

Baptist and Reflector

"SPEAKING THE TRUTH IN LOVE"



JOURNAL TENNESSEE BAPTIST CONVENTION

VOLUME 114

THURSDAY, MAY 13,

NUMBER 20

Welcome!

MORE THAN 500,000 TENNESSEE
BAPTISTS WELCOME

The Messengers and Visitors

of the

Southern Baptist Convention

Meeting in

THE FINE AND HOSPITABLE
CITY OF MEMPHIS

MAY 19-23, 1948

Tennessee Baptists are honored to have you in their midst. May the love of God, the grace of our Lord Jesus Christ and the communion of the Holy Spirit be yours in abundant measure.

Baptist and Reflector

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Editorial and General Office, 149 Sixth Ave., North, Nashville 3, Tenn.

Terms of Subscription—Single subscriptions payable in advance one year, \$2.00, six months, \$1.00. Other rates and plans sent on request.

We do not assume the cost of cuts.



Obituaries and Obituary Resolutions—The first 200 words free; all other words one cent each. Non-obituary resolutions 1 cent for all words.

Advertisements—Rates upon request. Announcements of open dates by evangelists and singers, and others, \$2.00 per insertion.

Advertising Representative—E. N. Delzell.

Entered at Postoffice, Nashville, Tenn., as second-class matter as a weekly except during Christmas week, under the act of March 3, 1879.

Rich Printing Co. Nashville, Tenn.

EDITORIAL

Ivy Chapel Ordains Deacons

SUNDAY MORNING, April 25, Ivy Chapel Baptist Church, Nashville, ordained seven deacons. Pastor Phil A. Shelton was in charge of the service and questioned the candidates. F. M. Martin led the music, with Miss Dorothy Shelton at the instrument, and Deacon Don Carter led the ordaining prayer. The editor preached the sermon.

Those ordained were: S. L. Forsythe, T. O. Phipps, Joe Scalf, G. C. Moeloy; C. A. Birdwell, E. R. Strange and H. F. Adams. These, together with the faithful deacons the church already had, will be a distinct asset to the church. Under the faithful leadership of Pastor Shelton Ivy Chapel is moving on and on.

When at the close of the service the congregation passed by and gave the right hand of Christian fellowship and bade these men and others Godspeed, one is sure that every Christian there felt that the Lord's presence had been in the service.

A Brave Baptist Boycott

THE DETROIT SYMPHONY ORCHESTRA was scheduled for a concert in Chattanooga on Easter Sunday night. The proceeds were to go to the Bonnie Oaks School, a home for underprivileged children. The purpose was good, but the time of the concert was wrong.

Baptist churches were holding simultaneous revival services at the time. Led by Dr. John A. Huff, shepherd of the First Baptist Church, the Baptist pastors protested against the holding of the concert on Sunday night. The sponsors would not back down, neither would the pastors.

They ran a paid advertisement in the Chattanooga papers and also called upon their members to boycott the Sunday night engagement. How was the concert attended? Nearly two-thirds of the 5,700 seats in the auditorium were vacant.

Commenting on the incident, *The Christian Index* well says:

Is the church losing its power? Not if you call upon the Chattanooga sponsors of the symphony for testimony. Not if you ask the Baptist pastors of that city. The trouble often is that the church is afraid to use its power.

Would anyone debate the outcome if our churches would dare to lead in a boycott of Sunday baseball games? Or of Sunday movies? Then, what is the matter?

Lions and Backbone and Grit

WE READ the following in *Crusader*, bulletin of the Ivy Chapel Baptist Church:

It was Charles Spurgeon who discovered a new and extra Scriptural reason for the safety of Daniel while abiding temporarily in the den of lions. According to his conclusion, it was absolutely impossible for the lions to eat Daniel because "the most of him was BACKBONE and the rest of him was GRIT."

What luscious eating the lions would have with some of us.

We do not recall for sure, but it seems to us that we have read this elsewhere. At any rate, it is a good extract.

Natural lions would, of course, readily eat Christians bodily unless they were miraculously protected like Daniel was. But there are metaphorical lions, moral, doctrinal, practical and so on. If any of us were in their den, would they find us luscious and tender to eat? Or would they leave us uneaten because of backbone and grit?

Backbone and grit as a defense against lions! There is something here for serious thinking.

A Convention Steeped In Prayer

A GIANT EVANGELISTIC service in Crump Stadium in Memphis is planned for Sunday afternoon, May 23, the closing day of the Southern Baptist Convention. It is expected that 30,000 will attend. Dr. Robert G. Lee, pastor Bellevue Baptist Church, Memphis, will preach. And how he can preach!

Superintendent of Evangelism C. E. Matthews appealed in last week's BAPTIST AND REFLECTOR for special prayer for this evangelistic service. It is a timely appeal. For no service can be successful spiritually without the power of God.

There also comes the suggestion that the entire Convention be steeped in prayer; that prior to the Convention pastors call their churches to prayer for the Convention; that prayer precede and follow the sessions as well as pervade them; that individuals and groups pray on the way and in their rooms and so on. The fervent desire has been expressed that such spiritual power may be generated at the Convention as will begin to permeate the life of America in a way which will help prevent another war.

True prayer leads people to act in harmony with the inspired Word in doctrine and practice rather than follow the dictates of mere human wisdom and sentiment. It is accompanied by humility and confession of sin. Such humility and confession must become more widespread than they are now, if another world war is to be avoided. And true prayer is offered in submission to the divine will.

Probably the one greatest need of the Convention is to be steeped in prayer and to come to a new dedication to the will of God as revealed in the Word of God. "And the Lord turned the captivity of Job, when he prayed for his friends."

Not Equaled Yet, Let Alone Beaten

THE BAPTIST PRESS quotes from a letter by Stanley Smith, missionary to the Indians in Dania, Fla., written to Superintendent J. B. Rounds, of the Home Mission Board.

"From January, 1945, to December, 1947, we have baptized 197 Indians, and all but six of them are tithers." Comments Superintendent Rounds: "I challenge the white Baptists to beat this record."

White Baptists will first have to equal this record before they can excel it.

A Digest of Religious Thought

By RUSSELL BRADLEY JONES, Contributing Editor, CHATTANOOGA, TENNESSEE

Neither the editor nor contributing editor necessarily concurs in the opinions expressed on this page unless so stated.

The One Term Idea

Baptist New Mexican

We find ourselves, along with many others, entirely out of accord with the suggestion of Editor Gardner of the Baptist Standard, and more recently with Editor Goodrich of the Baptist Record, that Southern Baptists should restrict the term of the convention presidency to one term (one year).

If many of us were able to accept the premise that the position was wholly honorary, perhaps the one year idea would not look hurtful. We think there is great responsibility in this office, that a positive background of co-operation, the greatest spiritual unction, and an unquestioned and indispensable to our overall work.

While we know that there are large numbers of highly capable men in Southern Zion, we are sure that Baptists would be unwise to minimize this responsibility with no greater reason than to honor the largest number of men. The constitution makes the president a member of the several boards and the executive committee. What better liaison could Southern Baptists have, than is the elected leader? We think that during a second year his usefulness of Baptists may be enhanced, programs may be measurably completed, and greater cohesiveness of work may be insured.

The resplendent strides of Southern Baptists are good topics for conversation, the world over. We have had great leaders and without marked abuses of that leadership. The challenge of service that the presidency offers must be held at a high premium.

(We still incline to the one year term.—R.B.J.)

Protestant Dilemma In Italy

United Evangelical Action

Protestantism in Italy is being driven into collaboration with the Communist Party. Protestants had hoped that American aid to Gasparri would eventuate in freedom of worship and release from Papist persecution. This has not been the case. The Truman Administration with its Vatican envoy has played completely into the hands of the Romanists who are now more arrogant than ever in their treatment of Protestants. The only aid and comfort being given non-Catholics is by the Communists. Despite Protestant distaste for Communism they see their only hope of survival in a political alliance with Togliatti. At least, our latest advices from Rome indicate this to be the trend of affairs. Shame on Washington.

(Pardon us for inserting so much on Romanism, but it is one of the liveliest issues in Christendom today.—R.B.J.)

Preaching with Survival Value

R. A. KERAY
in The Midnight Cry

A revival that would contain any survival values must set forth an initial experience of grace that not only pardons but also bestows a generous, world-conquering portion of the nature of the pardoning God. What consummate folly is manifested by a constant dwelling upon the imputation of righteousness while saying little or nothing about an impartation of the same. This utterly shallow mode of preaching is exquisitely complemented by the spiritual poverty of those who are deceived by it. Unless there is a return to the preaching of regeneration in the

mode of Paul, Wesley, Edwards and Finney, hell is due to reap a harvest in this age that will make Heaven shudder. It matters not how otherwise orthodox a system of teaching may be, if it does not set forth the holiness of God as wrath against sin, and also set forth this holiness as graciously available to the penitent believer through Christ and by the Spirit, it has no true element of survival in it.

(This is important.—R.B.J.)

Suit to Save School System from Catholic Control

Baptist Standard

Harry L. Bigbee, a local attorney, has filed a suit in Santa Fe, N. M., demanding that "all members of the Catholic teaching orders be declared ineligible and forever debarred from teaching in New Mexico public schools and dismissed immediately." The suit was filed in behalf of 28 persons, 14 of whom were from Dixon, N. M.

There were 145 Catholic priests, nuns, and brothers named in the suit who are reportedly teaching in public schools of New Mexico. According to press reports, in many of the public schools in New Mexico where priests and nuns are teaching, Roman Catholic text books are used.

It is high time that the friends of our public school system shall bestir themselves in the interest of protecting our free schools against subtle efforts of those who seek to prostitute them and use them as propaganda agencies. Attorney Bigbee has announced that, if necessary, this action will be carried to the United States Supreme Court. We predict that it will be necessary. Efforts will be made to becloud the issue by crying "Anti-Catholic movement." It is not an anti-Catholic but a pro-American movement. Nor is this issue confined to New Mexico alone. The Roman hierarchy is out to capture control of our educational system in every state in the union, if possible.

(Conditions are worse than we think.—R.B.J.)

Should "Good Friday" Become A Legal Holiday?

Western Recorder

Religious News Service reports that Representative Lansdale G. Sasser of Maryland has introduced a bill in Congress which, if it becomes a law, would make "Good Friday a legal holiday throughout the United States."

If certain religious groups in this country wish to recognize and observe what they term "Good Friday," then this is America, and they have a perfect right to do so. No one can hinder in such observances and no one should belittle them for expressing their own religious feelings in their own way. But let them do it as a part of their own religious program. Let no one try to foist the observance of "Good Friday" on others whose convictions will not let them observe it. There are devout, religious people in America who conscientiously refuse to observe "Good Friday" and the entire Lenten period, and they refuse out of a sense of profound conviction and in accordance with their interpretation of the teachings of the New Testament. Such religious groups should not have pushed on them a holiday which they cannot conscientiously observe.

(This certainly is the Baptist position.—R.B.J.)

Two Key Men

R. C. CAMPBELL, Pastor
First Baptist Church, Little Rock, Ark.

THE EDITORS of our papers and the State Secretaries in each State are key men in our denominational life. Their positions are pivotal.

Think of the work of the Editor! He preaches to more people than any 10 pastors in his State. He helps vitally in shaping the policies and plans of our denomination, curbs wrong tendencies and influences, molds public sentiment, promotes all the causes, creates right attitudes, helps to initiate movements and promotes harmony and unity throughout the State.

No man in our denominational set up has a more vital position than does the editor of our papers. He sees all our causes, agencies, boards, institutions, organizations, and undergirds and strengthens them all. He may powerfully influence the message in the pulpits throughout the State as well as the thinking of the people in the pews. No wonder Dr. J. B. Gambrill said, "A newspaper can be, and a good one is, the instrument of greater good than that wielded by any man." Napoleon declared, "Four hostile newspapers are more to be feared than a thousand bayonets." Greeley put it in a sentence, "Printers ink is the greatest apostle of progress whose pulpit is the press."

Little wonder that men of vision, balance, ability, poise, and discerning judgment, alert and aggressive are sought as editors of our papers.

The State Secretary! He holds a central place in the entire work of the denomination. He knows the pulse of the State as none other does. He is an executive, a platform man, a seer, a promoter, a builder. Not only does he initiate movements; he promotes them. He helps vitally in supporting every phase of the work of Southern Baptists.

The State Secretary has more to do with raising money for all our agencies, boards, institutions, both State and South-wide, than any other man. He is the key man in raising money for our home and foreign mission work. The secretaries of the Home and Foreign Mission Boards are distributors of funds, largely raised by the State organizations. Take for instance the campaign of Southern Baptists for relief work. That money was in the main raised by the State organizations under the leadership of the State Secretaries.

The work of the State Secretary is central and basic. He organizes his forces, and they are many. The pastors, the Sunday schools, the Training Unions, the B.S.U., the Brotherhood, the W.M.U. the associational organization are all his allies. He has more hands with which to work, more eyes with which to see, more feet on which to go, more ears with which to hear, more tongues with which to preach than any other man perhaps in our entire denominational set up. Through his organization he gets out to the last pastor, church, and through these to the last individual member of the church, whether it be large or small. The State Secretary's work is an ally to the Foreign Mission, Home Mission, Sunday School, Relief and Annuity Boards, and all our State and South-wide institutions. He is a strong arm to the editor of the paper in his state. His place and work are indispensable to our denominational life. His opportunities are unlimited; his obligations are ponderous.

The third-quarter issue of *The Quarterly Review* will carry the list of all churches in the Southern Baptist Convention with more than 750 members, and also the list of all churches reporting more than 100 baptisms in 1947.

* * *

Kentucky Baptists will seek to raise \$100,000 for their six schools on June 6.

Meet You In Memphis

NEARLY FIFTY THOUSAND Baptists of Memphis and Shelby County take pleasure in welcoming the 1948 sessions of the Woman's Missionary Union and the Southern Baptist Convention to the above city. Memphis Baptists are quite typical of those found everywhere, and we are quite numerous. Memphis has thirteen (and we are not superstitious) Baptist churches with more than 1,000 members in each of them. There are many more great churches with fewer members. Shelby Association has nearly sixty churches, most of which are in the city of Memphis.

Memphis is a great convention city, holding eighth place in the number of conventions it entertains in a year. Not in a long time, if ever, has our city looked forward to entertaining more people than it will at the forthcoming sessions of our convention. The hotelmen's association has been most cooperative and have done their best to help. More homes in the membership of our several churches are being opened for hospitality than ever before. Scores of homes of those not Baptists will be thrown open to help entertain this great company to be in our midst.

Dr. S. A. Murphy, pastor of Highland Heights Baptist Church, Memphis, is chairman of the general convention committee. Under his direction all committees have planned and are working diligently to care for all needs of the messengers who will come from all parts of our great convention. The following committees and respective chairman are serving in this tremendous task:

General Chairman	S. A. Murphy
Reservations, Hotels	Codie D. Bell
Reservations, Homes	Mark Harris
Radio	R. Paul Caudill
Exhibits	D. M. Pickler
Publicity	E. Gibson Davis
Guest Speakers	Robert C. Cannon
Auditorium	J. Gilliam Hughes
Emergency Room and First Aid	Frank S. Groner
Ushers	J. S. Riser, Jr.
Mail	J. E. Tanksley
Breakfast, Luncheons	Bob G. Rochelle
Sight Seeing, Recreation	D. M. Renick
Registration, Printing and Badges	Ralph R. Moore
Parking	E. Pitt Woodroof
Information	Charles I. Morgan
Reception, Transportation	D. C. Applegate
Music	C. Lamar Alexander
Finances	Wm. E. Young
Woman's Missionary Union	Mrs. H. M. Crawford
Special Features	E. B. Bowen

Dr. Murphy and all these chairman join me in a hearty welcome.

E. GIBSON, DAVIS, Pastor, Temple Baptist Church,
Chairman Publicity Committee.

Will Supervise Partition of Holy Land

DR. RALPH J. BUNCHE, Negro specialist in the fields of social and political science, has been appointed chief secretary of the five-nation United Nations Commission which will supervise the partition of the Holy Land between Arabs and Jews.

He is a graduate of the University of California and of Harvard, did post-doctorate work in other American and Foreign schools, has traveled widely in Europe, Africa and the East, served as an official adviser at the San Francisco Conference on World Peace, later as a member of the Anglo-America Caribbean Commission, and finally on the staff of the State Department.

The Radiant Face

(Courtesy *The Evangelical Quarterly*)

IN THE FIFTH verse of the thirty-fourth Psalm we have these arresting words, "*They looked unto Him and were lightened.*"

The Psalmist is thinking, no doubt, of some of the great men in the past history of his nation. Many great men of God, no doubt, passed in procession before the Psalmist's mind, but he does not name one single individual in the great army of the Lord. He simply says that the experience of every one of them can be summed up after this fashion, "They looked unto Him and were lightened."

The Mystery of the Radiant Face

We have here a wonderful fact which calls for some kind of explanation, and we are also given here the only possible explanation that can be given for it.

The wonderful fact is the mystery, of shining face. In a world like ours, where, to use the language of this Psalm, there are so many "fears," so many "troubles," so many "afflictions," and where so many men and women go about with gloomy faces, we meet those who, wherever they go, radiate optimism and good cheer. Of Archibald Orr Ewing, who did so great a work for Christ in China, his biographer says that "he was blessed with an open and beaming countenance, which was a fine commentary on the Psalmist's words, according to the American Revised Version: 'They looked unto Him, and were radiant,'" and the Chinese gave Ewing a name which means "Glory Face." We have met people like that, who had about them a radiance which seemed to light up any room into which they entered. Somewhere or other I have read this about Phillips Brooks. It was a dull, dismal, very rainy day in the city of Boston, when there was everywhere an atmosphere of gloom, "but Phillips Brooks walked down the street, and everything was bright."

In the Bible there are two outstanding examples of the shining face, one in the Old Testament and one in the New. The Old Testament example, of course, is that of Moses. When he came down from Sinai, after his long, solitary communion with God, he "wist not that the skin of his face shone." The New Testament example is that of the man who was accused of being the enemy of Moses, an iconoclast who was plotting to shatter in pieces everything that Moses had accomplished. As Stephen's fanatical accusers gazed upon him, they "saw his face as it had been the face of an angel." Was there not in that council chamber in Jerusalem, on the face of Stephen, the same mysterious radiance that had lingered on the face of Moses, as he came down from amid the bleak crags of Sinai?

Going outside the Bible, and exploring the rich field of Christian biography, we find many examples of the shining face. In his *Autobiography*, John G. Paton describes his childhood home in Dumfriesshire; he paints a beautiful picture of his devout old father, and speaks of "that happy light as of a newborn smile that always was dawning on my father's face." Is that not the shining face again? "I heard you preach last Sabbath evening, and it pleased God to bless that sermon to my soul. It was not so much what you said, as your manner of speaking, that struck me. I saw in you a beauty in holiness that I never saw before."

Explanation of the Radiant Face

There is only one feasible explanation, that of the Psalmist. "THEY looked unto HIM." They have learned the secret of turning their eyes away from life's fears and life's troubles and life's afflictions, the secret of avoiding the morbid gazing into their own hearts that is always so saddening, and they have turned their faces towards the Light of the world. A drab and very unattractive house is sometimes seen with all its windows shining with a sudden blaze of glory, because the sun has looked upon it. Weary eyes will gleam with the light of a new joy and a new peace when they turn to the Sun

of Righteousness. The actual image used by the Psalmist is, possibly, that of a sheet of water which lies dull and sluggish under a dark sky, until there is a sudden rift in the clouds and the sun peeps out and we see that sheet of water running and rippling now in the sunlight. This light which runs and ripples across the face comes from beyond the ramparts of the world.

The explanation of the shining face of Moses is not far to seek. He had been for forty days and forty nights in lonely communion with God, with the world far away, and Jehovah had proclaimed to him His name, "Jehovah, a God merciful and gracious, long-suffering and abundant in goodness and truth, keeping mercy for thousands, forgiving iniquity and transgression and sin." This is how Moffatt translates Exodus XXXIV 29, "Moses did not know, as he went down the mountain, that his face was in a glow after speaking to God." Speaking to God, and waiting in stillness of spirit until He speaks to us—that is what makes the face to shine.

Garments in which has been laid rosemary or lavender will smell fragrantly; members of a closely-knit family often exhibit some tiny gesture or some other peculiarity which reveals their kinship; it has often been observed how, on the faces of an aged couple, who have lived long years together, there comes out sometimes a strange resemblance, so that each reflects the other. And so, those who dwell much with God are certain to become godlike.

John G. Paton gives his beautiful description of his old home with its "but" and its "ben" and the little chamber in between, into which his father would sometimes retire, to be alone with God. "We occasionally hear," he writes, "the pathetic echoes of a trembling voice pleading as if for life, and we learned to slip out and in past that door on tiptoe, not to disturb the holy colloquy. The outside world might not know, but we knew, whence came that happy light as of a new-born smile that always was dawning on my father's face: it was a reflection from the Divine Presence, in the consciousness of which he lived. Never, in temple or cathedral, or mountain or in glen, can I hope to feel that the Lord God is more near, more visibly walking and talking with men, than under that humble cottage roof of thatch and oaken wattles. Though everything else in religion were by some unthinkable catastrophe to be swept out of memory, or blotted from my understanding, my soul would wander back to those early scenes, and shut itself up once again in that Sanctuary Closet, and, hearing still the echoes of those cries to God, would hurl back all doubt with the victorious appeal, 'He walked with God, why may not I?'"

In 2 Cor. III 18, Paul says that all believers in Christ enjoy, by the grace of God, the privilege of belonging to the company of the men and women of radiant face, and he says also that, in their case, the glory which has irradiated their lives is not a fading glory, like the glory which was seen on the face of Moses: on the contrary, they are being transformed into the image of Christ, "from glory to glory," or, as Weymouth translates, "from one degree of radiant holiness to another." "We all," Paul writes, "we all"—not a Moses or some specially favoured individuals here and there—"we all, reflecting as a mirror the glory of the Lord, are transformed into the same image, from glory to glory, even as from the Lord the Spirit" (2 Cor. III 18, R. V.).

In these days, when the future of the world is so dark and so uncertain, we shall walk about with gloomy faces and thus intensify the pessimism which paralyses so many, unless we abide in Christ and make time for seasons of closer and closer communion with Him. But let us look to the day which the Seer of Patmos behold from afar, the day when this triumphant song shall be heard echoing through the universe, "The kingdom of the world is become the kingdom of our Lord, and of His Christ" (Rev. XI. 15, R. V.).

Department of Student Work

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The Young South

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Do you have a Kodak or camera? If you do, you will probably use it this summer to take many snapshots of your family and friends. If you take a vacation trip, your camera will probably go along to make a picture record of places you see and things you do. Every time you look at the pictures they will bring back happy memories of your summer.

Many of you have told me that you collect snapshots and photographs. This is an interesting collection because it is such a personal one. Most always a picture is a record on paper of certain expressions or actions that may never be seen again.

You know, God has given each of us a picture machine in our bodies! And he has provided a place to file these pictures—a sort of album. Can you rearrange these letters to spell the name of this picture machine?

SYEE

That was easy, wasn't it? Let's see how the eye works as a picture machine.

In the eye there is a lens, very much like the lens in a camera, with the same purpose—to focus images on the *retina* or inner lining at the back of the eye. Then the optic nerve carries the pictures to the mind. These pictures stay in our minds, and become a sort of album. That is why we can close our eyes and still "see." That is why we can read certain words and "see" the pictures they describe. The words "blue sky," for instance, immediately bring to your mind a picture of the blue sky overhead, because your eyes have at some time actually recorded a picture like that for you. (I wonder what "blue sky" would mean to a person who has never seen one.)

If you said the word "Mother" to a group of five boys and girls, there would probably be five different pictures in their minds—each would see a picture of his own mother. But if you said "my mother," those who had seen *your* mother would probably have a picture of her in their minds; the others of the group might have a hazy picture of a lady, but there could be no definite picture because it had never been placed in the picture album of their minds.

It would be fun to play an "I See" game like this, wouldn't it? Using this list, or one of your own, read each word aloud and see what pictures appear in your mind. Then call the words to your family and let them compare their pictures with yours.

Mother	Dog	Rainbow
Book	Sun	Chinese
Water	Dirt	Green
Lightening	Food	Crowd
Letter	Paint	Friend
Paper	Coat	Snow
Shoe	Lake	Stars
Desk	House	Umbrella
Baby	Rose	Teacher
Church	Nest	Climb
Candy	Bird	Sunset
Tree	Moon	Boat
Neighbor	Sand	Run
	School	

It's easier to see the pictures already in our minds when we close our eyes and shut out other pictures that are constantly being made. You may like to vary your "I See" game by asking all the group to shut their eyes and listen while you call a word. The one who can describe his mind picture first may call the next word.

These picture machines of ours are wonderful, aren't they? We must take care of them. I guess I've been a little more conscious of my own eyes since I heard part of a conversation on the street recently. One lady was telling another a story something like this: "I had never had a minute's trouble with my eyes until this winter. One night I went to bed as usual and when I woke in the morning I could not see a thing with my right eye! There has never been any pain or evidence of trouble. The doctor feels that it was caused by a head injury which I received sometime ago. But whatever the cause, he has been unable to do anything to restore my sight."

Accidents like that don't happen often. But they make us appreciate our own sound bodies more. They cause us to try harder to make the best possible use of God's good gifts to us.

You *do* have a camera, don't you? What kind of pictures are you filing in your album? Have you seen something interesting or pretty or unusual which you'd like to share with other Young South friends? Tell us about it in a letter. Help us to see it too!

Love, Aunt Polly

BAPTIST AND REFLECTOR

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Baptist Memorial Hospital in Memphis, the world's largest Baptist Hospital, offers you a nursing education that will train you to live as well as to earn.

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You should be a high school graduate between the ages of 17 and 32, single, and in excellent health. You must pass a thorough physical examination, an aptitude test, and have a personal interview with the Director. You are required to have a recommendation from your pastor. Next class begins June 5.



ABOVE, Cheerful comfortable rooms are provided at the Nurses' Home, as well as Reception and Recreation rooms, and a swimming pool.

BELOW, Weekly prayer meetings in the beautiful chapel are only a small part of the varied religious activities.



BAPTIST MEMORIAL HOSPITAL

Memphis, Tennessee

Send in this coupon . . .

It may open up

a new life for you!-----



ABOVE, More opportunities are available to nurses than any other career. One of them is specialized work with children.

BELOW, Frequent and friendly parties, teas and dinners are given for students by the Nursing School and local church groups.



SCHOOL OF NURSING

Baptist Memorial Hospital, Memphis, Tenn.

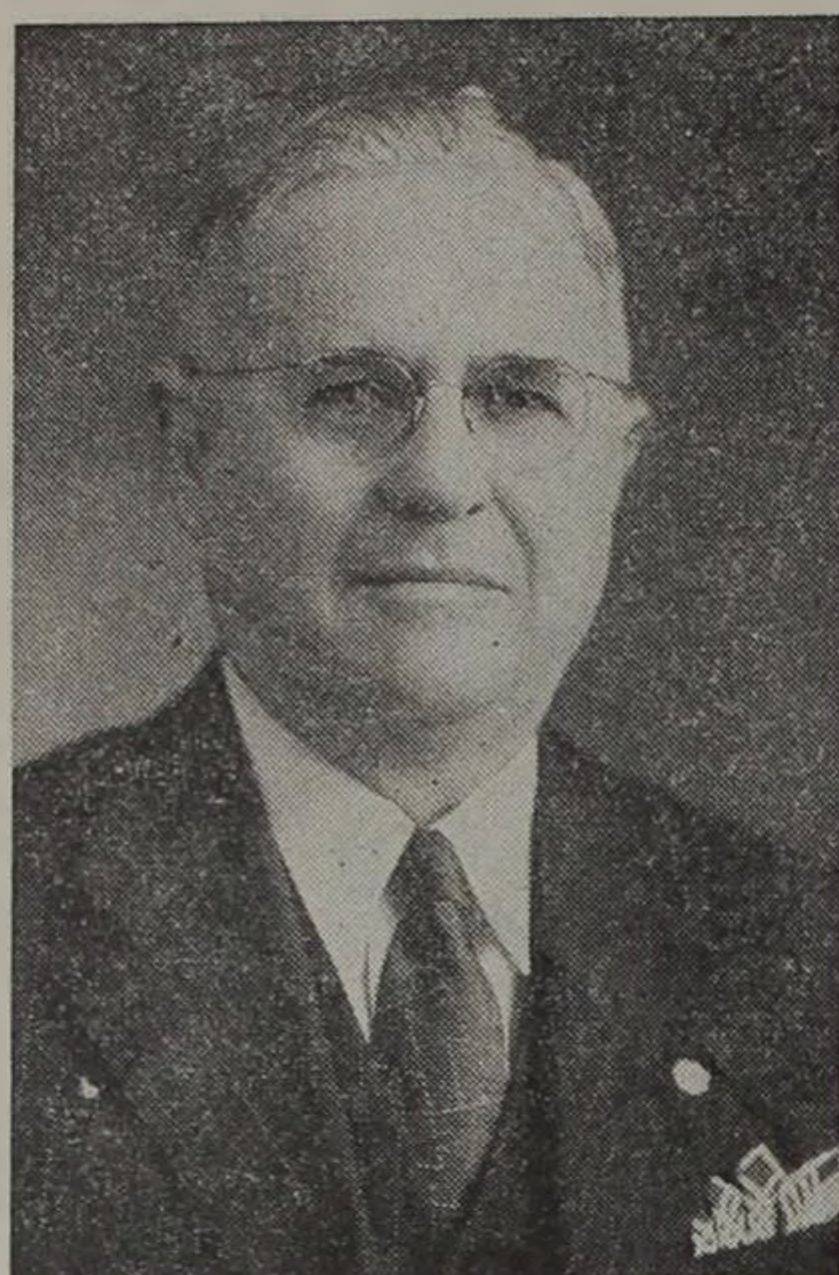
Please send me the beautifully illustrated catalogue of the School of Nursing.

Name.....

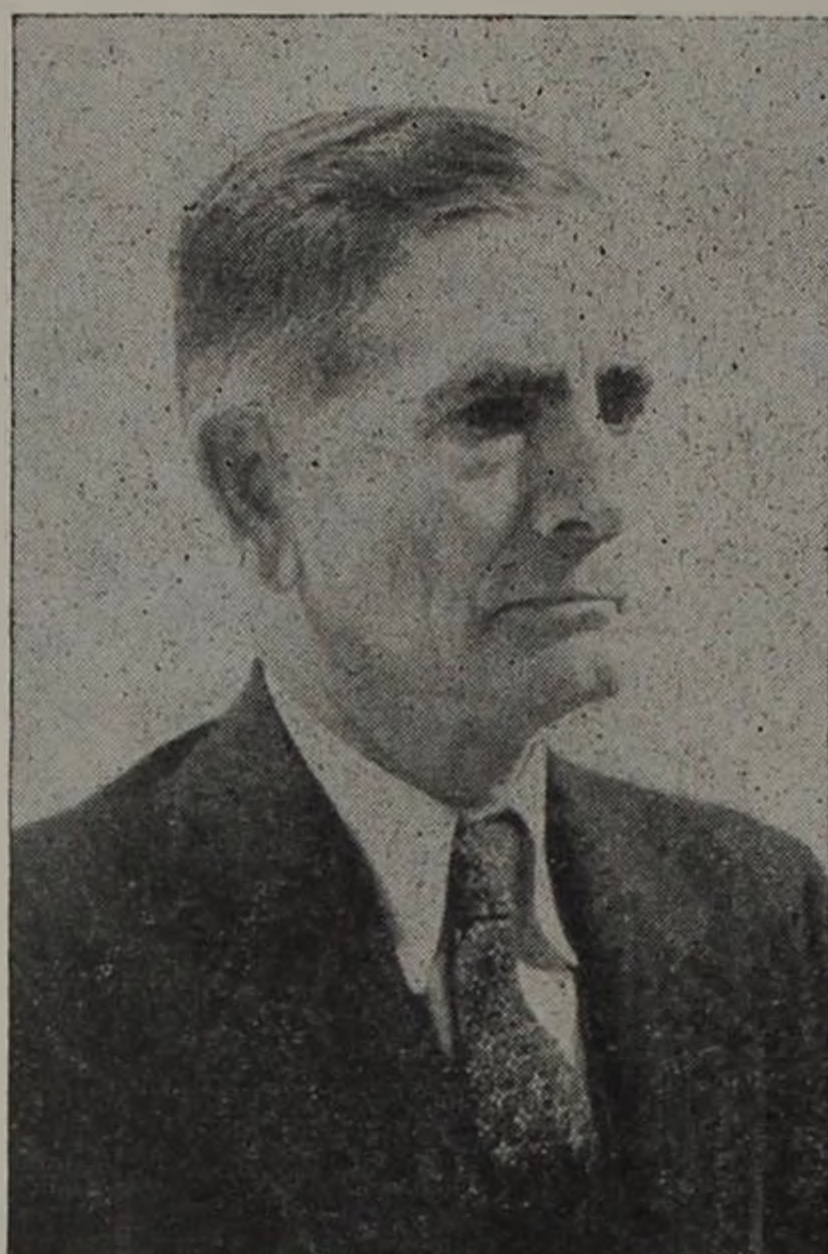
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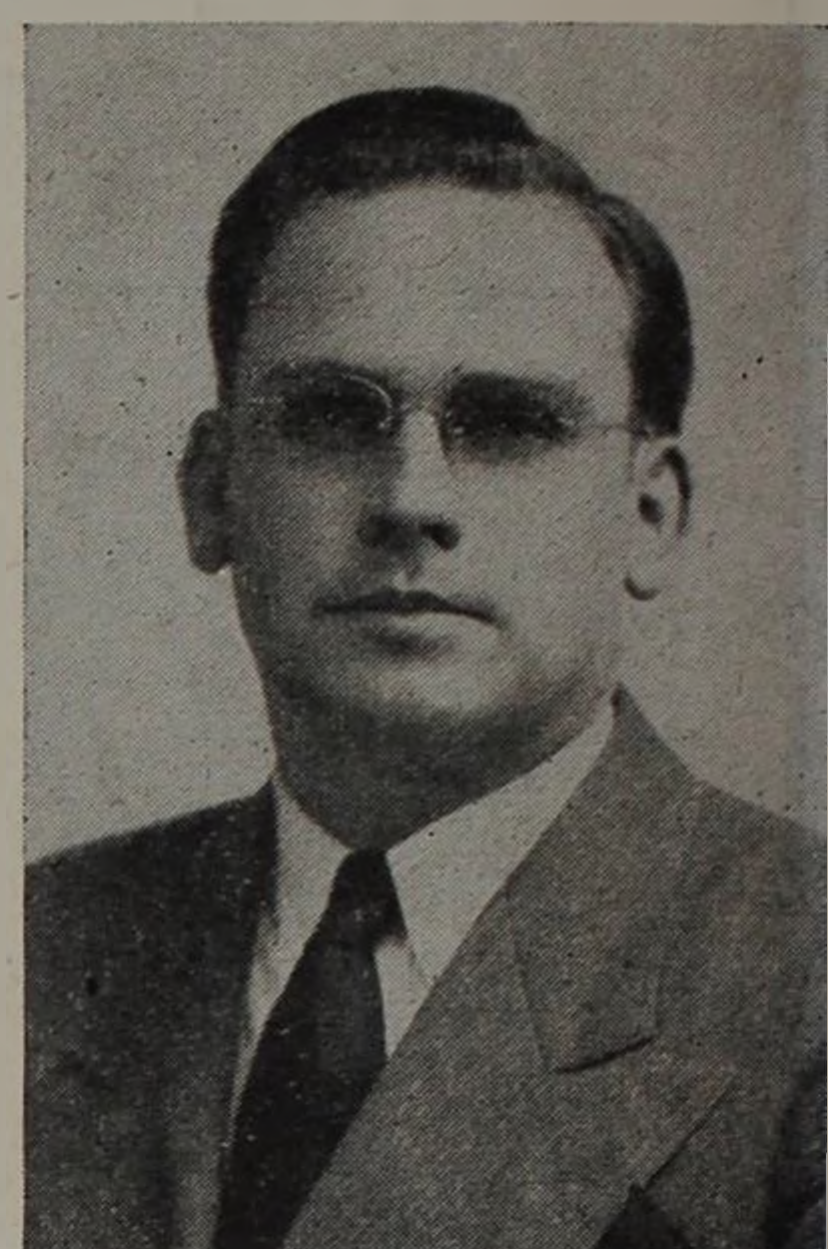
E. K. WILEY
Secretary Tennessee Brotherhood



REV. WOODARD BARTHOLOMEW
Hopewell



REV. WILBURN NELSON
Concord



REV. W. PAUL HALL
Camden, First

At a meeting of the association's Executive Committee, in the First Baptist Church, Huntingdon, Tennessee, on Monday night, February 23, 1948, it was decided to call a meeting of the churches to meet in the First Baptist Church, Huntingdon, on the following Sunday, February 29, at 2:30 P. M., to complete the associational Brotherhood organization. Cards and letters were sent out to the pastors announcing the meeting and urging them to come and bring groups of their men.

At this meeting on February 29, we had eighty-five men present with fourteen of the eighteen churches represented. The associational organization was completed by electing the three vice-presi-

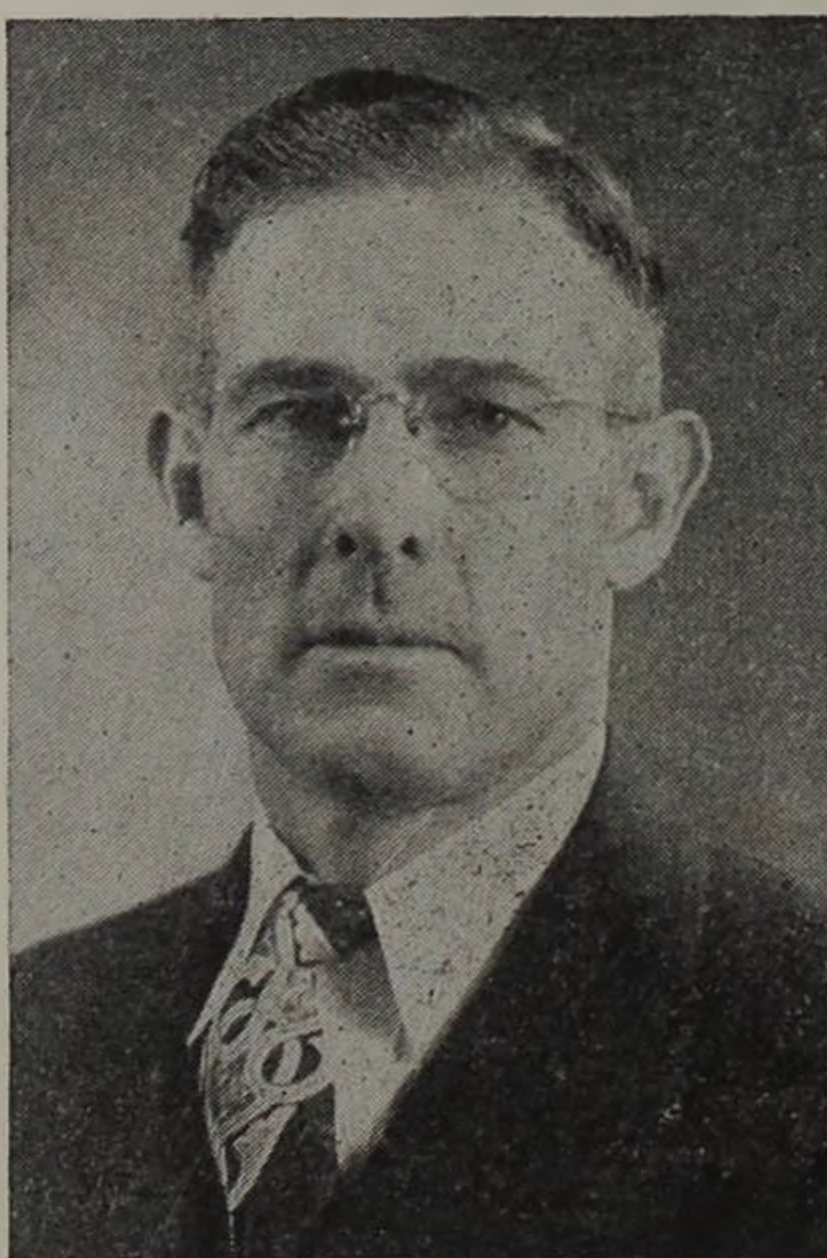
dents, chorister, secretary-treasurer, and three pastor advisors. A motion was made and given unanimous approval that we visit the fifteen churches that did not have fully organized Brotherhoods and explain to them what a Brotherhood is, outlining its purpose and emphasizing our objectives and goals for 1948 and urging them to organize their men for more active service. This movement was entered into heartily by the pastors and a large number of laymen.

Led by the moderator, Bro. Barney L. Flowers, Bro. Leonard Sanders, and other pastors throughout the association, the task was accomplished and the goal attained.

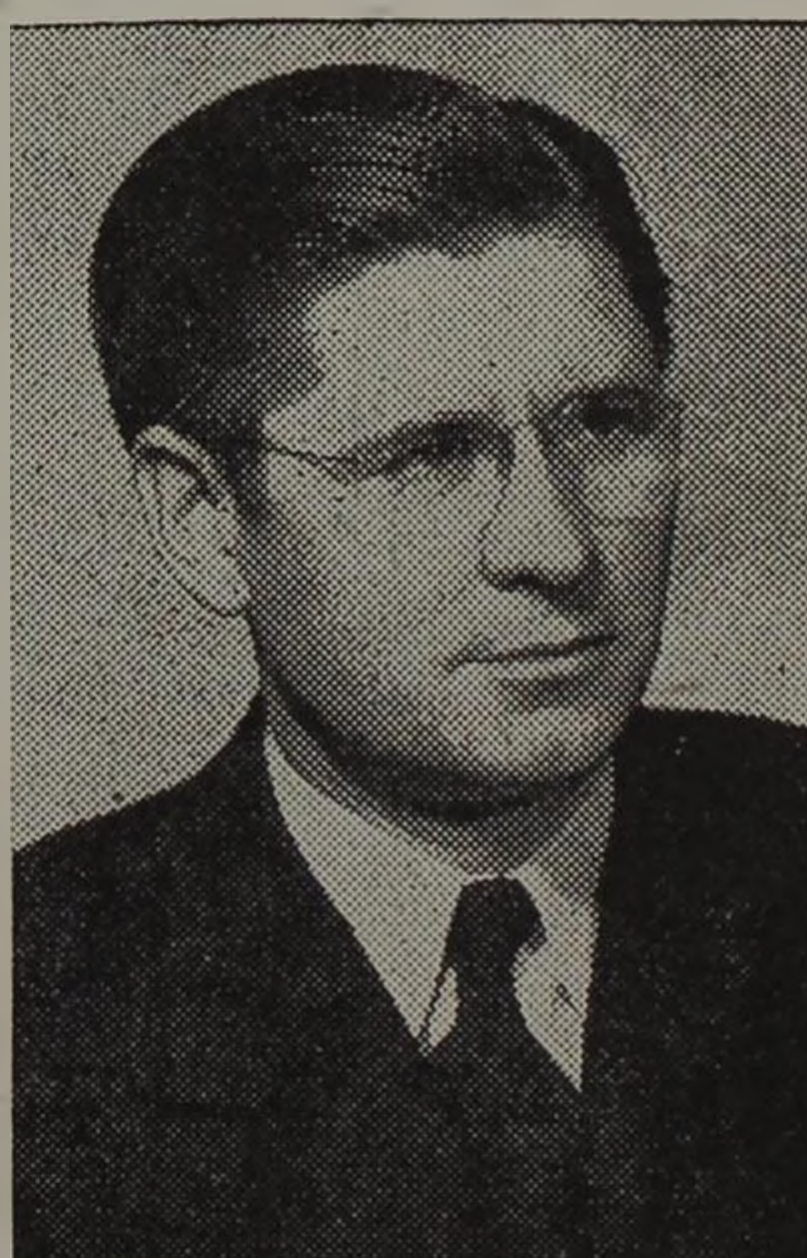
It is our privilege to list the churches in this aggressive organ-



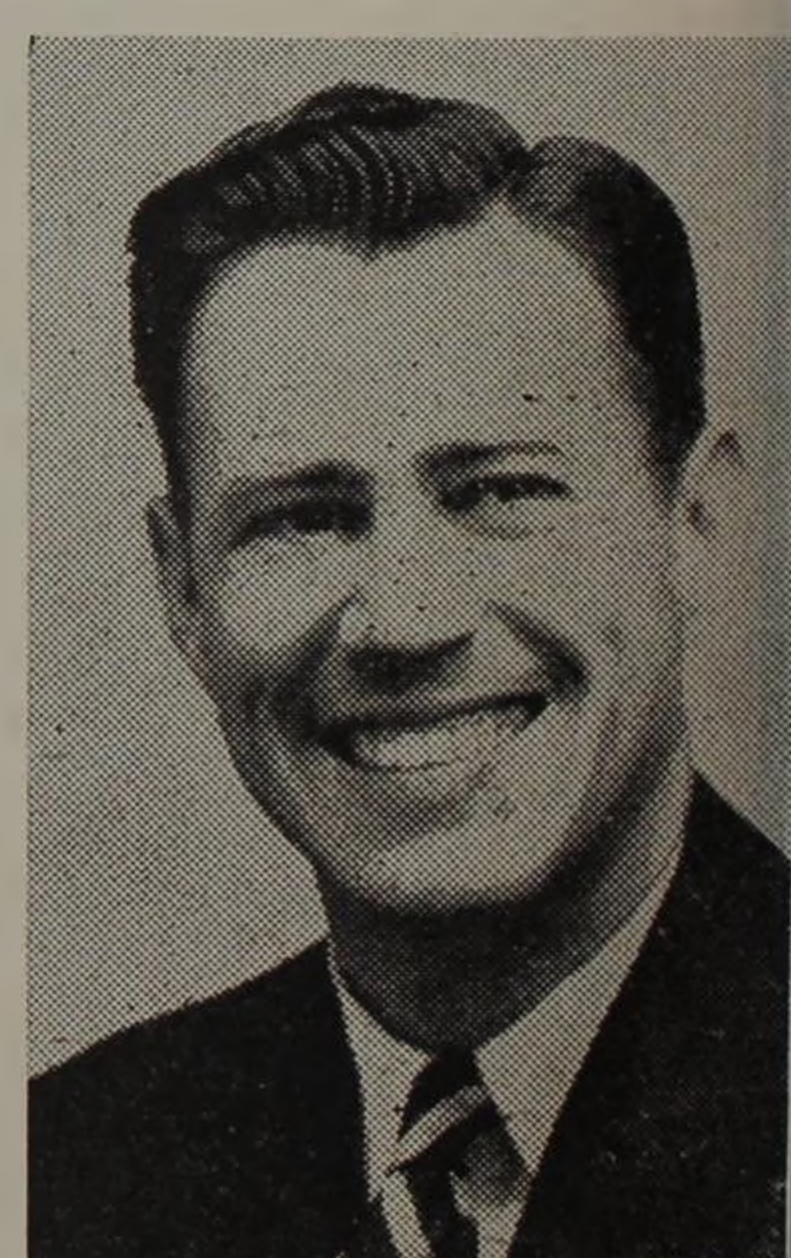
REV. C. C. SLEDD
Prospect



REV. J. R. HAMLIN
Fairview



REV. LEONARD SANDERSON
Huntingdon, First



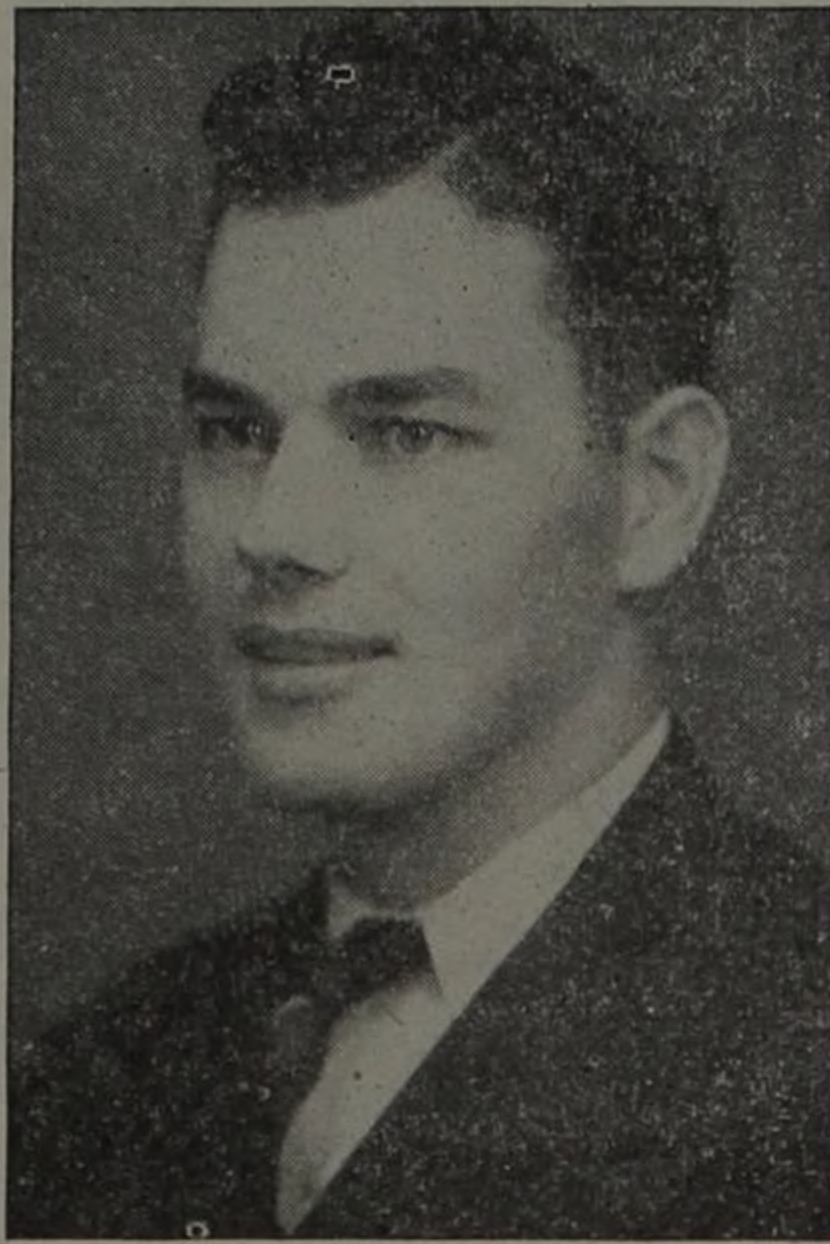
REV. T. L. MADDUX
Union Academy

Eighteen Churches—Eighteen Bro

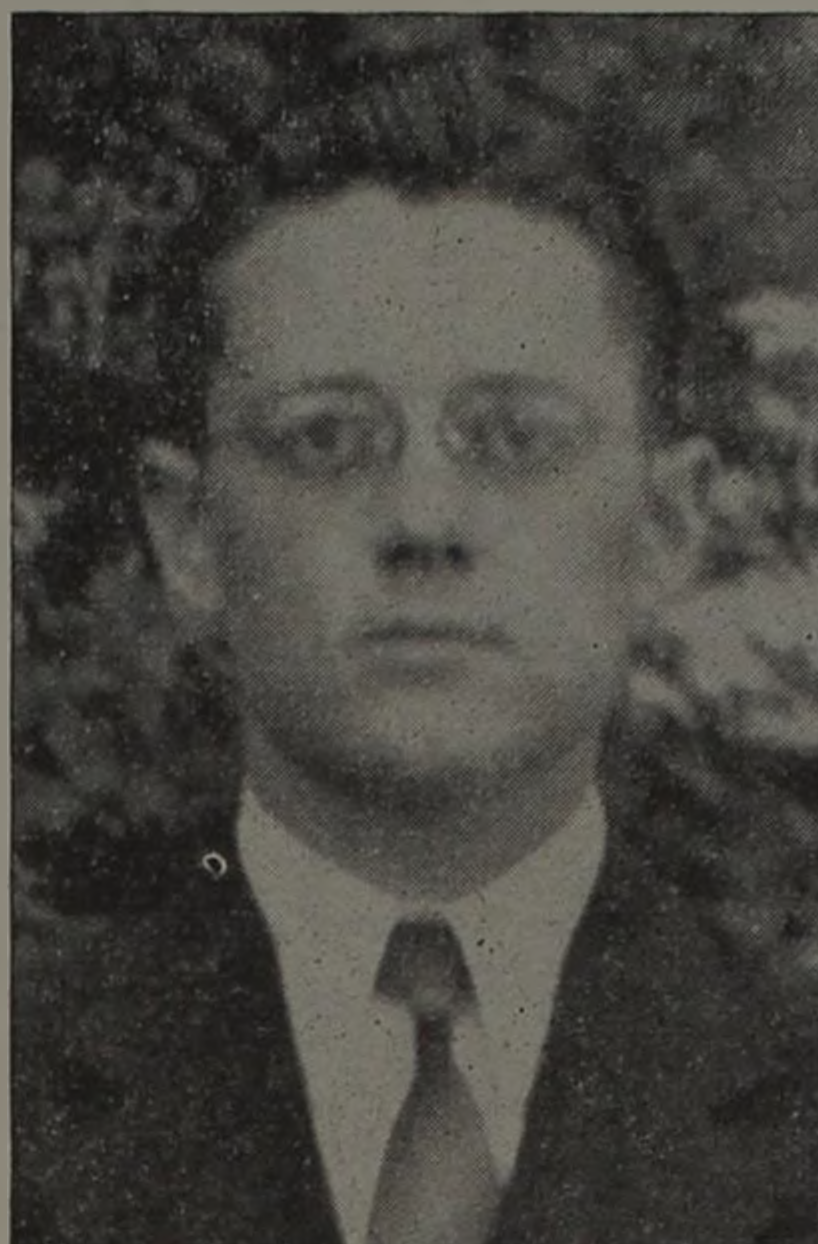
ganization Of New Brotherhoods



REV. P. L. UTLEY
Chalk Level



REV. CLAUDE B. RICHESON
Eva



REV. CURRIE MOORE
Trace Creek



REV. BARNEY FLOWERS
Enon Trezevant

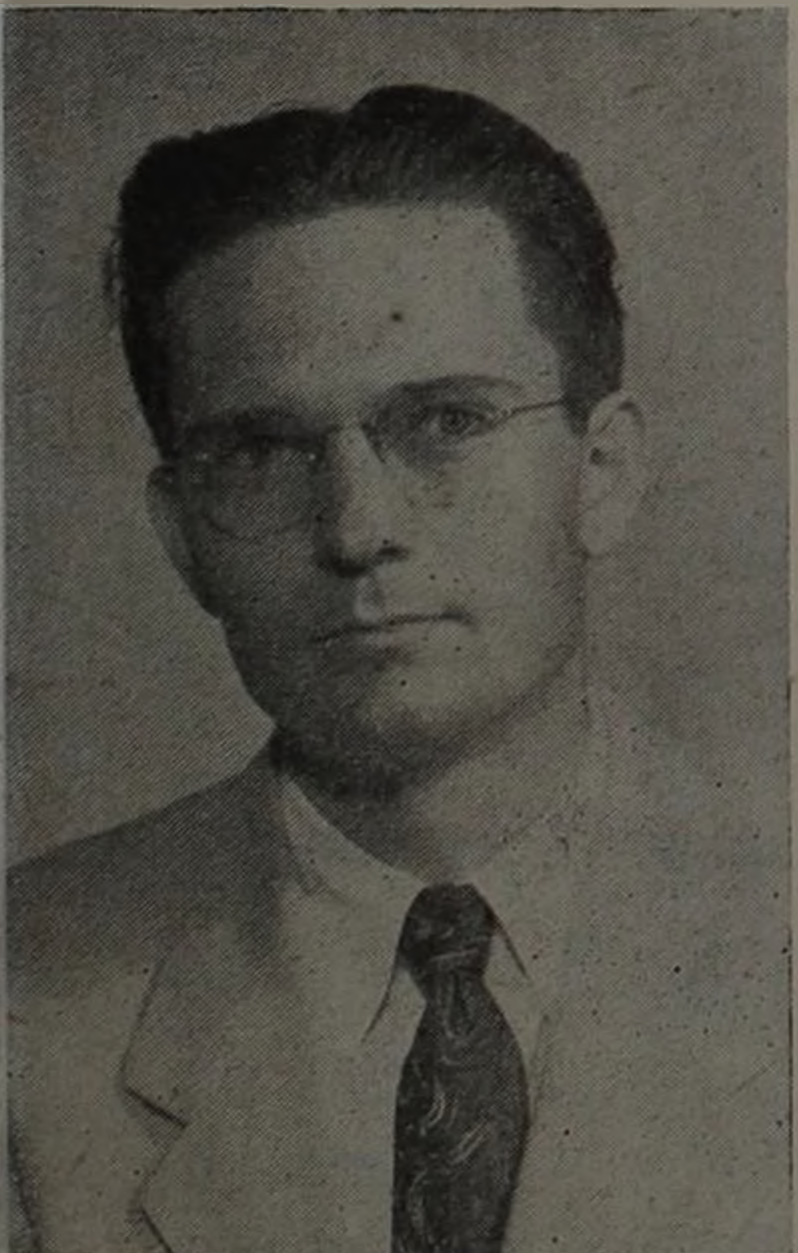
ization and to present the group of co-operative pastors without whom we would not have attained this worthy goal. We regret that we have not received pictures of Bro. Neil Butler, pastor, Mt. Nebo Baptist Church, and Rev. Kester Cotton, pastor, Howse Baptist Church.

Fellowship and Instructional Meeting

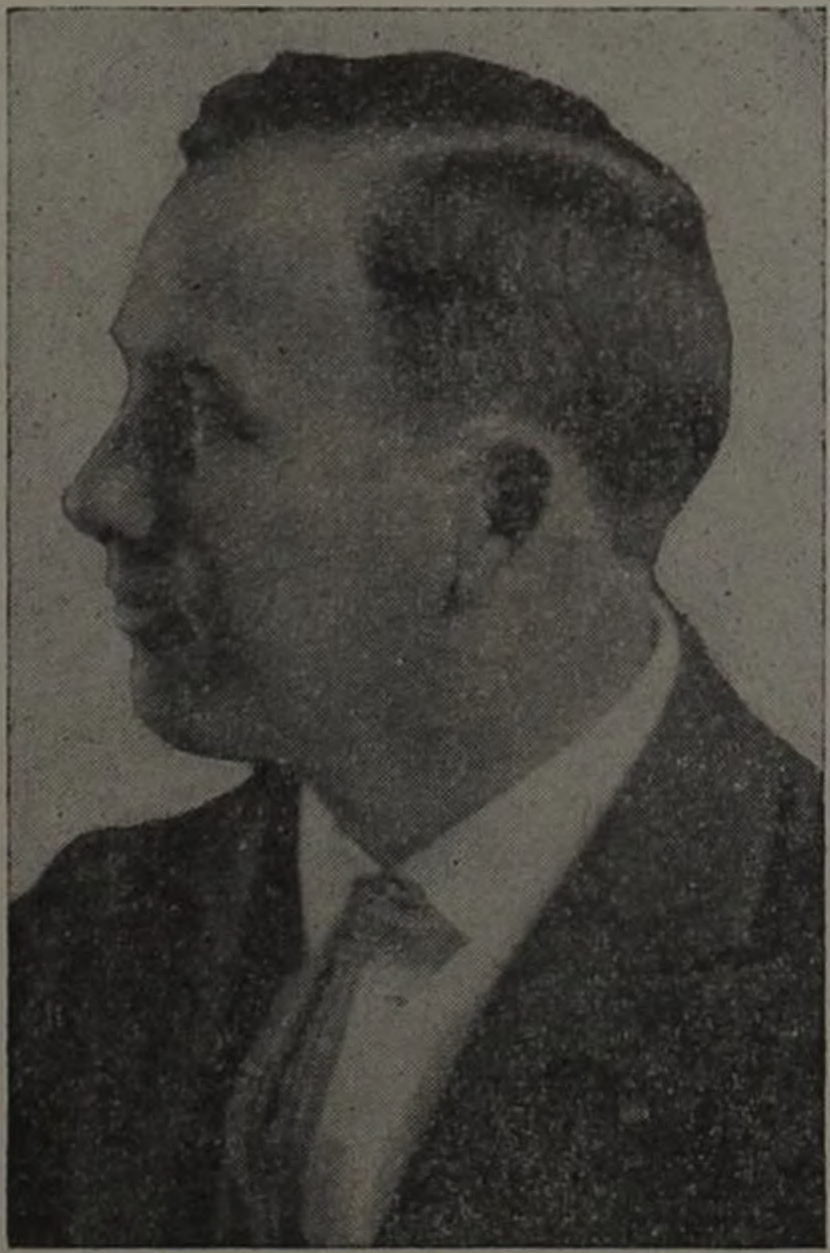
After the organization of these new Brotherhoods, realizing that it is hard to enlist an uninformed man, it was decided to hold a meeting in the First Baptist Church, Huntingdon, Tennessee, on Thursday night, April 29. There were sixteen of the eighteen

churches represented at this meeting with one hundred men and pastors present.

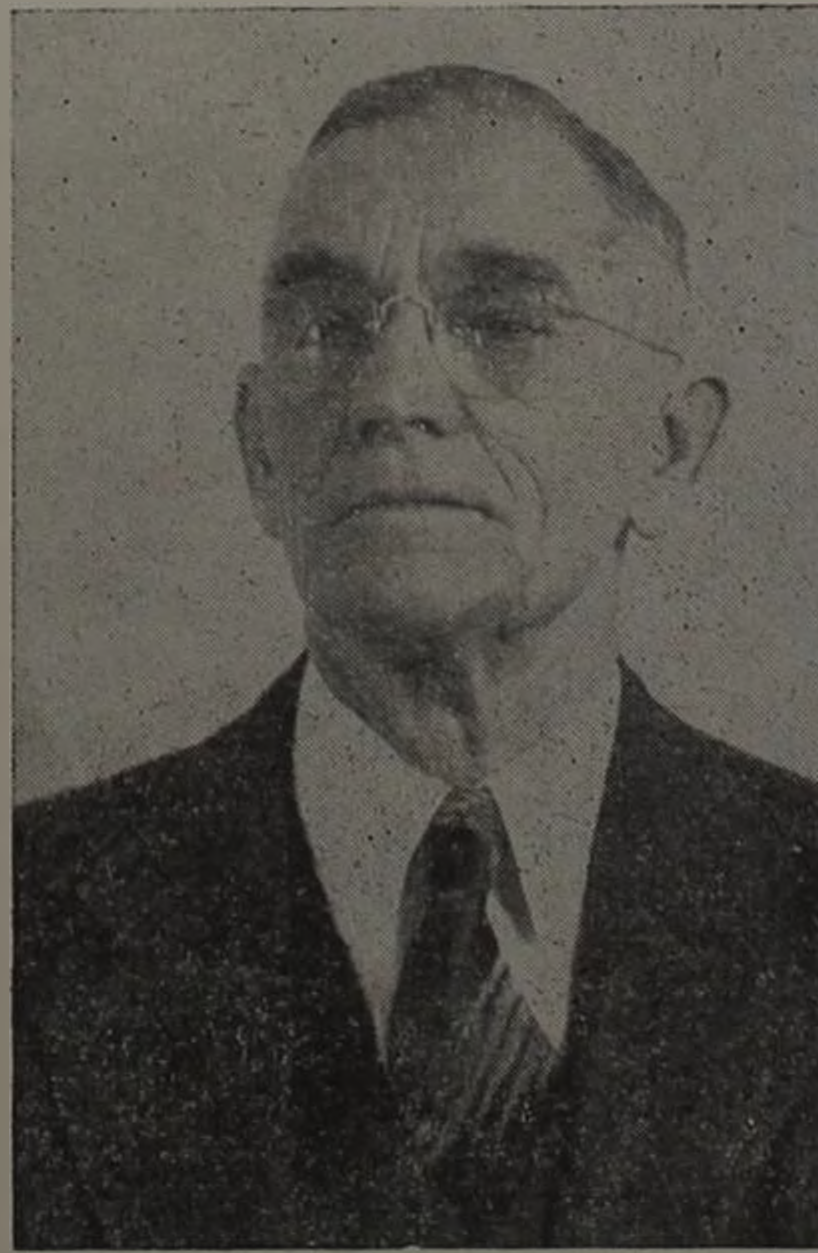
Immediately following a fine period of fellowship around the banquet table, we divided into conference groups led by Dr. Norris Gilliam, Mr. A. Roy Greene, and Mr. E. K. Wiley. In these conferences we endeavored to outline what a Brotherhood is for and how the officers and committees can lead in making the work successful. At the close of these conferences we assembled in the auditorium where our state Brotherhood president, Mr. A. Roy Greene, inspired and challenged us with his appeal for more consecration and a more determined spiritual action on the part of our men.



REV. ALVIN GILLIAND
Bruceton, First



REV. C. E. AZBILL
Atwood



REV. R. E. PETTIGREW
Missionary Grove



REV. WALTER MIEKLEY
McKenzie, First

nerhoods—Will You Match This?

Sunday School Department

149 SIXTH AVE., NORTH, NASHVILLE 3 TENN.

W. G. RUTLEDGE
Superintendent

MISS HELEN HELTON
Office Secretary



MISS OLETA MEEK
Elementary Worker

MISS GLADYS LONGLEY
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Baptist Training Union

149 SIXTH AVE., NORTH, NASHVILLE 3 TENN.

CHARLES L. NORTON, Director
MISS ROXIE JACOBS, Int.-Jr. Ldr.
MISS MARY ANDERSON, Assoc.



MISS EVELYN WILLARD
Office Secretary
O. O. MIXSON
Convention President

Association-Wide Intermediate Day

Intermediate Day, April 28th, was promoted as an associational project in Gibson Association under the direction of Mr. N. D. Guy, Associational Sunday School Superintendent.

Twenty-one churches participated in this special emphasis on the enlistment and winning of Intermediate boys and girls. In the morning service in the individual churches, the Intermediates were given special recognition and a definite part in the service. A special effort was made to have every member and every prospect present at Sunday school.

In the afternoon, an associational Intermediate rally was held at Trenton Church. Rev. Haywood Highfill, Pastor of Humboldt Church, brought an inspirational message. Special music was rendered by groups of Intermediates from the various churches.

Mr. Guy, in speaking of this special emphasis, said, "It meant a great deal to our young people and to our association."

* * *

Response Good At Sunday School Conventions

The three Sunday School Conventions held in the Grand Divisions of the state reached a large number of people. There were 1,434 people registered, representing 50 associations. West Tennessee led by registering 558. Practically every area in the state was reached for Sunday School promotion.

The Sunday School and Training Union alternates in having a state convention. On the years in which the Sunday school does not have a convention it holds sectional meetings. Next year we are to have a State Sunday School Convention, meeting February 17 and 18 at the Calvary Baptist Church, Bristol.

It was voted at the East Tennessee Sunday School Convention that the 1950 session be held at the First Baptist Church, Athens, Tennessee. The following officers were elected:

President—Mr. Jack Perkins, Knoxville
First Vice-president—Mr. Norris Shiflett, Chattanooga
Second Vice-president—Mr. E. Rich, Johnson City

Program Committee

Dr. Albert Hale, Jefferson City
Rev. Lawrence Trivette, Knoxville
Rev. F. M. Dowell, Jr., Cleveland

It was voted at the Middle Tennessee Sunday School Convention that the 1950 session be held at the First Baptist Church, Columbia.

The following officers were elected:

President—Dr. Griffin Henderson, Murfreesboro
First Vice-president—Rev. Luther Joe Thompson, Springfield
Second Vice-president—Rev. Clyde Burke

Program Committee

Dr. Griffin Henderson, Murfreesboro
Rev. Vern Powers, Greenbrier

It was voted at the West Tennessee Sunday School Convention that the 1950 session be held at the First Baptist Church, Brownsville. The following officers were elected:

President—Mr. Bob Sutherland, Union City
First Vice-president—Mr. S. E. Kidd, Memphis
Second Vice-president—Mr. Fred West, Jackson

Program Committee

Dr. Fred Kendall, Jackson
Rev. Robert Orr, Brownsville
Rev. Haywood Highfill, Humboldt

Reports of Training Union Emphasis Night

Church—Association

Training Union Director

First, Union City—Beulah.....	Bill Taylor
Oak Street—Chilhowee.....	Raymond Potter
First, Oak Ridge—Clinton.....	Hobson Shirley
Lenox—Dyer.....	C. O. Turner (pastor)
Saulsbury—Hardeman.....	Mrs. Robert Ivy
McCalla Avenue—Knox.....	Mrs. Charles Bowles
Mt. Harmony—Knox.....	Mrs. K. L. Pratt
First, Athens—McMinn.....	Harold Powers
First, Etowah—McMinn.....	Mrs. P. S. Taylor
First, Columbia—Maury.....	C. Allan Kerley
Smyrna, Chapel Hill—New Duck River.....	A. J. Lane
First, Nashville—Nashville.....	Mrs. B. B. McKinney
Liberty—Salem.....	Robert Schroder
Boulevard—Shelby.....	S. E. Carkeet

* * *

REPORT OF YOUTH WEEK IN THE SMYRNA CHURCH OF CHAPEL HILL

BY A. J. LANE

This is our fourth time and the young people look forward to it now and are greatly interested in it. It seems to make them more interested in all church work and develops them into better workers in our church program. I think it is wonderful for our youth. We had 15 year old Billy Kelton of Christiana, Tennessee, as our youth pastor and he brought us wonderful messages at both morning and evening services.

* * *

REPORT OF YOUTH WEEK IN THE SEVIER HEIGHTS CHURCH, KNOXVILLE

BY ROY HINCHEY

We observed a successful Youth Week in our Church, April 4-11.

* * *

The new tract, "The Graded Church Study Course for All Church Members" is now available. These can be had by writing Charles L. Norton, 149 Sixth Avenue, North, Nashville 3, Tennessee.

* * *

Don't forget your Regional Convention date!

BAPTIST AND REFLECTOR

Woman's Missionary Union

149 SIXTH AVE., NORTH, NASHVILLE 3 TENN.

MRS. SAM HOLLOWAY
President
MISS MARGARET BRUCE
Young People's Secretary



MISS MARY NORTHINGTON
Executive Secretary-Treasurer
MRS. DOUGLAS GINN
Office Secretary

Our W. M. U. Scholarship Awards

We are pleased to present our two young women who hold the W. M. U. Scholarships at Cumberland University, Lebanon. Miss Lena Terry will be a senior next year and Miss Edith Hollis will be a sophomore.

For twenty years the W. M. U. of Tennessee has awarded scholarships to girls from our Baptist Orphanage and an offering is taken at the April quarterly meetings and is sent to Dr. C. W. Pope, 149 Sixth Ave., North, Nashville, designated for the Orphan's Home Scholarship Fund.

We are proud of the girls we have assisted through college. In other years we have had no finer girls than these two whose pictures we present.



MISS LENA TERRY



MISS EDITH HOLLIS

Graduates From the W. M. U. Training School

The following Tennessee girls are graduating this week from our W. M. U. Training School in Louisville:

Jewell Jones	Cookeville
Annie Rines	Telford and Africa
Lois Robert	Maryville
Phanoy Tallent	Chattanooga
Mrs. T. T. Crabtree, now Rice Hall	Louisville

Our New Field Worker

Miss Vaughtie Rowland of Watertown who is graduating at Cumberland University in June is to be a general field worker for Middle Tennessee. Her work will start July, first. If you would like for her to visit in the churches of your association to teach classes or to help in any way, write to her. Her address for the next month is Cumberland University, Lebanon.

My New Car

I want to thank you again for my lovely maroon Plymouth Sedan. It has just come and I am thrilled over its beauty. It has a radio and heater and is all paid for, thanks to you blessed Tennessee women. I do hope it will be used for His glory in serving you throughout this state.—MARY NORTHINGTON.

Lottie Moon Offering

Dr. Rankin announces that the Lottie Moon Offering has reached \$1,502,000.00. We are most grateful.

THURSDAY, MAY 13, 1948

Youth Leading the Way

Calling All Youth

ATHLETE OF THE YEAR. Johnny Lujack, All-American quarterback who was voted the most outstanding athlete of 1947 gives the following testimony, "I am a total abstainer from the use of alcoholic beverages."

MISS AMER'CA 1947. Miss Barbara Jo Walker, whose charm and beauty won for her the title of Miss America has given those who seek popularity and pleasure via the cocktail glass and the roadhouse something to ponder over in moments of soberness. She said to the world after her victory, "I have a good time without drinking so I prefer to leave it alone."

Teen-Agers Get Prompt Action In Las Vegas

Las Vegas, Nev.—Led by Miss Eileen Abbott, pretty twenty-one-year-old city recreational employee, Las Vegas teen-agers have set out to stop the sale of liquor to minors in the community.

"If our parents and ministers can't do anything but talk about how terrible it is that the liquor interests are so powerful, we will show them how to get action," said a fifteen-year-old.

Three high school youngsters from fifteen to eighteen, and all obviously juveniles, aided by Miss Abbott, set out to gather evidence against establishments ranging from grocery stores to fashionable resort hotels. They purchased bottle goods in thirteen places and bought drinks over the bar in seventeen others. Only once were they questioned and then the liquor was wrapped and delivered to them when they said they were twenty-one.

Public opinion rallied to the youngsters and their leader. The local evening newspaper gave its full support to the teen-agers, carrying their story under a six-column banner headline. Parents kept Miss Abbott's phone humming with pledges of their support.—*Religious News Service.*

Whither Now America?

Volumes are being written about the seriousness of the situation with which the world is confronted today. The Military of this country is in an all out campaign to dominate the total life of America.

There must be a Christian solution! Southern Baptists along with millions of others of the various denominations have confirmed their faith in the Christian answer by going on record as being opposed to Universal Military Training.

While the Military beat the drums of war and call men to worship the power of the atom bomb it is an hour for Christians to call men to the God of All Power whose redeeming love can unite the world in brotherhood and peace.

The fifth Sunday in May there will be an all-day service in the Brush Creek Baptist Church, Brush Creek. On this day the church will celebrate her 146th anniversary and also, if possible, dedicate the new Sunday school rooms. V. R. Butler is pastor.

AMONG THE BRETHREN

During the recently simultaneous Evangelistic Campaign held in Ocoee Association, Pastor R. W. Provost and the Ooltewah Baptist Church were assisted by J. Burch Cooper, pastor of Lonsdale Baptist Church, Knoxville, doing the preaching and Athel Brown of the First Church, Cleveland, directing the music. T. Jansma, Executive Secretary of the Baptist Union of Holland, was the speaker at the Ooltewah Church on the evening of April 30. That day being his birthday the Men's Bible Class of the church presented him with a nice gift.

—B&R—

The sympathy of the brotherhood goes out to the loved ones of Bro. Clay Lambdin of Rutledge who died April 19. He was at his home and had started to break a colt. He was thrown and death resulted several hours later. He was a Baptist minister and for many years served various churches in that area. He was the brother of J. E. Lambdin, Southwide Training Union Director. God's grace be upon all the sorrowing.

—B&R—

Charles Bowles is the pastor of McCalla Baptist Church, Knoxville. Ed Brooks Bowles is a student in Carson-Newman College and pastor of a mission out from Jefferson City. Donald and Lloyd Bowles are business men and active laymen in Dallas, Texas. These are the sons of Cornelius Bowles, deceased, who was pastor in Huntingdon, W. Va., at the time of his death and who engaged in a widespread radio ministry and who was the warm personal friend of the editor. His works do follow him.

ATTENTION PASTORS

Are you participating in the Tennessee Ministers Retirement Plan? Delay in joining the Plan means a reduction in amount of annuity you will receive when you reach retirement age. Write immediately to Retirement Department, 149 Sixth Avenue, North, Nashville 3, Tennessee, for literature and application blanks.—(Adv.)

Pastor V. Floyd Starke and the First Baptist Church, Old Hickory, recently held a revival in which the preaching was done by R. E. Guy, pastor of West Jackson Baptist Church, Jackson, and John Charles Yelton of Chattanooga leading the singing. There were 40 additions, 33 of them for baptism and seven by letter. At the close of the meeting the church called Mr. Yelton as assistant to the pastor and he began his work in this capacity immediately. He comes to his work after a number of years of experience in music and education and also pastoral experience. He is a graduate of Cumberland University and the Southern Baptist Seminary at Louisville.

—B&R—

Rogers M. Smith, state student secretary, supplied the pulpit of the First Baptist Church, Fayetteville, Sunday, May 2.

Among the items of Religious Emphasis in the Southern Baptist Hospital at New Orleans are the following:

Chapel: 6:45-7:00 A. M. each day, except Sunday, conducted by the nurses.

Call to Worship: 7:05-7:10 A. M. over loud speaker when patients and workers of each kind in the hospital are led by the chaplain in Family Worship.

Sunday Trays: bring to all patients a Sunday school lesson leaflet. On each tray is a Gospel, or a copy of "Open Windows," or "Home Life," or a good tract, or a "Pocket Treasury," or attractive Bible selections.

Denominational Papers: are received each week, donated by the publishers, and given to patients from the various States. These papers are also placed in the lobby and on the porches for convalescents and visitors.

—B&R—

Pastor V. Floyd Starke resigned as pastor of the First Baptist Church, Old Hickory, Sunday, May 2, to accept the pastorate of Brainerd Hills Baptist Church, Chattanooga. He will begin his new work the first of June. Bro. Starke has been at Old Hickory for the past two years.

—B&R—

Bob Ramsay, pastor of First Baptist Church, Cookeville, has been in a recent revival with Pastor H. E. Gaddy and the Immanuel Baptist Church, Savannah, Ga., in which there were 52 additions. Roland Boyd, New Orleans Baptist Seminary, directed the music.

DEPARTMENTAL ATTENDANCES AND ADDITIONS TO THE CHURCHES, MAY 2, 1948

Church	Sunday School	Training Union	Additions
Alcoa, Calvary	236	74	--
Athens, Antioch	85	--	--
East	226	84	--
First	462	90	--
West End Mission	39	--	--
North	225	30	--
Calhoun	135	40	--
Clear Water	73	55	--
Coghill	93	55	--
Cotton Port	114	104	--
Englewood	120	52	--
Etowah, East	55	--	--
Etowah, First	370	109	--
Etowah, North	142	53	--
Good Springs	77	--	--
Idlewild	97	69	--
McMahan Calvary	73	36	--
Mt. Harmony No. 1	84	48	--
New Bethel	29	--	--
New Hope	54	--	--
Niota, East	137	73	--
Niota, First	106	43	--
Old Salem	30	--	--
Riceville	76	--	--
Rodgers Creek	26	19	--
Sanford	62	32	--
Wildwood	102	46	--
Zion Hill	33	--	--
Benton	130	26	--
Bluff City	175	113	--
Bolivar, First	211	107	1
Brighton	163	79	--
Bristol, Calvary	450	112	1
Virginia Avenue	296	125	--
Woodlawn	306	91	--
Byrdstown, Etter	48	--	--
Chattanooga, Avondale	573	149	2
Bartlebaugh	92	48	3
Cedar Hill	333	--	1
Eastdale	373	125	--
East Ridge	250	142	--
Highland Park	2426	650	25
Kingwood	107	50	2
Morris Hill	274	158	3
Oak Grove	232	106	2
Philadelphia	234	86	4
Red Bank	591	166	--
Ridgedale	541	205	2
St. Elmo	271	96	--
South Daisy	85	78	3

Church	Sunday School	Training Union	Additions
Spring Creek	180	77	--
Woodland Park	778	246	4
Church Hill, First	149	82	--
McPheeters Bend	161	62	--
Clinton, First	302	49	--
Columbia, First	382	111	1
Godwin Chapel	16	--	--
Cookeville, First	357	97	1
Stevens Street	92	59	--
Cleveland, Big Spring	275	195	--
Cedar Springs	104	89	11
First	533	143	2
North	205	145	--
Rutledge Memorial	138	67	--
Ducktown, Mine City	171	90	--
Dyersburg, Hillcrest	226	52	1
Eagleville	64	30	1
Elizabethton, First	528	94	4
Fountain City, Central	760	186	--
Hines Valley Chapel	29	--	--
Gallatin, First	271	57	--
Harriman, Trenton St.	457	132	5
Walnut Hill	291	105	--
Harrogate	65	--	2
Hixson, Pleasant Grove	85	29	--
Huntingdon, First	181	57	4
Jackson, Bemis	234	79	--
Jellico, First	266	97	2
Johnson City, Sinking Creek	144	55	--
Kingsport, First	703	121	4
Long Island	83	20	--
Lynn Garden	514	133	60
Knoxville, Broadway	1041	312	3
Broadway Branch	94	38	--
Fifth Avenue	869	218	2
First	1064	221	--
Immanuel	393	89	--
Lincoln Park	542	168	--
Lonsdale	432	202	--
McCalla Avenue	820	242	41
Oakwood	356	174	--
Sevier Heights	455	152	3
Smithwood	339	130	5
Lawrenceburg	180	104	--
Lebanon	389	113	--
Barton's Creek	87	42	--
Cedar Grove	85	35	--
Fairview	109	38	1
Lexington, First	217	45	--

Church	Sunday School	Training Union	Additions
Mt. Juliet, Chandler	24	13	--
Mt. Pleasant	118	80	--
Madison, First	333	132	--
Maryville, Broadway	341	154	--
Everett Hills	217	81	6
First	679	177	--
Maynardville	139	30	1
Memphis, Bellevue	2556	--	11
Boulevard	669	170	22
Central Avenue	538	155	--
Highland Heights	919	332	4
Levi	292	122	12
Louisiana Street	158	--	--
Temple	1413	310	3
Union Avenue	1144	303	16
Millington	141	62	--
Milton	47	30	--
Prosperity	132	63	--
Monterey, First	190	76	--
Moodyville	70	--	--
Morristown, First	465	118	2
Montvue	118	36	--
Murfreesboro, First	400	80	--
Walnut Street Mission	48	--	--
Powell's Chapel	105	65	--
Taylor's Chapel	84	52	--
Third	56	22	5
St. Clair Mission	26	--	--
Westvue	351	112	--
Tucker Town Mission	34	--	--
Nashville, Belmont	849	324	5
Grace	694	184	5
Inglewood	521	173	3
Joelton	108	89	--
Lockeland	441	195	--
Mill Creek	86	50	--
Park	371	111	--
Woodmont	232	75	--
Newport, First	303	54	--
Oak Ridge, Glenwood	455	120	2
Highland View	404	117	4
Robertsville	365	104	1
Old Hickory, First	568	307	1
Parsons, First	252	76	--
Rockwood, Whites Creek	42	--	--
Rutledge, Oakland	129	61	--
Springfield	364	103	--
Eastland Heights Mission	55	40	--
Union City, First	601	180	--
Mt. Olive	80	52	--

West LaFollette Missionary Baptist Church

Our church was a mission, sponsored by the Avenue Baptist Church of LaFollette, Rev. S. C. Strange, pastor. Our building was completed and moved into February 1, 1947. The building and fixtures costing \$16,950.00. To date we still owe \$7,100.00, but God is blessing in a wonderful way.

Rev. Ancil Douglas was called as Mission pastor, July 1, 1947. The church was organized October 19, 1947, with 49 charter members. We now have 147 enrolled in Sunday school and a W. M. U. organization with all W. M. U. Departments active. We have just closed a revival, conducted by our pastor, with 36 additions to our church—22 by baptism.

Since our church was organized, we have had 32 additions by baptism. Our total membership now is 128.

We are now preparing to organize a Baptist Training Union.—MRS. L. W. RUSSELL, Clerk.

Harry L. Carter, about whose resignation as pastor at Scottsville, Ky., BAPTIST AND REFLECTOR recently carried a news note, has accepted the position of Field Worker of the Rural Church Program of the Baptist State Mission Board in Kentucky. His territory will comprise the three Baptist Associations of Central, Nelson and Severn's Valley, and the counties of Marion, Washington, Nelson, Bullitt and Hardin, with headquarters at Bardstown, Ky. Bro. Carter has also served several years as a foreign missionary in China.

Father-Sons In Revival

Dr. John Caylor, editorial secretary of the Home Mission Board, and his son-in-law, Jack B. Jones, minister of music of Baptist Tabernacle Atlanta, assisted John Caylor, Jr., pastor of the First Baptist Church, Madison, Florida, in a revival, April 11-18.

Overflow crowds attended the meeting. There were eighty people in the choirs for the services.

The eight-day meeting in Madison resulted in a revival of the membership of the First Baptist Church, thirty-five additions, and twenty-five professions of faith. Father, son, and son-in-law engaged in a revival together for the first time.

Pastor E. L. Carnett and the Travis Avenue Baptist Church, Fort Worth, Texas, have been assisted in a revival by J. D. Grey, pastor of the First Baptist Church, New Orleans, La. Some 65 united with the church by letter and upon a profession of faith.

Many Will "Take Home" Convention Sessions

Nashville, Tenn.—(BP)—Porter Routh, secretary of the Southern Baptist Convention, said that a superabundance of wire recorders and other dictation recording machines pose a real problem for the coming session of the Convention, May 19-23 in Memphis.

Routh said that several pastors and denominational paper editors have written him asking for his help in getting space near the platform for their apparatus. Whereas, some want transcriptions of the speeches for their own files, others plan to take the "Convention in sound" back to their home churches so that all members can sense the spirit and inspiration of the mass meeting.

"Some special arrangements will have to be made to prevent the many microphones of private recorders from hiding the speaker from the audience," Routh said. He advised that no one should bring such equipment without making sure in advance that space will be available.

MARS HILL COLLEGE

A Christian Junior College, where the interest of the student is made the first consideration. Desirable location 19 miles north of Asheville, N. C. Positive religious training. Co-educational. Enrollment 1,000. Reasonable rates (\$525 for 9 months). Ninety-third session opens September 7, 1948.

For illustrated catalog, address
HOYT BLACKWELL, President, Mars Hill, North Carolina



Evangelism In Action At The

New Orleans Baptist Theological Seminary

Construction on the new Seminary plant will begin soon. Will you be one of 1,000 to contribute \$1,000.00 each, or more? Many scores have given already.

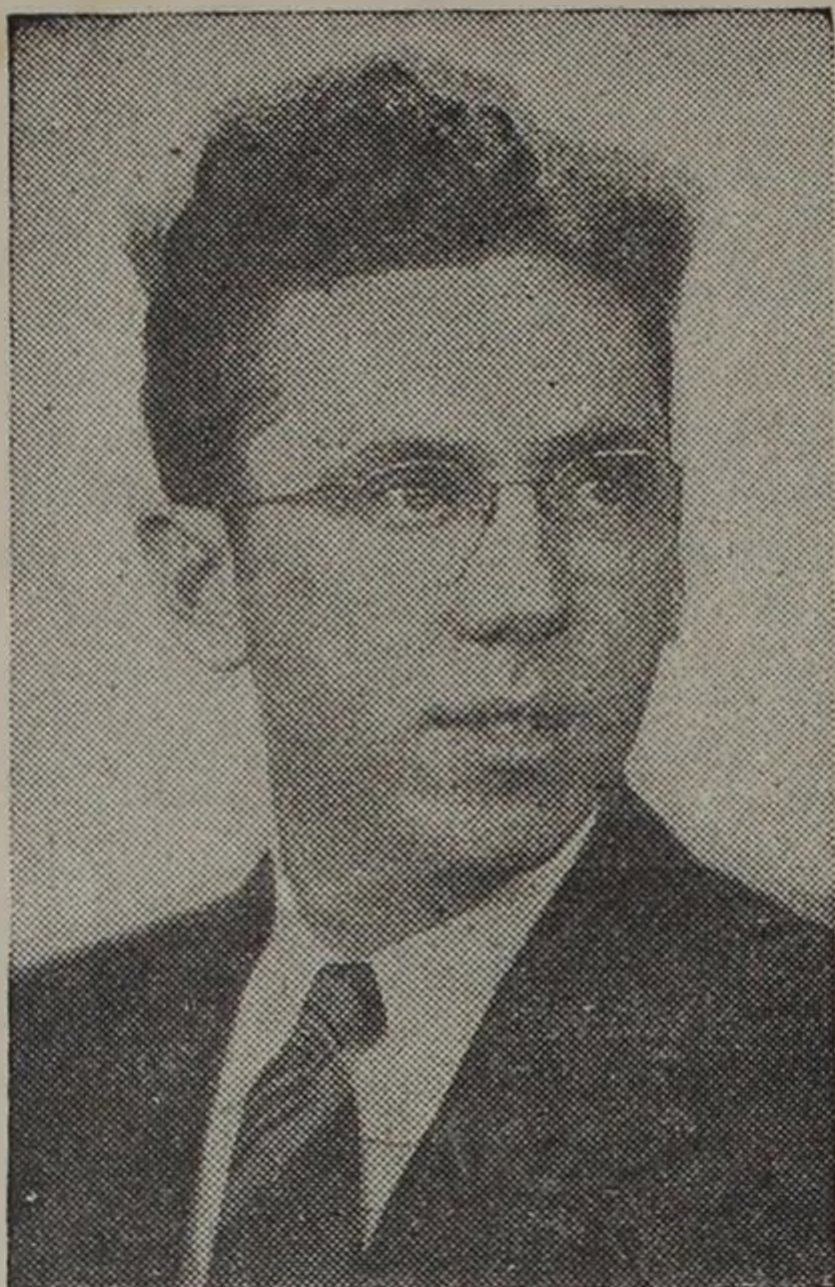
The Seminary is receiving applications for the 1948-1949 session, leading to the degrees of B.D., Th.M., Th.D., B.R.E. and M.R.E., as well as certificates in Christian Training.

ROLAND Q. LEAVELL
President

1220 Washington Avenue
New Orleans, Louisiana

Maximum salary basis on which Ministers Retirement Plan dues may be paid is \$4,000.00 per year, or \$333.33 per month.
Maximum dues, \$10.00 per month.

A New Church Calls a Pastor



WENDELL W. PRICE has been called as pastor of the Third Baptist Church, Murfreesboro and began his work May 1. He is the former pastor of Barton's Creek Baptist Church, Lebanon. Bro. Price is a graduate of Cumberland University and the Southern Baptist Theological Seminary, Louisville.

The Third Church was organized in September, 1947, under the leadership of Associational Missionary A. M. Nicholson with a membership of twenty-five. During the past six months the membership has doubled. They are already sponsoring the St. Clair Mission with a membership of about fifty. Recently a revival was held at the mission in which there were seven additions. The mission work has been under the leadership of J. O. Oglesby.

New Church Organized

The South Daisy Baptist Church was organized April 22, 1948. It is located in a section where there are more than sixty families not now attending church. Services are held in a new building that was built for a store, but had never been used. We have an option on a lot and plan to begin a church building in the near future.

The following ministers took part in the organization:

Rev. W. C. Tallent, Moderator; Rev. J. E. Williams; Rev. J. C. Williamson (Ocoee Associational Missionary); Rev. E. C. Harris; Rev. Clifford McClendon; Rev. W. F. King.

Mrs. B. A. Harrell acted as Secretary.

Officers were elected and Sunday school and Training Union began April 25.

Sunday school attendance, 76. Mr. Leon Thomas, Supt.

Training Union attendance, 52. J. R. Johnston, Director.

Prayer Meeting attendance, 48 on April 28. Rev. J. E. Williams, speaker.

Forty-three members joined by letter the night of the organization.—MRS. B. A. HARRELL, Secretary of the Presbytery.

Since Earl Stallings began his work at the Ridgedale Baptist Church, Chattanooga, on June 8, 1947, there have been 182 additions with 70 of them coming for baptism. The Sunday school has increased from an average of 400 to 451 and the Training Union climbing from 140 to 215. In 1947 the contributions were \$35,533.37 and the first six months of this year the contributions have been \$26,361.81.

SONG LEADER

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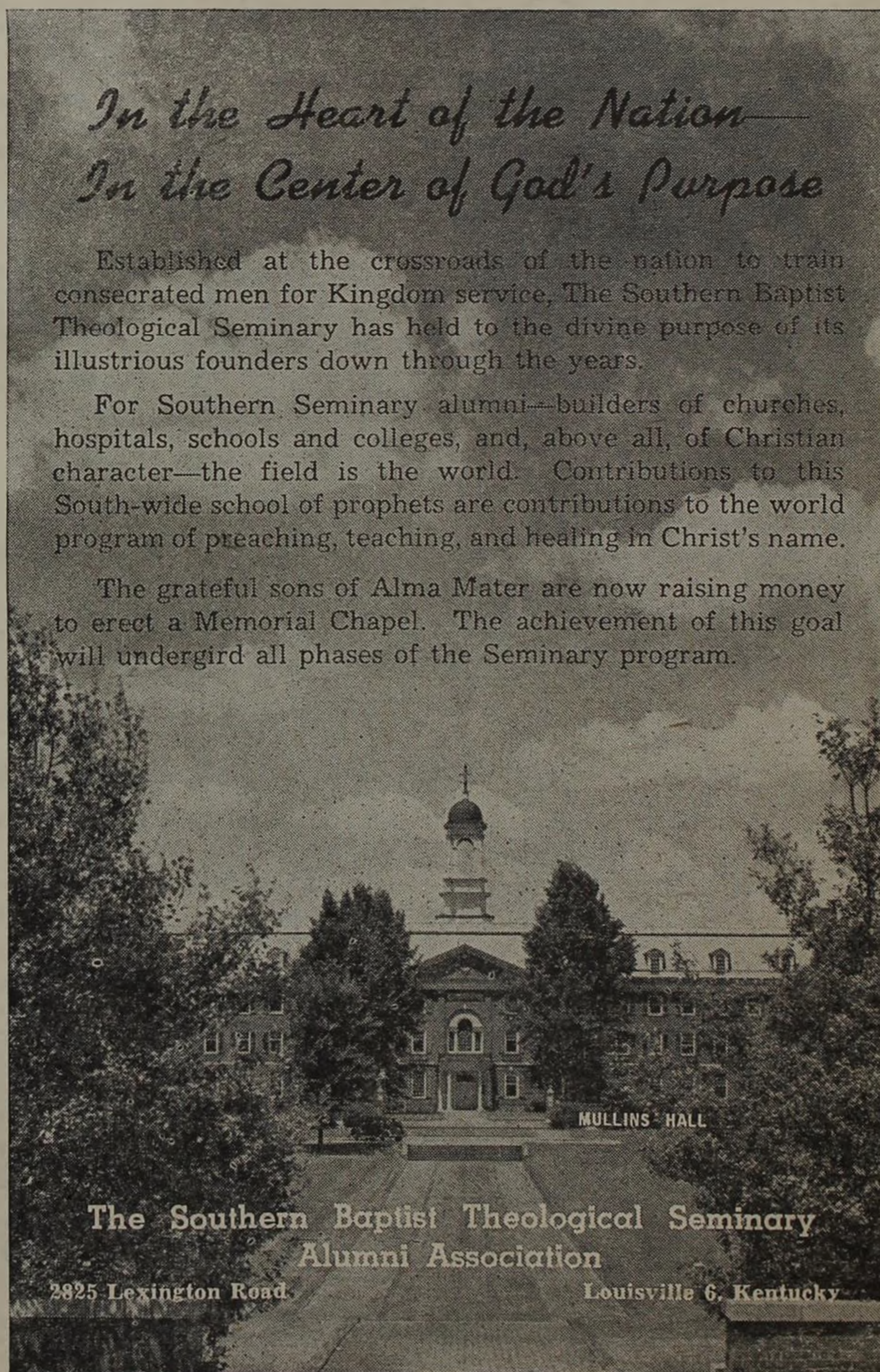
WALLER M. ETHRIDGE, Vice-President
Marshall, Texas

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The grateful sons of Alma Mater are now raising money to erect a Memorial Chapel. The achievement of this goal will undergird all phases of the Seminary program.



The Southern Baptist Theological Seminary
Alumni Association

2825 Lexington Road

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In Memoriam

(The first 200 words free. All words over that, 1 cent each. Please send money with material or instruct us to whom to send the bill, otherwise we will have to reduce material to the required limit.)

BABB

On March 30, 1948, Mrs. M. J. Babb was called to her eternal home. For twenty years she was a faithful member of Belmont Heights Baptist Church of Nashville, Tennessee.

She was greatly loved by all who knew her and was busy doing the better things of life in her home and church. She was always dependable in time of need.

She was the mother of thirteen children. All survive her except one son, who gave his life in the service of his country. Her home radiated her Christian spirit and brought joy, happiness and welcome to all who entered it.

She leaves a great Christian heritage in the lives of her large family, one son, Roy, being a Baptist minister, the others engaged in various church activities.

Her sweet and gracious spirit will always be missed by the Dorcas class. May the Holy Spirit help the bereaved family to see the honor and glory of the service to which she is now called and comfort their hearts by the words that her pastor, Dr. J. L. Sullivan, quoted in speaking of her life, "She hath done what she could."

MRS. CHAS. E. BUIE

MRS. EARL SARGENT

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Camp Program Campaign Receipts

Received to October 31, 1947	\$17,393.44
Additions during	
November	3,862.48
December	3,547.64
January, 1948	2,487.19
February, 1948	2,589.19
March, 1948	4,872.68
April, 1948	2,987.98
Total	\$37,740.60

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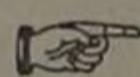
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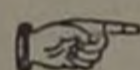
SOUTHERN BAPTIST HANDBOOK, 1948

\$1.50

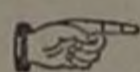
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Some Gift and Living Memorial Opportunities at Cumberland University

A Glorious History

- Cumberland University came into being in the forties of the last century—in 1842, forty-six years after Tennessee was admitted to the Union—and is one of the oldest institutions of higher learning in the central South. Its well-known School of Law was organized in 1847.

- Early in 1946 the Tennessee Baptist Convention received Cumberland University from the friendly hands of its trustees after more than a century during which the institution had been operated under Presbyterian auspices. The heritage and assets of Tennessee College for Women were committed to Cumberland University. The University, as a co-educational institution, is now moving in the early years of its second century of service with a heritage of the approval brought about by its loyalty to Christian ideals and the interest of its prominent alumni who rise to call it blessed.

- The College of Arts and Sciences reorganized into five divisions gives consistent emphasis to high academic standards and has a curriculum reflecting a sound and progressive educational policy.



MEMORIAL HALL

A Glorious History

- From the halls of Cumberland University have come some fifty college and university presidents, nearly one hundred college professors, thirty or more foreign missionaries and ministers of the Gospel, two United States ambassadors, eleven governors of states, sixty-six congressmen, many state and federal judges and district attorneys, one Secretary of State of the United States, and many others who have risen to positions of trust. More than 12,000 public servants are numbered among Cumberland's alumni.

- After nearly a century of successful pioneering in legal education, the School of Law, beginning with the fall session of 1946, was strengthened and enlarged in its program in accordance with recommendations of leading educators and representatives of the legal profession. Two years of pre-law college work are required for entrance into the School of Law. Three years of nine months each will be required for the L.L.B. degree.

- The ideal of the new Cumberland University—"A University with a Christian atmosphere and world-wide vision."

Any Gift May Be Accepted To Memorialize Some Loved One By Name

NEW BUILDINGS

Dormitory accommodations for girls. Tennessee College Hall is not sufficient.

Increased housing accommodations for girls until dormitory units can be built.

Library and Class Room Building for School of Law. Some funds are now on hand toward the erection of a "Cordell Hull Law Library Building."

Science Building. Some funds are on hand toward this objective. Vitally needed for a university with a strong academic program.

Faculty Apartments and a President's Home. This would help most in getting and keeping the best in faculty personnel.

Fine Arts Building. This would house music studios, music library, record library, listening rooms, practice rooms, small recital hall, art studios, and studios for speech.

Student Union Building. This would house post office sub-station headquarters rooms for student publications and organizations, infirmary unit, kitchen and little store—in other words the place to house student extra-curricular activities.

PHYSICAL NEEDS

Redecorate Baird Chapel. This has been called "a chapel with soul" and can be made most beautiful.

Landscape the Campus. This 55-acre tract in the heart of Lebanon's residential section can be made a beauty spot of note—someone would get joy in helping do this by gifts.

Complete the redecoration of Memorial Hall. This is the main building and the two upper floors badly need redecoration.

Complete redecoration of Men's Dormitory. Only the dining hall part of the first floor has been done, leaving upper three floors where men live needing redecoration.

Cumberland University – Edwin S. Preston, President – Lebanon, Tennessee