

Baptist and Reflector

"SPEAKING THE TRUTH IN LOVE" ★ ★ ★

VOLUME 114

THURSDAY, NOVEMBER 29, 1948

OFFICIAL JOURNAL TENNESSEE BAPTIST CONVENTION

NUMBER 48

TENNESSEE BAPTIST BROTHERHOOD CONVENTION

First Baptist Church — Nashville, Tenn.

Monday, November 29, 1948

Opening Session, 2:30 P. M.

Inspirational Hour, 7:30 P. M.

"The Layman's Task In His Church"

By Jesse M. Johnson, Richmond, Va.

1949 OBJECTIVES

EVANGELISM STEWARDSHIP

WORSHIP SERVICES

CHURCH PUBLICITY

MAN and BOY MOVEMENT

Baptist and Reflector

O. W. Taylor
Editor

C. W. Pope
Executive Secretary

E. N. Delzell
Business Manager

BAPTIST AND REFLECTOR COMMITTEE

Edwin E. Deusner, Chairman
W. R. Hamilton, Richard N. Owen, E. L. Smothers

Editorial and General Office, 149 Sixth Ave., North, Nashville 3, Tenn.

Terms of Subscription—Single subscriptions payable in advance one year, \$2.00, six months, \$1.00. Other rates and plans sent on request.

We do not assume the cost of cuts.



Obituaries and Obituary Resolutions—The first 200 words free; all other words one cent each. Non-obituary resolutions 1 cent for all words.

Advertisements—Rates upon request. Announcements of open dates by evangelists and singers, and others, \$2.00 per insertion.

Advertising Representative—E. N. Delzell.

Entered at Postoffice, Nashville, Tenn., as second-class matter as a weekly except during Christmas week, under the act of March 3, 1879.

Rich Printing Co. Nashville, Tenn.

EDITORIAL

"He Relieveth The Fatherless"

GOD "relieveth the fatherless" (Psalm 146:9). This is mainly performed through chosen human hands moved by His compassion.

This explains the Tennessee Baptist Orphans Home. Through the gifts of our people and the work of the Home under the fine leadership of Superintendent W. C. Creasman and his associates "pure religion and undefiled" "visits the fatherless" (James 1:27).

At the Thanksgiving season the regular Co-operative Program support of the Home is supplemented by a special Co-operative Program offering—now taking the place of the Christmas and Mothers' Day Offerings of other years. The offering may be taken any time in November.

The love of Christ and resultant love for orphan children should make the response of our churches to this call quick and generous. How can any co-operative Baptist church in the state afford not to have a share in it?

"He relieveth the fatherless" through hands which are constrained by the Pierced Hands.

Unusual Gift To A Noble People

BY THE GRACE of God Tennessee Baptists are "going places." For instance in the past six years they have given more to co-operative gospel causes than their total gifts for 100 years before. What a tribute to them and to the leadership of Executive Secretary Chas. W. Pope!

These noble people have been the recipients of two unusual gifts. So far as our knowledge goes, it has not happened "on this fashion" in any other state.

1. Three years ago, another denomination turned over Cumberland University at Lebanon, with its famous law school, to the Baptists of Tennessee. Our people now have four fine educational institutions in their co-operative system: Union University, Jackson, Warren F. Jones, President; Cumberland University, Lebanon, Edwin E. Preston, President; Carson-Newman College, Jefferson City, Harley D. Fite, President; and Harrison-Chilhowee Baptist Academy, Seymour, Roy Anderson, President.

2. Just a few months ago, the Protestant Hospital at Nashville, with an entire city block of beautiful grounds, was given to Tennessee Baptists and now bears the name, Mid-State Baptist Hospital. So our people have three fine institutions for "Healing Humanity's Hurt," as Dr. Louis J. Bristow used to phrase it. These are: Baptist Memorial Hospital, Memphis, Frank S. Groner, Jr., Administrator; Mid-State Baptist Hospital, Nashville, Robert Murphy, Administrator; and East Tennessee Baptist Hospital, Knoxville, Harold S. Prather, Administrator. (Tennessee Baptists join with the Baptists of Mississippi and Arkansas in the ownership of the hospital at Memphis.)

Tennessee Baptists, we salute you! Keep on and keep up in your co-operative work: Thus these institutions shall continue steadily improving and expanding their ministry in the name of the Lord, and also the gospel shall be preached "unto the uttermost part of the earth."

Loyal Doctors Under The Load

THE NASHVILLE BANNER of November 10 carried an interesting account. Members of the doctors committee for the Mid-State Baptist Hospital Fund for the expansion of the institution held a dinner-meeting in the interest of the campaign.

Dr. W. W. Wilkerson, Jr., president of the Nashville Academy of Medicine, and Dr. Robert Buchanan, Jr., secretary of the Academy, were introduced as co-chairmen of the doctors committee by Stirton Oman, general chairman of the campaign. Others included in the doctors committee are: Dr. Charles Clay Trabue, chief of the Mid-State Baptist Hospital medical staff; and Drs. J. Sumpter Anderson, Lynch Bennett, George K. Carpenter, W. J. Core, Henry L. Douglass, L. W. Edwards, W. Frank Fessey, Hamilton V. Gayden, Joseph McK. Ivie, Cleo M. Miller, Walter M. Morgan, C. S. McMurray, Oren A. Oliver, Elkin L. Rippey, Samuel S. Riven, H. H. Shoulders, Henry Carroll Smith, Joe M. Strayhorn, Stanley R. Teachout, and Ben H. Webster.

These met to organize for their part in the advance gifts solicitation, with assignments being given to be completed before the campaign opens publicly in January.

These men set a goal for themselves. How much? *One-third of the \$1,000,000 sought in the campaign!* Evidently these loyal doctors believe in the need for and in the possibilities of the Mid-State Baptist Hospital, and they are getting under the load.

Standing by the hospital in this campaign are leaders in various denominations in Nashville, who see the need for the work. Surely by the help of God the campaign will be successful!

A Digest of Religious Thought

By RUSSELL BRADLEY JONES, Contributing Editor, CHATTANOOGA, TENNESSEE

Neither the editor nor contributing editor necessarily concurs in the opinions expressed on this page unless so stated.

Godless Education

United Evangelical Action

A godless education only makes an evil man a greater menace to society. There seems to be an increasing number of smart men in criminal pursuits in this country. One of Boston's distinguished citizens who has just served a term in the penitentiary gave out an interesting interview the other day. Said the gentleman (?):

"While a guest of the government for some months without pay I learned that practically every college in the country, including Harvard, Yale, New York and Columbia was represented in my jail. They even had one man from West Point and another from Annapolis. One day I went into the prison library and saw a kindly old man who asked me if I didn't remember him. It turned out I had addressed the graduating class when he got his degree at the Massachusetts Institute of Technology."

Then the U. S. Supreme Court moves to kill week-day "released-time" religious education for public school pupils.

(We think some Baptists are wrong in trying to keep the Bible out of the schools.—R.B.J.)

calling it "propaganda." "Be ye perfect" was taken seriously. We knew we were not perfect, and that we couldn't be, since only God was perfect. But God was also love, and he and our parents would forgive our failures, as long as we kept trying. Perfection was our standard of conduct and, when we fell short of it, we were sorry. It was nice of course, if little boys could also be brave and strong and smart and if little girls (as long as no one mentioned it) could be pretty. But all these qualities were secondary to conduct. The golden rule for average Middle-western little girls of my day was still, "Be good, sweet maid, and let who will be clever."

That was the generation which gave the average adult of today his mother. Call it Victorian if you will, it was honorable and it was decent. No one ever thought about displaying our mother's body for the entertainment or the vulgar gaze of the sensuous crowd that gathered for a beauty contest. Mother herself would have thought it a rather serious indictment of her good character if it had been bruited about the town that she was "glamorous."

(Amen! Neither are beauty contest winners worthy a place on religious convention programs.—R.B.J.)

Representing A Church

Watchman-Examiner

It is impossible that a church of Christ can in any legitimate sense be represented. We have nothing to submit to representatives. We have no representatives to whom anything is to be submitted. Baptist Conventions are not made up of representatives of the churches. That is the reason why Baptists long ago determined that in their conventions there should be nothing decided except that which is of an "advisory" nature. The obligation of the convention is to the churches. There cannot be any constitutional obligation on the part of the churches towards their conventions. The conventions are but channels for the churches in their Christ-inspired service and sacrifice for the evangelization of the world. This is their limit and should not be exceeded. We go further and add that what cannot be done properly and legitimately must not be done improperly and illegitimately. It is truly a violation of the independence of the churches and the right of private judgment when several hundred brethren meet in public convention and create public opinion and adopt courses which their brethren are called upon to follow or pain of the displeasure of the majority.

(Some Baptists may not understand this but it is very important.—R.B.J.)

On Taking Hollywood Out of the Wedding Ceremony

The Baptist Messenger

Too often the public wedding ceremony is nothing more than a Hollywood-like spectacle, complete with flowers, music, elaborate gowns and perfunctory procedure, all with meaning hidden from the modern mind in the dim recesses of the past. The ceremony means little to those present, except possibly to the bride who attaches different meanings to every little odd thing said or done. Many of the guests are present to see if this wedding is more showy than the last or because they feel their presence a social must. They carry nothing home except some superlative word about the flowers or the bride. The wedding ceremony should break out of this spectacle atmosphere into a great moving service of public worship and consecration. It should be given a fresh meaning, appropriate to the claims that the church in whose walls it is taking place makes upon the life around it. The public wedding ceremony should become Christ-centered rather than bride-and-groom-centered. One way to bring this about is to give prayer a larger place in the service. Another way to bring the wedding ceremony to a new high plane is to give the Scriptures a larger place. Scriptures read at the beginning would add much to the solemnity and effectiveness of the service. A third way to take the spectacle quality out of the modern marriage ceremony is to bring the vows themselves up-to-date. Tone up the vows to give them new meaning. Use simple phrases and fresh word pictures to convey the enduring quality of modern marriage. There are some who will say in answer to all this, "Horror, No! Emily Post says do it the old way." But any minister with a half-dozen experiences at marrying people knows that there is no iron clad procedure in the varied according to the need. None of the ceremonies should be long. They all should be written beforehand. They ought not to be preachy but to contain enough of the great moral and spiritual emphases to get over to all concerned that the marriage ceremony is an important affair and that life should be better on account of it.

(Do you take these statements to be worthy of serious consideration so long as you shall live?—R.B.J.)

What Is Glamour?

The Christian Advocate

Helen Cody Baker, an exceptionally clear-thinking feminine columnist, raised an extremely significant moral issue in her article which appeared a few days ago in a long string of American newspapers. Writing of contemporary morals, she said:

"At home and at Sunday school, in my childhood, we learned a simple creed to honor and obey God and our parents, who were always right. Morally we were still on the gold standard. Truth was still truth and a lie was still a lie—no one yet having thought of

Department of Student Work

ROGERS M. SMITH, Secretary

MARJORIE HOWARD, Office Secretary

The Young South

SEND ALL LETTERS TO AUNT POLLY

149 Sixth Avenue, N.

Nashville 3 Tennessee

Student Night At Christmas Reminder

A PROGRAM that has developed in influence and reach in the last few years is the STUDENT NIGHT AT CHRISTMAS PROGRAM. More and more churches are observing this from year to year and we are hoping the number will continually increase. We urge you as a Baptist student to sit down right now and write your pastor a letter and ask him to provide for such a program. Volunteer your services to help him arrange such a program and to see to it that it is adequately prepared for. This program will not only mean a great deal to the students who have a part on it, but will also mean a great deal toward helping the church people to better understand the B. S. U. program on the college campus.

Materials will be sent to the campuses and churches from the South-wide Student Department which will have many suggestions for this program. You can either use these suggestions or originate your own program, but I do hope that you will make sure that your church observes STUDENT NIGHT AT CHRISTMAS.

B. S. U. Organized At Maryville College

We are delighted that we now have a Baptist Student Union organization on the campus of Maryville College. We are indebted to Mrs. Louise Warthen and Rev. James Windham for this organization.

We congratulate the following council members on being selected for these places of leadership and we trust that they are going to make the B. S. U. on this campus what all of us want it to be.

President	Jimmy Browne
First Vice-president	Margaret Stone
Second Vice-president	Ruth Ellen Crews
Third Vice-president	William Willingham
Secretary	Anne Higdon
Treasurer	Donald Whelan
Chorister	Max Willocks
Pianist	Peggy Williams
Sunday School Representative	Barbara Hicks
Training Union Representative	Beth McCall
Publicity Director	Wilma Davis
Faculty Adviser	Miss Dorothy Horne
Pastor Adviser	Rev. James Windham
Student Secretary	Mrs. Louise Warthen

THE ACCENTS OF LIFE

By R. L. MIDDLETON

We would like to recommend for your reading this book which has recently been published by the Broadman Press of Nashville. It is the fourth book by this author dealing with young people. The author has worked for many years with the young people of his church and loves and appreciates them and has been a great inspiration to them. This book is made up of inspirational messages and illustrative material that can be used for noonday devotional messages, vesper talks, and other purposes. The cost of the book is \$1.50 and can be ordered from your Baptist Book Store.

Maybe you think Thanksgiving Day is certainly not the time to talk about *Christmas!* But the next twenty-four days will seem to fly by, and Christmas will be here almost before we know it.

That is why I think I will mail one of my Christmas gifts this weekend. It does not have to go far away—just to a family in the near-by state of Illinois. There are three children in that home and I think my gift will provide hours of fun for them and their parents during the days between now and Christmas.

I was having a little trouble deciding on a gift for this family, until I ran across a note on a November page of my desk calendar. It said, "For Christmas, send the Hendersons a copy of *The Golden Christmas Book*, by Gertrude Crampton and Corinne Malvern."

The note reminded me of a book which I saw a few days after Christmas last year. It is a lovely illustrated book of Christmas treasures—stories, poems, songs, puzzles, games, gift ideas, candy recipes and suggested tree and home decorations. It is a family book with interesting bits for all ages and will be useful year after year in helping boys and girls and their mothers and fathers to get ready for and enjoy the Christmas season.

I wish I could send a copy to each of my Young South friends, too. The next best thing, I guess, is to tell you about it, so that maybe you can buy your copy from the Baptist Book Store. The low price of \$1.50 is almost as surprising as the accordion, open-out paper Christmas tree in the very front of the book!

* * * So much about Christmas!

I do hope your Thanksgiving Day is a happy one for you and your family. I know your placecards, decorations, or other help in preparation for the day were appreciated, and that they really did add the "extra touch" which we talked about in last week's column. I'll be interested to know what you did to make today a happy occasion in your home. Information like that is what makes your Young South word picture different from the others in the card file.

One of the biggest thank-you's on my list today is for *friends*. I am glad for my Young South friends who keep on writing and telling me of their experiences and plans. I am glad for new friends who have written me for the first time this year. And I am glad that I can share my word pictures of these friends with you. There are a few new or changed ones in the file now. Let's look at some of them.

VILMA ALICE ADCOCK, Route 2, Bells, Tennessee, has not written us for five years! We are glad she decided to send us news about herself. Vilma is fifteen years of age and in the ninth grade at Bells High School. She goes to Cross Roads Baptist Church where Brother Oscar W. Patterson is pastor. Vilma has not yet become a Christian but is thinking seriously about it and perhaps it will not be long until she can write us some good news along that line. Her hobbies are reading and writing poetry and songs. Her letter included one of her poems, which has a lovely thought in it. We hope she will send us other poems which she writes, so that we can include them in her word picture—perhaps we can share one with you sometime.

SHIRLEY BOWLING, Route 1, Greenbrier, Tennessee, is faithful about keeping her word picture up-to-date. Shirley is eleven years old and has always lived in a small town. She likes to sew, play ball, and collect pictures. She attends the church of which Brother Thomas Drake is pastor. Shirley wants pen pals.

GEORGE B. HARDING, Cottage Grove, Tennessee, is another old friend. He is in the seventh grade now. His stamps and postcard collections are growing fast, he says, and he wants more pen pals interested in trading stamps or cards with him. George's plan is a good one for anybody to follow in getting additions to a collection—and it has an "extra touch" of gaining new friends for him. Perhaps more Young South friends will try this.

LORETTA KARNES, Route 11, Fountain City, Tennessee, is twelve years old and in the sixth grade at Halls School. She is still anxious to find pen pals about her age.

MARELLA LATHAM, Bemis, Tennessee, will be eleven years old soon. Her birthday is December 2. Marelle is a member of Herron Chapel Bemis Baptist Church. She likes to read and sew, and in the summertime her favorite sport is swimming. I think she must like to print, too, because her note was beautifully lettered. I hope she will keep on writing us letters.

There are about seven more word pictures to be shared—so we'll look forward to another peek into the Young South card file soon!

Love and good wishes to you,

Aunt Polly

BAPTIST AND REFLECTOR

Sunday School Department

149 SIXTH AVE., NORTH, NASHVILLE 3 TENN.

W. G. RUTLEDGE
Superintendent

MISS HELEN HELTON
Office Secretary



MISS OLETA MEEK
Elementary Worker
MISS GLADYS LONGLEY
Associational Worker

Baptist Training Union

149 SIXTH AVE., NORTH, NASHVILLE 3 TENN.

CHARLES L. NORTON, Director
MISS ROXIE JACOBS, Int.-Jr. Ldr.
MISS MARY ANDERSON, Assoc.



MISS EVELYN WILLARD
Office Secretary
O. O. MIXSON
Convention President

Objectives For 1948-'49

1. Increase in Sunday school enrollment	49,181
2. Training awards	17,000
3. Associations with training	66
4. Churches with training	1,000
5. Vacation Bible Schools	1,900
6. At Ridgecrest	1,000
7. Church Planning Meetings	1,600
8. Standard Sunday schools	200
9. Associations organized	66
10. Associations meeting regularly	66

Training and Enlargement

Every year I am more and more convinced that one great need in our Sunday schools is training. As a rule people like to do those things which they can do well and they dislike those things in which they have little skill. Many teachers are trying to teach Sunday school classes and are very inadequately prepared. Our churches are definitely obligated to provide frequent opportunities in training. The past year has been one in which a great deal of interest has been shown in this phase of our work. Hardly a day passes but that we receive papers from people taking courses by correspondence. There is almost a continuous stream of requests for awards coming into the office.

Enlargement is being discovered as the only means for uniformly increasing the attendance in Sunday school. Our pastors and superintendents are becoming aware of the fact that they have too small an organization to reach the number of people who ought to be in Sunday school. It has been proved time after time that more classes should be provided. Schools that are following this method are the ones showing the greatest increase in attendance.

We give below the list of associations and churches leading in training. (October 1, 1947—September 30, 1948):

Twenty-five Leading Associations In Training

Ocoee	1,693	New Duck River	241
Shelby	1,436	Lawrence	234
Knox	1,190	Dyer	210
Nashville	1,002	Carroll-Benton	188
Holston	835	East Tennessee	184
Madison	626	Wilson	166
Grainger	379	Beech River	163
Watauga	301	Weakley	158
Clinton	294	McMinn	154
Chilhowee	283	Robertson	139
Duck River	257	Beulah	129
Polk	250	Gibson	116
		Hiwassee	116

Twenty-five Leading Churches

Calvary, Bristol	298	First, Jackson	112
Oakwood, Knoxville	194	Speedway Terrace, Memphis	111
Sevier Heights, Knoxville	188	Central, Fountain City	109
Edgfield, Nashville	164	Belmont Heights, Nashville	105
First, Cleveland	157	First, Erwin	103
Temple, Memphis	146	Parsons, Parsons	102
Avondale, Chattanooga	140	Lynn Garden, Kingsport	98
Central, Johnson City	140	West Jackson, Jackson	97
First, Athens	137	Broadway, Knoxville	97
Lockeland, Nashville	126	Calvary, Jackson	92
Fifth Avenue, Knoxville	114	Eastdale, Ocoee	83
LaBelle, Memphis	114	Arlington, Knoxville	78
		First, Murfreesboro	76

Statistics On Training

Number of Associations having training	60
Number of Churches having training	548
Number of training awards	13,903

ASSOCIATIONAL GOALS FOR 1949

NORTH CENTRAL REGION

Association	Stan. Unions	Stan. Tr. Unions	New Tr. Unions	Awards	Churches Reached With Study Course
Concord	4	1	2	300	8
New Salem	1	1	1	75	3
Riverside	1	1	2	50	4
Salem	3	1	3	300	14
Union	2	1	2	300	5
Wilson	2	1	2	500	12

SOUTHEASTERN REGION

Association	Stan. Unions	Stan. Tr. Unions	New Tr. Unions	Awards	Churches Reached With Study Course
Hiwassee	1	1	1	75	2
McMinn	20	5	8	750	20
Ocoee	100	6	5	5,000	90
Polk	3	2	5	200	10
Sequatchie Valley	2	1	2	300	6
Sweetwater	1	1	15	300	15
Tennessee Valley	1	1	2	175	5

NORTHEASTERN REGION

Association	Stan. Unions	Stan. Tr. Unions	New Tr. Unions	Awards	Churches Reached With Study Course
East Tennessee	3	1	3	150	10
Grainger	6	1	3	600	25
Holston	20	3	12	1,800	58
Holston Valley	3	1	4	350	6
Jefferson	6	2	2	800	25
Mulberry Gap	1	1	1	100	5
Nolachucky	5	2	5	500	20
Watauga	15	5	5	1,500	30

EASTERN REGION

Association	Stan. Unions	Stan. Tr. Unions	New Tr. Unions	Awards	Churches Reached With Study Course
Big Emory	18	9	4	1,000	20
Campbell	2	2	6	800	15
Chilhowee	20	5	6	1,200	25
Clinton	4	2	6	1,000	15
Cumberland Gap	1	1	1	100	5
Knox	50	5	15	5,000	70
Midland	5	3	5	200	10
New River	1	1	1	50	3
Northern	1	1	1	50	2
Providence	1	1	1	250	5
Sevier	3	1	5	600	20
West Union	0	0	4	200	8

Woman's Missionary Union

149 SIXTH AVE., NORTH, NASHVILLE 3 TENN.

MRS. SAM HOLLOWAY
President

MISS MARGARET BRUCE
Young People's Secretary



MISS MARY NORTHINGTON
Executive Secretary-Treasurer

MRS. DOUGLAS GINN
Office Secretary

Dr. and Mrs. Nelson Bryan Write From China

IN THE FIRST part of June Dr. Bryan went to visit our Frontier Mission in Kansu Province, way out in West China. This work was opened, and has been largely carried on by Dr. Abraham Hsu, a co-worker when we were in Hwanghsien. The work there is most encouraging. The Lord has used Dr. Hsu greatly. He is known and loved in all that area. The opportunities there are splendid, but Dr. Hsu is handicapped by his lack of helpers and equipment. Dr. Bryan was there a month helping in the work. He came home most enthusiastic, and was ready to take me back with him to work there.

After a short stay here, looking after some patients who had been waiting for him, and catching up with the work here, we went to Tsingtao, N. China where we attended Mission Meeting, and had a semi-vacation. We saw many friends and co-workers of former years, nearly every one had some sort of ailment or problem to see the doctor about. Our hearts ached as we saw the marks of suffering and heard their stories of suffering and persecution at the hands of the Communists. So many who had formerly been in comfortable means have lost everything and are dependent upon relief in order to live. When we saw their need our hearts were moved and we longed to comply with their request that we stay there permanently and help them. Though this appealed to us as does the work in Kansu, we feel our place is still here in Yangchow.

We are grateful for money and clothing you have given in response to the appeals for relief. It has been a means of saving the lives of many. The need here in this area is not as great as in the North because we are not in Communist territory, but we have a number of refugees here who have nothing. There are students in the Middle School, Nurses' Training School and the Bible School who left home, perhaps seeking a safer place. Most of these have now been cut off from family and home and have no means of support. I think of one young man in school who has not seen his family for six years, and who has not heard from them for three years. They are in Communist-held territory and are allowed no communication with the outside world. Some of the clothing sent is worn in ludicrous ways, and some people are very ingenious in changing them to a style that looks more Chinese, and they feel quite dressed up. Your gifts have certainly been a great help.

You have doubtless heard of the change in currency which took place about a month ago. The officials managed to keep the proposed change a secret until the new currency was in the banks throughout the country and the day to begin using it had arrived. This prevented a run on the banks. The change so far, is proving successful. Some prominent persons who were arrested in Shanghai for making illegal deals have been put to death. There has been no price rise since the new money came into circulation. We are glad to be dealing in dollars and cents again, instead of millions and billions.

Our hospital work is going along encouragingly. Of course there are problems of one kind or another, seems we can never be quite free of that, but there are all the patients we can take care of. The major repairs are almost done, and painting and minor jobs are still going on. But when we think of what has been done in the past two years, we are full of thanksgiving. All the student nurses who were not Christians when they came, more than half of them, have been baptised. The patients have been very responsive too, to the gospel.

Our son John and his wife joined us early in July. We are so happy to have them with us. They are both busy in the work; he in the hospital, and she with music in our various institutions. Charles Culpepper, who grew up with John in Hwanghsien, will come next month with his wife and two small children. He will work in the Bible School here. We are delighted that they are to join us, and the children will receive a hearty welcome since we have none in our station now.

We are looking forward to furlough next year when we hope to see you. A little grand-daughter born last April, and whom we have never seen, makes America seem very attractive.

Thank you each one for the way in which you have remembered us. It has meant much to us and we appreciate it.

With loving greetings,

FRANCES AND NELSON A. BRYAN,

Southern Baptist Relief Center Rendering Magnificent Service

By R. PAUL CAUDILL, Chairman B.W.A. Committee

RECENTLY it was again my happy privilege to visit the Southern Baptist Relief Center of New Orleans. It was a thrilling experience. There in one section of the warehouse located at 601 South Olympia Street I saw 26,000 pounds of flour ready to be processed and sent overseas to feed the hungry peoples of Europe. This flour, every sack of it, came from Kansas City, Missouri, as the gift of friends of that area. The gift, which represents one pound for each Baptist in Kansas City, was part of the total shipment of 65,587 pounds—34,501 pounds being clothing, and another 5,086 pounds being canned goods. The shipment, I was told, was likewise transported from Kansas City to the Relief Center without cost.

In another section of the warehouse I saw 1500 bales of clothing weighing approximately 45,000 pounds ready to be shipped to Shangtung, China.

The director of promotion, Charles R. Gage, has announced that in the year—October 15, 1947, to October 31, 1948—our Relief Center has received for processing a total of 2,007,151 pounds of clothing, bedding, shoes, etc., from the various states of the Southern Baptist Convention. This is indeed a memorable achievement and one for which Southern Baptists should be forever grateful to God.

It is our sincere prayer that the intensified clothing drive that is now in process may make available added millions of pounds of clothing and relief supplies before the winter passes to the end that Baptists of America may show, in an even more effective way, their concern for those in need throughout the world.

Those in the southland who are interested in sending clothing, seeds, vitamins, and other supplies for overseas relief should channel them through our Relief Center, 601 S. Olympia Street, New Orleans, Louisiana, for processing and shipment.

Because of the vast number of "begging letters" that are being received in the United States from the occupied zone, the chairman of the BWA Relief Committee has been requested to make a statement concerning the disposition of such letters. To this end, I quote from a letter from Mr. Carl Koch, director of Bruderhilfe—the relief organization in Germany through which the Relief Committee of the Baptist World Alliance channels all relief efforts. Mr. Koch deals with the problem by quoting directly from a letter from a Baptist pastor in Germany who had been asked to investigate the sender of one of the traditional "begging letters." The pastor's analysis of the case was as follows:

"Answering your letter of July 24th, I can tell you the information concerning the family of Heninrich ter Laak, Obermendig, Neustr. 75, gave as a result that we here once more have to do with a beggar of the worst kind. Mr. ter Laak is a born Hollander, who lives with his family in good circumstances and in his undamaged house. The ter Laaks are known in the whole village as swindlers, and have the worst possible reputation. The Burgermeister of Obermendig said, 'That the ter Laaks had been receiving for a long time innumerable packages from America. Packages which they at once sold, and that he continually receives inquiries from all possible institutions.' Mrs. ter Laak's mother has two sisters in America, who are said to send her numerous addresses to which then the begging letters are sent. . . . Any support of the ter Laaks through our Hilfswerk would be a sin and a shame."

Mr. Koch then goes on to say, "This shows once more quite clearly how well it is that our fellow-believers in foreign lands do not immediately react positively to every begging letter, but send their help through Bruderhilfe. On the basis of our experience we can only repeat once more that those people who write the cleverest supplications are those who are in the least distress."

Those receiving "begging letters" and who are not in position to investigate the request for help should forward the letters to the chairman of the Relief Committee or to the Washington office of the Baptist World Alliance (1628-16th St., N. W.) where they will in turn be referred to our relief organization in Germany for immediate investigation and ministry.

A Word of Greeting

IN BEHALF of the First Baptist Church and all our Baptist Churches of Nashville and our pastors and people I beg to urge every Baptist Church in Tennessee to send messengers to the coming Seventy-Fourth Annual Session of the Tennessee Baptist Convention meeting with us November 30 through December 2. Let me assure all who come of the heartiest welcome to the fullest fellowship of Nashville and Mid-Tennessee Baptists. May God match this great hour of world destiny with a convention here of such world vision and heavenly power that we by faith shall see the morning break—the powers of darkness fall—and a lost world laid at the pierced feet of our Christ and King.

—W. F. POWELL.

AMONG THE BRETHREN

Southern Baptist Missionaries Evacuated From Peiping Area

Plans are underway to transfer Southern Baptists' thirteen missionaries, with seven children, from Peiping to Shanghai, following advice given American nationals through consular authorities, according to Secretary Baker James Cauthen, writing from Shanghai November 2.

Removal of this group of language students from Peiping is the only evacuation immediately pressing. Presence of American Navy forces at Tsingtao and assurance that American nationals will be evacuated from that city in case of emergency relieves apprehension regarding missionaries there. Missionaries will continue work in Tsingtao as long as possible.

Should other evacuations become necessary, missionaries will be transferred to Mandarin-speaking areas in the South China Mission until needs there are met. Following that, plans would be considered for placing missionaries in Yunnan Province, West China, with the city of Kunming as a center.

Dr. Cauthen thinks it possible that the Peiping area may not be molested for some time, but does not feel justified in leaving the language students there under present circumstances. The basic policy of the Foreign Mission Board is to evacuate missionaries from areas likely to be overrun by Communists.

Reminding Southern Baptists of evidences of God's guidance during the eleven years since the beginning of Pacific hostilities in 1937, Dr. Cauthen states: "We are facing the situation realistically. We are confident that the Lord will continue to give his guidance under whatever circumstances may come."

A project which has been in the planning stage by Belmont Heights Baptist Church, Nashville, James L. Sullivan, pastor, became a reality Sunday, November 14. The church voted sometime ago to purchase some three acres in a splendid location, Scenic Drive and Glendale Lane. They also voted to include an appropriation of \$10,000 a year toward the erection of the proposed \$75,000 Chapel. Sam Jenkins, chairman of the Missions Committee, introduced Harold Gregory, associational missionary, as the one to have the honor of bringing the first message to this new group. His topic for the message was "A Mandate of Mercy." Bro. Sullivan in reporting the new move said, "They had good attendance in both their morning worship services, hardly missing those who left Belmont to go to the new Chapel. In the Lord's arithmetic the more you give the more you have."

—B&R—

October 27, Rev. John A. Davis of Fountain City, member of the First Baptist Church there, died suddenly. He was 77. He had been pastor at Rockwood, Mountain City and Spring City, Tenn., and Maysville, Ky. He leaves his wife, Mrs. Eliza Davis; two brothers, who are Baptist ministers, T. G. Davis of Knoxville; and W. D. Davis of Nashville. God comfort all the sorrowing.

—B&R—

Because BAPTIST AND REFLECTOR is publishing the receipts to the Co-operative Program this week it is necessary to omit the departmental attendances and additions to the churches for Sunday, November 14.

Union University Alumni

Union University Alumni are requested to meet in the private dining room of B. & W. Cafeteria for lunch immediately after the morning session of Tennessee Baptist Convention, Wednesday, December first.—TROY G. YOUNG.

Tuesday morning, November 9, Rev. Cannie Leonard and Miss Hester Hawkins, daughter of Mr and Mrs. Charlie S. Hawkins of Auburntown, were united in marriage at the home of Homer Cate, pastor of the First Baptist Church, Shelbyville, who officiated. Mrs. Leonard was graduated from Auburntown high school and attended Garrett's Business College in Nashville. Prior to her marriage she was connected with the Production and Marketing administration at Woodbury. Mr. Leonard is the son of Mr. and Mrs. S. R. Leonard of LaFayette, Ga. He graduated from LaFayette high school and attended Carson-Newman College, Jefferson City and the Southern Baptist Seminary, Louisville, Ky. Mr. Leonard is the missionary of Duck River Association of Baptists. Congratulations to the happy couple.

—B&R—

On November 3 a W. M. S. was organized at Beulah Baptist Church, Holston Association, W. D. Tranbarger, pastor. The officers elected were as follows: President, Mrs. W. D. Tranbarger; Vice-president, Mrs. Earl Rowland; Program vice-president, Mrs. Gus Forbes; Young people's leader, Mrs. W. A. Milhorn; secretary and treasurer, Mrs. George Coffman.

—B&R—

Dr. Wallace Bassett, pastor of Cliff Temple Baptist Church, Dallas, Texas, assisted Pastor Ramsey Pollard and the Broadway Baptist Church, Knoxville, in a recent revival in which there were 46 additions, 25 of these coming by letter and 21 upon a profession of faith. Ramsey Pollard, Jr., surrendered to the Gospel Ministry.

Two Seminary Students Die In Accident

The New Orleans Seminary is under a heavy cloud of sorrow in the death of Miss Zola Mae Elliott of Lubbock, Texas, and Rev. Albert Hodge of Kenly, N. C., in an automobile accident Sunday morning, November 7. Mrs. Albert Hodge, Miss Billie McColskey of Limona, Fla., and Rev. Fred Chestnut of Eight-Mile, Ala., were seriously injured.

These consecrated young people were going to the Seminary's mission point at Sorrento, La., to conduct services.

The students of the Seminary hope to raise enough money to build a much-needed Baptist church at Sorrento which is a needy and difficult mission point. It will be a lasting memorial to these noble young missionaries, two of whom have already died in the line of duty, and three of whom are yet dangerously ill from their injuries.

Pastor Chas. Bowles and the McCalla Avenue Baptist Church, Knoxville, celebrated the 35th anniversary of the church, Sunday, November 7. Two former pastors, J. H. Ponder and T. C. Wyatt, were present. Bro. Wyatt spoke at the morning hour and Bro. Ponder spoke at the evening hour. There were 940 in Sunday school with 271 in Training Union on this date.

—B&R—

Pastor J. W. Bass and the Lamar Heights Baptist Church of Memphis have been assisted in a gracious revival by Henry J. Huey, pastor of the First Baptist Church, Milan. J. Herman Adams, assistant pastor of the Lamar Heights Church, directed the song services. There were 43 additions, 10 upon a profession of faith for baptism and 33 by letter.

—B&R—

D. C. Applegate has resigned the pastorate of Louisiana Street Baptist Church, Memphis, September 1, to become pastor of the First Baptist Church, Paragould, Ark.

Gifts That Live!

- Books from the best publishers . . .
- Lovely children's books . . .
- Special gift Bibles . . .
- Films . . . Slides . . . Projectors . . .
- Recordings of music and sermons . . .
- Fountain Pens . . .
- Distinctive Stationery . . .

It is our pleasure and privilege to provide gifts that will help you in selecting "special gifts for special people." May we help you?

BAPTIST BOOK STORE

127 Ninth Avenue, North
Nashville, Tennessee
PHONE 4-1631

Homesteads Church Reaffirms Faith

The pastorate of Luther E. Adkins has come to an end at the Homesteads Baptist Church, near Crossville. The Church met in special conference on Sunday night, November 8, to reaffirm its faith in and allegiance to those doctrines and policies held when it was originally organized as a Missionary Baptist Church. Brother Adkins has now definitely left the fellowship of our regular convention churches and identified himself with the "Fundamentalist" group of the Frank Norris type. At this time Noel Smith of Clarksville is helping him in a movement to organize a "Fundamentalist" church.

The Homesteads brethren held their first business meeting Sunday night and Rev. John Pennington, who served as Moderator, offered a paper which set forth the return of the church to the old paths and declared all previous action of the church in conflict therewith void. It was unanimously adopted.

The following officers were elected: Chester Parker, Superintendent; Orion Miller, Clerk; Avery York, Treasurer; Estes Hall, J. T. Harris, Chester Parker, Harry Brown and Ed Hammons, Trustees.

The deacons and the church clerk will serve temporarily as a pulpit committee.—AVERY YORK.



The Poplar Grove Baptist Church building has been finished recently. This building is made of concrete blocks and plastered inside and out. It has new pews and pulpit furniture. This is one of our growing rural churches in a good farming community. We rejoice with the Poplar Grove Church and their pastor, J. H. Roberson, for the great success in building and paying for this nice church building.—JOHN BROWN.

Six deacons were ordained by the Lincoln Park Baptist Church, Knoxville, Sunday evening, November 14. They are: John Rector, Henry Hayworth, W. J. Easterly, Charles Burton, Nathan Elmore, Grover Blevins, Jr. Pastor Chas. Ausmus was assisted by P. L. Paschal, W. D. Keown and H. L. Vineyard.

Sunday, November 11, Pastor E. L. Williams and the Bell Avenue Baptist Church, Knoxville, celebrated its 69th anniversary. The work there is moving on in a splendid way.

NEVER BEFORE A BOOK LIKE THIS



HERE IS THE ANSWER to your search for a way to remember your friends, important dates and events.

- *Unique! Spaces for each day of year for 3 birthdays, 3 weddings, 2 other events.
- *All events of a given day seen at a glance.
- *Index makes it easy to locate all things recorded concerning given person or event.
- *Not an annual but a continuous record.
- *Information on birthstones, flowers and anniversaries.
- *Full ivory fabrikoid cover with title and border stamped in gold leaf.
- *Made by a pastor and church secretary.

JUST LISTEN

"To the pastor, teacher and leader in any field, this will become a resource book of making and winning friends. It should be on the personal writing desk in every home and office," Mrs. Lorell C. Burns, Manager, Baptist Book Store, Kansas City, Mo.

"The practical arrangement of the book, its literary design and artistic appeal are sure to receive nationwide commendation," W. E. Mansfield, book manufacturer, St. Joseph, Mo.

Only \$2.00 in gift box. Order today from your

BAPTIST BOOK STORE

"He who remembers his friends—keeps them."

Sunday, November 7, the Grace Baptist Church, Nashville, closed a great two-week revival. Although our pastor, Dr. W. L. Stigler, was in the hospital and did not get to attend a service, our people did much good visiting and soul-winning. Dr. Norris Gilliam from the Tennessee Baptist Foundation brought our messages each night and twice on Sunday. Sunday morning, November 7, at 10:00 a. m., we had a combination Sunday school and worship service. All of the Sunday school from the Junior department up was present at this service. There were 10 additions at this time. There was a total of 19 additions by baptism and 13 additions by letter during the revival. Two young men rededicated their lives to Christ.—ANNIE LAURA LEE, secretary.

Bob Ramsay, pastor of First Baptist Church, Cookeville, recently held a 5-day doctrinal revival in the First Baptist Church of Grove City, Minn. There were 17 additions to the church, 15 of them upon a profession of faith. While in Minnesota he spoke to the "Youth for Christ" meeting in Willmar. Herman King, Baptist Sunday School

Frank Q. Crockett, graduate of Union University, is giving up the pastorate of Catron, Mo., to accept the church at Bloomfield, Mo., and will soon move on the field.

"EVENTUALLY" IS TOO LATE

Mark with reverence and esteem the final resting place of those dear to you who've lived and loved together.

Our years of experience qualifies us to give the counsel you seek.

Monuments created by America's leading craftsmen, from any of the finest monumental stones.

We erect them anywhere.

Military, or any type of designs.

Please write. Designs can be sent, or a call to see you arranged. Keep this advt.

Alfred Sweeten, 410 Broadway,
Newport, Tennessee

Board, Nashville, supplied the pulpit at First Baptist Church, Cookeville, November 7.

The 1949 edition of *Points for Emphasis* by Dr. Hight C Moore is off the press and may be ordered from the Baptist Book Store for 60c. It is the 32nd annual volume. It is a very fine compact treatment of the international Sunday school lessons. Anyone who has used the book knows its excellency.

Since W. Rufus Beckett's retirement from active pastoral work July 1, he has supplied several pulpits and wants to be of service as pulpit supply or evangelistic worker when the brethren need such help. His address is Park Drive, Donelson, Tenn.

5,000 CHRISTIAN WORKERS WANTED

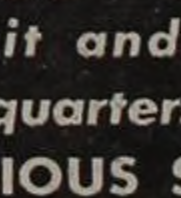
to sell Bibles, Testaments, good books, handsome Scripture mottoes, Scripture calendars, greeting cards. Good commission. Send for free catalog and price-list.

George W. Noble, The Christian Co.
Dept. D, Pontiac Bldg., Chicago, 5, Ill.

GOWNS

• Pulpit and Choir •
Headquarters for
RELIGIOUS SUPPLIES





Church Furniture • Stoles
Embroideries • Vestments
Hangings • Communion
Sets • Altar Brass Goods

CATALOG ON REQUEST

National CHURCH GOODS
SUPPLY COMPANY
821-23 ARCH STREET, PHILADELPHIA 7, PA.

Annual Report of the Treasurer

CHAS. W. POPE

This annual report of contributions to denominational causes should make glad the hearts of all Tennessee Baptists. New high achievements have been attained in gifts through the Co-operative Program. Total Co-operative Program gifts for the Convention year amounted to \$1,234,467.90 as compared with \$1,144,585.35 for last year, or a gain of \$34,467.90 over last year.

Designated gifts amounted to \$679,338.95 and Foundation gifts amounted to \$216,254.52. Retirement receipts for all departments amounted to \$94,073.79, making a total of all funds received of \$2,224,135.16.

This annual report incorporates all previous reports through the BAPTIST AND REFLECTOR for this year. The report is arranged by grouping churches in associations and reporting their gifts through three columns of figures. The first column is for Co-operative Program gifts and represents only distributable, undesignated funds. The second column carries all designated funds for various causes. The third column of figures carries gifts to causes which are supported by the Tennessee Baptist Foundation. All Camp Funds will be found in the column marked "Foundation." Gifts to endowment and enlargement of schools and hospitals will also be found in this column.

In comparing these figures with your treasurer's reports it should be borne in mind that gifts mailed to us in October, but which did not reach our office before October 31st, are not included in this report, but will be found in the next quarterly report.

	Co-operative Program	Designated and Reported	Founda- tion		Co-operative Program	Designated and Reported	Founda- tion		Indian Creek			
BEECH RIVER									Jacksboro	530.00	84.99	105.00
Bear Creek	16.17	35.48		Clax Gap	7.74	28.00			La Follette	2,435.06	478.24	86.00
Bible Hill		12.00		Coal Hill	7.00				Lakeview	66.18	74.05	
Chapel Hill	10.00	6.50		Crab Orchard	102.81				Little Cove Creek	120.00	35.16	
Cross Roads			16.85	Creston	10.00				Long Hollow		16.50	
Darden	20.00	36.13		Crossville	1,328.48	359.14			Macedonia		26.84	
Decaturville	53.00	15.75		Cumberland Homest'd		36.50			Morley	212.54	14.02	
Friendship	3.00			Daysville		10.50			Mt. Paron		20.00	
Hopewell		10.00		Dorton	49.41				Newcomb		70.00	
Huron	19.75	12.57		Elizabeth		25.00			Oak Grove	50.34	8.00	
Jacks Creek	5.00			Emory Gap	4.72				Sunny Hill		10.00	
Lexington, First	1,300.00	903.23	227.50	Emory Heights	10.00	115.00			Vaspar		90.79	
Luray		5.00		Emory River	45.00				Westbourne	20.00	26.40	
Marsh Creek		5.00		Eureka	172.25	135.56			West La Follette	14.00	54.40	
Mt. Ararat	31.00		72.00	Haileys Grove	60.00	88.00			Association		13.05	5.00
Mt. Zion		13.60		Kingston	804.23	322.50			CARROLL BENTON			
New Hope		15.25		Lancing	45.41	27.67			Atwood	100.00	175.00	100.00
New Pleasant Ridge		10.00		Liberty	459.84	125.09			Bruceton	723.27	192.06	134.25
New Prospect	10.00	10.00		Middle Creek	49.50	66.55			Camden	617.00	330.71	295.68
Old Union	18.50		3.25	Mt. Temaa	5.00	6.41			Chalk Level	8.00	25.00	
Parsons	1,758.49	318.71	164.55	Oakdale	1,125.00	115.00	33.90		Concord	24.06		
Perryville	8.25	1.74		Oak Hill	68.06	46.27			Enon	26.50	7.60	23.34
Piney Creek		10.00		Orchard View		19.85			Eva	84.19		10.92
Rock Hill	149.85	56.29	80.00	Petros	321.95	127.17	5.00		Fairview	35.89	22.47	24.00
Salem	23.50			Piney	307.40				Hopewell	25.93	5.00	
Saltillo	14.90	3.43		Piney Grove		15.00			Howse	27.00	14.18	
Sand Ridge		13.10		Pleasant Grove	66.10				Huntingdon	1,220.61	337.49	596.45
Sardis		16.00		Pond Grove	3.47	5.76			McKenzie	650.00	86.02	330.00
Sardis Ridge			1.30	Riggs	138.51	24.76			Missionary Grove	47.48	17.00	20.00
Scotts Hill	69.76	3.63		Riverside	497.43	52.84			Mt. Nebo	2.31	74.70	30.00
Standing Rock	5.00			Rockwood	1,826.03	399.94	15.00		Prospect	638.46	303.96	100.00
Sulphur Wells	10.00		12.00	South Harriman	700.20	141.30			Trace Creek	175.31	82.70	73.50
Union	131.62	58.45	16.00	Sugar Grove		15.00			Trezevant	1,172.98	278.25	616.65
Utah		4.50		Sunbright	24.02	25.00			Union Academy	152.90	22.75	25.00
Wildersville	46.00	15.00	12.00	Trenton St.	8,309.35	1,124.16	334.87		Association		15.80	
Association		35.43		Union		60.00			CHILHOWEE			
BEULAH				Walnut Hill	951.79	300.83			Alcoa	935.55	204.73	6.00
Aldredge		57.81	51.91	Wartburg	206.80	106.18	10.00		Allegheny		2.42	
Bethel	55.00	53.00		Westel	43.56	38.10			Armona	265.75	69.55	5.00
Beulah	169.40	216.07		White Oak		27.80			Beech Grove	254.44	263.86	42.50
Burnetts Chapel			5.00	Whites Creek	24.00	20.00			Bethel	282.46	72.50	
Cypress Creek	187.84	15.00	21.81	Association		17.00			Broadway	1,126.44	134.28	10.00
Gibbs	86.80	50.57	50.00	BIG HATCHIE				Burchfield	1.00			
Hathaway	82.00	25.00		Allen	278.90	41.10	75.00		Cades Cove	13.00	117.10	
Hornbeak	35.51	97.26	21.20	Antioch	24.20	62.55	50.00		Calvary	1,382.30	141.52	
Johnson Grove	178.00	78.55	25.00	Ashport		19.75			Caylors Chapel		40.00	
McConnell	293.15	164.42	80.00	Brighton	1,937.89	223.27	371.13		Cedar Grove	589.09	161.73	
Macedonia	333.30	130.62	5.00	Brownsville	4,401.41	1,697.06	1,591.03		Centenary	204.59	37.08	
Madrid Bend	5.30			Charleston	160.38	8.00	20.00		Central	30.50	112.48	15.00
Martin, First	2,180.00	2,333.49	1,105.00	Covington	5,587.71	757.84	1,503.45		Central Point	68.74	80.41	
Midway		6.00		Elima		31.19	10.00		Chilhowee, First	722.86	325.53	25.00
Mt. Moriah	2.00	2.00		Fellowship	55.54	39.01	55.00		Cold Springs	28.00	17.70	
Mt. Olive	170.69	105.40	75.00	Fulton	6.87		5.00		Dotsons Chapel	95.37	10.30	
Mt. Pelia	303.51	190.92	17.00	Garland	471.09	66.37	230.00		East Maryville	229.41	29.00	
New Concord	60.00	68.60		Grace	57.70	20.00	20.25		Everett Hill	950.68	346.39	106.60
New Home	113.70	133.00		Harmony	638.21	255.96	120.75		Forest Hill	20.00	165.32	10.00
New Salem	131.57	619.02		Henning	945.66	73.39	1,435.50		Four Mile	16.00		
Oak Grove		5.00		Holly Grove	567.35	74.18	63.53		Friendsville	66.63	29.00	
Obion	267.73	292.82	60.35	Keeling	50.00	24.25	16.00		Galilee	26.04	4.00	
Phillippy			104.30	Liberty	999.25	310.49			Grandview	73.25	34.60	
Pleasant Grove		135.51		McKenzie Chapel	11.33		8.30		Greenback Memo	10.00		
Pleasant Hill No. 1	50.00			Mt. Lebanon	17.25	70.28	21.40		Happy Valley		32.63	
Pleasant Hill No. 2		78.58	12.00	Oak Grove	698.96	369.11	236.25		Kagleys	180.00	45.00	
Reelfoot	136.82	100.00		Olive Branch		25.00	14.00		Laurel Bank		16.00	
Ridgely	984.60	144.56	61.00	Pleasant Grove	60.00	98.99	97.00		Liberty		25.00	
Sharon		76.89		Rialto			5.00		Maryville	11,014.79	4,461.86	344.10
South Fulton	50.00	47.35		Ripley	3,302.13	2,194.55	1,336.51		Mt. Carmel		8.00	
Tiptonville	268.18	90.82	100.00	Salem	15.25	21.00	25.00		Mt. Lebanon	1,615.50	1,054.08	75.00
Troy	121.50	161.65		Smyrna	112.47	12.56	100.00		Mt. Zion	28.40	22.45	
Union City	5,336.34	1,239.54	1,000.00	Stanton	612.89	298.65			New Hopewell	256.53	784.36	55.00
Walnut Log	3.00	24.75	8.16	Walnut Grove	120.00	44.75	33.36		Oak Street	69.90	39.50	
Woodland Mills	627.31	216.54	5.00	Western Valley			17.40		Oak View	37.92	30.40	
Wynnborg	48.70	113.00	25.00	Whites Chapel			8.56		Old Chilhowee	51.50	41.00	
Association		68.23	14.72	Woodland	920.81	36.75			Piney Grove	170.98	263.40	67.50
BIG EMORY				Woodlawn	36.32	121.00	58.50		Piney Level	60.00	82.35	
Beech Park	12.45	20.55		Zion		177.00	160.00		Pleasant Grove	1,176.85	508.77	60.00
Bethel		24.00		Association		30.00			Prospect	358.26	124.94	
Big Emory	47.08	61.19		BLEDSOE				Providence	4.22	15.95		
Caney Ford	24.00	180.14		Antioch	8.65				Rockford	60.00		
Cardiff		15.57		Bledsoe Creek	83.07	60.00			Rocky Branch		50.00	
				Chestnut Grove	74.45	28.30			Salem		48.50	
								Six Mile	25.00	48.85		
								Springview	82.92	15.60		

	Co-operative Program	Designated and Reported	Founda- tion		Co-operative Program	Designated and Reported	Founda- tion		Co-operative Program	Designated and Reported	Founda- tion
Stock Creek	547.28	125.61	.....	Clarksville, Second ..	261.52	69.13	.....	Calvary Hill	54.10	7.35	34.00
Valley Grove	92.10	260.24	.....	Cross Creek	23.50	74.00	.....	Chic Mission	2.89	.....	.....
West Maryville	145.25	61.05	.....	Cumberland City	109.40	369.41	.....	Curve	33.00	34.00	.....
Wildwood	189.11	68.35	.....	Dotsonville	27.00	8.32	.....	Dyersburg	6,000.00	1,809.49	1,899.50
Association .....	.....	5.00	.....	Erin	59.54	139.04	.....	Edgewood	2.25	.....	.....
CLINTON				Gracey Avenue	29.00	149.96	.....	Elon .....	.....	.....	12.00
Andersonville	366.43	117.52	12.50	Harmony	88.00	97.55	.....	Emmanuel	2.85	.....	.....
Batley	8.00	10.67	.....	Immanuel .....	.....	25.00	.....	Emmaus .....	.....	17.65	.....
Beech Grove	428.64	64.51	.....	Kenwood	25.00	8.21	.....	Enon	154.69	113.63	.....
Bethel	346.50	47.49	.....	Kirkwood	45.00	135.77	.....	Fairview	79.44	102.51	25.00
Black Oak	592.77	169.05	26.00	Little Hope	90.75	436.23	.....	Finley	13.00	81.35	.....
Blowing Springs	19.25	62.27	.....	Little West Fork	50.00	80.00	.....	Fowlkes	153.60	97.10	.....
Briceville	4.01	112.37	.....	Mt. Hermon	223.37	276.16	97.07	Gates	54.84	52.76	35.00
Cherry Bottom	20.70	.....	.....	New Providence	347.50	151.37	.....	Halls	2,396.68	346.48	155.00
Clear Branch	31.75	86.45	.....	Pleasant View .....	.....	100.00	.....	Harmony	169.77	54.36	10.00
Clinch River	6.60	39.22	.....	Spring Creek	339.50	754.07	5.00	Hillcrest	268.80	106.54	45.60
Clinton, First	5,551.44	1,216.28	133.46	Tennessee Ridge	35.00	15.47	.....	Lenox	43.48	29.84	25.00
Clinton, Second	748.83	83.78	.....	Association .....	.....	.....	80.95	McCulloughs Chapel ..	.....	20.00	12.00
Clinton, South	121.32	103.31	.....	CUMBERLAND GAP				Macedonia .....	.....	12.00	.....
Community	9.50	.....	.....	Alanthus Hill	30.00	30.00	.....	Marys Chapel .....	.....	12.00	.....
Cumberland Mt. ....	.....	100.00	.....	Bethel	11.15	.....	.....	Mill Town Mission ..	3.03	.....	.....
Dutch Valley	17.00	7.40	.....	Big Springs Union ..	80.60	.....	.....	Miston	9.90	.....	.....
Edgemoor	2.85	10.00	.....	Blairs Creek	16.00	40.00	.....	Mt. Tirzah	791.42	26.56	20.72
Farmers Grove	8.07	35.25	.....	Butchers Chapel	6.02	.....	.....	Mt. Vernon	283.00	71.80	100.00
Frost Bottom	10.00	31.06	.....	Carrs Chapel	8.00	.....	.....	Newbern	589.08	85.00	.....
Glenwood	965.11	113.73	.....	Cave Springs	18.80	16.87	.....	Parrish Chapel	92.13	32.30	.....
Grace	3.51	5.50	.....	Cedar Fork	5.93	.....	.....	Ro Ellen	25.00	74.00	12.00
Highland View	2,583.57	186.11	.....	Cedar Grove	9.51	30.00	.....	Southside	122.25	38.25	50.00
Indian Bluff	1.42	.....	.....	Chadwell Station	20.00	24.09	.....	Spring Hill	3.00	43.00	.....
Island Ford	5.55	.....	.....	Chittums Chapel	10.00	.....	.....	Trimble	287.00	213.45	50.00
Jarnigans Chapel	3.80	.....	.....	Cumberland Gap	228.41	381.65	60.66	Williams	27.24	95.00	.....
Lake City, First	850.00	88.24	25.00	Forge Ridge	20.00	.....	.....	Woodville	26.96	18.35	35.00
Lake City, Main St. .	198.93	110.64	.....	Friendship	1.50	.....	.....	Association .....	.....	27.50	.....
Laurel Grove	8.58	10.00	.....	Gap Creek	21.38	76.00	.....	EAST TENNESSEE			
Longfield	13.25	.....	.....	Goin Chapel	18.08	5.00	.....	Bethel .....	.....	27.45	.....
Moore's Chapel .....	.....	25.00	.....	Greers Chapel	148.25	55.08	.....	Calvary	75.45	57.65	.....
Moran .....	.....	4.00	.....	Harrogate	312.18	144.61	1.30	Cave Hill .....	.....	26.10	.....
Mt. Pleasant	4.00	.....	.....	Haynes Flat	24.00	.....	.....	Clay Creek	40.00	.....	.....
Mountain View	2.66	.....	.....	Hopewell	4.60	7.25	.....	Deep Gap .....	.....	16.54	.....
New Fair View .....	.....	10.00	.....	Howards Quarter	3.52	5.00	.....	Del Rio	52.03	87.50	.....
New Mountain View ..	.....	12.56	.....	Indian Creek .....	.....	5.00	.....	Denton	12.26	57.67	.....
New Salem	10.91	28.51	.....	Liberty	17.70	17.22	.....	Dutch Bottom .....	.....	8.00	.....
Oak Grove .....	.....	25.00	.....	Liberty Hill	4.80	12.12	.....	Forest Hill	464.28	287.18	.....
Oak Ridge	4,891.77	1,145.82	335.48	Little Creek	1.72	10.00	.....	French Broad	6.00	.....	.....
Oliver Springs	734.91	79.18	.....	Little Mulberry	25.00	25.00	.....	Holders Grove	15.00	15.27	.....
Orchard View .....	.....	3.75	.....	Meifers	6.81	.....	.....	Liberty Hill	8.30	28.00	.....
Pine Hill	3.27	.....	.....	Midway	24.00	13.00	.....	Mannings .....	.....	10.00	.....
Pleasant Hill	19.49	49.24	5.00	Monroe (Michigan) ..	868.00	191.75	.....	Maple Grove	1.18	.....	.....
Pleasant View	22.65	44.62	6.00	Mountain View	15.00	.....	.....	Mt. Zion	10.25	.....	.....
Poplar Creek	203.42	40.96	.....	Mt. Gilead	31.50	19.75	.....	Newport, First	2,550.00	1,630.25	4,236.97
Red Hill	50.00	.....	.....	Mt. Pleasant	3.65	.....	.....	Newport, Second	470.25	57.75	.....
Riverview .....	.....	4.00	.....	Mt. View	12.30	.....	.....	Pigeon Valley .....	.....	6.00	.....
Robertsville	2,740.82	557.82	.....	Mt. Zion	20.00	44.20	.....	Pine Springs	15.00	66.00	.....
Sourwood	2.25	15.80	.....	Myers Grove .....	.....	5.50	.....	Pleasant Grove	7.50	54.28	5.00
Spring Hill	10.18	.....	.....	New Salem	42.75	49.10	.....	Point Pleasant	100.00	.....	.....
Union Valley	.93	18.64	.....	New Tazewell	127.02	153.41	.....	Rankin	3.00	50.00	.....
Waldens View	3.94	.....	10.00	Oak Grove .....	.....	21.50	.....	Rays Chapel .....	.....	48.00	.....
Willard Brook	3.51	.....	.....	Pleasant View	5.00	11.00	.....	Union .....	.....	15.50	.....
Windrock	2.18	.....	.....	Poplar Grove	2.00	.....	.....	West End	68.10	27.43	.....
Wolf Valley	3.53	.....	.....	Providence	5.44	18.00	.....	Association .....	.....	.....	522.00
Zion	250.04	83.37	.....	Pump Springs	2.60	14.60	.....	ENON			
Association .....	.....	93.97	125.00	Red Hill Chapel	6.00	.....	.....	Macedonia .....	.....	24.57	.....
CONCORD				Riley Memo.	20.00	.....	.....	Red Boiling Springs ..	31.05	.....	.....
Barfield	35.30	138.22	1.00	Riverside .....	.....	10.35	.....	Union .....	.....	20.26	.....
Bradley Creek	88.61	177.94	.....	Riverview	2.29	.....	.....	FAYETTE			
Christiana	110.62	79.55	.....	Rob Camp .....	.....	7.38	.....	Feathers Chapel	13.00	.....	22.50
Concord	152.67	112.84	5.00	Seals Chapel	5.06	.....	.....	Forty Five	18.00	.....	.....
Eagleville	144.65	202.07	.....	Shady Grove	38.00	.....	.....	Galloway	30.00	30.00	22.00
Fellowship	99.69	14.55	.....	Shawanee	64.15	40.40	.....	Hickory Grove	15.23	43.54	15.00
Florence	40.00	.....	.....	Springdale	16.18	17.03	.....	Kirk	26.60	.....	22.50
Holly Grove	147.40	25.05	.....	Sugar Grove	11.62	1.75	.....	Liberty			

	Co-operative Program	Designated and Reported	Foun- dation		Co-operative Program	Designated and Reported	Foun- dation		Co-operative Program	Designated and Reported	Foun- dation
Morgan	37.80	5.30		Union McMinn	18.55			Cobbs Chapel		12.00	2.50
Mt. Carmel	217.72	155.26		Valley View	13.09			Davis Chapel		2.44	
Mt. Harmony	158.50	185.05	40.00	West View	25.00			Duck Creek	46.00	82.00	
Mt. Olive	1,500.00	653.90	200.70	Wildwood	86.93	22.73		Gap Chapel	10.55		
Mt. View	533.80	20.00	10.00	Zion Hill		11.80		Grassy Springs		3.05	
New Salem	11.79			Association		6.00		Huberts Chapel		3.80	1.95
North Hills	307.11							Kyles Ford	35.00	31.00	
North Knoxville	525.40	81.40						Liberty	50.00	188.80	
Northside	165.71			McNAIRY				Mountain View		19.15	
Norwood	15.00			Adamsville	51.90	40.20		Mulberry Gap	39.40	67.30	
Oak Hill	79.00	31.45		Bethel	36.75	22.13		New Hope	2.25		
Oakwood	3,643.38	160.05	156.06	Bethel Springs	124.95	38.09	8.15	New Life	14.00	29.00	
Park City	928.94	24.97	25.00	Center Hill	35.00			Oak Hill	6.00		
Park Lane	50.00			Chewalla	120.00	19.10	96.98	Pleasant Hill	47.40	24.50	
Piney Grove	17.00	80.00		Clear Creek	263.73			Pond Hill		5.00	
Powell Station	400.00	183.22	28.27	Good Hope		13.75		Prospect		4.00	
Ridge View	20.90	42.42		Gravel Hill	364.64	97.00	21.35	Richardsons Creek	5.00		
Riverdale	1,280.68	38.50		Morris Chapel		6.42		Rock Bridge		23.27	
Riverview	411.52	49.46		Mt. Gilead	54.43			Rocky Summit	6.00		
Rocky Hill	103.55	26.44		Mt. Zion	.40	6.76		Sand Springs		5.50	
Roseberry	775.70	186.34	5.00	Olive Hill		17.50		Sarepta		17.00	
Salem	416.25	189.86		Pleasant Site	17.56	9.73		Sneedville	72.95	56.75	
Sevier Hgts.	600.00	284.20	41.00	Ramer	150.00	51.64		Spruce Pine	10.92	25.00	
Sharon	126.00			Selmer	800.00	486.17	59.00	Stony Gap		163.61	
Smith Grove	14.22	7.00		Tulu	25.00			Trent Valley		102.50	
Smithwood	3,677.70	692.25	35.00	West Shiloh	200.00	94.51		Unicoi		14.50	
South Knoxville	5,346.81	641.57	45.71	Association			987.90	Valley View	5.00		
Stoney Point	108.74	8.00						War Creek	53.75	24.50	
Straw Plains	685.86	108.08	97.70	MADISON				Yellow Branch		22.00	
Sunny View	89.90			Ararat	465.01	99.42	500.00	Association		1.00	
Sutherland Ave.	25.18			Beech Bluff	88.33	18.51					
Tennessee Ave.	1,179.99			Beech Grove	13.84	97.08		NASHVILLE			
Third Creek	231.13	118.00		Bemis	3,091.00	255.73	581.33	Antioch	161.00	175.95	5.00
Thorn Grove	70.52	41.66		Bethel	28.85	44.30	15.00	Ashland City	25.00	44.51	
Union	53.44			Bible Grove	52.77	1.25		Bakers Grove	246.83	85.64	
Unity	6.10			Clover Creek	303.45	87.00	.21	Belmont Hgts.	27,782.67	5,555.30	552.84
Valley Grove	51.00	76.00		Cotton Grove	240.00	48.12		Berry Field Mission			16.85
Washington Ave.	443.39	104.23	25.00	East Laurel	189.16	47.60		Berryville	91.50	16.50	
Washington Pike	1,513.20	102.53	23.30	Enville	7.25	6.75		Bordeaux	33.50	46.35	5.00
West End	107.85	41.75		Friendship	65.85	35.56		Calvary	1,501.11	283.27	5.00
West Lonsdale		40.00		Henderson	406.06	302.14	164.50	Centennial	20.67	63.43	
Westside	13.75			Hill Crest Circle	14.55	8.40		Central		3.00	
Association	261.27	155.22	265.00	Jackson, Calvary	4,650.00	366.90	1,440.78	Dickson	526.23	77.42	
				Jackson, First	10,901.36	3,731.83	16,819.53	Donelson	4,862.39	687.38	15.00
LAWRENCE				Jackson, North	1,032.40	131.62	140.00	Eastland	8,128.46	665.76	363.20
Blooming Grove	29.26	75.33		Jackson, Royal St.	815.33	129.18	310.50	Edgefield	2,271.94	969.55	283.05
Bonnertown	128.81	37.85		Jackson, West	9,899.58	1,087.85	4,088.62	Fatherland Street	30.00	15.71	
Brace	2.38			Liberty Grove	126.20	94.10	131.50	First, Nashville	39,174.27	7,081.14	1,291.01
Deerfield	10.00	13.04		Madison	372.59	69.33	5.15	Franklin	1,170.91	919.84	132.00
Ethridge	14.00	15.40		Malesus	478.16	44.50		Freeland	407.12	29.00	
Eva's Chapel	2.50	8.85		Maple Springs	266.29	27.52	146.00	Goodlettsville	3,105.60	124.82	15.00
Five Points	3.85	12.50		Mercer	591.70	120.74	122.33	Grace	9,669.23	733.50	496.81
Gum Springs	15.82	24.50		Oakfield	155.58	29.23	100.00	Grandview	1,149.35	223.59	10.00
Iron City	87.80	167.55		Parkburg	115.70	78.14	37.37	Green Hill	261.77	304.46	
Lawrenceburg	2,070.07	697.32	326.66	Parkview	1,176.13	268.38	44.00	Grubbs Memorial	482.43	92.59	
Leoma	54.56	24.50		Pinson	97.20	56.04		Harpheth Hgts.	300.00	61.55	26.56
Liberty Grove	81.08	45.46		Pleasant Hill	7.00		5.00	Harsh Chapel	858.75	312.09	37.00
Loretta	24.56	100.35		Pleasant Plains	618.55	121.59	35.25	Hendersonville	243.75	217.40	
Mars Hill		23.40		Poplar Corner	53.28	30.00		Hermitage	169.83	134.40	
Mt. Horeb	67.50	66.26		Poplar Heights	739.20	162.12	185.00	Houston St.		14.85	
Oak Hill	1.40	8.21		Spring Creek	101.60	174.64	249.50	Immanuel	5,712.25	1,895.63	864.46
Park Grove	2.56	20.57		Unity	25.00			Inglewood	5,610.00	684.60	187.50
Pleasant Grove		8.79		Wards Grove	154.12	96.61		Ivey Chapel	345.00	46.45	23.25
Ramah	.75	21.00		Westover	566.29	77.54	45.00	Joelton	308.25	96.51	
Summertown	6.34	28.08		Association	33.11	138.59		Judson	12,577.38	1,878.10	604.40
West Point	.85	9.50						Lockeland	8,458.43	877.79	212.70
Association		60.50	15.00	MAURY				Madison	5,722.98	587.96	15.00
				Blue Buck		5.00		Mallory Mission		2.50	
McMINN				Calvary		25.60		Mill Creek	353.80	75.27	123.00
Antioch	14.00	24.45		Centerville	731.49	186.48	31.00	Missn. of Madison Ch.	2.31		
Athens, First	9,695.27	929.72	150.00	Columbia, First	2,464.58	517.03	155.40	New Hope	551.98	343.13	
Bellfonte		42.61		Columbia, Second	159.17	153.96	22.45	North Edgefield	212.00	167.01	11.50
Bethel Springs		10.00		Cross Roads	20.00	30.00		North End	293.63	45.69	3.00
Bethsadia	10.00	17.00		Culleoka			18.50	Old Hickory	5,000.04	364.13	15.00
Calhoun	11.00	31.94		Friendship	90.85	198.26		Park Ave.	6,068.39	1,364.88	212.85
Calvary "D"	155.69	18.48		Hohenwald	244.18	185.67		Radnor	1,102.61	458.54	15.00
Calvary "E"	21.40	25.99		Knob Creek	124.25	19.02	10.00	Richland	265.46	100.89	9.50
Calvary (McMahan)	216.25	105.58	7.00	Lawrence Grove	35.50	21.00		Riverside	380.44	170.77	5.00
Center Point		6.00		Liberty	11.10			Rosedale	25.00	32.35	
Charleston	109.58	138.92		Linden	102.07	28.06	25.00	Seventh	1,085.00	184.40	42.50
Clear Springs	20.00	9.10		Mission Chapel		11.50		Sneib Avenue	1,963.55	221.41	
Clear Water	62.00	34.00		Mt. Pleasant	822.11	563.55	114.59	Temple	1,183.65	62.24	
Coghill	205.17	62.15	6.00	Mt. Zion		10.00		Tennessee Home	1,021.11	312.93	
Cottonport	6.25	20.00		Pine Grove	22.36			Third	1,936.75	480.98	
Council		7.84		Rock Springs	55.50	27.28		Una	410.74	211.11	26.00
Dixie Avenue	2.00			Santa Fe	22.80	35.86		Union Hill	1,846.59	74.47	50.00
Double Springs		11.00		Thera	11.00	12.00		West Nashville	76.45		
Eastanallee	107.00	34.25		Wrigley	6.00			Woodbine	65.75	170.27	48.13
East Athens	557.53	12.85		Association		9.75	75.00	Woodmont	10,000.00	695.63	2,000.00
East Niota		40.76						Association	7.80	65.60	529.75
East View		15.40		MIDLAND							
Englewood	1,736.31	277.04	96.05	Atkin	195.95	16.40		NEW DUCK RIVER			
Etowah, First	3,650.00	908.67	55.00	Bells Camp Ground	119.00	150.09		Bell Buckle	383.42	20.25	
Goodfield	311.13	43.43		Bethany	75.00	15.00		Charity	3.37	5.50	
Good Hope	30.42			Bishopville	81.88			Cornersville	212.17	188.52	41.50
Good Springs	19.83	18.05		Byrams Fork		24.67		El Bethel	171.73	90.80	
Gum Springs		20.00		Calvary	186.00	54.00		Fosterville	2.66	52.50	
Idlewild		25.00		Cedar Grove		43.30		Harrans Gap	329.86	42.71	
Manilla Chapel	8.15			Clear Springs	41.00	25.00		Hols Corner	105.91	93.45	
Mt. Harmony No. 1	7.20			Fairview		21.82		Hurricane		41.55	
Mt. Harmony No. 2		18.00		Graveston	100.75	50.00		Lewisburg	2,084.74	565.97	1,010.00
Mt. Pisgah	17.80	3.50		Highland View		20.00		Lois Mission	2.00		
New Bethel		8.25		Laurel Branch		35.00		Longview		31.01	
New Friendship	255.35	204.11		Mt. Zion	25.00			Mt. Lebanon	18.45	20.65	
New Hope	2.15			New Beverly		7.50		New Bethel	131.90	39.21	
New Zion		16.00		Pleasant Hill	23.03	40.00		New Hope	62.50	45.00	
Niota, First	601.73	304.91		Riverview	100.00	23.00		North Fork	114.35	41.72	10.00
North Athens	150.00	57.87		Texas Valley		15.00		Shelbyville	2,190.10	168.95	15.00
North Etowah	73.25	102.94		Union	163.80	143.81		Shelbyville Mills	302.78	38.42	15.00
Oak Grove		10.00		Association		5.00		Short Creek	43.47	57.00	
Pond Hill	12.00	51.00						Smyrna	331.00	57.54	11.00
Riceville	102.00	82.29		MULBERRY GAP				Union Ridge	156.35	103.46	17.00
Rogers Creek	30.00	12.00		Barnards Grove	42.00	55.00		Association		24.23	10.00
Shiloh	26.00	34.74		Carpenters Chapel	10.00						
Short Creek		5.00		Cedar Grove		1.50		NEW RIVER			
South Liberty	11.50	28.50		Cedar Springs		2.00		Beech Fork		7.00	
Union Grove No. 1		13.22		Chinquepin	15.01	6.50		Black Creek Cross Rds.	6.73		
Union Grove No. 2	49.00	40.00						Byrd		7.00	

	Co-operative Program	Designated and Reported	Founda- tion
Rittertown	9.11	25.00	....
Roan Creek	20.00	21.03	....
Roan Mountain	25.00	25.00	12.00
Rock Spring .....	....	35.55	....
Shady Valley .....	....	11.00	....
Siam	2,106.72	161.40	....
Sinking Creek	30.39	178.00	....
Sink Valley	2.10	18.00	....
State Line	10.00	15.00	....
Stoney Creek	24.86	79.00	....
Sugar Grove	17.10	....	....
Zion .....	....	55.00	....
Association .....	....	17.12	70.00

WEAKLEY

Adams Chapel	133.59	99.46	28.00
Beech Springs	4.30	41.25	....
Bethel	210.00	50.00	....
Bethlehem	40.00	35.40	....
Bible Union	75.00	68.32	....
Calvary	36.27	3.75	....
Central	255.00	542.03	....
Corinth	4.02	10.00	....
Cottonwood Grove .....	....	11.98	....
Dresden	1,974.49	220.99	283.87
Gearins Chapel	30.00	66.65	5.00
Gleason	63.60	228.21	75.00
Greenfield	465.26	140.14	....
Hodges Chapel	26.17	....	....
Jolley Springs	192.39	131.62	....
Macks Grove	29.53	....	....
Moore's Chapel	16.45	....	....
Nelson Grove	10.00	....	....
New Hope	109.80	64.97	....
New Salem	47.85	21.11	....
Northwestern	8.19	....	....
Oak Grove	96.09	55.59	10.00
Palmer'sville	345.19	69.20	15.00
Pleasant View	13.95	....	....
Public Wells	130.20	28.00	....
Ralston	83.02	120.00	....
Republican Grove .....	....	....	10.99
Ruthville	84.01	31.10	2.00
Sand Hill	50.00	....	....
Thompson Creek	281.59	94.33	....
Tumbling Creek	10.00	....	....
Union Grove	5.50	8.36	....
West Union	50.00	62.00	60.00
Association .....	....	105.40	25.00

WESTERN DISTRICT

Bethlehem	200.00	37.84	32.15
Big Sandy	10.92	42.00	....
Birds Creek	67.35	63.92	....
Cottage Grove	398.74	126.26	20.00
Fairview Com. Miss'n	8.61	....	....
Friendship	5.35	5.00	....
Henry	37.94	47.00	....
High Hill	196.50	300.00	135.00
Jones Chapel	45.00	40.26	....
McDavids .....	....	48.90	....
Mansfield	38.60	22.39	....
Maplewood	160.00	100.76	....
Mt. Sinai	56.86	28.50	....
New Bethel	3.65	....	....
New Boston	78.72	21.25	....
New Hope .....	....	63.89	....
North Fork	252.33	32.55	....
Oak Hill	42.72	....	....
Old Union	16.00	....	....
Paris, First	9,652.80	2,716.60	1,102.70
Point Pleasant	66.01	115.38	....
Ramble Creek .....	....	6.15	....
Shady Grove	13.00	....	....
Spring Creek	19.97	....	....
Spring Hill	18.00	30.00	....
Springville	7.50	....	....
Union Friendship	128.63	256.30	53.50
West Paris	408.06	170.36	....

WEST UNION

Bethlehem	170.43	43.81	....
Black Creek .....	....	11.00	....
Elk Fork	143.24	45.00	....
Fellowship	5.00	31.50	....
Gham	3.35	....	....
Helenwood	38.34	21.17	....
Hight Point	3.10	....	....
New Canaan	5.00	....	....
Pentecost	3.98	....	....
Pine Grove	7.77	42.00	....
Pleasant Grove	5.00	....	....
Shirley	5.00	....	....
Stanfield	5.00	....	....
Straight Fork .....	....	13.00	....

	Co-operative Program	Designated and Reported	Founda- tion
United	4.30	....	....
Union	.61	....	....
West Oneida	1.41	....	....

WILLIAM CAREY

Ardmore	439.35	413.58	114.25
Cash Point	347.28	138.78	20.75
Concord	30.45	58.00	12.50
Donaldson's Grove	78.73	22.71	5.60
Elkton	45.00	53.54	....
Elora	42.98	87.36	....
Fayetteville	1,506.68	348.12	144.85
Flintville	77.50	48.50	....
Kelleys Creek	79.80	170.79	31.50
Lexie .....	....	25.00	....
Macedonia	40.84	40.24	....
Mulberry	99.00	50.70	....
New Grove	42.65	111.75	....
New Hope	17.00	....	....
Oak Grove .....	....	6.25	....
Oak Hill	74.50	52.00	13.50
Petersburg	467.10	237.63	12.15
Pleasant Grove	2.00	....	....
Pleasant Hill .....	....	9.20	....
Pleasant Ridge	76.22	20.60	....
Prospect	30.87	49.59	....
Stewart Chapel	13.50	....	....
West Cyruston .....	....	4.67	....
Association .....	....	8.00	....

WILSON

Alexandria	1,125.91	842.09	5.00
Bartons Creek	1,042.30	163.61	....

	Co-operative Program	Designated and Reported	Founda- tion
Cedar Creek	18.00	48.86	....
Cedar Grove	52.42	116.71	....
Chandler	20.00	9.25	....
Fairview	266.81	60.57	....
Fall Creek	96.13	170.85	....
Gladeville	348.19	122.40	....
Greenville	77.81	53.07	....
Hurricane	100.00	47.03	....
La Guardo	10.00	89.50	....
Lebanon	3,611.75	1,368.14	72.19
Linwood	19.42	5.77	7.51
Little Cedar Lick	80.10	86.16	....
Mt. Juliet	1,032.65	133.43	5.00
Mt. Oliver	87.68	84.06	....
Prosperity	1,003.00	352.49	....
Ramah .....	....	7.71	....
Rocky Valley	8.70	68.29	....
Round Lick	215.87	158.65	25.12
Rutland	20.00	36.75	....
Saulsbury	50.00	43.50	22.50
Shop Springs	926.04	452.35	....
Smithfork	55.93	95.82	....
Watertown	1,587.60	211.06	436.30
West End Mission	3.82	21.00	....
Association .....	....	142.49	50.06

WISEMAN

Lafayette	88.38	99.66	
-----------------	-------	-------	------

MISCELLANEOUS

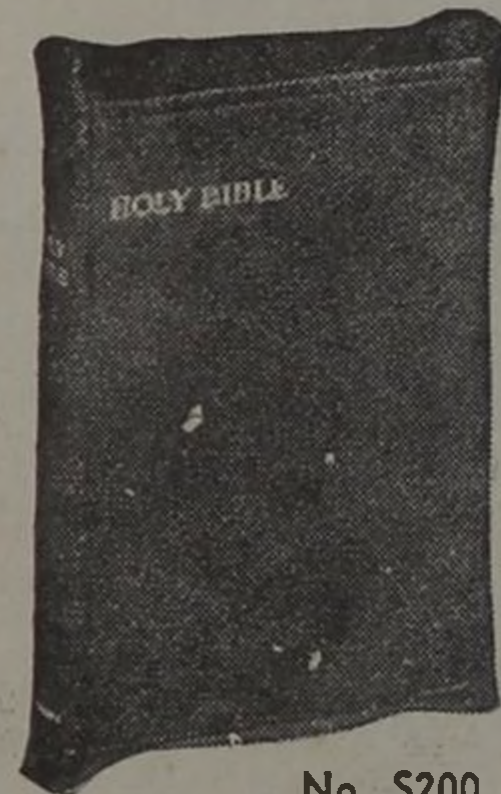
Clinch Mt.	2.00	....	....
Freedom	19.00	1.00	....
Jellico .....	....	....	250.00



A handsome, durable gift

A WONDERFUL BIBLE FOR TEACHERS

270 Pages of Helps



No. S200

60,000 References
Concordance
Biblical Index
Chronologies
Biblical Gazetteer
Index for Texts for
Christian Workers
Canon of Old and New
Testaments
Languages and Versions
of the Bible
Summary of Books of the
Bible and Apocrypha

Summary of Gospel
Incidents
Harmony of the Gospels
Sketch of the Early Churches
Sketch of Apostolic History,
including Paul's Missionary
journeys
Roman Emperors and
Governors of Palestine
Hebrew Festivals
16 Pages of Colored Maps

King James Version

No. S200—Strongly bound in French Morocco leather, real Morocco grain, flexible overlapping covers, extra grained linings, red under gold edges, gold stamping on front and spine, headbands and silk marker, neat gift box. Bold black type that is easy on the eyes. Self-pronouncing. Size, 5 x 7³/₄ x 1¹/₈ inches. (19c).....\$4.50

No. S200RL—Same as No. S200, with a family record and the words of Christ printed in red. (19c).....\$4.75

Thumb Index, 85c extra; Name in gold, 75c per line extra

Order from your

BAPTIST BOOK STORE

Chattanooga Serves Ocoee

Knoxville, Knox County

Memphis, Shelby County

Nashville, Rest of State

Rich Printing Co.

417 COMMERCE STREET

NASHVILLE, TENNESSEE

PRINTERS — PUBLISHERS

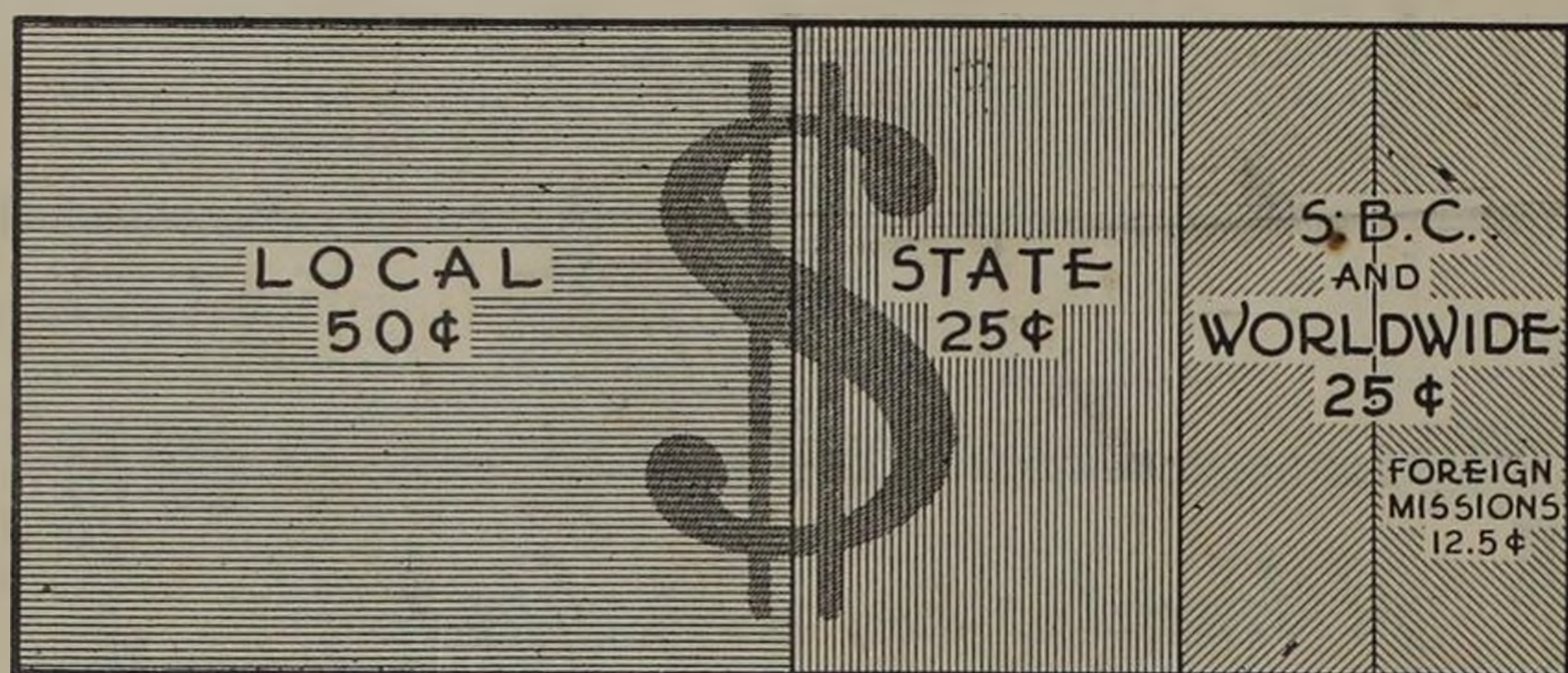


A MODERN PLANT CATERING TO ALL TYPES
OF PRINTING FOR OVER 50 YEARS.

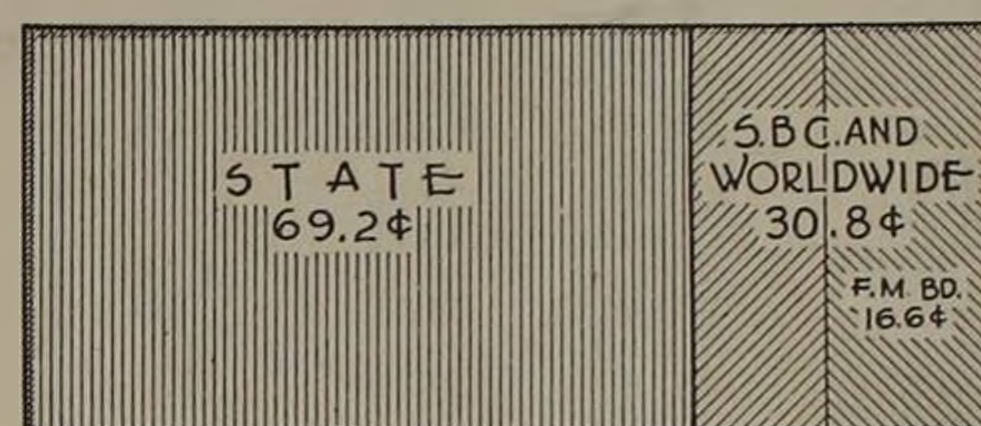
Fifty-Fifty by 1950, A BAPTIST IDEAL

Jesus said, "Thou shalt love thy neighbor as thyself." The Southern Baptist Convention, at its 1948 meeting in Memphis, adopted "Fifty-Fifty" as a Baptist ideal, in keeping with Jesus' teaching, for division of collection-plate dollars.

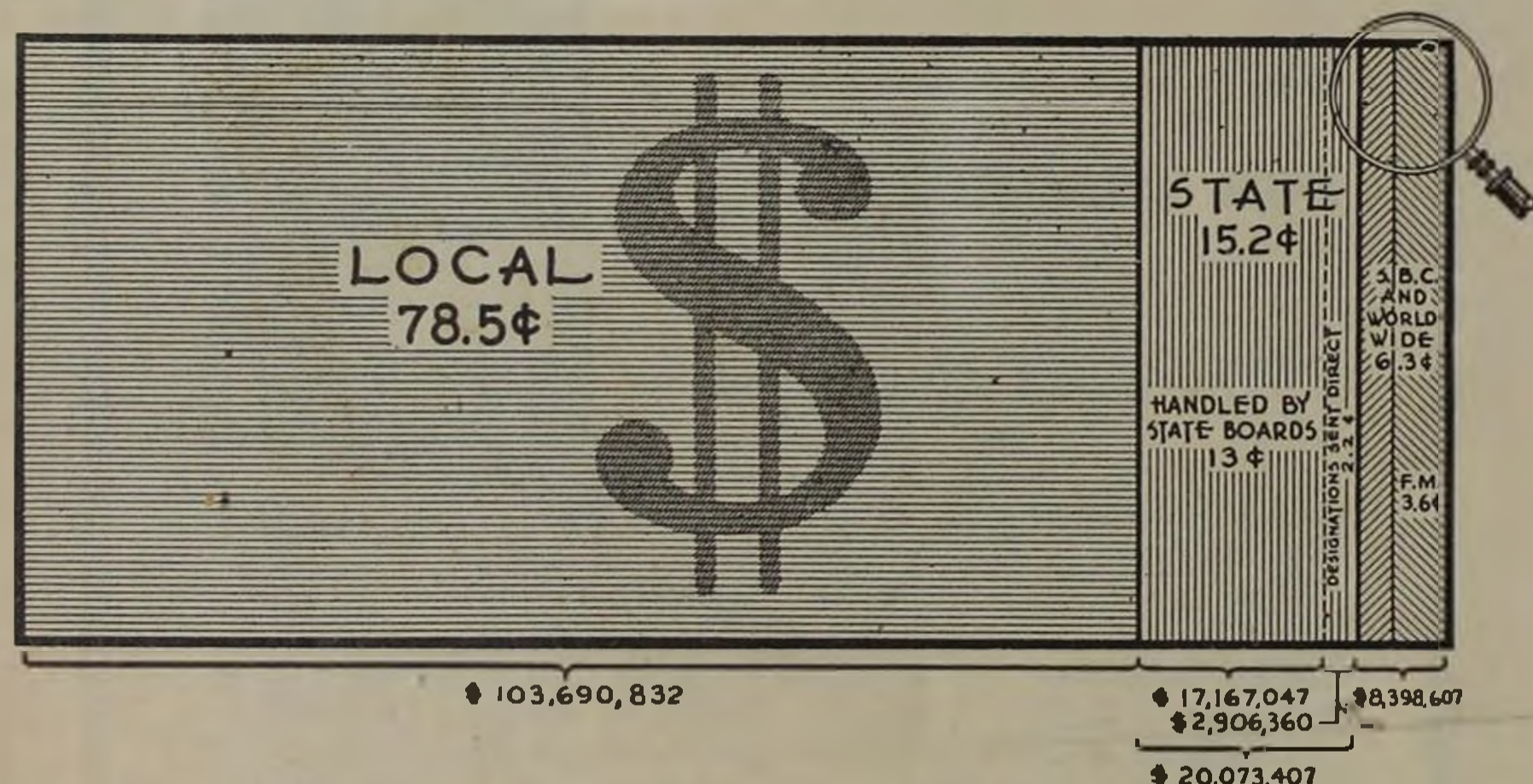
If there were Fifty-Fifty division of all gifts made through the churches, the representative dollar would look like this:



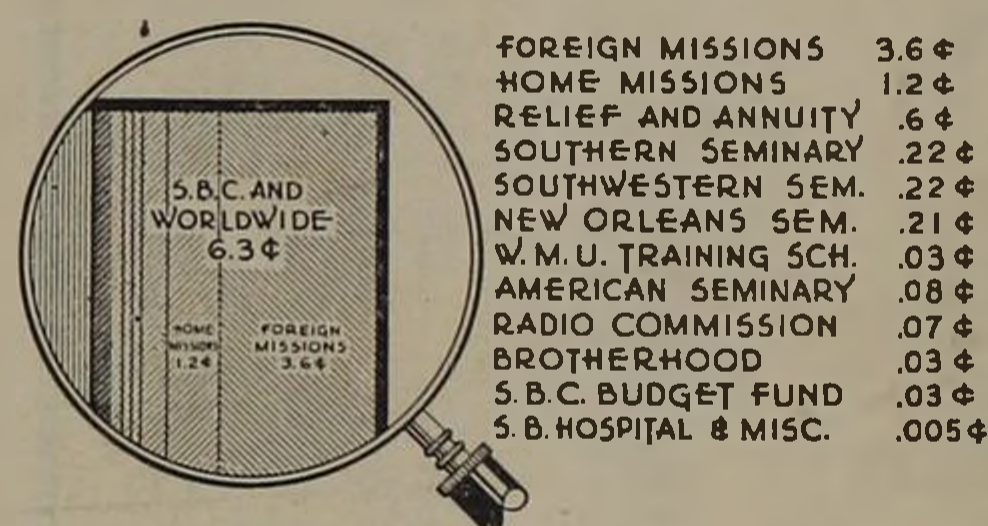
Looking only at the dollar sent from the local church to mission and benevolent causes in 1947, the division was like this:



But last year, 1947, on the basis of total gifts (\$132,162,846) made through Southern Baptist churches, the representative dollar looked like this:



A close up look, with the magnifying glass, shows that distribution of the 6.3 cents portion of the 1947 collection-plate dollar which reached Southern Baptist Convention agencies was like this:



Southern Baptists fall short of Jesus' teachings of unselfishness when 78.5 cents of every collection-plate dollar is used in the local church program and only 21.5 cents is available for all the rest of the world beyond the local church.

Realization of "Every Baptist a Tither" and Fifty-Fifty division of funds—by the local church, by the state convention, and by the Southern Baptist Convention—is the Bible-approved way of providing needed funds for advance in every area of our worldwide mission program.

THE COOPERATIVE PROGRAM

