

# Baptist and Reflector

"SPEAKING THE TRUTH IN LOVE" ★ ★ ★

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## Why Rudyard Kipling Gave Up Beer Drinking and Became a Prohibitionist !

RUDYARD KIPLING, the famous English poet, formerly ridiculed total abstinence and Prohibition. But when traveling in America he went one evening into a beer hall in Buffalo, N. Y., where he saw several horror sights which he described, one of which was where he saw two young boys get two young girls drunk and then took them reeling down a dark alley. Here is the way Mr. Kipling described this last scene:

"The other sight of the evening was a horror. The little tragedy played itself out at a neighboring table where two very young men and two very young women were sitting. It did not strike me 'til far into the evening that the pimply young reprobates were making the girls drunk. They gave them red wine and then white, and the voices rose slightly with the maidens' cheek flushes. I watched, and the youths drank until their speech thickened and their eyeballs grew watery. It was sickening to see, because I knew what was going to happen.

"They got indubitably drunk—there in that lovely music hall, surrounded by the best of Buffalo society. One could do nothing except invoke the judgment of heaven on the two boys, themselves

half sick with liquor. At the close of the performance, the quieter maiden laughed vacantly and protested she couldn't keep her feet. The four linked arms and, staggering, flickered out into the street, drunk. They disappeared down a side avenue, but I could hear their laughter long after they were out of sight. And they were all four children of 16 and 17!

"Then, recanting previous opinions, I became a prohibitionist. Better it is that a man should go without his beer in public places and content himself with swearing at the narrow-mindedness of the majority; better to buy lager furtively at back doors, than to bring temptation to the lips of young fools such as the four I had seen.

"I understand now why the preachers rage against drink. I have said, 'There is no harm in it, taken moderately,' and yet my own demand for beer helped directly to send those two girls reeling down the dark street—to God alone knows what end. *It is not good that we should let liquor lie before the eyes of children, and I have been a fool in writing to the contrary.*"—From Kipling's "American Notes," early American edition, p. 121.

In the great Day of Judgment when all men must give an account to God for the deeds done in this life, many men and women who now selfishly insist on having their beer or other liquor will have to admit then, as Kipling did that their demand for liquor helped to send others down the dark streets of drunkenness and shame.

—THE CIVIC BULLETIN.

# Baptist and Reflector

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## EDITORIAL

### The World's Greatest Decade

THIS IS THE TITLE of a book, subtitled, "The Times and the Baptists," by L. L. Gwaltney, editor of *The Alabama Baptist*. It has 194 pages, sells for \$2.75 and may be ordered from the Baptist Bookstore, Birmingham, Ala.

The book comes from the thoughtful mind and warm heart of a man whose personal friendship we highly prize. Its fourteen chapters absorbingly present history, statistics, personal observations and human interest stories with special reference to Baptists.

But we must disagree with some of the positions in the chapter, "Concerning Baptist Doctrines:" 1. That for Baptist churches to claim to be the only New Testament churches and alone qualified to administer valid ordinances and ordination is "high churchism" in an unsavory sense. 2. That "open" instead of "close communion" is proper. 3. That as related to Southern Baptists "high churchism" began with J. R. Graves and others of his day.

It seems to us that the historical references cited in "Alien Immersion and the Baptists," by W. M. Nevin, and "History of Alien Immersion and Valid Baptism," by J. H. Grime, show the error of the author's contention. These references appear to indicate that, with few exceptions, Baptist churches generally held through the centuries the positions from which our brother dissents and were held in the South before the day of Graves. For instance, Elder Jesse Mercer, of Georgia, in 1789, called alien immersion "a dangerous innovation," whereas Graves did not come to Tennessee until 1845. It was not until comparatively recent times that certain Baptist churches have become liberal and taken up with this "dangerous innovation."

Dr. Graves erred in making church and kingdom one and he went to the extreme on certain other matters, but he was sound in his fundamental position on the church and the ordinances, and it was "a dangerous innovation" which he resisted.

If this is unsavory "high churchism" now, what was it on the part of Baptist churches in 200 A.D., when they declined to receive Old Catholic baptisms as being invalid, which were then immersion in form?

But with the exceptions referred to, here is a book the reading and re-reading of which will richly repay one. We wish we could write as ably as L. L. Gwaltney.

### Baptist Activities In The News

THE MORRISTOWN SUN, Morristown, E. Y. Hill, editor, has been performing a real service to the Baptists in that area in its accounts of Baptist activities. Of course, it has carried news about other religious groups, too, which is as it should be.

The particular Baptist matter recently published in *The Sun* is the East Tennessee Baptist Camp. This is located at Carson Springs in the English Mountains, 8 miles from Newport and 23 miles from Morristown, and is promoted by the Tennessee Baptist Convention through the Tennessee Baptist Foundation, of which Norris Gilliam is Executive Secretary.

Not long since, *The Morristown Sun* carried an interesting write-up of the camp based on data supplied by Mrs. Robert Bales, Sr., chairman of the Nolachucky Association Camp Program Committee and called attention to a camp radio program the following Sunday afternoon over Station WCRK on which several prominent speakers were to appear. Also it carried a picture of the donors who made possible the location of the camp, Mr. and Mrs. Charles Rhyne, Sr., and Ex-Governor Ben W. Hooper and Mrs. Hooper. Reference was made to the fact that Tennessee Baptists have a camp site in West Tennessee near Linden.

A subsequent issue carried an account of the radio program and still another carried the account of the speech of Gov. Hooper, who was unable to be present and whose speech was read by Charles S. Stephens, local attorney and Baptist leader.

In all of this, generous space was allocated and the writing was interestingly done. There is often real news in Baptist activities in the state and by publishing it secular publications can finely serve their constituency, particularly their Baptist constituency. And especially is this true if the presentation of the news is as well made as in *The Morristown Sun*. It and Station WCRK are both to be commended for their courtesy and service.

### When Sermons and Writings Are Ruined

ACCORDING to the February, 1948, issue of *Moody Monthly*, Henry G. Weston, of Crozer Seminary, was bringing a Bible study at Northfield and the late Dwight L. Moody was listening with notebook and pencil, as was his custom. In the middle of it, Mr. Moody abruptly called out, "There goes one of my best sermons!" Accurate exegesis and interpretation had upset a favorite sermon.

Maybe you have never had a "sugar stick" overthrown in this way, but we have. It causes a peculiar, disappointed feeling! But it is better to know the truth, even if it does ruin a sermon.

Also it is reported in *Moody Monthly* that a prominent Bible teacher, just after Mussolini's inglorious death, was asked to bring four addresses on prophecy at a Bible conference. He wired: "Cannot come; have only two addresses left." The editor has in his library some prophetic writings by certain men which need revision since Mussolini's death and other historical developments.

A few years ago, *The Gospel Witness* told about a man who had a book on prophecy on the press, when he read in the morning paper something which upset his interpretation at a certain point. He called the printers and shouted for them to stop the presses, and he went down and removed a whole chapter from his book! That was far better than for him to set forth human imagination for prophetic interpretation.

As the late Alexander McClaren would say, "the upshot of our homily" is that, in both sermonizing and writing, one needs to be very cautious, for fresh light on the truth might upset both exercises.

# A Digest of Religious Thought

By RUSSELL BRADLEY JONES, Contributing Editor, CHATTANOOGA, TENNESSEE

Neither the editor nor contributing editor necessarily concurs in the opinions expressed on this page unless so stated.

## Preaching

*Baptist Messenger*

Preaching is not easy, but it is much easier if one has studied. But that is just one third of the story. Study is not easy, but it is much easier if one's congregation has made him a place to study. And that is two thirds of the story. To use a good place for study is not easy, but it is much easier if one's congregation will manifest understanding as to the need of study, refraining from a multitude of silly demands. This is the whole story.

Preachers, as a rule, are not lazy. They work, hour for hour, as many as most of the members, of their churches. They carry responsibility all the time. Sometimes preachers are accused of being lazy because they come to the pulpits unprepared. Actually, in most instances of this kind, they are exhausted from having spent days in the week past doing work that laymen ought to do, fiddling with the organization, enlisting workers and harmonizing conflicting groups.

So many sermons are rehash, which even though prepared in the modern pressure cooker that is the pastor's life, are still hash, and have about the same stultifying effect. But do not blame the preacher always. Sometimes he is at fault, but not every time. More often the interference from the congregation is at fault.

Every preacher ought to follow the example of Robert Murray McChesney, who refused to give his people on the Lord's day any thing that had not cost him much diligent application of study, meditation and prayer. When asked once about how one should prepare for the pulpit he said, "Beaten oil—beaten oil for the lamps of the sanctuary." (Exodus 20:27).

*(This is one of the most important pieces that has appeared on this page. Get every deacon and officer in your church to read it. —R.B.J.)*

## Next Step for Western Baptists

*Arizona Baptist Beacon*

We are of the strong opinion that during the next ten years all Baptists in Arizona and the entire West will have to face important decisions in matters of fellowship, harmony, unity, and denominational affiliations. Many movements are on foot, and the directions these take and our decisions in relation to them will largely determine whether or not Baptists will ever become a strong and influential people in the Western states. We cannot foresee the course of future events, nor do we have all the answers to the many questions involved in Baptist unity in the West, but there are several items that have been going through our mind. There are several groups of Baptists in the West—Northern, Southern, Conservative, Fundamental, Liberal, Independent—and the probability is that these are here to stay. The problem is how to avoid the development of many groups, each going its own direction, none of them strong enough for effective witness, with jealousies, enmities and conflicts arising among them, and how to effect a Baptist unity that will present a united front, co-operative efforts and combined resources.

Proper consideration needs to be given to the possibility of a Western Baptist Convention, which will include all those who are determined to preserve and propagate New Testament Christianity as we have known and practiced it from the days of the apostles until

the present. The United States present too large a territory for one vast, over-all Convention, and it is well, for purposes of fellowship, preservation of the democratic principle, and more efficient operation to have a Baptist Convention for each of the sections of the nation. The West is as distinctive as is the North or the South, and there is every reason to desire a great Convention of all the Baptists in this vast region.

*(It will be interesting to see whether or not this suggestion catches fire.—R. B. J.)*

## Roman Catholics And Morals

William Ward Ayer in  
*The Watchman-Examiner*

There has been so much boasting on the part of the Roman hierarchy, and so much publicity in newspapers and magazines about the number of Protestants who are becoming Catholics, that millions of people are being deluded into thinking that those who speak out the loudest are doing the most. The fact is: Rome knows very well that for every Protestant who becomes a Catholic there are ten Catholics who become Protestants. In the city of Omaha, Nebraska, the Council of Churches made an investigation of this and reported that in that city alone for every Protestant who became a Catholic there were 5.5 Roman Catholics joining the Protestant church. The committee obtained information from 66 Protestant churches, all of which, save two, said they had more gains from the Catholic Church than losses to it. Another survey revealed that of the 770 Presbyterian churches in New York State, 262 reported that they had received 618 Catholics and had lost 167 to the Catholic church.

*(It might be a good idea for us to advertise the Catholics who turn to Baptists.—R.B.J.)*

## Strengthen the Local Church

*Church Management*

Nolan B. Harmon, the distinguished editor of the Abingdon-Cokesbury Press, the publishing house of the Methodist Church, has suggested in the columns of *The Christian Advocate* that his church take a vacation from organizational drives for Methodism and give the next quadrennium to a program for strengthening the local church. It is a suggestion so potent for good that we would urge ministers in every denomination to suggest a similar program to their governing boards. Local churches have responded splendidly to the many appeals of the past few years. But the time has come when the denominational leaders should turn their eyes toward the local churches and consider programs which will encourage and strengthen them in their work.

The entire church needs a new appreciation of the importance of the local church and the minister of the local church. If the local churches fail the entire work fails. The local churches have not failed but they do have their problems and there are several places where a new emphasis could help them. Some of the denominational programs are based on local church assumptions which were accurate twenty-five years ago, but they are not accurate now.

*(Here is one of the most important suggestions we have seen for some time.—R. B. J.)*



# Landmarks of Our Faith

By J. H. THURMAN, Murray, Kentucky

*"Take heed unto thyself, and unto the doctrine; continue in them for in doing this thou shalt both save thyself, and them that hear thee." (1 Tim. 4:16). "Speak thou the things which become sound doctrine." (Tit. 2:1). "Remove not the ancient landmark, which thy fathers have set." (Pv. 22:28)*

THERE IS GREAT neglect of, and much need for, doctrinal preaching. We hear many fine sermons but too little doctrine. Much of the preaching of our day is soft and sentimental, nothing distinctive. It won't stand up, it can't stand up. It has no Bible stamina. It is like a house without a frame, or a body without bones.

What is doctrine? Doctrine is teaching. It may be true or it may be false. All sound doctrine is based on the Word of God. All false doctrine is based on a theory, "teaching for doctrines the commandments of men" (Matt. 15:9). If you say "I do not believe in doctrinal preaching," that is one way of saying "I do not believe in Bible preaching" for all sound doctrine is Biblical.

Paul said *"the time will come when they will not endure sound doctrine."* Surely that day is upon us, for many people, right now, do not like to hear sermons on doctrine. For example: Some do not like to hear sermons on the plan of salvation, because people are not agreed on what the plan of salvation is. Some say it is by grace, some by works, some by both grace and works. Others by baptism and church membership. Still others say, it is by keeping commandments, etc. Some do not like to hear sermons on blood atonement for sin, Baptism and the Lord's Supper, the church question, stewardship and tithing, sin and eternal punishment, because people are not agreed on them and because they have not lived up to them. If we preachers leave off all that some do not like to hear, there would not be enough gospel left to save a soul.

What is a preacher to preach in an evangelistic meeting if he doesn't preach doctrine? Sinners are deathly sick and greatly need the divine Physician. They must be shown how deadly their malady, sin is. *It is more deadly than T. B. or cancer.* They must be given the lone remedy for it, *"The blood of Jesus Christ his Son cleanseth us from all sin"* (1 Jn. 1:7). They must be told *"how Christ died for our sins according to the scriptures"* (1 Cor. 15:3). They must be given the plain way of life and salvation, and "warned to flee from the wrath to come." (Isa. 53:5-6; Jn. 3:14-16; Rom. 10:9-10).

## LANDMARKS OF OUR FAITH

What is a landmark? Literally, it is a rock, or a stake, or a tree which marks the boundary line of a piece of real estate. Spiritually it is a doctrine which marks the boundary line of "The faith once for all delivered to the saints."

### 1. THE BIBLE THE INFALLIBLE INNERRANT WORD OF GOD

"All scripture is given by inspiration of God" (2 Tim. 3:16). "For the prophecy came not in old time by the will of man; but holy men of God spake as they were moved by the Holy Ghost" (2 Pet. 1:21).

The Bible was written by some 40 different writers, over a period of about 1,500 years. Many of them were so widely separated, in point of years, as well as geographically; that in many instances the writer knew nothing of what the others had written. And yet, when they touched the same subject they said practically the same thing. In their original manuscripts, there was not a single error or contradiction. The only perfect book ever written—*therefore it is the infallible, innerrant word of God.*

### 2. THE VIRGIN BIRTH AND DEITY OF CHRIST

"Behold a virgin shall conceive and bear a son" (Isa. 7:14). "For unto us a child is born, unto us a son is given: . . . his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace" (Isa. 9:6).

When we read these prophecies, and then turn to the New Testament (Matt. 1:20-23; 2:1-12; Lu. 2:1-16) and see how more than

700 years later, they were literally fulfilled, *this is proof positive of the Virgin Birth and Deity of Christ.*

### 3. THE FALL OF MAN, ORIGINAL SIN AND DEPRAVITY OF THE HUMAN HEART

"Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned" (Rom. 5:12). "The heart is deceitful above all things and desperately wicked (Jer. 17:9). "by nature the children of wrath" (Ep. 2:3)—hence the importance of regeneration by the New Birth. "condemned already, because he hath not believed" (Jn. 3:18). The scriptures teach that sinners have the seed of sin and death in their souls; and that all men are by nature sinners, wicked at heart, condemned before God, and are therefore helpless to save themselves. Hence the absolute necessity of salvation by grace. ( Ep. 2:8-9; Tit. 3:5; Rom. 4:5).

### 4. GOD PROVIDED SALVATION FOR ALL MEN THROUGH CHRIST

"For the grace of God hath appeared, bringing salvation to all men (Tit. 2:11 R.V.). Provision for one man's salvation is provision for every man's salvation. "He is the propitiation for our sins: and not for our's only, but also for the sins of the whole world" (1 Jn. 2:2). "because we thus judged, if one died for all, then were all dead: And that He died for all" (2 Cor. 5:14-15a). Jesus "for the suffering of death, . . . that He by the grace of God should taste death for every man" (Heb. 2:9). These scriptures, and many others, teach beyond a shadow of a doubt that the provision God has made for salvation is ample and sufficient to save any or all men.

### 5. GOD CHOSE HIS PEOPLE IN CHRIST BEFORE THE FOUNDATION OF THE WORLD.

"He hath chosen us in Him before the foundation of the world" (Ep. 1:4). God not only chose them in Christ, but chose the means through which they are brought to Christ. "God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth" (2 Thes. 2:13). Some people ignore the fact that Bible election which is unto salvation, is "through sanctification of the Spirit and belief of the truth," and do nothing about preaching the truth to sinners. They are satisfied to simply "feed the sheep." Of course, the sheep need to be fed but there is nothing under heaven that "is the power of God unto salvation" except the gospel of Christ (Rom. 1:16), therefore, it must be preached if they are to be saved.

### 6. JESUS ESTABLISHED HIS OWN CHURCH BEFORE PENTECOST

Jesus said "Upon this rock I will build my church" (Matt. 16:18). In Matthew 4:18-24 he began to prepare for this event by calling two pairs of brothers—Peter and Andrew, and James and John, to follow Him. After praying all night He ordained twelve "of whom He named apostles" (Lu. 6:12-13). "God hath set some in the church, first apostles" (1 Cor. 12:28). The twelve apostles were the nucleus of the first New Testament church. It had every essential to the existence of a church before Pentecost. The proof is positive. They had the gospel, baptized believers, a rule of church discipline, Baptism and the Lord's Supper, and the Great Commission before Pentecost. They also had a Treasurer (Judas), a business meeting, a ten days prayer meeting, a church roll of 120 names, to which "were added unto them about three thousand souls" on the day of Pentecost. (Acts chapters 1 and 2,

*(Continued on Page 6)*



# Landmarks of Our Faith

(Continued From Page 5)

etc.). See tract "Twenty Reasons Why The First Church Was Organized Before Pentecost" by this writer.)

*This church was local and visible. There is no such thing as "The Southern Baptist Church," or "The Church," meaning an invisible world church which all saved people become members of the moment they are saved. The foundational idea in the word "church" is, a group of people called out from the world. They are organized and they assemble here on earth. Occasionally, in the New Testament, the word is used in an institutional sense, but in its concrete form it is always local and visible, as the church at Ephesus, the church at Corinth, or the seven churches of Asia. Just as we refer to "The American Home" in an institutional sense, but in its concrete form it is local and visible, as my Home or your's. There is "the general assembly and church of the first born," which will be in heaven, but not now on earth (Heb. 12:22-23).*

## 7. THE ORDINANCES, BAPTISM AND THE LORD'S SUPPER, ARE SYMBOLIC AND MEMORIAL, NOT SACRAMENTAL.

The sacramental view is, there is virtue or salvation in them. Baptists believe the symbolic view—that baptism symbolizes the death, burial and resurrection of Christ, as well as the sinner's death to sin, his burial and resurrection to "walk in newness of life." (Rom. 6:4). The Lord's Supper symbolizes His broken body and shed blood for our sins. They are both memorials of His death for He said about each of them "this do in remembrance of me" (1 Cor. 11:24-26).

*These ordinances are local church ordinances and not denominational ordinances. If they were denominational ordinances they could be observed in any of our denominational gatherings. Only New Testament churches are authorized to have custody of them, and to administer them. Only regularly ordained preachers are qualified to officiate in them, and then by the authority of a New Testament church to which they were originally given (Matt. 26:26f; 28:19; 1 Cor. 11:2). However, church authority may be overworked. It was out of absolute church authority that the Church of Rome changed the mode of baptism from immersion to sprinkling and pouring. Churches are not in authority but under the authority of the Lord Jesus as revealed in the New Testament.*

Philip and the eunuch (Acts 8) have been cited as an example of one baptizing who was not an ordained minister. It is true that Philip was ordained a Deacon (Acts 6:5) and later became an evangelist (Act 21:8). Some of us have been ordained twice—first as a Deacon, later as a preacher. Surely, Philip was ordained an evangelist by the Jerusalem church, for it was a universal custom to ordain elders in every church (Acts 14:23; Tit. 1:5; Ep. 4:11).

Only the saved and scripturally baptized into the fellowship of a scriptural church, both in origin, doctrine and practice, should observe the Lord's Supper (Matt. 3:7-8; 16:18; 28:19; Acts 2:41-42; Rom. 6:4; Col. 2:12; Ep. 4:5; 1 Cor. 2:14). Only members of the same local church should observe the Lord's Supper together (1 Cor. 10:16-17 11:2). Only those over whom the church has a right to discipline. And of course only those who are consistent morally should be invited. "If any man that is called a brother be a fornicator, or covetous, or an idolator, or a railer, or a drunkard, or an extortioner, with such one, no, not to eat" (1 Cor. 5:11).

## 8. FINALLY, THE DOCTRINE OF WORLD-WIDE MISSIONS

The Christian religion is essentially a missionary religion—hence the Great, World-Wide, Age-Long Commission. "Go ye therefore and make disciples of all nations, baptizing them in the name of the Father, and of the Son and of the Holy Ghost: teaching them to observe all things whatsoever I have commanded you: and lo I am with you alway, even unto the end of the world" (Matt. 28:19-20). Mk. 16:15-16; Lu. 24:46-48). "When a Baptist ceases

to be a missionary, he ceases to be a Baptist"—D. B. Ray in Ray's Baptist Succession P. 17.

*The Lord has made it the main burden of His church to make, teach and train disciples, beginning at our own door and going out to the ends of the world. He made it the responsibility of His churches, to see to it, that the message of Christ was faithfully borne to every creature. This is a gigantic task but by His grace and the proper cooperation of His churches we can do it.*

## General Statement of the Work in the Department of Missions and Evangelism

THE WORK of the department of Missions and Evangelism is not new as to the type of work being done in Tennessee. Its purpose is to co-ordinate, enlarge, and vitalize our missionary, stewardship and evangelistic work. It has its distinct field of work along side of the Sunday school, Training Union, Brotherhood, and Woman's Missionary Union Departments.

This department will promote Missions and Evangelism. Its methods will be primarily on the order of a preaching-teaching program and in the use of all types of work found in the promotion of missions. When a church is led into an aggressive program of winning the lost, enlisting them in attendance upon all regular services, and in systematic and proportionate giving, for local and world-wide preaching, teaching, and healing, it is following the New Testament, as Baptists understand it.

Two experienced men will help in this department. Brother Joe L. Wells will have the responsibility for emphasizing soul-winning, and Brother E. C. Sisk, that of magnifying stewardship in the churches.

### Some Chief Aims

#### I. EVANGELISM

1. Strive to have at least one revival a year in every church.
2. Plan to take the revival to every established mission.
3. Urge a revival in every pastorless church.
4. Try to have revivals in neglected communities, by using tent, brush arbor, schoolhouse, etc.
5. Plan to assist in helping associational-wide revivals.
6. Aid with revivals in cities where this department's help is needed.
7. Emphasize evangelism during the summer and fall, but try to keep the fires burning throughout the year.

#### II. MISSIONS

1. Aid in promoting stewardship campaigns in individual churches, and an associational-wide basis.
2. Keep particular and continued emphasis upon tithing.
3. Endeavor to enlist the unenlisted churches in supporting the Co-operative Program.
4. Assist in every way possible in leading all of our churches to attempt and plan challenging budgets.
5. Stress the distinctive Baptist doctrines by furnishing tracts and helpful literature.
6. Form new missions, and organize churches wherever needed.
7. Correlate and co-ordinate the work of all the mission forces.

### MISSIONS AND EVANGELISM

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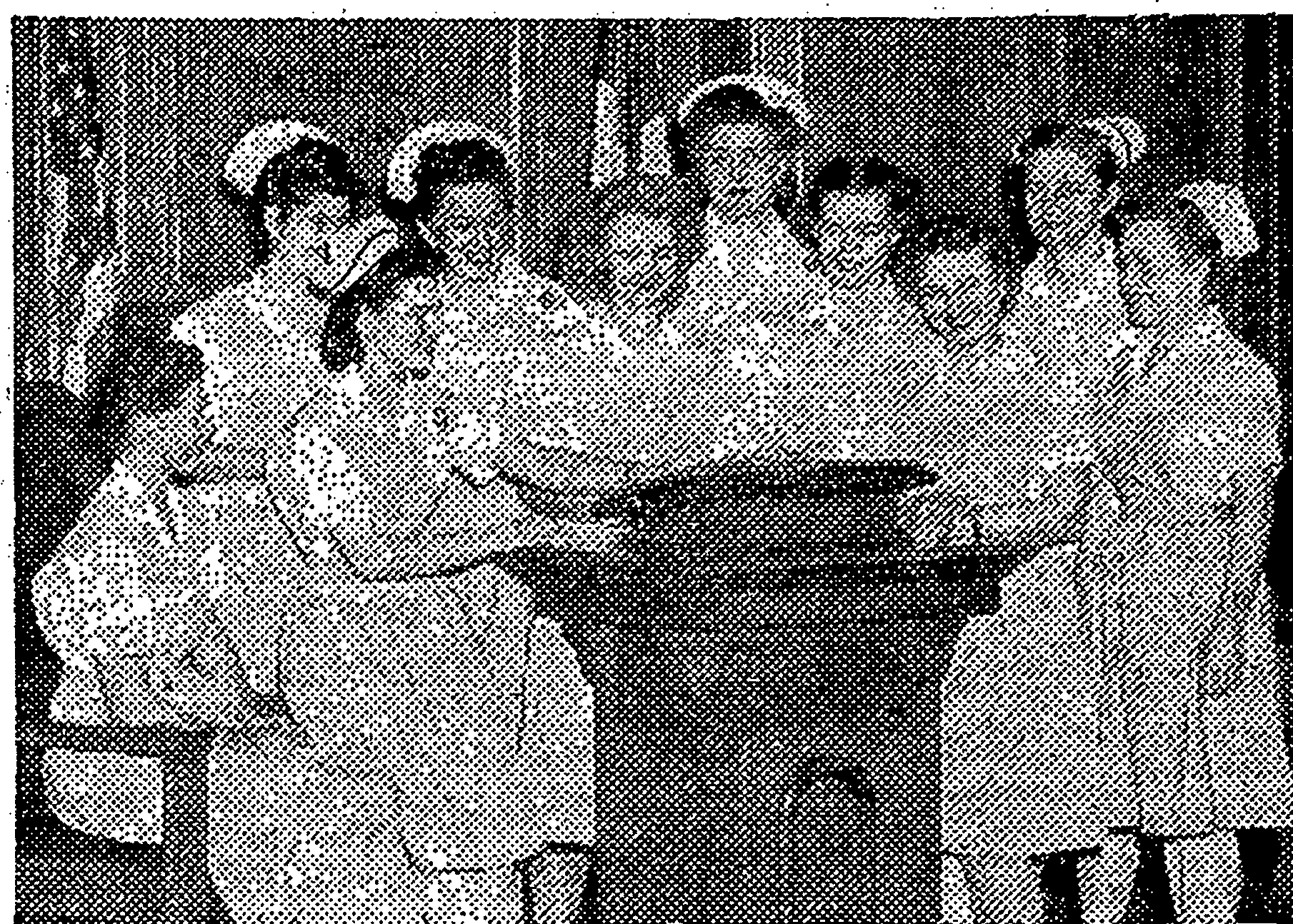
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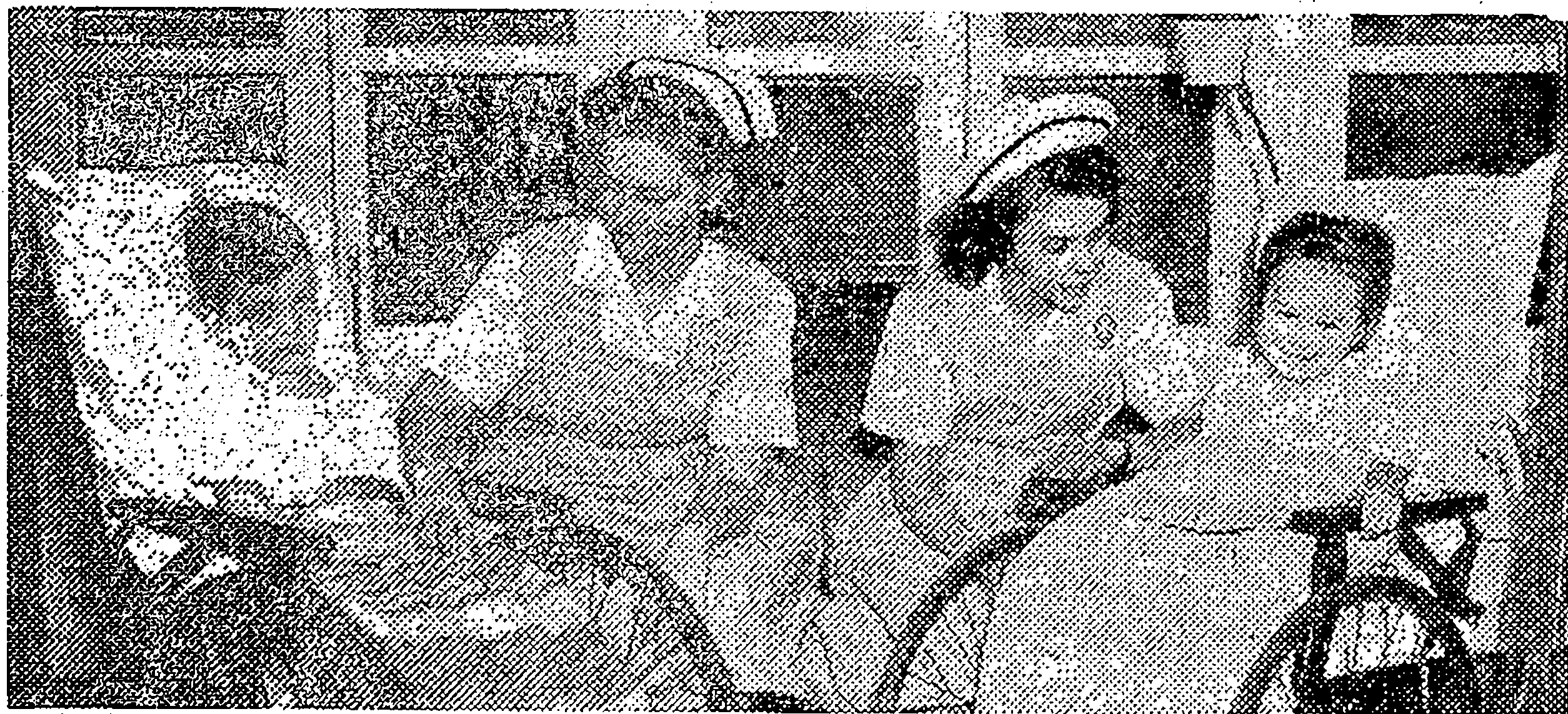
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## CAMPUS NEWS . . . .

### Union University

President Warren F. Jones announces that Mr. Bob Mizell is the acting director of religious activities on that campus at the present time. Bob has served as B. S. U. president during the year and finished his academic work in December but is staying on until the close of the year so his wife can finish her work this spring. We are very grateful for this move and we feel sure that Bob will do a grand job in this position. Dr. Jones is hoping to have a full time man in this position by next fall, if at all possible. We rejoice that Union is making this forward step and know it will pay great dividends.

### University of Tennessee

Rev. Bill Taggart, pastor of the First Baptist Church, Elizabethton, was on our campus for three days, February 10-13, as guest of the B. S. U. He spoke at noonday devotions and at other services and had personal conferences with some of the students. Rev. Taggart served as an chaplain during World War II and received wide acclaim for his book, "My Fighting Congregation," which was a best seller in its field for some time. It was a real pleasure and privilege to have him on our campus and we feel sure that the impact of his visit will be felt for sometime to come.

### Nashville Mission Car Drive

The Baptist students of the Nashville area launched a money drive for their Mission Car Fund. The month of February has been designated as the all-out month for the drive for a sum of \$2,400.00. The need for this effort has resulted from the rapidly growing mission program that is being fostered by the Nashville B. S. U.'s. It is three fold in its program: First, week-end Youth Revivals in churches of the near-by areas; second, in neighborhood mission work in needy sections of the city; third, institutional services such as county and state hospitals, industrial schools, etc.

This program of missions is only in its first stages and cannot go further until transportation problems for equipment and personnel are met. Two-fold appeal is being made for the fund. Every Baptist student on each campus is being asked to contribute at least \$1.00; the people of the churches of the Nashville area are being approached through written letters, the church bulletins; and their own student members for gifts according to their personal interest. Of course, Nashville students are not allergic to receiving donations from without the Nashville area.

### St. Thomas — Protestant

Through blizzard and ice there braved a daring six-six nurses from St. Thomas School of Nursing. It was on a Monday night, January 26th, during a swirling snowstorm, that these came to the Baptist Student Center. It was to learn more about the meaning of B. S. U. and the outlook for a B. S. U. on the campuses of St. Thomas and Protestant hospitals.

Frances Barbour, southwide secretary for schools of nursing, was the outstanding personality of the hour. Her explanation and encouragement, along with the testimony of Theresa Beasley, recent nurse-arrival from Memphis B. S. U., made the group ready for planning an organization.

All of this came as the result of several visits made among the nurses by Mrs. North, our student secretary's wife. It now looks as if we'll be hearing big things about the St. Thomas and Protestant Baptist Student Union-to-be.

Those daring six were Lucille Pope, Mable Creel, Connie Broglan, Lorene Fish, Dorothy Leeman and Marie Thompson.—Copied, *Bilt-Body*.

THURSDAY, FEBRUARY 26, 1948

DO YOU WANT to play "Who Am I?" again today? I enjoy it too. It's lots of fun making up the clues. Maybe you'd like to try that part of the game this time. Suppose you choose one of the February friends listed in our February 5 Young South column, and see how many interesting things you can find out about that friend. Write down at least ten facts about the person you choose, listing your facts in order of familiarity, with the most widely known information last, so that the clues will get easier to guess, as the score points get lower. You may look at last week's Young South and follow the pattern of the games there. Or you may prefer to fill in your clues on this form:

#### WHO AM I?

	Points
1. ....	100
2. ....	90
3. ....	80
4. ....	70
5. ....	60
6. ....	50
7. ....	40
8. ....	30
9. ....	20
10. ....	10

Try your clues on your family and playmates. Then please give me a chance to guess them too. But be sure to include the birth date, so that I can check my answer by the February 5 list and see if I guessed correctly.

#### TODAY

This is our Leap Year column. I have searched the word picture file trying to find names of Young South friends with birthdays on February 29. I am sure there must be some, but their cards do no show the date. These friends should have a special "happy birthday" wish because it will be four years before they can celebrate on the actual date again. Of course, Leap Year friends usually choose the last day of February or the first day of March for their birthday observances.

Robert Louis Stevenson once gave his birthday to a little friend who had been born on February 29 and only had a birthday every four years!

Have you ever wondered why a year with 366 days is called a Leap Year?" I have just looked it up in an encyclopedia, and this is the way it was explained there. You know, in 365-day years, if March 1 comes on Monday one year, it will be on Tuesday the next year. However, every four years, when we have February 29, the rest of the dates in the year skip or "leap" over a date. If March 1 was on Monday the previous year, it is on Wednesday in Leap Year. That sounds like a good reason for calling it "Leap Year," doesn't it?

If you have heard another explanation of it, you might write me about it. Maybe the one you heard is even better. I guess nobody knows the real reason for some things, and it's always nice to know other people's ideas.

#### TOMORROW

When you turn the page of your calendar tomorrow, and find your sheet of 1948 resolutions, check the list carefully. It has been two months since we made our resolutions. This will be our second time to grade ourselves on the way we have kept each resolution. Let's play teacher and be very strict and fair in our grading, so that our check-charts will be true pictures of the progress we make each month.

My check chart is helping me to see my weakest points and to know which resolutions I need to think more about and work harder on during the month. The next time you write, I hope you will tell me some of your New Year experiences, especially in connection with your resolutions and your check-chart.

I want to thank you for the interesting, unusual letters I have been receiving. I like the way you are responding to requests that are made in your column. You show a friendly interest in the column and in other Young South boys and girls.

Keep on writing to me and telling me about yourself. There are some new word pictures to be shared soon and I want to be sure that yours is up-to-date. I'm looking forward to your letter!

Love, Aunt Polly



## Sunday School Department

149 SIXTH AVE., NORTH, NASHVILLE 3 TENN.

W. G. RUTLEDGE  
Superintendent

MISS HELEN HELTON  
Office Secretary



MISS OLETA MEEK  
Elementary Worker

MISS GLADYS LONGLEY  
Associational Worker

## Baptist Training Union

149 SIXTH AVE., NORTH, NASHVILLE 3 TENN.

CHARLES L. NORTON, Director  
MISS ROXIE JACOBS, Int.-Jr. Ldr.  
MISS MARY ANDERSON, Assoc.



MISS EVELYN WILLARD  
Office Secretary  
ORELLE LEDBETTER  
Convention President

### Extension Department Campaign



Has your church taken advantage of the Southwide Extension Campaign yet? If not, now is the time to do so. You can really "make a new day dawn for your Sunday school" through a well-furnished Extension department. The aim of the campaign is to get the fine points of Extension work all of our churches.

Three posters are available and will be sent to every church in the Southern Baptist Convention on request. All are attractively designed in color. Each poster emphasizes a different phase of Extension work.

This is the plan:

POSTER NUMBER ONE is to be displayed and discussed by the pastor before the congregation in the morning preaching service or Sunday school assembly period.

POSTER NUMBER TWO—The next Sunday the second poster dealing with the different groups ministered to be the Extension department will be presented by the Sunday school superintendent.

POSTER NUMBER THREE portraying the actual ministry of the department will be presented the next Sunday by the Extension superintendent.

Following the presentation, display each poster in a prominent place in the church.

*In churches where there is no organization*, preliminary work to secure an Extension superintendent and some visitors should be done by the pastor and Sunday school superintendent. If possible, it will best to secure these workers before the campaign.

*In churches where there is an organization*, the program as thus outlined should stimulate interest to the point of necessitating an enlargement of the department.

All materials and plans for this EXTENSION DEPARTMENT CAMPAIGN are furnished on request by the Baptist Sunday School Board.

Follow up the presentation of these posters by organizing or enlarging your Extension department. Write to the Baptist Sunday School Board, Nashville, Tennessee, or to your State Sunday School secretary for the free offer of materials to start your Extension department.

### March 9 — Follow-up Meeting

SIMULTANEOUS MEETINGS IN EVERY ASSOCIATION IN EVERY STATE

#### Purpose of Meeting

1. To hear reports from team members, pastors and superintendents on the success of the church planning meetings.
2. To check on the churches in which the planning meetings were not held, and complete plans for visiting these churches at an early date.
3. To restudy associational goals and objectives in view of goals set up in individual churches.
4. To challenge the workers from the churches to bring to full fruition the plans and objectives agreed upon in the church planning meetings.

### Tennessee Hymn Festival

#### HYMNS TO BE USED

"Others"

"Fairest Lord Jesus"

"Wonderful Peace of My Saviour"

"Sweet Peace, the Gift of God's Love"

"Near to the Heart of God"

"Jesus, Lover of My Soul"—Refuge

"More Love to Thee"

"Blessed Redeemer"

"Wonderful, Wonderful Jesus"

"Living for Jesus"

"Man of Sorrow, What a Name"

"In Thy Holy Temple"

"Cast Thy Burden Upon the Lord"

"All Hail the Power"

"We've a Story to Tell"

Hymns used must be learned and sung from memory. Select one to be sung with accompaniment and one to be sung without accompaniment. All participants must be members of the Baptist Training Union. Each group must have at least eight members, but not more than twenty-four. All groups participating must be composed of both boys and girls or men and women. Any group which practices during any church service will not be eligible to participate. Use the hymns *as found* in any publication of the Sunday School Board.

#### METHOD OF PROMOTION

The Hymn Festival will be divided into three divisions: Junior Hymn Festival, composed of boys and girls 9-12; Intermediate Hymn Festival, composed of boys and girls 13-16; and Young People and Adult Hymn Festival, composed of Young People and Adults.

Each church will organize as many groups as possible to participate in the Associational Hymn Festival. Any group making a rating of at least C in the Associational Hymn Festival may participate in the Regional Hymn Festival at the Regional Training Union Convention. Any group rating at least B in the Region is eligible to participate in the State Hymn Festival which will be held at the same time as the State Sword Drill and Speakers' Tournament in the First Baptist Church, Nashville, July 2. All group rating A at the State Hymn Festival will be judged State winners.

Judging will be on the following basis:

A—Superior work

B—Excellent, but minor deficiencies

C—Good choral work

D—Fair, much improvement needed

All judges will write comments on each group which will be given to directors if desired.

At the close of the Hymn Festival, all participating choirs will join to sing "We've a Story to Tell" as follows:

Women, sing the first stanza to chorus;

Men, sing the second stanza to chorus;

Both men and women sing the chorus and the last stanza.

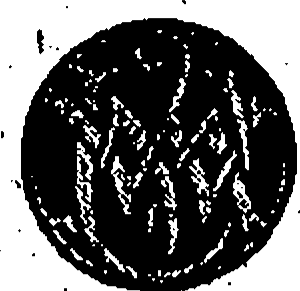


## Woman's Missionary Union

149 SIXTH AVE., NORTH, NASHVILLE 3 TENN.

MRS. SAM HOLLOWAY  
President

MISS MARGARET BRUCE  
Young People's Secretary



MISS MARY NORTINGTON  
Executive Secretary-Treasurer

MRS. DOUGLAS GINN  
Office Secretary

## Brotherhood Department

149 SIXTH AVE., NORTH, NASHVILLE 3 TENN.

E. K. WILEY  
Secretary



MARJORIE HOWARD  
Office Secretary

## Missionary

## Emphasis

## Week

### Calvary Baptist Church

### Jackson, Tennessee

There were 1,451 from 20 churches and three associations who registered at the Calvary Baptist Church, Jackson, for the activities during Missionary Emphasis Week. Mrs. A. B. Clark, our state missionary who planned the program, asked her church to be host for this meeting. The faculty included both state and southwide workers. Mr. E. K. Wiley had charge of a conference for the laymen; Mr. Ivyloy Bishop, R. A. Leader for the South taught a class for R. A. Counselors and a mission study class for the R. A.'s. Miss Doris DeVault, Young People's Leader of Alabama taught G. A. counselors in the morning and "Ice Cutters" in the evening to the G. A.'s.

Mrs. J. H. McCutcheon of Bellevue, Memphis, had a class for Sunbeam counselors and taught "Strawberry Road" in the evening to the Sunbeams. Miss Margaret Bruce taught Y. W. A. counselors and a class for Y. W. A.'s using the book "Amazing Grace." Miss Mary Northington had the W. M. S. workers in a morning conference each day and taught "Spiritual Frontiers" in the evening.

The laymen met only in the evening, but the women and counselors met at ten A. M. and at seven in the evening. Mr. Wiley was assisted by Mr. L. G. Frey, Dr. Gilliam, Mr. Fred Powell and Mr. Roy Greene of Nashville and Mr. Lawson Cook of Memphis.

One member of the W. M. U. faculty brought a message to the entire group at 11:15 each morning. In the evening the addresses were given by Miss Kate Ellen Gruver, L. G. Frey, Miss Margaret Bruce, Dr. Norris Gilliam and moving pictures were shown of the Home Mission Fields, our work in Nazareth and the great mission film "Ye Are Not Your Own."

Calvary Church, their pastor, Rev. Warmath and all their workers were most cordial and cooperative. Each day two delicious, bountiful meals were served to the faculty, and pastor by the different circles of the Calvary W. M. S. Too much cannot be said in praise of Mrs. Thoe Burney, the president of the W. M. S. and Mrs. A. B. Clark who planned every detail and made the week a great success.

It rained every day but one and many who planned to attend were "mud bound." All praise to the faithful ones who never missed a session in spite of the pouring rain!

Mrs. Clark made engagements in the different near-by churches for the workers to speak in the afternoons. It was a joy to your young people's leader and secretary to be in seven churches during the week. We were busy but we thank God for our first Missionary Emphasis Week.

We hope a similar program may be planned for other communities.

THURSDAY, FEBRUARY 26, 1948

## NEW BROTHERHOODS ORGANIZED

### Watauga Association

#### Big Springs Church

REV. MAJOR ARROWOOD, Pastor

President..... B. S. Rhea, Jr.  
Activities Vice-president..... Horace Whitson  
Program Vice-president..... Rev. Major Arrowood  
Membership Vice-president..... Chase Taylor  
Secretary..... Earl Berry  
Treasurer..... Hacker Woodhy  
Chorister..... Wilburn Jones  
Number of members enrolled..... 24  
Will hold monthly meetings.

### Maury Association

#### Second Baptist Church

REV. C. S. WILSON, Pastor

President..... N. B. Posey  
Activities Vice-president..... John Farmer  
Program Vice-president..... Claud Bassham  
Secretary-treasurer..... Jesse Pilkinton  
Stewardship Committee..... W. T. Williams  
Evangelism Committee..... Loyd Posey

### Tennessee Valley Association

#### First Baptist Church

REV. R. E. LEE, Pastor

President..... Frank Cowden  
Activities Vice-president..... Alton Jewell  
Program Vice-president..... Clarence Smith  
Membership Vice-president..... J. M. Abel  
Secretary-treasurer..... Verna T. Whittle  
Chorister..... Lloyd Fish

### Stone Association

#### Gainesboro Baptist Church

REV. OSCAR NASH, Pastor

President..... Jordan Spurlock  
Activities Vice-president..... Champ Goolsby  
Program Vice-president..... Rev. Oscar Nash  
Membership Vice-president..... Martin Spurlock  
Secretary-treasurer..... Ernest Wood  
Chorister..... Oliver Cooper  
Number members enrolled..... 14  
Two meetings are held monthly.



# AMONG THE BRETHREN

Miss Margaret Hutchison, who since September, 1946, has been associate in the department of schools of missions at the Home Mission Board, has resigned to become executive secretary-treasurer of Woman's Missionary Union of Oklahoma. She began work February 15. She is author of *Strawberry Road*, Primary book in the 1948 graded series of home missions. She is a graduate of Louisiana Baptist College and has a B.C.T. degree from the New Orleans Seminary.

—B&R—

McLean Baptist Church, Memphis, D. A. Ellis, pastor, has ordained 6 prominent members of its congregation as deacons which gives it a total of 24 deacons. They are: Jerry Phillips, J. Aubrey Norvell, J. R. Aday, Sr., Robert L. Parker, and Chas. W. Basden. It is expected that these 6 additional deacons, long identified with the church in its various activities, will give an added impetus to the enlargement campaign now in progress and to the building program now in contemplation.

—B&R—

Congratulations to Pastor and Mrs. Fred M. Tarpley of Donelson over the birth not long since of an 8 lb. 4 oz. boy, Joseph Horton Tarpley. The Lord's abundant blessings be upon the little fellow through life.

—B&R—

Pastor H. R. Anderson of Auburntown went home from the hospital February 10, after having been there 11 weeks. He is doing nicely and was able to attend the morning service at Fairview Baptist Church, Lebanon, February 15.

—B&R—

Highland Heights Baptist Church, Memphis, Slater A. Murphy, pastor, has published a beautiful and informative handbook for 1948.

## The Baptist Hour, Feb. 29

Speaker: Dr. T. F. Adams, Richmond, Va.

Subject: "A House With a Home Inside."

The Baptist Hour may be heard in Tennessee at 7:30 CST (8:30 EST) Sunday mornings over radio stations WCYB, Bristol; WNOX, Knoxville; and WSM, Nashville. Also over WREC, Memphis at 9:30 Sunday mornings.

—B&R—

Evelyn Singleton, daughter of Mr. and Mrs. Ira Porter Singleton, Memphis, Tenn., attained third place among the thirty-two students who made the honor roll at Blue Mountain College for the first semester. Dean Walter F. Taylor has announced. Other Memphis girls who made the honor roll are as follows: Emily F. Owen, daughter of Mr. and Mrs. W. B. Owen; Helen Holt Deupree, daughter of Mr. and Mrs. Wayne Deupree; Dorothy Louise Smith, daughter of Mr. and Mrs. Hugh A. Smith; Norma Jean Maddox, daughter of Mr. and Mrs. Isaac Harry Maddox; Merna Jean Hocum, daughter of Mr. and Mrs. H. Z. Hocum; Mary E. Murphy, daughter of Dr. and Mrs. S. A. Murphy; Mary Frances Creasy, daughter of Mr. and Mrs. B. D. Creasy.—ROSA HALL, S. C. N.

—B&R—

The First Baptist Church of Gallatin has voted unanimously to begin immediately construction on their new church auditorium and enlarging of educational facilities. The new auditorium is to seat around 900 and the educational space will be increased over 50%. Wallace and Clemmons of Nashville have been chosen as architects. Clyde C. Bryan is pastor.

"The Fowlkes Baptist Church held its study course during the week of February 2-6, in spite of the rain sleet and snow, with an average attendance of 35. The book, "The Way made Plain," was taught by Pastor W. E. Chadwick, who is endeavoring to lead his people in preparation for evangelistic service. Fowlkes church is one of the 32 which is cooperating in the simultaneous revival being held the week of February 9 as long as the Spirit leads. W. A. Farmer, moderator of Beulah Association, is conducting the preaching service, and R. L. Newman, former pastor in the Beulah Association, now Dyer County Missionary is leading the song service.—ONEIDA BALDREE.

—B&R—

Mr. and Mrs. Roy Starmer are sailing from New York on Feb. 24 for Rome, Italy. These Tennessee missionaries served in Rumania before the war, but now are transferred to Italy.

—B&R—

Southwestern Baptist Theological Seminary, Fort Worth, Texas, will observe its fortieth anniversary March 8-12. Forty-six states and many foreign countries have sent some 10,000 students to the seminary in its 40 years of existence.

—B&R—

Sunday, February 1, marked the fifth anniversary of the pastorate of J. O. Carter of the First Baptist Church, Greeneville. Total gifts for the five years are \$119,815.91. During 1947 the church gave \$2,572.04 to missions.

—B&R—

Twenty editors, authors and pastors of the Southwest have been named to the advisory board of the Oklahoma Baptist University department of journalism, William F. Tanner, head of the department has announced.

## DEPARTMENTAL ATTENDANCES AND ADDITIONS TO THE CHURCHES, FEB. 15, 1948

Church	Sunday School	Training Union	Additions
Alcoa, Calvary	236	101	—
Athens, East	220	85	—
First	434	130	—
West End Mission	30	—	—
North	173	35	—
Calhoun	107	31	—
Clear Water	67	48	—
Coghill	85	—	—
Etowah, East	38	—	—
Etowah, First	302	56	—
Etowah, North	166	56	—
McMahan Calvary	64	33	—
Niota, East	120	89	—
Niota, First	106	34	—
Wildwood	68	33	—
Benton	134	28	—
Bluff City	213	111	—
Bolivar, First	196	128	—
Brighton	165	94	—
Bristol, Calvary	387	142	3
Chattanooga, Avondale	503	—	—
Cedar Hill	243	—	—
Concord	193	87	—
East Lake	466	145	1
East Ridge	220	93	1
Highland Park	2137	742	44
Philadelphia	185	72	3
Red Bank	573	179	5
Ridgedale	503	200	—
Second	273	85	2
Signal Mountain	66	39	—
Woodland Heights	150	54	—
Woodland Park	748	210	—
Church Hill, Oak Grove	166	50	—
Cleveland, Big Spring	309	192	—
First	513	174	2
North Cleveland	148	128	—
Rutledge Memorial	112	59	—
Clinton, First	297	60	—
Columbia, First	229	65	—
Cookeville, First	434	99	1
Algood Mission	38	—	—
Fourth Street Mission	58	—	—
Stevens Street	94	54	—

Church	Sunday School	Training Union	Additions
Crossville, First	216	97	3
Elizabethton, Big Spring	146	172	—
Rio Vista Mission	45	—	—
First	483	93	1
Fountain City, Central	812	201	2
Hines Valley Chapel	34	—	—
Fowlkes	127	67	—
Gallatin, First	235	54	1
Harriman, Trenton Street	373	112	3
Walnut Hill	228	98	—
Hermitage, Chandler	36	30	—
Jackson, Bemis	236	80	4
Bible Grove	54	53	1
Calvary	458	156	—
First	756	130	3
North	213	110	—
West	846	293	—
Jellico, First	255	116	1
Kingsport, First	662	116	1
Lynn Garden	298	126	3
Knoxville, Bell Avenue	602	200	4
Broadway	1063	370	6
Broadway Branch	72	20	—
Fifth Avenue	807	205	2
First	1041	242	—
Lincoln Park	502	181	3
Lonsdale	326	109	1
McCalla Avenue	653	147	3
New Hopewell	165	59	—
Sevier Heights	413	131	4
Smithwood	366	97	7
Lawrenceburg	200	118	—
Lebanon, Barton's Creek	88	35	—
Cedar Grove	58	17	—
Fairview	40	32	—
Lexington, First	230	39	—
Mt. Pleasant	153	74	—
Madison, First	394	109	—
Madisonville, Chestnut	67	36	—
Maryville, Broadway	330	175	2
Everett Hills	203	69	8
First	640	174	—
Medina	121	65	—
Memphis, Bellevue	2464	829	12
Boulevard	527	197	2

Church	Sunday School	Training Union	Additions
Buntyn Street	185	58	1
Central Avenue	541	179	—
Highland Heights	382	370	8
LaBelle	653	189	2
Lamar Heights	529	121	6
Louisiana Street	164	84	2
McLean	297	91	5
Prescott Memorial	560	136	—
Speedway Terrace	806	168	10
Temple	1445	323	6
Union	1123	257	1
Milton	43	34	—
Prosperity	127	65	—
Monterey	196	61	—
Morristown, First	412	105	2
Murfreesboro, First	409	64	—
Walnut Street Mission	36	—	—
Powell's Chapel	80	45	—
Taylor's Chapel	85	35	—
Westvue	301	107	1
Tucker Town Mission	21	—	—
Nashville, Calvary	138	58	—
Edgefield	413	143	3
Grace	797	216	—
Harsh Chapel	133	85	—
Inglewood	597	175	—
Third	196	—	—
Una	118	67	1
Woodmont	246	85	7
Newport, First	324	63	6
Oak Ridge, First	507	86	1
Glenwood	374	81	6
Highland View	408	131	2
Robertsville	368	70	8
Parsons, First	223	73	—
Portland, First	230	64	—
Rockwood, First	326	162	—
Mission	36	—	—
Whites Creek	45	25	—
Rutledge, Oakland	95	59	—
Trenton, White Hall	46	39	—
Tullahoma, First	228	54	—
Union City, First	573	183	6
Watertown, First	155	43	5
Whitwell, First	122	41	1



## Ford Accepts Pastorate At First Baptist Church, Rogersville



HOBART B. FORD

Hobart B. Ford has resigned as pastor of the First Baptist Church of Rockwood after some six and one-half years service there, during which time the church has experienced perhaps its greatest numerical and spiritual growth. Bro. Ford leaves to accept the pastorate of the First Baptist Church of Rogersville. His resignation was effective Feb. 15, and on that day he preached to overflow audiences at both the morning and evening services with many accepting Christ at both services and reconsecrations by the score.

At the time Rev. Ford was called to Rockwood from a pastorate at Madisonville in 1941, the church was in debt and had a membership of some 400. At the present time the church is free of debt and has a building fund of some \$26,000.00 toward a new edifice. In addition the church has purchased a large, modern parsonage, a \$2,100.00

electric organ, as well as making many other additions and improvements. In all the church has contributed over \$150,000.00 to all causes. The membership now stands at 710.

Perhaps most indicative of the leadership of Rev. Ford is shown in the more than 450 additions to the church during his ministry in Rockwood, and the missionary activities at the Black Hollow Mission and other activities sponsored by the church.

In Ford's departure not only the church, but the entire city of Rockwood suffers the loss of a faithful and fruitful worker of the Lord who will be most difficult to replace. The Rockwood Civitan Club and other civic and religious organizations of the City have passed resolutions and written letters in appreciation of Rev. Ford's service and fruitful work while in Rockwood and expressing regret at his departure.

"Rev. Don Pinson has resigned his work at Canal Point, Florida, to begin his work next Sunday with the Deadrick Avenue Baptist Church, Knoxville, Tennessee.

"He is a native of West Virginia and a college

graduate; also a graduate of the Southern Baptist Theological Seminary. He has done an outstanding work at Canal Point. The people there love him very dearly. He also rendered valuable service to our Association as a whole.

"I am glad to commend him and his capable companion, Mrs. Pinson, and their fine boy, to the Baptists of Tennessee."—R. KELLY WHITE, pastor, First Baptist Church, West Palm Beach, Florida.

# GOWNS

**• Pulpit and Choir •**

**Headquarters for**

**RELIGIOUS SUPPLIES**

VESTMENTS • HANGINGS

STOLES • EMBROIDERIES

Communion Sets • Altar Appointments • Altar Brass Goods

CATALOG ON REQUEST

**National**

CHURCH GOODS SUPPLY COMPANY

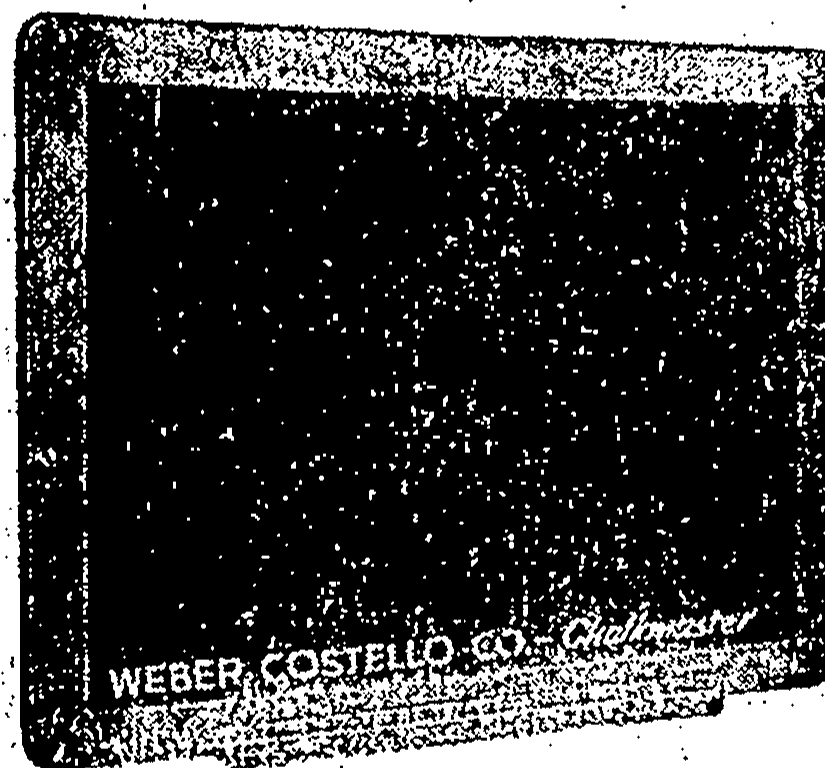
821-23 ARCH STREET, PHILADELPHIA 7, PA.

*Ever ready to serve*

## YOUR SILENT PARTNER

*is almost indispensable—in both church and home*

It has been said that "it is almost unthinkable to try to teach without maps and a blackboard." See that every class and assembly room of your church is equipped so you can



*Chalk it up  
on Chalkmaster*

- Emphasize important points of your lesson
- Make explanations clear
- Outline your program
- Use it for chalk talks
- Keep attendance records
- Convenient for announcements

*Save time, Save trouble*

In the kitchen at your home, Chalkmaster serves as the family message center—a handy place to list reminders, to leave notes, to jot down items to be ordered. Provide a board for your youngsters in their rooms—they never tire of using it for study and for play.

- *Frame and modern, modified chalk trough are of oak, kiln dried and carefully assembled. Outside measurements given. (\*)*

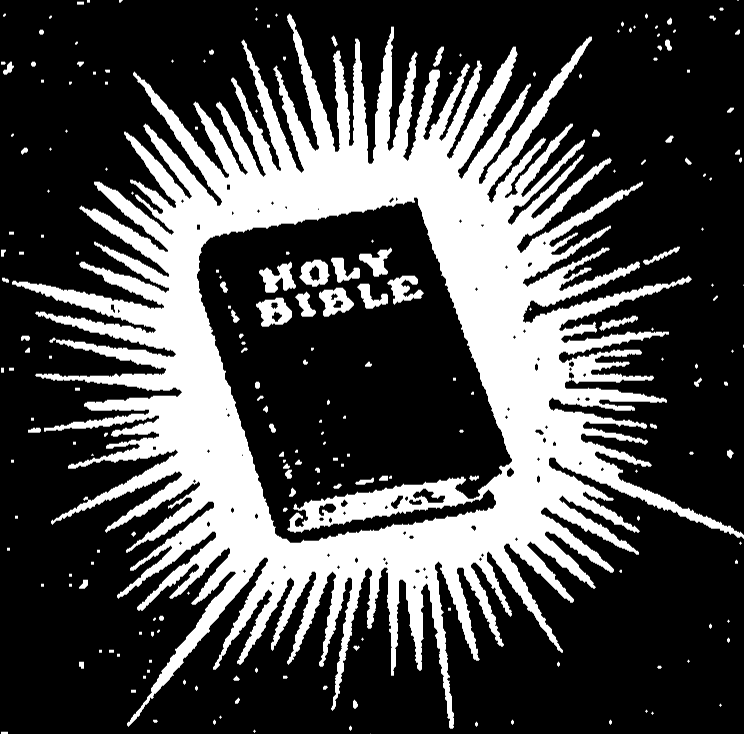
No. 2CM, 18x24 in. ....	\$5.00
No. 3CM, 21x30 in. ....	6.00
No. 4CM, 24x36 in. ....	7.50
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## GIVE to your AMERICAN BIBLE SOCIETY

Send gifts, marked "for the American Bible Society," to Dr. Chas. W. Pope, Executive Secretary, Tennessee Baptist Convention, 149 Sixth Avenue, North, Nashville 3, Tennessee.



## For the First Quarter of the Convention Year, 1947-1948

The report is arranged by associations and in three columns. The first column shows the church's gifts through the Cooperative Program, the second column records the designated gifts of the church, and the third shows gifts to Tennessee Baptist Foundation causes.

CHAS. W. POPE  
Executive Secretary-Treasurer

# BAPTIST AND REFLECTOR



Cooperative Program	Designated and Reported	Foundation	Cooperative Program	Designated and Reported	Foundation	Cooperative Program	Designated and Reported	Foundation
<b>CONCORD</b>			<b>EAST TENNESSEE</b>			<b>HARDEMAN</b>		
Barfield	7.00	70.00	Fowlkes	50.00	81.50	Head of Richland	6.50	
Bradley Creek	16.75	120.08	Gates	29.84	25.00	Helton Springs	13.33	
Christiana	11.20	36.55	Halls	998.27	223.70	Indian Ridge	12.93	8.39
Concord	16.25	50.00	Harmony	97.77	22.36	Little Valley		7.54
Eagleville	10.00	152.65	Hillcrest	36.00	60.19	Locust Grove		60.30
Fellowship	18.50		Lenox	6.50	29.84	Mitchell Springs		17.35
Holly Grove	35.13	20.64	McCulloughs Chapel		20.00	Mouth of Richland	223.18	170.09
Lascassas	99.95	75.70	Miston	2.50		New Corinth		20.00
Milton	100.00	175.60	Mt. Tirzah	256.25		New Prospect		28.00
Mt. Carmel		15.55	Mt. Vernon	17.00	64.00	Noeton		20.00
Mt. Herman		93.19	Newbern	107.00		Oakland	4.84	45.81
Mt. Pleasant	5.00	37.00	Parrish Chapel	80.25	26.80	Powder Springs	11.04	91.64
Mt. View	25.00	118.90	Ro Ellen		26.00	Puncheon Camp		37.00
Murfreesboro. First	2,330.53	753.32	Southside	30.00	26.50	Rutledge	436.79	61.45
New Hope		43.26	Spring Hill		20.00	Sunrise	25.13	77.89
Patterson		22.00	Trimble	79.00	103.63	Washburn	22.00	49.69
Powells Chapel	30.75	142.49	Williams		95.00	Association		5.00
Republican Grove	22.80	21.00	Woodville		18.35			
Smith Springs		25.00						
Smyrna	15.77	312.00	<b>ENON</b>			<b>HIWASSEE</b>		
Taylors Chapel	24.00	85.00	Bethel		27.45	Bethlehem		10.00
Third. Murfreesboro	55.96	15.00	Calvary	14.35	41.65	Bolivar	606.43	354.20
Walnut St. Mission	14.32	36.29	Cave Hill		26.10	Center Point		25.00
Wards Grove	25.00	84.76	Deep Gap		16.54	Ebenezer	7.36	39.75
Wayside		32.00	Del Rio	10.00	35.00	Grand Junction	424.75	233.39
Westvue	9.50	95.82	Denton		32.15	Hatchie		54.00
Whitsets		23.25	Durch Bottom		8.00	Hickory Valley	3.85	36.25
Woodbury Road	40.05	16.79	Forest Hill	189.68	210.18	Hornsby	5.00	70.00
Association		4.50	Holder's Grove		15.27	Middleburg	19.75	52.02
			Liberty Hill		28.00	Middleton	20.00	56.62
<b>GROCKETT</b>			Newport, First	950.00	552.37	New Bethel		25.00
Alamo	594.44	52.00	Newport, Second	89.00	49.50	New Union	51.62	6.77
Bells	305.71	114.25	Pigeon Valley		6.00	Parrans	11.00	61.00
Cairo	75.00	65.68	Pine Springs	15.00	36.00	Pocahontas	3.30	40.51
Cross Roads	36.12	48.24	Pleasant Grove		34.18	Rocky Springs		21.00
Friendship		102.02	Rankin		50.00	Saulsbury	172.18	45.69
Gadsden	69.32	83.00	Rays Chapel		31.00	Silerton	30.00	22.00
Maury City	30.05	39.50	West End	17.50	25.00	Toone	90.05	122.45
Midway		15.04				West Memorial		50.00
South Fork		20.00	<b>FAYETTE</b>			Whiteville	446.71	308.57
Walnut Hill		50.31	Macedonia		6.76			
Association		50.00	Red Boiling Springs	6.00				
<b>CUMBERLAND</b>			Galloway		20.00	Hopewell		50.00
Blooming Grove		60.75	Hickory Grove		43.54	Old Friendship		6.00
Clarksville, First	2,809.74	708.84	Kirk	11.60		Paint Rock		20.00
Clarksville, Second	64.24	52.50	Moscow	46.60	245.50	Pleasant Hill	5.00	
Cross Creek	12.50	14.00	Mt. Moriah	60.08	67.15	Shiloh		25.00
Cumberland City	109.40	314.41	Oak Grove		14.00	Ten Mile	17.00	
Erin	17.72	58.82	Rossville	111.57	167.75			
Gracey	11.00	98.69	Shady Grove	11.60		<b>HOLSTON</b>		
Harmony	23.00	45.00	Somerville	60.00	24.22	Antioch	64.00	8.00
Kirkwood	15.00	105.77	Williston	2.09	100.00	Baileytown	45.00	
Little Hope	14.00	176.29				Bethany	38.61	64.32
Little West Fork		32.50	<b>GIBSON</b>			Bethel	34.00	53.25
Mt. Hermon		170.96	Antioch	270.33	116.66	Beulah		118.07
New Providence	212.00	70.25	Beech Grove	98.10	30.30	Bloomington		33.00
Pleasant View		100.00	Bethel "H"	40.00	26.25	Blountville	67.25	54.29
Spring Creek	87.00	156.07	Bethel "Y"	47.06	25.76	Bluff City	150.14	94.59
Tennessee Ridge	35.00	10.00	Bethlehem	75.60	17.00	Bluff City, First	212.94	121.78
			Bethpage	50.00	97.61	Boones Creek		120.00
<b>CUMBERLAND GAP</b>			Bradford	100.06	127.25	Buffalo Ridge		74.08
Blairs Creek		20.00	Center	76.53	50.00	Calvary "B"	808.35	169.50
Cedar Fork	4.43		Chapel Hill	35.11	60.22	Calvary "E"	225.00	132.96
Cedar Grove		29.00	China Grove	92.18	192.18	Calvary "K"	363.00	112.74
Chadwells Station	12.00	5.74	Clear Creek	43.57	69.81	Cherokee	76.50	36.00
Cumberland Gap	64.00	167.55	Dyer		125.53	Cherry Grove		30.86
Goin Chapel		5.00	Eldad	26.49	55.55	Chinguepin	223.00	212.90
Greens Chapel	2.75	40.53	Fruitland	100.00	85.00	Clear Branch		64.02
Harrögate	70.01	58.10	Gibson	149.37	163.15	Coffee Ridge		13.45
Liberty		17.22	Hickory Grove	173.03	151.40	Double Springs	111.45	41.60
Little Creek		10.00	Humboldt	2,053.27	344.99	Enon		100.00
Little Mulberry		25.00	Idlewild	9.25	42.36	Enterprise Union		8.35
Monroe (Michigan)		135.30	Kenton	68.85	209.41	Erwin, First	1,680.37	1,787.91
Mount Gilead		9.00	Laneview "K"		15.85	Erwin, Ninth St.	260.95	42.15
Mt. Zion		13.07	Laneview "T"	19.00	21.71	Fall Branch	8.50	5.85
New Salem		37.60	Lathams		101.95	Fall Creek	23.76	20.93
New Tazewell	22.53	91.99	Lavinia	22.42	31.00	Fall St. Chapel		24.50
Pleasant View		11.00	Medina	429.89	95.55	Flag Pond	21.23	45.68
Riverside		7.00	Midway	8.25	35.60	Fordtown		44.53
Shawnee	2.00	34.90	Milan	1,075.03	618.18	Fort Robinson	10.00	
Tazewell		10.00	Mt. Pleasant	8.58	22.38	Glenwood	200.00	
Walnut Hill	2.50	77.50	New Bethlehem	63.00	55.60	Greenville, First	548.06	235.73
Wolfenbargers		8.95	New Hope		28.63	Greenville, Second		35.31
			Northern	15.00	35.00	Harmony	26.21	51.35
<b>CUMBERLAND PLATEAU</b>			Oak Grove	19.77	6.19	Higgins		1.00
Boswell		71.96	Oakwood	220.00	50.00	Holston		50.00
			Poplar Grove	33.33	30.00	Holston Valley		68.77
<b>DUCK RIVER</b>			Poplar Springs	6.00	20.00	Johnson City, Central	2,080.00	2,145.00
Air View	21.55	35.00	Rutherford	418.10	219.75	Jonesboro	445.99	309.80
Altamont	3.00	2.00	Salem	159.90	77.81	Kingsport, First	3,177.94	877.57
Beech Grove		15.00	Spring Hill	200.00	107.50	Litz Manor	77.25	46.40
Cowan	318.70	150.21	Trenton		788.65	Long Island		8.05
Cross Roads	15.17	9.57	Walnut Grove	59.24	68.95	Lynn Garden	200.00	166.96
Décherd	273.01	52.50	White Hall	119.03	24.72	Midway	21.00	34.25
Estill Springs	58.09	41.00				Mill Creek		26.00
Huntland	36.43	42.89	<b>GILES</b>			Mountain View	40.00	22.00
Keith Springs		8.00	Hannah	3.08	27.00	Muddy Creek		25.42
Magness Memorial	631.73	179.15	Liberty Hill		5.00	New Hope		5.00
Manchester	60.36		Minor Hill	5.50	81.21	New Lebanon	20.00	40.00
Maxwell	22.50		New Hope	40.89	75.00	New Salem		104.00
Prairie Plains		25.00	New Zion		5.00	New Victory	116.15	167.15
Rutledge Falls		55.00	Oak Grove		10.16	Oakdale		22.50
Spring Creek		8.60	Pulaski	286.72	195.79	Oak Glen		15.00
Tracy City	20.00	15.65	Rock Springs		15.00	Oak Grove	92.02	
Tullahoma	321.94	268.54	Scotts Hill		26.30	Oak Hill	70.83	73.03
Wartrace	74.55	167.75	Thompsons	18.40	45.00	Philadelphia	33.13	49.15
Welcome Mission	1.50		Union Hill		28.00	Pine Crest	105.46	93.02
Winchester	591.84	92.15	Union Valley		19.00	Pleasant Grove		78.00
			Wheelerton	6.04	7.40	River Bend	24.15	20.00
<b>DYER</b>						Roan Hill	53.11	3.00
Beech Grove		31.57	<b>GRAINGER</b>			Shady Grove		32.15
Bruces Chapel		17.00	Bean Station	14.00	25.00	Shallow Ford	40.00	41.35
Curve		14.00	Block Springs		31.70	Snows Chapel	34.13	8.65
Dyersburg	2,000.00	1,179.65	Blue Springs		81.41	South Side	1.00	57.26
Emmaus		17.65	Buffalo	55.99	108.94	State Line	42.54	53.31
Enon	45.42	97.48	Byerleys		15.00	Sullivan	60.90	68.50
Fairview	26.20	50.00	Central Point	4.15	25.97	Sulphur Springs	451.92	14.00
Finley		27.75	Fairview		7.15	Summersville		23.60
						Telford	28.49	
						Temple	505.41	84.61
						Tennessee Ave.	28.00	47.50



	Cooperative Program	Designated and Reported	Found- ation		Cooperative Program	Designated and Reported	Found- ation		Cooperative Program	Designated and Reported	Found- ation
Unaka	216.50	309.41		Immanuel	510.62	63.06		McNAIRY			
Unicoi		20.30		Inskip	582.85	90.38		Adamsville	2.50	17.95	
Union		6.71		Island Home	721.96	181.75		Bethel	16.03	6.28	
Virginia Ave.	245.44	146.00		John Sevier	84.34	58.39		Bethel Springs	18.95	13.94	
Walkers Fork		21.00		Lincoln Park	3,085.70	1,310.89	45.00	Center Hill	15.00		
Westerley Hgts.	17.15			Linden Ave.		24.10		Chewalla	30.00	10.00	40.00
Westview	60.00			Lonsdale	977.14	89.90		Clear Creek	37.73		
Woodlawn	110.77	71.50		Loveland		34.13		Gravel Hill	175.00	62.34	
Association		12.75		Lyons Creek	146.42	3.00		Morris Chapel		6.42	
HOLSTON VALLEY				Mascot	120.36	65.00		Mt. Gilead	54.43		
Beech Creek		11.70		Marble City	22.40	20.00		Mt. Zion		1.54	
Beech Grove	10.00			Marbledale		32.00		Pleasant Site	6.47	9.73	
Big Creek		4.00		McCalla Ave.	1,986.13	231.20		Ramant Site		36.21	
Caney Creek		45.52		Meridian	111.00	95.84		Selmer	200.00	414.52	59.00
Choptack		25.30		Mt. Carmel	90.59	122.12		West Shiloh		20.53	
Church Hill		22.34		Mt. Harmony		156.05		MADISON			
Compromise	10.00			Mt. Olive	250.00	230.30		Ararat	130.31	68.15	200.00
Fairview		15.00		Mt. View	89.00	20.00		Beech Bluff	11.00	13.51	
Gills Chapel	35.00	69.70		North Knoxville	293.93	11.00		Beech Grove	3.22	72.13	
Hickory Cove		26.25		Oak Hill	17.61	26.20		Bemis	685.00	86.95	5.00
Longs Bend		13.40		Oakwood	659.30	37.29		Bethel	85	41.00	
Maple Hill		11.00		Park City	233.55	5.45		Bible Grove	20.10	1.25	
McClouds		25.00		Piney Grove		20.00		Clover Creek	60.38	24.75	
McPheeters Bend	160.22	250.20		Ridge View	6.50	23.00		Cotton Grove	105.00	7.00	
Mooreburg	25.00	18.64		Powell		8.00		East Laurel	34.07	33.00	
Morrisetts Chapel	27.40	25.00		Riverdale	360.38			Enville	3.00	3.00	
New Salem	10.00			Riverview		37.61		Friendship	5.85	26.56	
Oak Grove	5.00	48.06		Roseberry	233.18	87.50		Henderson	87.50	217.25	
Persia	10.00	5.00		Salem	107.47	57.00		Hill Crest Circle	2.00	2.25	
Plum Grove		10.20		Sevier Hgts.	200.00	74.60	35.00	Jackson, Calvary	1,450.00	361.83	635.00
Prices Grove		8.00		Smithwood	884.19	231.80		Jackson, First	3,515.28	2,019.07	3,098.50
Providence	4.70	17.00		South Knoxville	1,483.54	427.69		Jackson, North	255.00	102.85	130.00
Rogersville	190.25	30.17		Stoney Point	32.15	8.00		Jackson, Royal St.	24.87	77.33	100.00
Shady Grove	34.50	15.50		Straw Plains	197.60	84.51		Jackson, West	2,468.87	667.53	871.05
Surgoinsville	80.00	159.35		Sunny View	53.56			Liberty Grove	79.20	44.10	54.50
Tunnell Hill		28.06		Sutherland Ave.	25.18			Madison	21.30	40.00	
Valley View		17.00		Thorn Grove		41.66		Malesus	123.80	16.05	
INDIAN CREEK				Union	53.44			Maple Springs	14.35	8.90	
Bethel	3.50	18.00		Valley	6.10			Mercer	194.17	67.97	116.33
Bethlehem		10.25		Valley Grove		50.00		Oakfield		100.00	
Cedar Grove		7.82		Washington Ave.	145.72	30.53		Parkburg	7.34	45.75	37.37
Collinwood		18.95		Washington Pike	385.48	42.72		Park View	311.42	157.20	
Green River	9.00	21.00		West End		20.75		Pinson	26.61	120.50	
Liberty		252.00		West Lonsdale		40.00		Pleasant Hill			5.00
Lutts	33.24	2.00		Westside	13.75			Pleasant Plains	221.65	34.10	
New Harmony	8.00	21.85		West View	112.73	49.01		Poplar Corner	23.78	30.00	
Olive Hill		11.00		Association		114.50		Poplar Heights	176.86	54.40	25.00
Philadelphila	37.50	77.95		LAWRENCE				Spring Creek	23.00	117.24	49.50
Savannah	31.50	42.87		Blooming Grove		15.54		Unity	25.00		
Turkey Creek		32.45		Bonnertown	13.75	37.85		Wards Grove	3.40	28.80	
Waynesboro	75.50	314.11		Deerfield		13.04		Westover	138.91	22.10	25.00
JEFFERSON				Ethridge	11.60	15.40		MAURY			
Antioch		7.00		Eva's Chapel		2.00		Calvary		20.00	
Beaver Creek		33.00		Five Points		8.50		Centerville	195.47	130.72	14.00
Bethel Mission		22.35		Gum Springs		24.50		Columbia, First	556.13	280.76	
Buffalo Grove	68.43	22.52		Iron City	21.00	43.20		Columbia, Second	8.50	89.90	5.00
Dandridge		190.87		Lawrenceburg	650.00	223.44		Cross Roads		10.00	
Dumplin	275.26	32.51		Leoma	9.21	12.00		Friendship	17.15	105.43	
Flat Gap	2.00	40.10		Liberty Grove	7.00	45.46		Hohenwald	50.00	100.79	
French Broad		80.00		Loretta	14.56	51.57		Knob Creek	15.00	5.77	
Good Hope	21.10			Mars Hill		10.40		Lawrence Grove		21.00	
Jefferson City	3,872.84	881.16		Mt. Horeb		66.26		Linden	29.90	6.71	
Mansfield		3.00		Oak Hill		8.21		Mission Chapel		11.50	
Mill Spring	134.92	69.66		Park Grove		13.57		Mt. Pleasant	220.22	367.14	
Mountain View		78.17		Pleasant Grove		8.79		Mt. Zion		10.00	
Nances Grove	65.49	75.00		Ramah		21.00		Rock Springs	22.00	5.00	
New Market	24.00	108.71		Summertown		15.00		Santa Fe	5.00	15.00	
Nina	22.00	5.00		Association		50.00		Thema	4.00	11.00	
Northside	36.00	54.25		McMINN				MIDLAND			
Piedmont	166.42	65.61		Antioch	3.50	18.25		Atkin	17.24		
Pleasant Grove "P"	22.00			Athens, First	2,359.14	390.48	50.00	Bells Camp Ground	37.00	52.00	
Rocky Valley		41.95		Bellfonte		23.37		Bethany	35.00	15.00	
Talbott	2.64	55.80		Bethel Springs		10.00		Byrums Fork		24.67	
White Pine	127.44	203.61		Calhoun	2.75	22.94		Calvary		15.00	
Association		28.00		Bethsaida		17.00		Clear Springs		25.00	
JUDSON				Calvary "D"		13.70		Graveston	28.00	50.00	
Charlotte	35.67			Calvary "E"	6.50	13.69		Highland View		20.00	
Fairview		17.50		Calvary (McMahan)	58.82	54.20		Laurel Branch		10.00	
Gum Springs		25.00		Center Point		6.00		Pleasant Hill		40.00	
McEwen		18.00		Charleston	15.00	81.67		Riverview		23.00	
Maple Grove		10.00		Clear Springs	10.00	9.10		Texas Valley		15.00	
New Hope		25.21		Clear Water		11.00		Union		143.81	
Parkers Creek		2.05		Cog Hill	24.18	14.82		MULBERRY GAP			
Pleasant Ridge		2.00		Cottonport		20.00		Barnards		45.00	
Sylvia	16.08	5.04		Council		7.84		Carpenters Chapel	5.00		
Walnut Grove		7.00		Double Springs		11.00		Davis Chapel		2.44	
KNOX				Eastanallee		15.50		Duck Creek		32.00	
Arlington	1,531.04	832.33		East View		15.40		Kyles Ford		31.00	
Beaumont		11.00		East Athens	141.42	11.00		Mountain View		12.00	
Bell Ave.	1,462.32	324.04	18.00	East Niota		37.37		Mulberry Gap		51.00	
Black Oak Ridge		3.43		Englewood	485.65	103.60	96.05	New Life		15.00	
Broadway	4,010.00	1,943.97	2,987.50	Etowah, First	900.00	440.96	35.00	Pleasant Hill		18.50	
Calvary	187.39	25.98		Goodfield	87.05	28.23		Rocky Summit	6.00		
Central, Bearden	180.00	200.00		Good Hope	30.42			Sarepta		12.00	
Central, Fountain City	4,037.89	1,252.97	700.00	Good Springs		18.05		Sneedville		36.00	
Churchwell Ave.		46.36		Gum Springs		20.00		Spruce Pine	10.92		
City View		34.00		Idlewild		10.00		Trent Valley		102.50	
Clear Springs	15.00	39.50		Mt. Harmony No. 1	7.20			Unicoi		14.50	
Corryton	264.30	105.79		Mt. Harmony No. 2		18.00		Valley View	5.00		
Crichton	60.00	28.25		Mt. Pisgah	2.00	1.50		War Creek		24.50	
Deaderick Ave.	511.00	167.26		New Bethel		8.25		NASHVILLE			
Ebenezer		26.81		New Friendship	55.28	85.90		Antioch	42.00	113.20	
Elm St.	57.60	30.83		New Zion		16.00		Bakers Grove	76.01	55.56	
Euclid Ave.	238.48	135.56		Niota, First	179.35	162.07		Belmont Heights	7,686.62	2,210.96	15.00
Fifth Ave.	4,504.50	2,820.96		North Athens		45.25		Berryville	5.00	3.75	
Knoxville, First	13,875.20	3,387.28	1,220.00	North Etowah	24.00	36.80		Bordeaux		21.00	
Fort Sanders		24.04		Oak Grove		10.00		Calvary	395.14	113.10	
Fountain City	279.11	144.05		Pond Hill		51.00		Centennial	2.00	37.98	
Gillespie Ave.	210.00	169.00		Riceville	10.00	64.39		Central		3.00	
Grace	60.00			Rogers Creek		5.00		Dickson	30.00	2.50	
Grove City	148.60			Shiloh		20.74		Donelson	1,169.01	411.45	
Grove Heights		23.00		Short Creek		5.00		Eastland	2,616.55	252.15	
Grove Hill		51.31		South Liberty		15.50		Edgefield	480.97	624.68	
Highland	114.10	103.00		Union Grove No. 1		10.00		Fatherland St.	10.00	15.71	
Holston	25.00	25.00		Union Grove No. 2	10.00	25.00					
House Mountain		17.48		Union McMinn		7.50					
				Valley View		9.53					
				West View	23.70	25.00					
				Zion Hill		11.80					







Cooperative Program	Designated and Reported	Foundation	Cooperative Program	Designated and Reported	Foundation	Cooperative Program	Designated and Reported	Foundation
Gists Creek	19.73		Hopewell	9.85		Palmersville	52.67	7.00
Hendersons		13.58	Little Toqua	2.00		Pleasant View	13.95	
Hills Creek		16.67	Loudon	162.94	41.00	Public Wells	23.35	27.00
Laurel Grove	17.45		Macedonia	2.75		Ralston		50.00
Millican	20.20	63.00	Madisonville	189.24	447.49	Ruthville		26.53
Mountain View	7.70		Maple Springs	5.00		Sand Hill	50.00	
Mt. Zion	9.00		Millers	2.50		Thompson Creek	60.00	84.00
New Salem		19.00	Mt. Harmony		21.10	Tumbling Creek	10.00	
Pawpaw Hollow		45.00	Mt. Zion (L)		10.00	West Union	25.00	32.00
Pigeon Forge	18.00	56.50	Murrays	6.26		WESTERN DISTRICT		
Red Bank	23.03	40.00	New Macedonia	5.00		Bethlehem	50.00	37.84
Richardsons Cove	4.48	3.00	Oak Grove		18.00	Big Sandy		25.00
Sevierville	662.08	487.38	Philadelphia	55.82	118.97	Birds Creek	15.00	28.97
Wears Valley	15.00	50.00	Piney Grove	8.30		Cottage Grove	66.45	75.26
Zion Hill		50.00	Poplar Bluff		6.00	Henry		32.00
SHELBY			Prospect	14.77	34.64	High Hill		170.00
Ardmore	405.52	213.16	Reed Springs		22.20	Jones Chapel	20.00	30.26
Arlington	22.50	10.82	Rocky Springs	4.00	15.00	McDavids		36.40
Bartlett	475.19	13.83	Sweetwater	450.00	392.53	Mansfield	10.00	5.00
Bellevue	11,706.56	8,708.51	Tellico Plains		61.75	Maplewood		18.37
Berclair	896.02	31.38	Union Fork Creek	1.00		Mt. Sinai		18.50
Big Creek		9.65	Vonore	43.35	50.46	New Bethel	1.00	
Boulevard	2,761.72	344.18	Association	15.75	30.75	New Boston		21.25
Breedlove	40.00		TENNESSEE VALLEY			New Hope		15.57
Brunswick	73.00	55.50	Bethel	24.00	46.85	North Fork	65.81	26.25
Bunryn	158.62	35.00	Bogles		7.50	Paris, First	2,448.05	1,253.66
Calvary	1,041.46	316.81	Concord		11.30	Point Pleasant		67.13
Capleville	138.67	56.73	Dayton	624.00	69.98	Ramble Creek		6.15
Central Ave.	1,265.31	192.35	Friendship		4.50	Union Friendship		181.30
Collierville	581.74	312.69	Garrison		23.05	West Paris	135.00	43.15
Cordova	214.53	272.91	Grandview		34.21	WEST UNION		
Eads	64.39	88.71	Graysville	5.00	16.99	Bethlehem	25.87	23.81
Eudora	7.52	47.00	Mt. Vernon	14.58	12.50	Black Creek		11.00
Memphis, First	8,816.39	2,129.13	New Union	24.00	60.27	Elk Fork	30.00	45.00
Fisherville	36.17	121.63	Ogden		36.00	Fellowship	5.00	31.50
Flynn Ave.		25.00	Pennine		17.56	Helenwood	14.92	8.00
Forest Hill	63.23	75.02	Sale Creek		1.00	New Canaan	5.00	
Galilee	564.37	121.19	Salem		53.20	Pine Grove		42.00
Germantown	49.95	13.00	Smyrna		98.13	Pleasant Grove	5.00	
Highland Hgts.	2,200.00	189.42	Spring City	141.30	103.40	Shirley	5.00	
Hollywood	265.61	115.96	St. Clair		18.66	Stanfield	5.00	
Kennedy Memo	67.99	13.50	Tenn. Valley	65.63	61.01	Straight Fork		13.00
La Belle	2,271.38	141.75	Waldens Ridge	6.88	67.82	WILLIAM CAREY		
Lamar Heights	540.00		Washington		12.00	Ardmore	67.17	258.92
Leawood	273.80	89.80	Wolf Creek	14.00	3.42	Cash Point	146.64	86.02
Levi	95.69	32.35	Yellow Creek		27.73	Concord	3.75	35.00
Long View		47.88	Association	113.04	21.00	Donaldsons Grove	29.27	15.46
Louisiana St.	15.17	46.24	UNION			Elkton	11.00	41.24
Lucy	10.00	10.00	Doyle		12.00	Elora	6.00	68.11
McLean Blvd.	1,320.39	1,668.14	Gum Springs		11.42	Fayetteville	473.40	240.01
Malcomb Ave.	403.78	16.02	Hickory Valley	7.50		Flintville	36.05	31.25
Mallory Heights	416.46	16.50	Liberty	3.00		Kelleys Creek	9.50	82.10
Merton Ave.	1,016.61	192.86	Mt. Elim		5.55	Lexie		25.00
Millington	187.07	71.91	Pistoles	12.97	18.51	Macedonia	13.14	20.50
Mt. Pisgah	18.50	3.25	Pleasant Hill	11.52	29.70	Mulberry	6.00	31.45
National Ave.	175.00	26.95	Shellsford	25.39	45.43	New Grove	6.00	60.00
Oak Lawn		6.00	Sparta	100.00	55.22	Oak Grove		6.25
Oakville Memo	194.05	49.77	Spencer	37.50	22.27	Oak Hill	22.00	30.00
Park Ave. Mission		18.43	WATAUGA			Petersburg	111.19	113.88
Prescott Memorial	2,448.93	545.27	Bethany	6.50	48.06	Pleasant Ridge	18.75	18.35
Raleigh	38.85	70.70	Bethel		10.80	Prospect	8.02	6.04
Riverside	127.72	42.00	Big Spring	45.66	11.20	Stewart Chapel	7.00	
Seventh St.	1,036.81	153.59	Butler	122.64	39.59	WILSON		
Speedway Terrace	1,125.00	390.75	Calvary	173.50		Alexandria	280.39	782.11
Sylvan Heights	75.00		Cedar Grove	10.00	28.00	Bartons Creek	266.50	74.21
Temple	10,047.62	916.29	Cobbs Creek		108.26	Cedar Creek		28.11
Trinity	75.00	86.65	Doe River	150.20	53.61	Cedar Grove		61.18
Union Ave.	8,692.53	1,161.82	Doe Valley		42.50	Chandler	5.00	2.25
White Haven	39.25	102.37	Eastside	50.00	10.00	Fairview	19.86	
Woodstock		9.36	Elizabethon	1,933.50	253.15	Fall Creek	7.20	96.60
Association		258.61	Elk River		9.00	Gladeville	47.41	90.24
SOUTHWESTERN DISTRICT			Evergreen		170.66	Greenville		23.88
Chalk Hill	23.46		Fairview	59.90	17.18	Hurricane		27.75
Eagle Creek	19.34		Grace	207.67	422.81	La Guardo		35.00
Flatwoods		37.52	Grindstaff		10.00	Linwood	6.51	5.77
Westport	18.10	13.00	Hampton	125.10	95.96	Lebanon	800.00	467.52
STEWART			Harmony		25.00	Little Cedar Lick	20.10	31.16
Big Rock	160.24	103.83	Immanuel	40.00	68.96	Mt. Juliet	248.63	36.82
Crocketts Creek	9.48	25.58	Little Doe	32.16	87.10	Mt. Oliver	21.27	46.25
Dover	196.72	171.08	Little Milligan		104.25	Prosperity	180.00	141.86
Model	85.65	42.84	Meadow View		23.50	Rocky Valley		41.75
Nevils Creek	20.00	57.44	Mountain City	198.10	53.10	Round Lick	57.25	77.87
Oak Grove	20.00		Oak St.	109.64	38.04	Rudand		25.00
Stewart	6.25	10.50	Pierce		10.00	Saulsbury		43.50
Walnut Grove		32.12	Pleasant Grove		242.06	Shop Springs	188.69	184.44
Pleasant View		9.16	Pleasant Hill		22.00	Smithfork	6.50	64.74
Wolf River		9.50	Pleasant Home		8.50	Watertown	409.43	186.80
STONE			Rittertown		25.00	Association		6.00
Bear Cove		23.10	Roan Creek		13.03	WISEMAN		
Brotherton	2.40	12.00	Roan Mountain	10.00	20.00	Lafayette	15.29	64.91
Cane Creek		12.00	Rock Springs		20.00	MISCELLANEOUS		
Caney Fork	5.00	62.28	Shady Valley		11.00	Jellico		250.00
Cedar Hill		3.36	Siam	670.71	99.39	Freedom	2.00	1.00
Cookeville	150.00	719.89	Sinking Creek	6.00	78.00			
Dillard Creek		4.50	Stony Creek		79.00			
Fourth St. Mission	5.00	11.00	Sugar Grove	2.00				
Gainsboro		24.45	Zion		50.00			
Mill Creek		28.50	Association		17.12			
Monterey	158.00	96.25	WEAKLEY					
New Salem Mission		17.33	Adams Chapel	24.95	53.37			
Poplar Grove	13.25	40.50	Beech Springs		26.25			
Steven St.	58.75	5.00	Bethel	55.00	30.00			
Verble	1.70	18.47	Bethlehem		21.90			
Woodcliff		14.35	Bible Union	25.00	30.00			
SWEETWATER			Calvary	6.27	3.75			
Antioch	3.70		Central	73.25	316.75			
Blairland		116.30	Corinth	4.02				
Cane Creek		2.56	Dresden	619.51	111.46			
Chestua	9.00	108.00	Gearins Chapel		23.00			
Christianburg	10.50	11.50	Gleason	8.00	109.00			
Citico		12.25	Greenfield	140.59	103.14			
Coker Creek	2.00		Jolley Springs	12.05	77.25			
Corinth		46.50	Macks Grove	29.53				
Druid Hills		53.10	Moores Chapel	16.45				
East Sweetwater	19.50	28.50	Nelsons Grove	10.00				
Fairview	4.00	25.00	New Hope	31.26	54.97			
Glenlock	11.15		New Salem	47.85	21.11			
Holly Springs	10.00	14.00	Oak Grove	4.00	25.00			

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