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"SPEAKING THE TRUTH IN LOVE"

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EDITORIAL

The Tennessee Baptist Convention

By NOEL SMITH, Clarksville, Tenn.

(Reprint of an article in Baptist and Reflector of Dec. 10, 1942)

THE TENNESSEE BAPTIST CONVENTION, weathering the religious, political and economic storms of half a hundred years, anchored under a mild sky at Jackson November 17 for its annual three-day session. There was no stain on its honor, no discrepancy in its accounts, no default on a single obligation, no bishop, no priest, no oligarch. Its spirit, ever brooding over the personal worth and dignity and freedom of man, was as pure as the winds that bathed the brow of John the Baptist in the deep solitude of the Judaeen desert.

All its institutions were abroad and, for these times, well clothed and well fed. The 219 orphans whom its mothers were unafraid and at play. The BAPTIST AND REFLECTOR, at a time when most of the religious periodicals that are not going out of business are having rough sledding, had the largest circulation since the paper was purchased by the State Board. John D. Freeman, his body more tired and his heart mellowed than ever before, relinquished the helm to the lithe and wiry C. W. Pope. Which of the two had the deepest feeling for the other was difficult to tell.

I

From all indications the convention will prevail over the turbulent communistic waters of tomorrow, will go on renewing its strength and, when its work is finally done, find a place of great worth and dignity in the grand proportions of history.

Scores of Baptist preachers, and, at least so far as I could discern, a uniform spirit of mutual respect, charity and kindness. A president, the competent J. G. Hughes, in whose eyes anything contrary to the letter and spirit of a parliament of free men would be contemptible. A democratic gathering where the use of exaggerated language was so restricted as to be hardly noticeable. A gathering of preachers where petty jealousies and envyings and gossip was generally despised. A gathering of Christian workers where the political trickster couldn't make enough to pay his board. That was the Tennessee Baptist Convention.

Compare the addresses and remarks made at the Convention with those being heard nowadays from the platforms of the world, the flesh and the Devil. Take the brief remarks made by the hardy missionaries who came from the brooding mountains of East Tennessee, from the industrial and military areas of Middle Tennessee and from the thin fields of the western section. Advanced in no science beyond that of sewing new patches on old garments, blessed with none of the stimuli of those in softer raiment and more comfortable environments, the remarks of these men and women had qualities of humor and faith and love that the high-salaried radio humorists and the veiled doctrinaires of the social gospel do not know even exist.

When has anybody heard a finer address than that made by C. W. Pope at noon on the second day? When has an address been heard in which the alert powers of the speaker were better disciplined, when a large reserve of power was so obvious, when comprehension and point were so remarked, when content was so solid? And when did an address so glow with the love of human liberty? When did a speaker give such evidence of comprehending and feeling to the remotest realm of his being the profound significance of the winds of regimentation now blowing through the crowded streets and over the wide prairies of this land? What man more than he has given evidence of already hearing the clanks of the chains that are now being forged for a flabby people whose sentimental love of ease and "peace" and "union" has dulled their ears until they can no longer hear the echoes of those mighty winds of freedom which welcomed the Pilgrim fathers to these rock-bound shores?

II

More churches are with us today than ever before in our history. Hardly a month passes that some minister from another body does not cast his lot with us. Some of our most brilliant young men are turning from the columns of Mars Hill to the Cross of Golgotha; they are turning from the superficial glitter of John Dewey and Harry Fosdick to the sublime greatness of Moses and Saul of Tarsus. And all of this without any coercion or threats and without the offer of any rewards from us save that of fellowship with a people whose fathers have rotted in the jails and bled and frozen to death in all the lands of the earth for the right of a man to worship God according to the dictates of his own conscience, and as a protest against the claims of a rich and proud State Church to the right to wring from the sweaty brows and aching backs of those not its members tithes and taxes with which to provide silks and wine for her paramour, Caesar.

The politicians are making rosy promises about what they are going to do with "Eight Points" for that world lying beyond these bombed cities. They claim that they are going to do for that world with "Eight Points" what Moses hasn't done for this with the Ten Commandments, what the anointed Christ of God has not done with the Sermon on the Mount and what the Christian Church hasn't done in 20 centuries with the Gospel.

So with clear eyes and stout hearts let us face it. Let us be kind one to another, remembering that the clay from which the best of us is fashioned is scooped from the old earth and not the new. Let us continue to suffer the orphans to come unto us, assuage the grief of the widow, clothe the naked, feed the hungry, have compassion on the sinful, show hospitality to the stranger, bless our enemies and curse not; let us live and work and love and if need be die together.

To show man condemned is to do only half the task. It is our business then to show man the source of power. To tell him he ought to do better without offering him a source of power that will make him better, is only to mock him in his misery. . . .KEEVIL JUDY in *The Sunday School Builder*.

A Digest of Religious Thought

By RUSSELL BRADLEY JONES, Contributing Editor, CHATTANOOGA, TENNESSEE

Neither the editor nor contributing editor necessarily concurs in the opinions expressed on this page unless so stated.

"Go Into All the World," Says Jesus

The Brotherhood Bulletin

The question is often asked how much should a man give to his church? The answer is, not a dime! Actually, a man cannot give anything to his church because, being a part of the church, he would be giving to himself. Rather than giving to his church, a man gives through his church to the prosecution of a divine plan to win a world to Christ. If we gauge our giving by the budget of a church and not according to the implications of the divine commission, we will almost certainly give far below the needs of the program, and often far below our ability to give. Our church budgets are often too low because we have not pushed the horizon of our responsibility to the "utter-most part of the earth." We have been thinking in terms of salaries, interest, upkeep, etc., all of which are important, but not in the terms of winning two billion people to our Lord.

A man's interest and participation in an enterprise is usually gauged by the scope of the enterprise as he sees it. When we realize how rapidly the world is turning away from God, we will come into an understanding of the enormous proportions of our task and of our corresponding responsibility to speed up the world-mission program of Southern Baptists.

(Many of us have never given a truly serious thought to the Great Commission.—R.B.J.)

Why Reorganize Success?

Southwide Baptist Digest

Subsequent to World War II, there was raised a great cry for REORGANIZATION of the U. S. Army, Navy and Air Forces, which had just proved themselves victorious over the strongest enemies in all history. Southern Baptist leaders, churches and agencies and boards have in recent years proved themselves the best and most victorious, by God's help, in all church history. Should a committee reorganize them? NO!

(Ask the pastors. Most of them would say, "YES!"—R. B. J.)

'Exclusive' Policy Urged for Church

The New York Times

The attainment of church membership has been made "too easy" and "too cheap," the Rev. Dr. Robert James McCracken, pastor of Riverside Church, declared. Urging that church membership be made "more meaningful and costly," Dr. McCracken suggested that "what we need today is to practice exclusion as well as inclusion—to decline to receive members as well as to admit them."

"Were we to do that," he added, "there might be a keener appreciation not only of the privileges but of the responsibilities of the church member. As it is, much of the weakness of the modern church is due to nominal membership; people with their names on the communion roll, but sitting all too lightly to the responsibilities they assumed when they permitted their names to be set down there. If they were frank with themselves, they would have to admit that their church membership is not by a long way what it ought to be. The church is not a club where people come together out of conformity to a long-established custom on Sunday mornings. It does

not stand for shadowy, ill-defined ideals which are out of relation to the everyday actualities of life. It exists to bring God to man and man to God. It exists to proclaim a new way of life and to show that Christ is the way to the new life. These things are either incredible or they are truths of overwhelming importance. Those who believe them ought not to apologize timidly for them, but should publish them abroad as with the sound of the trumpet."

(This is Dr. Fosdick's successor speaking. Has he discovered that the Fosdick theology produced poor church members?—R.B.J.)

They Gave Them Away

The Christian Advocate

A few days ago the newspapers carried a story of a Florida couple who had given away their seven children to the neighbors, "so they will be able to have the things we could not provide for them." Any normal parent, of course, read the account with a certain horror in his soul, although there may also have been some small element of pity in his reaction. He lives altogether too near to a deficit in the family budget to be entirely unaware of the problem these people faced. The device of giving one's children away in order to escape responsibility for their care is an old one. Literally millions of American parents have been doing it for years. They turn their offspring over to the public schools for a long list of services in addition to their education. They deliver their children to the Sunday School for religious training and then proceed to forget the matter, as if they had no obligation whatever. They finance scouting organizations, which are thereafter expected to provide the boys and girls with supervised recreation so that the parents will be relieved of that responsibility. They let the corner news-dealer pick out reading from his stock of "comics." A young 14-year-old cynic is reported to have said, "When my father and my mother forsake me, then the Boy Scouts will take me up." There is enough tragedy in the case of the Florida couple to give every parent in America food for much thinking.

(Terrible!—R. B. J.)

More Preaching And Less Piddling

HAL D. BENNETT
in *Western Recorder*

A few weeks ago I was teaching the Book of Ephesians and we were digging around among the great themes, trying to understand something about the mercy, grace, purpose, foreknowledge, redemption, forgiveness, love and wrath of God.

One man asked, "why is it that we do not hear these topics preached on now? We used to go to church and listen for an hour as some old brother held forth on these themes. Our people ought to understand these things."

Sure they ought. But no pastor lives who can do the work of a press agent, church visitor, big whoop-em-up organizer, young people's social service worker, pacifier of the disgruntled, loving shepherd of the weak and lonely and troubled, and be the getter-upper of deep sermons that can be preached in fifteen minutes. If perchance, you know of one who can, just let me know. There is a congregation in a brick church in a county seat town that will call him within the month.

(Wish my deacons would read this, then begin to "deak."—R.B.J.)

A Plea For Prayer

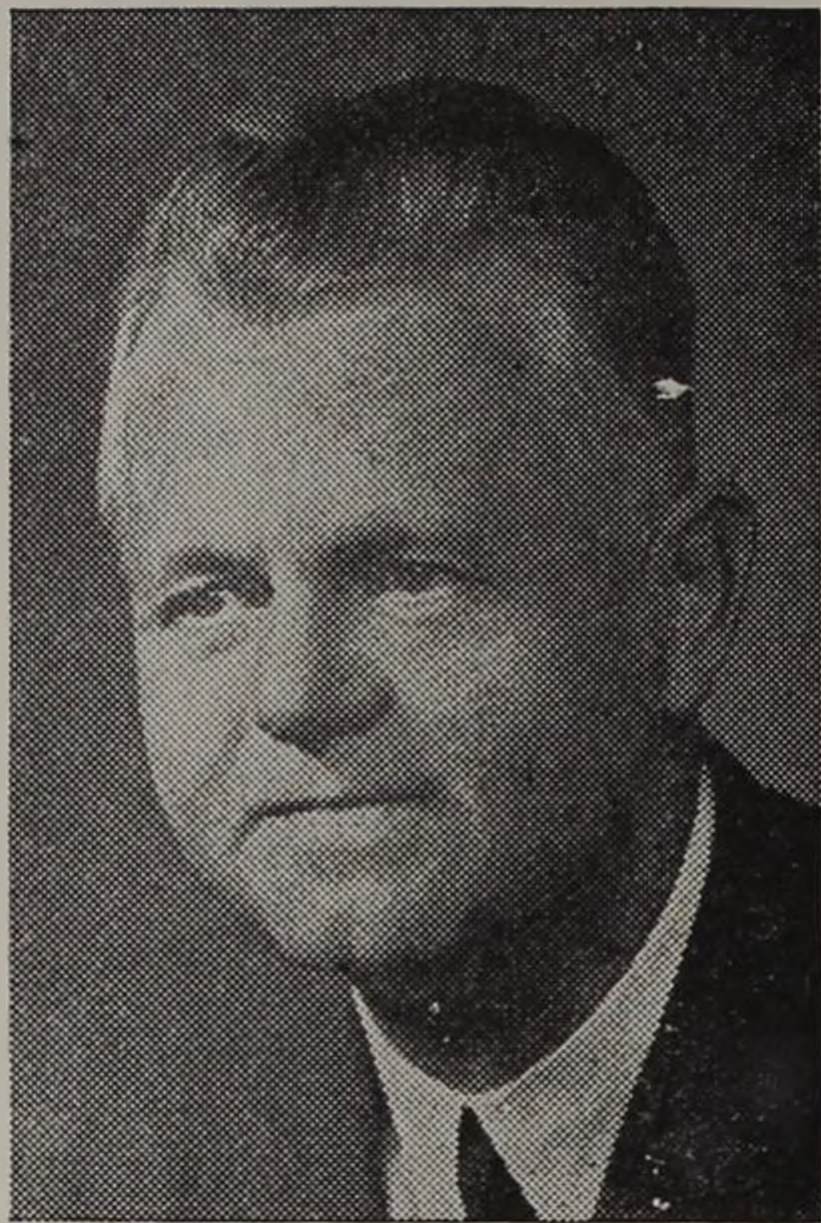
By ELLIS A. FULLER,
(President, Southern Baptist Theological Seminary)

I HAVE JUST RETURNED from Europe. I had almost a week of intimate fellowship with the German people in their homes and in their institutions.

Dr. Duke K. McCall and I traveled by automobile through the countryside from town to town and visited in the homes of the German people. We not only saw the bombed cities, but we saw a crushed people.

Destructiveness of War

When one visits the cities of Europe, he gets a conception of the destructiveness of war that even his imagination cannot grasp. Even in the light of what has happened we have no way of anticipating the disaster and the doom of another war. We know that we now have lethal instruments of warfare that mean destruction beyond anything we have ever known.



ELLIS A. FULLER

One cannot visit Europe without getting the impression that another war is probable. Regardless of how optimistic one may be, regardless of how repulsive the thought of another war, the cold facts of human nature, as they are now operating in human relations in Europe, lead us to know that depraved human beings left alone are utterly incapable of solving their problems and working out ways of peace.

A Call To Prayer

It is our habit to call people to prayer after war starts. We set apart special days and call Christians of all nations to their knees in prayer to God for victory. Why not go to prayer now, all of us who have faith to believe that our God is able to intercept the imminent doom which now threatens civilization? If we begin to pray now we may not begin to shoot later.

I have no pharisaic recommendation to make about prayer. I know we have to be constantly in prayer, unostentatious prayer.

We must pray as individuals and as groups. We must pray in a way to make it possible for God to answer our prayers. We must repent of our sins, turn from our wicked ways, and rest our case with God.

I should like to see every church of every faith make provision in its order of service on the Lord's Day for special prayer to God for guidance, for direction, for protection in this hour of crisis. It would be wonderful if all the groups could unite their hearts to God on every Lord's Day that the leaders of this earth may somehow grasp and accept the fact of the holiness and righteousness and power of God; and under the leadership and justice of God.

Let us pray!

The following five steps are essential in leading a lost soul to an acceptance of Christ: locate the lost in the community; awaken the lost to their condition; show God's love for sinners; present the plan of salvation; stimulate the lost to accept Christ . . . JESSE DANIEL in *The Sunday School Builder*.

Our Eternal Destiny

The Poet Said—

"There is a time we know not when,
A place we know not where
That marks the destiny of man
For heaven or despair."

In God's Word, we find the time,
And can point out the very place.
To be exact, it is the time and place
When God saves man by His grace.

But how can one be divinely guided,
Without access to the means provided?
So Jesus commanded His own to go tell
Of the ways leading to Heaven and Hell.

'Tis not enough just to save the soul;
God wants man made completely whole.
We must walk and talk with Him, (and we can)
To be and live like Him; that's His plan.

And that's how the Christian should behave.
"For God so loved the world that He gave,"
His Son, the Christ, to save a rebellious race.
Then, hurry! Make known His saving grace.

"For by grace are ye saved—not by works,"
Yet by works you gain your recompence;
So accept God's way and do not shirk,
Your destiny is fixed before you go hence.

Then, too, by keeping Christ's command
You are assured of His ever-guiding hand,
Leading you step by step along the way,
To that blessed Hope and Appearing Day.

J. R. JOHNSON,
Jefferson City, Tenn.

"Yes, I Tithe"

SAYS, Miss Madge McDonald, teacher, Young People's Department, First Baptist Church, Nashville, Tennessee.

"Because that is God's plan for our sharing in His work. I think few Christians really doubt the scriptural basis for tithing. Their refusal to acknowledge it is just an excuse for their own selfishness.

"I learned that one-tenth of my money belonged to God before I was old enough to really study the Bible and understand God's plan for giving. When I was a very little girl my mother taught me that God gave us what material blessings we have, and that at least one-tenth of it must be given back to Him. From those early days all money that was given me for my very own was tithed and given to the church. Because of this early training, it never occurred to me not to tithe when I became older and had a job earning my own money. Several people have asked me if I tithe my gross income or net income, after Government Withholding Tax is taken out. I have never thought of tithing less than my gross income. I do not think we are being fair with God to do less.

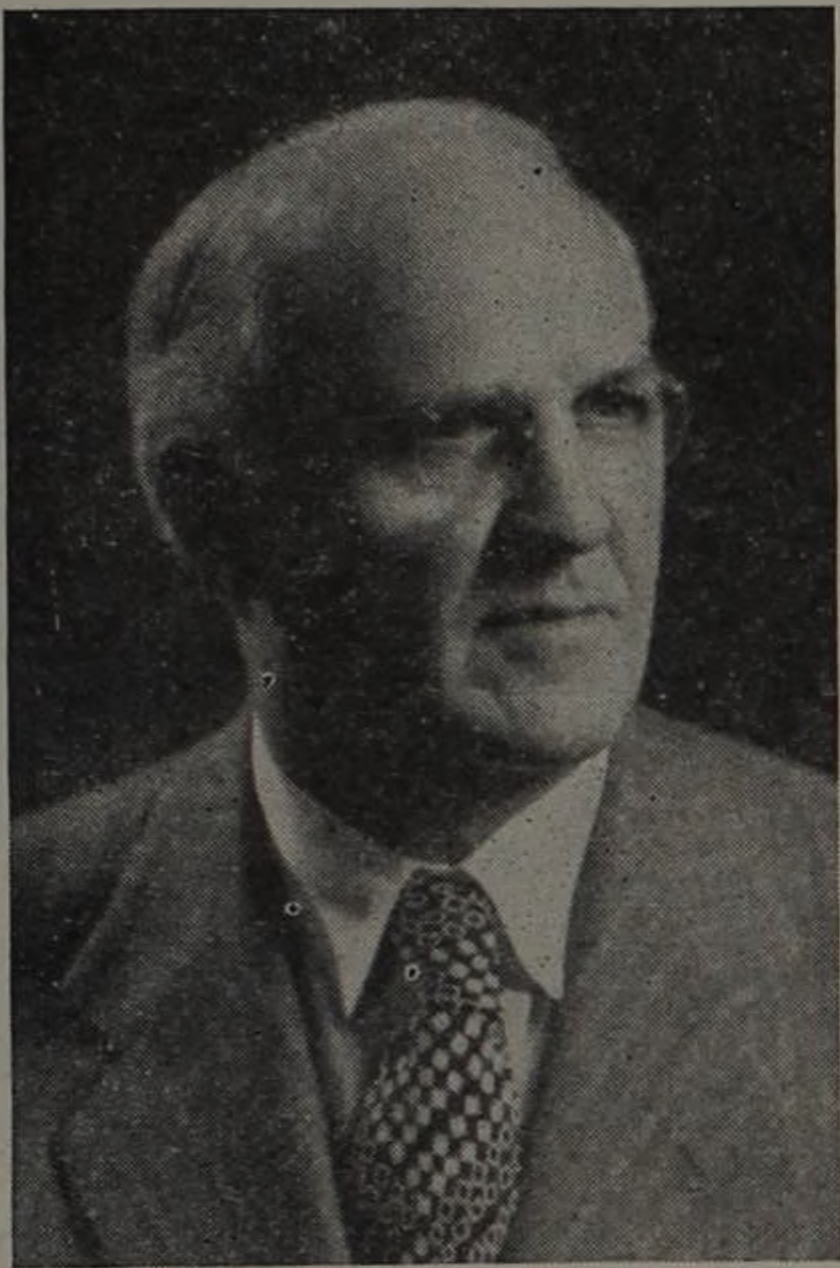
"Tithing not only guarantees the support of Kingdom work, but brings joy to the heart of the tither. It makes one feel that he is in closer fellowship with God."

SINFUL SATISFACTION

By ROBERT G. LEE, Bellevue Baptist Church, Memphis, Tennessee
President, Southern Baptist Convention

JOY WAS MINE, and inspiration, when I once had conversation with Gil Dodds, world champion runner and winner of the Sullivan award. He said, in public address, that he was not satisfied as an athlete on the track—although in each race he tried to do his best.

He said there are still more things to be accomplished, more goals to be achieved, more fields to conquer. He then spoke of the



ROBERT G. LEE

Here was, as Gill Dodds, said, an athlete who had run a mile in four minutes and four-tenths of a second, but he was an athlete not satisfied with his performance.

Power of Pen-wielding

In thinking of what the feet and muscles of Gil Dodds and Gunder Haag have done and can do on the race track, I am thinking of what the pen-wielding hands of our Baptist editors have done and can do in helping our Baptist people to make mighty conquests for our Christ.

Thinking of them and thanking God for them, I recall what others have said—showing the power of the knights of the pen. *Cowper* exclaimed: "The folio of four pages! Happy work!" *Carlyle* wrote: "The true Church of England, at this moment, lies in the editors of its newspapers. These preach to the people daily, weekly." *Sheffield* said: "Of all the arts in which the wise excel, Nature's chief masterpiece is writing well." Three old proverbs state truth: "A goose quill is more dangerous than a lion's claw." "Nowadays truth is news." "The most lasting monuments are paper monuments." *Napoleon* said: "Four hostile newspapers are more to be feared than one thousand bayonets." *Henry Constable* asserted:

"The pen wherewith thou dost so heavenly sing,
Made of a quill from an angel's wing."

These set forth the might of the pen and set forth the worth of wise editors to all good causes. They strengthen us to believe that our Christian weeklies are the journalistic salt of our denominational earth. Once some were published at financial loss. Some made a slender margin of profit. The number of subscribers has been a shame rather than an honor to our denomination. Though these

papers, so ably edited, do not always publish what Horace termed "something notable, new, and hitherto unsaid by any other mouth," our far-reaching Baptist life has been enriched by splendors of thought, by information in facts and figures, by arguments that provoke thought and prayer and humility, by horizon-scanning prophecies, by being antidotes and offsets to evils, fostering an atmosphere of world-vision, by comfortingly emphasizing in this scientific age the truth that God was before there was an election or a world, by being watchmen who tell us of the night and speak also of the morning—help us to see that the only way to be truly practical is to be truly spiritual.

Increased Circulation

But, emphasizing again the fact of the great athlete being never satisfied with his performance, I think of the sinful satisfaction many have as to the circulation of and the number of subscribers to our Baptist papers—ably edited, full, from title pages to last lines, of things our people need to know. Still there is evident a slothful timidity in efforts to increase the circulation—a sinful satisfaction on the part of many pastors and churches with the present number of subscribers and with the number of church members who read the denominational papers when it is placed in the church budget.

We talk of the "without" of heathenism—of the evangelized who are folk without a Bible, without prayer, without hymns. The heathen have rulers without justice, homes without peace, marriage without sanctity, youth without ideals, children without purity and innocence, mothers without wisdom and self-control, poverty without relief, sickness without remedy, death without hope. Sad situation this—among the unevangelized in our Southland—when we have so many homes without the denominational paper, and so many indifferent to its necessity and worth.

So I make a plea that we make solemn vows to begin now and greatly increase the circulation of our Baptist papers between now and the meeting of all our State Conventions. Then will the truths our Baptist editors write have wider reach and, having wider reach, produce more fruits to the glory of God—increasing the faith of our people in our God and his resources, fortifying them in what true Baptists believe, increasing greatly the financial support of our people for our Christ-honoring causes, bringing encouragement to the despondent, stirring the lazily indifferent to greater effort, creating a better understanding of our purposes in the minds of the antagonistic, making mighty our co-operation with our editors as with their pens they plough furrows for the planting of Gospel truth and helping all our Baptist hosts to keep clean and hold high the banner given us for display, making weak the hands that hold the scissors of reason that are busy clipping the wings of faith—making strong the hands that draw God's bow against the hosts of sin now pressing us hard.

I make a plea that we put every Baptist paper we have in all the homes we have and train our people to read these papers. Else we shall be shamefully guilty of failure in reaching maximum efficiency; be guilty of sinful satisfaction that will make us stop at the half-way house.

It is a sad commentary on Christians that so many of them who have enrolled in the school of Christ have tried so little to learn the lessons which the Master would teach . . . J. E. LAMB DIN in *The Baptist Training Union Magazine*.

The Door Is Open

By MAJOR ALMUS B. POLSGROVE

CHRISTIAN EFFORT in Japan has in the past been resisted. In 1614, the Proclamation against Christians was issued: "But the Kirishitan (Christian) band has come to Japan, not only sending their merchant vessels to exchange commodities, but also longing to disseminate an evil law, to overthrow right doctrine, so that they may change the government of the country. This the germ of great disaster, and must be crushed . . . They (Christians) are truly the enemies of the gods and of Buddha . . . These (Christians) must be instantly swept out, so that not an inch of soil remains to them in Japan on which to plant their feet . . . Quickly cast out the evil Law, and spread our true Law more and mote; for the way of the gods and the Law of Buddha to prosper . . . is a mark of a good ruler. Let Heaven and the Four Seas hear this and obey."

In October of 1874 a Memorial from the Samurai of Kochi Ken stated: "Even now the religion of Jesus is flourishing in the metropolis, and there is danger of it spreading over the empire. Now the religion of Jesus is one which shows its respect for heaven by misrepresenting heaven, and whose mode of teaching men is to lead them astray. It is a religion which has the evil result of causing men to make naught of their lords and parents (ancestor worship). If it is not now strictly prohibited, it threatens to raise its hopes even to the Imperial throne. Is not this a truly alarming state of things?"

On July 1, 1921, a Shinto magazine, Kami Kaze, printed the following editorial: Shinto is a great religion that includes all others." For example, Shinto may be compared to a tree while all other religions are fertilizers, as a result of a process of inclusion and selection, must increase and expand itself.

"A religion like Christianity however, which neglects both the family (Japanese) system and nationalism (Japanese) is not a fertilizer. On the other hand it is a great evil. If the usages of the existing (Japanese) family system should become extinct in Japan and we should come to pure individualism, or if, again, we should abandon nationalism and become altogether humanitarian, the results would be disastrous."

On August 15, 1945, when Emperor Hirohito issued his rescript of surrender, this door blocking the Gospel opened. A Japanese Lieutenant General issued a statement following the Emperor's document of surrender. The General said: "A new great religion and a great religious leader must be born to give succor to the bewildered populace . . . we must now . . . enhance our culture through science. In this "culture" we must show superiority in the science of living and also in the science of food production."

Just the other evening, at a meeting of chaplains, missionaries and Japanese Christians, a Japanese pastor related the horrible difficulties of Christian effort in the past. He recounted their heart-breaking struggles. Then his face shone as he spoke of the heavy iron door of Shinto opening, and "therefore the war was really a good thing for Japan, for now Christ can come in."

The opportunity is here. American churches should be sending hundreds of missionaries for the ones they now have, and they should pour hundreds of dollars into foreign missions where they are now dribbling out a dime or a dollar. Unless American Christians get over the idea of five-and-ten stewardship, the entire world will be robbed and doomed to darkness.

Every Baptist a Fither

ATTENTION



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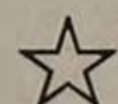
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WHAT IS A BAPTIST?

IN A RECENT issue of BAPTIST AND REFLECTOR reference was made, in a notation, to "genuine Baptists." It occurred to me to ask, what is a genuine Baptist? I would say that a genuine Baptist is a Bible Christian. To go into detail however, and explain what a Bible Christian is would compass doctrines, manner of living and church affiliation. Such a discussion would necessarily cover the mission of Jesus, the establishment of His church and the doctrines He and His apostles taught.

I

The word *Baptist* is distinctive and synonymous in figure with the word *resurrection*. Paul staked the reality and reliability of the Christian religion on the resurrection; "if Christ be not raised, etc.," 1 Cor. 15:14. Such an important point, or event, would certainly be commemorated in figure or symbol to be practiced by the church. Matt. 28:19.

So we find that Paul said to the twelve men whom he met at Ephesus, "Unto what then were you baptized?" (or, depending on what in that event were you baptized?) Acts 19:3. Of course one is baptized with a view to a resurrection; depending on a resurrection. The resurrection is the Christian's hope; he figuratively dies, is buried and arises in the act of baptism. The act of baptism prophesies the individual's own resurrection. The individual's submission to baptism witnesses his faith and hope in a resurrection. After baptism he is in the body—Christ's body, the church, "because as he is, so are we in this world," 1 John 4:17. In spirit, thus are we in Spirit; and a Spiritual body.

John baptized to introduce a visible and living Christ in the flesh before His crucifixion death. (Jesus was the Lamb of God). John 1:31.

Paul baptized to demonstrate to the *eye of faith* a visible and living Christ after His death and burial—a resurrected Christ. 1 Cor. 15:20-23.

It was in the plan that Jesus Christ should show us HOW that death shall be abolished, and bring life and immortality to light. 2 Tim. 1:10.

Recently I visited a city church. Two persons were baptized. The pastor read a few verses from third chapter of Matthew and made some remarks about "following Jesus in baptism." Of course I did not know just what "following Jesus in baptism" meant to those who were being baptized, or whether the figurative meaning had been explained. But I do know that in many instances the figurative explanation is not made. In my opinion it is at the pool, river or baptistry where a sermon on the resurrection should be preached, or at least made a complete explanation of what the ordinance alludes to. The church members would love it, and no doubt but that many in the congregation would be enlightened to know the place and meaning of baptism in connection with the church body.

II

As to the name *Baptist Church*, it is not found in the Bible. The name is church, or churches, always. But one is enjoined to search the Scriptures and to study, that he may *rightly divide the words of truth*. There was something that was a *mystery* from the foundation of the world. "I shew you a mystery," 1 Cor. 15:51. "This is a great mystery—the church," Eph. 5:32. (Also read the third chapter of Ephesians). There are many other Scriptures on the subject, but from these we understand there was a *plan* and the church was in the plan.

Very often God changed a man's name when assigning him to a mission, as, for instance, Abram was changed to Abraham, Jacob to Israel, Simon to Peter, Saul to Paul. There was one man whose name, however, was not changed, but his mission was added to his name. To John's name was added "the Baptist."

Now, since by Scriptural search and analysis we understand that the word *baptize* is synonymous in figure with the word *resurrection*, the mystery of the name *Baptist* begins to unravel. Read the whole of Isaiah sixty-second chapter for a preview, but especially notice verse 2, "and thou shalt be called by a new name, which the mouth of the Lord shall name." These Scriptures are undoubtedly pointing to a Spiritual age; the age in which there is to be a church. (Jer. 31:31-34.)

Can any one find a *name* that was uttered by the mouth of the Lord other than "The Baptist?" Let us not miss the point! The Scripture says "the mouth of the Lord," and this cannot be interpreted to mean other than UTTERED by the Lord, Himself. (Matt. 11:10-11; John 1:6.)

III

So I deduce that Baptist is a Scriptural name and that Baptist church fits in correctly with the plan of salvation, which salvation includes a resurrection, and that baptism, by the Baptists, is a preview of that glorious event.

Could a more worthy or noble name than Baptist be attached to Christ's church since the *name means to live again*? (1 Peter 3:21.)

I would like to hear from some of you Baptists as to what you think of this treatise. But don't address me as Reverend! I am an humble layman.—D. F. MCCULLAR, Route No. 5, Lawrenceburg, Tenn.

The Answer Is Men

LAYMAN'S DAY—October 10—is not to be considered just another day on our denominational calendar. It gives Southern Baptists a splendid opportunity to think and pray about one of their greatest challenges and opportunities—that of the enlistment of the manpower that resides in the membership of our churches.

I

Southern Baptists have no greater obligation than to conserve for Christ the talents and efforts of the 1,500,000 men who have their names on the church rolls of our 26,764 churches. Residing in these men is the answer to our every church and denominational need. It can be truthfully said that:

Our homes need to be more Christian—*the answer is MEN.*

Our pastors need help—*the answer is MEN.*

Our churches need workers—*the answer is MEN.*

Our churches need to be more evangelistic—*the answer is MEN.*

Our churches need to enlarge their financial program—*the answer is MEN.*

Our state conventions need to expand their work—*the answer is MEN.*

Our southwide work needs to be enlarged at home and abroad—*the answer is MEN.*

II

Southern Baptists need not ask of God more physical power to do the world task that Christ has assigned to us. He has already sent it. We have it residing in the host of men who have their names on our church rolls. For a world gospel to a world, *the answer is men*. Layman's Day can be a great denominational asset. Southern Baptists should make the most of it in their churches this year.

GEO. W. SCHROEDER, *Assoc. Sec'y.*,
Baptist Brotherhood of the South.

The Survey Bulletin

BY PORTER ROUTH

FACTS OF INTEREST

Of the 377,933 fingerprint arrest records received at the FBI during the first half of 1948, ages 21, 22, 23, 19, and 20 predominated in that order. Ten per cent were females. The FBI reports 218,448 had prior criminal records.

Urban crime declined 1.8 per cent during the first 6 months of 1948 over 1947, but crime in the rural areas increased 3.8 per cent over the first half of 1947. A study of 1,000 major crimes reported to the police in 1947 indicates that 140 of them were ultimately convicted in court.

The United Nations Assembly is meeting in Paris this week. The U.N. received a severe blow last week in the killing of Count Folke Bernadotte, United Nations' mediator in Jerusalem.

Retail sales are running at an annual rate of \$127,000,000,000, a gain of 12 per cent over 1947, according to the National Industrial Conference Board. Durable goods sales are 21 per cent over 1947, with non-durable goods up 10 per cent.

Scientists attending centenary meeting of American Association for Advancement of Science heard that the earth was not big enough to support its human population at its present rate of increase. Dr. Edmund W. Sinnott of Yale, president of the association, told the group, "Man, not nature, is the great problem today. These vast new powers in the hands of selfish or arrogant men simply increase their power to dominate their fellows."

The estimated goal of all of the nation's Community Chests is \$180,000.

For the age group over 25 years of age, one out of every five college graduates is in the \$5,000-and-over-income bracket. Only one out of 12 of the high school graduates is in the \$5,000 and over income bracket.

IN THE WORLD OF RELIGION

The Waldensien population in Italy decreased from 21,000 to less than 15,000 during the war. Many of the Waldensians have emigrated to South America.

During the first eight months of 1948, Church World Service has shipped 30,000,000 pounds of relief and reconstruction supplies abroad.

The third film to be released by the Protestant Film Association will be "Prejudice." The fourth film will be "Toru," dealing with problems in Japan.

The General Assembly of the Church of God has passed a resolution calling on all denominations to drop "their distinguishing names and call themselves the 'Church of God' as a symbol of unity under Christ."

In reply to query from Dr. William B. Lippard, president of the Associated Press, three presidential candidates have given their views on the appointment of Myron C. Taylor as diplomatic representative to the Pope. President Truman said the mission "would be terminated when peace is made." Governor Dewey said "there are many questions of administrative policy which an incoming President cannot and should not decide until after he takes office." Henry Wallace said "that a country like the United States which has taken a very special stand with regard to the separation of Church and State, should hardly give this kind of recognition to one Church without giving similar recognition to all Churches."

Lutheran Churches in the U. S. and Canada now report a total combined membership of 5,836,147 persons, an increase of 163,485 during the year. The churches report 2,208,600 enrolled in parish education.

R. N. Cavaness, former president of San Marcos Academy, has been elected president of Corpus Christi University, Texas Baptists' newest school.

Baptists of Philadelphia are celebrating their 250th anniversary.

The Broadman Press has released the latest book by R. L. Middleton, *The Accents of Life*.

Dr. Daniel A. Poling has resigned as senior minister of the Baptist Temple in Philadelphia to become chaplain of the Chapel of the Four Chaplains. He will be succeeded by Dr. Norman W. Paullin.

More than 8,000 teams of associational Sunday school workers will assist in church planning meetings during the month of October in an effort to set higher 1949 goals. These meetings have been held in February in previous years.

Dr. D. V. Jemison and all other officers were re-elected as officers at the recent meeting of the National Baptist Convention.

Arizona Baptists will open their new college to students from all races.

The Young South

SEND ALL LETTERS TO AUNT POLLY

149 Sixth Avenue, N.

Nashville 3 Tennessee

Let's begin the month with a visit with new friends whose word pictures have been added to our Young South file. The place-marker is in the S's, so we will begin there, then go begin again at the front of the file.

SANDRA SAVAGE, Route 4, Springfield, Tennessee, is not a brand-new friend, but it has been four years since we heard from her. Sandra is twelve years old now and has dedicated her life to special service for Christ. She is a member of Barren Plains Baptist Church where Brother J. L. Robertson is pastor. Sandra wants some pen pals whose hobby is photography. She thinks it would be fun to trade snapshots.

Sandra has another hobby, too. She collects butterflies and moths. Perhaps her interest in a collection like this is partly due to the fact that her mother used to be a science teacher. It's nice to have a hobby that Mother can enjoy too, isn't it?

HORACE TAYLOR, Auburntown, Tennessee, is a ten-year-old boy interested in sports. He would like some pen pals with the same interest. Horace is in the fifth grade at school. He goes to the Auburntown Baptist Church. We hope his next letter to Aunt Polly will give more information about himself, so that we can make a more complete word-picture of him.

ANN VIVRETTE, Joelton, Tennessee, is thirteen years old and in the seventh grade at school. She has been a Christian for two years and is a member of Joelton Baptist Church. Her favorite sport is basketball. At home, she likes to cook. And would like pen pals, thirteen to fifteen years old, with the same interests. Wouldn't it be fun to exchange recipes?

DAWSON WHITE, Griffith Avenue, Maryville, Tennessee, is going to be a big, strong man. Dawson is eleven years old and already is 5 feet, 8 inches tall. He weighs 156 pounds.

At school he is in the sixth grade. He attends Training Union regularly and is president of his Union.

Dawson collects picture postcards, and says, "I will gladly exchange postcards with all who will send me cards. I hope I do receive a lot of new pictures."

EUNICE WILSON, 1224 Wildwood Road, Cleveland, Tennessee, is eleven years old and in the eighth grade. She has been a Christian one year. Eunice goes to Big Springs Church and also Big Springs School. She has two older sisters who used to write to Aunt Polly, and Eunice is anxious to have as many pen pals as her sisters did. We hope she will get a number of pen pals and that she will soon write another letter to Aunt Polly, telling more about herself, so that her word picture will be more complete.

SHIRLEY BOWLING, Route 1, Greenbrier, Tennessee, also wants pen pals. Shirley did not tell her age, but she is in the sixth grade at school, and wants some pen pals. She is a member of Bethlehem Baptist Church. Shirley's letter was an enthusiastic report of the good revival meeting which Brother W. M. McMurray held at her church. There were ten additions to the church. We are glad to get this good news and hope that Shirley will keep us up-to-date on news about herself and her fine church.

CHARLOTTE BROWN, 4022 Ealy Road, Chattanooga, Tennessee, is twelve years old and in the seventh grade at Brainerd Junior High School. She is a Christian and goes to East Ridge Baptist Church, where Brother Henry Preston is pastor. Three of Charlotte's uncles are preachers.

Perhaps we'd better put our place-marker behind Charlotte's card and save the other new word pictures for another time.

TODAY'S CHRISTMAS SUGGESTION

I know a little girl who has a weaving set designed for making pot-holders. With the same kind of cotton jersey loops, she is making squares and sewing them together to make colorful *place mats*.

Of course, crocheted place mats are nice, too. So are neatly hemmed, embroidered ones, or linen mats with threads pulled to make about a half-inch ravelled edge.

I read recently of a place-mat idea which boys would like. Cut one-fourth inch plywood to the desired size—about 14x10 inches. Cut a piece of linoleum the same size. Glue the linoleum to the wood. Then paint around the edges with bright enamel that tones in with the color of the linoleum. A coat of shellac will give a permanent, glossy finish and make the mats easier to clean.

A set of four or six table mats would make a lovely Christmas gift. Would someone on your list enjoy a gift like this?

BAPTIST AND REFLECTOR

Baptist Training Union

149 SIXTH AVE., NORTH, NASHVILLE 3 TENN.

CHARLES L. NORTON, Director
MISS ROXIE JACOBS, Int.-Jr. Ldr.
MISS MARY ANDERSON, Assoc.



MISS EVELYN WILLARD
Office Secretary
O. O. MIXSON
Convention President

Sunday School Department

149 SIXTH AVE., NORTH, NASHVILLE 3 TENN.

W. G. RUTLEDGE
Superintendent
MISS HELEN HELTON
Office Secretary



MISS OLETA MEEK
Elementary Worker
MISS GLADYS LONGLEY
Associational Worker

August Awards—Continued

CARROLL-BENTON—		Bell Avenue	6
Prospect	10	Broadway	8
	10	Central, Fountain City	17
CHILHOWEE—		Fifth Avenue	20
Broadway	51	Knox, First	11
Cedar Grove	2	Fort Sanders	2
Chilhowee, First	4	Gillespie Avenue	1
Kagley's Chapel	32	Inskip	6
Maryville, First	3	Island Home	11
Pleasant Grove	1	John Sevier	2
	93	Tabernacle	1
CLINTON—		Lonsdale	43
Bethel	63	Lyons Creek	1
Clinton, First	2	Mascot	1
Clinton, Second	40	Mt. Harmony	4
Glenwood	7	Mountain View	5
Oak Ridge	1	Oakwood	6
Pleasant Hill	6	Riverdale	1
Highland View	1	Roseberry	1
	120	Sharon	1
CONCORD—		Smithwood	9
Concord	5	South, Knoxville	3
Mt. View	10	Washington Pike	1
Murfreesboro, First	7	Grandview Avenue	3
	22	Smith's Grove	1
CUMBERLAND—			166
Clarksville	17	LAWRENCE—	
	17	Iron City	18
EAST TENNESSEE—			18
Newport, First	2	MADISON—	
	2	Calvary, Jackson	2
GRAINGER—		West, Jackson	2
Buffalo	1		4
Narrow Valley	1	MAURY—	
Head of Richland	2	Linden	9
Rutledge	1		9
	5	McMINN—	
HOLSTON—		Etowah, First	4
Beulah	1		4
Bluff City, First	3	NASHVILLE—	
Bristol, Calvary	1	Belmont Heights	1
Double Springs	2	Dickson	7
Ninth Street	1	Edgefield	4
Fall Branch	2	Nashville, First	5
Johnson City, Central	7	Grace	1
Johnson City, Temple	4	Green Hill	1
Johnson City, Unaka Avenue	1	Immanuel	7
Jonesboro	2	New Hope	1
Kingsport, First	8	Park Avenue	1
Litz Manor	2	Radnor	4
Kingsport, West View	4	Una	2
Snow Chapel	3	Woodmont	1
Sullivan's Temple	1		35
Sulphur Springs	45	NOLACHUCKY—	
Fall Street Chapel	4	Morristown, First	2
Westerly Heights	29		2
	120	OCOEE—	
HOLSTON VALLEY—		Avondale	68
Rogersville	139	Birchwood	1
	139	Brainerd	1
JEFFERSON—		Calvary	2
White Pine	1	Cedar Spring	61
	1	Chattanooga, First	13
KNOX COUNTY—		Cleveland, First	5
Beaver Dam	1	Big Spring	1
		North Cleveland	4
		Concord	52
		Daytona Heights	1
		Eastdale	2

(Continued Next Week)

Plan Book 1948-49

The Sunday School Plan Book is off the press and ready for the Church Planning Meetings to be held in October. Copies have been mailed to pastors and Sunday school superintendents. Teams will be selected by associational officers and scheduled to visit every church. Your church will be asked to set certain goals and make definite commitments. Officers and teachers should be asking themselves now if they are ready to accomplish more in the coming year than they did the past year.

Get ready for a good Planning Meeting.

Planning Better Church Buildings

By W. A. HARRELL

The second printing of this very excellent book is off the press and in the book stores. The first issue was exhausted during the first three months after publication. This is one of our best books for guiding people who have the responsibility of planning or building churches. Do not spend your money until you have read this book. Every resource of the Department of Church Architecture should be used. Mr. Harrell is the secretary of this department and will be glad to confer with any church contemplating a building program.

Enlargement Campaign At Shelbyville

The week of September 19 this department conducted a Sunday School Enlargement Campaign at the First Baptist Church, Shelbyville, Rev. Homer A. Cate, pastor. This church is completing a new educational building with a capacity of 600 people. It is the largest educational plant, perhaps, in this section of Middle Tennessee. The organization of the school is being doubled in order to take care of the growing needs of the situation.

A recent survey was made which showed over 1800 prospects for the school. It is the general feeling of the leadership that the new building will be filled within a short time after it is opened. They hope to move into this building on the first Sunday in October. Mr. Nolan Smith is the newly elected superintendent. Mr. Smith has recently moved to Shelbyville from Knoxville where he was superintendent at McCalla Avenue.

The campaign was carried on by the leaders from this department and approved workers. We were assisted by Mrs. C. H. Cosby, Knoxville; Mrs. W. G. Rutledge, Nashville; Mrs. J. Smith Womack, Watertown, and Mrs. Jesse Meek, Jackson.

Program For Installation Banquet

Mr. Philip B. Harris, superintendent of the Young People's work at the Sunday School Board, has prepared an Installation Service to be used at a banquet for the Young People's Department. This program appears in the October issue of the *Sunday School Builder*. Refer to it for very excellent help in planning your installation service. We, also, have a few copies at our office. We will be glad to fill your request.

Check the Standards

Now is the time to begin checking on your Standards to see if your class, department, or school has reached its goal of Standard work. Units in the Sunday school do not become Standard accidentally. They become so by conscientious effort on the part of the teachers, officers, and pupils. The Standard will furnish a program of work for your class, department, or school. Really Standards should not be considered merely as something to be obtained, but as an outline for the Sunday school work. As you follow the Standard you will find the answer to many of your Sunday school problems.

"The Accents of Life"

We have a letter in our office from Miss Imogene Sullivan, manager of the Baptist Book Store, Nashville, stating that the recent book, *The Accents of Life* by R. L. Middleton is now available. Quoting from Dr. R. G. Lee's review of this book, he says, "It is packed full of heavenly wisdom for earthly battles and perplexing problems. Variety of illustrations adorn this book. Help and strength, courage and inspiration it will give to all who seek to live the victorious life for Christ and humanity."

An autograph party is being given for the author October 4 at the Baptist Book Store, Nashville and everyone is invited. Go in person on this date, or mail an order today for your autographed copy.

Woman's Missionary Union

149 SIXTH AVE., NORTH, NASHVILLE 3 TENN.

MRS. SAM HOLLOWAY
President
MISS MARGARET BRUCE
Young People's Secretary



MISS MARY NORTINGTON
Executive Secretary-Treasurer
MRS. DOUGLAS GINN
Office Secretary

Brotherhood Department

149 SIXTH AVE., NORTH, NASHVILLE 3 TENN.

B. K. WILEY
Secretary



MARJORIE HOWARD
Office Secretary

Divisional Meetings



MISS IRENE CHAMBERS

The divisional WMU meetings which will be held from October 18-29 will have as one of their guest speakers Miss Irene Chambers, field worker of the Home Mission Board.

Miss Chambers has visited the Indian mission work, the Chinese and Spanish speaking people in the Southwest and many other home mission fields. She states "I became impressed with the needs at home until I felt definitely that my place was somewhere in the homeland. My task today is to help others see the need and opportunity in the Southland as I see them as I visit the fields."

Elizabeth Jackson-Johnson Writes From Brazil

"Next month it will have been two years since I had the great joy of fellowship with you. It has been perhaps the most unsettled two years of our lives and therefore the most difficult in which to maintain correspondence.

Elton returned to Brazil by plane ahead of us. We stayed rooming with a dear friend in La Grange, while we awaited the next step. Finally, after difficulty in securing passage, we got off from New Orleans on a freighter into a stormy gulf last November, getting off and unloading baggage in Baia early in December. We reached Victoria on a tiny flat bottomed coast-wise vessel almost Christmas eve. We enjoyed Christmas Day with our dear friends, the Charles Clays, Methodist missionaries, and attended the inauguration of the loud speaking system of the First Baptist Church that night. They'd ordered it and we brought it out. I was drafted into service at the organ, but it was difficult for me, realizing we were to leave these people with whom we'd labored for six years. Dr. and Mrs. Walter Kaschel are leading the church and a great help to all the work and we were accepting the call to "go west" to the most difficult field of Brazil, perhaps, in some aspects. Transportation and communication with the other world being most difficult and still quite primitive, we are almost cut off from the outer world.

Here in the heart of Brazil, on the rim of a calamity area, my Father brought the glad tidings and the fragrance of the knowledge of Christ almost 50 years ago. The Paranagua family with open minds and hearts received and heard of God's love and saving grace, and later the Baptist Church was organized under Father's direction. One of the foundation members is still here and many who knew me as a baby are our neighbors in town and fellow Christians. Ministering to the mother of a large family who is very ill, she said to me "I remember distinctly your little white hand in your Father's as he taught you to walk in mother's yard. To think that after all these years you've returned and your hands are serving me."

In our Institute there are nearly 200 students in the primary school from ages 6 to over 20. In the first two High school years there are 50. Our buildings are adobe with the luxury of crude tile flooring with crude tile overhead. The majority have dirt floors and palm leaf roofs. Our water system are a few donkeys which bring water to fill our pots daily. The children save water by bathing in the river, like the boarders and towns people! There are many difficulties toward establishing an adequate vegetable supply, mainly the half-year drought and half year rain, besides the flocks of wild parakeets and other birds against whom the tender plants must be defended.

Meat, rice and beans are constantly and daily in the diet but fortunately we have an abundant supply of the orange family most of the year, pumpkin and sweet potatoes.

(Continued Next Week)

A Million Men To Hear Jarman



The Brotherhood, Executive Secretary Lawson H. Cooke has announced, will collaborate with the Radio Commission of the Southern Baptist Convention in an effort to put a million men before their radios to hear W. Maxey Jarman, prominent Southern Baptist layman, as he speaks on the regular Baptist Hour on Layman's Day, Sunday, October 10. S. F. Lowe, director of the Radio Commission, has announced that Jarman will speak on the subject "With Christ in Business."

According to advance reports, many of the Brotherhoods throughout the Convention are planning to hear Jarman at especially planned "radio breakfasts." Other Brotherhoods are planning telephone chains in which the men will be asked to call their friends early on the morning of the broadcast and ask them to tune in on the program. Still other Brotherhoods are planning to use a variety of ways to reach the people of their church and community to hear Jarman as he speaks.

The southwide broadcast on the Baptist Hour is to open what should prove to be the greatest Layman's Day ever witnessed in the Southern Baptist Convention. This broadcast is to be followed by special services in thousands of the Southern Baptist churches in which the laymen will be honored.

This broadcast will be heard over stations:

WREC, Memphis, 7:30 CST

WSM, Nashville, 7:30 CST

WCVB, Bristol, 8:30 EST

WNOX, Knoxville, 8:30 EST

AMONG THE BRETHREN

BAPTIST AND REFLECTOR has received an announcement of the meeting of the West Tennessee Baptist Pastors' Conference at Jackson on Monday, October 4. Unfortunately, the announcement was received too late for publication in BAPTIST AND REFLECTOR before the meeting. We make this note to request our readers to refer to the editorial page of our September 29 issue and note the deadlines for material and other suggestions made there. Please remember that in general material must be in our office ten days in advance in order to appear in a given issue.

—B&R—

Pastor John L. Tillery and the Philadelphia Baptist Church have been assisted in a revival meeting by C. S. McCoy, pastor of Euclid Avenue Baptist Church, Knoxville. There were 12 conversions and restorations and 7 additions. Bro. McCoy is Pastor Tillery's son in the ministry.

—B&R—

In an impressive ordination service Wednesday night, September 1, the First Baptist Church of Jacksonville, Fla., ordained to the Gospel Ministry Homer G. Lindsay, Jr., son of Homer G. Lindsay, Sr., pastor of the church. God's grace be upon him throughout his ministry.

—B&R—

The Board of Managers of the American Baptist Historical Society have announced the appointment of Edward C. Starr as Curator of the Society's library located at Upland Avenue, Chester, Pa.

—B&R—

Concord Baptist Church, Chattanooga, has called G. W. Splawn of Maryville as pastor.

More About Housing For the State Convention

The Nashville pastors would encourage churches to pay their pastor's expenses to the state convention since it is the most important Baptist meeting in Tennessee each year. However, because some churches do not assume this responsibility the Nashville Baptist churches will try to provide for all the preachers who have to pay their own expenses by furnishing free bed and breakfast. Requests must be made by November 15th.

The concession is for ministers only and not for other messengers from the church. All messengers may avail themselves of the accommodations in the hotels or in the homes. The home rate will be \$1.50 per night (this was previously printed at \$2.50) for bed and breakfast. Request for all accommodations should be made to Dr. J. Clark Hensley, 2120 Eighth Ave., South, Nashville 4, Tennessee. Other members of the committee are: Dr. Leonard Stigler and Rev. W. C. Kirk. The suggestion as to entertainment made above is by official action of the Nashville Pastor's Conference. J. CLARK HENSLEY.

—B&R—

Construction on the Carson Springs Road to the site of our Baptist Camp is making excellent progress. A 27 foot right of way is being cleared and grading is under way. Within 90 days there should be completed an 18' black top road all the way to the camp.—CARL P. DAW, Newport.

—B&R—

The date of Robertson County Association has been changed from October 13-15 to October 19-20. The association will meet at Greenbrier.

J. B. Hester has resigned as pastor of East Lake Baptist Church, Chattanooga, to accept the call of the First Baptist Church, Deming, New Mexico. During his pastorate at East Lake there have been 296 additions, the Sunday school has grown from an average of 369 to 500 and the Training Union and Woman's Missionary Union have made fine progress. A church debt of \$7,500 has been paid, a mission chapel has been built free of debt, a Hammond electric organ has been installed and the yearly gifts to Southern Baptist Mission causes have been multiplied approximately six times. The building has been improved and \$4,000 has been placed in the building fund.

—B&R—

After five years and four months as pastor of the Donelson Baptist Church, Fred A. Tarpley has resigned to become pastor of the First Baptist Church of Barbourville, Ky. The Barbourville church has some 1,200 members and the pastor hopes to reach 400 Baptist students who attend Union College there.

—B&R—

Dr. D. Harley Fite, 46, education director of Alabama State Teachers' College, is the new president of Carson-Newman College, Jefferson City, succeeding Dr. James T. Warren who died last January. He is a native of Murfreesboro and was dean of Austin Peay College for years.

—B&R—

Sunday, October 26, the Fidelis Bible class of the First Baptist Church, Nashville, celebrated the completion of 25 years' service by Dr. John L. Hill as teacher of the class. In addition to a written expression of appreciation the class presented Dr. Hill with a new 1948 Plymouth sedan.

DEPARTMENTAL ATTENDANCES AND ADDITIONS TO THE CHURCHES, SEPT. 26, 1948

Church	Sunday School	Training Union	Additions
Ashland City	59	39	
Athens, Antioch	96		
East	227	118	1
First	385	67	
West End Mission	40		
Calhoun	142	46	
Charleston	57		
Clear Water	74	66	
Cog Hill	59	50	
Cotton Port	118	76	
Eastanalle	49	75	
Englewood	115	40	
Etowah, East	60		
Etowah, First	334	109	
Etowah, North	183		
Good Springs	92	62	
Idlewild	91	92	
McMahan Calvary	69	32	
Mt. Harmony No. 2	90	52	
New Friendship	60	48	
New Zion	64		
Njota, East	140	94	
Niota, First	129	50	
Old Salem	23		
Riceville	86		
Rodgers Creek	23	10	1
Sanford	39	40	
Union Grove No. 2	60	55	
Wildwood	74	42	
Zion Hill	42		
Benton	124	30	
Bolivar, First	194	116	
Brighton	197	128	
Bristol, Calvary	380	133	1
Virginia Avenue	323	98	
Brownsville	302	43	
Castalian Springs, Corum Hill	41	32	
Chapel Hill, Smyrna	71	81	
Chattanooga, Apison	128	68	
Avondale	528	168	1
Brainerd	443	164	4
Brainerd Hills	115	31	
Calvary	492		40
Cedar Hill	348		
Clifton Hill	458		
Mission No. 1	60		
Mission No. 2	48		
Concord	200	89	
Daisy	201	69	
East Lake	514	124	1
East Ridge	264		2
East Twenty-sixth Street	147	54	4

Church	Sunday School	Training Union	Additions
Highland Park	2708	763	26
Lookout Valley	173	51	
Lupton City	103	96	
Morris Hill	248	128	1
Ridgedale	577	326	8
St. Elmo	378	94	
Signal Mountain	76	44	
South Daisy	168	66	
Spring Creek	208	92	
Woodland Heights	220	68	4
Cleveland, Big Spring	327	225	
First	470	163	
South Cleveland	124	90	
Clinton, First	305	85	
Columbia, First	429	141	1
Godwin Chapel	22		
Rock Springs	77	84	
Cookeville, First	461	126	18
Algood Mission	109		
Fourth Street Mission	87		
Decherd	105	63	
Eagleview	111	40	
Elizabethton, Big Spring	157	127	
First	426	77	1
Fountain City, Central	830	187	3
Hines Valley Chapel	24		
Gladville	150	62	
Harriman, Trenton Street	384	115	
Jackson, Bemis	253	74	
Calvary	418	117	10
First	796	190	
North	331	170	
Jellico, First	287	127	
Johnson City, Sinking Creek	137	54	
Kingsport, First	598		
Lynn Garden	348	108	
Knoxville, Arlington	395	101	
Broadway	1191	342	13
Broadway Branch	89	30	
Fifth Avenue	968	243	5
First	1082	235	7
Lonsdale	388	164	
McCalla Avenue	797		3
Sevier Heights	489	132	1
LaFollette, West	115	47	1
Lawrenceburg	230	111	11
Lebanon	401	118	
Barton's Creek	106	55	
Cedar Grove	104	99	
Fairview	129	67	1
Leoma	129		
Lenoir City, First	438	128	5

Church	Sunday School	Training Union	Additions
Lexington, First	212	52	1
Mt. Juliet, Chandler	37	34	
Maryville, Broadway	274	121	
Everett Hills	254	76	
First	654	183	5
Medina	191	121	
Memphis, Bellevue	2656	758	27
Boulevard	689	259	5
Central Avenue	596	182	2
Highland Heights	933	372	6
Hollywood	422	97	
Kennedy	123	44	2
LaBelle	726	234	23
Levi	252	85	
Mallory Heights	203	93	
Prescott Memorial	580	140	
Shirley Park	169	64	2
Speedway Terrace	892	179	14
Temple	1559	343	12
Union Avenue	1166	310	14
Milan, First	318	90	
Oakwood	118	84	
Milton	54	40	
Prosperity	147	90	
Monterey, First	238	108	6
Murfreesboro, First	459	64	2
Walnut Street Mission	52		
Powell's Chapel	96	58	
Third	66	24	
St. Clair Mission	16		
West View	331	97	
Tucker Town Mission	34		
Nashville, Belmont Heights	1193	362	14
First	1548	456	
Grace	841	177	1
Lockeland	571	165	
Park Avenue	516	112	
Una	149	81	3
Woodmont	303	82	1
Newport, First	272	62	
Oak Ridge, Glenwood	445	99	
Highland View	411	102	2
Robertsville	460	121	2
Old Hickory, First	614	239	1
Parsons, First	266	57	
Rockwood, First	258	145	
Rutledge, Oakland	134	44	
Shelbyville, Shelbyville Mills	146	85	4
Sweetwater, Watson Chapel	64	33	8
Tullahoma, First	225	49	3
Union City, First	620	116	
Watertown, Round Lick	139	63	

The Baptist Hour



MAXEY JARMAN

ATLANTA, Sept. 20—"With Christ in Business" will be the subject of "The Baptist Hour" for October 10, with Maxey Jarman of Nashville, Tennessee as speaker, it was announced today by the Radio Commission, S. B. C., Atlanta, S. F. Lowe, director.

Mr. Jarman, one of the South's outstanding laymen is chairman of the deacons of the First Baptist Church, Nashville, a vice president of the Southern Baptist Convention, and chairman of the General Shoe Corporation.

The program may be heard in Tennessee at times indicated on Sunday morning: WCYB, Bristol, 8:30 EST; WNOX, Knoxville, 8:30 EST; WREC, Memphis, 9:30 CST and WSM, Nashville, 8:30 CST.

Baptist Baby Home Makes Its First Placement

The work of the Woman's Emergency Home, New Orleans, under plans approved by the Home Mission Board, has added a new department. The new division is called the Baptist Baby Home. Under this program the first child was placed in an approved home August 27, 1948.

The Woman's Emergency Home has been in operation for fifteen years. More than eight hundred babies have been born to the young women who have sought help during the terrible days of their disgrace in bearing unlawful children. This new work is the natural expansion of maternity home care.

Every effort will be made to insure a good placement of children surrendered to us. We have a highly trained and experienced social worker who will carefully study each application and who will in consultation with the superintendent of the

New Missionary To Brazil



MISS LOIS ROBERTS

MISS LOIS ROBERTS, of Maryville, left September 8 on the first lap of her journey to Brazil, where she will serve as missionary from the Southern Baptist Convention. Miss Roberts flew to New York City, where she boarded the S. S. Uruguay and sailed on September 10. She will be stationed in Rio de Janeiro, and will be engaged in the Baptist school there. The First Baptist Church of Maryville, James M. Windham, pastor, assumes full responsibility for her subject.

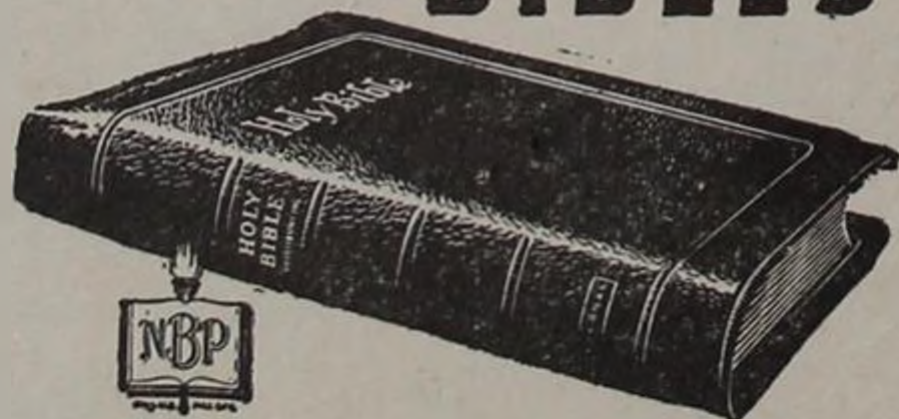
Miss Roberts is the daughter of Hon. and Mrs. George D. Roberts, of Maryville. Her father is chairman of the Board of Deacons of First Baptist

Church, Moderator of the Chilhowee Association, and Judge of the Blount County Court. Miss Roberts was graduated from Maryville College and from the Woman's Missionary Union Training School, Louisville, Ky. Between her studies at college and the Training School she taught at Walland and Maryville High schools. Last summer she worked in New Mexico under the auspices of the Home Mission Board.

Churches throughout Chilhowee Association helped to supply Miss Roberts' 'going away' needs.

Miss Roberts' mailing address will be Rua Uruguay 532, Rio de Janeiro, Brazil.

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Baptist Rescue Mission make the placement.— CLOVIS A. BRANTLEY, Superintendent, Baptist Rescue Mission, 740 Esplanade Ave., New Orleans, La.

On October 2 the District of Columbia Baptist Convention held an open house for the new Baptist Building at 1628 Sixteenth Street, N. W., Washington, D. C.



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Rev. Emory Williams Resigns Woodland Park

WITH RELUCTANCE the resignation of Rev. Emory L. Williams as pastor of Woodland Park Baptist Church, Chattanooga, has been accepted. He goes to the Bell Avenue Baptist Church, Knoxville.

Rev. Williams, a leader in denominational work, not only resigns his pastorate but also as



REV. E. L. WILLIAMS

Moderator of Ocoee Association, composed of 115 churches, 40,000 Baptists. He also resigns as Chairman of Evangelism in Ocoee.

Rev. Williams has been the pastor at the Woodland Park Church for nearly ten years. The offerings during his pastorate have run \$410,249.82. The church has received during his ministry on profession of faith by baptism 1,407 members and other additions 1,713, a total of 3,120 additions. He constructed the beautiful church auditorium worth over \$100,000.00, led the church in purchase of pastorium costing \$18,500.00, and the church has spent over \$60,000.00 on the Educational Building. The old church building has had thousands of dollars spent on it, making it usable for educational facilities until Educational Building is completed. The Woodland Park Church has led Ocoee Association the majority of the years during Rev. Williams pastorate in Chattanooga. The gifts to missions and other phases of denominational work tripled and he was active in evangelistic work, holding as many revivals as possible to do so and tend the duties of his pastorate. He conducted daily broadcasts over station WAPO which were sponsored by the church. Rev. Williams is also active in other phases of denominational work, being a member of the Executive Board of the State and on the State Orphanage Board.—LAVERNE WILDS, secretary.

Carson-Newman College

CARSON-NEWMAN College of Jefferson City has opened her doors for the ninety-eighth session and has admitted a record enrollment for the college, a total of 861 students, comprising 498 men and 363 women.

Dr. I. N. Carr, acting president, has announced the addition of several new faculty members for the year. They are: Dr. Douglas J. Harris, Bible Department; G. B. Clark, Business Administration Department; Harvey Hatcher, Speech; Myrtle Sams and Carey Crantford, Modern Languages; R. B. Satterfield and J. C. Brashear, History Department; William K. Easley, Chemistry Department; Evelyn McLeod, Music Department; Virginia J. Brigham, reference Librarian; Betty Sue Stone, Home Eco-

nomics; Leonard Schieber, Physics and Mathematics; and M. L. Blackwelder, Band.

Housing facilities of the college and town are filled to capacity and every available space on the campus is being pressed into use for classroom space.

Construction work on the Maples Memorial Library Building, a gift of Mr. and Mrs. D. L. Butler, is expected to be resumed in the near future after having been impeded during the summer months by the strikes in the shale industry. Excavations have been completed for the Fine Arts Building and work will start on that unit as soon as materials are available.—FRED NOE, public relations.

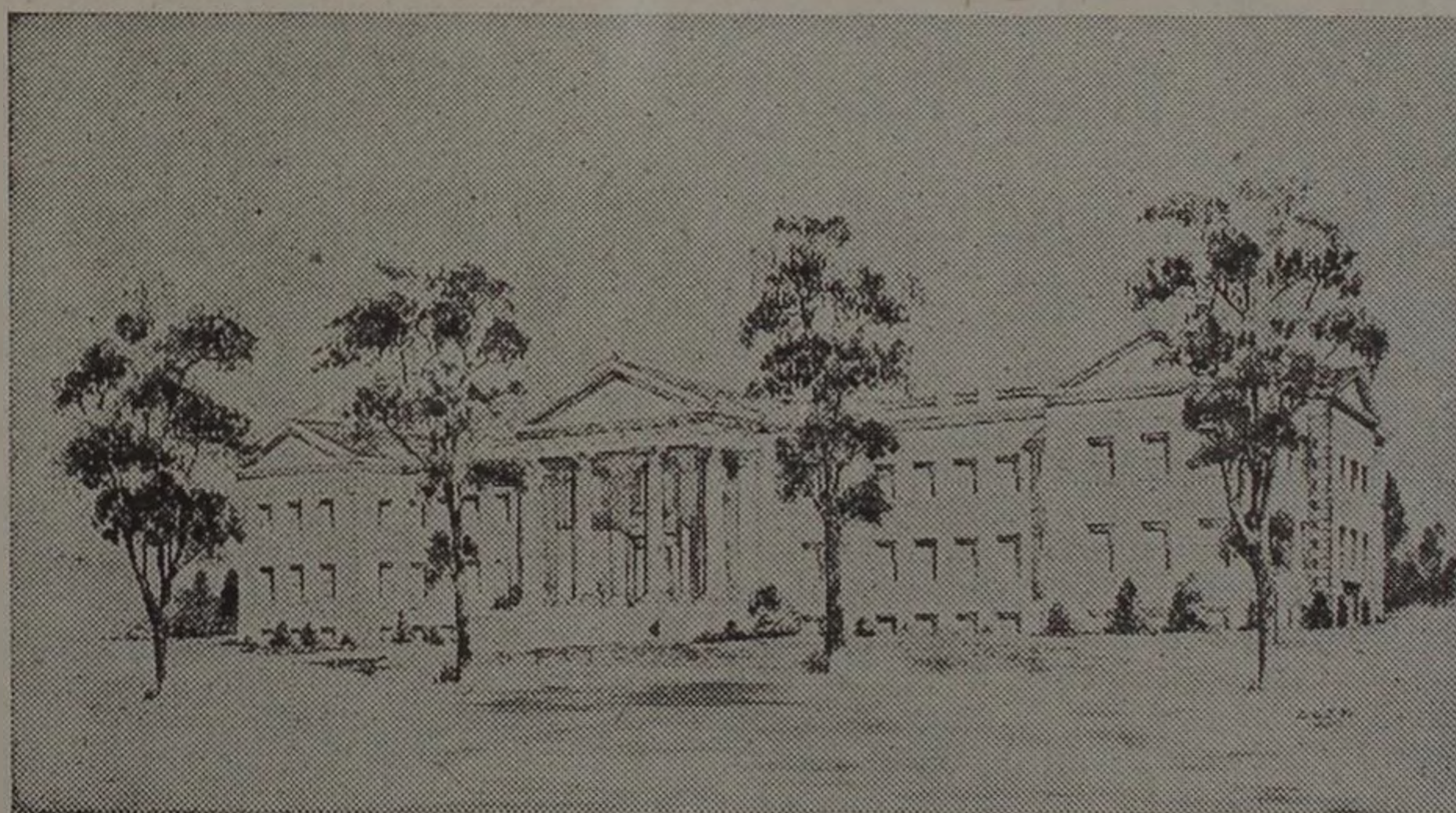
New Orleans Baptist Theological Seminary



THE HOPES and prayers of Southern Baptists for an adequate Seminary plant in New Orleans are beginning to come to fruition. The contract has been let for four buildings, to contain fifty family apartments for married students, according to announcements by President Roland Q. Leavell of the New Orleans Baptist Theological Seminary. These will be erected on the new 75-acre campus bought in 1947, and they will be ready for student occupancy before the session 1949-1950.

The Seminary is overflowing with the largest enrollment in its history, and turning many students away, according to Dr. Leavell.

Work Begins On Southwestern Seminary's Religious Education Building



CONSTRUCTION began September 20 on the Religious Education Building at Southwestern Baptist Theological Seminary, Fort Worth, Texas. The structure, consisting of two stories and basement, and to be erected at a cost of \$365,270, will be the first of its type ever built in the United States.

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New Members Southern Seminary Faculty



LARGEST NUMBER of professors ever to be added at one time to the faculty of the Southern Baptist Seminary, Louisville, Ky., signed the Seminary's Abstract of Principles at opening exercises Thursday night, September 9. The newcomers are:

Front row, left, Dr. Dale Moody, assistant professor of Theology, and Dr. John Joseph Owens, assistant professor of Old Testament Interpretation.

Second row: Dr. Wayne E. Oates, assistant professor of Psychology of Religion, and Dr. William Hardy Morton, assistant professor of Biblical Archaeology.

Third row: Dr. Theron D. Price, assistant professor of Church History, and Dr. William A. Mueller, professor of Theology.

Carson - Newman College Students To Hold Revival

DEAR DR. TAYLOR:

During the Christmas season, many people use those sacred days for pleasure and worldliness, rather than for the true observance of the birthday of our Lord. It is our conviction that, during the rush that prevails, people should be called closer to the Throne of God. Therefore, through the leadership of the Holy Spirit, we will attempt to hold a Youth Revival somewhere in Tennessee, from approximately December 20 through 29.

We cover your prayers that a way might be opened up that we, a team of college students, might show other young people the Saving Power of the Lord Jesus.

Fraternally yours,

JIMMY EDWARDS

EDDY NICHOLSON

PAUL BREWER

NAT PHILLIPS.

Appreciation For Gifts To Christian Education

APPRECIATION for the gifts made by Baptist churches on Christian Education Day, June 27, has been expressed by Dr. Edwin S. Preston, President of Cumberland University. The 1948 state offering for Christian Education was approximately double the offering for 1947. Proceeds of the offering were distributed among Cumberland University, Carson-Newman College, Union University, and Harrison-Chilhowee Academy.

Dr. Preston announces that Cumberland's share of the offering has been used for redecoration and improvement of university buildings, which were in bad repair when the school was transferred to Baptist control three years ago. The second and third floors of Tennessee College Hall, the dormitory for girls, have been redecorated completely. New electric wiring has been installed throughout the men's dormitory. The lounge in the men's dormitory, where students assemble for meals, has been remodeled and redecorated. The lounge will soon be re-furnished through gifts expected this week.

A new floor covering of linoleum has been placed in the library reference room in Memorial Hall, the bookstore has been redecorated, the men's dormitory and gymnasium re-roofed, and the gymnasium skylights repaired. These improvements have been financed largely from Cumberland's share of Christian Education Day gifts, Dr. Preston said.—Contributed.

Baptist Home In Germany For Undernourished Children



REV. OTTO NALLINGER, Baptist World Alliance Relief Committee representative in Germany, poses with one of the first children to live in the new Baptist Home for undernourished children in Rehe, Germany. This little girl gained eight pounds in two weeks. The Relief Committee of the Foreign Mission Board contributes to this home through the Baptist World Alliance. Send your contributions for world relief to the Treasurer of the Board, Box 5148, Richmond, Virginia. Clothing, bedding, shoes, should be sent prepaid to the Southern Baptist Relief Center, 601 South Olympia Street, New Orleans 19, Louisiana.—CHARLES R. GAGE, Director of Promotion.

Report of Revival Meeting

Some fine servants of the Lord have been in our midst in a great meeting in big tent campaign. Dr. Paul Roberts, of Central Baptist Church, Decatur, Ala., preaching, and Bro. and Mrs. Jeff Wall of Cookeville, Tenn., conducting the music.

Great crowds attended on to the close. Night after night we lost count of the number of conversions as the penitents kept coming with little or no human persuasion. The music was of the old-fashioned kind, sane and worshipful. The preaching clear, sound, and powerful; Christ-centered and Spirit filled. Unlike many meetings of our day, loyalty to the church was emphasized continuously. The results: Many conversions, additions and church attendance greatly increased.

JOE M. STROTHER

Pastor, Temple Baptist Church

D. B. BOWERS

Pastor, Unaka Avenue Baptist Church, Johnson City, Tenn.

A minister paid a pastoral call one Monday afternoon on a Scottish washwoman. As he questioned her about the sermon on the previous day he discovered that she did not know a thing about it, whereupon he admonished her that unless she remembered the sermons they would do her no good.

She replied in her Scottish brogue, "I am not so sure about that. Do you see the clothes out there on the line? I put a great deal of water through them this morning. There is not a drop of water in them now, but they are all the whiter because the water passed through them."—Selected.

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In Memoriam

(The first 200 words free. All words over that, 1 cent each. Please send money with material or instruct us to whom to send the bill, otherwise we will have to reduce material to the required limit.)

BARKER

ON AUGUST 23rd, Ulyss L. Barker, a faithful and devoted member of the Beaumont Avenue Baptist Church, was suddenly called to his eternal reward. He was for 26 years the faithful music director of the Beaumont Church and had sung in churches all over Knox County.

His funeral services were held at the church on Wednesday, August 26th with Rev. Gilbert Van Hoozier and the pastor, Rev. Robert E. Morton, officiating. The pastor used as his theme "I have fought a good fight, I have kept the faith," which was very fitting to a life that had been lived such as Brother Barker's had.

On June 26, 1912, Mr. Barker was united in marriage to Miss Abbie Wilkerson. To this union was born three sons, Carl, Jimmie and Jackie Barker. They all survive him. Throughout their married life, Brother and Sister Barker always maintained a Christian home.

May the memory of his devoted life be a constant inspiration to his family and to all who knew him.

God needed a singer
For His Heavenly Choir
So He took one from earth
And placed him up higher.

Then why should we sorrow
Why should we be sad
When the singer is happy
And the angels are glad.

It is true we will miss him
No one can take his place
We miss his sweet singing
We miss his bright face.

Don't grieve for that singer
'Tis foolish you know,
He's gone to that place
Where good singers go.

—ROBERT E. MORTON

Miss Dorothy Pulley, church secretary at First Baptist Church, Athens, has resigned to become Educational Secretary at the University Baptist Church, Abilene, Texas.

—B&R—

John Carter of the Accounting Department, Baptist Sunday School Board, Nashville, has gone to the First Baptist Church, San Antonio, Texas, to become minister of music.

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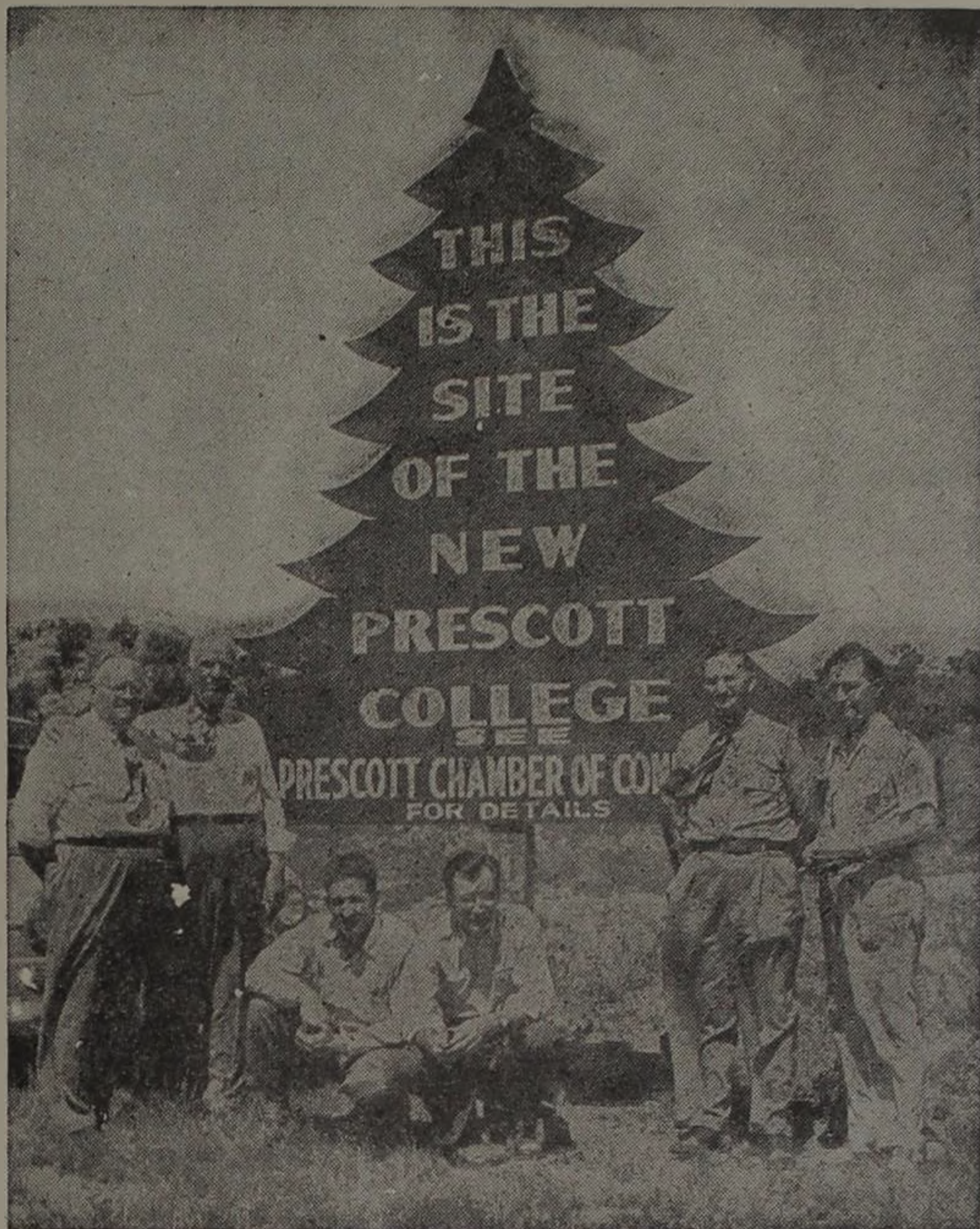
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Grand Canyon College Being Built By Arizona Baptists



By W. BARRY GARRETT, Editor
Arizona Baptist Beacon

IN THE EFFORT to meet the need of Christian Education in the West, Arizona Baptists are in a campaign to raise a million dollars for the opening of "Grand Canyon College" in the fall of 1949. There is no Protestant or Baptist college in a great five-state area which includes New Mexico, Arizona, Nevada, Wyoming and Utah. (This is with the exception of a small unaccredited Presbyterian school in Salt Lake City, Utah.) One of the greatest spiritual needs of the West is for a Christian college.

The City of Prescott, Arizona with a population of 17,000 is nearing the close of a campaign to raise \$131,000 for the college. Arizona Baptists, under the leadership of executive secretary Willis J. Ray, are raising a million dollars to begin building early in 1949.

Prescott has an ideal climate the year around, and is a veritable mecca for summer visitors because of its cool mountain breezes. The college will be located about six miles north of the city on U. S. Highway 89 near the famed Granite Dells. In the distance can be seen snow-capped mountains the year around. A beautiful lake borders the college property on one side. Prescott is within easy driving distance of the Grand

On an inspection tour of the site of the proposed Grand Canyon College sponsored by the Baptist General Convention of Arizona are: (left to right) B. L. Hillard, pastor of the First Baptist Church, Avondale, Arizona; Dr. John L. Hill, book editor for the Baptist Sunday School Board and the 1948 pastor for the Arizona Baptist Assembly; S. F. Hawkins, business man and member of the board of trustees; C. Vaughn Rock, pastor of the First Southern Baptist Church, Phoenix, and member of the board of trustees; Willis J. Ray, executive secretary and college promoter; and R. H. Tharp, pastor of First Southern Baptist Church, Tucson, member of the board of trustees and president of the convention.

Canyon, Petrified Forest, Oak Creek Canyon and the Painted Desert. It is in the midst of the scenic wonders of the United States.

Arizona Baptists solicit the prayers and the financial assistance of Southern Baptists everywhere in their efforts to win Arizona and the West for Christ. Further information can be secured by writing Willis J. Ray, Executive Secretary, P. O. Box 1808, Phoenix, Arizona.

Born to Mr. and Mrs. Bryan Frey an 8 pound boy, Wednesday, September 29, at Vanderbilt Hospital, Nashville. Bryan is the son of Mr. and Mrs. L. G. Frey.

—B&R—

After a successful pastorate of several years at Huntingdon, Leonard Sanderson has resigned to become pastor of the First Baptist Church of Lewisburg.

—B&R—

Wallace R. Rogers, pastor of the Citadel Square

Baptist Church, Charleston, S. C., did the preaching and Bert Arnold, Milan, led the singing in a revival meeting at the First Baptist Church, Paris, September 19-26. There were 39 additions to the church. O. E. Turner is pastor.

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Europe Still Needs Relief

BY R. PAUL CAUDILL

EUROPE STILL DESPERATELY NEEDS food, clothes, medicine, and immediate assistance in dealing with the problem of displaced persons.

That was the unanimous opinion of the Relief Committee of the Baptist World Alliance which met in London less than sixty days ago for the purpose of mapping out and giving direction to the relief program for the coming winter, and to correlate more effectively the efforts of the various contributing Baptists during the coming year.

The committee, meeting at the London headquarters of the Baptist World Alliance, was attended by 20 of the 30 members (or proxies) of the Relief Committee from ten nations. It was the first meeting of the committee in Europe since the Copenhagen meeting of 1947.

The objectives for the immediate future may be briefly stated:

1. The committee agreed that it is necessary to continue the 25 feeding centers in Germany through March 1949. These centers care principally for children and students, though in a number of instances no few adults are fed. In order to carry on this program it will be necessary to provide no less than \$9,000 to \$12,000 per month for food alone, depending upon the fluctuation in prices. In addition to this, it is thought necessary to provide no less than \$50,000 for food to be distributed through the various Baptist churches. There are yet vast numbers of persons in the occupied zone without adequate nourishment.

The average adult in Germany today is living on approximately 1,600 calories per day, though it is hoped that the amount of calories may be raised to 1,700 or 1,800 in the near future.

It is believed that should we carry on a supplementary food program through March of the coming year, we might be able to discontinue, with certain exceptions, the major program of the feeding centers by April. Certainly by mid-summer of 1949 the food situation should be materially better. Europe in general has had the best harvest this summer in years. Another such harvest should serve to brighten the food picture considerably.

2. The committee feels, unanimously, that the campaign for clothes must be accelerated during the winter months. The current drive for clothes among the Baptists of the United States during the months of September and October deserves the hearty support of every Christian and every friend of those in need. Badly needed at this time are suits for men, work clothes for men, and underwear and shoes for both men and women and children. The winters in Europe are quite severe and the need for heavy underclothing is grave.

3. Next to and along side the need for food and clothing comes the problem of displaced persons. There are at this moment approximately 3,000 Baptists among the multitudes of displaced persons in Germany. Some 800 of these are Latvians, with at least twice as many Slavs, and among them are to be found some of our noblest servants of Christ.

The Relief Committee has already set up a European committee to process the displaced persons, and a committee in the United States is being formed for the purpose of assisting the displaced persons in locating in the United States, Canada, and other nations. Britain alone has already taken care of no few of them, and quite a number have found places of refuge in Canada. Some have likewise gone already to South America; and others may go to Australia.

The point is, if we are to carry on an adequate program of help for displaced persons it will be necessary for us to raise a large sum of money.

No less than a quarter-million of dollars will be needed immediately if we are to move forward with the minimum program of help as outlined by the Relief Committee, and as endorsed by the Executive Committee of the Alliance at the London conference.

(Those desiring to contribute cash offerings to aid in the relief program are requested to forward their gifts *by way of their state mission boards* to the Baptist World Alliance office, 1628 Sixteenth Street, N.W., Washington, D. C. The offering should be marked "Designated for Relief.")

It is our sincere hope that we may eventually be able to assist in the reconstruction of some of

the churches' and institutional buildings of our Baptist brethren of Europe, but our first is to provide food, clothes, medicine, and assistance for the displaced persons who look wistfully to us for help as they dream of the day when they too can have a home in a fatherland in which there is freedom such as we know in America.

Those of us who recently stumbled amongst the mouldy debris of bombed Europe, and looked into the faces of the hordes of people who are yet undernourished and poorly clothed, were made to think again and again of the words of John who said, "But whoever has this world's goods, and beholds his brother in need, and shuts up his heart against him, how can the love of God continue to abide in him?" (1 John 3:17, Centenary translation.)—*Baptist Press*.

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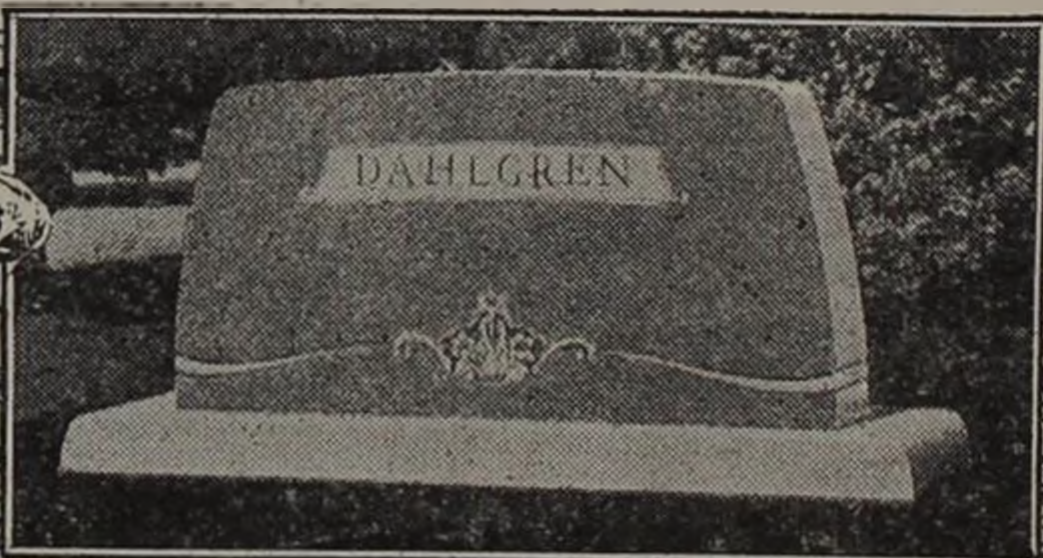
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"That this may be a sign among you, that when your children ask their fathers in time to come, saying

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