

Baptist and Reflector

"SPEAKING THE TRUTH IN LOVE"



JOURNAL TENNESSEE BAPTIST CONVENTION

VOLUME 113

THURSDAY, SEPTEMBER 11, 1947

NUMBER 37

Wisdom Available

AUSTIN CROUCH

SOLOMON, the wise son of David, sought and recorded many proverbs for our guidance. A number of these proverbs are in praise of the value of wisdom. He declares that wisdom "is more precious than rubies: and all the things thou canst desire are not to be compared unto her" (Prov. 3:15). He also declares that "the fear of the Lord is the beginning of wisdom: and the knowledge of the holy is understanding" (Prov. 9:10). Solomon advises, "Get wisdom: and with all thy getting get understanding" (Prov. 4:7).

As we ordinarily understand wisdom it is knowledge plus a proper use of that knowledge in solving the problems of life.

In order to decide what to do in a given matter a man usually follows one or two courses. First, he may confer with other men who have no more wisdom than he; second, he may follow the plan of Benjamin Franklin and set down in parallel columns the advantages and disadvantages of a certain course of action. The latter method is unsatisfactory for the reason that one advantage may outweigh a number of disadvantages, or one disadvantage may outweigh all of the advantages.

You ask, then, How may one act wisely in a given matter? James gave the right method of procedure in the following words: "If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him. But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed. For let not that man think that he shall receive any thing of the Lord. A double minded man is unstable in all his ways" (James 1:5-8).

A man should recognize the fact that he does lack wisdom; then he should go to God, the source of all wisdom, and ask His guidance in solving any of the problems of life. It is necessary for one to ask of God in faith, believing that God will provide the wisdom. When he has referred his request to God, then he should wait for God's guidance, either by his providence or by an inward impression.

Ordinarily God's guidance will come through inward conviction as to what to do. If one has such conviction after prayer, he should follow that conviction whether he sees the advantage or disadvantage. Abraham followed the guidance of God in leaving his native land even though he went out not knowing whither he went. However, everything worked out gloriously for him.

Every person should know that wisdom is available through the grace and guidance of God; therefore wisdom at all times and in all things should be sought of the Lord.—*First Baptist Church Bulletin, Knoxville, Tenn.*

Baptist and Reflector

O. W. Taylor
Editor

C. W. Pope
Executive Secretary

E. N. Delzell
Circulation Manager

BAPTIST AND REFLECTOR COMMITTEE
Frank Wood, Chairman; Edwin E. Deusner, W. R. Hamilton

Editorial and General Office, 149 Sixth Ave., North, Nashville 3, Tenn.

Terms of Subscription—Single subscriptions payable in advance one year, \$2.00, six months, \$1.00. Other rates and plans sent on request.

We do not assume the cost of cuts.



Obituaries and Obituary Resolutions—The first 200 words free; all other words one cent each. Non-obituary resolutions 1 cent for all words.

Advertisements—Rates upon request. Announcements of open dates by evangelists and singers, and others, \$2.00 per insertion.

Advertising Representative—E. N. Delzell.

Entered at Postoffice, Nashville, Tenn., as second-class matter as a weekly except during Christmas week, under the act of March 3, 1879.

Rich Printing Co. Nashville, Tenn.

EDITORIAL

Christian Leaders

By PROF. J. POPE DYER, *Central High School, Chattanooga, Tenn.*

CHRISTIAN LEADERSHIP in all phases of church work is one of the greatest needs of this day and age. Men and women who are willing to consecrate and dedicate themselves in unselfish Christian service should be recognized and rewarded. Too many people today want to belong to the wrecking crew and not the construction gang.

I think of the recent organization of the Signal Mountain Baptist Church in Hamilton County. Mr. and Mrs. Clyde W. Neely have played a conspicuous part in every phase of its organization and preparation. They visited prospective members, helped secure a temporary meeting place, secured a supply pastor at first, aided in the financing and have served diligently in every activity. For months they visited, hauled people to the Church, Sunday School and B. A. U. services, printed the church bulletin and hired a special bus to bring persons to the services.

Few persons have served a church in a wider capacity and praise should be given them for their outstanding work for the Master. This type of service and influence can never die.

My Impressions of Europe

CHAS. W. POPE

EUROPE has been variously called, "The Heart of Modern Civilization", "The Treasure House of Fine Arts", and, "The Powder House of the World". It is all these, with emphasis upon the latter term at the present. Its great cathedrals, churches, and other public buildings are marvels of architecture, riches, and design. Its masterpieces of sculpture and painting reflect the glory and splendor of a once great civilization. But, its "bombed out" cities, lying in piles of rubbish and ruin, tell the story of clashing ambitions, unsolved problems, and deep-seated prejudices, which threaten destruction of European civilization.

In this brief tour the writer has visited nine of the countries of Western Europe, including England, Denmark, Holland, Luxembourg, Belgium, Germany, Switzerland, Italy, France, and the Vati-

can. It is an endeavor not only to see the material side of the life, but to talk with religious leaders, business men, politicians, officers, soldiers, and various groups of the middle and lower classes, with a view to ascertaining a cross-section of present day European opinion. Everywhere there is unanimity of opinion that the Europe of today is sick, bewildered, and suffering. Wherever there is serious consideration of the situation there is a spirit of pessimism, fear, and confusion, which sometimes amounts to dejection. Lack of confidence in the future is the fearful malady which prevents the recovery of Europe from the ruins and ravages of war. Hope for permanent peace and prosperity is at a low ebb. Among the lower classes in some of the countries there are rumblings of social, political, and economic revolution. There can be no doubt that the Europe of today is at the crossroads, and does not know which way to go.

The plight of Europe today is not wholly the result of the great World Wars, which have made this part of the world a battleground. These wars were the results, rather than the causes, of present day conditions. The causes are much deeper, much older, and much more difficult to deal with. In the first place practically all European countries are over-populated. Countries no larger than some American states have a population of forty to sixty million people. The land is not able to support the crowded millions who live upon it. Limited in the necessary raw materials, they are unable to export a sufficient amount to pay for necessary imports. With a dozen nations crowded into a space no larger than the area of the United States, each maintaining a separate national government with the expenses necessary to it, the taxes upon the citizens in comparison to their income are unreasonably high. This problem of space on which to live, and the desire for more resources with which to work, has been a major economic factor in producing both World War I and World War II.

Another powerful factor which must be reckoned with in the recovery of Europe, is its ancient system of traditions. Traditions, while not laws, are sometimes even more powerful. Too much of Europe's wealth is concentrated in non-producing institutions of various kinds. These institutions are expensive to maintain and are a heavy draft upon the low income of the people. One of the most deadening and hindering factors is the State Church found almost all over Europe. Almost every country has its State Church. The result is that complete religious liberty is nowhere a reality in Europe. Even the most democratic countries, with few exceptions, have their favored religions. And, although physical persecution is not practiced, the more effective method of social persecution is inevitable. So long as State and Church are bound up together neither can be free to perform its duties unhampered by the other.

The writer stood for a few moments in the cell in the Mamertine Prison in Rome, where the Apostle Paul was imprisoned and from which he went to his execution. His persecution was the result of the union of Church and State. We visited the amphitheatre in Rome (now in ruins) where the early Christians were torn to pieces by wild beasts, while the crowds in the stands looked on in glee—the result of union of Church and State.

In proud old England we visited the spot in the streets of Oxford where Ridley and Latimer were burned at the stake. Later we stood on the grounds where John Bunyan spent twelve years in prison for preaching contrary to a State Church. Still later we saw the spot where Savonarola was burned in Florence, Italy, and also where the scientist Gallileo was imprisoned. All these fearful deeds were the result of the union of Church and State. It is the greatest scourge to free government, and the greatest curse to free religion. Europe is still in its grip!

A Digest of Religious Thought

By RUSSELL BRADLEY JONES, Contributing Editor, CHATTANOOGA, TENNESSEE

Neither the editor nor contributing editor necessarily concurs in the opinions expressed on this page unless so stated.

Religion Without Culture Is Partial

Henry Hsien Yank in
The Baptist Standard

Our primary need throughout the world is to be good; after that to be intelligent. Religion without culture is partial, austere, inefficient superstitious. Culture without religion is one-sided, unsatisfying, aimless, anarchic. But when they are combined, each in its highest development, they guarantee the happy and victorious life. Paul says that the "measure of the stature of the fullness of Christ" is the measure of the radiance and perfection of a man. And the Master himself said "I came that they may have life and may have it more abundantly." It is his spirit in a human heart that enlarges the volume and enhances the quality of life. He is the secret of that harmonious expansion of our powers which we have called culture. You will not find the highest culture without him.

(This is a needed emphasis.—R. B. J.)

* * *

Lopsided Preaching

The Baptist Standard

Every heretical view that has cursed Christendom originated as a result of exaggerated emphasis on fragments of the truth. Lopsided preaching produced the numerous heretical religious sects, each of which was founded upon a fragment of revealed truth. They are more dangerous because they are founded upon fragments of scriptural truths. There is scarcely a doctrine or principle taught in the New Testament, from the fundamental facts of the incarnation, virgin birth, vicarious atonement, and victorious resurrection to the glorious promise of Christ's second coming which has not been twisted, distorted, and often counterfeited by lopsided preaching. It is Satan's strategy to get preachers to abandon the main body of revealed truth for some bypath. The proclamation of a partial truth is never as effective as the whole truth.

(Preacher, study the whole Bible, lest you be guilty of teaching error.—R. B. J.)

* * *

Atomic

The Prairie Overcomer

"Control the Atom and End War" reads a Vancouver editorial. Within the atom lies the certain outcome, at present, of any and all wars. The atom is the discussion of all Europe. It still engages writers all over this continent. The UN cannot agree upon it. Did the possibility of poison gas cause millions to evacuate London in 1939? Think of the panic that will seize all cities on this continent once Russia possesses the secret. In spite of the pacifists who seek to prevent panic, man's fear of the atom is well grounded. Was not Japan at once subdued by it? The editorial is, therefore, right when it says, "Control the atom and end war." But how perversely stupid is human nature! This insignificant, invisible, and unbelievably-infinitesimal atom—20,000,000,000,000,000,000,000,000 of them in one ounce of hydrogen, says Wilbur Smith—has driven man into a panicky and paralyzing fear. Why not get concerned about that far worse destructive power, viz., sin? For it is only sin that makes the atom dangerous. But such is the perversity of human nature, that it becomes concerned about the loss of physical life, but remains blithely indifferent to the universally-destructive power of selfishness back of all wars.

(It is strange, isn't it?—R. B. J.)

Toward Union

The Christian Advocate

For years Protestant rumblings on the horizon bespoke denominational strife and two churches where one had been before. But the church is taking a lesson from big business and recognizing that in numbers there are strength, economy, and greater helpfulness. At the Northern Baptist Convention held in Atlantic City recently, delegates recommended that an enlarged committee of 15 members be named to continue steps for a union with the Disciples of Christ. Union of the two Protestant denominations would create a church of 3,000,000 members. At the same conference it was reported that the Southern Baptists had agreed to set up a committee to study the possibilities of greater friendliness and co-operation between the Northern and Southern Baptists. In like manner, the Presbyterians are hoping that the few remaining differences between the "Northern" and the "Southern" branches of the church can be reconciled this year through further study by the presbyteries and synods and that a reunion may be effected. In Bishop G. Bromley Oxnam's opinion, Protestant union could be accomplished within the next 10 years providing 10 to 12 of the major Protestant denominations joined together in a convention called specifically "to effect union, not just to discuss it."

(Did you notice that confession: "The church is taking a lesson from big business"? That's the trouble with the unionites. We had better take our lesson from the Bible.—R. B. J.)

* * *

Start A Revival

The Presbyterian Outlook

I would like to make a suggestion that may seem odd, but considering the world situation, I believe it is timely. I do not know how to spread the idea, but if you think it good, perhaps you can reach the ministers of the world and secure their cooperation. We are fast reaching the time when we are ignoring the actual teaching of the Bible. My idea is that simultaneously on an agreed date, every minister, both in the pulpit and on the radio, should preach on this subject: "They Discovered A Book," with the text from Deuteronomy on the Lord's command to teach the children constantly and the lesson to be Hilkiah's discovery of the Scriptures (II Kings). Each minister would write his own sermon and develop it as the Spirit moved him. It would start a revival.

(What do you think of this suggestion? It was printed under "Letters to the Editors" of the *Presbyterian Outlook*.—R. B. J.)

* * *

Twilight

The Baptist Review

Are we living in the twilight of the age of good manners? Recently a departmental superintendent of a Baptist Sunday school gave a handsome Bible to all the Baptist High school graduates of the town. Only one student wrote him a note of thanks. On a street bus in a Southern city not long ago we saw an aged woman, using a crutch, stand several minutes while high school boys and girls kept their seats. Finally a man about sixty-five gave her his seat. On another occasion we saw a young mother with a baby in arms stand on a train while stalwart young men kept their seats. These are not isolated cases. They can be observed any day in any city. This is a matter of grave concern, for bad manners are the sign of spiritual deterioration.

(Consideration for others is the essence of practical Christianity.—R. B. J.)

Taking the Gospel Out Under the Skies

By C. P. CHASTAIN, Pastor, Lucas Avenue Baptist Church, Laurens, S. C.

HOUGHTFUL OBSERVERS declare that our nation is at the cross roads and that our only hope is in the Gospel. With this in mind the Baptist Churches of the Laurens Association, sponsored for the second time a fifteen-day Association-wide revival held June 29-July 13 on the Laurens Athletic field by Dr. Ellis A. Fuller, President of the Southern Baptist Seminary, doing the preaching, and Mr. W. Plunkett Martin, professor of music at the New Orleans Baptist Seminary, leading the singing. These days were glorious with scenes reminiscent of the days when mass evangelism was at the apex of our thinking.

It is not my intentions to report a great revival, but only to mention this undertaking by our country and humbly trust that the idea may lead to many such revivals throughout our beloved Southland.

Last year it was purely an experiment in mass evangelism, with all of the thirty-three churches of the Laurens Baptist Association cooperating. However, this year we did not feel that it was entirely an experiment because of the success of the previous year. The thirty-three churches entered whole heartedly; some rented, bought, and used school buses and trucks to bring the people from all over the county. I think it may be truly stated that the largest crowds ever to assemble in Laurens County attended the meetings. Beginning with an attendance of over 4,000, the revival attracted and drew larger and larger congregations until the final service when nearly 7,000 worshiped in the closing service; many of these came from adjacent counties, some coming as far as 75 miles away to attend these services.

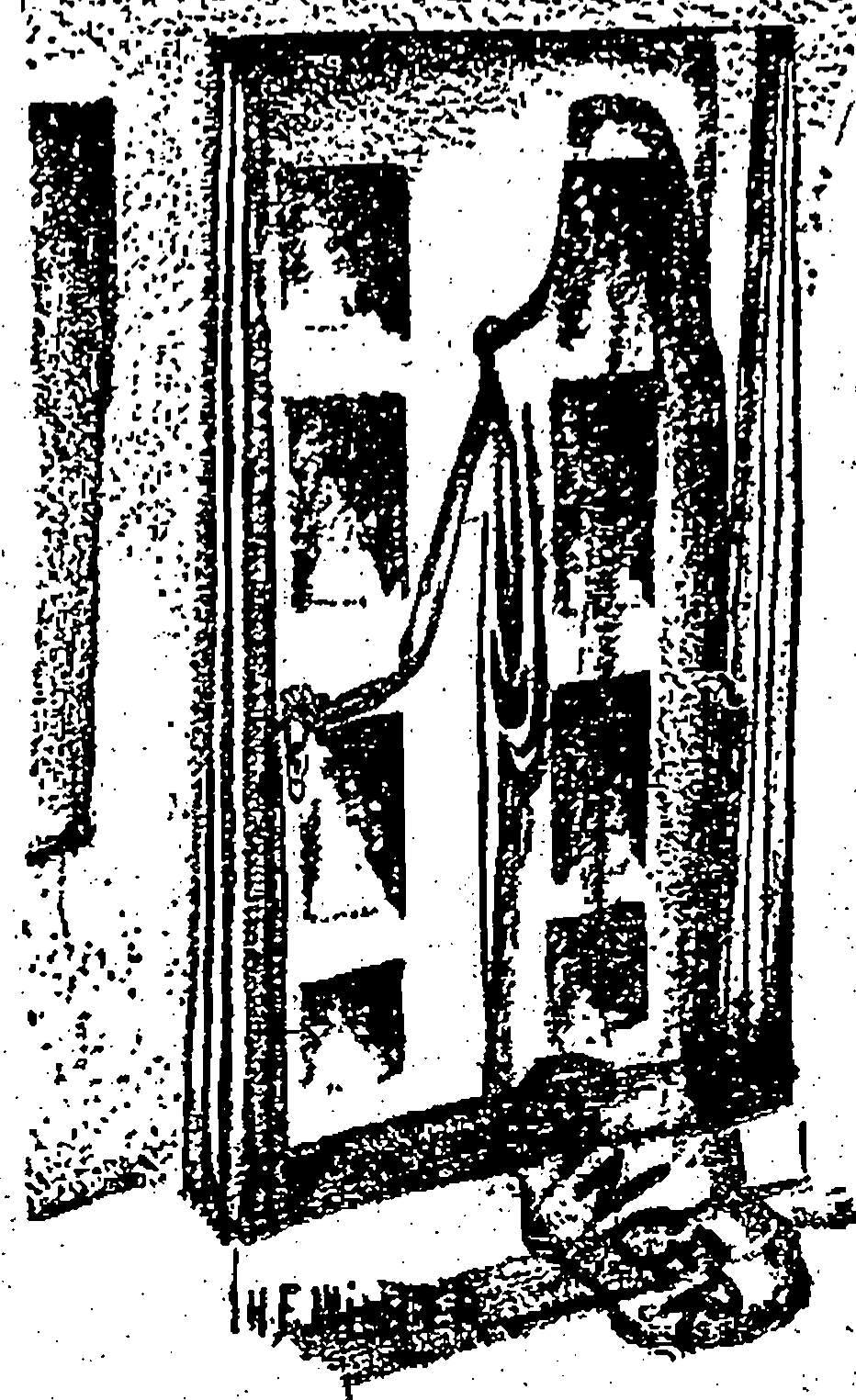
The seating arrangement was on this order: approximately 1,000 of the people were seated on a cement grandstand facing the speaker's platform which was across the field on the opposite side. Seats to care for 2,000 were built and placed on the athletic field. The bleachers, made of wood, just behind the speaker's platform, seated the choir of over 200 people, with some 500 seated to the right of the choir. Hundreds of others brought pillows, blankets, quilts and paper and sat about on the beautiful green sod. Because of inclement weather it was necessary for us to carry the service three evenings to the First Baptist Church. On each occasion the church was filled and all Sunday school rooms, where a public address system was installed, were packed to capacity with many more not able to get in for worship. I might add such an undertaking out-of-doors is wholly dependent upon a public address system.

Over 50 souls definitely professed faith in Christ as Saviour and Lord, and many hundreds accepted the invitation to rededicate themselves wholly to the Lord. One of the high points in this revival was on the second Thursday evening. Dr. Fuller preached on the subject "Ye are an epistle of Christ," in this message he appealed to individual Christians to come up higher, declaring that he must give the world a better type of Christianity. After the sermon he read a statement of confession and another of commitment. When he gave the invitation, over 4,000 stood and repeated phrase by phrase with him. People were moved as they had never been moved before in pledging their allegiance to the Living Christ. The closing service was another, long to be remembered by the people of Laurens county, when more than 100 professed their faith in Christ, or surrendered their lives for Christian service.

On Thursday evening, after many had expressed a desire to have another meeting of this sort next year, the congregation, by a rising vote, which was unanimous, favored another county-wide re-

vival in 1948. Plans are already being made to have such a meeting next year with the hope of reaching 15,000 people for our Christ.

Many other things could be said about such an undertaking, but perhaps a statement made by Dr. Fuller will help Southern Baptist appraise such a project: "The destiny of the world is in the Christian's hands. If we are to turn it toward God we must pitch our living higher. If meetings like this could be held in every Baptist Association in the South, then we might have the revival to turn the world toward God!" My earnest and humble prayer is that there may be reports of other such revivals throughout our Southland.



Cancer, Sneak Thief of Life

WHEN you bolt your door at night, the principle objective is to keep out intruders, to guard against thieves and to safeguard your property and your life. Sometimes thieves get in anyway. They pry open a window or jimmy the backdoor and under cover of the darkness, rob you of whatever is valuable. But, although burglars may force an entrance to your home in spite of precautions, you find it only common sense to lock the door every night.

Then why don't you lock the door against cancer? Cancer is the greatest sneak thief of life in the whole underworld of disease yet few people take the proper steps to keep this prowling murderer from their homes.

Cancer, still unshackled, will be responsible for the deaths of 184,300 Americans in 1947, but a vast police force of scientists is on its trail and some day will bring the killer to book for all time. Until then, all we can do is lock the door as best we may against this stealthy footpad. These facts were pointed out by officials of the American Cancer Society today.

Through the use of radium, x-ray and surgery, most cancer can be cured if detected in its early stages. At least one-third of those who die of this disease may be saved if treated in time.

The way to lock the door against cancer is to have frequent medical examinations, either by your family physician or at a cancer detection center. You, too, can help to keep out the intruder if you are alert for "signs" of cancer. If any of the following conditions occur, see your doctor immediately. It might mean cancer or it might be nothing serious. Don't take chances with your life. See your physician at once if you have—

- 1) Any sore that does not heal, particularly about the tongue, or lips;
- 2) a painless lump or thickening, especially in the breast, lip or tongue;
- 3) irregular bleeding or discharge from any of the natural body openings;
- 4) progressive change in the color or size of a wart or mole;
- 5) persistent indigestion;
- 6) persistent hoarseness, unexplained cough or difficult swallowing;
- 7) any radical change in the normal bowel habits.

THE AMERICAN CANCER SOCIETY

47 Beaver Street, New York 4, N. Y.

A Campaign For Concern

By ROBERT G. LEE, Pastor, Bellevue Baptist Church, Memphis, Tennessee

"I looked on my right hand, and beheld, but there was no man that would know me: refuge failed me; no man cared for my soul"
—Psalms 142:4.

MANY CAMPAIGNS we have known. I believe we need a campaign for concern. And this campaign for compassionate concern should be given priority over some other campaigns—or carried along with all worthy campaigns to assure their success.

Frederick Taylor, more in lamentation about Christians than in criticism of Christians, recently said: "It seems we have lost a word out of our Christian vocabulary—the word CONCERN". Dr. Henderson, a preacher with spiritual passion, knowing that the need of the hour is a holy concern for the souls of men, made this alarming assertion: "The average church officer has not the slightest spiritual concern for the salvation of other people".

I

I fear many unsaved could indict us and find us guilty by looking at us and saying "No man cared for my soul". We sing "Rescue the Perishing" but are our rescue efforts proof of our concern? We sing "Care for the dying", but are not our singing and our activity in soul saving strangely at variance? With a concern which the unsaved can not label spurious, do we ever say to the lost what Whitfield said: "I am willing to go to prison and to death for you, but I am not willing to go to heaven *without you*"?

Will the lost ever give us attentive ears if they are convinced that our concern for their souls is only a casual care that is afflicted with intermittency? Do we not need a campaign for concern?—a revival of concern? Is there not too much refined and self-satisfied, smugly-comfortable, semi-humorous, wholly good-natured indifference which dislikes anything which disturbs its comfort?

Abraham cared—and persistently pleaded for two God-defying, destruction-deserving cities. Moses cared—and was willing for God to blot him out. Samuel cared—and he cried all night unto the Lord. Job cared—and, though he was a festering mass and mess of diseased flesh, he held on to his faith in God. Elijah cared—and, with heart and lips of flame, he called an apostate nation back to God. Amos cared—and, with agony of heart, he impeached civilizations. Isaiah cared—and he, in whose preaching was the growl of the Assyrian wolf and the thunders of Sinai and the foregleams of Calvary, rocked thrones with terror. Ezekiel cared—and he ate filth to show the horrors of slavery. Joseph cared—and he took famine fear from a nation's heart. David cared—and, with agony of heart, he said "Mine eyes run rivers of water because they have forsaken thy law". Jeremiah cared—and his weeping was like the weeping of a broken-hearted archangel over a lost world.

Paul cared—and he "counted all things but loss that he might know Jesus and the power of his resurrection and the fellowship of his suffering".

II

Howard cared—and fresh air was poured into foul prisons and light given entrance into dark dungeons. Florence Nightingale cared—and the world's battle wounds were bandaged and the horrors of man's inhumanity to man somewhat softened. Wilberforce cared—and slaves were emancipated. Cromwell cared—and the iniquitous citadel of the divine right of kings was crashed into welcome wreckage, even as Parliament was dissolved. Savorola cared—and the godlessly gay and wildly wicked city of Florence was revived and cleansed.

Broadus cared—and the seminary, now enshrined in many hearts, now sending out the light of truth, did not die. Instead of giving a death gasp, it arose to sound a battle cry. Carroll cared—and the Southwestern Seminary leaped almost full grown from his great brain and compassionate heart of concern. Booth cared—and, with

a vision of the poor of London and what Christ could mean to their lives, he declared that God could have all there was of William Booth. Livingstone cared—and he opened in dark Africa the highway, marked now by the tombstones of martyr missionaries, over which Ethiopia now stumbles with outstretched hands toward God. John Anderson cared—and he went to a death couch of mud and muck in a Chinese river that some few in China might turn their eyes from the tombs of their ancestors to the Cross of Christ. John and Betty Stam cared—and they who in youth became husband and wife amid the fragrance of orange blossoms bowed their heads together to the sword of bandits amid the miasmatic atmosphere of an alien village. Moody cared—and slept never at night until he had spoken to someone about the salvation of the soul through faith in Jesus. Asbury cared—and, in proclamation of the Gospel, he travelled on horseback a distance equal to five circuits around the world every five years.

But more than others could care, Jesus cared. His concern, as in unspeakable anguish, he contemplated the catastrophe that would come to Jerusalem, and wept. By his back cut to shreds, by the merciless scourge, by his cheeks from which cruel fingers plucked out his beard, by the dirty sputum that befouled his face, by the iron spikes that nailed his quivering flesh and jerking feet to the cross, by the thorns that punctured his holy brow, by the thirst that was not quenched by vinegar and gall, by his agony of soul beyond the tortures of hell, I declare that Jesus cared for the souls of men.

III

A. G. Blackburn, a well-known Christian worker, tells of the concern of a little girl of seven years for her unsaved father. This little girl was dying, when God's servant went to see her. She lived on a back street. When Mr. Blackburn got there a woman showed him where the child was. He sat down. "What do you want, darling?", he asked.

"I want to see you before I die," she said.

"Why!" said he, "are you dying?"

"Yes, sir."

"Would you not like to get well again?"

"I hope not, sir."

"Why not?"

"Why, sir," she said, "ever since I became a Christian, I've been trying to bring my father to hear you preach, and he will not come. And I think if I die, you will bury me, won't you?"

"Yes, darling," the kind man said.

"Well, I've been thinking, if I die, father must go to the funeral; then you will be able to preach the Gospel to him. And I would be willing to die six times over for him to hear the Gospel once."

Just as she was to have been buried, God's good man was seriously ill himself. He thought of the poor little thing—and wanted so to bury her.

Time passed on, and a tough-looking fellow called upon God's servant, and held out his hand. "You do not know me."

"No, I do not."

"I am the father of Mary, the father she died for; for I heard as how she said she would die for me six times, if I could only hear the Gospel once. It nearly broke my heart—and now I want to learn the way of salvation."

And he was brought to a knowledge of Jesus.

Many of our friends and many loved ones would be brought to a saving knowledge of Jesus—if only we had the concern that held captive the heart of the little seven-year-old girl—if only we would let God's fire melt the ice in our hearts and the lead in our feet and consume the dross in our lives.

A campaign for CONCERN we need—and must have!

YOUR TITHE WILL DO THIS...

OUR PRAYERFUL hope concerning the tithing campaign is for a spiritual revival. A million new tithers will insure our new building program, stronger faculty, enlarged endowment, and seminary training for hundreds of additional students.

ROLAND Q. LEAVELL, *President*
New Orleans Baptist Theological Seminary



Main building, New Orleans Seminary

THOUGH the youngest of Southern Baptists' three institutions of theological education, New Orleans Seminary does not lack in fruitfulness. A continual stream of young ministers has come from this institution since its founding in 1917, and the entire Mississippi delta area has come to know firsthand the impact of the gospel preached by Baptists. The usefulness of the school has grown so that a new plant is necessary; seventy-five acres of property has been purchased for cash, and buildings will be erected as soon as money is available. Thus a mighty institution waits for the support it must have from Southern Baptists.



A MILLION SOUTHERN BAPTIST TITHEERS FOR CHRIST

Benefiting: All local, state, Southwide and worldwide causes. "And prove me now, saith the Lord."

Nine Real Reasons For the Tithing Crusade

By ELLIS A. FULLER

WHEN THE SOUTHERN BAPTIST CONVENTION voted in St. Louis to bring their tithes into their respective churches for the last three months of this year they attained unto new heights. No concerted effort hitherto approximates in significance and possible kingdom achievement this action. This challenge exceeds by far that of the Seventy-five Million Campaign.

To ask Southern Baptists to increase their gifts one hundred million in three months is a much greater challenge than to ask them to give seventy-five million in five years. This challenge is of such magnitude the people shrug their shoulders and say within themselves that it is impossible.

But there are nine real reasons why Southern Baptists should tithe for three months. Here they are :

1. THEY CAN DO IT.

It is estimated that we now have about seven hundred thousand tithers. If these can tithe the others can.

2. THEY OUGHT TO DO IT.

Aside from the biblical teachings about the tithe and stewardship, the urgent need for the Christian ministry throughout the world demands this response immediately on the part of all Southern Baptists.

3. THEY MUST DO IT.

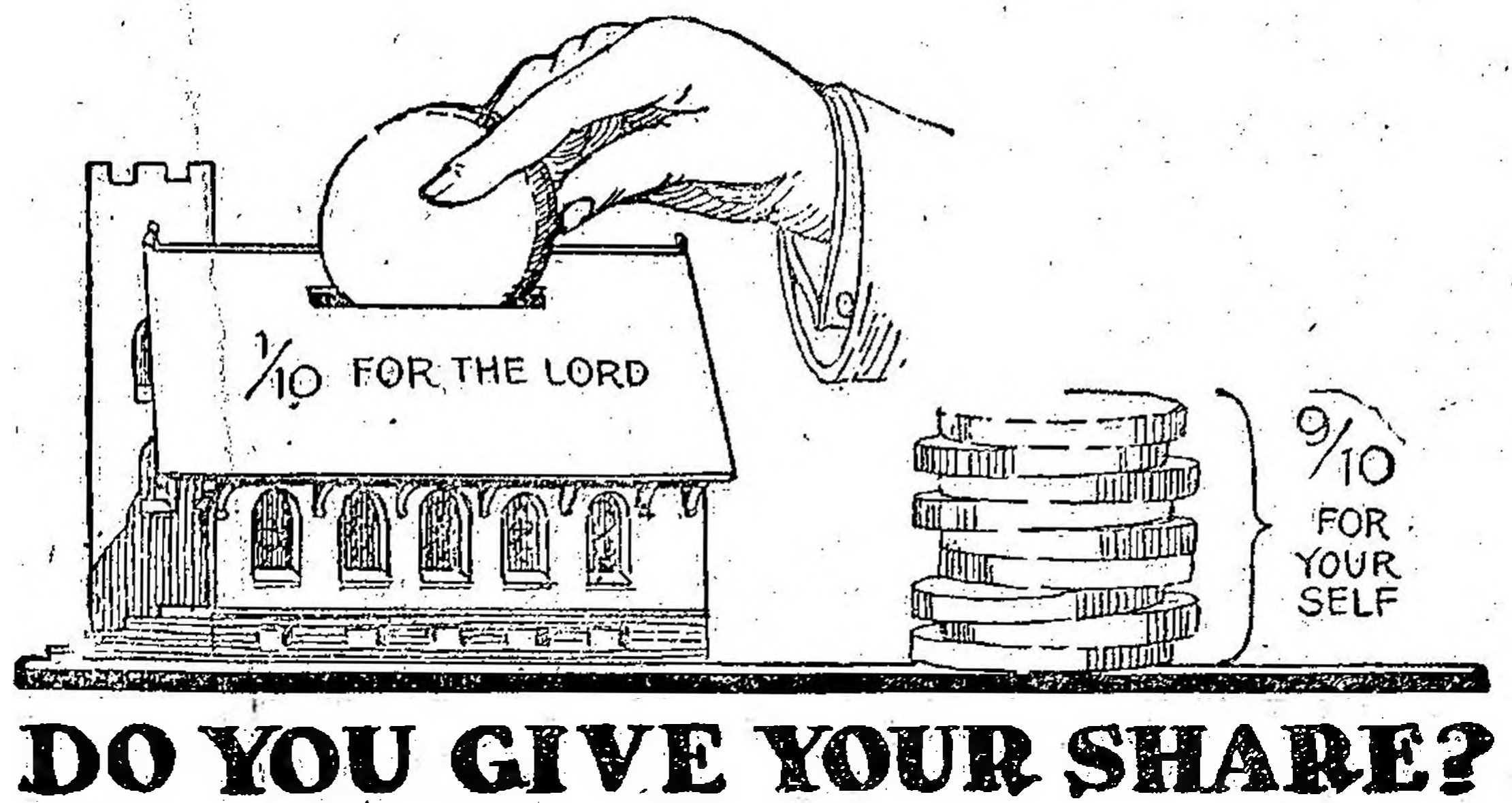
The world is a modern Sodom whose hope is based upon righteous men. Why should we hope in a righteousness which demands less than our tithe to meet the requirements of our Holy Father?

4. THEY MAY DO IT.

It is their glorious privilege granted to them by the grace of God. Oh, that we could see that service and stewardship and salvation are full brothers. Out of the womb of grace were born all three.

5. THEY NEED THE MONEY FOR THEIR PROGRAM.

Some ask seriously if Baptists could use wisely and constructively their total tithe in their service program. A wealthy business man said to his pastor, "If I tithe into my church there would be no need for anybody else to give." I know of others who have said the same thing. In all kindness we must say that such statements are confessions of lack of vision. The New Testament shifts from the tithe to stewardship for the simple reason that God knows that the tithe is not enough to make disciples of all the nations. Stewardship and not the tithe is commensurate with the task. One wonders how much longer God will give Southern Baptists to shift their basis of world conquest in Christ's name from the cut down Jewish tithe to New Testament stewardship.



6. THEY WILL EXPERIENCE A NEW SENSE OF UNITY IF THEY WILL DO IT.

Out of this effort will come help for all—the local church, every state board and agency, every Southwide board and agency. It will mean an equitable lift to every phase of our program.

7. THEY WILL LEARN STEWARDSHIP BY DOING IT.

There seems to be lurking in the minds of some that to ask the people to tithe for three months is a compromise unworthy of Baptists. They say that we should challenge every Christian to make it his life principle to tithe. God would despair of realizing his eternal purpose according to his present plan, which provides in grace for human participation, if all Christians should make the tithe the fixed ceiling for their giving. Stewardship in its practical application means that what we give and what we keep for the glory of God must be equal to all we have! But we do not become stewards of all until we learn to give a part. Footmen must learn to walk before they can run marathons. "Prove me," says God.

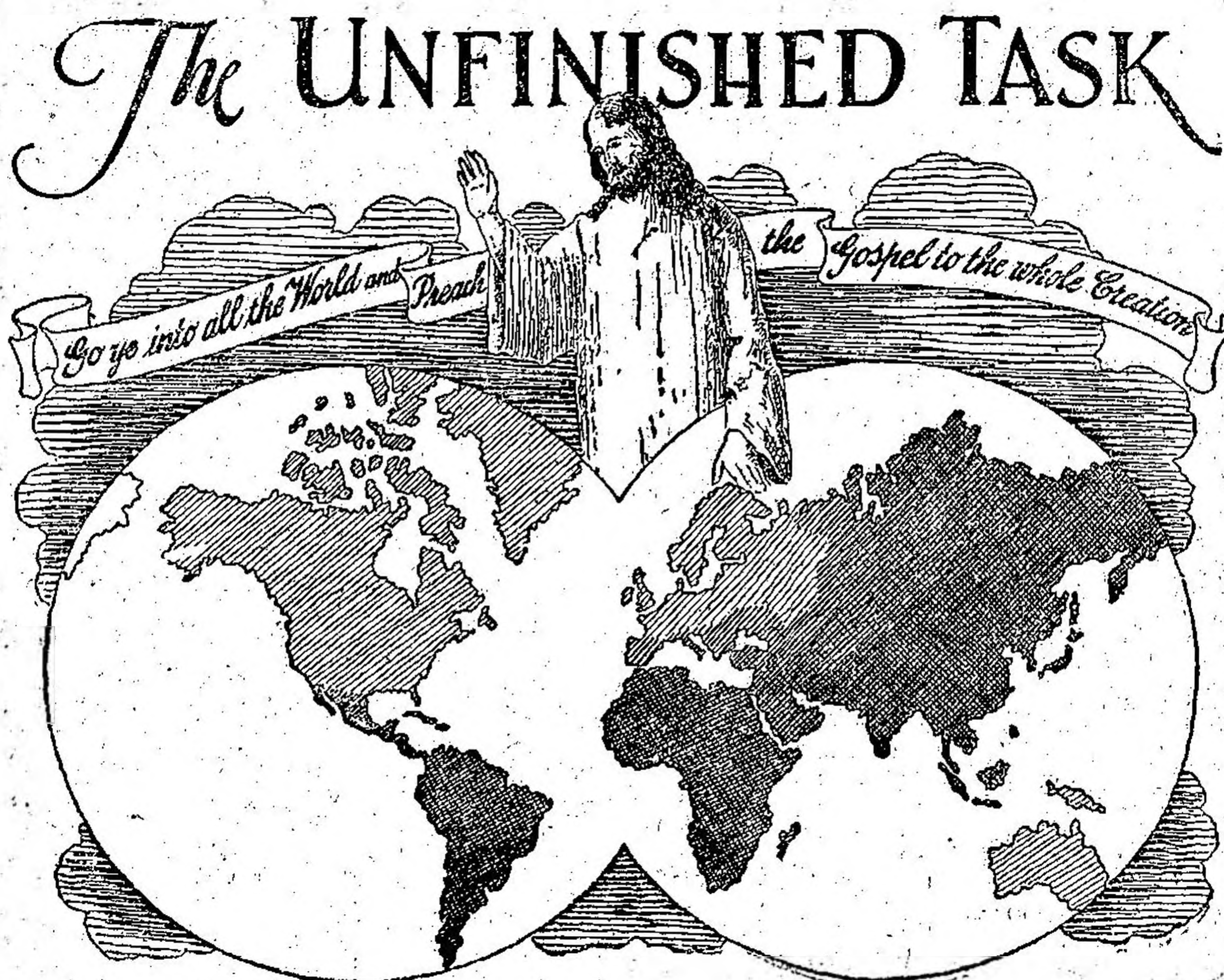
8. THEY WILL ENRICH THEMSELVES SPIRITUALLY BY DOING IT.

Genuine spirituality is at low tide among us. Our souls are gasping for breath beneath the avalanche of material prosperity which has come down upon us as individuals from the mountains of wartime spending. The wise man says, "He that hath an evil eye lusteth after riches; and knoweth not that want shall come upon him." What did he mean? Jesus tells us, "If thine eye be evil, the whole body shall be full of darkness." In the words of God's Word let me say, "He that hath ears to hear, let him hear."

9. BY TITHING THREE MONTHS SOUTHERN BAPTISTS MAY PREPARE THE WAY FOR THE REVIVAL OF WORLD NEEDS.

Many scientists, many educators, many statisticians, many business men are saying with many preachers that only a world sweeping spiritual awakening can stay the hand of death from falling upon this civilization. While all men want, hope, and pray for peace, they confess by their fears that they are expecting one more war which will be very short. A revival can save us, but it must cover the earth like the waters cover the sea.

Stewardship may be God's forerunner of this revival. I do not infer that material gifts alone from our hands will bring spiritual blessings from God's hands, blessings he will not bestow without the cash. I do say that Southern Baptists, if they will become genuine stewards in the sense that they accept the Lordship of Christ, will become a people through whom God can pour out his spirit upon the whole earth.



Southern Baptists and Foreign Missions

M. THERON RANKIN, *Executive Secretary*
E. C. ROUTH, *Editor, The Commission*

The program of the Foreign Mission conference at Ridgecrest August 14-20 was one of the best ever prepared in the interest of world missions. The conference was directed by Dr. Everett Gill, Jr., recently returned from two years residence in South America, who on Sunday morning brought one of the most significant messages on world missions ever heard at Ridgecrest. Among the distinctive features of the program this year were the missionary conferences for pastors, laymen, women, and young people, these being directed by Dr. J. E. Rawlinson of Orangeburg, South Carolina, Dr. Doak Campbell, Mrs. Everett Gill, Jr., and Franklin Fowler, respectively. Sunrise and sunset devotionals were led by the missionaries representing our various foreign mission fields. Among the outstanding addresses besides that given by Dr. Gill were messages by Secretary M. T. Rankin, just returned from Europe; Dr. John A. Mackay, president of Princeton Theological Seminary; Colonel Jesse M. Johnson, former Judge Advocate in Japan; Miss Ethel Harmon, missionary to Nigeria; Dr. J. B. Hipps, Shanghai University, China; Dr. George Modlin, University of Richmond; Dr. Bela Udvarnoki, Hungary; Dr. Frank Price, Presbyterian missionary to China; Dr. W. O. Carver of Southern Baptist Seminary; and Dr. Park Anderson, New Orleans Seminary.

Four veteran missionaries attending the Ridgecrest conference with a total service on foreign fields of nearly 150 years were Dr. George Green, Africa; Dr. Everett Gill, Sr., Europe; Dr. J. L. Hart, Latin America; and Dr. W. B. Glass, China.

Miss Ethel Harmon reminded us that there are 12,000,000 Moslems in Nigeria alone, almost as many as the number of Baptists we have in all of North America. The Moslems are intensely missionary. Wherever he goes the Moslem trader seeks to make converts for his religion.

Among the impressions which American Baptists brought back from Europe was a deep sense of the need of the starving, ill clad people of Europe. Many American Baptists shared their garments with their less fortunate brethren and sisters from lands which had been devastated by war. There will be need for many months for us to provide relief for the suffering millions around the world.

One note we have heard in recent days was the reminder that God has bestowed on us many material blessings. No bombs have ever fallen on our cities and we have an abundance to wear and to eat. Above all other blessings, we have the gospel made available to practically every person in the United States who wishes to hear the message of salvation. The word of Jesus is: "Unto whomsoever much is given, of him shall much be required." We are sinning against God and we are denying relief to an impoverished world if we do not share with them both material resources and the message of salvation.

Our missionary forces in Japan have been reinforced by the recent arrival of Tucker Callaway and Alma Graves. We have been informed that the occupation authorities in Japan are asking each member of an incoming missionary family to bring a ton of food. It is difficult for us to realize the lack of food and other necessities as well as of inadequate facilities for traveling.

Word Pictures From Ridgecrest

BETH PRIM
Ridgecrest Publicity Director

A little boy with a big name arrived at Ridgecrest this week. He is George Truett Freeman, 4, a little fellow with big brown eyes, a cowlick that won't stay in place, and a smile that nearly always stays in place. He was born in August, 1943, four weeks before his father's death and a year before Dr. George Truett's death.

This week George and his mother came from their home in Dayton, Kentucky and that's how I met them. Mrs. Freeman told me she didn't want to unduly influence him, but "I can't help hoping he will be a preacher too," she says.

She and her husband, Harold W. Freeman, had heard Dr. George W. Truett preach often at Ridgecrest during "Preaching Week."

"I got started playing the Sunday School Board's transcription records of Dr. Truett's sermons on our record player," she said. "Of course, I know my little boy didn't understand them, but he got the most unusual delight out of hearing them. And I guess he has heard Dr. Truett's voice more than any other single voice, except mine."

Sunday school on Sunday is a big event for Dr. Truett's namesake. George Truett wants to go every day—"Monday through Saturday."

Last night, for instance, he reminded his mother that it was time to be getting on to church.

"Last night you went to sleep as soon as the sermon started, Sonny," she smiled. "And I think you'll do the same thing tonight. But we'll go try, anyway."

I was talking with my friends, Dr. and Mrs. W. B. Glass when they came by again. I waved to George, and he waved back—then paused.

"Hey Beth, aren't YOU going to church?" he called.

I went,

Department of Student Work

ROGERS M. SMITH, Secretary

MARJORIE HOWARD, Office Secretary

Full Time Christianity

BY BOB ENTREKIN

Why are the evangelistic efforts of our churches not more effective? Can it be true that the greater portion of us are afflicted with spiritual lethargy? Do we not as church members expect our "professional" Christian leaders to plan and operate big programs which we can enjoy by attending services once or twice a week? Do we not feel that we can fulfill our obligations to our Saviour and our church through the routine of attending, sitting, listening, and donating? Have we not tried to evade individual responsibility by holding the so called "full time" Christians accountable for the propagation of Christ's kingdom?

Who are "full time" Christians? Are missionaries, preachers, educational directors, church secretaries, and student workers the only persons who are obliged to render "full time" Christian service? Was it to this group only Jesus was speaking when he said, "Go ye therefore and teach all nations . . . ?" Are these leaders the only Christians who must witness to others and win others to the cause of our Saviour? Perhaps we shall find an answer as we examine a few incidents which occurred during the earthly ministry of the Master.

One day Jesus went into a ship with his disciples and sailed to "the country of the Gadarenes." There he met a demented man who called himself, "Legion: because many devils were entered into him." Jesus healed the man. Out of a heart of love and gratitude for what Jesus had done for him the saved man requested that he be allowed to accompany the Saviour. Jesus replied, "Return to thine own house, and shew how great things God hath done unto thee." "And, Luke tells us, "he went his way, and published throughout the whole city how great things Jesus had done unto him." Again we think of our Lord as he restored sight to the eyes of one who had been blind from birth. Townspeople asked about the miracle but would not believe the healed man's testimony. In spite of threats hurled at him by Jewish officials the once blind man proclaimed the Godliness and marvelous power of Jesus. Andrew heeded the advice of John the Baptist one day and followed Jesus to his dwelling place. After being with Jesus and hearing Him teach about God and His plan for men, Andrew reacted in a way similar to the two cases given above. John tells us that, "He first findeth his own brother Simon, and saith unto him, We have found the Messias, which is, being interpreted, the Christ." Each of these men gladly and enthusiastically accepted the responsibility and privilege of telling others what Jesus had done for them. Should we not respond in the same manner today?

Are there really any "part time" Christians? Surely we realize that all of us who believe have been bought with the same price—the shed blood of Jesus. We are all children of the same Heavenly Father. Clergy and laity alike acknowledge the same Lord. Why do we then even suggest that some are to be full time servants and some part time servants. Because we are all His, Jesus has called us all into the glorious task of evangelizing the world for Him. We are all "full time" workers. There is no difference in the life purpose of the preacher and the life purpose of the Christian automobile mechanic. Both are to win souls for the Master and to make every minute count for His glory. Genuine Christian faith is not a cloak which can be worn or cast aside at will. If we serve Jesus at all we serve Him all the time, either poorly or effectively. We are all in full time service. To all of us Jesus says, "Follow me and I will make you fishers of men." Of all who profess to be His followers He asks, "And why call ye me Lord, Lord, and do not the things which I say?"

Present day demands are great. The world is seeking an answer for its ills. Christ is the answer. We have Him. Will we share Him with a sin-sick world? Too long we have deluded ourselves with the notion that warming pews with our bodies is as good as warming hearts of unbelievers with the Gospel. We must shake off our lethargy. We shall not meet the needs of these days until every Christian church member realizes the part he has in the expansion of God's kingdom and performs his task faithfully and effectively. If all of us who call Jesus, Lord, will obey Him and live according to His teachings the whole world will soon fall at His feet.

Note: Mr. Entrekin resigned as B. S. U. Secretary at the University of Tennessee September 1 to enter Southwestern Seminary, Fort Worth, Texas, for further preparation.

THE SURVEY BULLETIN

BY PORTER ROUTH

FACTS OF INTEREST

Between April 1, 1940, and July 1, 1946, 9,235,980 babies were born in the territory of the Southern Baptist Convention, more than half of the 18,136,659 born in the United States during that period.

Despite the high birth rate, Missouri, Kentucky, Alabama, Mississippi, Arkansas, Oklahoma, and New Mexico lost population between 1940 and 1946, according to the latest Census estimates. Oklahoma lost 111,495, the largest loss for any state in the Southern Convention territory.

People are moving from the South and Southwest to the Pacific States. California, Oregon, and Washington reported a net increase of 3,712,000 in 1946 over 1940. Texas gained 419,000 and Florida 358,000 during the same period.

Population in the states in the Southern Baptist Convention territory now totals 63,711,193, excluding the armed forces overseas.

According to the Metropolitan survey, only 26 per cent of the population in Dallas, Texas, live in the same house in which they lived in 1940. In Atlanta and Memphis, 15 per cent of the married couples are sharing living quarters with others.

Attorney General Tom Clark reports there are 3,000,000 adults in the U. S. who have never attended any kind of school.

Of the 5,000,000 people who left U. S. farms during the war, only 2,000,000 have returned.

Twenty-seven per cent of the American families had to dig into their savings or go into debt in 1946, according to the Federal Reserve Board. Sixty-five per cent of the families were able to save some, but half of the total savings was made by the 10 per cent receiving more than \$5,000 per year.

IN THE WORLD OF RELIGION

Myron C. Taylor has been sent back to the Vatican by President Truman "on problems relative to the establishment of peace under a moral world order."

The New Jersey Constitutional Convention has adopted a clause banning segregation in public schools and the militia.

Roman Catholic Archbishop Richard J. Cushing has denounced liquor as the "root cause of much of the crime in the world today and among our own youths."

The World's Sunday School Association, meeting in Birmingham, England, voted to change its name to the World Council of Christian Education, and to meet "somewhere in North America in 1950."

J. Arthur Rank, English motion picture producer and Christian layman, is building a studio to be used for the production of religious films. He will make the studio available to all denominations to make films on a non-profit basis.

The National Federation of Teachers meeting in Boston approved a resolution opposing Federal Aid to religious schools.

Seventh-Day Adventists have invested more than \$200,000,000 in foreign missions during the past 75 years, nearly half of the total \$425,000,000 offerings given by Adventists during that period, according to David Vote, Southern California president of the group.

BAPTIST HIGHLIGHTS

More than 22,000 registered for the various conferences held at Ridgecrest during the summer. Robert Guy is the manager.

The National Baptist Convention, U. S. A. Inc., will be held at Kansas City, September 10-14.

Dr. U. J. Robinson of Alabama has been named as secretary of the National Baptist Convention to succeed the late Dr. J. M. Nabrit.

Chester E. Swor, popular evangelist, is still in the St. Mary's Hospital, Athens, Georgia, after a serious automobile accident.

The next meeting of the Baptist World Alliance will be in 1950 with the 1955 meeting scheduled for London. The 1950 place has not been determined.

Inadvertently in BAPTIST AND REFLECTOR of September 4 the Sunday School Lesson for September 14 was published instead of the lesson for September 7 as it should have been. Consequently no Sunday School Lesson appears in this issue. We regret the error.

The Young South

SEND ALL LETTERS TO AUNT POLLY

149 Sixth Avenue, N.

Nashville 3 Tennessee

Your letters are like friendly visits, and the word pictures in our Young South card file are like prints in a snapshot album. It's fun to add new cards as we make new friends. And it's fun to share these friendly word pictures with you. Here are some which have been added recently.

EMMA GRACE ALLRED, Jamestown, Tennessee, is twelve years old and in the eighth grade at school. She is a member of the Jamestown First Baptist Church, and is president of her Sunday school class, and of her G. A. group. Emma Grace has been awarded the G. A. emblem as a Princess. Her hobbies are reading and collecting picture postcards. She wants pen pals twelve to fourteen years of age.

Wouldn't it be a friendly thing if each Young South reader, especially those between twelve and fourteen, should select and mail to Emma Grace a picture post card which is typical of their section of the State? There will be room for a note and your name and address on the back of the picture card. I hope Emma Grace will write and tell us how many cards she receives and the number of pen pals she gets.

LOUISE BOURNE, Route 2, Box 288, Stanton, Tennessee, did not give a very complete word picture. However, we know from her letter that she is eighteen years old and wants pen pals about her age. Louise is a member of the Keeling Baptist Church. Her hobbies are writing and receiving letters, therefore she should make a good pen-pal correspondent.

BETTIE BRINLEE, Route 6, Springfield, Tennessee, is seventeen. She has been a Christian since she was fourteen. Bettie's hobbies are reading, writing, and swimming. She wants pen pals seventeen to nineteen years of age.

In Bettie's letter, she requested special prayer for her seventy-eight-year-old grandmother who was quite ill. We shall surely remember this request.

JUANITA CARNELL, Box 47, Bemis, Tennessee, signed her letter with quotation marks around "Carnell." Wonder if that means that some of her friends call her by her last name. The last time Juanita wrote to the Young South, she got several pen pals. One letter was from Marion Lane of Memphis, Tennessee, but Marion's street address was smeared so that Juanita could not read it to answer the letter. She wants Marion to write again soon.

Juanita is sixteen years old and has been a Christian since she was eleven. She is a member of Herron Chapel Baptist Church at Bemis. Juanita would like to have more pen pals.

RUTH DUNSMORE, Route 2, Box 74, Clinton, Tennessee, began her letter by saying, "I think the BAPTIST AND REFLECTOR is very interesting. My father ordered it and asked me to read it. After I read two or three copies of it, I asked some of my friends to read it. Now I think almost every one is reading it in this community."

Ruth will be fourteen years old in November. She is in the eighth grade at school. For four years she has been a member of Blowing Springs Baptist Church. Her hobbies are collecting records and old song ballads.

Ruth's parents work nearby at Oak Ridge, Tennessee—the Atomic City.

Ruth helps with the Sunbeams in her church and is Quiz Leader of the Intermediate Training Union. She wants pen pals to exchange suggestions and ideas with her.

JOYCE FOULK, Route 2, Box 136, Stanton, Tennessee, is fourteen and has been a Christian for three years. She is a member of Keeling Baptist Church. She is a sophomore at Byars Hall High School and her hobbies are reading, writing letters, and collecting snapshots. Joyce wants pen pals and promises to answer all letters.

BETTY JEAN GREEN, Athens, Tennessee, is eleven and in the seventh grade. She is a member of East Athens Baptist Church, and secretary of G. A.'s. Betty Jean likes to sew, play the piano, press flowers, play basketball, and sing. She sings over Station WLAR every other Sunday morning at 8:00 on the Gospel Hour. Perhaps you can get that station on your radio. If so, listen for Betty Jean's song, then write her a friendly letter telling her that you heard her.

East Athens Baptist Church had a good Vacation Bible School, according to Betty Jean's report.

Along with the other interests mentioned, Betty Jean has started a new collection—rocks of queer shapes. Can you find some to send to her from your sections of Tennessee?

FAYE GROOM, 738 Walnut Street, Madison, Tennessee, is looking for pen pals with the same hobbies that she has—swimming, reading, singing, and riding a bicycle. Faye is ten years old and in the fifth grade. Her favorite subjects are spelling and writing. She has been a Christian since March of this year and is a member of Madison First Baptist Church. Her church also had a good Vacation Bible school. In the Junior department they made aprons during the handwork period. They did many other interesting things too.

I wish there were time today for visits with more of our new friends. We will get around to the rest of them right away. In the meantime, others of you will be writing and your word picture may be included in the file too. Get your letter written and mailed soon, won't you?

Love, Aunt Polly

Baptist Training Union

149 SIXTH AVE., NORTH, NASHVILLE 3 TENN.

CHARLES L. NORTON, Director
MISS ROXIE JACOBS, Int.-Jr. Ldr.
MISS MARY ANDERSON, Assoc.

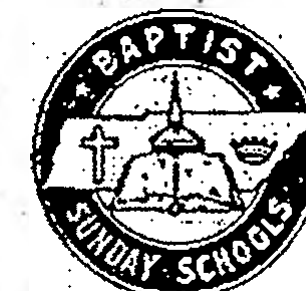


MISS EVELYN WILLARD
Office Secretary
ORELLE LEDBETTER
Convention President

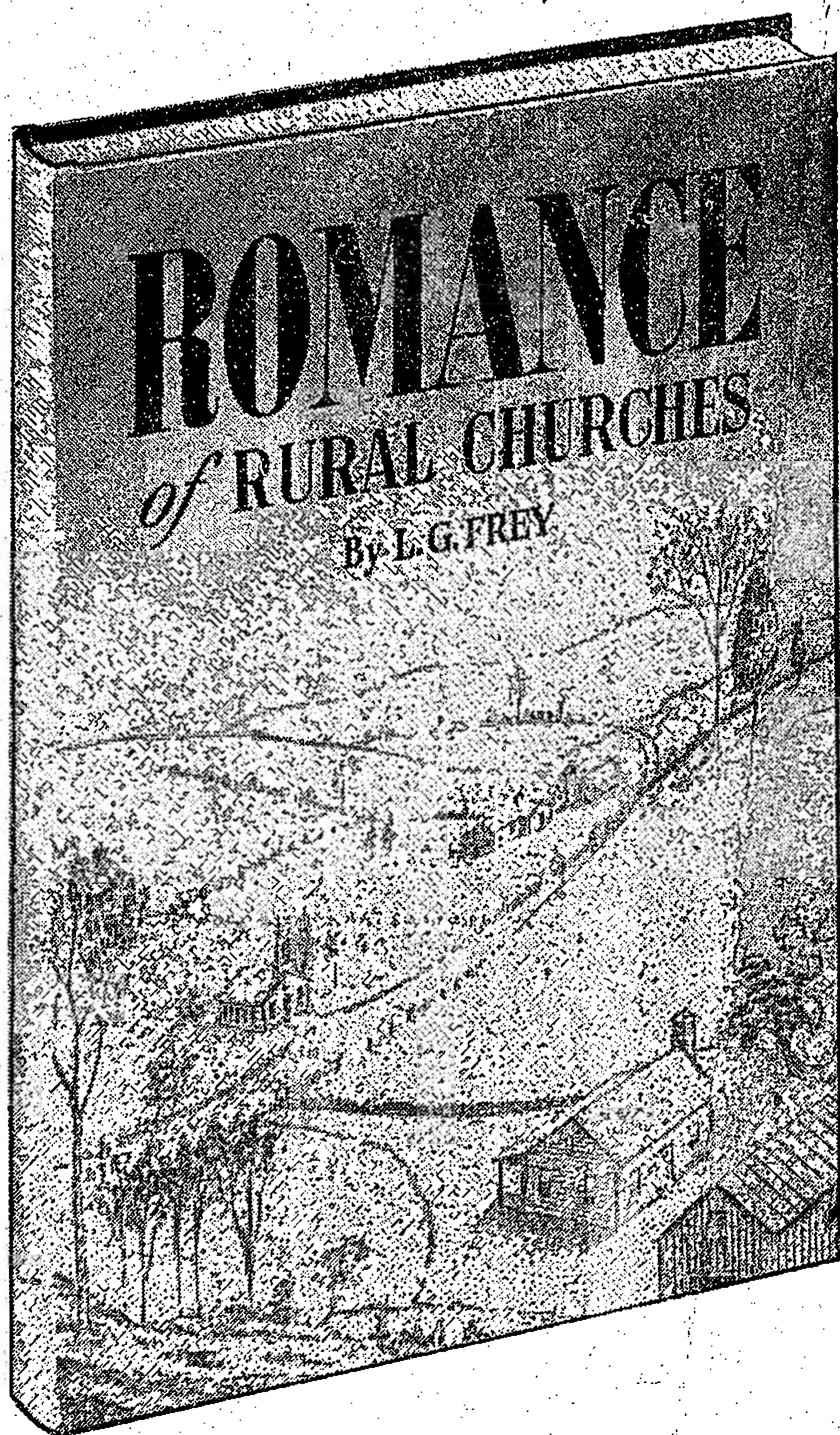
Sunday School Department

149 SIXTH AVE., NORTH, NASHVILLE 3 TENN.

W. G. RUTLEDGE
Superintendent
MISS HELEN HELTON
Office Secretary



MISS ANNIE ROGERS
Elementary Worker
MISS GLADYS LONGLEY
Associational Worker



"Romance of Rural Churches" comes from the pen of one who has studied and worked with rural churches for a number of years. The book is written for the purpose of challenging our rural churches to do better work, and in helping many others understand some of the problems which must be faced in a rural church.

This book should be placed in every church library, and read by every associational officer.

It may be ordered from any Baptist Book Store, or from 149 Sixth Avenue, North, Nashville. Price—cloth \$1.25, paper 75c.

Published by

EXECUTIVE BOARD

TENNESSEE BAPTIST CONVENTION

149 Sixth Avenue, North, Nashville 3, Tennessee

Training and Enlargement Campaign In East Tennessee Association

The following churches have been enlisted in a special campaign to be held during the week of October 5-10.

Church	Sunday School Superintendent
Bethel.....	Paul James
Burnetts Chapel.....	John W. Stills
Calvary.....	D. C. Click
Deep Gap.....	W. H. Reece
Del Rio.....	R. L. Ford
Forrest Hill.....	J. M. Wilds
Holder's Grove.....	Gordon McMahan
Mannings Chapel.....	W. B. Suggs
Mount Zion.....	Miss Barabara Hill
Newport, First.....	Edward Leidrock
Newport, Second.....	Robert Ottinger
Pine Springs.....	S. D. Tarlton
Piney Grove.....	Harrison Messer
Swansylvania.....	Oliver Lane
Shady Grove.....	Howard Runyan
Union.....	Miss Louise Sisk
West End.....	Charles F. Williams

A group of teachers have been enlisted from adjoining associations. The following people have agreed to help in this campaign.

W. L. Blanton.....	Gatlinburg
J. R. Heifner.....	Blountville
Harold Polk.....	Kingsport
T. C. Christmas.....	White Pine
John Wenger.....	Rutledge
J. O. Carter.....	Greeneville
T. C. Meador.....	Erwin
James M. Gregg.....	Bristol
S. E. Swann.....	Maryville
Leslie Baumgartner.....	Roan Mountain
J. H. Smothers.....	Knoxville

* * *

Sunday School Gains Even During the Summer

Miss Katherine Hines, summer assistant to Educational Director, La-Belle Baptist Church, Memphis, writes saying that they have had a considerable increase in attendance by setting a percentage goal for their departments and classes. During June they set 60% of their actual Sunday school enrollment as a goal for the first Sunday and increased it by 5% until they used 80% for the last Sunday.

The score was kept on a large blackboard so that the entire church membership was aware each Sunday of the gains and losses. They had an average increase of 80 persons each Sunday over the same time last year and an average increase of \$75.00 in Sunday school offering per Sunday over last year.

We also notice from the bulletin of the First Baptist Church, Athens that a similar policy was being followed during the summer, whereby the Sunday school attendance was increased.

These two churches show that there is no need for a summer slump.

BAPTIST AND REFLECTOR

Woman's Missionary Union

149 SIXTH AVE., NORTH, NASHVILLE 3 TENN.

MRS. SAM HOLLOWAY
President
MISS MARGARET BRUCE
Young People's Secretary



MISS MARY NORTHINGTON
Executive Secretary-Treasurer
MRS. DOUGLAS GINN
Office Secretary

"O, Lord, Bless Every One"

"I knelt to pray when day was done,
And prayed, O Lord bless every one,
Lift from each burdened heart the strain
And let the sick be well again.
And when I woke another day
And carelessly went along my way
The whole day long I did not try
To wipe a tear from any eye,
I did not pause to share the load
Of any other on my road.
I did not even go to see
The sick one who lived near to me,
Yet once again when day was done
I prayed, O Lord bless every one.
And as I prayed, into my ear
There spoke a voice, it whispered clear,
Pause, hypocrite, before you pray,
Whom have you tried to bless today?
God's richest blessings always flow
Through hands that serve Him here below,
And then I hid my face and cried
Let me but see another day
And I will live the way I pray."

Request From Margie Shumate, Shiu Hing, Kwongtung, China

(Excerpt from letter received by Miss Northington recently)

"We are badly in need of some song books. Do you think some W. M. U. Sunday school class or some church in Tennessee would be interested in sending us fifteen copies of the "Modern Hymnal?" As you know, it is published there in Nashville by the Boardman Press. We have a few copies of this Hymnal, but do not have enough for use in our choir. If you know of a better book than this which you could send us, we would need at least twenty-five copies, but since we have some of the "Modern Hymnals" it would be a saving just to get this same kind. I certainly would appreciate it if you have any way to get them and have them mailed to us."

NOTE: If you can furnish these books for Miss Shumate, mail to the above address. Even good, used books would be acceptable.—M. N.

Crea Ridenour In Colombia

Apartado Aereo 862
Barranquilla, Colombia. S. A.

I believe there must be a letter of mine somewhere which did not reach you, for I wrote you not long after Christmas. I received the check for magazine but did not use it until May or June. I ordered OMNIBOOK, have already received one copy and I believe I shall enjoy it greatly. Magazines mean so much more when newspapers and the radio cannot be depended on!

Miss Darline Elliott, whose place I have been filling for the past year, is back in Colombia after her furlough. She is to take over the direction of the schools again, and I am to work in one of the mission churches in Barranquilla, organizational, W. M. U., young people's, choir, visiting, etc. It is a new part of the city, growing fast, and I certainly don't anticipate much trouble finding something to do. I feel that there is great opportunity.

We have just finished the session of the Colombian Baptist Mission for this year. All of the missionaries with the exception of Miss Helen Meredith who is at home on sick leave, were present—seventeen in all. The C. W. McCulloughs, who work on the islands of San Andres and Providence among English-speaking Negroes, went home on furlough during the meeting. I hope you are able to meet them. They are lovely people and are doing a great work. It was a real thrill to hear the reports from the different stations, to realize how the work has grown during the year. The most outstanding plan decided upon is the organization of the Colombian Baptist Convention during the coming year—perhaps June of 1948. We have 10 organized churches now, and think there may be as many as 15 by that time. We hope to have a W. M. U. convention, too, although the W. M. U. is still in its beginning stages. We all think the Convention will be a real step forward in making the work truly Colombian—and Venezuelan.

In August two of our Colombian señoritas are to enter the Training School in Mexico, the first to have special training for Christian work. One has taught in the Baptist schools here for three years, both are real leaders for children, have musical talent. We are all hoping that their years in Mexico may truly be profitable in their preparation for service.

I am planning to take a short vacation before starting my new work. Seems like a person needs it here! But I'm looking forward to beginning again.

I hope to see you late in '48.

CREA RIDENOUR

THURSDAY, SEPTEMBER 11, 1947

Brotherhood Department

149 SIXTH AVE., NORTH, NASHVILLE 3 TENN.

E. K. WILBY
Secretary



MARJORIE HOWARD
Office Secretary

FOUR NEW BROTHERHOODS

Nashville Association

First Baptist Church, Madison

REV. OSCAR NELSON, Pastor

Following the leadership of their pastor, the men of this progressive church organized for the purpose of promoting the work of their church. Our state Brotherhood president, Mr. A. Roy Greene, was with them in the organization meeting.

The following were elected to lead:

President.....	Dr. F. L. Stratton
Membership Vice-president.....	W. T. Sanders
Program Vice-president.....	W. D. Lewis
Activity Vice-president.....	Hall Arnold
Secretary.....	C. E. Helm
Treasurer.....	H. W. Lawrence

Big Emory Association

First Baptist Church, Rockwood

REV. H. B. FORD, Pastor

At a meeting of this interested group of men held at their church on Monday night, August 4, with thirty-one enrolled, the Brotherhood movement was put into operation by electing the following officers:

President.....	Odin Cate
Activities Vice-president.....	Herbert Walker
Program Vice-president.....	Robert Kidd
Membership Vice-president.....	Charles A. Harmon
Secretary-treasurer.....	Hollis Knight

Knox County Association

Glenwood Baptist Church

REV. PAUL BUCKLES, Pastor

A report received by our officer on July 29 advises that this Brotherhood was organized in February. We regret that this information did not reach us sooner. However, we are glad indeed to report this new Brotherhood which has an enrollment of thirty men and meets every two weeks on Thursday night.

Those leading in the Brotherhood activities are:

President.....	Bob Wolfenbarger
Membership Vice-president.....	Elmer Smith
Program Vice-president.....	Arnold Lee Harrod
Activity Vice-president.....	Leon Ridings
Secretary.....	J. Clyde Hawkins
Treasurer.....	Harold Wolfenbarger

Holston Valley Association

McPheeters Bend Baptist Church

REV. A. W. PARKER, Pastor

It was our privilege and great joy to meet with the pastor and a large number of the men in their splendid new meeting house. After explaining to them the aims and objectives of a Brotherhood and discussing the duties of the officers, emphasizing the activities to be promoted by the various committees, it was agreed that an active Brotherhood would be of great benefit to their church and leaders were elected and installed as follows:

President.....	Dewey Cavin
Program Vice-president.....	Paul Haun
Activity Vice-president.....	J. D. Hamilton
Secretary-treasurer.....	Harmon Cavin
Committee Chairmen:	
Evangelism.....	Glen Smith
Worship.....	Wayne Arnold
Benevolence.....	Roy Bernard

PAGE 11

AMONG THE BRETHREN

Heavenly Circulars

It's "heavenly circulars" rather than flying saucers over Mississippi. Dr. D. A. McCall, state mission secretary of the Mississippi Baptist Convention, is dropping packets of tracts from the "Gospel Flyer," a plane given him last year by convention constituents. Dr. McCall is his own pilot. The packets are suspended from tiny parachutes and are dropped in remote sections usually near farm centers or other places where people seem to congregate. Hundreds of thousands of tracts are distributed annually.—*Baptist Press*.

—B&R—

Dr. James L. Evans of 1050 Rayner Street, Memphis, writes: "I am beginning my thirteenth year on the medical staff with the Home for Incurables but preach now and then when I can arrange my schedule of time. I usually supply some church in Tennessee, Arkansas or Mississippi. Blessings and prayers on you my dear brethren."

—B&R—

Whitsitt's Chapel Baptist Church in Concord Association has closed a revival in which there were 5 additions upon profession of faith. W. Rufus Beckett of Donelson did the preaching. Eldridge Miller of Nashville is the pastor.

—B&R—

Luther C. Carter has recently accepted the position as full-time minister of music for the Petworth Baptist Church, Washington, D. C. Mr. Carter was for eight years head of the Music Department at Carson Newman College. He was also music director at First Baptist Church, Knoxville and Main Street Baptist Church, Jacksonville, Fla.

WESTERN UNION

F. M. McCONNELL, 84, EDITOR EMERITUS BAPTIST STANDARD DIED AT HOME OF MRS. L. E. LAMB, DAUGHTER NACOGDOCHES, SEPTEMBER 1. OTHER SURVIVORS WIDOW AND DAUGHTER MRS. A. C. SEAWELL.—R. E. DUDLEY.

The sympathy of the brotherhood goes out to Rev. O. F. Huckaba and family of Nashville over the death of his daughter, Rubye, August 26 in St. Thomas Hospital following an operation. She was a graduate of Union University and George Peabody College and for eight years was a teacher in the Nashville city school system. She was pianist in the young people's department of the First Baptist Church and a member of the King's Daughters Bible class. In addition to her father and mother she is survived by three brothers, Floyd W. Huckaba, pastor of Richland Baptist Church, Nashville; Carey J. Huckaba of Jackson, and Charles E. Huckaba of Boston. God's grace be upon all the sorrowing.

—B&R—

Pastor Samuel Melton and Big Spring Baptist Church, Cleveland, have been assisted in a gracious revival by E. L. Williams, pastor of Woodland Park Baptist Church, Chattanooga. There were 13 additions for baptism and 5 by letter.

—B&R—

In a presentation of Harrison Chilhowee Baptist Academy in the August 14 issue stated that the rates are \$25 for the 9 months term. The figures should have been \$285, as indicated in previous runs in the paper.

A Spiritual Revival

The Hornbeak Baptist Church recently closed one of the greatest revivals in her history. The Spirit of the Lord came down in mighty power. The preaching was done by the pastor, Paul Isbel, and the music was under the direction of Robert L. Newman. Bro. Isbel is one of our fine young preachers that preaches God's Word with fervor. The Lord was gracious to us in that we had 28 additions, 21 of these were by baptism.—ROBERT L. NEWMAN, Associational Missionary.

—B&R—

Pastor E. E. Spickard and the Green Ridge Baptist Church in Logan County Association, Ky., were assisted recently in a revival meeting by Associational Missionary Evie Tucker of Livingston, Tenn. There were 2 additions by letter and 8 by baptism. Bro. Tucker was formerly pastor of the Green Ridge church almost three years while he was a student at Bethel College.

—B&R—

Recently Mill Creek Baptist Church, Nashville, held a Vacation Bible School in which the enrollment was 51 with an average attendance of 38. Mrs. Lyta B. Griffin served as principal of the school. Fred Dies served as pastor advisor of the school as Pastor G. Daniel Miller was unable to be present.

—B&R—

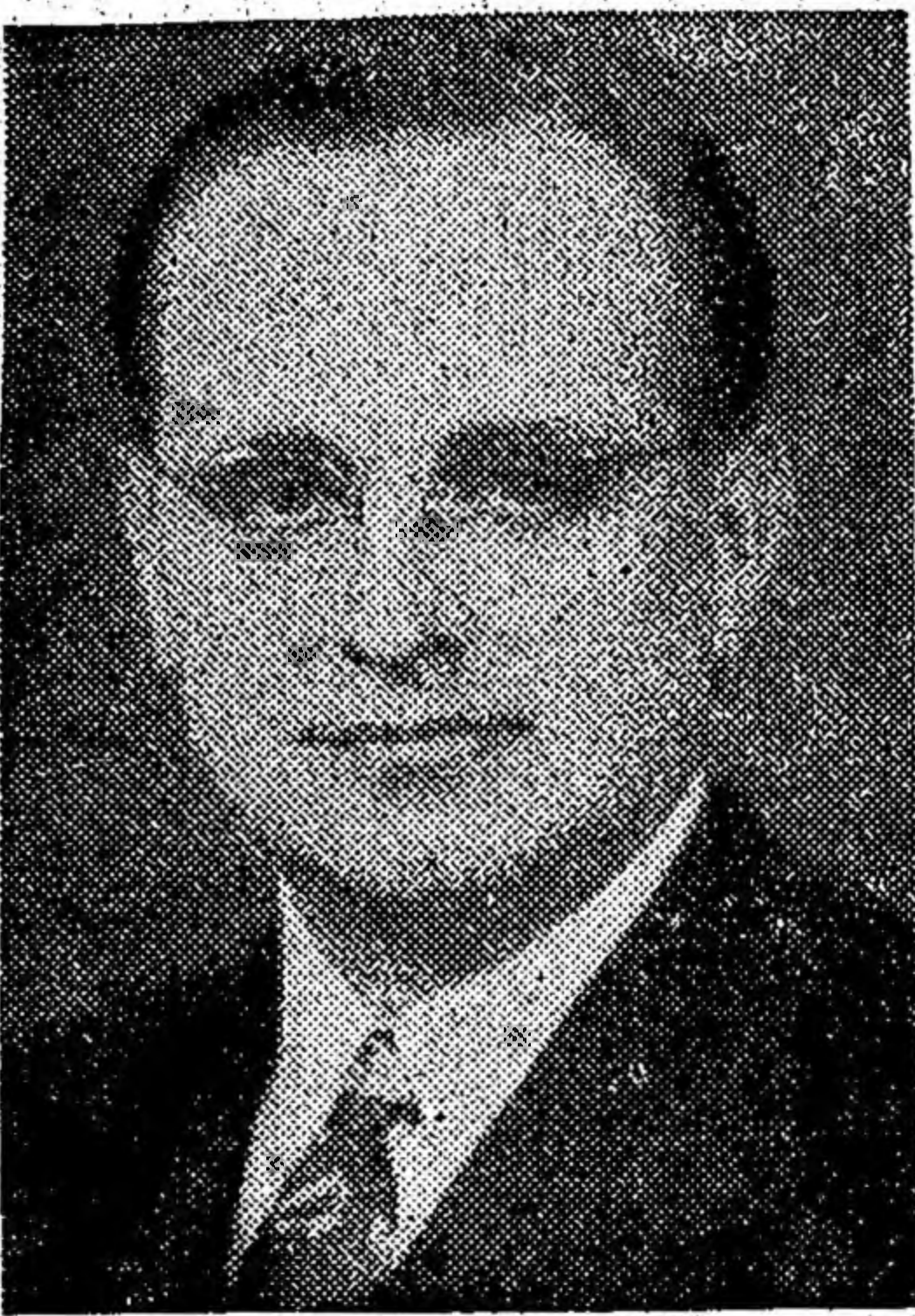
The Fowlkes Baptist Church, Fowlkes, just closed a great revival meeting with Joe Harris of Jackson doing the preaching and Connie Haye of Holland, Mo., leading the song services. There were 22 conversions, 21 additions to the church by baptism, 2 by letter and 2 rededications.

DEPARTMENTAL ATTENDANCES AND ADDITIONS TO THE CHURCHES, AUGUST 31, 1947

Church	Sunday School	Training Union	Additions	Church	Sunday School	Training Union	Additions	Church	Sunday School	Training Union	Additions
Alamo	225			Siam	214	108		Central Avenue	424	123	1
Alcoa, Calvary	272	85		Fountain City, Central	669	117	2	Levi	163	66	2
Alexandria	158	99		Hines Valley Chapel	35			Louisiana Street	163	85	2
Ardmore, Macedonia	81	85		Fowlkes	125	60		McLean	292	76	
Athens, East	204	94		Gallatin, First	241	44		Temple	1208	258	3
North	197	45		Grand Junction, First	110	59		Milton	89	61	9
Calhoun	94	8		Harriman, Walnut Hill	240	77		Morristown, First	526	107	14
Charleston	40			Hohenwald	89	39		Montvue	136	58	
Coghill	89			Jackson, Bemis	194	73		Murfreesboro, First	415	62	
Cotton Port	121	91		Bible Grove	161	83		Walnut Street Mission	57		
Etowah, First	329	57		Calvary	429	124	8	Powell's Chapel	127	76	
Idlewild	86	52		First	576	88	1	Taylor's Chapel	96	43	
McMahan Calvary	66	48		Jellico, First	225	93		Westvue	209	70	3
Mt. Harmony No. 1	90	54		Johnson City, Temple	210	54	7	Nashville, Antioch	69	51	
Niota, First	136	30		Jonesboro, Oak Grove	169	110	1	Belmont Heights	657	168	1
Wild Wood	95	60		Kingsport, Calvary	268	77	2	Grace	634	129	2
Benton	107	35		Oak Grove	169			Lockeland	386	179	12
Brighton	152	103		Lynn Garden	276	101		Madison, First	324	85	
Bristol, Calvary	316	84	1	State Line	95	40	2	Mill Creek	68	35	
Virginia Avenue	294	103		Knoxville, Broadway	885	206		Park Avenue	357	92	
Chapel Hill, Smyrna	88	62	2	Broadway Branch	83			Woodmont	175	67	
Dunlap, First	120	54		Fifth Avenue	829	207		Woodmont Baptist Center	67		
Chattanooga, Red Bank	424	152	2	Glenwood	205	75		New Market, Dumplin	91	64	2
Signal Mountain	48	35		Lincoln Park	464	129	1	Newport, First	276	39	2
Church Hill, First	108	45		Lonsdale	361	71		Oak Ridge, Glenwood	172	40	2
McPheeter's Bend	147	70		McCalla Avenue	593	134	1	Highland View	272	72	4
Cleveland, Big Spring	355	312	5	Sevier Heights	325	87		Oakville Memorial	119	72	1
First	506	172	4	South Knoxville	869	49		Oliver Springs, First	133	20	
First Mission	88			Lawrenceburg	216	93		Philadelphia	135	35	
Columbia, First	350	94		Lebanon	434	49		Rockwood, First	310	124	
Dark's Mill Chapel	21			Barton's Creek	82	48	2	Mission	34		
Godwin Chapel	17			Cedar Grove	96	43		Whites Creek	39	30	
Cookeville, First	370	66	10	Lexington, First	215	59		Shelbyville, Shelbyville Mills	133	65	5
Fourth Street Mission	70			Liberty, Salem	103	72		Trenton, White Hall	124	46	
Steven's Street Mission	93	35		Maryville, First	592	89		Union City, First	511	141	1
Elizabethton, Big Springs	150	187	2	Medina	213	82	28	Watertown, First	161	50	
				Memphis, Boulevard	476	129	2				

Reports are not published unless signed personally with the name of the sender and reports must be in the Baptist and Reflector Office not later than early Wednesday.

New Faculty Members at Southern Baptist Seminary



Mr. C. Lamar Alexander leaves his position as minister of music and Training Union director at the Broadway Baptist Church of Knoxville to become minister of music and education of Highland Heights Baptist Church of Memphis, Slater A. Murphy pastor. Formerly he was with Dr. Murphy for 3½ years in the Valence Baptist Church of New Orleans.

Pastor Sledd In Revival Meetings

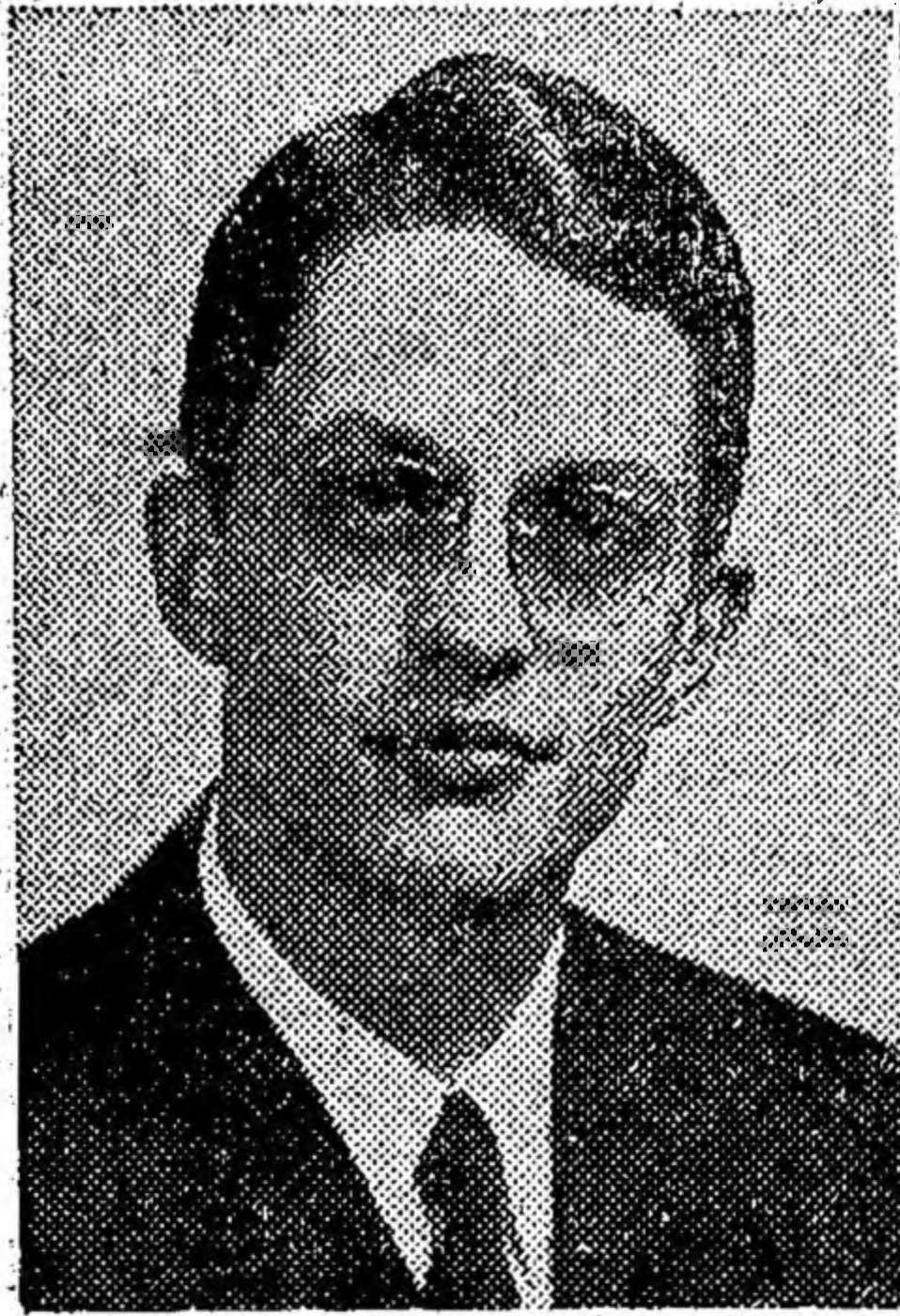
Pastor C. C. Sledd of Hollow Rock has been assisted in a revival meeting at Hickory Valley Baptist Church in Hardeman Association by Wayne Cox who did the preaching and Charlie Kidd of Memphis led the singing. There were 3 professions of faith.

Pastor Sledd did his own preaching in a revival at Prospect church, Hollow Rock and local talent led the singing. There were 22 professions of faith and 21 additions to the church, 16 of them by baptism and 5 by letter. Bro. Sledd was pastor at Hollow Rock for seven years and then went away and came back again as pastor three years ago. He has held ten revival meetings there. The church has recently bought a nice brick veneer parsonage.

Bro. Sledd assisted Pastor Walter Bryant and the West Memorial Baptist Church in Hardeman County in a revival in which there were 20 professions of faith, 16 baptisms, 2 by letter and 1 by statement. Buck Clark led the singing.



This old woman and her granddaughter are the sole surviving members of a Polish family which suffered heavily in the war. You can aid these two and many refugees like them by contributing your old bedding, shoes, clothing and other relief supplies to Church World Service, 740 Esplanade Avenue, New Orleans 16, La. The New Orleans Center is operated by the Relief Committee of the Foreign Mission Board of the Southern Baptist Convention.



FRANK K. POOL, JR.



MISS AUDREY NOSSAMAN



DONALD W. PACKARD

Appointment of three new members to the faculty of the School of Church Music of the Southern Baptist Theological Seminary, effective September 1, has been announced. Frank K. Pool, Jr., of Raleigh, N. C., will teach organ; Donald W. Packard, of Woodhull, N. Y., theory; and Miss Audrey Nossman, Alva, Okla., voice.

Mr. Pool received the B.A. degree from Furman University and the master of music degree from the University of Michigan. He has served as organist for a number of churches and has recently been the organist and choir director of a church in Raleigh.

Miss Nossaman, who succeeds Mrs. Helen Smith Walker, resigned, is a graduate of West-

minster Choir College, where she was a member of the Westminster Choir. She was minister of music and soloist at Union Memorial Church, Glenbrook, Conn., one year, and did solo oratorio work in Washington, D. C., in Elkhart, Ind., in Williamsport, Pa., and in Camden and Merchantville, N. J.

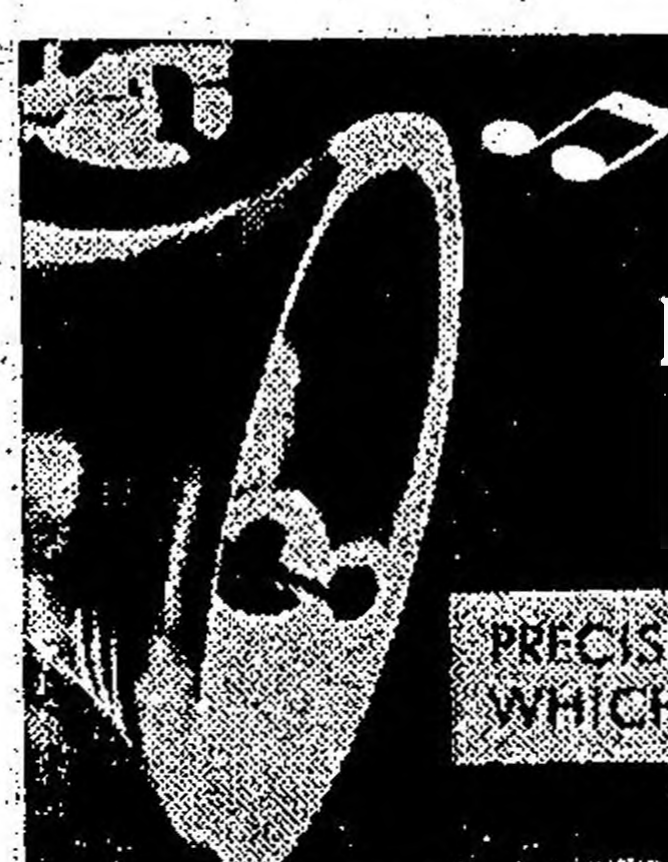
Mr. Packard has his B.A. degree from State Teachers College, Albany, N. Y., and the M.A. in music from Eastman School of Music, Rochester, N. Y., and has been a teacher of music in high schools in the state of New York for the last ten years.

The School of Church Music, beginning its fourth year, will have a faculty of six members.



Above is a picture of the Vacation Bible School of Long Island Baptist Church of Kingsport. There was an enrollment of 98 with an average

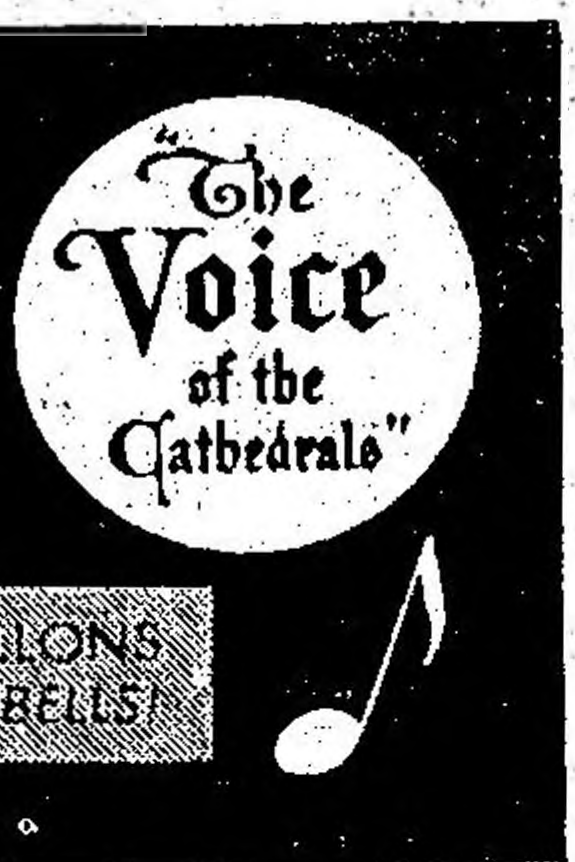
attendance of 79. Mrs. H. H. Wright served as principal. Dana Hood is the pastor.



LIBERTY Carillons Inc.

CARILLON HEADQUARTERS
551 FIFTH AVENUE, New York 17, N.Y.

PRECISION TUNED CHURCH BELLS, ALSO LIBERTY CARILLONS
WHICH PRODUCE THE REALITIES OF BELLS, WITHOUT BELLS!





Dr. Dawson Lists Accomplishments of Baptist World Congress

WORLD BAPTIST LEADERS are unanimously agreed that accomplishments of the recent Baptist Congress in Copenhagen proved the wisdom of having held the meeting this year rather than postponing it, Dr. J. M. Dawson, executive secretary of the Joint Conference Committee of American Baptists, said here on his return from Europe.

He listed reasons for that judgment as follows:

1. The Congress supplied great encouragement to struggling Baptist minorities everywhere in Europe and elsewhere in the world. Following the war they needed this encouragement, and the Alliance gave it to them.

2. The Congress greatly impressed the whole populace of Europe in that it was the largest meeting ever held in the Scandinavian countries and the largest religious body that has met since the war. The newspapers, not only in Scandinavian countries but elsewhere in Europe, gave it great attention.

3. The Congress literally resuscitated and revived the Baptist World Alliance. The Alliance was suffering because of neglect and the death of prominent leaders and the aging of others. It had to be reconstituted and a new start taken.

4. The Congress projected a world program on three lines: Evangelism, relief, and religious liberty.

Dr. Dawson had another evidence of the "one world" preachment. He left London Monday morning, and slept in his own bed in Washington the same night.

To the Editors of Southern Baptist State Papers

Several inquiries have been received regarding Dr. Oscar Johnson's statement to the United Press in Copenhagen, August 2, in which he was quoted as outlining his three-fold aim as President of the Baptist World Alliance as follows: To unite Northern and Southern Baptists in the United States, to unite Baptists throughout the world, and to unite Baptists and other denominations. I have answered such inquiries by referring the correspondents to Dr. Johnson, and I have sent Dr. Johnson a copy of the United Press story appearing in American papers while we were still in Denmark. He is quite capable of speaking for himself, and will, no doubt, at an early date.

Meanwhile, I would remind Southern Baptists

B. S. U. Pre-School Retreat Union University

MANY QUESTIONS have been asked concerning the projects and planning of the new B. S. U. Executive Committee of Union University.

Originally and immediately was recognized the need for a planning retreat preceding the beginning of another college term—as is needed the noble thought before the knightly deed, the bud before the blossoming flower.

Assembling its members in a solemn convocation, gathering them all for sincere supplication to God, acquiring their thoughts toward the central One—Christ, purposing an ever-precious nearness to God, this band of students—their theme and scheme to be, "About the Master's Work"—halts momentarily in retrospective vision that they might profit by former experiences, receive inspiration at remembrance of the Lord's blessings, find strength in the unequivocal truth that, "Grace has led me safe thus far, and grace will lead me home." Yet they must quickly cease to recall the rejoicings of past victories, and the remorse of former mistakes.

Each one must earnestly entreat God for the success of subsequent times in His service, in order that in the future may be demonstrated that spirit of love, innate in every child of the King, that choice of consecration as personified in a faithful witness, that prayerful performance of duties sorely needed in this world, calling unconsciously for the cross.

At Lac la Joie in Chickasaw State Park for three brief days beginning Monday, September 8, their plans will be projected, their work will progress, and their prayers be lifted that the Union University campus may subjugate sin, that students may submit self to the Father's will, and that all shall centralize Christ in practical consecration.—CARROLL CURTIS.

that our Convention at Baltimore, 1940, stated very clearly our position in declining the invitation of the World Council of Churches to unite with that organization, and I believe I express the overwhelming sentiment of our people in saying that the Southern Baptist Convention in 1947 or 1948 or any other year will affirm the position taken at Baltimore in 1940. If local churches wish to join the World Council, that is their right and privilege, but the Southern Baptist Convention will not, in my judgment, presume to put Southern Baptists into any relationship that compromises our convictions at the point of the priesthood of the believer or the autonomy of the local church.

Also, I have received a number of requests to explain the references to protests of our Negro brethren who went to Copenhagen regarding hotel accommodations, etc. I refer to such references as statements in *The Christian Century*, *The Defender* (Chicago), and *Berlingske Aftenavis*, Copenhagen. I have compiled all available information on the subject, and have furnished President Oscar Johnson with what I have procured. He wires me: "I will make statement to *Century* and give wider publicity." I have delayed making a statement to Southern Baptists until President Johnson issues his statement, since he is the President of the Baptist World Alliance, and since he has all of the information I have been able to assemble.

LOUIE D. NEWTON, President
Southern Baptist Convention

Against the Taxation of Churches

Richard City, Tennessee,
August 31st, 1947

The Hon. Jim McCord, Governor
The State of Tennessee
Nashville, Tennessee

My Dear Governor:

After serious consideration and discussion of the Unemployment Tax Bill recently passed by your State Legislature, the pastor, and deacons together with the membership of The First Baptist Church, Richard City, Tennessee sincerely desire to express our complete opposition to the Bill and urge you, as our Governor of this State, to use every ounce of your influence to repeal said Bill in the next meeting of the Legislature.

This is a shocking violation of the Principle of the Separation of Church and State. It is our conviction that this is a bold step to destroy one of the main fundamentals for which our brave men sacrificed their lives and that is democracy. If one Church can be taxed for one thing, it is obvious that all Churches can be taxed for anything!

We regret very much that our own Volunteer State of Tennessee would be the first of the 48 States to take steps to break down Separation of Church and State. Just why the law exempted State schools and state universities, political offices and insurance agents, and went around these to get to churches is hard to understand.

Trusting you as our own Governor and preserver of Religious Liberty and Separation of Church and State, do all in your power to grant this request.

Fraternally yours,

M. H. WILLINGHAM, Pastor
ARTHUR PURCELL, Chmn. Board
of Deacons
First Baptist Church
Richard City, Tenn.

THE HEAVEN OF THE BIBLE JOHN MITCHELL ANDERSON, D.D.

Limited number available,
\$2.20 Postpaid

Send check or money order to
MRS. A. E. METTS
302 W. Second North St.
Morristown, Tennessee

RICH PRINTING CO.

417 Commerce Street

NASHVILLE, TENNESSEE

PRINTERS—PUBLISHERS

A modern plant catering to all types
of printing for over 50 years.

HARGRAVE Military Academy

"MAKING MEN—NOT MONEY"

A preparatory school for boys. Accredited. Ideal location. High academic standards maintained by experienced masters. Wholesome influence. "The Best at a Reasonable Cost." Separate Junior School. For information address

COL. A. H. CAMDEN, President
Hargrave Military Academy
Chatham, Virginia

IN MEMORIAM

Obituaries and obituary resolutions are published the first 200 words free and all over that for one cent a word. Please send money with the material or instruct us to whom to send the bill.

PASSING OF MOTHER

Sad and lonely, pass the night hours
As I sit in mother's chair,
Fondly thinking of my boyhood,
Wishing time could turn back there.

Turn again to teen-age memories—
Of a Mother—well and fair,
Of a darling, doting Mother
Rocking me in yonder chair.

Rocking, rocking—softly humming—
Soothing me—erasing care,
As she sang to me—her darling,
Of a land so bright and fair.

Long beyond the age for rocking—
I would climb the old, old chair,
And I'd say "Sing to me, Mother,
Rock me in your rocking chair."

Always she was so obliging,
Told me stories, sitting there,
Sang me songs—
And gently rocked me,
In this very rocking chair.

Now she's old and worn and broken—
Face all wrinkled—lined with care,
And I'm sitting in her rocker—
Sad and lonely—by the stair.

God is calling her to Him now.
She's so white, but calm and glad—
No more pain and no more heartaches.

God is calling her to Heaven—
To a land that's bright and fair—
Yes, He's calling her to Heaven—
To a better Rocking Chair.

ELMER BLACKBURN.

IN MEMORY OF OUR DEAR DAUGHTER MARIE ROGERS MCADAMS

It has been twelve long months since you left,
Marie.

You left us all so sad and lone to be with God in
perfect peace,

In that beautiful Heavenly home.

Oh! How we miss you, Marie.

We all loved you so but I know we will meet
you again when we are called to go.

We miss your sweet smile,

Your kind gentle voice but we know you are with
Jesus

For one day you made him your choice.

Although you were sick a long, long time, you
were always so patient, good and kind.

But you were always good;

Your life was well spent,

You always left sunshine wherever you went.

Seems like it's more than I can bear to know that
you are gone but I know we'll meet again.

We pray Dear God to give us strength to help us
carry on.

For I have other loved ones left

I want to live for them

If I can help a burden to bear or help relieve a
pain.

Dear Children, do the best you can.

Live for Jesus every day

Follow your dear mother's example

Walk in the straight and narrow way and when
our work on earth is finished and Jesus
calls us home

I know we'll meet you Darling and our loved one
who has gone on ahead to that beautiful
heavenly mansion.

Where no farewell tears are shed

You will always be in our memory.

—MAMA

ANDREWS

William Fallow Andrews, 71, died April 2,
1947, at his home in Leeville after several
months of illness.

He was married to Miss Della Bingham in
1909. To this union were born two fine sons,
William Lee and Ralph, all of whom with two
brothers, Jim and Wilburn survive to mourn
their loss.

He has been a Christian and a member of the
Mt. Olivet Baptist Church for a long time; a very
faithful Sunday school attendant and willing
church worker. We all miss his presence.

To his loved ones I say remember the words
in a beautiful song, "Back of the clouds is sun-
shine, the sunshine of God's love."

—MRS. W. H. STEPHENS, Martha, Tenn.

China To New Orleans Postage Rate High

A CONCRETE EXAMPLE of what happens when
inflation sets in was received this week by
Rev. Clovis A. Brantley, Director of the Southern
Baptist Church World Service Center, 740 Espla-
nade Avenue. Not long ago, Mr. Brantley for-
warded a \$50.00 check made payable to Madame
Chiang Kaishek to the Madame in Nanking. A
letter of thanks from Madame Chiang received
by Mr. Brantley bears \$6,310.00 (Chinese
money) in postage stamps;

Clothing items cost so much in China that
even where it is available few persons can afford
to buy the necessities of life. Send the clothing
you can spare to your nearest Church World Serv-
ice Center Warehouse.—CHARLES R. GAGE, 740
Esplanade Ave., New Orleans.

The daily press carried the news sometime ago
that Tennessee brewery workers were to meet
that week "to plan a promotional campaign for
moderation in beer drinking." What about the
brewer's oft-repeated description of beer as "the
beverage of moderation."

COPPER BOOKMARKS

Gleaming solid copper, hand-hammered and polished. 1 1/4 inches
wide, 2 inches long. Order by number. Each, mounted on card,
30 cents.

NO. 1806—HE CARETH FOR YOU
NO. 1807—THE LORD IS MY SHEPHERD
NO. 1808—JESUS SAVES
NO. 1809—JESUS, SAVIOUR, PILOT ME
NO. 1810—JESUS NEVER FAILS

A BOOK ABOUT ME, by Robbie Trent

Written in rhyme form with spaces for child's name, address, birth-
day, and name of church. Pocket size, with two-color illustrations, and
envelope.

1-9, 10 cents each; 10-49, 9 cents each;
50-99, 8 cents each; 100 or more, 7
cents each.

SCRIPTURE TEXT METAL PENCILS

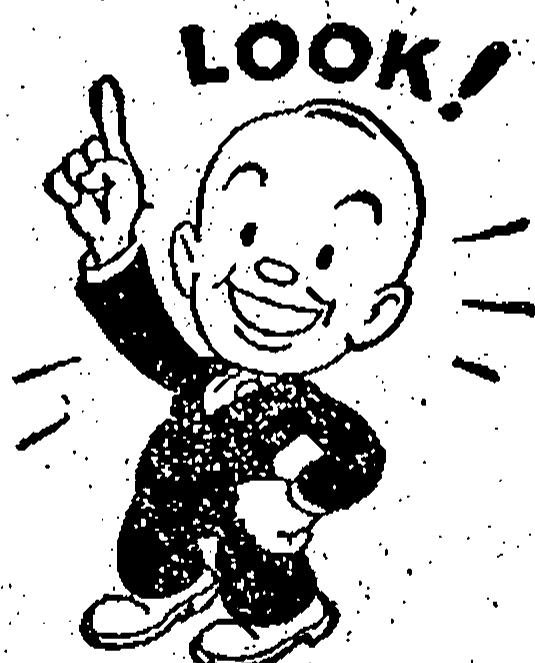
Bullet-shaped silver-tone pencil in assorted colors. Metal tip and good
eraser. Order by number. Each, 10 cents.

NO. 1—LORD'S PRAYER
NO. 2—TEN COMMANDMENTS
NO. 3—JOHN 3:16
NO. 4—TWENTY-THIRD PSALM
NO. 5—BOOKS OF THE BIBLE
NO. 6—THE BEATITUDES

WEAROID PLAKS

Richly colored pictures mounted with protective transparent surface and
metal frame. Patented easel and hanger for wall use. 2 3/8 x 3 1/2 inches.
Order by number. Each, 15 cents; dozen, \$1.80.

NO. 101—THE BOY JESUS
NO. 102—CHRIST IN GETHSEMANE
NO. 103—THE GOOD SHEPHERD
NO. 107—KNOCKING AT THE DOOR



There's Still Time

to secure attractive,
inexpensive gifts for Promo-
tion day, if you mail your or-
der now.

Baptist Book Store

Chattanooga, Serves Ocoee
Knoxville, Knox County

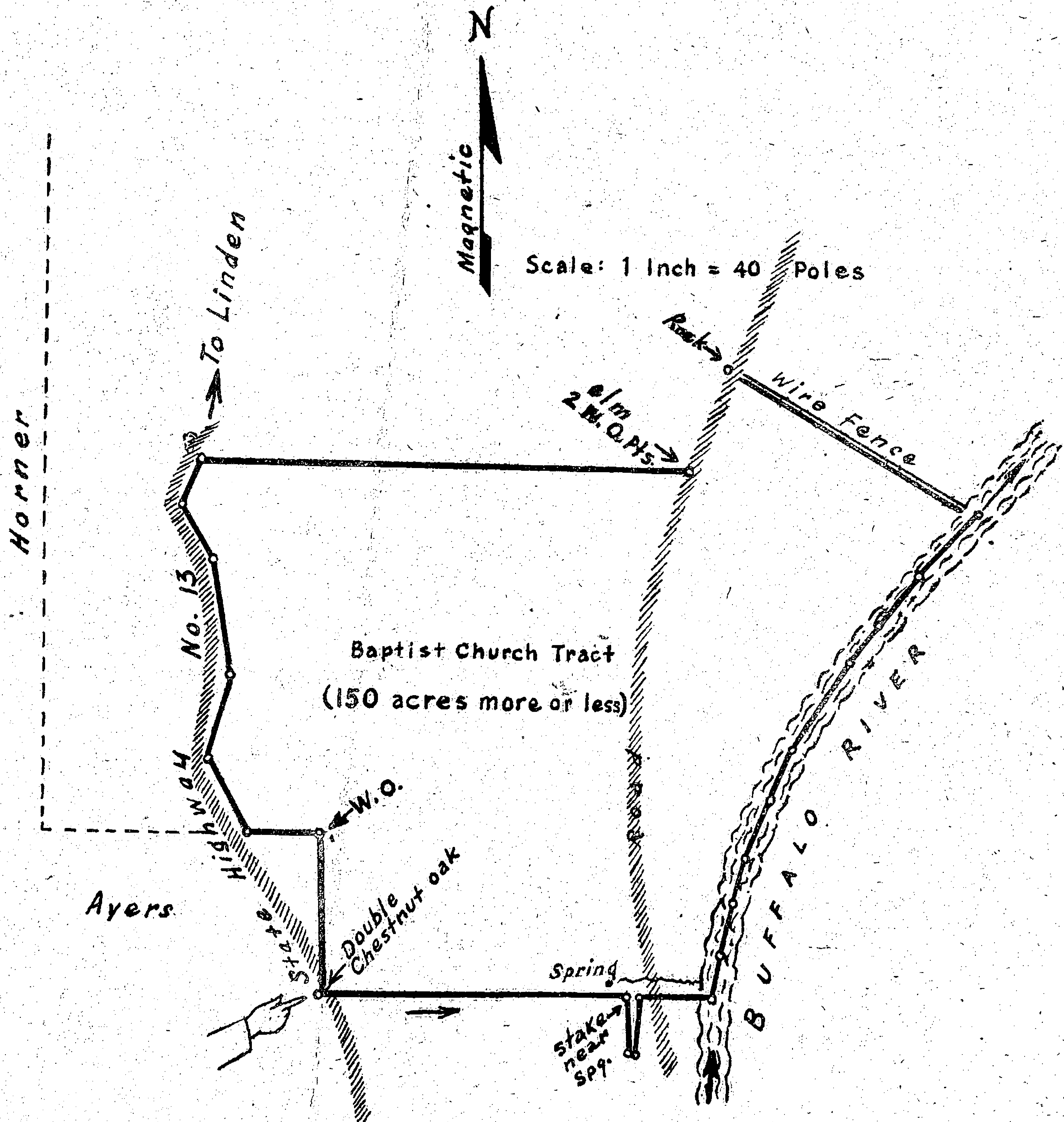
Memphis, Shelby County
Nashville, rest of the state

Tennessee Baptists Purchase Camp Site . .

The Administrative Committee of the Executive Board has approved the purchase of a camp site near Linden, Tennessee. This is one of two camp sites authorized by the State Convention at its last session. The Camp Committee, appointed by the State Convention has not yet recommended the second camp site.

The State Convention authorized the expenditure of not more than \$75,000.00 each on these two sites, and their development. The camp site which has been purchased is about six miles from Linden, Tennessee, near the highway toward Waynesboro. It is bounded on one side by the Buffalo River, and reaches back into the mountains on the other side. The parcel of ground to be purchased will contain approximately 100 acres and will cost \$100.00 per acre.

—Reprint from Baptist and Reflector, July 17, 1947, page 7.



The above is a plot of the camp site six miles from Linden toward Waynesboro on Highway 13, the purchase of which was announced in article above. This camp is to serve the western portion of the state. No site for the eastern portion has been selected as yet.

Send your Camp Campaign money as soon as possible to

THE TENNESSEE BAPTIST FOUNDATION

149 Sixth Avenue, North

Nashville 3, Tennessee