches which his students would go out to serve. For three successive terms—1935-38—he was president of the Southern Baptist Convention, over which he presided with effectiveness and charm.

Washington and Lee University bestowed upon him the degree of D. D. in 1887—an unusually befitting honor in the light of Dr. Sampey's life-long devotion to Robert E. Lee. The degree of LL.D. was granted him in 1901 by Howard College and in 1920 by Baylor University.

The closing words of one of his radio sermons may be well applied to him who so eloquently spoke them for the consolation and encouragement of others:

"Let us lift up our hearts in praise to God that no man need spend eternity in the place prepared for the devil and his angels. Jesus Christ suffered on the cross for the sins of men and offers himself as our Saviour. My friend, do not be content to stand on the sidelines and cheer Jesus and his followers, but take up your cross and follow him in the Way. Then at death he will receive you into paradise, and when human history closes in the final judgment, he will say, 'Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world.'"

Baptist and Reflector

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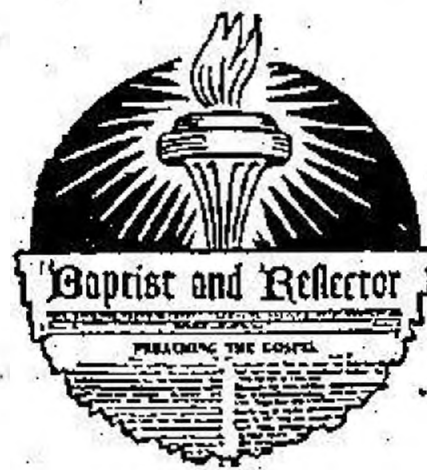
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EDITORIAL

An Explanation

THIS WEEK'S BAPTIST AND REFLECTOR is seriously out of proportion. It has been necessary to give most of the editorial pages to other matters. Various articles and news items have had to be omitted because of other material which had to be published and certain other material had to be condensed. The explanation is that we had to stay within sixteen pages when the amount of material on hand called for twenty. This is due to the shortage of paper, which is worse than during the war. We may have to go to eight pages for awhile, though we hope not. We do not want any new readers or prospective readers to get the impression that all issues of the paper are lacking in proportion like the present one. If the supply of paper will permit, we hope to bring out a more balanced issue next week.

If a Board Man Had Done This—

IT WAS, AT an association in years gone by. A brother was there who held anti-board, anti-convention sentiments. This he had the full right to do, if his convictions ran that way.

In the course of the day, this brother arose and made some timely remarks about the difficulty sometimes encountered by sound churches and preachers in contacting each other for particular worship and preaching services, a difficulty arising from the lack of acquaintance and other information. Then he offered himself as an agent to establish contact between these churches and preachers.

Our impression was that he was sincerely trying to be helpful to the churches and preachers and was to be commended for his spirit. The brethren holding the same sentiments as his evidently approved what he did. And it appeared that the "boardites," who were in the majority, did not view him critically for his statement.

But we could not keep from wondering. What would the anti-board, anti-convention brethren have thought, if a state secretary or a convention editor had offered himself to the churches and preachers as a go-between? We fear that some would have suspected him of "having something up his sleeve." He might even have been charged with "trying to be a presiding elder" and "trying to usurp authority." We did not think this of our brother at all. Sound churches and preachers should be helped as much as possible and protected from unsound churches and preachers as much as possible.

Our state secretary instructs workers under the board "never to go over the heads of the pastors" and always to "respect the independence and authority of the churches." The editor holds the same

sentiments. Each stands ready to be of such help as he can when requested to do so, but neither has offered himself to the churches and the preachers as go-between.

But if one is a "boardite," it seems difficult for some brethren to think that he can possibly be sound. These brethren need to read or reread "Pillars of Orthodoxy," by Ben M. Bogard, and other literature and see how many "conventionites" are on the list of "pillars."

Dry Leader To Tour Tennessee

By JAMES C. FURMAN, Executive Secretary
United Dry Forces of Tennessee, Inc.

DR. W. EARL HOTALEN, President and Field Director of the National Temperance Movement will commence a speaking tour of the State of Tennessee on September 5, 1946, ending the tour seven weeks later, on October 22. Dr. Hotalen, while representing a national organization, with Chicago headquarters, makes his home in Birmingham. He is a Methodist preacher of the North Alabama Conference. For ten years he has done notable work as Executive Secretary of the Alabama Temperance Alliance. His tour of Tennessee will be under the auspices of The United Dry Forces of Tennessee, Inc.

Dr. Hotalen's first engagement will be at the First Baptist Church, Nashville. This will be a city-wide dry rally at 8 p.m., Thursday, September 5. Dr. Powell, pastor of this great church, is anticipating a fine turn-out. Dr. Hotalen will speak on the subject of alcohol, alcoholism, and the beverage alcohol problem. He will speak every night, and twice each Sunday, for seven weeks. Additionally, Dr. Hotalen will speak at schools, colleges and universities, during the day, and he will be a frequent speaker at men's civic and luncheon clubs.

Dr. Hotalen was born in Knoxville and was educated at East Tennessee State Normal School, University of Chattanooga, and the University of Tennessee. He is a Fellow of the Yale School of Alcohol Studies; Trustee of the International Reform Federation; Member of the Advisory Council of the American Business Men's Research Foundation, and holds other honors. He is a colorful, dynamic, forceful speaker and has achieved complete mastery of his subject. His speaking engagements are largely filled. However, if a pastor should wish to have Dr. Hotalen for either Sunday morning, Sunday evening, or for an evening during the week, he should write United Dry Forces of Tennessee, Inc., 167 Eighth Ave., North, Nashville 3, Tennessee.

Think On These Things

J. E. DILLARD

HERE are the figures: population of the United States, 140,000,000 plus; starving people in Europe, 140,000,000 plus. That is to say, for every man, woman and child in the United States there is someone starving in Europe, and there are two more starving in Asia. Let's think of this when we eat three meals a day.

Here is a fact: the most of us eat more than we need. More of us suffer from eating too much than from not eating enough. Many of us could save enough on our meals to feed a starving child and be healthier and happier by doing so. Let's think of this when we return thanks for "our" daily bread.

Here is a way: fifteen cents a day will save some unfortunate one from starvation. Each of us can give that much, at least for a while. Here is how: cut five cents worth of food at each meal and put the nickel aside for our World Relief fund. This would be only fifteen cents for one day, but it would amount to \$4.50 in a month and \$54 in a year. Think of this when you sit down and when you rise up.

Job says: "If I have eaten my morsel myself alone . . . let mine arm fall from my shoulder blade, and mine arm be broken from the bone" (Job 31:17, 22).

Our Church Library Strengthens Every Phase of Our Church Life

REV. LUTHER JOE THOMPSON
Springfield Baptist Church, Springfield, Tenn.



S. Parks Cadman once said, "A man is himself plus the books he reads." If this be true, it is well for us to ask, WHAT DOES THE AVERAGE AMERICAN READ? The great majority of people just do not do much reading. Perhaps a careful investigation along this line would be surprising to the average person. Did you realize that half of the homes in America have fewer than 50 books; three-fourths of them have fewer than 100. And of course it is amazing how many good books simply serve as ornaments. An authority tells us that the average American spends \$27.00 for chewing gum for every dollar he spends for books. Do you suppose that there is any relation between this condition and the fact revealed by army intelligence that the mental age of the average American is not over 13 years? It is interesting to note that Edison at 80 often read until two in the morning, and that William Gladstone at nearly 90 always carried a book in his pocket to employ his spare moments.

There are many Americans who do read, but what do they read? Recently I approached our City Librarian with this question: "What does the average citizen read?" Rather hesitatingly she replied, "I am ashamed to tell you." Common Sense magazine reports that 9,262,000 "pulp" magazines devoted to adventure, 2,976,000 True Confession magazines, 3,223,000 Detective Story magazines and 10,755,000 Movie Magazines are sold each month. Is it any wonder that the librarian was ashamed to tell me what the average person was reading? If a man is himself plus the books he reads many people are subtracting from instead of adding to themselves. Every cheap book we read is an opportunity lost to read a good one.

Perhaps there has never been a day when the IMPORTANCE OF GOOD READING was in need of greater emphasis. Only eternity can fully evaluate the influence of reading upon a personality. Lowell once said, "If a boy makes himself master of one vital book he shall never become a commonplace man."

Our church library is one of our best means for guiding the reading of our people. Far more, it strengthens every phase of our church life.

1. Our library informs for and stimulates to worship.
2. Our library is a reservoir of information and inspiration in our teaching program.
3. Our library assists and encourages in training.
4. Our library acts as our silent missionary, inviting the lost to accept the Saviour and urging the Christian to full dedication to his Lord.

This missionary makes contacts that no other agency in our church could possibly make. Only the eternal God can fully evaluate the full worth of this SILENT MISSIONARY.

Clair McClure in her little poem "I Read a Book," almost startles us with her vivid word picture of what books can do to a life.

I read a book last week.

The author dipped his facile pen in fire,

And seared raw facts of life into my brain.
Up from the mire he dragged dark truth
And flaunted it. He made all youth
Abnormal, all love lust, and God a jest.
And as I read it, I knew his soul was warped;
His mind must know despair, thinking all truth
Was ugliness laid bare.
And then I read another book.
The author sat upon the very throne of truth
And used a pen far mightier than a sword.
He wrote of youth triumphant, clean and fine.
He wrote of sin, compassion in each line.
He wrote of love—it blossomed like a rose
Sprung from good soil. He wrote of One,
Giver of that great trinity of gifts,
Life, love, and beauty; and when he was done,
I somehow knew my stumbling feet had trod
The trail he'd blazed for me to his Friend, God.

A Month of Tragedy

By R. B. ELEAZER

Developments of the past month have afforded little to encourage and much to depress the friends of interracial justice and good will. The Georgia lynching of four Negroes, three of them charged with no offense whatever and two of them women, shocked the nation as no similar crime has done in many years. About the same time a Negro was whipped to death by a small Mississippi mob, later another was beaten to death in Louisiana under similar circumstances, and at the time this is written a manhunt, fraught with dire possibilities, is in process in Mississippi.

These tragic incidents, the wild, though non-fatal, outbreak at Athens, Alabama on August 19th, and the earlier, more serious disorders at Columbia Tennessee combine to indicate a state of tension which is very ominous. Well-meaning people of both races cannot be too careful to avoid any action or attitude that might give offense. This is peculiarly a time when we need to make "good manners" an invariable rule in our relations with people treating them with unfailing courtesy and consideration, irrespective of race.

MEANTIME, ON THE CREDIT SIDE

It is gratifying to note at least that the Georgia lynchings have been condemned in unmeasured terms by churches, civic groups, newspapers and officials of Georgia and the nation and that apparently every effort is being made by State and Federal agencies to bring the perpetrators to justice; that five white men have been placed under arrest in connection with the Mississippi lynchings; and that Dr. F. D. Patterson, president of Tuskegee Institute, commenting on the disorders at Athens, Alabama, says that "much credit is due the law enforcement officers who prevented or held to a minimum unlawful activity which otherwise would have resulted in a more serious outcome."

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A Digest of Religious Thought

By RUSSELL BRADLEY JONES, Contributing Editor, CHATTANOOGA, TENNESSEE

Neither the editor nor contributing editor necessarily concurs in the opinions expressed on this page unless so stated.

The Church and the Social Order

Home Missions

There are forces in our modern life which are threatening to roll over our churches like a fleet of steam rollers. These are in many respects agents for the social good—benevolent organizations, movements for social reform, and charitable institutions—operating outside the churches and independent of them. Now, when the benevolent and charitable work is taken away from our churches and the value of our churches as agents for the good in the social order is discounted, then will our churches become obsolete, relics in a theological museum. There is a story told of a man, during depression days, who always threw out his hand when he turned a corner in walking along the streets. A friend asked him the reason. "That," he replied, "is all I have left of my automobile." If present trends keep up and all the humanitarian, benevolent and charitable work is done by community chests, social organizations, and welfare clubs, a spiritual gesture in the social order is about all we will have of the churches in the future.

(It is time for pastors and leaders to wake up.—R. B. J.)

* * *

Christian View of Bikini

Watchman-Examiner

The Christian conscience is disturbed and hurt over the fanfare publicity relating to the Bikini experiment. The world's fourth atomic bomb, exploding in the midst of seventy-three "guinea-pig" vessels, ranging from battleship to submarine, was made the object of unprecedented world publicity. All the build-up of familiar Hollywood technique was employed. Now the event has happened, where are we? How will our world regard this wealthy and powerful nation now that it knows we have a weapon which can release an explosive force equal to 20,000 tons of TNT, or the equivalent of 2,000 ten-ton blockbusters, energy sufficient to obliterate a city? We can take no pride in this. That, in view of threats of war and our recent struggle with Japan and Germany, it is reasonable to conduct military experiments is self-evident. But that we should do it as a publicized demonstration of destructive power is contrary to every Christian objective we seek to attain. The Far East will not forget that this mighty demonstration was performed in its waters. No missionary can justify it. Let not our Eastern neighbors be taught to fear us. The people of this country are not interested in destructive instruments, and we have really attractive elements of brotherhood and Christian service to export. But how shall we correct the vast misunderstanding we are creating?

(We agree.—R. B. J.)

* * *

Cheapness in the Church

Wilbur Laroe, Jr. in
Presbyterian Outlook

The time has come for us laymen to revise radically our views about the conduct of church affairs. We have got to stop being so cheap. We have fallen into the awful error of assuming that whatever the church does must be done cheaply. If we employ a church missionary, he or she must be inadequately paid. If we employ a church secretary, she must expect to be paid less than she would be paid in a business office because, forsooth, the church is less important than business. Our ministers are notoriously underpaid. We cling to the absurd fiction that they should,

because they are ministers, dispense with the material things of life except food and a little raiment. Meanwhile we expect our minister to live in our community, to educate his children, to maintain the cultural progress of himself and his family. We are cheap in our giving. At a time of indescribable world need, with millions facing physical and spiritual starvation, we Presbyterians give an average of 9.3 cents per week to all Presbyterian benevolences, including the wonderful work of our boards. And for current church expenses we give 44.7 cents. These figures reflect little real love for our religion or for our church. We Presbyterians have got to take the job of discipleship more seriously. We must awake to the fact that our religion is the most important thing in life—more important than our business, more important than our homes, more important than life itself. If we once convince ourselves of these things, Christ will get more pennies and nickels and dimes.

(This man is talking sense. Baptists will do well to listen.—R. B. J.)

* * *

A New Seminary in the Southeast?

Biblical Recorder

Another interesting proposal which has been made is that a theological seminary be established on the present campus of Wake Forest College, provided the college moves to Winston-Salem. A special committee of the executive committee of the Southern Convention has been making a study of our theological seminary needs in the South. It is hoped that a report from that committee will be available in the near future. It seems to us a seminary should be established in the Southeastern territory. There are many reasons why this will be a good step for Southern Baptists. For one thing, the Southeastern states are a long way from any seminary, the nearest one being at Louisville, Kentucky. The other three seminaries are overcrowded now, and it is not desirable that a seminary be very large. For one reason, students in such a seminary find difficulty in getting student pastorates. We hope the brethren on these committees responsible for making a study of the matter will make a careful and objective study and let us have their reports as soon as possible.

(Not a bad idea.—R. B. J.)

* * *

Living as God's Representative

Roy L. Puckett in
Western Recorder

Our individual ministries, regardless of the office, will become effective in dealing with the problems of our day, and in fulfilling their God-ordained missions, only after we have sacrificed our personal wills and yielded to the Divine Will of God to the extent that the consciousness that we are His ambassadors (representatives) becomes central in all our thoughts, and the endeavor to reveal that ambassadorship takes precedence over every other consideration. Then Christ's Kingdom will be extended, His name honored, our states and nations, as well as our families, given a needed stabilizing influence, our churches empowered, our individual lives strengthened, and our testimonies enhanced, and all to the glory of God. As Christians, we must live as Christ's representatives in a sin-stained, war-marred, self-centered, disillusioned, discouraged, destruction-bound, alien world.

(We doubt whether this page has carried a more urgently important exhortation than this one.—R. B. J.)

Central Training School of Shelby County, Tennessee

By MARY LOUISE OLIPHANT

BAPTISTS of the 55 churches in the Shelby County Baptist Training Union Association anticipate the annual Central Training School, to be held Sept. 9 - 13 at Bellevue Baptist Church, Memphis.

Two thousand are expected to attend, according to Codie D. Bell, association director. Specialty programs will be held each night between classes, featuring the talent of all ages in the Training Union. A newspaper will be issued nightly, giving current news and statistics on attendance.

Faculty members from out of town will teach Training Union methods and related topics include Charles L. Norton, secretary of the Training Union, Tennessee Baptist Convention, whose topic is "Building a Church Training Program;" Versil S. Crenshaw, Southwide Intermediate director, Intermediate Leadership manual, and Mrs. Versil S. Crenshaw, Southside worker, Junior Leadership manual. Mr. Norton and Mrs. Crenshaw taught in the 1945 school.

Miss Roxie Jacobs, Junior-Intermediate leader of Tennessee and a faculty member of the school last year, will give instruction to Junior and Intermediate Department officers.

O. K. Radford, Florida Training Union secretary, will teach the Adult Manual, and Miss Thelma Arnote, Southwide Story Hour director, will have charge of the Story Hour Leadership manual.

E. E. (Hot Dog) Lee, dean of Southwide workers, who will retire Sept. 1, will repeat his popular course in Young People's Administration. The final night of the school, honoring Mr. Lee, will be called "Lee Night."

Memphis workers who will lead courses at the Training School are: Dr. Ralph Moore, superintendent of Memphis City Missions, "Our Doctrines;" E. S. Tucker of Prescott Memorial Baptist Church, "Pilgrim's Progress;" the Rev. D. C. Applegate of Louisiana Street Church, "Alcohol the Destroyer;" Miss Janey Bilderback of Bellevue, Intermediate Manual; Bob Sutherland of Bellevue, "Growing in Bible Knowledge."

Other teachers are Mrs. L. G. Key of Boulevard Church, "Meaning of Church Membership;" Nelson Reagan of Bellevue, Junior Manual; Mrs. T. G. Tackett of Temple, "Bible Heroes;" Mrs. C. B. Middleton of Bellevue, "Living for Jesus;" Mrs. W. C. Morris of Temple, Primary Story Hour; Mrs. J. H. McCutchen of Bellevue, Beginner, and Bellevue Nursery workers, Nursery.

Training School committee members, under Orelle L. Ledbetter as chairman, include Miss Helen Gardner and Richard Sullivan.

Hardeman County Association

HARDEMAN COUNTY Baptist Association met with Hebron Baptist Church between Bolivar and Middleton, August 23. Mr. E. K. Wiley, State Brotherhood Director, and the editor and his wife attended. Moderator W. A. Farmer presided. The association did not elect officers until near the close of the session. Since our party had to leave before that time, we do not know whether any changes were made for the ensuing year or not. Other officers of the body were: Associate Moderator, Foy T. Huckabee; Clerk, Jimmie Armour; Treasurer, D. A. Jones; Auditor, Edgar Galloway.

There was a good, but not a capacity, attendance. The various speakers were given excellent attention. E. C. Brunson preached the annual sermon on "The Open Door," using I Cor. 16:1-9 as a basis. The dinner served by the hostess church was abundant and delicious. A forward step by the Association was the decision to employ a joint associational missionary with Fayette County Association and the appointment of a committee to serve in that direction, with M. A. Younger as chairman.

THURSDAY, SEPTEMBER 5, 1946

Department of Student Work

ROGERS M. SMITH, Secretary

MARJORIE HOWARD, Office Secretary

Saturday Night Christians

University of Tennessee

For most young people, Saturday night is the time for frolic and dating. It is simply the night to have fun. However, a group of Baptist students at the University of Tennessee have their own ideas about having fun. Under the leadership of Bob Entrekin, the Baptist Student Secretary, these students are sponsoring an active mission program in an underprivileged section of Knoxville.

The work started on a Saturday night last April when a small group of the students went into one of Knoxville's oldest sections to hold a prayer meeting in one of the homes. Before long they were holding street meetings and preaching the gospel of Jesus to any that would listen. The work continued Saturday after Saturday, and as God blessed the work it grew accordingly.

The number of students participating in the meetings increased until it was decided that the group could be divided, and two street meetings could be held in this section at the same time. The problem was more than a mere matter of division, however, because two meetings would mean that two public address systems would be needed. This problem was solved when the Baptists of Knoxville learned of the street mission work. Within twelve days enough money had been raised to purchase a three hundred and fifty dollar public address system.

The street meetings were continued through the summer and brought to a climax during the week of August 12. From Monday through Saturday of this week the students conducted an open air community revival on a vacant lot near the site of the street meetings. A different student speaker was in charge of the services each night, and four professions of faith and six rededications were made by the week's end. The speakers and their subjects were: Monday night, "Ye Who Are Weary Come Home," Percy M. Pentecost; Tuesday night, "Old Time Religion," Bill Wallace; Wednesday night, "Faith and Not Works," John W. Kennedy; Thursday night, "What Are Your Materials?," Jack Kelley; Friday night, "Who Will Be Next?," Donald B. Roark; Saturday night, "Redeemed," Jeral Shown.

In addition to the street meetings the U.T. B.S.U. also sponsors a monthly program at the county workhouse. On the first Sunday of each month the students carry the message of salvation to the prisoners. At the last meeting, August 4, four prisoners made professions of faith. The students who spoke on this occasion and their subjects were: John Kennedy, "The Plan of Salvation"; Jack Kelley, "What Christ Means to Me"; Miss Betty Jo Huffaker, "What Christ Can Mean to You."

"Go ye therefore . . . and preach the gospel to all. . ."

* * *

Inter-Church Radio Program

If you will tune in on station WBIR, Knoxville, at 12:15 every Sunday, who knows, you might hear some of our own B.S.U.'ers. This program is sponsored by the Inter-Church Council of the University, and each Saturday students representing the various religious organizations on the campus participate. Donald Roark is the announcer for the program, and last Saturday the B.S.U. chorus made its radio debut. Other B.S.U.'ers who have participated are: Paul McCammon, Betty Jo Huffaker, and Jack Kelley. Mr. Bob Entrekin, student secretary, is the general program chairman.

The Sunday School Lesson

LESSON FOR SUNDAY, SEPTEMBER 8, 1946

By R. PAUL CAUDILL, Pastor
First Baptist Church, Memphis, Tenn.

Subject: "TRUTH AND SINCERITY IN SPEECH"
Text: Exodus 20:15; Proverbs 26:23-28; Matthew 26:69-75.

"Always tell the truth, but don't be always telling it" is an admonition that one might well begin with in the study of this lesson, for while the Scriptures plainly teach that we should tell the truth, there is likewise the teaching that we should restraint in what we say.

Simply because a thing has happened or one knows that it has happened, is no reason in itself why every person who knows about it needs to broadcast it. One can speak the truth and at the same time engage in the evil of needless gossip. As Christians we must try for both truth and sincerity in our speech.

THE NINTH COMMANDMENT

The foundations of all confidence between friends and neighbors and the peoples of the earth must rest ultimately upon truth. Truth is one of the permanent foundations for the integrity of all human relations, whether in the home, the community, or the nation. That is why God said, "Thou shalt not bear false witness against thy neighbor" (Ex. 20:16).

One can bear false witness against his neighbor in many ways. There is the matter of false witnessing under oath. "Human life itself is put in jeopardy in every trial for murder, for manslaughter, for arson, for rape, and for various other crimes. Easily, indeed, might a witness under oath, giving false testimony, swear away the life of his fellow. He might be moved to such false witnessing by the desire to avenge the death of a kinsman or friend" (Massee).

"More friendships have been severed, more estrangements established and made permanent by an anonymous whisperer, perhaps, than by any other agency. Gossip garbage can collecting from the table of social intercourse is an evil thing in the earth. Slanderers are vultures of virtue, while scandlemongers are hucksters of uncleanness."

One can also bear false witness by "acting" it in a given way. "There is a falsehood of action. One may lie by an act or an attitude." In the fifteenth psalm, which is a description of a righteous man, we are told in answer to the question "who shall dwell in the holy hill?" that it is "he that walketh uprightly and worketh righteousness, and speaketh the truth in his heart . . . he that sweareth to his own hurt, and changeth not."

"Lying lips are an abomination to the Lord" (Prov. 12:22). In Revelation 21:27 and also in 22:15 the warning is given that "he that maketh an abomination and a lie" shall in no wise enter into the celestial city, and those that love and make lies are pictured as without the city among the "dogs and sorcerers, and the fornicators, and the murderers and the idolaters."

TWO SORTS OF LYING

In the twenty-eighth verse of the passage from Proverbs (26) we face two sorts of lies that are equally detestable.

First, the slandering lie: "A lying tongue hateth those that are afflicted by it." Here the lying tongue openly hates and afflicts by calumnies and reproaches, smiting secretly when necessary and when the adversary is utterly without dissent. "The mischief of this is open and obvious; it afflicts, it hates, and owns it, and everybody sees it."

Then there is what might be called the flattering lie, "which secretly works the ruin of those it is spoken to." In the former type of lie "the mischief is plain, and men guard against it as well as they can, but in this it is little suspected, and men betray themselves by being credulous of their own praises, and the compliments that are passed upon them." It is the flatterer that kisses and kills who is to be feared rather than the slanderer that slaps and slurs.

True sincerity should characterize all and every speech of the Christian. Peter says of Jesus that he was utterly without guile; his every word was void of insincerity. Said Jesus, "I am the truth and the way and the life."

BITTER TEARS

"And Peter remembered the word of Jesus, . . . Before the cock crow, thou shalt deny me thrice. And he went out, and wept bitterly" (Matt. 26:75). Here we witness some of the bitterest tears ever shed by man—tears of denial! Jesus had warned Simon Peter that there would be a crisis in which his sincerity would be put to the test and when his own life would be at stake, and Peter had boasted that he would never fail Christ though all other men should stumble. During the mock trial of Jesus, however, when Peter saw how things were going with his Lord and how close he was to death's door at the hands of the enemy, he began to fear for his own welfare. He decided to lie rather than speak the truth, if by lying he could have his own neck.

Who is there who at some time or other in life has not compromised his Lord? It may not always have been a matter of life and death or, for that matter, anything of extreme consequence, but one does not always have to deal with grave matters to be disloyal to the Lord. One's life does not have to be at stake for him to deny Jesus. Many followers deny him by standing on the street corner and smiling when a filthy joke is told. Instead of looking with disapproval upon such a scene, the Christian stands smugly by and condones it, betraying his Lord.

The Scriptures teach that we should shun the very presence of evil; that we should at no time look with approval upon wrongdoing whatever the form and wherever it be found. The Christian is to be steadfast, unmoveable, "always abounding in the work of the Lord." He is to be truthful, whatever the price, whatever the cost, only in this way can he following the footsteps of Jesus.

The Young South

SEND ALL LETTERS TO AUNT POLLY

149 Sixth Avenue, N.

Nashville 3 Tennessee

Back to school!

If your school has not already started, it will be doing so before long. Isn't it strange that no matter how anxious we were for vacation time to come, we are almost as glad when summer is over and it is time to settle back into the routine of school? There is something satisfying and quieting about doing things on schedule.

School teachers help us to plan the time we spend under their care. There are study periods, recitation periods, and play periods. If we make good use of these periods, we have more "free time" at home. But this time must be planned too. There are certain jobs for which we are responsible. Sometimes there are school assignments to prepare for the next day. Enough time must be set aside for rest and sleep. But, with all of this, we have some time which we can spend just exactly as we wish. Usually this is a very short period, as compared with the rest of the day. That is why it is so important that we plan carefully how we shall spend it.

Maybe you would like to make a Time Budget for this school term. You might list hour by hour the things you plan to do each day. Of course you will include a special time for Bible study and prayer. Check yourself at least once a week to see if you have made the best possible use of your time. Have you played enough? read enough? helped enough? studied enough?

I have just gone through the letters in my file, to see how many school grades were represented there. There were letters from someone in every grade from second through eleventh. Of course, the first-graders haven't yet learned to write, though I have had many notes dictated by these six-year-olds to kind friends who did their writing for them. I hear quite often from high-school seniors, too, but there just happens to be no unanswered mail from any of them on file at present.

Here are some letters from students representing each grade from second through eleventh. Perhaps you would like to correspond with the person who is in your school grade. It should be very interesting to compare schools and studies, teachers and rules, and so on.

Dear Aunt Polly: I am seven years old. This is my first time to write to you. I would like to have some pen pals. I would like to see my letter in print on the Young South page. EARLINE WHITMAN, Route 3, Jackson, Tenn.

(NOTE: Earline does not say that she is in the second grade, but most seven-year-olds are, and hers is the only letter that I have from a seven-year-old, or a second-grader. If I have made a mistake in this, I am sorry.)

Dear Aunt Polly: . . . I read the Young South column every week, and I enjoy it very much. I am eight years old. I am in the third grade. I go to the Pleasant Hill Baptist Church and Sunday school. I would like to have some pen pals. With love, BETTY JEAN WOODEN, Route 1, Orinda, Tenn.

Dear Aunt Polly: I am a little boy nine years of age. I go to Salem Baptist Church. I am a Christian. I go to Laneview School. I am in the fourth grade. . . . I would like some pen pals. GAYLE MILLER, Route 6, Trenton, Tenn. (P.S. My hobby is riding horseback.)

Dear Aunt Polly: . . . I am in the fifth grade. I go to Sunday school at Beech Grove Church. I am not a Christian but I want to be one some day. . . . SARAH ANN MCNATT, Mercer, Tenn.

Dear Aunt Polly: I am in the sixth grade. I am eleven years old. . . . My hobby is bicycle riding. I have a collie dog. His name is Laddie. He is my best pal. I would like to have a pen pal. DORIS ANNE LANCASTER, 207 Linden Ave., Lexington, Tenn.

Dear Aunt Polly: I am a Christian and a member of First Baptist Church. I am ten years old and attend all the church activities, including the Junior choir. Dr. Herbert Boston is my pastor. I will be in the seventh grade this fall. I enjoy music, art, and reading. I have a black rabbit and a white one. I would enjoy pen pals. DORIS ANN KENNEDY, 114 Elm Street, Martin, Tenn.

Dear Aunt Polly: . . . I am a girl thirteen years of age . . . in the eighth grade at school. I would like very much to have some pen pals. ESTHER NOLEN, Route 6, Chattanooga, Tenn.

Dear Aunt Polly: I am fourteen years old and ready to start in the ninth grade. I belong to North Athens Baptist Church. . . . I would like to have some pen pals, ages 14 to 16. CHARLSIE MOSS, 108 1/2 Main St., Athens, Tenn.

Dear Aunt Polly: . . . I am fourteen years old and in the tenth grade at school. I have been a Christian for five years and go to church every Sunday. . . . I would like to have some pen pals from 13 to 16. HELEN SMITH, Bradford, Tenn.

Dear Aunt Polly: This is my first time to write you. I enjoy reading the Young South. . . . I will be sixteen years old the second of August and I am in the eleventh grade. I am a Christian and belong to Central Avenue Baptist Church. . . . I would like to have some pen pals around my age. JUANITA BLACKARD, 474 Alexander, Memphis, Tenn.

Is there a letter from you in my files? If not, I hope you will write to me. If you have already written, please be patient, and keep watching for your name in the Young South column.

Happy school days!

Your friend, *Aunt Polly*

BAPTIST AND REFLECTOR

Sunday School Department

149 SIXTH AVE., NORTH, NASHVILLE 3 TENN.

W. G. RUTLEDGE
Superintendent
MISS HELEN HELTON
Office Secretary



MISS WILLIE MERLE O'NEILL
Elementary Worker
MISS GLADYS LONGLEY
Associational Worker

Baptist Training Union

149 SIXTH AVE., NORTH, NASHVILLE 3 TENN.

CHARLES L. NORTON, Director
MISS ROXIE JACOBS, Int.-Jr. Ldr.
HUGH KING, Associational Ldr.



MISS EVELYN WILLARD
Office Secretary
ORELLE LEDBETTER
Convention President

September Monthly Worker's Conference

THEME—"New Beginnings"

SUPPER AT THE CHURCH

GENERAL CONFERENCE—

1. Devotional, use Exodus 12:2
2. Reports
 - a. Classes and departments should review the accomplishments of the year.
 - b. Report from the training committee appointed last month.
 - c. Recognize and welcome any newly elected officers and teachers.
 - d. Announce any vacancies and encourage teachers to help find workers.
 - e. Announce the beginning of any new classes.
3. Looking ahead
 - a. Urge attendance at October training school. Register pupils for the class at the meeting.
 - b. Ask each class or department to present plans for the coming year. This feature will practically make the program.
 - c. Let the superintendent give his plans for the whole Sunday school year.

AGE-GROUP CONFERENCES

See the "Sunday School Builder."

Note: Program for your October conference will be found in the "Builder."

* * *

The Honor Roll

We have received the application for Standard Recognition from the Dyer Baptist Church. Rev. F. W. Gillespie is pastor and Mr. Raymond Shankle is superintendent. This school enrolls 273 pupils. We are happy to add this Sunday school to our Honor Roll of distinguished schools.

* * *

The Ministry of the Extension Department

T. L. HOLCOMB, Executive Secretary

The large number of church members not enrolled in Sunday school constitutes a *MUST* for Southern Baptists. Our immediate aim should be to enroll every resident church member for Bible study. The times demand it.

Reaching all of our resident members for Bible study will require the consecrated, united, and persistent effort of the entire Sunday school.

The Extension Department can greatly help by:

1. Assuming full responsibility for all church members who cannot come to Sunday school and participate in class activities.
2. Enrolling those who, after cordial and earnest invitation, decline to attend the regular session on Sunday morning. The department should render them the very best service possible through visitors and literature.

In my humble judgment this is the best and quickest way to win a great numerical and spiritual victory.

* * *

These College Students

Organize classes for non-resident college students on the age basis. Separate the sexes (men teachers for college men and women teachers for college women). Make classes relatively small in size (15-25). Make them as narrow in age range as possible. If it is possible, set up a separate department for this non-resident college group.

* * *

Have One or More Departments for Young People

Begin with two classes (one for young men and one for young women). Forty or more young people will justify the organization of a department. The department should assemble separately for an opening worship period. In case of 400 or more possibilities, a second department should be organized. Herein lies the hope of enlargement and efficiency in Young People's Sunday school work in larger churches.

Resigns

For nearly two years Mr. Hugh King has been a field worker in the Training Union Department, in charge of associational work. He has resigned to become Educational Director of the Woodland Park Baptist Church, Chattanooga. Our loss is their gain. We wish for him a fruitful ministry in his new field. His resignation took effect September 1.



* * *

Central Training School

September 9-13, 1946—Shelby County Baptist Training Union

Association, Bellevue Baptist Church, 40 N. Bellevue, Memphis

Listed below are the names of Teachers and Books for the Central Training School which is to be held at Bellevue Baptist Church the week of September 9-13.

Book

Teacher

GENERAL AND DEPARTMENT OFFICERS

Building A Church Training Program. Charles L. Norton, Tenn. T.U. Sec.
Intermediate Leadership Manual. Versil S. Crenshaw, Southwide Int. Dir.
Junior and Intermediate Dept. Officers.
Miss Roxie Jacobs, Tenn. Jr.-Int. Leader
Story Hour Leadership Manual.
Miss Thelma Arnote, Southwide Story Hour Dir.

ADULTS

Adult Manual. O. K. Radford, Fla. Training Union Sec.
Our Doctrines. Dr. Ralph Moore, Supt. City Missions
Pilgrims Progress. E. S. Tucker, Prescott Memorial

YOUNG PEOPLE

Young Peoples Administration. E. E. Lee, Dean of Southwide Workers
Alcohol The Destroyer. Rev. D. C. Applegate, Louisiana Street
Our Doctrines. Dr. Ralph Moore, Supt. City Missions
Pilgrims Progress. E. S. Tucker, Prescott Memorial

INTERMEDIATES

Intermediate Manual. Mrs. Janoy Bilderback, Bellevue
Alcohol The Destroyer. Rev. D. C. Applegate, Louisiana Street
Growing in Bible Knowledge. Bob Sutherland, Bellevue
Meaning of Church Membership. Mrs. L. G. Key, Boulevard
Pilgrims Progress. E. S. Tucker, Prescott Memorial

JUNIORS

Junior Manual. Nelson Reagan, Bellevue
Bible Heroes. Mrs. T. G. Tackett, Temple
Living For Jesus. Mrs. C. B. Middleton, Bellevue

STORY HOUR

Nursery (Ages to 4) Bellevue's Nursery Workers
Primary (Ages 6, 7, 8) Mrs. W. C. Morris, Temple
Beginner (Ages 4-5) Mrs. J. H. McCutchen, Bellevue

Respectfully submitted. TRAINING SCHOOL COMMITTEE: HELEN GARDNER, RICHARD SULLIVAN; ORELLE L. LEDBETTER, Chairman.

Ten Weeks Down And 1

Why \$3½ Million?

War costs. So does peace. The kingdom of God cannot wait on "normal" times. In spite of inflation, the people who render a spiritual ministry through the Baptist churches of Asia and Europe must eat, sleep, and work. They need houses, church buildings, schoolhouses, clinics, and hospitals. Only minimum repairs and reconstruction are being undertaken now, but the estimates from China run like this:

\$25,000 to put a 100-bed hospital into usable condition.

\$ 3,000 to replace an X-ray machine.

\$ 5,000 to re-equip an operating room.

\$ 750 to restore the equipment of a diet kitchen.

\$ 500 to open an emergency clinic.

\$ 60 to buy a single hospital bed.

\$25,000 to restore a bombed-out church building.

\$ 300 to replace the portable organ or piano.

\$ 100 for 200 hymnals.

\$ 10 to buy a pew or crude bench for the church.

\$ 25 to buy a change of clothing for one pastor.

\$ 1,000 to rehabilitate an elementary school.

\$ 2,000 to reroof the homes of a mission compound.

\$ 200 to keep one college student in school a year.

\$ 50 to replace equipment of kindergarten.

THE NINETY-DAY CAMPAIGN FOR \$3,500-

000 which the Southern Baptist Convention launched at Miami ends September 30. At the halfway mark, August 15, the state mission secretaries reported to the Executive Committee relief offerings totaling \$2,086,433. The remainder of the three-and-one-half-million dollars must be raised during the next three weeks.

"Of all the goals Southern Baptists have set and failed to reach, I would be most ashamed should we fail to reach this one," said Dr. Duke K. McCall to the Baptist Brotherhood at Ridgecrest August 6.

"Twenty-five years ago I gave a quarter for famine victims in India, and it has haunted me ever since," declared Miss Kathleen Mallory August 9 before the Woman's Missionary Union Conference at Ridgecrest. "I determined then that the next time I had opportunity to help feed hungry people I would do it. I have made it a personal privilege to sacrifice every week this summer. We women MUST meet our quota of \$1,200,000 of this \$3,500,000."

You Can't Afford Not To Give "Th

THREE TO GO!

Conditions among the Baptists of coastal China reported from Shanghai July 25 are typical of Baptists in Japan, the Balkan states of Europe, Italy, and other hungry areas. Dr. M. Theron Rankin wrote: "When we ask them questions, they tell us about the acute needs of other preachers and teachers. We hear not a word of their own needs. Yet the marks of suffering are all too plain. These Christians are entitled to Chinese Government aid, but they are unwilling to apply for it, lest they deprive those who are hungrier and poorer than themselves. There is no more urgent need in China than this. These Baptist workers are OUR responsibility."

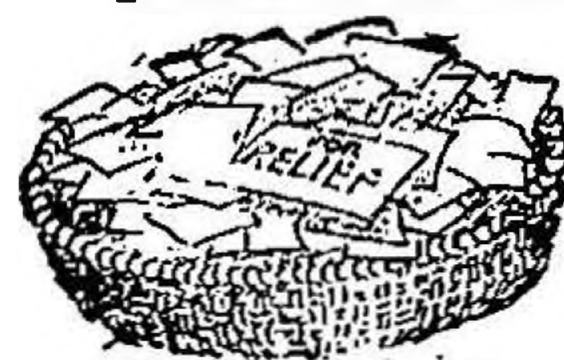
"Famine over?" The dying are dead; the living are alive—to face the winter without enough food, clothes, or fuel!

The "deficiency" diseases, especially tuberculosis, plague the very young and the very old. Prolonged hunger is slow death.

Will some fellow believer have YOU to thank if he lives till 1947?

How to Give Now

1. Freely ye have received; freely give. September is the last month of the campaign to raise \$3,500,000. If you want to give through your church for relief and rehabilitation in Asia and Europe, give now.
2. Give more than you can afford. How about the second tenth of your income for last month? or an item in the column on the opposite page captioned "Why 3½ Million?" which lists the prices of certain relief needs? You won't be sorry.
3. Put your gift in an envelope (a plain one will do if marked "For relief") and seal it, then drop it in the offering plate of any Baptist church next Sunday. Or mail your check designated for relief to your church office.
4. Read "HELP! Crisis in Asia and Europe" (15 cents from your Baptist Book Store), the column "One HUNGRY World" in July and August issues of this paper, and current issues of "The Commission". Tell your family and friends and church what you learn about how Baptists minister to their people in Asia and Europe.
5. Give your family a chance to share their daily food with fellow Christians in Asia and Europe. Put a milk bottle on the dining table for coins to furnish milk for hungry children, and take the money to church each Sunday this month.
6. Permit your class, your Union, your circle, or your church to take part in this once-in-a-lifetime opportunity to sacrifice for God's people in the world. They will be stronger Christians if they are led to share the world's suffering and to give liberally for relieving it. Do something big in His name in September.



Let Them May Have Life" This Year

Woman's Missionary Union

149 SIXTH AVE., NORTH, NASHVILLE 3 TENN.

MRS. C. D. CREASMAN
President

MISS MARGARET BRUCE
Young People's Secretary



MISS MARY NORTHINGTON
Executive Secretary-Treasurer

MRS. DOUGLAS GINN
Office Secretary

Brotherhood Department

149 SIXTH AVE., NORTH, NASHVILLE 3 TENN.

E. K. WILEY
Secretary



MARJORIE HOWARD
Office Secretary

O Tennessee

A. J. HOLT

(Air: Beulah Land)

The land of pure and balmy air,
Of streams so clear and skies so fair,
Of mountains grand and fountains free,
The lovely land of Tennessee.

CHORUS

O-Tennessee, Fair Tennessee;
The land of all the world to me,
I stand upon thy mountains high
And hold communion with the sky,
And view the glowing landscape o'er,
O Tennessee forevermore.

The fairest of the fair we see,
The bravest of the brave have we,
The freest of the noble free
In battle-scarred old Tennessee.

The rarest fruits and fairest flowers
And happiest homes on earth are ours,
If heaven below could only be,
'Twould surely be in Tennessee.

Awake my heart with tuneful string,
And of the lovely country sing,
From East to West the chorus be,
God bless our dear old Tennessee.

* * *

State Missions

Now is the time we must be thinking of State Missions. We are so grateful to our missionaries who are rendering unselfish service in the places where there are few Baptists, but many lost people in Tennessee. Study carefully the objects of our offering and display on a poster the following:

GOLDEN STATE MISSION OFFERING

Six women state missionaries.....	\$ 7,500.00
Negro work in the state.....	5,000.00
Schools for preachers and their wives.....	2,000.00
Rural mission pastors.....	5,000.00
Associational missionaries.....	2,500.00
	<hr/>
	\$22,000.00

The leaflet "STATE MISSIONS" sent to each president, should be given to one who will give the information in an interesting way. The suggested playlet, "Respectable Robbers," price 10c, comes from Birmingham. Many used it on the quarterly meeting program and its was splendid. The booklet "Bulwarks of Tennessee Baptists" is not for mission study but for information for your program. Do meet all day September 25th to study the needs and to pray for State Missions.

If you failed to study "The Priority of State Missions" last year before the Season of Prayer, you will find it very fine. The price is forty cents. We have no new book to offer you but if you will look in your Year Book, page 67, you will see many books listed on Stewardship, Prayer, Community Missions and Soul Winning. I feel sure you will find something that you have not used. Order all books from the Baptist Book Store, 127 Ninth Avenue, North, Nashville. We do not sell books and your order is delayed when you write to us for them.

See that each woman has a Golden State Mission Offering Envelope. Send your gifts to Dr. C. W. Pope, 149 Sixth Avenue, North, Nashville, marked Golden State Mission Offering. If you need additional copies of "Bulwarks of Tennessee Baptists" they will be furnished you upon request. Order all the offering envelopes you need from W.M.U., 149 Sixth Avenue, North, Nashville.

EVERYBODY INVITED

WE'LL NEED

YOU!

LET'S MAKE 1947 THE GREATEST YEAR IN THE
HISTORY OF THE ENLISTMENT AND UTILIZATION
OF OUR SPIRITUAL MANPOWER. . .

WHO—

NORTHWESTERN REGION OF THE TENNESSEE
BAPTIST BROTHERHOOD

WHAT—

REGIONAL BROTHERHOOD MEETING

WHEN—

SUNDAY, SEPTEMBER 15—2:30 P. M.

WHERE—

CENTRAL BAPTIST CHURCH, MARTIN,
TENNESSEE

PROGRAM. Dr. Norris Gilliam, Executive Secretary,
Tennessee Baptist Foundation, will be the speaker.
His theme will be "GOD'S KINGDOM FINANCIAL PLAN."

ALL TENNESSEE BAPTIST MEN FOR CHRIST

AMONG THE BRETHREN

Ray Grindstaff was ordained to the Gospel ministry August 12, 1946, by the Siam Baptist Church of Elizabethton. The council was composed of Pastor E. A. Walker of the Pleasant Grove Baptist Church, Mountain City; Pastor D. B. Bowers of the Unaka Avenue Baptist Church of Johnson City; Pastor Haven C. Lowe of Chinquapin Grove Baptist Church, Bluff City; and Pastor E. L. Edens of the Siam Church. Bro. Grindstaff plans to apply to our Foreign Mission Board to go as a Missionary after he completes his work at the Southern Baptist Seminary next spring.

—B&R—

Pastor Homer Robinson and the Union Hill Baptist Church, Goodlettsville, have been assisted in a revival by Pastor Robert O. Fitts of the Radnor Church, Nashville, resulting in 9 professions, 3 additions by letter and 6 by baptism, with 1 awaiting baptism.

—B&R—

City Missionary Ralph Moore did the preaching and Roy Bethune led the singing, with Dorothy Woodell at the piano, in a revival with Pastor Jas. H. Oakley and the Egypt Church, Memphis. There were 24 baptized with others to follow, and several were received by letter.

—B&R—

C. C. Sledd of Jackson did his own preaching in a revival in Hickory Valley Baptist Church, with Ernest Olds leading the singing, resulting in 15 additions, 5 by baptism.

—B&R—

Evangelist Arthur Fox of Morristown recently did the preaching in a revival with Pastor Joe Strother and the Temple Baptist Church, Johnson City. There was a goodly number of conversion and rededications.

—B&R—

Joe Harting, pastor of the Carthage Baptist Church, did the preaching in a revival at Lancaster Baptist Church with Henry Mathews leading the singing. The church authorized him to baptize the five additions for baptism and called him to preach to them until a pastor can be secured.

—B&R—

With J. E. Tanksley, pastor of the Bartlett Baptist Church, Memphis, preaching and with the pastor, L. G. Cannon, leading the singing, the Mt. Pisgah Baptist Church, Locke, Tennessee, has held a revival with 21 additions, 18 of them by baptism.

An Explanation

This week's BAPTIST AND REFLECTOR is seriously out of proportion. It has been necessary to give the most of the editorial pages to other matters. Various articles and news items have had to be omitted because of other material which had to be published and other material had to be condensed. The explanation is that we had to stay within sixteen pages when the amount of material on hand called for twenty. This is due to the shortage of paper, which is worse than during the war. We may have to go to eight pages for a while, though we hope not. We do not want any new readers or prospective readers to get the impression that all issues of the paper are lacking in proportion like the present one. If the supply of paper will permit, we hope to bring out a more balanced issue next week.

The Baptist Hour

Speaker: Dr. Duke K. McCall, Nashville, Tenn.

Subject: "When the World Goes Wrong"

Stations heard in Tennessee:

WSM, Nashville, at 8:30 a.m. CDST

WNOX, Knoxville, at 8:30 a.m. CDST

WREC, Memphis, at 8:30 a.m. CST

September 15—Dr. McCall speaks on "When Human Love Deserts."

—B&R—

The East Lake Baptist Church, Chattanooga, J. B. Hester, pastor, has employed Kenneth Ratchford for full time as Music and Education Director. Recently the church licensed three young men to preach the Gospel: Ernest Kelley, Jerald Sholl and Charles Swift. All three of them are in Carson-Newman College.

—B&R—

Pastor Frank B. Kellogg and the Milton Baptist Church were assisted in a recent revival by Archie D. King, pastor Smith Forks Baptist Church, in which there were 24 additions, 21 of them by baptism.

—B&R—

Pastor Truman Boyd and the Oak Grove Baptist Church, Covington, have been assisted in a revival by Leonard Sanderson of Huntingdon, with Charles Melton of Burnsville, Mississippi, leading the singing. There were 22 additions, 18 of them by baptism.

With a pastor for only nine months, the First Baptist Church at Gallatin, during the Associational year ending July 31, had thirty additions to the church by baptism and thirty-two by letter and gave a total to all purposes of \$20,037.75. Clyde Bryan is pastor.

—B&R—

Since becoming pastor of the Fifth Avenue Baptist Church, Knoxville, almost thirteen years ago, Frank W. Wood was ordained by the church, was married and performed his first marriage ceremony there. On Sunday, August 18, he baptized his son, Frank Daniel Wood, and Gail Wray, the daughter of the first couple whom he united in marriage.

—B&R—

A telegram August 26 from Executive Secretary Harry P. Stagg, announced that New Mexico Baptists had reached their quota on World Relief.

—B&R—

Resigning his work at the Hornbeak and Wynnburg churches, L. C. Bowers has moved on the field as pastor of the Baptist Church at Millington, Tennessee.

—B&R—

T. C. Wyatt of Knoxville did the preaching in a recent revival with Pastor E. H. Howard and the Walnut Hill Baptist Church, Harriman, in which there were 38 additions to the church, 29 of them by baptism.

—B&R—

P. B. Baldrige, Director of Pastoral Training Department of Harrison-Chilhowee Baptist Academy, recently did the preaching in a gracious revival with Pastor Fred Evans and the Jamestown Baptist Church. It was his second engagement with the church.

—B&R—

Eleven came for baptism during a revival at Lebanon, Texas, in which the preaching was done by Lewis D. Ferrell, student at the Southwestern Seminary.

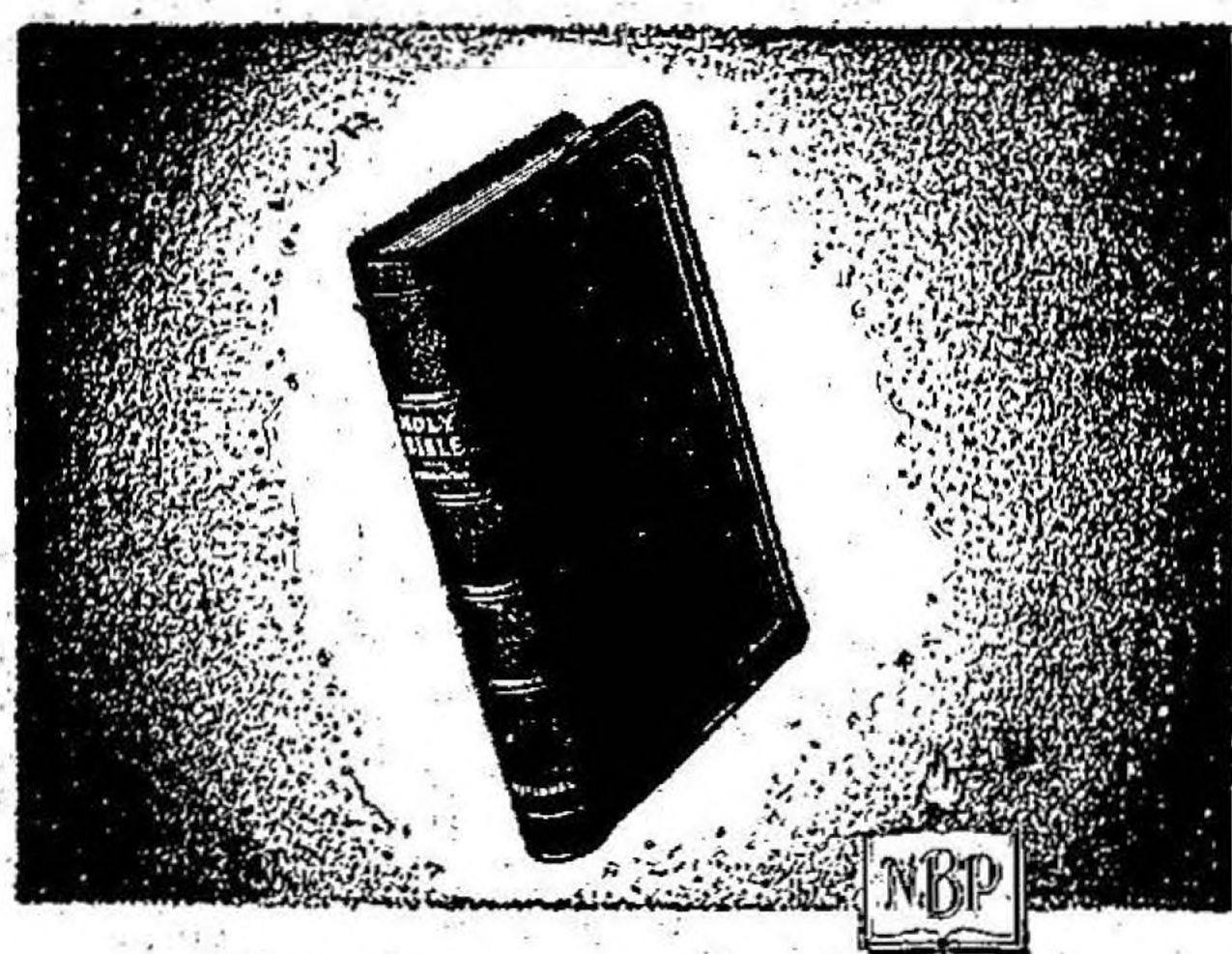
—B&R—

Moderator E. B. Arnold of the Tennessee Valley Association has resigned as pastor of the Pennine Baptist Church, Spring City.

CULLOM & GHERTNER CO.

Good PRINTERS to Good People

309 5TH AVE., N. NASHVILLE, TENNESSEE



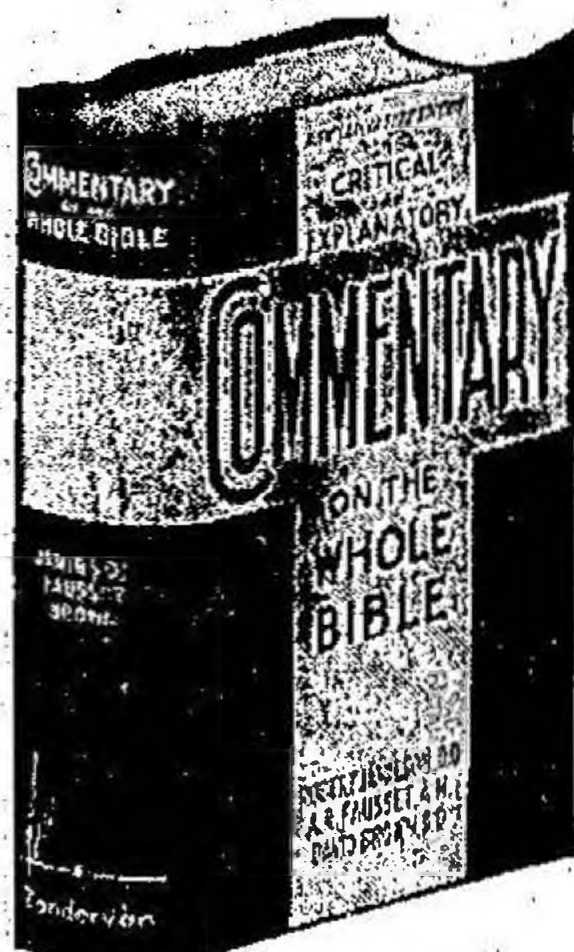
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and DAVID BROWN



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BAPTIST BOOK STORE

\$4.95

127 Ninth Ave., North

Nashville, Tennessee

Financial Report of the Executive Board—Tennessee Baptist Convention

For the Period November 1, 1945 - July 31, 1946

Below we give a summarized report of the gifts of the churches for the nine months period of the Convention year, November 1, 1945 through July 31, 1946. The arrangement appears by associations. The two columns of figures show gifts through the Cooperative Program and Designated gifts. Gifts through the Foundation will be reported next week. We urge church treasurers to compare these figures with their records and report any differences to our office. In writing us it should be borne in mind that contributions made in July but which did not reach our office before August 1, 1946 do not appear in this report, but will be found in the next report to be given in November. It should also be remembered that certain types of designated contributions such as gifts to institutions for building, equipment, enlargement, etc., appear in the table marked "Foundation."

Gifts through the Cooperative Program for the nine months period amounted to \$712,672.09 as compared with \$680,910.62 for the same period last year, showing a gain of \$31,761.47. This is most encouraging in view of the special offerings and the Relief Campaign. It shows that Tennessee Baptists recognize the Cooperative Program as of paramount importance.

Designated gifts for the same period amounted to \$355,793.22 as compared with \$330,758.78 for the same period last year. To these figures must be added \$50,418.86 for the Relief and Rehabilitation Campaign receipts for the months of June and July, and also \$59,496.64 for Tennessee Baptist Foundation causes, making a total of designated gifts of \$465,708.72 and a grand total of all receipts of \$1,178,380.81 as compared with \$1,011,699.40 for the same period last year, or a gain in total receipts of \$166,711.41.

CHAS. W. POPE Executive Secretary			
	Co-op- erative Program	Desig- nated & Reported	
BEECH RIVER			
Bible Hill	\$ 7.00		
Bunch Chapel	9.00		
Central Grove		2.10	
Chapel Hill		9.00	
Cross Roads	4.00		
Decaturville	8.11	5.00	
Friendship	30.00		
Huron		34.00	
Lexington, 1st	852.50	719.53	
Marsh Creek		2.00	
Morris Chapel	5.00		
Mt. Zion		5.70	
New Hope		5.00	
New Pleasant Ridge		6.50	
New Prospect	5.00	16.20	
Old Union	13.20	24.86	
Parsons	687.50	82.00	
Perryville	24.68	10.00	
Piney Creek	6.90		
Rock Hill	97.98	72.93	
Sardis		12.05	
Sardis Ridge		16.05	
Standing Rock	7.30		
Union		26.70	
Wildersville	4.62		
Association		212.53	
BEULAH			
Alamo	77.25	25.00	
Aldredge		30.00	
Antioch	9.58	10.00	
Bethel	16.00	30.00	
Beulah	72.61	144.56	
Fairview	2.51	12.00	
Gibbs	18.50	68.00	
Hornbeak		14.00	
Johnsons	61.00	57.00	
McConnells	133.45	142.98	
Macedonia	116.65	121.36	
Martin, 1st	1,360.00	795.16	
Mt. Olive	99.70	32.10	
Mt. Pelia	289.39	212.11	
New Concord		15.00	
New Home		28.22	
New Salem	207.93	406.89	
Oak Grove		38.00	
Obion	16.50	250.82	
Phillippy	35.00		
Pleasant Grove		23.50	
Pleasant Hill 1	5.80	89.50	
Pleasant Hill 2		10.00	
Reelfoot	80.00	183.98	
Ridgely	315.60	172.20	
Sharon		34.72	
Tiptonville	122.85	44.68	
Troy	81.08	63.57	
Union City	3,400.00	829.33	
Woodland Mills	59.70	200.66	
Wynnburn	19.00	56.54	
Association	11.47	22.68	
BIG EMORY			
Beech Park		61.46	
Bethlehem	9.45	7.00	
Big Emory		97.75	
Caney Ford	16.00	129.50	
Cardiff	4.15	42.00	
Clax Gap		30.00	
Coal Hill	32.00	20.00	
Crab Orchard		72.13	
Crossville	450.58	427.87	
Cumberl'd Homest'ds	271.70	65.00	
Elizabeth	5.76		
Emory Heights	63.00	77.40	
Eureka	157.50	126.11	
BIG HATCHIE			
Allen		15.00	
Antioch		17.00	
Ashport		8.00	
Brighton	725.00	159.38	
Brownsville	1,982.76	724.22	
Charleston	117.50	32.26	
Covington	2,642.78	1,143.92	
Elim	52.00	155.11	
Fellowship	41.29	4.42	
Garland	356.89	74.33	
Grace	55.87	13.91	
Harmony	297.71	176.01	
Henning	232.30	168.82	
Holly Grove	281.44	56.47	
Keeling	36.00	6.61	
Liberty	521.44	99.56	
McKenzie Chapel		2.50	
Mt. Lebanon		46.72	
Oak Grove	351.40	112.17	
Olive Branch		5.00	
Pleasant Grove		59.00	
Ripley	2,007.21	2,144.75	
Salem	14.00	5.49	
Smyrna	105.00		
Stanton	311.64	86.28	
Walnut Grove	47.10	112.00	
Western Valley		7.28	
Woodland	436.61	16.31	
Woodlawn	18.16	79.50	
Zion	7.25	35.00	
Association		25.00	
BLEDSON			
Antioch		5.00	
Bledson Creek	75.00	121.00	
Chestnut Grove	9.62	20.00	
Corum Hill	34.02		
Dixon Creek		53.85	
Friendship	114.85	115.90	
Gallatin	1,802.00	1,357.02	
Hartsville	801.72	203.57	
Hillsdale		58.32	
Hopewell	60.53	204.04	
Mitchellville	79.67	45.83	
Portland	1,195.71	126.04	
Westmoreland	25.58	12.00	
Zion		4.00	
Association		41.92	

	Co-op- erative Program	Desig- nated & Reported		Co-op- erative Program	Desig- nated & Reported
CAMPBELL					
Alder Springs		21.40	Cumberl'd Mt.		140.00
Avenue	85.20	66.69	Durch Valley		14.75
Bear Wallow		25.00	Farmers Grove		44.50
Big Creek Gap		7.00	Fraterville		2.42
Block		4.55	Frost Bottom	10.00	24.89
Caryville	102.00	263.36	Hillvale		10.00
Cedar Hill	80.50	42.05	Island Ford	3.65	28.70
Chaska	24.00		Jacksboro	300.00	106.72
Clear Branch		9.35	Lake City	395.00	106.50
Clinchmore		10.00	Lake City, Main St.	401.58	116.74
Cumberl'd View	21.60		Laurel Grove		20.25
Demory		15.00	Macedonia		15.00
Indiana Ave.		10.00	Moore's Chapel	50.00	75.00
Indian Creek		34.27	New Mtn. View		40.12
LaFollette	1,336.00	713.46	Oak Ridge	4,064.21	1,639.66
Lakeview		20.75	Oliver Springs	623.27	111.00
Little Cove Creek		48.23	Pleasant Hill		156.20
Long Hollow		31.60	Pleasant View		24.00
Macedonia		8.00	Poplar Creek		60.00
Morley	50.00	74.19	Windrock		27.00
Mt. Paron		52.68	Zion	22.00	146.77
Mt. View		5.00	Association	171.37	39.25
Newcomb		40.00	CONCORD		
Oak Grove		16.00	Barfield	19.00	91.10
Pioneer	10.00	75.00	Bradley Creek	179.45	117.61
Speedwell		6.71	Christiana	15.35	41.29
Sugar Hollow		10.00	Concord	46.63	87.71
Vaspar		87.06	Eagleview	91.76	235.85
Westbourne	40.00	69.43	Fellowship	78.82	12.88
White Oak		11.00	Florence	40.00	
Association	5.00	35.00	Holly Grove	35.50	29.66
CARROLL BENTON					
Atwood		86.00	Lascassas	69.90	66.56
Bruceton	338.16	172.99	Milton	36.50	180.40
Camden	491.54	257.80	Mt. Herman		75.00
Chalk Level		27.49	Mt. Pleasant	14.33	83.01
Enon	6.50	14.65	Mt. View	50.00	158.67
Eva	20.00	15.00	Murfreesboro	4,210.01	924.39
Fairview	4.90	11.90	New Hope		46.00
Hopewell		6.50	Patterson		4.00
Huntingdon	885.17	143.04	Powells Chapel	97.90	147.35
McKenzie	401.00	41.75	Republican Grove		2.88
Missionary Grove	20.00		Smith Springs	32.80	59.17
Mt. Nebo	104.20	15.00	Smyrna	383.52	192.72
Prospect	139.23	247.38	Taylor's Chapel	45.00	93.50
Trace Creek	97.95	84.30	Wards Grove		44.00
Trezevant	336.49	270.73	Wayside	10.00	28.50
Union Academy	73.00	17.25	Westvue	5.05	218.85
Association		20.00	Whitsetts		6.90
CHILHOWEE					
Alcoa	452.03	158.84	Association	22.61	88.77
Armstrong	189.49	108.60	CROCKETT		
Beech Grove	229.36	115.85	Alamo	984.07	235.59
Bethel	252.73	156.62	Barkers		3.00
Boyd's Creek	262.19	124.64	Bells	766.00	490.49
Broadway	140.57	388.50	Cairo	30.00	68.15
Cades Cove		23.50	Cross Roads	79.45	75.73
Calvary	263.28	159.58	Friendship	213.50	461.07
Cedar Grove	254.14	140.52	Gadsden	68.85	82.50
Central, Alcoa	55.40	52.02	Maury City	63.30	127.17
Centenary		14.47	Midway		14.00
Central Point	180.38	121.42	Providence		27.00
Chilhowee	411.55	264.14	South Fork	395.00	22.50
Cold Springs	2.93	26.47	Walnut Hill		67.30
Dotson's Chapel		10.91	Association		10.00
East Maryville	206.18	22.60	CUMBERLAND		
Everett Hill	95.85	151.22	Alva	5.00	14.23
Forest Hill	19.50	229.35	Blooming Grove	107.99	136.72
Four Mile		10.00	Clarksville, 1st	7,025.48	1,677.57
Friendsville		35.34	Clarksville, 2nd	191.30	172.01
Galilee	10.00		Cumberland City	80.00	111.86
Grandview	128.95	84.30	Dotsonville	26.85	9.32
Happy Valley		30.00	Erin	66.82	80.31
Kagleys	17.00	82.14	Harmony	43.50	58.00
Liberty	3.31		Immanuel		10.00
Maryville, 1st	5,430.14	2,991.00	Kenwood	4.50	23.00
Millers Cove	8.85	25.79	Kirkwood	81.00	192.25
Mt. Lebanon	338.03	808.09	Little Hope	35.00	284.54
Mt. Zion	4.70	34.25	Little West Fork	116.00	131.50
New Hopewell	195.65	348.85	Mt. Hermon	15.50	67.95
Oak Street	210.95	21.64	New Providence	124.30	155.27
Oak View	10.00	17.50	Spring Creek	442.00	1,609.12
Old Chilhowee	4.13		Tennessee Ridge	12.00	12.00
Old Piney Grove	13.00		CUMBERLAND GAP		
Piney Grove	68.19	156.58	Big Springs Union	32.80	50.07
Piney Level		50.00	Blairs Creek		4.32
Pleasant Grove	758.32	136.60	Butchers Chapel		
Prospect	93.52	49.88	Cedar Fork	12.97	
Rockford	90.00		Cedar Grove		33.00
Rocky Branch		70.00	Chadwells		34.91
Salem	12.25	27.70	Cumberland Gap	228.99	221.12
Six Mile		48.00	Gap Creek		51.35
Springview	154.41	21.00	Goin Chapel	2.15	5.00
Stock Creek	229.00	99.25	Greens Chapel	5.50	74.00
Valley Grove	91.94	111.02	Haynes Flat	5.71	
West Maryville	114.42	15.50	Liberty		10.67
Wildwood	66.25	15.50	Little Creek		10.00
Association	15.00		Little Mulberry		15.00
CLINTON					
Andersonville	136.41	67.75	Midway	17.00	10.00
Batley		25.00	Monroe (Michigan)		184.11
Beech Grove	313.37	32.45	Mountain View		5.00
Bethel	200.00	118.00	Mount Gilead		6.75
Black Oak	271.02	172.54	Mt. Zion		12.80
Blowing Springs	19.00	22.03	New Salem	16.10	6.25
Briceville		70.15	New Tazewell	70.24	77.91
Clear Branch	8.00	81.35	Pleasant View	17.50	41.28
Clinch River		52.86	Pump Springs		13.36
Clinton, 1st	2,569.77	343.85	Red Hill Chapel	7.00	
Clinton, 2nd	383.25	76.26	Riverside		12.00
Clinton, South	310.35	72.20	Riverview		10.00
			Rob Camp		
			Shawnee		
			Springdale		

	Co-op- erative Program	Desig- nated & Reported		Co-op- erative Program	Desig- nated & Reported		Co-op- erative Program	Desig- nated & Reported		Co-op- erative Program	Desig- nated & Reported
Tazewell		49.42	Chapel Hill	46.15	129.15	Bethany	119.26	44.61	Waynesboro	175.40	205.38
Underwood	2.41		China Grove	62.91	257.89	Bethel		31.00	Zion	5.00	
Walnut Hill	107.50	123.95	Clear Creek	131.27	78.82	Beulah	106.56	4.21	Association	7.76	5.50
Wolfenbargers		10.25	Dyer	828.71	87.40	Blountville	142.98	195.46			
Association	17.20	15.11	Eldad	39.95	160.31	Bluff City	316.70	153.06			
CUMBERLAND PLATEAU						Bluff City 1st	395.39	67.87	JEFFERSON		
Boswell	54.92	34.00	Gibson	816.10	225.81	Boones Creek	10.00	45.00	Antioch	24.61	26.50
Clear Creek	4.77		Hickory Grove	303.48	191.15	Buffalo Ridge	75.00	100.00	Beaver Creek	16.00	10.00
Deer Lodge	5.40		Humboldt	3,771.45	1,290.76	Calvary "B"	1,511.62	321.73	Buffalo Grove	150.76	44.25
Fords Chapel	1.55		Idlewild		60.50	Calvary "E"	572.00	302.77	Dandridge	107.85	248.79
Midway		7.00	Kenton	340.62	423.48	Calvary "JC"		251.30	Deep Springs	2.03	25.00
Pilot Mountain		55.40	Laneview "K"		49.04	Calvary "K"	880.00	240.40	Dumplin	472.63	61.60
Pleasant Ridge	3.65	5.75	Laneview "T"	94.00	34.91	Cherokee	34.50	60.39	Flat Gap	5.10	25.50
Stephens		21.80	Lathams	72.00	24.39	Cherry Grove	10.00	18.00	French Broad	25.00	34.30
Union Grove	5.11		Lavinia	12.50	122.20	Chinquapin	304.75	245.75	Good Hope	9.00	
Association	3.59		Medina	1,036.08	661.51	Clear Branch	50.00	306.56	Jefferson City, 1st	7,351.71	1,160.09
			Midway	33.95	65.13	Coffee Ridge		20.83	Mansfield	3.36	
			Milan	3,583.34	815.18	Double Springs	178.14	39.40	Mill Spring	230.11	63.18
DUCK RIVER						Embreville		14.00	Mountain View	4.00	132.67
Air View	5.00	19.20	Mt. Pisgah		4.82	Enon		61.00	Nances Grove	128.64	110.07
Altamont	12.28	9.50	Mt. Pleasant		45.00	Erwin, 1st	3,476.21	2,173.09	New Market	195.54	71.00
Cowan	617.47	137.02	New Bethlehem	117.40	91.47	Erwin, 9th St.	465.57	132.69	Nina	3.96	
Cross Roads	47.03		New Hope	52.70	65.47	Fall Branch	102.20	33.05	Northside	122.00	14.00
Decherd	184.28	68.18	Northern	60.00	76.00	Fall Creek	49.00	129.00	Piedmont	167.81	57.35
Estill Springs	72.67	32.62	Oak Grove	35.15	19.00	Fall St. Chapel	4.50	8.56	Pleasant Grove "P"	5.00	12.00
Hannahs Gap	78.60		Oakwood	22.00	36.00	Flag Pond	104.06	16.00	Rocky Valley		114.00
Huntland	84.42	40.70	Poplar Grove		25.00	Fordtown	10.00	110.00	Swans Chapel		8.00
Longview		43.81	Poplar Springs	20.35		Glenwood	830.00	218.43	Talbotts	81.06	99.20
Magness Memorial	1,226.03	862.97	Rutherford	290.13	262.87	Gravel Hill	12.00	7.84	White Pine	429.00	187.26
Manchester	186.30		Salem	149.50	136.00	Greeneville, 1st	1,080.18	589.50	Association		36.00
Maxwell	25.00	55.00	Spring Hill	101.85	46.00	Greeneville, 2nd	6.00	26.50			
Mt. Carmel		26.90	Trenton	950.00	1,381.75	Harmony	20.00	56.43	JUDSON		
Palmer	44.08	34.00	Walnut Grove	202.45	76.78	Higgins		4.00	Fairview	5.00	22.30
Prairie Plains		34.50	White Hall	257.84	59.26	Holston	14.00	23.00	Gum Springs		56.00
Rutledge Falls	6.48		Association		267.15	Holston Valley	20.57	78.09	High View	5.00	13.00
Spring Creek	3.86					Johnson City, Cent.	4,485.00	3,265.54	Lucas Chapel		146.23
Tracy City	60.00	47.64	Liberty Hill		5.00	Jonesboro	1,864.69	842.13	McEwen		22.67
Tullahoma	966.65	395.70	Minor Hill	115.00	155.30	Kingsport, 1st	7,500.01	1,647.92	Maple Grove		18.07
Wartrace	99.05	89.50	New Hope	88.00	129.00	Litz Manor	121.50	7.14	Mission Ridge		14.00
Winchester	823.01	143.17	Pulaski	438.66	258.05	Long Island		107.00	New Hope	11.03	66.57
Association	20.41	29.00	Rock Springs		20.00	Lovelace	11.00	25.00	Sylvia	15.01	12.59
			Scotts Hill		15.40	Lynn Garden	236.07	221.67	Walnut Grove		7.75
DYER			Shores		18.50	Mill Creek		51.30	Waverly	17.80	11.50
Beech Grove		8.19	Thompsons	25.00	56.88	Mountain View	15.00	36.00	Association	56.53	4.00
Bruce's Chapel		9.52	Union Valley	5.00	3.50	Mt. Holston	21.72	10.00			
Curve	52.55	77.00	Wheelerton	5.00	25.00	Mt. Zion	15.00	3.00	KNOX		
Dyersburg	2,770.00	1,918.38	Association	25.00	11.51	Muddy Creek	11.64	10.78	Arlington	1,485.00	839.90
Emmaus		4.91				New Lebanon	20.00	32.35	Ball Camp	151.57	
Enon	63.23	69.00	GRAINGER			New Salem		38.36	Beaumont		10.00
Fairview	41.63	36.22	Adriel	10.09	10.50	New Victory	104.61	358.61	Bell Avenue	4,117.30	546.23
Finley	15.00	22.67	Bean Station	22.00	71.02	Oakdale	51.00	36.00	Broadway	7,339.00	3,461.56
Fowlkes	110.80	51.53	Blue Springs		71.02	Oak Glen	5.00	10.00	Calvary	616.73	54.60
Gates	30.00	71.30	Buffalo	80.42	110.04	Oak Grove		65.70	Cedar Bluff	50.74	50.74
Halls	1,155.31	330.13	Byrleys		50.00	Oak Hill	38.63	198.97	Central, Bearden	400.00	336.70
Harmony	81.72	108.20	Central Point	18.85	51.65	Paperville		7.00	Central, Fount. City	5,945.93	1,686.28
Hillcrest	119.89	114.61	Durch Valley		14.30	Philadelphia	105.59	32.50	Churchwell Avenue	327.19	72.54
Lenox	6.51	11.31	Fairview		22.41	Pine Crest	485.53	37.36	City Temple	279.80	4.00
McCulloughs Chapel		14.08	Head of Richland		5.00	Piney Flats		28.00	City View	31.00	42.00
Macedonia		11.13	Helton Springs	58.47		Pleasant Grove		37.00	Clear Springs	98.81	59.42
Midway		11.00	Indian Ridge	112.05	49.31	River Bend	131.98	30.79	Corryton	601.17	307.41
Miston	10.00	10.00	Little Valley	16.00		Roan Hill Mission	115.83		Crichton	751.96	100.50
Mt. Tirzah	545.62	232.47	Locust Grove	5.95	75.00	Shady Grove	5.00	31.00	Deaderick Avenue	766.61	313.31
Mt. Vernon	24.50	148.90	Mitchell Springs	31.25	36.25	Shallow Ford	92.00	21.00	Elm Street	187.42	35.61
Newbern	629.56	295.00	Mount Eager		1.55	Snows Chapel	67.51	109.42	Euclid Avenue	859.03	136.07
Parrish Chapel	64.73	68.90	Mouth of Richland	466.45	387.84	State Line	90.00	37.33	Eureka	50.00	
Ro Ellen	20.00	40.00	Narrow Valley	40.55	25.16	Sullivan	8.00	14.00	Fifth Avenue	11,250.00	2,031.78
Southside	8.36	10.00	New Blackwells		15.00	Sulphur Springs	274.25	104.71	Knoxville, 1st	35,806.14	8,153.48
Spring Hill	26.01	144.40	New Corinth	28.62	9.10	Sumersville	130.89	41.01	Fort Sanders	469.32	76.17
Trimble	57.00	127.37	New Prospect		5.05	Tabernacle	28.10	5.80	Fountain City	799.64	83.54
Williams	76.87	69.70	Oakland	50.00	27.00	Telford	107.69	18.00	Gallahers	171.65	154.76
Woodville	93.16	109.71	Powder Springs	27.66	37.56	Temple	1,184.96	208.26	Gayland Heights	150.00	40.55
Association		140.00	Puncheon Camp		55.25	Tennessee Ave.	41.00	37.57	Gillespie Avenue	671.00	244.86
			Rutledge	472.66	83.91	Unaka	600.00	405.72	Glenwood	100.00	174.22
EAST TENNESSEE			Sunrise	100.20	55.39	Unicoi	7.00	55.00	Grace	180.00	23.78
Calvary	27.00	52.50	Tampico		1.00	Union	103.57	50.76	Grassy Valley		71.50
Cave Hill		80.00	Washburn	51.82	53.82	Virginia Ave.	542.25	29.35	Grove City	39.00	44.50
Deep Gap		15.30	Association		12.71	Walkers Fork		10.00	Grove Heights	10.00	15.00
Del Rio	6.00	98.75				Westview		20.51	Highland	234.50	84.76
Denton		52.21	HARDEMAN			Woodlawn	394.60	318.48	Holston		74.97
Forest Hill	488.69	244.00	Bethlehem	7.15		Association		110.52	House Mountain		53.01
Holders Grove	35.36		Bolivar	1,700.08	1,047.38	HOLSTON VALLEY			Immanuel	599.94	157.90
Mannings		20.00	Ebenezer	11.00		Beech Creek	5.45	17.23	Inskip	777.69	153.33
Maple Grove		6.00	Enon		4.00	Big Creek	80.19		Island Home	1,802.72	373.65
Mt. Zion		9.60	Grand Junction	736.82	259.39	Choptack	45.93	180.79	Jersey St.		3.00
Newport, 1st	1,687.52	510.25	Hatchie	26.93	22.85	Church Hill		1.00	John Sevier	683.68	52.27
Newport 2nd	165.40	150.50	Hickory Valley	11.20	40.18	Compromise	48.46	4.80	Lincoln Park	9,925.22	975.05
Pigeon Valley		10.00	Hornsby	5.00	185.00	Fairview		3.50	Linden Avenue		2.45
Pine Springs		32.50	Middleburg	39.43	53.60	Gills Chapel	179.00	42.25	Little Flat Creek	106.32	28.00
Piney Grove		15.00	Middleton	60.00	43.00	Hickory Cove		116.00	Lonsdale	830.76	195.54
Pleasant Grove		40.63	New Bethel		8.00	Independence	5.00		Loyeland		16.00
Point Pleasant		160.00	New Union	54.67	37.04	McClouds		25.00	Lyons Creek	250.00	170.45
Rankin		35.00	Parrans	25.96	117.05	McPheeters	225.16	191.60	Marble City	88.92	61.50
Rays Chapel		49.50	Piney Grove	26.16	14.90	Maple Hill		9.00	Marble Dale		47.45
Union	20.00		Pocahontas	9.00	31.25	Mooresburg	200.00	46.55	Mascot	106.72	62.31
			Porters Creek	4.80		Morrisetts	83.54		McCalla Avenue	3,855.00	1,353.94
ENON			Rocky Springs	25.50	18.00	New Salem	11.00		Meridian	150.12	349.69
Beech Bottom		15.00	Saulsbery	53.82	49.14	North Fork	25.29	4.50	Morgan	12.63	
Macedonia	7.00	35.97	Silerton		59.85	Oak Grove	257.27	102.50	Mt. Carmel	136.15	107.99
Red Boiling Spgs.	22.21	10.00	Toone	175.23	129.00	Persia	71.50	28.85	Mt. Harmony	30.00	250.62
Union		17.50	Walnut Grove	50.00		Providence	16.60	13.75	Mt. Olive	800.00	541.33
Association		30.70	West Memorial	10.93	31.45	Rogersville	1,269.12	425.57	Mt. View	435.72	47.72
			Whiteville	508.24	409.15	Shady Grove	40.00	32.50	North Knoxville	409.25	33.36
FAYETTE			Association		13.00	Speedwell	3.42	16.08	Oak Hill	124.42	50.01
Hickory Grove	36.95	15.00	HIWASSEE			Surgionsville	207.24	212.75	Oakwood	1,820.89	161.94
Kirk	7.60		Fairview	17.00		Tunnell Hill	6.27	18.80	Park City	218.82	434.29
Moscow	196.10	371.42	Fellowship	3.40	32.00	Association		16.87	Piney Grove		110.00
Mt. Moriah	59.92	87.22	Hopewell	8.00	32.08	INDIAN CREEK			Powell	309.98	223.08
Rossville	305.49	247.68	Maple Grove		5.25	Bethel	13.50	11.00	Ridge View	9.00	35.00
Somerville	120.00	69.33	Old Friendship		10.00	Bethlehem	1.50	56.54	Riverdale	439.72	42.95
Williston		87.00	Ozone	10.13		Cedar Grove		4.50	Riverview		51.81
Association		7.00	Paint Rock	21.30	25.00	Collinwood	7.85	18.00	Rocky Hill	71.80	41.58
			Pisgah	20.65		Green River	20.65	15.00	Roseberry	184.20	62.42
GIBSON			Pleasant Hill	25.00	11.00	Hopewell	11.12	2.25	Salem	460.81	168.47
Antioch	684.29	145.61	Shiloh	20.00	15.00	Leatherwood	15.35	7.75	Sevier Heights	200.00	50.20
Beech Grove	90.32	79.34	Ten Mile	78.61	21.50	Liberty	4.30	75.00	Sharon	200.00	51.50
Bethel "H"		54.79	HOLSTON			Lutts	50.17	10.00	Smithwood	1,409.04	641.16
Bethel "Y"	5.00	25.00	Antioch		55.50	New Harmony	3.00	21.38	South Knoxville	2,897.25	540.65

	Co-operative Program	Designated & Reported		Co-operative Program	Designated & Reported		Co-operative Program	Designated & Reported		Co-operative Program	Designated & Reported
Union	3.60		Pinson	50.65	9.00	Seventh	1,394.45	208.58	Alton Park	101.10	33.56
Valley Grove	16.00	100.00	Pleasant Plains	253.86	105.95	Shelby Avenue	1,060.68	486.84	Antioch		52.50
Washington Pike	523.66	111.01	Poplar Corner	2.26		Temple	942.41	179.75	Apison	5.30	48.29
West End		9.31	Poplar Heights	452.20	154.63	Tennessee Home	611.45	372.39	Avondale	3,481.56	435.00
West Lonsdale		89.83	Spring Creek	111.58	168.16	Third	1,369.17	726.78	Bartlebaugh		63.64
Westside	51.65		Wards Grove	113.27	21.30	Una	48.00	211.33	Bethel	46.00	46.18
West View	344.00	64.00	Westover	417.00	132.14	Union Hill	516.00	113.25	Big Springs	1,128.41	337.79
Association	31.00	231.30	Association	7.63	108.60	White Bluff	14.63	4.00	Birchwood	233.58	39.00
LAWRENCE			MAURY			Woodbine	64.25	167.64	Blue Springs	10.75	13.60
Blooming Grove	1.05	43.19	Blue Buck	50	10.00	Woodmont	3,514.22	2,615.83	Brainerd	4,285.53	504.78
Bonnertown	17.10	50.25	Calvary		16.80	Association		127.87	Calvary	87.15	185.94
Brace	1.00		Centerville	341.26	127.39	NEW DUCK RIVER			Cameron Hill	6.33	
Deerfield	9.00	32.97	Columbia, 1st	1,206.90	459.26	Bell Buckle	181.43	112.95	Candies Creek	30.00	82.84
Ethridge	2.65	27.55	Columbia, 2nd	146.70	123.29	Charity	2.78	26.20	Cedar Hill	234.11	359.78
Gum Springs	73	31.59	Cross Bridges		5.00	Cornersville	139.60	195.67	Cedar Springs	30.00	39.37
Iron City	67.75	133.84	Cross Roads		16.00	El Bethel	185.58	87.00	Central	2,177.33	1,508.01
Lawrenceburg	603.00	569.65	Fairview		27.88	Posterville		89.50	Chamberlain Avenue	2,006.15	195.10
Leoma	10.00	27.53	Friendship	76.04	97.82	Hurricane	23.79		Chattanooga East	2,297.29	230.30
Liberty Grove	16.80	23.28	Hohenwald	18.00	14.10	Lewisburg	968.09	1,852.77	Chattanooga, 1st	8,250.00	8,876.88
Loretta	16.52	93.89	Holts Corner	73.70	92.75	Mt. Lebanon	2.00	10.00	Cleveland, 1st	3,837.99	1,043.52
Mars Hill	17.25	19.67	Knob Creek	71.06	14.30	New Bethel	96.55	22.50	Cleveland, North	36.52	55.73
Mt. Horeb	71.98	32.23	Lawrence Grove	19.25	11.00	New Hope	52.00	37.00	Cleveland, South	14.05	40.49
Oak Hill	7.22	26.25	Linden	18.00	14.20	North Fork	6.00	32.61	Clifton Hills	155.00	183.70
Park Grove	3.00	83.00	Maple Valley	3.50		Shelbyville	1,606.15	97.17	Clinging Ridge	10.00	
Ramah	49	11.75	Mission Chapel	2.00	9.75	Shelbyville Mills	155.34	25.91	Concord	1,750.00	91.38
Summertown	1.50		Mt. Pleasant	544.88	394.92	Short Creek	2.00	68.50	Corinth	23.00	20.00
West Point	4.50	16.50	Rock Springs	20.00	10.00	Smyrna	57.10	21.72	Cross Roads	11.94	5.00
Association	58	15.50	Santa Fe	10.00	65.00	Union Ridge	86.69	78.50	Daisy	295.06	28.35
McMINN			Thera	8.00	10.00	Association		14.78	Daytona Heights	128.82	33.53
Antioch	9.60	12.50	Wrigley	5.50	1.00	NEW RIVER			Eastdale	900.00	404.96
Athens, 1st	5,691.65	4,743.54	Association		7.00	Beech Fork		5.00	East Lake	702.65	498.62
Bellfonte		71.81	MIDLAND			Blk. Crk. Cross Roads	5.42	10.00	East Ridge	499.65	76.88
Bethsaida		40.75	Atkin	72.73	19.92	Byrd		2.50	East 26th St.	419.12	73.61
Calhoun	8.00	56.38	Bells Camp Ground	34.00	90.45	Fairview		15.00	Edgewood	268.89	53.15
Calvary "D"	32.94	39.72	Bethany	36.00	12.00	Glenmary		5.00	Fairview		26.79
Calvary "E"	20.52	20.50	Bishopville	53.82	2.00	Huntsville	69.00	11.12	Falling Water	60.00	
Calvary (McMahan)	118.40	212.05	Calvary	84.80	22.04	Jellico Creek		6.00	Friendship		21.70
Center Point		5.00	Cedar Grove	5.00	31.25	Low Gap	10.00	10.00	Georgetown		35.13
Charleston	30.00	70.50	Clear Springs	15.00	44.00	Mill Branch		15.00	Goodwill	5.38	30.00
Clear Water		30.00	Fairview	409.42	53.49	Mountain View	5.37		Greenwood	61.00	80.00
Cog Hill	138.74	122.60	Graveston	110.41	104.65	New Haven	45.00	10.00	Guild	6.00	18.25
Cottonport		17.00	Highland View	4.04		New Prospect		100.00	Highland Park	2,700.00	1,587.04
Council		10.00	New Beverly	1.00	50.34	New River	6.66	15.00	High Point	83.16	12.31
Double Springs		24.69	Pleasant Hill		20.00	Norma		5.50	Hixson	112.50	98.09
Eastanalee		30.00	Texas Valley		14.00	Oneida	460.12	125.96	Hughes Avenue	233.85	88.28
East Athens	181.64	19.16	Union	3.00	36.95	Robbins	5.00		Kings Point	45.00	14.00
Englewood	1,199.92	298.31	Valley Grove	4.40		Slick Rock		15.00	Lebanon		52.00
Etowah, 1st	2,250.00	638.00	MULBERRY GAP			Winfield	3.16		Little Hopewell		18.07
Goodfield	55.09	75.76	Barnards	47.00	22.00	NEW SALEM			Lookout Mountain	857.03	108.84
Good Hope	60.42		Blackwater Union	4.55		Brush Creek	148.50	300.81	Lookout Valley	53.00	34.25
Good Springs	32.32	40.21	Brewers	11.06		Barnetts Camp Grnd.	12.91	16.00	Lupton City	50.00	25.00
Idlewild		19.25	Cedar Springs	4.02	1.00	Buena Vista		90.69	McCarry	48.37	
Mt. Harmony 1	146.08	4.00	Chestnut Grove 1		16.30	Caney Fork Seminary		7.30	Macedonia	6.18	134.53
Mt. Harmony 2		57.50	Chinquepin	7.61	4.21	Carthage	263.40	561.02	Maple Grove		35.00
New Friendship	119.47	66.65	Cobbs Chapel	10.10		Hickman	115.79	141.33	Michigan Avenue		84.69
New Hope		15.77	Duck Creek	56.00	105.29	Hogans Creek		5.00	Middle Valley		20.00
New Zion		24.61	Fox Branch	4.35		Lancaster	3.85	17.00	Mile Straight		25.00
Niota	1,001.17	304.39	Gap Chapel	10.15	11.52	Nash Grove	10.00		Morris Hill	390.00	285.66
North Athens	105.00	97.35	Kyles Ford	10.00		New Home	22.50	28.60	Mt. Carmel	30.86	40.00
North Etowah	60.50	169.44	Mulberry Gap	111.24	64.38	New Middleton	455.30	582.17	New Liberty	10.00	13.00
Oak Grove		5.00	New Life		10.74	Peytons Creek		140.00	New Mt. Carmel		21.30
Pond Hill	2.35	11.25	Oak Hill	5.23		Plunketts		18.75	New Union		5.20
Riceville		55.00	Pleasant Hill		6.50	Riddleton	33.90	58.35	Northside	4,500.02	440.94
Rogers Creek	20.00	7.00	Richardsons Creek	16.11	7.50	Rome	46.19	46.05	Oak Grove (Bradley)		6.00
Sanford		11.02	Rock Bridge	10.50		Association	2.50	14.00	Oak Grove (Ham'ton)	1,217.39	119.60
Shiloh	21.00	30.62	Rocky Summit	5.25					Oakwood	195.42	359.26
Short Creek	10.00	10.10	Sarepta		12.00				Ooltawah	588.35	197.00
South Liberty		31.88	Sneedville	30.75	23.45				Parkers Gap	23.00	107.22
Union Grove 2	56.40	20.88	Sulphur Springs	1.25					Philadelphia		113.74
Walnut Grove	4.50		Trent Valley	18.87	173.37			</			

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	Co-op- erative Program	Desig- nated & Reported		Co-op- erative Program	Desig- nated & Reported		Co-op- erative Program	Desig- nated & Reported		Co-op- erative Program	Desig- nated & Reported
Fayetteville	402.27	126.31	Prospect	16.65	88.20	Greenville	48.05	50.87	Rutland	5.00	20.00
Flintville	50.00	41.24	Stewart Chapel	24.00	8.00	Hurricane	30.00	170.70	Saulsbury	625.33	562.99
Hickory Grove		13.00	Association		396.00	La Guardo	35.73	54.50	Shop Springs	30.00	28.60
Kelleys Creek	66.83	132.42				Lebanon	2,350.42	468.88	Smith Fork	1,230.59	92.73
Macedonia	28.22	19.05				Little Cedar Lick	40.00	154.30	Watertown	8.67	
Mulberry	16.50	19.25	WILSON			Mt. Juliet	796.55	109.52	Association		
New Grove	29.50	95.30	Alexandria	620.55	409.19	Mt. Olivier	47.69	17.20			
Oak Hill	55.00	14.50	Barton's Creek	635.97	123.79	Prosperity	260.00	111.70			
Petersburg	139.35	77.20	Cedar Creek		38.00	Ramah	10.00	20.00			
Pleasant Grove	5.00		Cedar Grove	10.28	92.22	Rocky Valley	35.30	44.00			
Pleasant Ridge		9.75	Fall Creek	77.20	64.32	Round Lick	155.24	99.22			
			Gladeville	67.06	112.50						

(Gifts to the Tennessee Baptist Foundation will be reported next week.)



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