

Baptist and Reflector

"SPEAKING THE TRUTH IN LOVE"



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Why?

Our atomic scientists call on the Church to save the world from their own selfishness; our sociologists tell us that Christian homes are the safest ones of all from disease of divorce; our psychiatrists tell us the primary thing which cures a man of alcoholism is a belief in a Supreme Being—God; our statesmen tell us that Christian world missions is one of the great hopes for "One World"; our historians tell us that without the life and teachings of Christ there would very probably be no democracy as we know it; our bankers tell us that without the moral force and stamina of the Christian Church there would be no credit business and our entire economic system would collapse; and our own inner selves tell us that man is not meant to live on bread alone—somehow there must be a belief in the eternal; why—then why—do we let everything else come before the thing everyone says is the very basis of life—our God—our Church—our Christian fellowship—our personal religious life?

—MR. BOB NORMAN,
First Baptist Church, Augusta, Ga.
From Church Calendar, 1-10-48

—*First Baptist Church Bulletin, Knoxville*

Baptist and Reflector

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EDITORIAL

Waverly Baptist Church

IN OTHER YEARS, there was a Baptist church in Waverly, but in time it ceased to function. Through the labors of Harold D. Gregory and others, this church was reorganized with a charter membership of seven. At this writing (June 19, 1948), it has a membership of twenty-seven. It is being assisted by our State Board. It now has a new house of worship for which it is paying and the work is moving on in an excellent way.

J. L. Muskelly is the present pastor. Sunday morning, June 13, he picked us up in his car and carried us to Waverly for the morning service. It was interesting to see how he drove here and there after arriving to bring to Sunday School and church those who had no means of transportation. More than once we heard someone describe him as a hard worker. There were thirty-two in Sunday School that morning, with Prof. Loy Summar in charge and with Miss Loy Summar at the piano, who also played at the worship hour. We greatly appreciated the responsive hearing given our message.

For dinner the pastor carried us to the home of Mr. and Mrs. C. D. Rinker where both the food and the fellowship with him and them were enjoyable in every respect. Before bringing us home, the pastor conducted a service at the jail where he preaches regularly. For the courtesies shown us on this visit we record our lasting appreciation. May the Lord's grace rest upon the little church as it carries on bravely in the face of considerable difficulty.

Only as each small community cleans up, can the nation become clean. Reverence for moral integrity must be restored in public office. This will never be done by those who do not possess moral integrity. It must be done by honest, Christian men and women. . . .
MAXIE C. COLLINS in *The Baptist Student*.

Captain Hurt's Body Buried in the Homeland

THURSDAY, JUNE 17, the editor was at Halls, where he was formerly pastor, to be associated with Pastor Vernon Sisco and H. L. Carter, of Bardstown, Ky., also a former pastor, in the funeral of Captain Fred R. Hurt, Jr. He was a son of Deacon and Mrs. Fred R. Hurt, Sr., and lost his life in the service of his country in Iran in 1945.

Raymond practically grew up under the ministries of Bro. Carter and the editor. He was a fine, pleasant, courteous, Christian young man. A great congregation was at the church where the funeral service was held and where a profusion of flowers presented a silent and eloquent message. With Mrs. Wymond Hurt at the piano, Mrs. M. E. McDearmon, Jr., Mrs. Henry Murchison and Mr. Neil Dyer furnished beautiful music. Burial was in the Halls cemetery, with military honors.

The editor and his wife, together with Bro. and Mrs. Carter and daughter, were the recipients of the gracious hospitality of Bro. and Mrs. Hurt and their family in their home.

The Lord's grace rest abundantly upon the sorrowing. There is coming a glorious Day when taps shall be sounded no more, but when "the last trump" shall sound the resurrection call.

I Am Education

I AM EDUCATION. I bear the torch that enlightens the world, fires the imagination of man and feeds the flames of genius. I give wings to dreams and might to brawn and brain.

From out the silent shadows of the past I come, wearing the scars of struggle and the stripes of toil, but bearing in triumph the wisdom of all the ages. Man, because of me, holds dominion over earth, air and sea; it is for him I leash the lightning, plumb the deep and shackle the waves of ether.

I am the parent of progress, the creator of culture and the molder of destiny. Philosophy, science and art are my handiworks. I banish ignorance, discourage vice, disarm anarchy.

Thus have I become freedom's citadel, the arm of democracy, the hope of youth, the pride of adolescence, the joy of age. Fortunate the nations and happy the homes that welcome me.

The school is my workshop; here I stir ambitions, stimulate ideals, forge the keys that open to opportunity, the master of human destiny. I am the source of inspiration, the aid of aspiration, I Am Irresistible Power.

I Am Education

—The Evangel

—Selected

Editor's Note: If the term, "Christian Education," is used, the above statement takes on added strength. This ties in with the Christian Education Offering which our people were asked to make on some convenient Sunday in June. In our June 3 issue, on the front page, Secretary Pope made a fine statement of the reason for and the noble purpose of this offering. If you have not already done so, please send in promptly the offering which you have made.

A Digest of Religious Thought

By RUSSELL BRADLEY JONES, Contributing Editor, CHATTANOOGA, TENNESSEE

Neither the editor nor contributing editor necessarily concurs in the opinions expressed on this page unless so stated.

How May War Be Prevented?

The Commission

We can avoid war, first of all, by insisting that not only the leaders of the nations, but that professed followers of Christ everywhere practice the teachings of Jesus. Beginning in our own homes and communities, and in all political and cultural areas, we must be Christian—Christian in the truest sense. Instead of wielding big sticks we need to show a great spirit. We must beware of undue sensitiveness, the disposition to interpret as an insult everything that is said and done contrary to our own ideas. We might be much more effective if, instead of trying to "put in their place" other people, we would try putting ourselves in their place with the possibility of clearer understanding all around. We must strengthen our world missionary program. Many believe that the last war might have been prevented if, years ago, we had reinforced our world missionary program tenfold. The most effective way to prevent another war is to reach every man, woman, and child with the gospel of Christ and back up that message by Christian living. This is not to say that we shall not need a strong international police force. As long as we have carnal-minded men we shall have need of a police force in town, city, and state, in order to maintain order and protect law-abiding people from the lawless. Likewise, we shall need such a force in our international relationships, but this does not mean arming every citizen with a gun.

We repeat, the only way to prevent war in an inflamed world situation is to have a society dominated by Christian attitudes and affections. This can come only through proclaiming and practicing the precepts of Jesus.

(This is the way. Will we walk in it?—R. B. J.)

Converts to Romanism

GEORGE A. BARROIS
in Theology Today

I do not want to judge those who recently made their way to Rome. I am convinced of their sincerity. But I simply cannot accept the statement that they were converted from Protestantism to Catholicism. Their Protestantism was largely nominal. The memoirs of Mrs. Luce, previous to her profession of Catholic faith, contain scarcely anything other than long disquisitions on psychoanalysis, and some sneering allusions to a religion of "St. Einstein"—obviously one more witticism of the "globaloney" type. That has nothing to do with Protestantism. Avery Dulles had formally repudiated every positive Christian belief, and even philosophical theism, before he decided to become a Catholic. It must therefore be concluded that, starting from nowhere, they have found Christianity in the Roman Church.

(The author of this statement is a former Roman Catholic converted to the Protestant faith.—R. B. J.)

Wartime Pulpit

Pathfinder

"Ministerial student! You mean draft dodger, don't you?" With statements such as that many a young draftee in World War II had conjured up visions of theological seminaries bursting at the seams with war-shy "students."

Last week the one agency that should know the truth of the matter slapped a statistical wet blanket across those bitter imagin-

ings. Reported the Selected Service System, in winding up its summaries of draft results: During the three years preceding war, theological school enrollment was increasing at the rate of 4% a year. During the war it slumped to a virtual standstill. Enrollments fell far below normal expectancy, did not pick up until veteran applications boosted rosters to all-time highs.

(Those who know young preachers are not surprised at this.—R. B. J.)

Danger Signals to Baptist Churches

ALVIN G. HAUSE
in The Watchman-Examiner

A Baptist church and a Baptist pastor simply must go along with the "powers that be" or be considered heretical and unbaptistic. It is even true in theology and church administration. I know of many men in the South who believe in what they call "alien immersion." But because they are in the minority and desire a church that refuses to receive alien immersion, they squash their own convictions and go along regardless. I know also many men who are premillennarians in conviction, but because they happen to be located in a section of the country where postmillennarians abound, they stifle their convictions and do not preach the whole truth as they really believe it. Of course, the same can be turned around in both matters. The ministers pension system, as it now is in both the Southern and Northern Conventions, has a tendency to "quench" the Holy Spirit and cause a man in the South to refuse to consider a "call" in the North, and the same can be said of the man in the North coming to the Southern Baptist Convention, because there has not been arranged a simple, workable, and Christian exchange on some basis in the two Conventions of the annuities and pensions. How unthinkable it is that, just because a man goes from one convention territory to another, he must find himself "out" of the annuity plan where he has been a member for many years and has paid his dues faithfully.

(If this is true, then God pity our spineless preachers!—R. B. J.)

Truman Administration Hand-in-Glove With Pope

United Evangelical Action

President Truman's Vatican envoy visited the Pope following his much-publicized call on Dictator Franco in Madrid. Ambassador Taylor's only comment on his talk with His Holiness was that it was "very satisfactory." He announced his stay in Italy will be "for some time" and that his wife will join him soon.

It is believed that the American rebuff to Franco Spain, eliminating that totalitarian government from the ERP, was a great disappointment to the Pope. American aid to Italy, however, is playing successfully into the hands of the Roman Catholic hierarchy. All relief provided by the Friendship Train cleared through the Vatican. Protestants who asked for a share for distribution were rudely refused. Official American aid is also Vatican controlled.

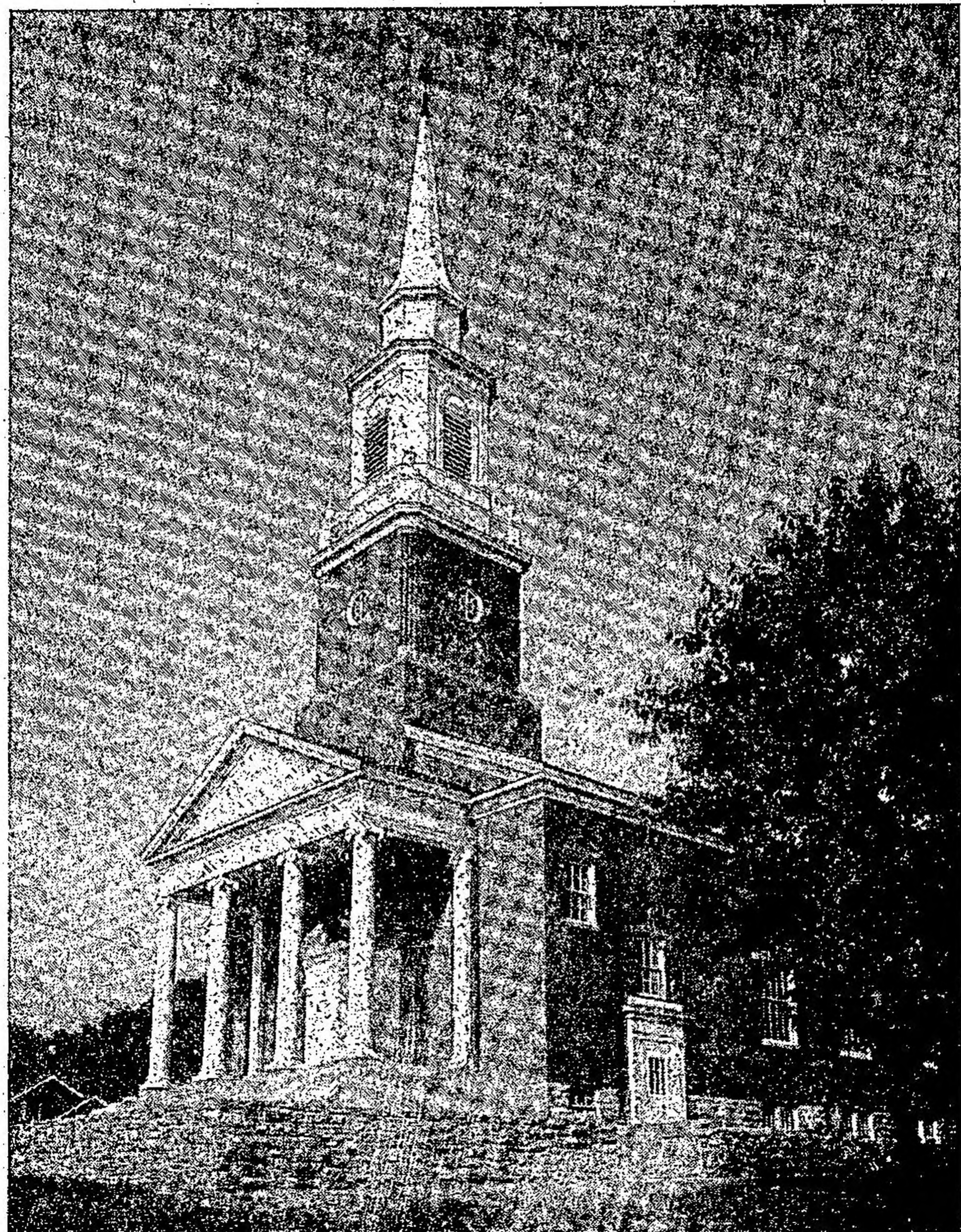
Protestants in Italy, who looked to America to help them in their plight, are now convinced that President Truman will continue his concordat with the Pope at least until after the fall elections in the United States, in the hope of gaining large Roman Catholic support for his candidacy.

(Here it is again.—R. B. J.)

Inglewood Baptists Dedicate New Building

SUNDAY, June 6th, was the day set for the formal opening of the new auditorium of Inglewood Baptist Church, Nashville. The many details incidental to the completion of a building were all cared for in ample time. Our church employed an architect nearly five years ago in the person of Mr. Donald W. Southgate of Nash-

ville. The third pastor, Bro. W. Rufus Beckett who led the church in paying the debt on the auditorium and in accumulating a building fund. The fourth and present pastor, J. Harold Stephens, has been with the church since February, 1943. During Bro. Stephens' pastorate the church has put \$145,000.00 in the building fund in addition to meeting all current expenses with increases in gifts to missions.—(Contributed)



Inglewood Baptist Church

ville. We had many struggles in our effort to build during the war. The actual work of construction continued for a period of almost three years. As the photograph indicates the auditorium is of colonial architecture. It has a seating capacity of nearly 900 and the building and equipment has cost \$280,000.00, and only one story of the educational plant has been built to date.

An overflow attendance estimated at more than 1,200 marked the morning services on June 6th. The pastor, J. Harold Stephens, preached on, "This Is None Other Than the House of the Lord." Rev. A. F. Turbeville led the prayer consecrating the building and equipment to the Lord. The Chairman of Building Committee, Mr. E. A. Barrett, and charter members were introduced at the morning services. In the afternoon service the main speakers were Brother Rufus Beckett, a former pastor, Dr. C. W. Pope, and Dr. T. L. Holcomb.

The beautiful pulpit furniture, flower stands, registration desk, and communion table were given by Mr. R. J. Overall, and Miss Mattie Leatherwood in memory of the late Mrs. R. J. Overall in whose heart and home Inglewood Baptist Church had its beginning.

The Inglewood Baptist Church now has 1,085 members and a total Sunday School enrollment of 1,005. The church has had to date four pastors. Rev. H. M. Eastes, the first pastor, although he could not be present he sent a very appropriate message which was read to the church in the afternoon. It was during Brother Eastes' pastorate that the pastorium was built, which was used for worship services without partitions. Bro. William McMurray was the second pastor, and it was during his pastorate that the basement auditorium

Search For Peace

MRS. H. D. REYNOLDS, Englewood, Tenn.

We go to the lofty mountains,
Where bright the wild flowers bloom,
And gay plumed birds are caroling
A sweet melodious tune;
And there on the beautiful mountain
We feel that thou art near;
We stop, we think, we listen,
But thy voice we fail to hear.

We look from its lofty summit
To the fertile valley below,
Where busy men are toiling
Their grain to sow.
We go from the haunts of pleasure,
To the fields of waving grain
Fancying thee lurking there,
But fancy all in vain.

We can see from that fertile valley
The city's glittering spires,
Where gay young crowds are feasting
With grand and noble sires.
We stand in the darkening twilight,
Amid the city's blinding glare,
Among the busy jostling throng.
We fail to find it there.

We go to the royal palace,
Seeking an honored name,
We mount the wonderful ladder,
The wonderful ladder of fame.
We climb to its topmost summit
Find a life all weary and worn,
Devoid of thy loving presence
Our hearts all bleeding and torn.

We step from that famous ladder,
Meet a face all serene and sweet,
The face of our loving Saviour,
And we humbly fall at His feet.
We feel the touch of His cleansing power,
And we rise by His firm but sweet commanding,
We know we have found Thee, Peace,
And it passeth understanding.

A Great Name in the New Testament Ministry

By W. C. TAYLOR

THE NAME, please, is Philip. Luke calls him, not merely *an* evangelist, but *the* evangelist, Acts 21:8. He was the notable evangelist, also distinguished clearly, by the language used, from the apostle of the same name. This is the first time the word is used in the Bible. Paul uses it, in an almost contemporary Epistle, of the gifts the risen Christ gave to his people. And a little later it appears, of Timothy, in II Tim. 4:5. If the risen Lord gave "some apostles, some prophets, some evangelists," then he gave Philip in that capacity, possibly the first great love-gift of the exalted Savior to his churches in this blessed office of the apostolic ministry.

Baptists, for the most part, have always believed that the diaconate is a local office, and that it is not in any way to be confused with what Paul calls "pastors and teachers," Eph. 4:11. I think the Baptists are right in this. Catholics and Anglicans and their imitators, including some European Baptists, made the diaconate the lowliest place in the threefold priesthood (a thing alien to the Christian ministry altogether) of deacons, priests and bishops. Such deacons perform rites, borrowed from paganism, before altars, also borrowed from paganism, in such sects of current Christianity. But no deacon was an officiating priest in apostolic times. To deliberately confuse the issue by talking of the universal priesthood of believers is not a serious or honest use of language. It is trifling with the issue, and it is an issue of considerable importance, especially in the Catholic world, with its inroads in our own land. Philip the evangelist had been a deacon in the Jerusalem church. Now close that chapter and turn another page. The next chapter of his history sets him forth as an evangelist. There is no more reason to say he baptized as a deacon all about over Palestine, because previously he had been a deacon in Jerusalem, than there is to say that Jesus spoke the Great Commission to the apostles, and others, as disciples of John. The Twelve had been disciples of John, and they never once repudiated either John's witness, his gospel or his baptism of them and of their Lord, but they went on from being disciples of John and became apostles of the Lord. And in that new relationship they were not acting in their former capacity. Paul had been the agent of the Sanhedrin's persecution. But he didn't become the apostle to the Gentiles in that former capacity. Barnabas had been a Levite. But he didn't go to Antioch in that capacity.

I am not seeing ghosts when I say that the diaconate was a local office, and not a part of the Christian ministry. The very purpose of its founding was that that ministry should give itself "steadfastly" to "prayer and the ministry of the Word." Some of our brethren who are writing laborious articles to prove that preaching has nothing to do with the ministry, and vice-versa, might meditate on that phrase: THE MINISTRY OF THE WORD. The great purpose of the creation of the diaconate is because it is a shame for a God-called ministry to leave the Word of God and serve tables, no matter whether they be dinner tables, time tables or round tables. Let the deacons tend to whatever material responsibilities show up that threaten to make the ministry less a *ministry of the Word*. And let no one trifle with the question by saying that the very word we translate deacon is also our word frequently translated minister. Words may have from two to twenty meanings, but no honest man deliberately confuses them. There is no confusion about that in the New Testament. These deacons are definitely not of those who give their lives to prayer and the ministry of the Word, as their

very mission in life, though two of them seem to have been very able lay preachers. But read Stephen's address, in the Acts. I have preached time about with laymen in Brazil, in the preaching points of the churches, delighting to help develop thus their gifts and devotion in service.

God saw in Philip, however, a great preacher of the Word, so by the right hand of his Son exalted, he gave that first evangelist to the Holy Land. When Saul's persecution began, Philip was given a new task, that of evangelist to all Palestine. And he began at "the city of Samaria." That was virtually foreign missions. For Samaria was then a Greek city. It had been built by Herod in honor of Augustus Caesar and named for him Sebaste, the Greek form of the emperor's title. There is no record that either Jesus or his apostles had ever preached there. It was too definitely a foreign soil and population for him who made "a minister of the circumcision" and who forbade his apostles, in the days of his flesh, to go into any ways of the Gentiles or Samaritans. Samaria is almost as significant as Antioch, as an opening center of foreign missions. This man of Greek name and culture, Philip the great evangelist, was chosen for that high mission and given miracles from on high, and, through the apostles later, a confirmation of his work by what was, in part, almost another Pentecost.

Some one may say: "But the Bible doesn't say that he was ordained to this ministry of an evangelist." No, it doesn't. Nor does it say that he was married, either. But when I read later on of his four daughters, I take it he was married, for, normally, daughters are the fruit of marriage, among decent people. Of course, the captious may say that he could have adopted them, or that they were born out of wedlock in a time previous to his conversion, or a lot of other quibbles or conjectures. But I don't expect to waste time on the captious, so I affirm unhesitatingly that he was married. And I am just as certain of it as if it were written by Luke: Philip was a married man. Apostolic Christian life obeyed, and obeys, the apostolic norm. Now the apostolic norm of all permanent official life is ordination by the laying on of hands. In fact, that was one of the most common ceremonies in early Christian life, as it symbolized the divine impartation of any and all gifts, miracles, miraculous healings and so on. In Heb. 6:2, the laying on of hands is one of the fundamentals of elementary Christianity. Why should any one want to banish it altogether from Christianity? We don't I love to think of the men who laid their hands on my head in ordination, and of that great day in my life. I wouldn't omit the experience under any consideration. Now when laying on of hands was the every day order, it isn't probable it was omitted in Philip's entry into this very great ministry, any more that Luke's silence proves that Philip wasn't married before he became the father of his children. That the laying on of hands was part of the apostolic norm for an evangelist is seen in the Pastoral Theology of the New Testament, the Pastoral Epistles, where Paul reminds Timothy of his ordination and his work as an evangelist. The two things are parts of a beautiful whole. There is no warrant for talking about Philip, the deacon ever baptizing anybody. Philip the evangelist did that. Luke identifies him for us by telling us he was one of the Seven. The name clung, like "the Twelve" clung to the apostles, and so the evangelist was distinguished from the apostle Philip. We need more great evangelists, for their blessed itinerant ministry among the churches and out among the unreached multitudes. That is Luke's emphasis, in his new name for a former deacon who entered the ministry of the Word.

'Are You Having Any Fun'

By MRS. JOHN PARSONS, Elizabethton, Tenn.

OF THE 140,000,000 people in the United States 999,000 want to have fun. That reveals that you have to know how to have fun just as much as you must learn to play the piano, sell life insurance, or to be good, you cannot "go out and have some fun," just like that, without understanding the matter; only children can do that, and even they not always. Let us then address our minds to this important subject, quite as important as getting rich or going to congress, or purchasing a new automobile, or pursuing culture. For what shall it profit a man if he gain the whole world, and can't have any fun with it? You must learn how to enjoy yourself.

I

I repeat, the only thing you can do without knowing how is to be miserable. It requires neither practice nor intelligence to have a stomach-ache or be a joy killer, also we shall probably find the rule for fun-making to be very old, very obvious and very simple. That is my children find them and sophisticated folk fail to find them. "For except ye be converted and become as little children" ye cannot see anything worth while. If by no other fact, then by this fact can the above statement be proved; that the devil always baits his hook with fun. Whatever you may say about the devil, he knows his business, and he wouldn't use bait that isn't good. It's not the bait, it's the hook that is evil. Don't confuse the two.

And as Dr. Holmes asked, who made the kitten to play? who made the puppy to frolic and scamper? the canary to sing? If the universe means anything at all, does it not mean laughter? I find nature everywhere like this man that found her out. She is full of pranks and capers. She can take a joke. She knows how to play. In Lincoln's life and, in the parable of Jesus. These men suffered terribly, and were earnest enough, But in their high moments of Master they invariably broke into a smile. The summits are sunlit. The solemn ass may go far in this world, but not to the top. Even when the Creator made the world: Is it written, "He saw that it was good" and it is not irreverent to imagine that these words imply Deity Himself happy over accomplishment.

Play has more to do with the formation of character than work. Emerson said "that the books under the desk does more to the boy than the book on the desk." You must find your fun in your imagination, not in things. The disease of the world is thingitis. A boy can have more fun playing in the sand creating houses out of mud, than he can with a grand mechanical toy. That smoothes his imaginative faculty. He laughs louder riding a broom handle than a man riding a real horse because fancy rides with him.

When bicycle craze was new, they used to speak of "the bicycle face," meaning that strained deadly serious expression the rider wore. But that is the face of all "Getters."

II

Those who have got a million dollars, or got elected or got a new grand piano, or got anything, they straightway lose the blush off the peach; the fine and beautiful edge of happiness is dulled. The people that keep their edge, the happy elect, are they that play they have things.

I am not trying to concoct a philosophy nor construct a system, nor convert Scribes into Pharisees. I am only pointing out a fact, and that fact is this: That the more you find your pleasure in your imagination, and are able to "play like" you have things the more fun you have.

To what conclusion that facts leads, whether it implies that you leave your big house and ten servants, and get rid of your cars, and take off your rings, and cook your bacon and flapjacks over a wood fire, whether you should go-barefoot. Whither all this leads I have

not the slightest idea. Maybe it leads to the situation depicted in a certain story, of a rich man who pulled down his barns and built greater, to hold his increased "collection," and just as he was settling down for a grand time heard a voice, which said to him; "Thou fool, this night thy soul shall be required of thee."

There never was a bigger fool notion, since the first man went crazy and ran gibbering into the woods, than the notion that happiness consists in doing as one please. Quite contrary, happiness is found in pleasing others. Doing as you please means confusion, and confusion is what is wrong with the world. From disorder comes strikes, lockouts, riots, grudges, scandal, crime, and wars. All these troubles begin with some "Superman," who thinks he does not have to play the game according to the rules, that he is bigger than humanity.

There is no liberty in disorder, on the contrary, everybody is fettered, civilization is a multiplication of restrictions, yet the civilized man is freer than the wild Hottentot; Civilization means the sacrifice of personal liberties for common good. You can have decency or order without restraint, you may not spit on the sidewalk, you may not drive on the wrong side of the road. We are supposed to have free speech. Yet if you get too free you are likely to get into trouble.

III

Fall in, therefore, keep step. Find your place. Some must be high, some low. Everybody in the works can't be the superintendent, and if you have the right spirit there is just as much fun in being a cog as a fly wheel. Life is an intricate piece of machinery like an automobile. If you are just a little nut on the engine you are quite as essential as the wheel. (I know, for one of the nuts worked loose the other day and we had to be towed in.)

Fun, I say depends on decorum, the nastiest, bitterest, and most poisonous spirit that gets into human breasts, is envy. Envy means wanting to be where another is, and wanting him to be where you are, or lower. While there is enough injustice in the world goodness knows, to justify "social unrest," we ought to be warned that a great deal of it is plain "envy," as such, it is pure cussedness, and to be ashamed of and run from, not followed after.

Dip down, come back, O high flying soul of restless ambitions and heated lusts. Come away from your search of happiness among the clouds and the high mountains, where dwell the privileged and few, for that same happiness is a plant that grows low along the ground, where the many live, and where the Son of Man loved to linger on His brief stay here!

Calling: All Laymen

IN A RECENT issue of *Baptist and Reflector* was an article, "THERE IS DEATH IN THE POT," by R. G. Baucom, Winnsboro, Texas. I was so impressed by the quality of the article, its intelligent discussion and soundness from a Baptist viewpoint, that I wrote the author and expressed my appreciation. I am in receipt of a reply from Brother Baucom, as follows:

"I certainly did appreciate your letter. It was real nice of you to do this. If more laymen would encourage the pastors, there would not be such a laxness doctrinally and otherwise, now. Blessings on you."

Folks, let's take the hint, will you? Let us encourage those who write articles, when such articles appeal to our way of thinking. And soon, I think, our editors and publishers will the better discover what we like and the kind of material to put in our papers, so that ALL the paper will be read by all the people. We can do some of the choosing if we will let our choice be known.—D. F. McCULLAR, Lawrenceburg, Tenn.

The Greatest Letters Ever Written

By FRANCIS C. STIFLER, D.D.

Secretary for Public Relations American Bible Society

MOST PEOPLE, I have discovered, do not like to write letters but everybody likes to read them. Personal letters, not written for publication, are the clearest reflection of the writer's mind and heart and are the most trustworthy kind of historical evidence. There is something peculiarly precious about a personal letter from one you love. And when, as it happens now and then, some one becomes famous and his biography is being written, his letters prove invaluable for they let us into the very inner chambers of the great man's soul.

The New Testament is rich in original letters—letters that were, for the most part, written with not the slightest idea of their ever being published. Letters comprising almost one-fourth of the New Testament came from the pen of one man, the Apostle Paul. A recent writer has described him as a human tornado. He wrote with veritable gusts of argument and passion; he travelled with a feverish zeal that brought upon him enough calamity to have killed a dozen men; he challenged the current religious cults of his time with a courage that seemed foolhardy. He was a frail man with some chronic physical limitation but he drove on to accomplish maybe more than any other man who ever gave himself in complete surrender to the Lordship of Christ.

This vivid spirit left us thirteen of his personal letters, long for letters but for the most part constituting the shorter books of the Bible. It is not an exaggeration to say that these spontaneous, informal writings have had more to do with the shaping of human history than any other writings, except the four Gospels, that have ever been penned. Paul's are not light reading, but they are so important that an honest man ought to make a special effort to master them as he does the technical books he studies to gain his livelihood.

Here are two suggestions that will help anyone. First read at one sitting the Book of Acts, especially from the beginning of the eighth chapter. This much of the book comprises only about 50 pages of ordinary size and gives you the picture of the beginnings of the Christian movement with Paul as the chief actor.

My other suggestion is that you invest in what is called the Parallel New Testament. There are two books with this title, alike in that they present on each page in one column the familiar King James text, and in the other, one of the modern English versions. My point is this—that not a few of the difficulties you have with Paul lie in the archaic English of the King James version—and by looking across the column the modern translation may clear up your difficulty.

But whether you read Paul's letters in modern English or not, you will find yourself reading them to immense profit if you will be on the lookout for his great thoughts which keep recurring again and again.

Look for Paul's confident affirmations of faith. Paul was sure of himself because he was sure of Christ. He did not just drift into his surrender to Christ. For him it came only after a major battle. You cannot read anywhere in Paul's letters for half an hour without feeling that Jesus Christ was to him really alive—the same yesterday, today and forever; that nothing has ever touched or altered, or can touch or alter the person of Christ.

Paul keeps saying in one way or another that in Christ we are more than conquerors. To him the overpowering idea is that Christ lives. The inexhaustible source of such conviction is Paul's experience on the Damascus road. Luke tells the story in his ninth chapter and reports Paul's telling it twice more, once in Jerusalem where he spoke in Hebrew, and again before the Roman King Agrippa at Caesarea, where he spoke in Greek.

For us the conversion of Paul is one of the greatest facts in history. Let the psychologist call it whatever he wants to. We must judge it by its results. From that moment on one of the most brilliant well-balanced scholars in history drove himself back and forth over the Roman Empire, determined to know nothing but Christ crucified as his emancipator. If Paul had been some deranged neurotic that would have been the end of the story—but see what has come of it. Out of this liberation of Paul's spirit came the Book of Galatians, which has rightly been called the Charter of Freedom and the basis of real democracy. Out of Paul's conversion came the Book of Romans which gave us both the Reformation under Luther and the Great Revival under Wesley. The day Paul met Christ on the Damascus road was Emancipation Day for every Christian. So I say read Paul, looking for his great affirmations.

Then, read him for one other thing. Look for this toward the close of most of his letters.

In these concluding exhortations he invariably exhorts his readers to lead good lives. He out-does himself in this, not only in the matchless 13th of First Corinthians, but in the 12th to the 15th chapters of Romans. Get out your Bible and read the 12th chapter of Romans and as you read it, remember that these few words have had more to do with making your world a better one than Paul's was than possibly any words ever written. As you read them, too, just consider their timeliness, and do one more thing—check your own life against them and resolve that beginning today, you will not be overcome with evil but will overcome evil with good.

Executive Committee Recognizes Need For Foreign Mission Advance

NASHVILLE, Tenn.—(BP)—A vastly enlarged foreign mission program for Southern Baptists was outlined to the Southern Baptist Convention Executive Committee in its annual meeting June 15 and 16, and plans were set for later meetings to study procedure in the proposed expansion.

The "program of advance" as outlined by Dr. M. Theron Rankin, executive secretary of the Foreign Mission Board, calls for an annual budget of \$10,000,000 and 1,750 missionaries in 25 countries. The program is about three times the present foreign mission budget.

In a resolution, the Committee took cognizance "of the urgent need for Southern Baptists to enlarge their program of world evangelization" and "that any success along this line depends upon enlarged giving by the local churches and a more effective distribution of our resources," and voted "that we therefore call to the attention of all Southern Baptists that two objectives have already been adopted which would immediately enable us to strengthen our program of world evangelization, namely 'Every Baptist a Tither' and 'Fifty-Fifty by 1950.'"

The Committee also endorsed current movements by the Woman's Missionary Union and Sunday School Board for the establishment of 100,000 new family altars in Southern Baptist homes.

In another action, the Committee authorized transfer of \$248,185 in securities to the keeping of Southern Baptist Foundation, a newly established institution for the handling and investment of the denomination's trust funds.

George B. Frazer, Washington, D. C., attorney, was re-elected president of the Executive Committee. Dr. C. H. Bolton, Miami, Fla., was named vice-president, and Porter Routh, Nashville, was re-elected secretary.

All employed officers of the Committee were re-elected. These include Dr. Duke K. McCall, executive secretary and treasurer; Dr. Merrill D. Moore, director of promotion and association secretary; and C. E. Bryant, director of publicity and Convention press representative.

The Young South

SEND ALL LETTERS TO AUNT POLLY

149 Sixth Avenue, N.

Nashville 3 Tennessee

Department of Student Work

ROGERS M. SMITH, Secretary

MARJORIE HOWARD, Office Secretary

THE FOURTH of July is almost here. Maybe you'd like an American History Quiz to use at your picnic, or at G. A., R. A., or Training Union. Of course, you will want to give yourself the quiz first. Your school teacher would probably call this a "multiple-choice" test. Draw a star beside the answer which you choose in each case to complete the statement.

1. Fourth of July is a celebration of
 - a. the adoption of the United States Constitution
 - b. the Gettysburg address
 - c. the adoption of the Declaration of Independence
2. The Declaration of Independence was signed
 - a. in Washington, D. C.
 - b. in Philadelphia, Pennsylvania
 - c. in Nashville, Tennessee
3. The President of Congress who signed the Declaration of Independence was:
 - a. Benjamin Franklin
 - b. Thomas Jefferson
 - c. John Hancock
4. The representatives of the Thirteen American colonies signed the Declaration of Independence:
 - a. on July 4
 - b. before July 4
 - c. later
5. The Declaration of Independence was adopted in the year:
 - a. 1772
 - b. 1776
 - c. 1792
6. The Liberty Bell was brought to America from:
 - a. France
 - b. Italy
 - c. England
7. The Liberty Bell is now in
 - a. the Statue of Liberty
 - b. the Capitol at Washington, D. C.
 - c. Philadelphia's "Independence Hall"
8. There are some famous appropriate words on the Liberty Bell—"Proclaim Liberty throughout all the land unto all the inhabitants thereof." These words are quoted from:
 - a. the Bible
 - b. the Constitution of the United States
 - c. the song, "America."
9. The Liberty Bell cracked while tolling
 - a. the day it was written—September 14, 1814
 - b. the death of Chief Justice Marshall in 1835
 - c. the declaration of war in 1914
10. "The Star-Spangled Banner," by Francis Scott Key, was officially adopted as the National Anthem:
 - a. the day it was written—September 14, 1814
 - b. July 4, 1776
 - c. in 1931

Now turn this page around and check your answers to see how many you got correct. Give yourself ten points for each correct answer. Add your points and put your total score here. A total of 80 points is excellent; 70 is fair; 60 or less is not so good.

Keep this copy of the quiz and have someone give it to you again soon, to see whether you can make a better score the next time. And—if you will—send your scores to me the next time you write, so that I can add a note about them to your Young South word picture.

Answers
1. c
2. a
3. c
4. a
5. b
6. c
7. b
8. a
9. c
10. a

ANSWERS

A Letter From Sue Eidson

Kokokahi, Hawaii
June 15, 1948

DEAR FRIENDS IN CHRIST:

While you are having mountain top experiences at Ridgcrest, North Carolina, we are also enjoying great spiritual things at "Little Ridgcrest." We got here Monday and will spend the entire week. The camp is situated with the mountains meeting the sky in the background and the ocean stretching to infinity in the foreground. It really shows what a great God we have to serve. One cannot look at all the beauty of the orchids, gardenias and carnations (some of the more familiar ones) and say that there is no God.

The trip was fine. I came all the way to California alone, but fourteen of us met there and spent the night in the dormitory of the Baptist Theological Seminary in Los Angeles. Our group includes Mr. David Small, Furman University, Greenville, South Carolina; Miss Zoe Vier Junigan, University of South Carolina, Columbia, South Carolina; Miss Frances Bibb, Mississippi College, Clinton, Mississippi; Miss "Rusty" Nail, Howard-Payne College, Brownwood, Texas; Mr. Douglas Kendall, Hardin-Simmons University, Abilene, Texas; Miss June Cavanah, Bethel College for Women, Hopkinsville, Kentucky; Miss Maxine Magruda, Georgetown College, Georgetown, Kentucky; Mr. Marlin Gennings, Ouchita College, Arkadelphia, Arkansas; Mr. Paul Mostello, Murray State College, Murray, Kentucky; Mr. Gene Kratz, University of Alabama, Tuscaloosa, Alabama; Dr. and Mrs. E. H. Westmoreland and their daughter, Janeth, South Main Baptist Church, Houston, Texas; and, of course, yours truly.

We had a very nice reception in Los Angeles on Tuesday night by Dr. Keegan, Dr. James and members of their churches. On Wednesday we visited Hollywood, Long Beach, Forest Lawn, Beverly Hills and many other points of interest. We ate dinner in Chinatown, my first introduction to "chop-suey." Am really liking it now, though. We have it at least once a day! Also visited a Mexican street where they were having a fiesta. Our plane left Los Angeles on Wednesday at 9:00 p. m. It was a very smooth trip, but I got sick—naturally! Didn't last long, though, and we landed in Honolulu at 10:30 the next morning (7:30 Honolulu time). Scads of islanders and missionaries met us at the airport and draped us from head to foot with leis of orchids, pikaki, ginger, gardenias, carnations, bougainvillea, plumeria, etc. Each morning we have, at least, two fresh orchids, then at noon, of course, they're wilted and stale and by night it would be terrible to wear a flower you had worn for two hours in the afternoon!! The hibiscus is the territorial flower and is very popular to wear with slacks and bathing suits.

We've been swimming twice daily at Waikiki or some other beach. The sun burns are beginning to peel now! Last Friday was Kamehameha Day and we got a lot of pictures of the beautiful parade. Hope they're good.

We had charge of an Associational B. T. U. Rally last Saturday night, then the Baptist Hour on Sunday morning, and different ones went to the various churches for Sunday morning and Sunday night services. The experiences were rich and the islanders are simply wonderful to us. The very first day we were here we forgot that they had dark skin, eyes and hair and we just love everyone of them. I attended a Japanese service Sunday morning. I sang in English while they sang in Japanese. It's in services like that that God's power is really felt.

I have been assigned to the island of Maui, after this week. Doug Kendall and Frances Bibb will be with me. We'll have Vacation Bible Schools in pineapple and sugar camps.

I appreciated the telegram from Ridgcrest more than I can ever tell, and if I live to be a hundred I'll never get through thanking every B. S. U'er who helped to make this trip possible for me.

We know you're praying for us as we are for you.

In Christ's name,
SUE

* * *

News Flash!

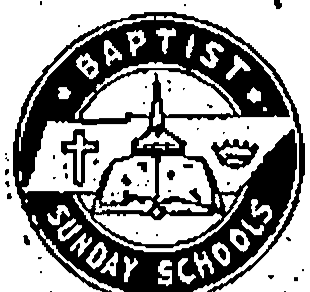
Because of the generosity of our Tennessee Baptist students and some other friends and churches interested in the summer mission project, we were able to send an additional student missionary to California for the summer. Miss Louise Hedrick, a student at Memphis State College, was chosen at the spring retreat to be an alternate in case Miss Beasley or Mr. Brandon could not make the trip. Since both of them were able to get leaves of absences, it looked as if it was going to be impossible for Miss Hedrick to go. However, the money has come in sufficiently to send her and she is already on the field along with Miss Beasley and Mr. Brandon. We thank God for the generosity of those who have made this additional worker possible and we feel sure she will render a great service during this summer.

Sunday School Department

149 SIXTH AVE., NORTH, NASHVILLE 3 TENN.

W. G. RUTLEDGE
Superintendent

MISS HELEN HILTON
Office Secretary



MISS OLETA MEEK
Elementary Worker
MISS GLADYS LONGLEY
Associational Worker

Baptist Training Union

149 SIXTH AVE., NORTH, NASHVILLE 3 TENN.

CHARLES L. NORTON, Director
MISS ROXIE JACOBS, Int.-Jr. Ldr.
MISS MARY ANDERSON, Assoc.



MISS EVELYN WILLARD
Office Secretary
O. O. MIXSON
Convention President

Appoint Nominating Committee Now

IT IS TIME to begin the work of your nominating committee. This committee should be appointed early enough so that it will have adequate time to enlist the very best people available for officers and teachers for the coming year. Generally the pastor will appoint the committee which will nominate a superintendent. After the election by the church, the superintendent joins the committee and they begin the important task of nominating department superintendents and teachers. Begin now to get leaders for next year.

* * *

Camden Vacation Bible School

We quote from a letter received in our office from Rev. W. Paul Hall, pastor, First Baptist Church, Camden:

"I believe that we had the best school this year that we have had at all. The majority of the children wanted to go on much longer.

"No one will ever be able to estimate the value of a Vacation Bible School."

The report from this school indicates that 110 were enrolled. Teaching was done in all departments. The school made Grade AA.

We congratulate Bro. Hall and his worker on the great school which they had.

* * *

Two New Books

Teaching the Beginner Child

Author: Pauline Hargis and others. Miss Hargis is Superintendent of Beginner Work in the Sunday School Department of the Baptist Sunday School Board.

Book: Here is a stimulating and practical guide for the improvement of teaching four and five year old children in the Sunday school. Although it is written especially for Sunday-school workers, parents will find this book extremely helpful.

Chapter titles are:

THE TEACHER

THE CHILD

TEACHING THROUGH USE OF THE BIBLE AND STORIES

TEACHING THROUGH MUSIC

TEACHING THROUGH PICTURES

TEACHING THROUGH PRAYER AND CONVERSATION

THE SMALL GROUP

THE LARGE GROUP

PROJECTING TEACHING INTO THE HOME

Ask for this book at your Baptist Book Store. Price: Cloth, 75c; paper, 50c.

Understanding Adults

Author: Gaines S. Dobbins is Professor of Church Administration and Religious Education, Southern Baptist Theological Seminary, Louisville, Kentucky. He is the author of the popular *Building Better Churches*.

Book: The most challenging opportunity confronting Southern Baptists is the winning of large numbers of unsaved adults. It is estimated that some 90% of the resident church members not enrolled in our Sunday school are adults.

Why study adults? Dr. Dobbins lists several reasons—because we are to teach persons as well as lessons, because the Bible is a book about adults, because Christianity is an adult-minded religion, because the Sunday school will fail without adults, because adults constitute our greatest opportunity.

Chapter titles are:

WHY STUDY ADULTS?

ADULT LIFE TODAY

NORMAL ADULTS

UNUSUAL ADULTS

ADULT ADJUSTMENTS

ADULT SELF-DISCOVERY

ADULT INTERESTS

ADULT NEEDS

LIFE'S FULFILMENTS

Understanding Adults is a book for adult workers in Section V, Department Books, of the Sunday school training course. Ask for this book at your Baptist Book Store. Price: Cloth, 75; paper, 50c.

THURSDAY, JULY 1, 1948

STORY HOUR

Certificate of Recognition

from the

Training Union Department of Tennessee



is awarded to

for

Perfect Attendance in Training School

Date

Church

Charles L. Norton
STATE TRAINING UNION SECRETARY

IN ANSWER to many requests the above certificate has been prepared by the Tennessee Training Union Department to be given to all Story Hour boys and girls who have perfect attendance in any Training Union training school. It is given, not for the study of a book but, for perfect attendance. We suggest that the Story Hour boys and girls be led during the week by the Story Hour leader using material as found in the Story Hour Magazine or other material suited to this age group. These certificates can be obtained by sending the names of the boys and girls who receive the credit, to Charles L. Norton, 149 Sixth Avenue, North, Nashville 3, Tennessee.

* * *

Awards Issued In Tennessee—May, 1948

(Continued From Last Week)

McMINN—		Signal Mtn.	14
Athens, 1st	50	Temple	2
		White Oak-H	16
	50	Woodland Hts.	13
MIDLAND—		Woodland Pk.	1
Calvary	10	Rutledge Memorial	30
	10		252
NASHVILLE—		POLK—	
Belmont Hgts.	33	Beech Spgs.	3
Donelson	47	Blue Ridge Temple	8
Edgefield	59	Mine City	3
First, Nashville	107	Ocoee	12
Goodlettsville	70	Smyrna	1
Grace	26	Shiloh	1
Grubbs Memorial	11		28
Harsh Chapel	49	PROVIDENCE—	
Ivy Chapel	2	Midway	7
Lockeland	20		7
Shelby Ave.	22	ROBERTSON—	
	446	Greenbrier	28
NOLACHUCKY—		N. Springfield	34
Morristown, 1st	130		62
Warrensburg	34	SALEM—	
	164	Dowelltown	11
OCOEE—			11
Calvary	58	SEQUATCHIE VALLEY—	
Clifton Hill	50	Whitwell	7
Concord	1		7
Middle Valley	2	STONE—	
Northside	23	Cookeville	81
Oak Grove-H	5		81
Philadelphia	1		
Red Bank	30		
Signal Hill	6		

(Continued Next Week)

Woman's Missionary Union

149 SIXTH AVE., NORTH, NASHVILLE 3 TENN.

MRS. SAM HOLLOWAY
President

MISS MARGARET BRUCE
Young People's Secretary



MISS MARY NORTHINGTON
Executive Secretary-Treasurer

MRS. DOUGLAS GINN
Office Secretary

Brotherhood Department

149 SIXTH AVE., NORTH, NASHVILLE 3 TENN.

B. K. WILEY
Secretary



MARJORIE HOWARD
Office Secretary

A Correction

We gave the wrong date for the school for preacher's and their wives at Cumberland University. The school opens June 28th and closes July 9th.

Dr. Richardson says they can care for a limited number of women (not preacher's wives) at \$1.25 a day. Be sure and bring your blanket (if you want one) and your linens. There is no charge for the room, only for meals. There is no expense for the preacher's wives.

Remember Mrs. W. C. Tyler, Blue Mountain, Miss., is to teach the women for those days.

Plan to be present.

* * *

New Southwide W. M. U. Secretary

Miss Alma Hunt was elected at Memphis on May 18 as executive secretary of Woman's Missionary Union, Auxiliary to the Southern Baptist Convention. Miss Hunt was born and reared in Roanoke, Virginia, where her



MISS ALMA HUNT

parents, Mr. and Mrs. William Otis Hunt, are faithful and esteemed members of the First Baptist Church. After receiving her B.S. degree from Virginia State Teachers' College at Farmville, Miss Hunt taught in the public schools of Roanoke until in the fall of 1944 she became dean of women at William Jewell College in Liberty, Missouri. In the summer of 1947 Miss Hunt completed the necessary graduate work in the Department of Personnel Administration at Teachers' College of Columbia University and received her M.A. degree. In addition to these scholastic and otherwise cultural qualifications, Miss Hunt has been taught in the church life of Roanoke and of Liberty and in the Y. W. A. Camp at Ridgecrest the joy and privilege of Christian activities; in all such she has happily and most capably participated.

* * *

"What of the Jews?"

JACOB GARTENHAUS

These are indeed ominous days in which we are living. Tremendous things are happening all around us. There is a rattling and a stirring of the dry bones of Israel the like of which this world has not known in more than two thousand years. The eyes of the whole world are focused upon the Jews today.

Many are asking "Is there any prophetic significance to present day events?" Students of God's Word may differ in their interpretation and we concede their right to do so, but I, for one, believe that our Blessed Saviour had this in mind when He said "And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh. And he spake to them a parable: "Behold the fig tree, and all the trees; when they now shoot forth, ye see and know of your own selves that summer is now nigh at hand. So, likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand."

A question on which we cannot and dare not disagree as followers of Christ is our responsibility to make the message of the Saviour known to these bewildered people whose hearts are broken, whose hopes are shattered and whose only hope lies in Christ.

Those who are interested in these and kindred vital questions may find some light on them in my book, "What of the Jews?"

With the Psalmist of old we believe that God's time to have mercy upon Zion is now, "Yea, the set time is come," Psalm 102:13.

Order "What of the Jews?" from the Baptist Book Store, Nashville. Price fifty cents.

Brotherhoods Organized In March and April Carroll Benton Association

Eva Baptist Church

EVA, TENNESSEE

REV. CLAUDE B. RICHESON, Pastor

President.....Denzil Paylene
Activities Vice-President.....Ford Pearce
Program Vice-President.....Davail Corbitt
Membership Vice-President.....Earley Winters
Secretary-Treasurer.....Allen Dickerson

Hopewell Baptist Church

MILAN, TENNESSEE

REV. WOODWARD BARTHOLOMEW, Pastor

President.....Percy Joyner
Activities Vice-President.....Bryan Robinson
Program Vice-President.....U. L. Depriest
Membership Vice-President.....Ernest Browning
Secretary-Treasurer.....W. E. Vann

Howse Baptist Church

MEDINA, TENNESSEE

REV. KESTER COTTON, Pastor

President.....V. V. Morris
Activities Vice-President.....Edgar Cook
Program Vice-President.....Melvin Ettey
Membership Vice-President.....George Cook
Secretary-Treasurer.....Clyde Crossitt

Missionary Grove Baptist Church

CAMDEN, TENNESSEE

REV. R. E. PETTIGREW, Pastor

President.....Walter Hardin
Activities Vice-President.....Hillman Waggoner
Program Vice-President.....Burton Hubs
Membership Vice-President.....James Morton
Secretary-Treasurer.....Charley Reeves

BAPTIST AND REFLECTOR

AMONG THE BRETHREN

Shellsford Church Calls Assistant Pastor

Shellsford Baptist Church, McMinnville, has called Archie King as assistant pastor. Bro. King will preach at Campaign, one of the church missions, each Sunday and have charge of the prayer meeting at Shellsford on Wednesday evenings while the pastor, James B. Dotson, is attending Cumberland University. He is a graduate of Carson-Newman College and attended the Louisville Seminary last year. He was formerly pastor of Smith Ford and Greenvale Baptist Churches in Wilson Association.

—B&R—

The purpose of the Harrison-Chilhowee Baptist Academy ministerial auxiliary is to train for better Christian service. A meeting was held June 8 and the following officers were elected for the summer term: President, Mrs. Glen Melton; Vice-president, Mrs. J. E. Lee; Secretary, Mrs. J. B. Riddle; Assistant Secretary, Mrs. William Dyer; Treasurer, Mrs. Franklin Cobb; Sponsor, Mrs. Judson Taylor.

—B&R—

When Frank W. Wood left the Fifth Avenue Baptist Church, Knoxville, to go as pastor of the Woodlawn Baptist Church, Birmingham, Ala., the Fifth Avenue Church gave him a new car as a love gift.

—B&R—

• Mrs. R. E. Parrish, secretary, West Jackson Baptist Church, Jackson, writes: "Roderick Latta who has been in school at Oklahoma Baptist University, Shawnee, Okla., is at home, 206 Fairmont, Jackson, Tenn., and is available for leading music in revivals for the summer. Mr. Latta is a major in music, a splendid young man and a good leader."

Gratitude Voiced

Per the instruction of the Executive Board in its semi-annual meeting in Nashville, June 1, 1948, we, the undersigned were named as a Committee to express the deep gratitude of the Board; of Middle Tennessee Baptists, especially; and all Tennessee Baptists generally; to the Trustees of the Protestant Hospital for their generosity, courtesy and council in the transition of the Hospital to duly appointed Middle Tennessee Trustees with property, valued at a million and a half dollars, debt-free; to be known as the Mid-State Baptist Hospital.

Signed: The Committee

L. B. COBB, Chairman

H. H. BOSTON

J. R. KYZAR

—B&R—

A. H. Hicks has resigned as pastor of the First Baptist Church, Covington, to accept the pastorate of the First Baptist Church of Morristown. He has been pastor at Covington about 3 years. During this time there have been 150 additions and the church has carried out a re-decoration program and installed an improved heating plant.

—B&R—

In the 3 years that James A. Canaday has been pastor of the Lawrenceburg Baptist Church there have been about 200 additions, with increased attendance in every department of the church life.

—B&R—

Among the students receiving their degrees from the School of Church Music of Southern Baptist Seminary, Louisville, this year was Beatrice Collins of Memphis.

Dr. Nordenhaug Named Editor of Commission

Richmond, Va.—(BP)—Dr. Josef Nordenhaug of Oslo, Norway, and Lynchburg, Va., has been elected editor of *The Commission*, monthly magazine of the Southern Baptist Foreign Mission Board.

Dr. Nordenhaug, who is resigning the pastorate of the Rivermont Avenue Baptist Church of Lynchburg to accept the editorial post, will succeed Dr. E. C. Routh, who retired May 15. He will assume the new duties September 1.

An American citizen since 1937, Dr. Nordenhaug was born and educated in Norway. He taught four years in the Baptist Theological College of Oslo. Coming to the United States in 1928, he entered Southern Baptist Theological Seminary at Louisville, where he received the degrees of master of theology and doctor of philosophy. He has been prominent in Southern Baptist and world Baptist affairs for many years.

—B&R—

The First Baptist Church, Meridian, Miss., Norman W. Cox, pastor, begins on July 6 the erection of a new Educational Building the estimated cost of \$225,000.

—B&R—

The Southwestern Seminary, Seminary Hill, Texas, has begun construction of the Scarborough-Truett-Fleming Memorial Building. It is a building of three wings, the library, administration and auditorium.

—B&R—

The fall semester at Southwestern Baptist Theological Seminary, Fort Worth, Texas, will begin September 7. Registration will begin at two o'clock September 3.

DEPARTMENTAL ATTENDANCES AND ADDITIONS TO THE CHURCHES, JUNE 20, 1948

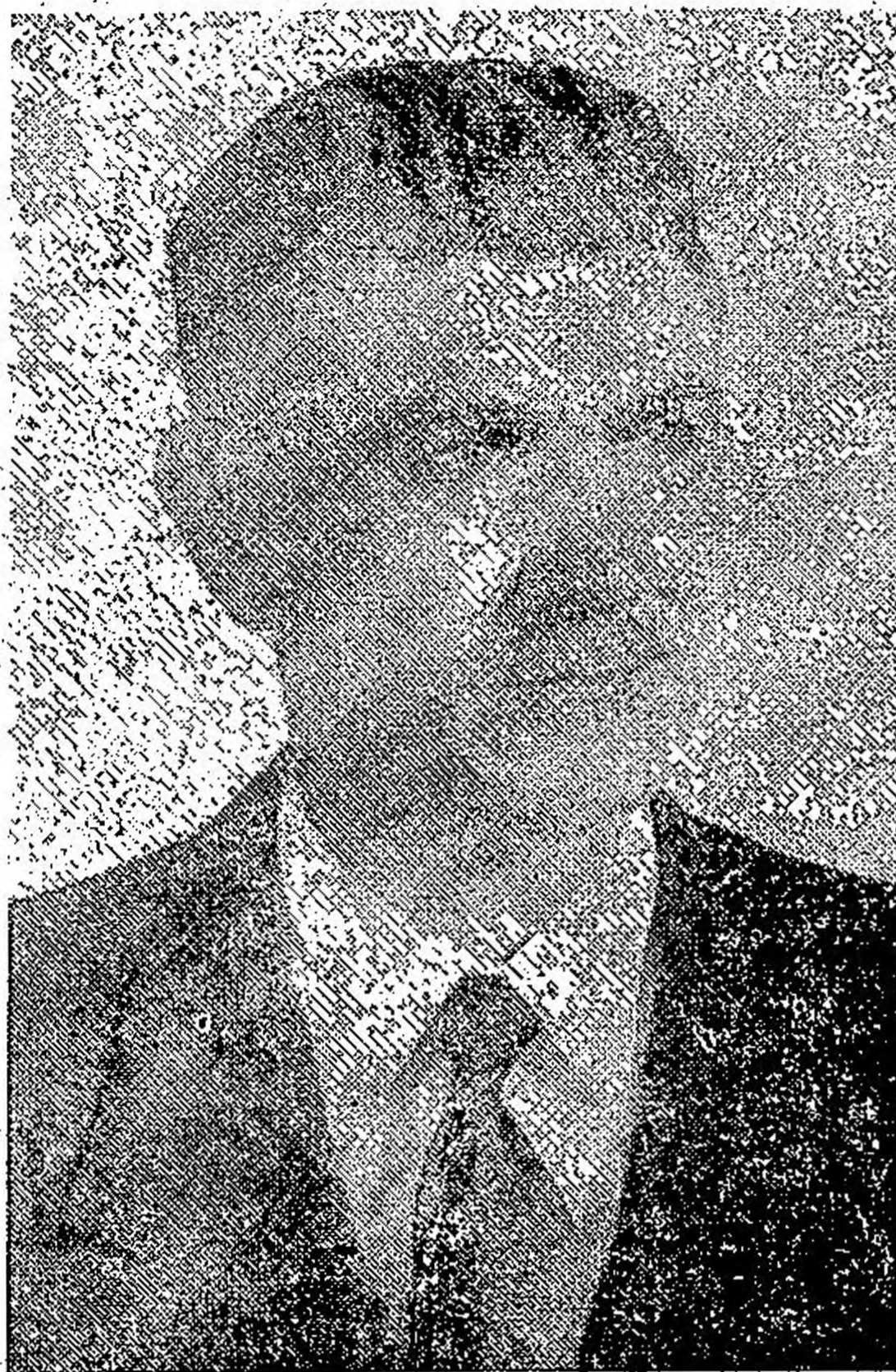
Church	Sunday School	Training Union	Additions
Alcoa, Calvary	242	62	—
Athens, East	227	118	—
North	253	29	—
Calhoun	101	48	—
Coghill	72	76	—
Cotton Port	117	80	—
Eastanalle	45	25	—
Englewood	129	70	—
Etowah, East	54	—	—
Etowah, First	364	93	8
Etowah, North	144	48	20
Good Springs	98	55	—
Idlewild	45	25	—
McMahan Calvary	85	28	—
Mt. Harmony No. 1	62	42	—
New Friendship	98	96	2
New Hope	54	—	—
New Zion	79	—	—
Niota, East	141	79	6
Niota, First	115	35	—
Riceville	63	—	—
Rodgers Creek	25	18	—
Sanford	34	36	—
Wildwood	77	31	—
Zion Hill	38	—	—
Benton	142	27	—
Brighton	154	104	—
Bristol, Calvary	379	118	3
Virginia Avenue	285	103	17
Chattanooga, Brainerd	422	168	10
Highland Park	2196	526	18
Red Bank	518	128	3
Signal Mountain	71	36	—
Church Hill, McPheeters Bend	172	59	—
Oak Grove	137	64	—
Block City Mission	19	—	—
Cleveland, Big Spring	832	219	1
First	490	143	—
North	196	105	—
Rutledge Memorial	123	69	4
South	136	68	—

Church	Sunday School	Training Union	Additions
Clinton, First	283	39	15
Columbia, First	345	92	2
Godwin Chapel	10	—	—
Cookeville, First	406	92	—
Algood	36	—	—
Fourth	35	—	—
Daisy, South	107	54	—
Dyersburg, Hillcrest Avenue	172	46	—
Eagleville	108	60	2
Elizabethton, Big Spring	142	129	—
First	514	100	4
Dungan Chapel	146	37	—
Fountain City, Central	751	164	—
Hines Valley Chapel	60	—	—
Fowlkes	121	84	—
Gallatin, First	287	72	—
Harriman, Trenton Street	361	84	—
Huntingdon, First	174	—	23
Jackson, Bemis	241	56	—
Jellico, First	253	105	—
Johnson City, Sinking Creek	133	56	—
Unaka Avenue	—	—	4
Kingsport, First	588	80	—
Lynn Garden	324	103	—
Knoxville, Broadway	1036	260	2
Broadway Branch	85	—	—
Fifth Avenue	782	193	—
First	1002	167	—
Immanuel	394	63	3
Lincoln Park	535	141	—
Lonsdale	448	156	8
McCalla Avenue	668	162	3
Sevier Heights	435	96	1
Smithwood	386	125	3
LaFollette, West	145	14	—
Lawrenceburg	205	99	—
Lebanon	388	90	—
Barton's Creek	110	58	4
Cedar Grove	84	31	1
Fairview	119	25	2
Mt. Juliet, Chandler	25	25	—
Maryville, Broadway	286	116	2

Church	Sunday School	Training Union	Additions
Everett, Hills	215	55	7
First	556	174	—
Memphis, Bellevue	2314	725	11
Boulevard	572	174	3
Central Avenue	539	173	2
Highland Heights	786	290	4
Kennedy	109	42	3
LaBelle	566	126	—
Levi	208	52	—
Louisiana Street	159	63	—
Prescott Memorial	557	126	—
Temple	1313	286	4
Union Avenue	1077	293	9
Milton, Prosperity	167	74	—
Monterey, First	232	68	1
Morristown, First	428	71	2
Murfreesboro, First	448	55	—
Walnut Street Mission	39	—	—
Powell's Chapel	97	62	—
Taylor's Chapel	80	36	—
Westvue	311	97	4
Tucker Town Mission	40	—	—
Nashville, Belmont Heights	901	301	6
Grace	738	181	2
Inglewood	597	144	3
Lockeland	484	147	—
Park Avenue	452	117	—
Third	194	—	—
Woodmont	232	81	3
Newport, First	280	66	1
Oak Ridge, Glenwood	294	76	—
Highland View	432	132	16
Robertsville	328	80	—
Old Hickory, First	545	117	1
Parsons, First	318	55	1
Philadelphia	118	26	8
Portland, First	236	92	8
Raleigh, Ardmore	189	79	13
Rockwood, Whites Creek	46	35	—
Rutledge, Oakland	165	43	—
Shelbyville, Shelbyville Mills	157	56	2

Visit To Palestine Given a Faithful Pastor

(Contributed)



DR. HENRY J. HUEY, who will on December 31, complete his 20th year as pastor of First Church, Milan, was honored in an unusual service Sunday morning, June 13.

Dr. H. P. Clemmer, committee chairman from the Board of Deacons, presided to bring a recommendation that the pastor be privileged to visit The Holy Land. After an overwhelming standing vote, individual members of the congregation voiced their personal appreciation of the outstanding services of Dr. Huey, his faithfulness to the Milan Church, and their love for him as a pastor. As various members spoke, the meeting reached a degree of sacredness seldom experienced by Christians and the presence of the Lord was felt.

Dr. Huey came to Milan as a young minister, shortly after completing his training at the Fort Worth Seminary. He had previously graduated from Union University, which institution conferred the honorary degree of Doctor of Divinity upon him in 1936. Because he has given his best for so long the church is celebrating his 20th anniversary by making possible his dream of many years—to visit The Holy Land. Following is the recommendation that made his wish come true:

"That when world conditions permit, our pastor be privileged to visit The Holy Land.

That the expense be provided in advance by a special and separate fund, handled through the Church Treasury.

That all individual members be privileged at once to make voluntary designated contributions to the fund—no solicitations from a church standpoint.

That the church grant the pastor leave with pay and provide a supply pastor.

That in the event the visit should not be made, donations will be returned or handled as individuals may direct."

Dr. Huey has distinguished himself beyond his own church. He has been active in associational work, serving as Moderator at different times, has been on the Board of Trustees of Union University for the past 20 years, and is now serving his second year as Chairman of the State Executive Board, of which he has been a member for 20 years. In these and other capacities he has through unusual judgment and by the leadership of the Lord, accomplished much for the Baptist denomination.

But perhaps Dr. Huey's greatest contribution

to the work of the Kingdom beyond his own church has been that of pastor-evangelist. Throughout his 20 years of ministry in Milan he has conducted revivals in this and many other states. This church is constantly aware of its part in this phase of his ministry as through prayer and a willingness to release him for evangelistic effort, it shares in the harvest of souls.

The Milan church is thankful to God for the life of Dr. Huey.

Ridgely Church Dedicates Organ



MRS. SHELTON AUSTON, Organist

THE FIRST BAPTIST Church, Ridgely, Tennessee, had a special worship program, Tuesday evening, May 18, 1948, dedicating the New Wicks Organ, a memorial presented by Mrs. B. C. Dunlap, in memory of her husband, the late Bruce C. Dunlap. Dr. H. W. Stigler of Clinton, Oklahoma, delivered the dedicatory sermon. Ira C. Prosser of Oklahoma City, Oklahoma, evangelistic singer, enhanced the occasion with song. Both of these great Christians were highly esteemed by Mr. Dunlap.

Mrs. Shelton Austin was at the Console. The pastor, Rev. Morris Prince, gave a pastor's tribute to Mr. Dunlap. The formal presentation was made by Bruce Charles Dunlap, grandson of Mr. Dunlap. R. W. Shaw, senior deacon, accepted the gift for the church.

Alterations of the sanctuary made previous to the installation of the organ, and the redecoration of the auditorium have made a beautiful house of worship.

On the following Sunday morning, May 23, another special program was presented when the educational building was dedicated. A special musical program was planned by Mrs. W. L. Glover, music director, with Mrs. Q. T. West at the organ. Mr. R. W. Shaw gave a historical

sketch of the Annex, followed by a dedicatory prayer by the Sunday school superintendent, Mr. M. M. Forrester. The Rev. Harry Carter, former Ridgely Baptist minister, until recently pastor at Scottsville, Ky., preached the dedicatory sermon. The educational building was planned during the Carter pastorate.

The Ridgely Church has made great strides of progress under the leadership of its present pastor, the Rev. Morris Prince.—MRS. FRANK S. TAYLOR.



REV. MORRIS PRINCE

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Donald C. Agnew, President

Southern Baptist Relief Committee

ON JUNE 1st, under appointment of the Foreign Mission Board, I began my services as the European representative of the Southern Baptist Relief Committee, with headquarters in Geneva.

The program of relief and reconstruction in Europe which has been promoted by many churches and other voluntary agencies since the close of the war continues to be of great urgency and importance. The main objective is yet to be realized, namely, the renewal of the spiritual and religious life of the people.

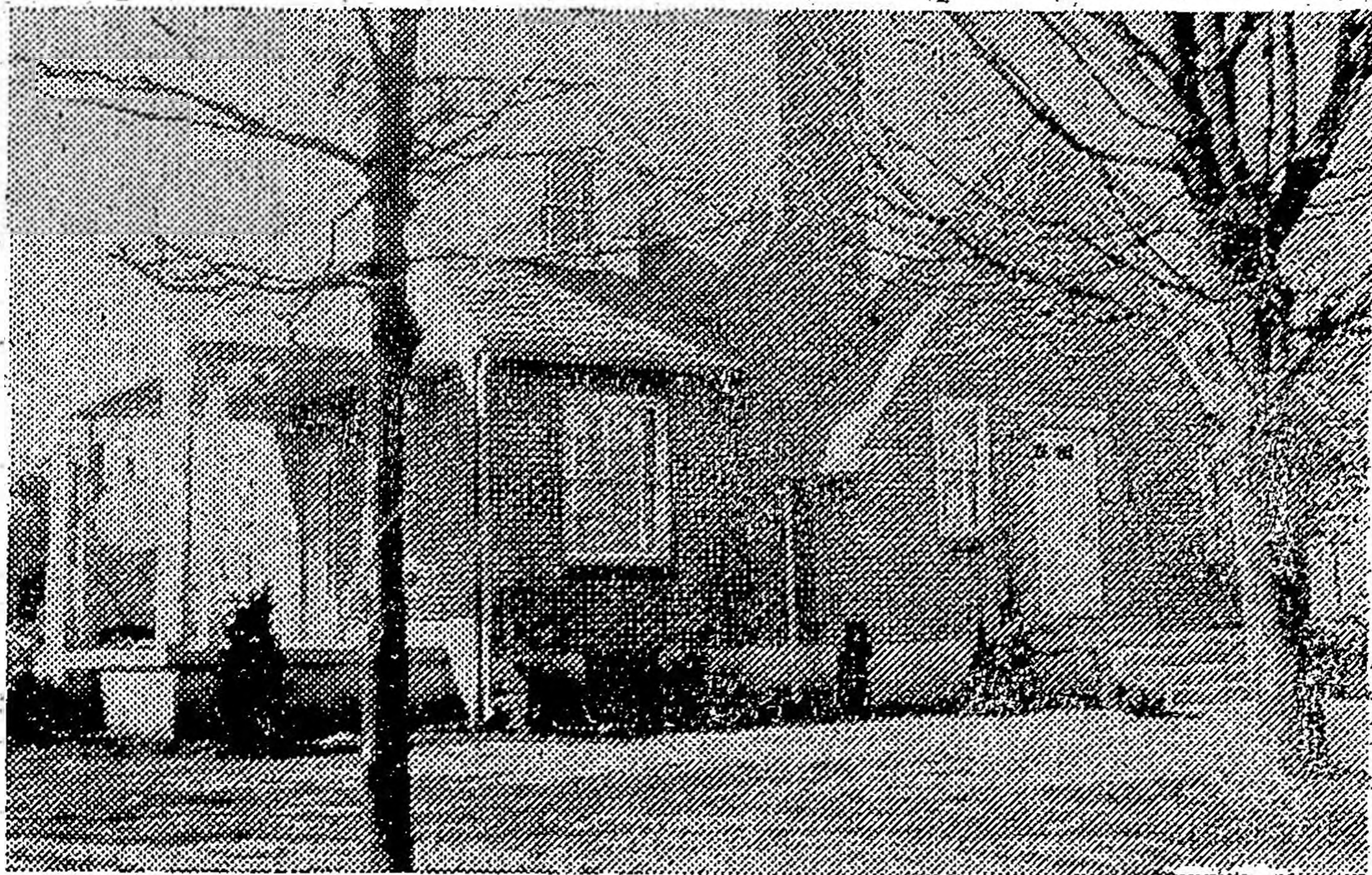
Up to now this vast program has been largely an effort to supply the primary physical and material needs of the people, such as food, clothing, shoes, bedding, medicines, etc. That kind of need will continue for a long time and will have to be met if the people are to survive. Everyone sees, however, particularly the Christian leaders, that the time has arrived when special emphasis and attention must be given to the spiritual rehabilitation of Europe's distressed millions. From here on out every contribution made by Christian people should carry a definite spiritual meaning. The personal and religious element should now be added in a very positive way. Impersonal giving of impersonal material gifts may stop hunger and meet other physical needs, but it will not satisfy the deep longings of the hearts of the people. Both givers and receivers in the reconstruction program desire and are entitled to have the two-way personal blessings that follow the interchange of brotherly interest and good will invoked by it.

In my services as your representative in Europe I shall seek in every way possible to make Southern Baptist contributions, whether in money or material supplies, carry a positive spiritual meaning, and that with the Southern Baptist interpretation.

I, therefore, invite contributing individuals, churches and institutions to write me personally about any special cause in which you may be interested. I shall be happy to give personal attention to any inquiry and offer of assistance from any one. If I could be the humble medium of contact and communication in this program of European relief, whereby Southern Baptists would be bound more vitally in spiritual understanding and Christian love to their neighbors across the Atlantic, particularly to their own brethren in the faith, I should consider the time spent in the midst of the scenes of suffering well spent and rejoice that the Lord has allowed me to render the service.

My Geneva address is:
78, Rue de Montchoisy.
Cable address:
"Sobareco" Geneva.
Yours fraternally,
J. D. FRANKS

At right is a picture of the parsonage of First Baptist Church of Portland, which has been constructed at a cost of something over \$15,000. Pastor and Mrs. Charles A. Jolly are now happily settled in the new home.



Reservations For S. B. C. In 1949

THE SOUTHERN BAPTIST convention committee, Oklahoma City, met and organized recently.

It was decided that "No requests for reservations will be accepted except that the card or envelope containing the request is postmarked February 1, 1949, or after. This is in order to forestall an avalanche of requests before the hotels and other housing facilities know exactly how many rooms they may be able to give in excess of original commitments. Also so that those making reservations may know exactly their arrival and departure times."

Chairmen elected and their committees are: Andrew Potter, General Chairman; T. B. Lackey, Assistant General; Albert McClellan, Publicity; I. L. Yearby, Auditorium; Garland Howard, Finance; Chas. Litton, Parking; J. A. Pennington, Registration; W. R. Bumpas, Ushers; Hayden Williams, Luncheons and Breakfasts; Harold Lassiter, Mail; M. E. Ramay, Exhibits; Sam Scantlan, Restaurants; John Dixon, Reception; E. P. Boston, Emergency and First Aid; Guy Bellamy, Transportation; Orval Ray, Sight-seeing Recreation.

To Whom It May Concern

In commemoration of the splendid efforts and achievements of the Reverend James A. Park during his pastorate at the First Baptist Church in Lenoir City, Tennessee, the following resolutions are presented:

Whereas, the First Baptist Church was for sometime without a spiritual leader and pastor, and

Whereas, the Reverend James A. Park did, in February 1943, come unto us as a God-fearing man and capable leader, and did work and pray with us, leading our people to a closer walk with

the Lord and the glorification of Him in our daily living, and

Whereas, the Reverend Park has by his untiring devotion, led us in an extensive remodeling program in the beautification of our church, and by the establishment of a system of bookkeeping greatly improved the financial status of our church, and

Whereas, the Reverend Park has heeded the call of the Lord to go to another field of labor where he can continue to serve our Saviour,

It is therefore resolved, The First Baptist Church, upon the request of Reverend Park, releases him from its service, and further does express the love and admiration for him and his family, and further pledge ourselves to pray for the success of the Lord's work under the direction of Bro. Park; that the Lord will give him many souls for his labor, and that the Kingdom of the Lord will be greatly advanced.

It is further resolved, That a copy of these resolutions be sent to the BAPTIST AND REFLECTOR, a copy to the local paper, a copy to the White Oak Baptist Church, in Chattanooga, a copy to the Reverend James A. Park, and that these resolutions be made a part of the minutes of the First Baptist Church.

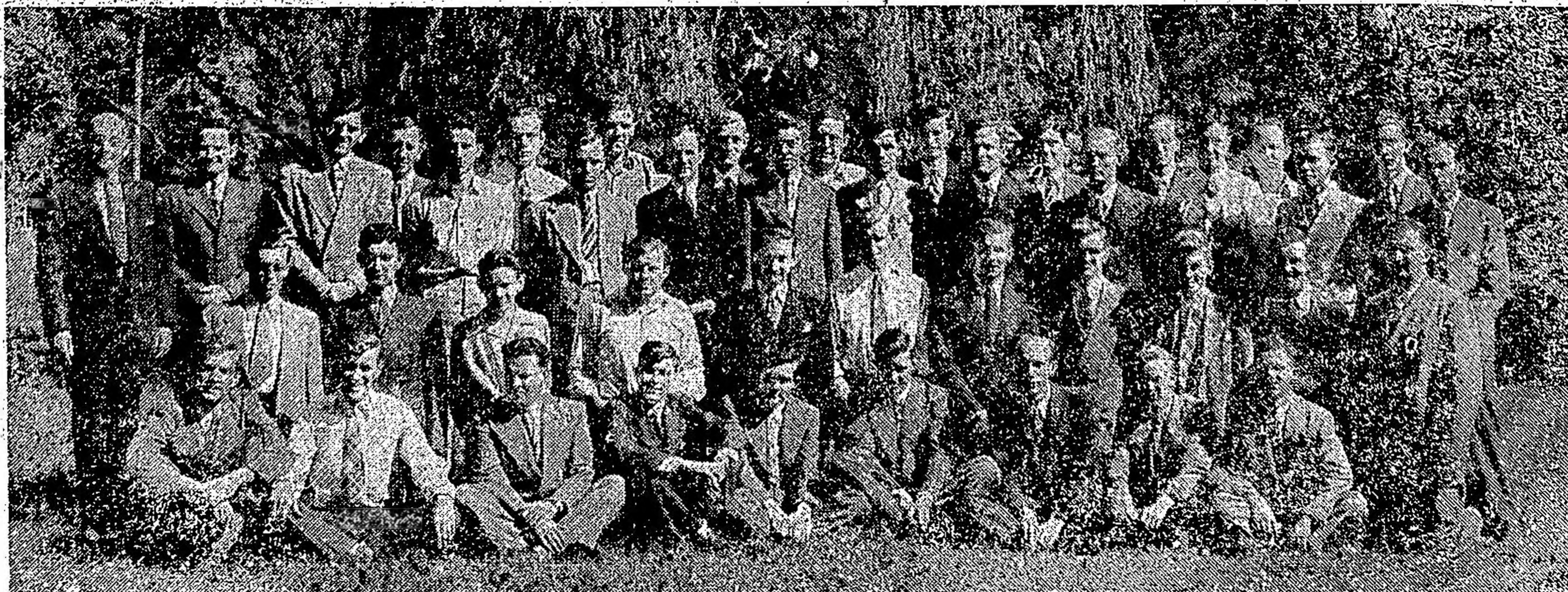
Sincerely yours in Christ,
J. CLYDE WARD
MRS. L. C. POTTER
MRS. CHARLES R. EVANS, JR.
Secretary

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Seymour,
Tenn.

In Memoriam

(The first 200 words free. All words over that, 1 cent each. Please send money with material or instruct us to whom to send the bill, otherwise we will have to reduce material to the required limit.)

RESOLUTIONS OF RESPECT

BE IT KNOWN that God in his infinite wisdom has seen fit on February, 1948, to call from this life, Mrs. J. T. Barnhill.

Therefore, Be it resolved that though we sustain a great loss in her going we submit ourselves to the will of our Heavenly Father. We do not think of her as gone; she still lives on in our hearts and has only gone home to be with God.

We thank God for her devoted service in every department of the church. She will long be remembered as one of the leading members of Philadelphia Baptist Church where she rendered many years of faithful service.

We thank God that he saw fit to send a person like her our way. She will be remembered for her personal service to the sick and needy of our little town.

Further resolved, That we as members of the Philadelphia Baptist Church in cherishing the memory of her who was so faithful, be more loyal to our church which she loved so well.

Further resolved, That a copy of this be spread on the church minutes, a copy presented to the family and a copy sent to our state paper.

Respectfully submitted,
MRS. JOHN EDWARDS
MRS. AUDIE GODSEY
MR. SAM HILL

GRIFFITTS


ON MAY 30, 1948, the Lord saw fit to call Mrs. Harris Griffiths from the cares of this life to the home of the soul eternal in heaven. Mrs. Griffiths, better known in the community as Aunt Rilla was loved by all who knew her.

She was a lifelong member of Kagley's Chapel Baptist Church. She loved and served her church consistently with a kind disposition.

May the memory of her devoted and useful life be a constant inspiration to the church and all who knew her.

Beautiful is that life whose span
Is spent in duty to God and man.
Beautiful twilight at set of sun,
Beautiful death with a life well done.
Let us emulate her virtues
That men of us may say
The world is brighter, better
Because she passed this way.

—MRS. LEONARD McCULLOCH.



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Roy Anderson, President
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Alexandria Baptist Church Entertains For Pastor

THE ALEXANDRIA Baptist Church gave a picnic super in honor of Rev. and Mrs. R. L. Franklin, prior to their leaving for Florida to make their home.

Rev. Franklin resigned as pastor of this church due to the condition of his health. They have made many friends here, and this town and community has suffered a great loss in their going.

About one hundred were present at the church including members of other denominations and friends from the surrounding towns. A bountiful supply of food was brought in and served from the dining room, after which an enjoyable program was given. Rev. W. B. Woodall was master of ceremonies. A talk was made by Rev. B. H. Parker of the Methodist Church, and several vocal selections were given by Roy and Troy Vanatta, Mrs. Grace Walker and J. O. Stark with Mrs. Azel Vanatta at the piano. After the program a nice gift was presented Rev. and Mrs. Franklin.—Contributed.

SBC Authorizes September, October Relief Emphasis

NEW ORLEANS—In view of the special emphasis to be placed on world relief during September and October of this year as a result of action taken by the Southern Baptist Convention in Memphis, the Relief Center at New Orleans is making preparations to handle an unprecedented amount of supplies and urges all associations to set up relief committees now to properly promote the

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giving of vitally needed relief goods through the churches.

The action of the Southern Baptist Convention in approving a special emphasis on relief during the two months came as a result of a recommendation from the Relief Committee of the Foreign Mission Board to the Executive Committee of the Southern Baptist Convention.

"This special effort although scheduled for September and October does not mean that churches should stop sending in their regular monthly shipments and hold them until the fall nor does it mean that the relief program will be over at the end of October," Clovis A. Brantley, director of the center announced.

Church and associational plans of organization are available by writing the Promotional Department, 718 Richard Street, New Orleans, La.

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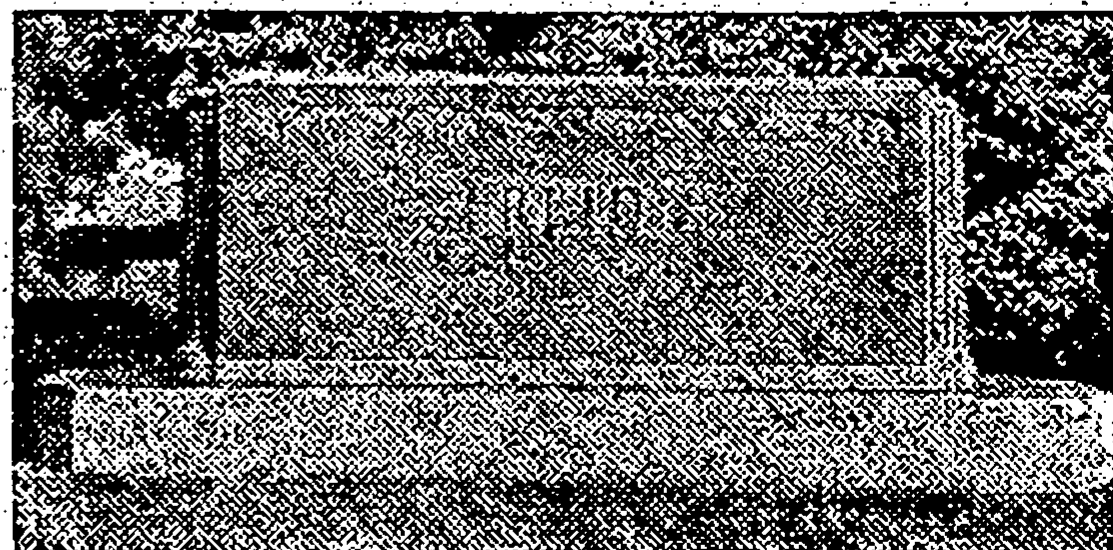
The beautiful rose window of the Cathedral of Notre Dame, a work of infinite beauty and splendor, is perhaps the masterpiece of all art glass windows. Built in the Thirteenth Century, it stands today unsurpassed in beauty and excellence of workmanship. If a world-wide search were made for a monumental material approaching the beauty of the assembled colors of the famous Rose Window, such material would be found in

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It is found, also, that the beautiful colors of Winnsboro Blue Granite come from the various crystals it contains, which are identical in substance to many of the finest of precious stones and jewels of the order of the amethyst and moonstone. When the surface of this granite—which is a composite of these actual precious stone crystals—is highly polished, all the scintillating beauty and color of these jewels become visible.

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posed of the most durable minerals known.

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Why An Advance Program For Foreign Missions?

The Foreign Mission Board invites comment on its Advance Program. Please address: Dr. M. Theron Rankin, Foreign Mission Board, Box 5148, Richmond 20, Va.

Why is the Foreign Mission Board of the Southern Baptist Convention making a Program of Advance?

We are making it for several reasons. One reason is because of what we believe. We believe the Gospel can solve all the problems in the world that we confront today and that threaten to destroy us. We believe that Jesus can save the whole world.



DR. RANKIN

We are presenting this program also because of what we have. Here in America we are living on an island of abundance in an ocean of want. Here in America Christians are living in an area of light in a world of darkness. We have in our hands the message that the world so urgently needs and we have the abundant, overflowing resources to meet those needs.

Thus, we are presenting a program of advancement because of what we believe, because of what we have, and because of what the world does not have. We have so much that the world needs so urgently and drastically.

This program is the product of more than a year of study. It is based upon a careful analysis made by our secretaries, our missionaries and national Baptists around the world. Is it fantastic?

Is it fantastic to think and plan in terms of devoting to all the overseas work around the world ten cents out of a dollar of our total giving, while we devote ninety cents out of a dollar for the strengthening and building up of the home base? When you place this program of world missions against the program we now have—of devoting to all the overseas work around the world 3½c out of a dollar, while we devote 96½c to the home base—that is fantastic!

It goes without saying that, at least for a long, long time, the majority of our money must be spent at the home base. The higher up we go and the farther out we reach, the stronger this home base must be. But do you know how much we would have for foreign missions if we were to divide every dollar, giving ninety cents for the home base and ten cents for the rest of the world? We would have \$13,000,000 a year! There can be no question as to the capacity and ability of Southern Baptists to achieve this program of 1,750 missionaries and \$10,000,000 expenditure a year. The question is, How?

I suggest a few ways in which we cannot do it. We cannot do it by any redistribution of our present Co-operative Program receipts. It cannot be achieved by the process of cutting and weakening and undermining our home agencies. It cannot be achieved by any special or temporary or individual campaign. This is a long-range program. When the Foreign Mission Board adds 100 missionaries to its staff, we accept obligations for fifteen, twenty, twenty-five, or thirty years. And no individual campaign or special effort will take care of life-long commitments.

How is this to be done? It would call for careful study, probably through the Executive Committee of the Southern Baptist Convention.

It would call for careful consideration of the states and all agencies to be sure that we have an organization and an arrangement whereby the maximum strength of all of us can go into this thing together.

I am making two suggestions. One of them is to begin expecting great things of Southern Baptists. Suppose we had planned to win the war in terms of the dimensions in dollars, manpower and planning that we use in this world task. We would never have sent any soldiers away from our shore. We have got to expect big things of Southern Baptists. I have some friends who think we have never done big things because we have never asked for big things. The Foreign Mission Board is bringing to you a program that is a great deal larger than anything we have ever thought of before. It is not yet as large as Southern Baptists ought to undertake. We have got to change the dimensions of our thinking about the place of a world missionary undertaking in the denominational life of the Southern Baptist Convention.

In the next place, we have got to enlarge the capacities of our compassion. Read the seventeenth chapter of John and catch the heart throb of Jesus: That the world may know! It was that compassion in the heart of Jesus that expanded the horizon of his sympathy, of his thinking and his planning. We need to put a world in the middle of our hearts, our church programs, our schools, our institutions, and everything we do at home. Then, as we undertake this world enlargement, we will find that we are enlarging everything within the circle of a world undertaking—enlarging our churches, schools, institutions, state work, Southwide work, reaching out around the world.—From the address of M. THERON RANKIN at the Southern Baptist Convention.

AMONG THE MISSIONARIES

Four new missionaries were appointed at the June meeting of the Foreign Mission Board: Mr. and Mrs. Ronald W. Fuller, for China, and Mr. and Mrs. James Daniel Luper, for Brazil.

Recent departures for foreign mission fields are: For West Africa—Rev. and Mrs. Neville Claxton by boat May 20; Rev. and Mrs. E. M. Howell by boat May 20; Miss Hattie Gardner by plane May 25. For Brazil—Rev. and Mrs. L. M. Bratcher by boat May 21. For Hawaii—Rev. and Mrs. Carter Morgan by boat June 4.

Recent arrivals are: Rev. Tucker Callaway from Japan, now at 4503 Park Ave., Nashville, Tenn.; Miss Bertie Lee Kendrick from Hawaii, now at Spindale, N. C.; Dr. and Mrs. J. A. Abernathy from China, now at Fort Smith, Arkansas (care of First Baptist Church); Dr. and Mrs. J. T. Williams from China, now at Box 5148, Richmond, Va.; Dr. Frank P. Lide from China, now at Box 223, Wake Forest, N. C.; Rev. and Mrs. J. C. Quarles from Argentina, now at 2600 Fernhill Ave., Richmond, Va.; Rev. J. A. Tumblin from Brazil, now at 2811 Marshall Ave., Newport News, Va.; Miss Violet Long from Palestine, now at Conway, S. C.; Margaret Marchman from Africa, now at Rabun Gap, Ga.; Virginia Hagood from Nigeria, here for medical aid, accompanied by Mary Evelyn Frederburg who will return to Nigeria the latter part of June.

Dr. Everett Gill, Jr., secretary for the Orient, and Dr. Frank K. Means, secretary of Education and Promotion, will spend three weeks in Mexico, leaving Richmond June 22.

Advance Program Baptist Foreign Mission Board

	STATIONS			STAFF			FINANCES	
	At Present	Additional	Total	At Present	Additional	Total	Operating Budget	Annual Capital Needs
The Orient	39	77	116	275	421	696	\$2,784,000	\$1,193,640
Africa, Europe and the Near East	28	65	93	141	405	546	\$2,184,000	\$936,390
Latin America	52	31	83	253	245	498	\$1,992,000	\$854,070
Totals	119	173	292	669	1,071	1,740	\$6,960,000	\$2,984,000

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June 8 - July 16

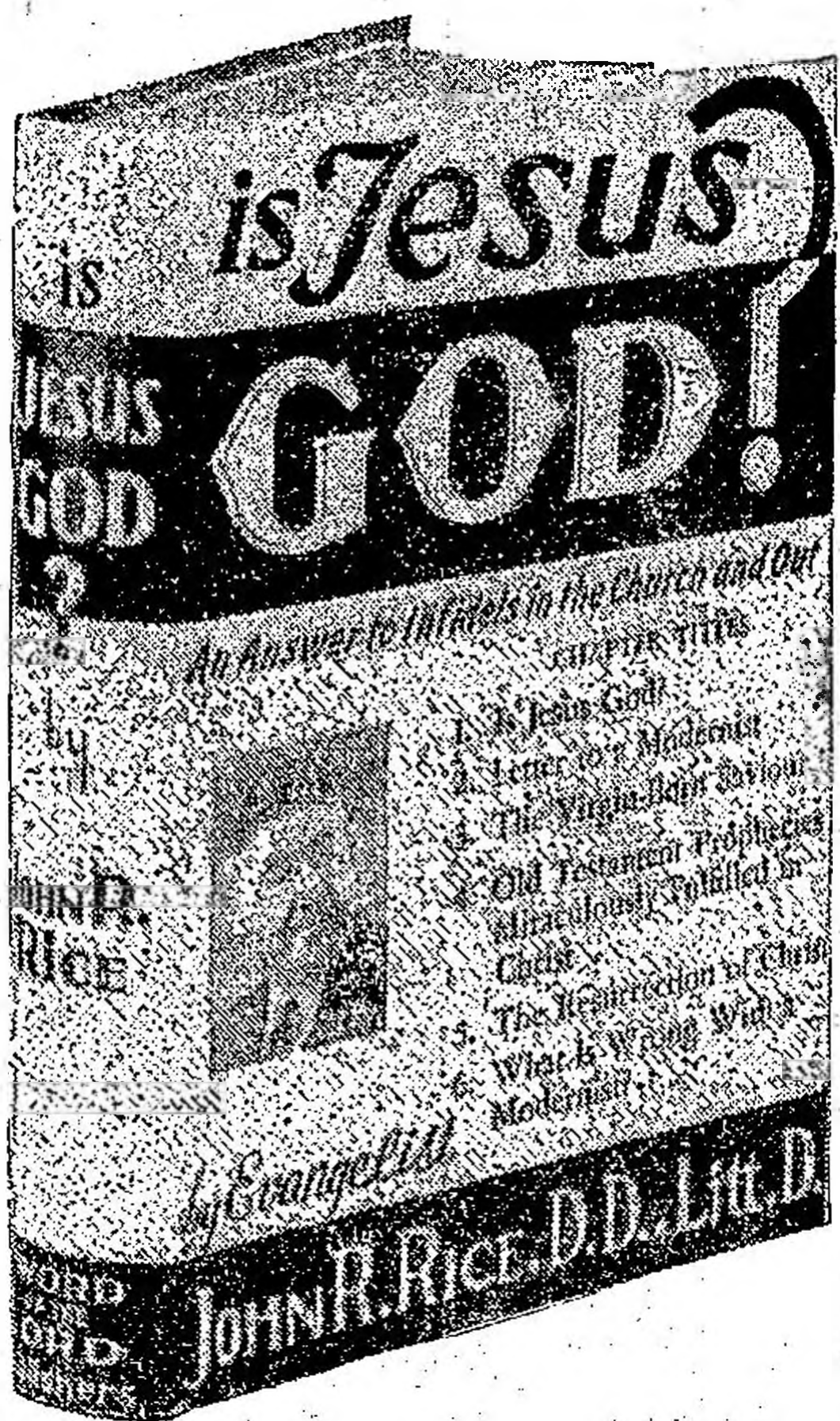
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Is Jesus God?

Yes, Jesus IS God, and here is the proof! Dr. Rice's newest book answers infidels in the church and out.

Here is clearly defined "the message of Jesus," "the religion of Jesus" about which modernists prate. Shows that Jesus Himself claimed to be God, one with the Father; that no one has a right to be called a Christian who does not accept Jesus for all He claimed to be, God incarnate in human flesh. Here is proof for the virgin birth of Christ, enough to convince earnest inquirers. Here, are shown many Old Testament prophecies fulfilled miraculously in the life of Christ, proving both the inspiration of the Bible and the deity of Christ. Here is abundant proof of the resurrection of Christ. Here is a clear discussion of what is wrong with the modernist; how modernism is a false religion, not Christianity; shows what the Christian's attitude should be toward modernists and modernism.

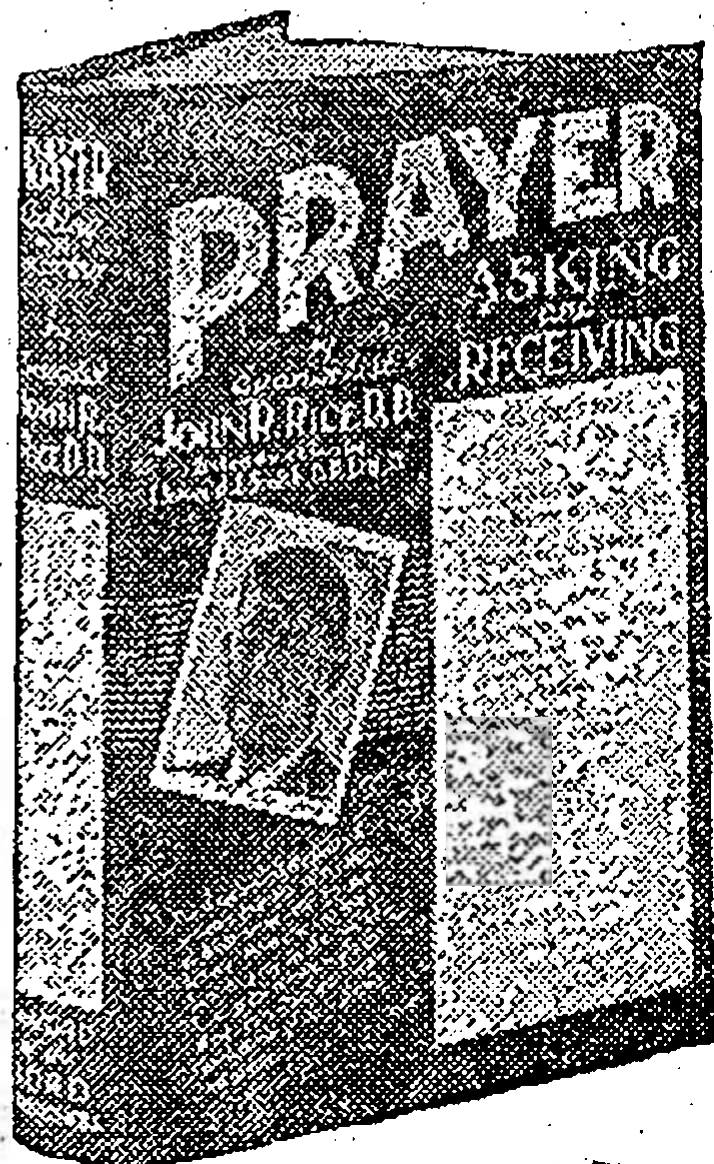
Eminent Christian leaders selected this book as book of the month for the Sword Book Club.

DR. V. RAYMOND EDMAN, *president of Wheaton College*, says: "The earnest and intelligent question of an uninformed unbeliever as

to the deity of the Lord Jesus Christ is answered fully and pointedly in Dr. Rice's book . . . great clarity and forcefulness, with clear, yet loving warning . . ." DR. BOB JONES, JR., *president, Bob Jones University*, says: "I would by all means put Dr. Rice's book in the first place this month . . . the material is definitely needed at the present time. I like the clear-cut way in which it sets forth the difference between modernism and fundamentalism . . . Particularly impressive are the first two chapters—'Is Jesus God?' and 'Letter to a Modernist.' Here is a book I would like to see put into the hands of every young ministerial student in liberal seminaries, as well as on the shelf in the home of the average church member." EVANGELIST WILLIAM H. RICE says: "With the kind of evidence that the United States Supreme Court would accept as positive proof, the reader is shown how he can know that Jesus was miraculously born of a virgin, was the Messiah prophesied by the Old Testament, was bodily resurrected from the dead—that Jesus is God!"

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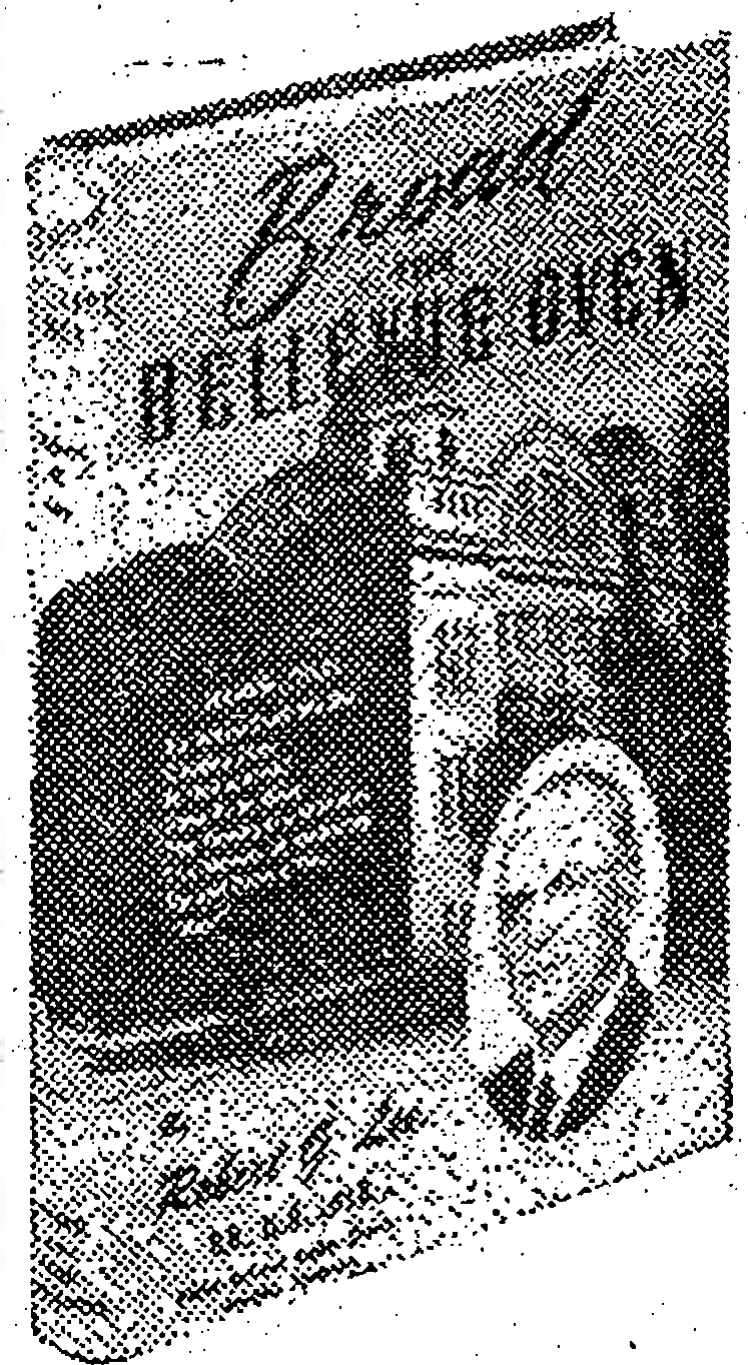
The book, *Prayer—Asking and Receiving* by Evangelist John R. Rice, is still "America's Best Seller on Prayer." In 5½ short years 100,000 copies have been printed! DR. OSWALD J. SMITH in the introduction says, "Many telling illustrations and examples, all from real life." "Quotations regarding faith, fasting, praying through, the will of God, importunity, divine healing, etc., are dealt with in a masterly way." "Here, then, is a book that extols a prayer hearing God. Would that it might be used as a textbook on prayer by every Bible Institute and theological seminary in the country." . . . it would revolutionize the prayer life of thousands." DR. H. A. IRONSIDE says, " . . . one of the most interesting, refreshing, and conclusive works on prayer we have ever consulted." 21 chapters, 328 large pages of understandable, fervent Bible teaching with practical application and many, many illustrations. This great book only **\$2.00**



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Eight great sermons by Dr. Robert G. Lee, distinguished orator, pastor of Bellevue Baptist Church, Memphis, Tennessee. DR. JOHN W. BRADBURY says: "Sermons from one of the greatest of evangelical preachers of all time . . . golden oratory employed to make truth lucid and to win the sinner to Christ." DR. HYMAN APPELMAN says: "Here are eight tremendous messages from the blazing, burning heart of the man who is probably the outstanding fundamental, evangelical, evangelistic pulpiteer in all the United States of America. The sermons, 'To Whom Shall We Go?' 'Chasing Fleas,' 'Is Hell a Myth?' 'Goodbye to Glory,' 'The Taming of a Wild Man,' 'The Menace of Mediocrity,' 'Up and Down a Tree,' 'Boo!' are literally coals of fire from the altar of the Most High God . . . it is unquestionably the greatest book of the many great books that have come from the prolific pen of this mighty minister of the gospel."

189 pages, lovely jacket and colored end sheets picture Dr. Lee and his great church plant. Introduction tells of his marvelously successful ministry. **\$2.00**



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