

Baptist and Reflector

"SPEAKING THE TRUTH IN LOVE" ★ ★ ★ JOURNAL TENNESSEE BAPTIST CONVENTION

VOLUME 115

THURSDAY, MARCH 17, 1949

NUMBER 11

DEACONS ARE HUMAN

HARVEY T. WHALEY, New Orleans, La.

DEACONS ARE HUMAN. A good deal is being said and written about deacons at the present time, most of which, I regret to say, is more or less complimentary. Why these men should be subjected to so much critical examination and treatment as a class, I am not able to understand. Most deacons are honorable men. Many of them are hard working and faithful. Some are outstanding examples of the finer graces of Christian living, and the churches have profited and are profiting by their fidelity.

Deacons are human, and therefore absolute perfection is not to be expected or required of them. They are representative of the churches, and if unworthy men have sometimes been chosen for this office, it is the fault of the church making the choice. Where there is outstanding unworthiness, it is altogether possible that there will be some characteristic of the church of which it will be typical. The solution of the problem would seem to be a higher conception of spiritual living in its high and holy purposes.

Deacons are human. That is to say they are apt to err. They should realize that being a deacon, or minister, does not necessarily imply perfect judgment and disposition. Only those who realize their limitations as men and are seeking to improve the quality of their living are worthy of either of these exalted offices in the church.

Deacons are human. They have feelings like other men. It is very regrettable that they are sometimes subjected to unmerited and thoughtless criticism by those whom they are trying to serve. Preachers ought to know all about this, and should attempt to discourage the harsh and reckless attitudes sometimes shown toward these church officers.

Deacons are human and some deacons are inclined to be arbitrary and unreasonable, but not most of them. Of all the deacons I have known in 25 years of my ministry, not more than a dozen at the outside could have been placed in this category. I do not like to hear references to "horned" deacons, long, short, or otherwise. It is not a very respectful way to speak of a New Testament calling, even though sometimes held unworthily.

Deacons are human, and therefore they should not be continued indefinitely in an office where it may become difficult, after a few years, to view things in proper perspective. One answer to the solution of the average deacon problem in a Baptist church is the system of rotation, whereby a given number of men is elected and an equal number retired each year, with a provision that no man succeed himself after serving his regular term until one year has elapsed.

Brethren, let's try to love and to understand our deacons, this is better than unbrotherliness anytime, and to "honor them for their work's sake." Maybe this would inspire all of them to do better. Let the church member or the pastor who is tempted to find fault look first at his own life and decide for himself whether the deacon's fault is in more immediate need of correction than his own and whether it is doing as much harm to the Christian cause.

I should have put forth a greater effort to help all the deacons I have ever known to be better men. Many of them helped me in this regard times without number.

Deacons are human, but they that "use the office of a deacon well purchase to themselves a good degree (win a good position for themselves—Moffatt) and great boldness in the faith which is in Christ Jesus."—

Good Tidings

Baptist and Reflector

O. W. Taylor
Editor

C. W. Pope
Executive Secretary

Fred W. Noe
Business Manager

DIRECTORS OF TENNESSEE BAPTIST PRESS, INC.

Edwin E. Deuser, President; Richard N. Owen, Vice-President; J. R. Kyzar, Secretary; Andrew Tanner, E. L. Smothers, W. R. Hamilton, T. C. Meador, C. C. Bryan, David Livingstone

Editorial and General Office,
149 Sixth Ave., North, Nash-
ville 3, Tenn.

Terms of Subscription—Single subscriptions payable in advance one year, \$2.00, six months, \$1.00. Other rates and plans sent on request.

We do not assume the cost of cuts.



Obituaries and Obituary Resolutions—The first 200 words free; all other words one cent each. Non-obituary resolutions 1 cent for all words.

Advertisements—Rates upon request. Announcements of open dates by evangelists and singers, and others, \$2.00 per insertion.

Advertising Representative—Fred W. Noe

Entered at Postoffice, Nashville, Tenn., as second-class matter as a weekly except during Christmas week, under the act of March 3, 1879.

TENNESSEE BAPTIST PRESS, INC., NASHVILLE, TENN.

EDITORIAL

CAN A CHURCH BE REPRESENTED?

IT IS SAID by some that in denominational meetings "a Baptist church cannot be represented." Their idea is that by such a church would surrender its independence, sovereignty and democracy. One's conclusion about this depends upon his interpretation of the word "represent."

As related to the present discussion, "represent" has two meanings: 1. "To stand in the place of." "To act in behalf of." 2. "To speak and act with authority in behalf of." Is there anything in church and denominational life corresponding to this?

If for some reason a church becomes involved in a court action, the court does not deal with all the members but with a group which "acts in behalf of" the church—*represents* it.

The same principle is followed when a church appoints a building committee or some other committee. This committee acts in behalf of the church in the matter in hand. This is representation.

When a church appoints and sends messengers to an association, what relation do they bear to the church? If they bore no relation, surely the church would not send them. If in some sense the messengers serve in behalf of the church, as indeed they do, then they represent the church. The same applies when a church sends messengers to the Southern Baptist Convention.

Take the definition, "to speak and act with authority in behalf of." Committees or messengers in the case have no authority except what the church confers upon them. When it so desires, a church can empower committees or messengers to act within the limits of church instruction. This means "to speak and act with authority in behalf of" and is representation. And this means church sovereignty and democracy in action, not the surrender thereof.

This church-empowered representation of the church binds no church except the one which empowers, and this is on the principle that in a democracy the majority rules. No messengers can be empowered by a church to change the laws and commands of Christ; they have no legislative powers. But within the framework of the laws and commandments of the Lord messengers can, and do, represent churches. They "act in behalf of."

ALL TIME IS GOD'S TIME

SUPPORTING STANDARD Time as against Daylight Saving Time, some brother may say: "I believe in staying on God's time." We are not here contending for either of these above the other, but we hold that both are equally God's time.

Through the centuries various methods of computing time have been employed with differing degrees of accuracy. At intervals in Old Testament days, the Jews had a year of thirteen months to catch up on time not included in their usual year.

Certain calendar changes have been made in history. To make up for previous inaccuracies or inadequate time measurement, whole blocks of days have been dropped as if they had never been. For instance, under the Julian calendar it was found in 45 B. C. that the Romans were three months behind in their calculation. When the Gregorian (our present) calendar was adopted in 1582, it was decreed that the day of Oct. 4 should be Oct. 15 instead of Oct. 5, thus lopping off eleven days. We have our Leap Year every four years to take care of time not included in our twelve-month year.

God's sun has been accurate always, but man's calculation has varied. All time has been God's time all the time, but man's divisions thereof and the names assigned thereunto have differed.

Present time measurement is based upon observation of the heavenly bodies in the Royal Observatory in Greenwich, England, which was founded in 1675. This is a human method of calculation. God did not make our telescopes, clocks and watches.

When the sun is on the prime meridian, can it be shown that what we call 12:00 o'clock noon is what God calls it? Since man makes the clock and sets the hands, can it be demonstrated that 12:00 o'clock is any more God's time than 1:00 o'clock? When the hands of the clock point to twelve, who knows that God does not have some other hour in mind? When a clock in Nashville under Standard Time strikes 12:00 o'clock noon, a clock in Knoxville at the same period strikes 1:00 o'clock P.M. Eastern Time, which extends to Washington and Baltimore and which is the same as Daylight Saving Time in Nashville. When two clocks under different time measurements thus strike different hours, does 12:00 o'clock noon indicate God's time and 1:00 o'clock P.M. not indicate God's time?

The truth is that both times are equally God's time. All time is God's time and people can measure it according to their preference without changing this fact.

A Faithful Workman Gone

BAPTIST AND REFLECTOR recently carried the announcement of the death of O. F. Huckaba, retired Baptist pastor of Nashville.

He had been the successful pastor of various churches. His last pastorate was with North Edgefield Baptist Church, Nashville, where he spent many fruitful years. After leaving the pastorate, he supplied for pastors and churches and held revival meetings until ill health made further service impossible.

We knew Bro. Huckaba for many years and loved him from the time we first met him. A warm friendship developed between us. Many were the conversations we had on spiritual matters. Our estimate of him was that he was a good preacher and a good man, consecrated, faithful, earnest and fervent in his love for the Lord.

And now, God's finger has touched him and he rests after life's labors. We thank the Lord for the memory of him and we pray the strength and comfort of God's matchless grace upon his loved ones.

"Weeping may endure for a night, but joy cometh in the morning."

A Digest of Religious Thought

By RUSSELL BRADLEY JONES, Contributing Editor, CHATTANOOGA, TENNESSEE

Neither the editor nor contributing editor necessarily concurs in the opinions expressed on this page unless so stated.

Euthanasia Plea Scored

New York Times

Advocates of euthanasia are seeking to "legalize murder," the Rev. Dr. John Hess McComb, pastor of the Broadway Presbyterian Church, said. "Those who advocate the killing of sufferers from incurable diseases," he charged, "are utterly disregarding the Sixth Commandment. God says, 'Thou shalt not kill.' God, however, does permit and even command the execution of criminals guilty of murder. He permits killing in self-defense and in war, but He gives no warrant in the Bible for the killing of those who are weary of living. Every clergyman has seen instances in which incurable and painful diseases have actually done much good to those who suffer from them, in drawing closer to God, or making them willing to accept His Son as Savior. Some of the noblest characters we have ever known have been ennobled by painful suffering. Moreover, God promises to recompense Christians who suffer undeservedly."

(Amen!—R.B.J.)

Primary or Incidental

The Southern Presbyterian Journal

The Gospel has social implications and if we remember these are incidental to the Gospel and not the Gospel itself, we are standing on very safe ground. The ministry of the early apostles was marked by "many signs and wonders," so much so that people brought their sick that at least Peter's shadow might overshadow some; but, the record shows plainly that this was incidental to the infinitely greater ministry of preaching the redeeming grace of the resurrected Lord. Evangelicals will be wise if they consistently recognize that a faithful Christian witness includes ministering to the material needs of mankind. Liberals will be equally wise if they recognize that such social endeavor is only incidental to the infinitely greater responsibility of preaching Christ as the only Redeemer of the souls of men. A pagan may participate in material aid to his fellowman, only a Christian has a message for the heart of the sinner.

(Keep this straight.—R.B.J.)

Church Services and Punctuality

The Watchman-Examiner

A correspondent desires us to draw attention to the importance of punctuality in the matter of holding church services to the time announced. To be punctual is a virtue, a worthy ideal, although it is one difficult for some to live up to. Nevertheless, it would seem that when a church announces a service for a certain time and the punctual ones are there at that time, faith should be kept with them. It is a notoriously bad habit on the part of many American people to be late in attending church. But it is considered by some observers to be due to laxity with regard to time of starting practiced by so many churches. Latecomers excuse themselves by saying: "If you get there on time, all you have to do is sit and wait anyway." If that condition is true, if the preacher arrives in the pulpit late, and the choir later still, is it not likely that people in the audience will attach little importance to announcements that a service is to start at a certain time? On the other hand, since Baptist churches are democratic organizations, if the members agree that a service is to be held at a certain time, is it not their obligation to be in their seats at that time? Only unavoidable difficulties or interferences ought to justify a church member in being late. Would it not be far better for churches to keep faith with their audiences, and church members likewise to keep faith with the announced church program? Better still, ought not church members to try to arrive ahead of the service period in order that they may quiet their

souls and spend a brief time in prayer for the service, for the pastor, and for those who shall wait upon God in the meeting? (Yes, that's the way it ought to be.—R.B.J.)

Some Distressing Figures

Southern Baptist Home Missions

According to the survey made by the Rural Bible Crusade, there were last year more than sixty thousand churches in America that reported no conversions. Twenty-seven million young people received no religious instruction. Thirteen million children under twelve are without religious training. Ten thousand villages in the United States are without churches. Thirty thousand villages have no resident pastor. Only sixty-eight million of our people profess any kind of religious belief, and only twenty-eight per cent of our people ever attend church. Sunday morning church attendance in the United States amounts to only eight per cent of our population, and Sunday evening attendance amounts to only two per cent. Rural churches are dying at the rate of one thousand a year. We are happy to announce that the rural situation in the Southern Baptist Convention is improving materially. Since the Home Mission Board launched its program to revitalize the country church, nearly five hundred country churches have been organized or reclaimed from an inactive position.

(Don't depend on the Home Mission Board to do it all. You and I are responsible for our part.—R.B.J.)

The Lost Emphasis

Lloyd E. Foster in The Presbyterian Outlook

The modern church lacks a spiritual thrust to match its institutional machinery. It is highly organized, but it is not spiritually dynamic. It can build programs, but it finds it difficult to change people. May not the church's lack of power be due to a lost emphasis? Christian doctrines may lose their identity, as well as persons. A man who is unaware of his personal identity wanders about in aimless confusion. He lacks both intent and direction. . . . The Christian church today is less effective than it should be because of a lost emphasis—the recognition of the primacy of the Holy Spirit. We are not spiritually dynamic as we should be because we have neglected to recognize God as Holy Spirit. Rightfully, we have recognized the unique meaning of Christ as Lord and Savior. But when we recognize the leadership of the Holy Spirit, we think of God as a powerful Presence at work in us and through us, interceding and intervening, convicting men of sin, challenging the secular conscience of today, and effecting spiritual changes which the church alone can never achieve.

One word accounts for the amazing creative power of the early Christian church—Pentecost. Men of mediocre talents became aflame with spiritual passion and were emboldened to face persecution and martyrdom because the Holy Spirit nerve-d and fortified them to do heroic things. The Roman Emperors were baffled by these Spirit-filled Christians: if they imprisoned them, they converted their fellow-prisoners; if they put them to death, their heroic dying inspired unbelievers to seek to know the secret of their valorous conduct. The spiritual earthquake which followed Pentecost, and which shook the Roman Empire, was due to the fact that untutored men and women for the most part became the responsive channels through which the Holy Spirit quickened and transformed a pagan world.

"A cynic," a modern writer states, "is like a dangling electric cord cut off from power at one end and service at the other." Our lack of positive belief in the Holy Spirit has left us on the one hand, cut off from power, and, on the other hand, cut off from service.

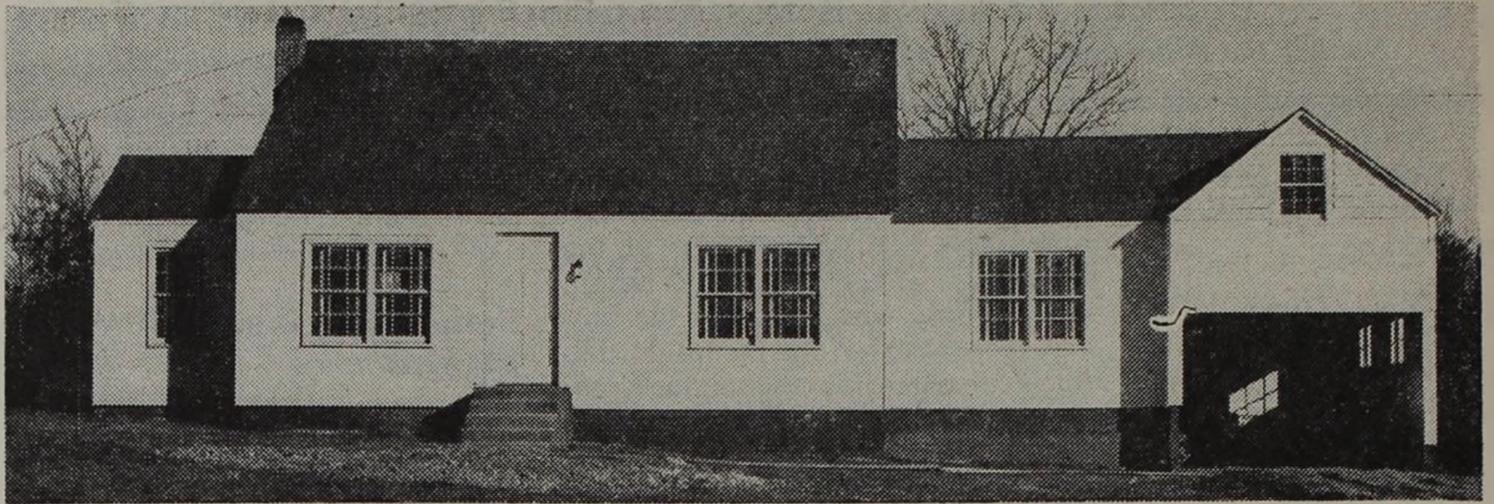
(Have you lost HIM?—R.B.J.)

Century-Old Church Moves Forward

ACCORDING to the records in hand, Zion Baptist Church near Brownsville in Big Hatchie Association was organized on the fourth Sunday in June, 1836. It is the second oldest church in the association.

For more than a century the church had only quarter-time preaching. But it has now gone to full-time and the pastor, M. E. Presley, lives on the field.

The church has had many colored slaves to hold mem-



Pastor's Home, Mt. Zion Baptist Church

bership with her. From a letter to the church written

by a slave owner the following quotation is taken: "My

servants, Thomas and Elizer, wishes to join the church at Zion. I have no objection. Samuel Cox, August 20, 1854."

The church has had three houses of worship. The first two were destroyed by fire. The present house was erected in 1945. The new pastor's home was built in 1948 at an expense of \$6,219.35. It has every modern convenience of the city home.

The present membership of the church is 216. With the pastor on the field the attendance has almost doubled and the offerings are steadily growing. For 1949 the church has adopted a budget of \$3,303.00.



Mt. Zion Baptist Church

Pastor's Sixth Anniversary Observed

RECENTLY the First Baptist Church of Crossville observed the sixth anniversary of the pastorate of J. Ervin Ledbetter.

During the past six years there have been 452 additions to the church, 264 of them by profession of faith and baptism. The present membership is 532.

A total of \$81,075.83 has been given through the budget for all purposes. Of this amount \$15,454.68 was for missions. The church has established a student loan fund of \$605.00 in Carson-Newman College and the Southern Baptist Theological Seminary. A pipe organ has been purchased and installed at a cost of about \$4,000.00. A building debt of nearly \$6,000.00 has been paid and a pastorium purchased for \$4,500.00. The church has added a library of over 750 volumes.

In 1948 the church completed the first unit of an education building at a cost of over \$21,000.00.

A new warm-air furnace was installed to heat the entire church plant.

For three years the church has supported a full-time mission pastor and three missions have been organized outside the city. Glen Melton is the mission pastor.

For two years the church has employed a minister of education, Mr. James Ivey, Jr. A well-rounded program of music and education is being developed.

A fully graded Sunday School, Training Union and W. M. S. have been meeting the needs of the people and the expanding work of the church. A Brotherhood has been organized for a year. Baptist and Reflector is in the budget.—Contributed

Jacob Gartenhaus Retired

JACOB GARTENHAUS, who has just completed 28 years' service with the Home Mission Board as "ambassador to the Jews," has been retired from service by the Board. The retirement became effective March 3. He assured the Board of his acceptance of its action and of his good will. His influence extended far beyond the area of the Southern Baptist Convention. Now he goes to a wider ministry among his people with the good wishes of a multitude of his friends among Southern Baptists.

THE SOUL'S LAST REFUGE

ALVIN H. HOPSON, *Pastor*, First Baptist Church, Lebanon, Tenn.

*"The Lord of Hosts is with us,
The God of Jacob is our refuge." Psa. 46:11*

GOD IS OUR REFUGE."—The forty-sixth psalm begins and ends with this strong affirmation. It is at once an assumption and a conclusion. In the midst of catastrophe this fact stands unshaken. If all nature should prove to be a scene of disorder and confusion, it would only demonstrate that God alone is our dependable support. High mountains may fall; deep seas may rise to unprecedented heights and dissolve the very elements; the earth may suddenly disappear, but the soul can still take refuge in the eternal God.

I. The Sin-Burdened Soul

The burdens of sin are accumulative. The beginnings may be pleasing to the eye and good to the taste. The final payoff is always a grim spectacle of tragedy and failure. We are prone to hide it as long as we can, for there seems to be no respectable escape from sin. Its heavy burden remains immovable upon the soul. Is there refuge for the sin-burdened soul? When our own intelligence and experience compel us to reckon with the harvest of our own wrongdoing, why bother God with those weary and dark things which are so logical and inevitable? But this is an early stage of guilt. For a long time the sinful prodigal must have felt the same way. Only at the very end of a desperate career could he be made to realize that the refuge for his soul was at home with his father.

This is the true story of sin. We stare at the prodigal first in admiration and then in disgust. We view him at last satiated with sin. Now look at the misfortunes which close in upon this bewildered youth. He must spend his fading strength reaping in the waste land of sin. Now he must reckon with poverty, hunger, drudgery, pain, and loneliness. He recalls better things of days now gone forever, and this is a bitter thought. Yet, a wistfulness also accompanies the ever-returning consciousness of home. In time the great resolution is made and his own worthlessness must now become the ground of his modest request to become a hired servant. It usually takes a bitter ordeal to successfully rebuke our pride. Nevertheless our relationship with God is superficial if it begins as if we deserved such refuge. Only the Holy Spirit can convict of sin and prepare the sin-burdened soul for Christ's work and God's forgiveness.

God's love brings us home. Even when all our sins come trooping in with us, he bids us come; and come we must for there is no other refuge from sin.

II. The Troubled Soul

Everyone knows what it is to meet with trouble and sorrow. Suffering is one of mankind's heaviest burdens. It is well that we accept life as a whole and be reconciled to all the ills that human flesh is heir to, but who has not found himself weak and helpless in the struggle? With boldness we allow for our share of this universal aspect of life; but when the universal

becomes personal, there is little comfort to be found in the fact that we allowed generously for it. The sharp edge of trouble is sharper than we realized.

The psalmist boldly crossed the line where his own experience and knowledge ended. Out beyond his own narrow border stands the rock which shall shelter him from all present and future distress. This is the best refuge for the troubled soul. "The Lord is our refuge and strength, a very present help in trouble."

John Huss, arriving at an island in the Rhine where he was to suffer martyrdom, knelt down and said, "Lord, I thank thee that thou hast heard me. In Thee do I put my trust, O my Rock and my Fortress, into Thy hands I commend my spirit."

III. The Soul's Last Refuge

If the soul's relationship to God is intimate and strong only at the hazardous places of the journey, then our acquaintance with God as our refuge is slight and perhaps superficial. In the normal course of our lives are vast necessities which require God, too. There are volumes of biography in the brief phrase "Enoch walked with God." There was no reason to elaborate with detailed illustration. Life's vicissitudes did not affect the constant steady walk of Enoch with God. In this marvelous way God is the soul's last refuge, He is the all-sufficient and the ever-present companion of the years.

These things can make a vast difference in our daily living. Into the daily round of our affairs there comes the Godward reference. In an article, "In Charge for God," Maxey Jarman, president of General Shoe Corporation, writes, "Each of us has worthwhile human abilities and resources and a certain amount of material possessions. If we think of them as belonging to us, we will find that they may become our master and bring us unhappiness; but if we will realize that God has entrusted them to our care, that they belong to God, that we are in charge for Him, then they can make a very important contribution to our lives."—*The Teacher*, November 1946

Exactly so, for our true refuge is more than passive security. When our Lord promised rest to the soul it was based upon the struggle of high endeavour. "Take my yoke upon you, and learn of me; for I am meek and lowly in heart; and ye shall find rest unto your souls. For my yoke is easy and my burden is light." The yoke which Christ gives is easy; that is, it enables us to handle even unwieldy burdens with ease, because the yoke is especially suited to us. Not an easy life, but an easy yoke.

O Master, let me walk with Thee
In lowly paths of service free;
Teach me Thy secret; help me bear
The strain of toil, the fret of care.—W. Gladden

In these and many other ways God is the soul's last refuge. For we "have fled for refuge to lay hold of the hope set before us which we have as an anchor of the soul, a hope both sure and steadfast and entering into that which is within the veil."

GIVING A CUP OF COLD WATER

MRS. M. K. COBBLE, Mascot, Tennessee

ONE OF THE MOST treasured gifts I have ever received was a pitcher of ice water. We were moving into the parsonage in a new community which we were to serve. It was late on a very hot June afternoon after a trip of nearly one hundred miles, that I found as I stood waiting for the trucks to be unloaded, that the water to the house had not been turned on. Very soon I saw entering the door a fine deacon who was bringing to us a pitcher of ice water. That provision for our needs, revived us from the weariness of such a journey. Since that time there have been valuable gifts of silver, linens, food, and cash, but none have meant as much as the pitcher of ice water given in the name of Jesus to one of His disciples.

"And whosoever shall give to drink unto one of these little ones a cup of cold water only in the name of a disciple verily I say unto you, he shall in no wise lose his reward." Matthew 10:42. Thank God for the "whosoever" in the Bible. For that includes you and me. To each one of His children then is given the privilege of ministering in His name. The rich, the poor, the learned, the unlearned, the old, and the young are all included in the "whosoever."

To whom are we to give? To one of these little ones would include not only those who are young in time lived but such as are poor and weak, to those who have need. May we be mindful of those who are poor in spiritual graces as well as those who are poor in this world's goods. Too often we are more reluctant to minister to those who live in the "big white house on the hill" than to those who live in a shack. But among those who seem to have plenty there often is much loneliness and a thirst that is not satisfied. Mark 9:41 says "For whosoever shall give you a cup of water to drink in my name, because ye belong to Christ . . ." We are to give to those who belong to Him. Socially we welcome opportunities to entertain or to befriend in any way possible those who are relatives of our friends. Jesus tells us to befriend those who belong to Him. We, as Christians, individually and unitedly, should be alert to the needs and hasten to supply the "cup of water" rather than for some social agency to provide not in His name but in the name of some worldly organization.

What is it we are to give? Yes, a cup of cold water. A simple gift but nothing else can take its place. Water symbolizes a basic need. Water also is a universal need. All classes of people need water. The gift itself is not a costly one. Kindness shown to Christ's disciples are valued, not according to the monetary value, but by the love of the giver. Someone has well said, "The gift without the giver is bare." They who are truly rich in graces, may be rich in good works though poor in this world's goods. The cup of water may sometimes be food, clothing, fuel, medicine, or a kind encouraging word. The helpfulness of a Christian in the home where there is sickness or in which the death angel has come will help burdened, lonely, and discouraged hearts to "Cast their burden upon the Lord." Psalm 55:22.

Have you visited that new family? Have you written to the friend or visited the sick or shut in? The dish of food you planned to take to the home in which the mother is ill, will not help unless delivered. The cups of water we intend to give never quench the parched lips. Giving means action. Jesus while here on earth went about doing good. We, as His blood bought disciples are to go and do likewise. How weary and disappointed He must become with the many times we as His disciples say, "Now, I intended to do that but . . ."

"In my name." We are to give in His name to point those in need to Him. That they may come to recognize that, "Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning." James 1:17. The only kindness which He will accept must be done for His sake. Seneca says, "If you wish me to feel an obligation to you, for service you render, you must not only render the service but convince me

that you do it for my sake." We are His representatives and so we will minister to those whom He loves and do it with love and in His name.

Never does He ask us to do anything that He does not tell us what the results will be to us, "He shall in no wise lose his reward." Kindnesses shown then to Christ's disciples in His name shall be suitably rewarded. "He is not unrighteous to forget any labor of love." Hebrews 6:10. Note He does not say they deserve a reward but rather they shall receive. At times friends may promise a reward but forget or fail to keep that promise but not so with Christ. The reward may be deferred but will not be lost. Certainly we have experienced the joy that has flooded our souls as we have given a cup of water. Recently, while sitting by the bedside of a friend, one of His disciples, who was rallying from an operation it was my privilege to give to that dear one the first bit of water she was permitted to have. Just to see the eager parched lips gratefully accept that bit of water was reward sufficient for a trying day spent at the hospital.

May we daily seek to see those who are thirsty, those who are in need and then lovingly minister unto them in His name. Let us be ready to meet the need when it arises. I would have missed the joy and blessing had I not given the water to the friend just when it was needed. Our love for Christ is not measured by our words of praise and adoration alone but by the way we serve in ministering to those for whom He died to save. The well known motto "Know what to do and do it and do it now," should challenge us as we realize that tomorrow we may be in Heaven or the person to whom we should have taken the message may have gone on.

Wanted:
God's man
In God's place
Giving a cup of water
In His name
And giving it Now.

Ordination Service

(Unavoidably delayed in publication)

ON SUNDAY AFTERNOON, January 30, Bro. Paul Brewer was ordained to the full work of the Gospel ministry at the First Baptist Church, South Pittsburg, Tenn. Paul was saved and united with this church in 1946, and felt the call to the ministry very definitely on the occasion of his baptism. He soon made known his call and then entered Carson-Newman College in the fall of 1947, to prepare for his life work in the Master's vineyard.

Recently he was called to the pastorate of the church at Denton near Newport, Tenn., and his ordination was requested.

The ordaining Council was composed of ministers and laymen from churches in this association and from Jefferson City, Bridgeport, Ala., and other areas. Edward Lee, pastor at Whitwell, led the examination which was passed in very creditable way by Bro. Brewer. At the request of the candidate, Guard Green, pastor at South Pittsburg, preached the sermon. Rev. M. H. Willingham, Richard City, charged both the candidate and the church. Rev. Wm. J. Powell, Kimball, presented the Bible, and Rev. R. A. Hudson, South Pittsburg, led the Ordaining Prayer. Other ministers on the Council were, Rev. M. M. Ayers, Bridgeport, Ala., Rev. James Edwards, Benton, ———— Williams from Jefferson City.

The entire service was very impressive. The young preacher is greatly loved in South Pittsburg and especially in the First Church, where he has proved himself as a loyal and effective servant of Christ and as a sweet spirited and gracious personality, worthy of all confidence and trust. The First Baptist Church delights to commend him to our Baptist churches and we predict for him a great success in the work to which the Lord has called him.—Guard Green

Baptist and Reflector Correspondents



EDWIN E. DEUSNER



R. W. PREVOST



HOMER A. CATE

In order to improve the coverage of the paper, Baptist and Reflector has secured three correspondents to send in news items from the three grand divisions of the state.

Edwin E. Deusner, pastor of the First Baptist Church, Lexington, sends news from West Tennessee. Homer A. Cate, pastor of the First Baptist Church, Shelbyville, sends news from Middle Tennessee. And R. W. Prevost, pastor of Ooltewah Baptist Church, Ooltewah, sends news from East Tennessee.

Let our people in these respective areas promptly send matters of news value to the appropriate correspondent. We emphasize the word "promptly." For unless it be under special circumstances, in order for news notes to be published in a given issue of the paper they must be in the office here not later than early *Saturday morning* (at least for the time being) eleven days in advance of that issue. This is due to the deadlines which we have to meet in printing, proofreading, etc. These brethren cannot send your news to the paper unless you put it in their hands, except what they themselves may be able to gather. Send news items PROMPTLY to your correspondent so the items will be fresh when sent to the paper.

Of course, those who at any time wish to send news items direct to the paper can do so. The office will prepare such notes as come to it.

We feel that the work of these brethren will be of great help to the paper and its readers.

HARRISON CHILHOWEE BAPTIST ACADEMY

OUR ANNUAL REVIVAL will be held at Harrison Chilhowee Baptist Academy March 14 through 18. Dr. Griffin Henderson, the popular pastor of Murfreesboro, is to do the preaching. He will have services each morning at chapel and each evening during the week at the church. We are looking forward to a great meeting.

We are happy to announce Music Emphasis week April 4 through 8, with Dr. E. O. Sellers, formerly with the New Orleans Baptist Seminary, leading. Song leaders in the surrounding churches are invited to be in attendance.

We had a number of new students entering school for the last semester. Among them are Virgil Hazlewood, of Paris; Charles Sharits, Athens; William Turner and John Estes of Knoxville, who are ministerial students.

The annual meeting of the trustees was held January 25, at which time the President read his 20th annual report. The Board is looking forward to further expansion in our work.

In order that our ministerial students may know how pastors of the various churches conduct mid-week prayer meetings,

our ministerial group is visiting various churches on Wednesday evenings.

We supplied for Broadway Baptist Church, Maryville, recently. There were four additions for baptism. The church extended an unanimous call to Lloyd T. Householder to become their pastor.

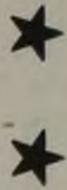
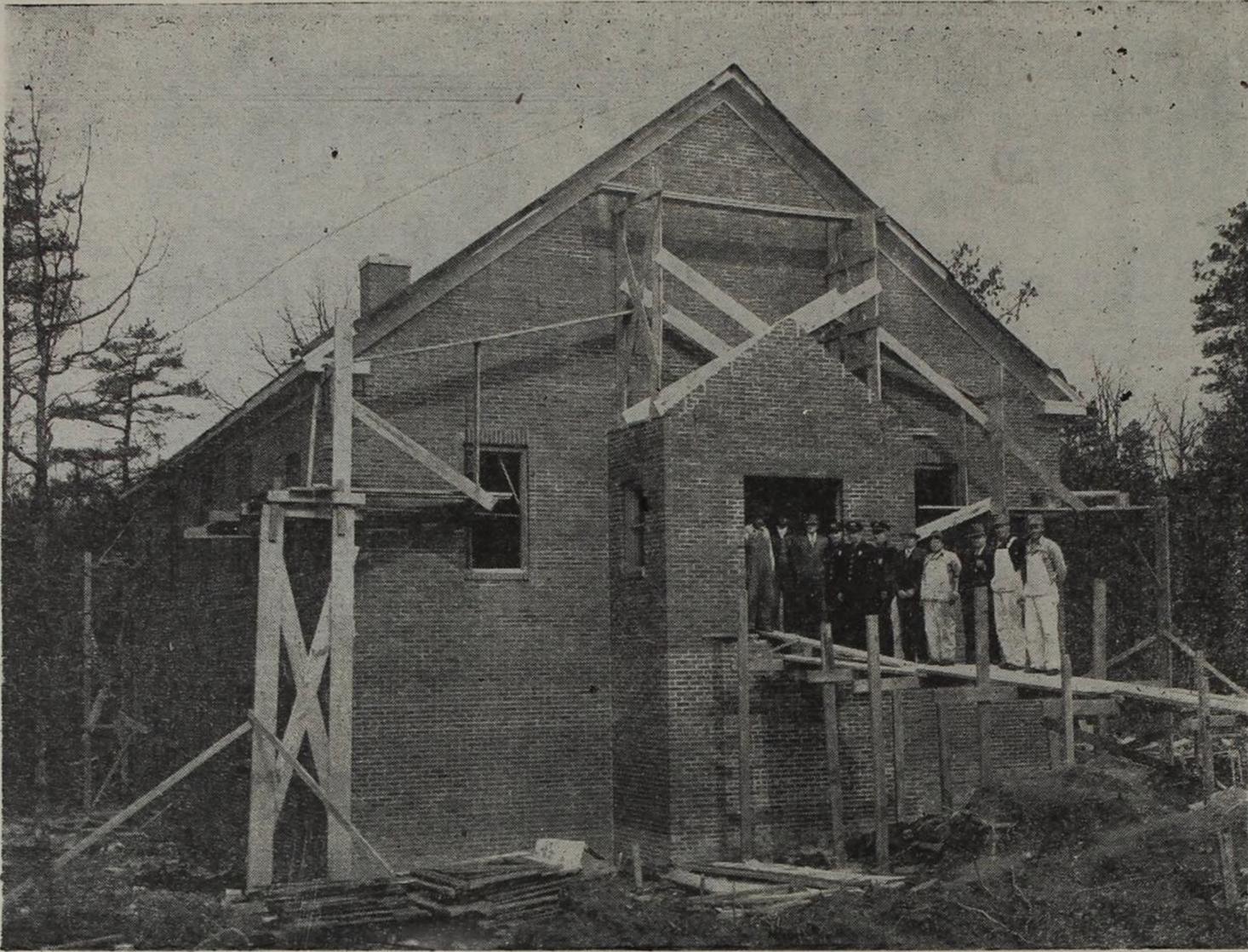
We had 15 ministerial students to graduate last spring. Fourteen of them entered our Baptist colleges for the fall term.

One of the greatest improvements that has come to Harrison Chilhowee Baptist Academy is the opening of our new church. For the first time in the history, we now have an adequate building for worship. Rev. Judson Taylor is our pastor.

Our summer school will begin May 30 and continue through August 5. Those who wish to attend should address the President for a summer bulletin.

We will have a few cottages for rent this fall for ministerial students. A number of our married students are graduating this year and will vacate the cottages. Students who are anticipating attending school should make application at once.—Roy Anderson, *President*

The Progress Of The Signal Mountain Baptist Church



The picture at the left is of the Signal Mountain Baptist Church taken February 21 with R. W. Selman, the pastor; C. W. Neeley, Treasurer; C. B. Adams, Town Superintendent; Pat Sullivan, Foreman and his crew of workmen; Chief of Police C. A. Brown, and Policeman Russ Kell, Sr., Russ Kell, Jr., James F. O'Neal and J. C. Waters.

Let's Get This Straight

THE TULSA Baptist minister who has received nation-wide publicity for his "eviction plan" has never been affiliated with the Southern Baptist Convention. He has been a nation-wide independent evangelist. Prior to his present work which includes the eviction of tenants he was field secretary of the Fundamentalist Christian Association with headquarters in Dallas, Texas. His present property holdings include eighteen apartment units.—Hugh A. Brimm

We Told Them—But They Didn't Believe Us

HOLLYWOOD, Calif.—(BP)—Managers of motion picture houses across the country have protested to Hollywood's movie moguls that their pictures give too much emphasis to Catholicism.

"We have had a great deal of glorification of the Catholic and Jewish religions," said the survey of exhibitors by Allied States Association. Then the findings reminded: "We must not lose sight . . . that the vast majority of our people, and our critics, are of the Protestant faith."

The survey also revealed that the public is getting tired of sordidness, crime, and sex in the movies. Small-town audiences want more wholesome stuff, such as nature, children, and animals that the whole family can safely see.

And, the survey protested further, Hollywood has been lax in failing to clean up the private lives of sinful stars.

The survey's findings were handed to the movie moguls at the same time a nationally-known marriage counselor declared through the press that the instability of American families is due partially to Hollywood's "fantastic portrayal of family life." Dr. Clifford R. Adams, director of Marriage Counseling Service Pennsylvania State College, said that the movies lead to a "misapprehension of the goals to be achieved in marriage."

Lost Treasure

IN THINKING of lost souls, we usually concentrate on the tragic condition of the one who is lost. Jesus gave another emphasis.

In the story of the shepherd who had lost one of his hundred sheep, the spotlight is not on the poor, bleating sheep. It is rather on the shepherd, distressed over the loss of something precious to him. In the story of the coin, the emphasis is on the woman who has lost that which she values and who will not quit until she gets it back. In the story of the prodigal son, the point of the story is the attitude of the father, waiting longingly while the son is absent, and rejoicing inordinately when he returns.

Christ shows us a compassionate God, seeking his wayward, rebellious, lost creatures. Religion is not a pole up which man struggles toward God; it is rather the ladder down which God comes in search of man.—*Baptist Bulletin Service*

Religious Persecution

MUCH has been said in the press about the trial and condemnation of Cardinal Mindszenty of Hungary. He is being pictured as a modern martyr and hero of the faith. We don't want to be misunderstood as in any way approving of the unfair and ruthless way in which he was probably tried. But what we can't understand is why the Pope is not equally concerned about the Protestants whom Franco has so ruthlessly persecuted in Spain.

We cannot understand why he was not concerned about the Ethiopians whom the Italians bombed with mustard gas when they could not defend themselves. Why was he not concerned about the terrible persecution of the Baptists in the Balkans in 1928? We believe in absolute religious freedom. We believe that it is wrong to persecute Catholics but we also believe that they must condemn the persecution that their own church has sanctioned in the past. They have been too quiet when the persecution was in their favor but have sought to turn the world upside down when some of their own are persecuted.—W. Fred Kendall.

CARSON - NEWMAN COLLEGE TRUSTEES VOTE TO LAUNCH ENLARGEMENT CAMPAIGN

In a called meeting at the college Tuesday, February 15, the Board of Trustees of Carson-Newman College voted unanimously to begin a campaign in the immediate future to raise funds for new buildings and additional endowment. Mr. D. L. Butler, Justice Hamilton Burnett, Dr. Herbert Acuff, and Dr. Harley Fite were named on the committee to lay plans for the campaign.

In presenting the needs to the Board, Dr. Harley Fite, President of the college, stated that good college finances demand that institutions of higher learning have at least \$2,000 per student in endowment. He further explained that to provide an adequate program colleges must have income from other sources equal in amount to that received from student fees. Additional endowment is very imperative according to Dr. Fite.

In commenting on building needs, Dr. Fite stated that even though the college had rented an extra building, and had placed students in every available home in town, they were still unable to take care of all students who desired to come to Carson-Newman College. He said that more than 200 students were turned away last year because of lack of dormitory space. Two new dormitories are needed in the immediate future, he stated.

Dr. Fite called attention to the need for a student center. He said that he hoped to make this a part of the proposed Baker Memorial Cafeteria-Home Economics building. This would take an additional \$60,000 according to Dr. Fite's estimates.

"A new chapel or an enlargement of the present auditorium to accommodate 1200 people is another very important need at the college," explained Dr. Fite.

Dr. Fite next called attention to the need for a field house to supplement the present gymnasium. He stated that he is interested in physical education for all students, not just those on the athletic teams.

Individual Churches Cannot Join Federal Council

NEW YORK—(BP)—Dr. Samuel McCrea Cavert, general secretary of the Federal Council of Churches of Christ in America, has declared that no Southern Baptist churches are members of the Federal Council.

Noting charges by some writers that individual Southern Baptist churches are "joining the Federal Council of Churches," Dr. Cavert stated that "this is constitutionally impossible, for the only bodies that can become members of the Federal Council are national denominations."

Dr. Cavert said the misunderstanding may have arisen "by virtue of the fact that a good many local churches of all denominations give financial support to the Federal Council and receive its publications even though they have no official part in its life."

The Young South

SEND ALL LETTERS TO AUNT POLLY

149 Sixth Avenue, N.

Nashville 3, Tennessee

Have you ever tried to put salt on a bird's tail? When I was a little girl the older boys and girls in my family used to tell me that if I put salt on the tail of a bird, he would not fly away. I wasted a lot of my mother's table salt, and spent a lot of time, trying to get close enough to a bird to sprinkle him with salt! I was a big girl before I realized that if I had been able to get *that* close to a bird, I could have caught him without the aid of salt.

As I grew older, I realized, too, how foolish it would have been for me to catch and hold a little bird. I would have been taking him from his family and his natural way of living, and he would not have been happy. Most birds cannot live long cooped in cages or other close quarters.

Our purpose, however, in this month's bird studies is not to find ways to catch birds—it is to become better acquainted with the birds of our neighborhoods and learn some ways to make them feel welcome and safe there.

Already we have learned some interesting things about several kinds of birds. Let's play a guessing game and see how we score on recognizing some of the bird friends we've met recently. Give yourself 100 points if you identify the bird on the first clue. Take off 20 points for each additional clue which you need to help you guess the bird. You might draw a line under the clue which helps you identify the bird, then put your score in the white space beside that bird's description.

My nest is made of twigs, lined with mud, soft grass, moss, and feathers.

My song is not always the same, but the one I sing most often is *cheerily, cheerily*.

Insects and worms are my favorite food.

I am one of the first bird friends seen hopping about in your yard in the springtime.

I am about ten inches long and my brown-black feathers are brightened by a pretty red breast.

I am a — — — — —

Few people know it, but I am a member of the Crow family.

My nest is usually well hidden, often in the crotch of a tree.

I grow to be about a foot long and am blue and white.

One way you can tell the male from the female birds in our family is by the crest on the male's head.

You may have heard me scolding other birds in your yard. Or, if you heard a song that sounded a bit like two pieces of crockery knocking together, it was probably mine. I try to mimic other birds.

I am a — — — — —

I am a cousin of the Catbird and Brown Thrasher.

My nest is in low trees, bushes, grape arbors, or vines. It is made of weed stalks, grasses, twigs, and strips of bark.

I am one of the happiest songsters in Birdland. Sometimes you can hear me even in the nighttime.

I like to imitate other bird songs. If you whistle a short tune over and over, I may even try to imitate it.

I was chosen as Tennessee's State Bird.

I am a — — — — —

There are more than thirty members of my family, all with the same last name, but different enough to be classified as individual types of birds.

My nest is usually found near the ground.

I eat insects and weed seeds.

I am a small bird, about five or six inches long.

There are several references to me in the Bible. Jesus spoke of me one day when he wanted to emphasize how much he loved and cared for his friends. (Matthew 10:29-31.)

I am a — — — — —

Now add your scores. If you guessed every bird on the first clue, you made 400 points. Even if you guessed on the last clue each time, you could make 100 points. Write your score here. _____ Play the game with your family and see what their scores will be. Perhaps you will make up clues about other birds. How would you like to send me a set of clues to print and let other Young South readers try to guess which bird you are describing? I'll be happy to hear from you and to have your clues.

Love,
AUNT POLLY

P.S.—You probably won't need them, but *just in case*, you may find correct answers to today's clues by turning this page upside down and reading the names of four birds there.

Robin, Blue Jay, Mocking Bird, Sparrow.

Sunday School Department

149 SIXTH AVE., NORTH, NASHVILLE 3, TENNESSEE

W. G. RUTLEDGE
Superintendent

MISS DOROTHY CAMPBELL
Office Secretary



MISS OLETA MEEK
Elementary Worker
MISS GLADYS LONGLEY
Associational Worker

Baptist Training Union

149 SIXTH AVE., NORTH, NASHVILLE 3, TENNESSEE

CHARLES L. NORTON, Director
MISS ROXIE JACOBS, Int.-Jr. Ldr.
MISS MARY ANDERSON, Assoc.



MISS EVELYN WILLARD
Office Secretary
O. O. MIXSON
Convention President

Home and Foreign Missions Day

March 27 is Home and Foreign Missions Day in the Sunday School. This is an opportunity for our Sunday school to present the worldwide Mission Program of Southern Baptists.

This program should be presented as an Educational feature for the direct purpose of giving information to our people.

Program Material—The material for the program has been mailed to all Sunday School Superintendents. This material should be used for the presentation of a program in every Sunday School. It is so written that it is suitable for the Department Assembly Program or the General Program for Sunday schools that are organized on the class basis.

Suggestions—Set worthy attendance and offering goals. Display the announcement poster where everyone will see it. In large figures write your offering goal on the poster.

Secure extra copies of the program by writing to the Sunday School Board, 161 Eighth Avenue, North, Nashville 3, Tennessee, for the March issue of THE SUNDAY SCHOOL BUILDER (15 cents a copy) or THE QUARTERLY REVIEW, first quarter (30 cents each).

Order free offering envelopes from the Committee on Denominational Calendar, 161 Eighth Avenue, North, Nashville 3, Tennessee. A card is enclosed for this purpose. Envelopes should be distributed on the Sunday before Missionary Day.

Send your offering, designated "For Home and Foreign Missions" to your own state Baptist headquarters. The amount will be credited to your church as a gift from your Sunday School, and distributed 32% to Home Missions and 68% to Foreign Missions.

The Annex Has Been Occupied

On last Sunday the Annex was opened to the Sunday School and the Training Union. There were 850 at Sunday School and 220 at B. T. U.

—Bulletin, First Baptist Church, Maryville, Tennessee

Pastor's Paragraph

We were glad to see a large gain Sunday in our Sunday school over that Sunday last year. Let us try to keep our attendance up that way all the year. Several have told the pastor they expect to be a "49'er in 1949." That means they plan to attend our Sunday School at least 49 out of the 52 Sundays this year. This would be a good motto for all of us to adopt. Many churches have that as their motto for this year.

—Bulletin, Monterey Baptist Church

"Spare Not" Enlargement Program March 7-11

Our Sunday School Enlargement Program will challenge the last one of us. We have secured the finest faculty ever to come to our church.

This is an "ALL OUT" program to enroll an extra hundred in our Sunday School. The census will be taken the last week of February. The Church roll will be checked.

We are praying and working toward an enrollment of five hundred. **IT CAN BE DONE: WE CAN DO IT!**

ENLARGEMENT—Through Visitation

ENLIGHTENMENT—Through Study

ENRICHMENT—Through Teaching

ENCOURAGEMENT—Through Soul Winning

ENLISTMENT—Through Service

—Bulletin, Central Church, Bearden

FATHERS AND MOTHERS! The Adult Sunday School Classes have set enlistment goals for this month. Watch the Adult Department grow. *Fathers and mothers should lead in the study of God's Word and attendance at the Lord's House.* Plan to come next Sunday, bring all the family and profit spiritually in the ministry of your church, in all the services.

—Bulletin, Huntingdon Baptist Church

In the 600,000 Program

Have you checked up on your enrollment since October? **TRACE CREEK SUNDAY SCHOOL HAS GROWN FROM 54 in October to 72 in January. Wonderful growth!**

VACATION BIBLE SCHOOLS . . . Is yours planned? **HOPEWELL CHURCH** last October set the date for their school, July 4. **ATWOOD, TRACE CREEK** and **FAIRVIEW** have asked for early dates. Remember, the earlier you begin planning, the more you can do for the boys and girls. Vacation is not so far away!

—Carroll County Association News

(Continued from last Week)

HOLSTON VALLEY		OCOEE	
Rogersville	3	Brainerd	44
		Cleveland, First	1
		Fairview	14
INDIAN CREEK	3	Hughes Avenue	20
Savannah	32	Shepherd	30
Liberty	15	Whiteside	9
		Woodland Park	3
	47		
ROBERTSON			121
Hopewell	36	JEFFERSON	
		Piedmont	107
	36		
SHELBY			107
Capeville	35	JUDSON	
LaBelle	66	Fairview	6
Mallory Heights	2		
Merton Avenue	24		6
Union Avenue	7		
	134		
STONE			
Cookeville	18		
	18		
TENNESSEE VALLEY			
Mt. Vernon	6		
	6		
WATAUGA			
Big Springs	42		
Immanuel, Elizabethton	34		
Evergreen	38		
	114		
WILLIAM CAREY			
Concord	6		
	6		
TOTAL	1,329		

★ ★ ★

Word From A Training Union Director

A. J. LANE

"Smyrna Baptist Training Union put on a Daily Bible Reading Crusade, during January, and have secured 94 pledges. This is 15 more than was secured in 1947 when the Crusade was last sponsored.

We now have 6 Unions in our Training Union with a total enrollment of 80, including the Story Hour. The church enrollment is about 140 resident members.

We plan to have Youth Week in April and a Study Course in August."

New Junior Playlet

Can't—Itis, an "I Can" playlet for Juniors, is now available in free pamphlet form. It may be used for "Quiet Time," general assembly, associational mass meeting, or any place where Juniors are called on to present a worthwhile feature.

Order from State Training Union Department, 149 Sixth Avenue, North, Nashville, Tennessee.

New Material Ready

Daily Bible Reader's Guide
Second Quarter, 1949

Order from State Training Union Department, 149 Sixth Avenue, North, Nashville, Tenn.

Woman's Missionary Union

149 SIXTH AVE., NORTH, NASHVILLE 3, TENNESSEE

MRS. SAM HOLLOWAY
President

MISS NELLIE TALLANT
Young People's Secretary



MISS MARY NORTHINGTON
Executive Secretary-Treasurer

MRS. DOUGLAS GINN
Office Secretary

Brotherhood Department

149 SIXTH AVE., NORTH, NASHVILLE 3, TENNESSEE

E. N. DEIZELL
Secretary



ANNE BAKER
Office Secretary

Come to Jackson

Just a few more days until our convention meets in Jackson. Remember we open on Tuesday evening at seven o'clock. The young people's meeting will be at the First Baptist Church, with an address by Dr. Tucker Calloway of Japan, and a play given by the Y. W. A. of Union University.

At the same hour there will be a B. W. C. banquet at the Calvary Baptist Church. Following the banquet there will be a program with Miss Blanche White of Virginia as the chief speaker.

Beginning promptly at nine o'clock on Wednesday morning (better be there on time for no one will enter during the devotional service), the convention will open with a devotional message by Miss Crea Ridenour.

If you are a superintendent, associational young people's leader or a member of the board and are planning to be at the luncheon on Tuesday, write Mrs. I. B. Tigrett, 34 Northwood, Jackson, at once. Do not plan to attend the luncheon if you fail to accept the invitation before reaching Jackson.

Thanks From Mexico

Marsella Sur 454
Guadalajara, Jalisco
Mexico.

I received a Christmas card which made me very happy. It is signed from "Tennessee W. M. U.," letting me know that again this year I am to receive my magazine. With all my heart I thank the Tennessee W. M. U. for this gift. Throughout the year I have a constant reminder of your love and thoughtfulness. I wish all of the W. M. U. friends could know how happy this gift makes me.

In the news letter which I sent just before Christmas we mentioned about the probability of our being able to rent a large building for a student home for the boys. I am sure you will be happy to know that we have already rented the building and my husband is busy now making arrangements so that the boys can move in within the next few days. It is very difficult to find a large building in Guadalajara suitable for a student home. The Catholics have most of them for their schools. However, we were fortunate in finding this building over a year ago. At that time the owner would not rent it to us. Then it became vacant again and fortunately we were able to rent it. It is near the girl's student home. During the international summer school this summer we can use both of these buildings for dormitory space.

The climate in Guadalajara is very pleasant all the year. My little girl would like to see a white Christmas. She says she wants to go to the United States so that she can see some snow. Right now it is nice and warm out in the sunshine, but inside the house it is chilly because we do not have any heat in our house in the winter time.

Please give my greetings to Tennessee W. M. U. friends and my thanks for the Christmas gift. I am receiving the Baptist and Reflector and enjoy it immensely.

I am praying that this new year may be a great year in W. M. U. work in Tennessee and around the world.

Lovingly,
Alma Ervin Reid

Miss Womack Writes From Africa

Joinkrama via Ahoada, Nigeria
West Africa.

Last week I received a card from Better Homes and Gardens saying the magazine is on the way. I am very grateful for this gift. I always enjoy reading it. I am sure we will get some ideas for our new home from your Christmas gift that will last throughout the years.

Thanks, too, for the Christmas greeting. Dr. Cox and I had a lovely Christmas together here in Joinkrama with our African friends. Christmas Eve we had a party for our African friends, and our own formal dinner came the next day.

Kathleen Manley is back in the work. We were so glad to see her, it is impossible to really express our joy, but she looked so well and rested that we here in Joinkrama have been inspired to work with a little more zeal. Her "new look" has caused the hems to come out of a number of our frocks.

The hospital looks more like a dream coming true each day. The piles of cement blocks are growing higher and the foundation digging is growing deeper. Before too long we will have a very nice ward.

The men from Joinkrama villages are coming daily with axes, hoes, cutlasses and willing hearts to fell the trees and clear the land. The women form a constant procession with their head loads of sand. All are singing with joy and working with vigor.

I wish I could make you feel the gratitude we feel in our hearts for your help. The one thing I have been longing and praying for is a beautiful maternity home. When your cable came telling us that \$5000.00 and probably more was available, there was great rejoicing in all Joinkrama. Some day I hope you will be able to visit us to see our institution and share our joy.

Sincerely,
Ruth Womack

THURSDAY, MARCH 17, 1949

Three New Brotherhoods Organized

SHELBY COUNTY ASSOCIATION

MALCOMB AVENUE BAPTIST CHURCH
REV. V. W. CAVENDER, *Pastor*

Hugh F. Latimer, Associate Executive Secretary, Memphis, Tennessee, writes that Joe Roulhac, President of Shelby County Associational Brotherhood, and George Schroeder, Associate Secretary, Memphis, visited Malcomb Avenue Baptist Church at Memphis on February 11, resulting in the organization of a new Brotherhood in that church with the following officers elected:

President	Taylor Morse
Membership Vice-President	James Edwards
Program Vice-President	Floyd Gadd
Activities Vice-President	Henry Chambers
Secretary-Treasurer	J. W. Carroll
Chorister	Harold Brewer

NASHVILLE ASSOCIATION

THIRD BAPTIST CHURCH
REV. BUNYAN SMITH, *Pastor*

President	George Hicks
Activities Vice-President	T. H. Broyles, Jr.
Program Vice-President	Robert E. Loftin, Sr.
Membership Vice-President	Cecil E. Thompson, Jr.
Secretary-Treasurer	E. C. Wyatt
Chorister	Robert E. Loftin, Jr.

McMINN ASSOCIATION

LAKEVIEW BAPTIST CHURCH
REV. HOMER F. MINCY, *Pastor*

The laymen of the Lakeview Baptist Church, two miles from Athens, on the Decatur Highway, met Saturday night, February 19, and organized a Brotherhood with nine members. This church has only been in existence since March 1, 1948 and has but twenty-one members.

Rev. J. T. Cline, pastor of East Athens Baptist Church, brought the inspirational message and his men helped to organize the Brotherhood. The following officers were elected:

President	G. H. Hays
Activities Vice-President	Frank Crabtree
Secretary-Treasurer	Homer Mincy

ROBERTSON COUNTY ASSOCIATION

Your State Brotherhood Secretary was invited to attend the Robertson County Brotherhood Associational meeting with the North Springfield Baptist Church on Tuesday night, February 22. This meeting was presided over by Ray Widick, Associational President. We were happy to hear this association report the organization of two new Brotherhoods, one in Flewellyn Baptist Church and one in Cedar Hill Baptist Church. We hope to have a list of their officers in the near future. Brother Widick is doing a fine job as associational president in this association.

Robertson County Association is planning Schools of Missions from March 6 to 11. This is a chance for the educational committee of each Brotherhood to function and for all members of the Brotherhoods in this association to work by supporting this worthwhile program.

AMONG THE BRETHREN

John D. Freeman, field secretary, Rural Missions of the Home Mission Board recently spent two weeks at Union University conducting a Seminar on Rural Life and Country Church Problems.

—B&R—

James W. Shaw, associate professor of biology at Cumberland University, Lebanon, has sent us a copy of a letter which he wrote Pastor J. Harold Stephens of Inglewood Baptist Church, Nashville, commending the latter's series of articles in *Baptist and Reflector* on the use of the associational committees throughout the year to promote denominational causes.

—B&R—

Pastor W. E. Chadwick and the Fowlkes Baptist Church, Fowlkes, have completed a very successful Sunday school study course. The pastor taught the Book of John by Dr. John L. Hill. The course was well attended and meant much to the spiritual growth of the church.

—B&R—

Mrs. Jennie Whitfield of Clarksville, 97, who was born near Philadelphia, Pa., recently went to be with the Lord. For 85 years she had been a Baptist and for at least 40 years a faithful member of Little Hope Baptist Church near Clarksville. Funeral services were held March 6 by her former pastor, T. A. Pursell of Mt. Harmony Baptist Church, Knoxville, assisted by M. I. Crocker, present pastor of Little Hope Church.

—B&R—

Pastor Charles R. Ausmus and the Lincoln Park Baptist Church, Knoxville, have just closed a series of revival meetings in which Fred F. Brown, pastor emeritus of the First Church, Knoxville, did the preaching. Wyatt Parker directed the music. There were 34 additions, 19 of them by baptism.

—B&R—

Recently *Baptist and Reflector* carried an article by Misses M. Janette Lewis and Lucille Aylesworth and their address was given as Altamont, Tenn. It should have been Decherd, Tenn.

—B&R—

W. Paul Hall has resigned at Camden to become pastor of the Loudon Baptist Church, effective April 1.

—B&R—

The New Orleans Baptist Theological Seminary Alumni Breakfast will be in the Civic Room of the Biltmore Hotel in Oklahoma City, Friday morning, May 20 at 7:30 a. m. You may secure your ticket for the breakfast by sending \$1.00 to Dr. E. N. Patterson, 1220 Washington Avenue, New Orleans, La.

—B&R—

A special Southern Baptist Convention committee named last year to study the petition of Washington and Oregon churches for admission to the Southern Convention will recommend that the churches be admitted.

—B&R—

Lewis W. Martin, secretary, Schools of Missions, Home Mission Board, was recently honored by his alma mater, Georgetown College, Georgetown, Ky., with the degree of doctor of divinity.

—B&R—

The Bradley County Groups of Ocoee Associational Training Union meeting with the First Church, Cleveland, held the greatest school of their history, February 21-25, with an enrollment of 993 and an average attendance of 718. J. C. Williamson, superintendent of missions, acted as dean. Promotion work for the school was done by Mrs. Polly Thomas, associate director, and by group leaders, Clyde Watkins, Raymond Ledford, Mrs. Raymond Allen and Miss Eva Lasater, First Church, director.—Mrs. Charles Foster

—B&R—

Cowan Baptist Church has called as pastor Nelson Duke, a student at Southern Seminary, and he will move on the field May 1.

Baptist and Reflector has received the following note: "Rev. S. C. Strange has resigned as pastor of the Fonde Baptist Church of Fonde, Ky., and is now living at his home at 507 E. Ash Street, LaFollette, Tenn. He will take up pastoral work there."

—B&R—

Speakers for the Chilhowee Association Sunday School Clinic, to be held at First Church, Maryville, March 21-25, will be J. M. Price, director of the school of Religious Education at the Southwestern Baptist Seminary, Fort Worth, Texas, and W. J. Self, pastor of Cherokee Heights Baptist Church, Macon, Ga.

—B&R—

In the nine months that C. W. Stephens has been pastor of the North Edgefield Baptist Church, Nashville, there have been 125 additions, about 75 or 80 of them by baptism. A building fund has been started and \$750 has been secured in one month.

—B&R—

O. P. Brakefield, who had been pastor of Smith Springs Baptist Church for 9½ years, became pastor of Concord Baptist Church, Concord Association, March 1.

—B&R—

Recently in the home of Mr. and Mrs. Joe Stinnette at Hampton a buffet dinner was given for the Hampton Woman's Missionary Society and guests. Following the dinner an installation for the officers of the society was held in charge of Mrs. W. B. Mount, president of the Watauga Associational W. M. U. B. M. Canup is pastor.

—B&R—

Pastor W. L. Stigler and the Grace Baptist Church, Nashville, began two morning services March 6 in order to take care of the overflow crowds. During the past four Sundays there have been 25 additions, most of whom have been young married people.

—B&R—

President Ben B. Holman writes: "Attention. Alumni of Harrison Chilhowee Baptist Academy! Please remember and reserve the date of May 2 for the annual meeting of the permanent ministerial association of Harrison Chilhowee Baptist Academy at 10:30 a.m. If you have ever attended Harrison Chilhowee as a ministerial student whether graduate or not, you are a member of our conference and your presence is desired."

—B&R—

Recently in Baird Chapel, Cumberland University, there was held a county-wide Christian youth rally. Raymond Kolb, young Baptist missionary to Brazil, spoke and Paul Roberson led the music with Roy Lee Barron at the organ and June Johnston at the piano. Another meeting is planned for the fourth Saturday night in March with Clyde Bryan, pastor of First Church, Gallatin, preaching.

Commendation of W. C. Corley

Signed by Moderator J. F. Brewer and Clerk Claude McAdams, the Executive Board of Maury Association has drawn up and adopted a series of fine resolutions commending W. C. Corley, pastor of the Hohenwald Baptist Church, who has been called as pastor of the First Baptist Church of Sparta, Ga.

—B&R—

Dr. Clyde Jay Garrett Given Leave of Absence

President Warren F. Jones of Union University announces the granting of a leave of absence for Dr. Clyde Jay Garrett, head of the music department of Union University, for the spring and summer quarters.

In cooperation with the expanding Southern Baptist denominational work in the Western states, Dr. Garrett is being loaned to the Baptist Home Mission Board for a series of church music training schools throughout California, Washington and Oregon and to the Golden Gate Baptist Theological Seminary, Berkeley, Calif., as music consultant in setting up its School of Fine Arts in Religion.

Mr. Garrett, chairman of fine arts and director of music in Union University and minister of music of the First Church, Jackson, will assume his duties at the Golden Gate Seminary on March 16. Mrs. Garrett, also an instructor in the music department at Union University, will serve as professor of piano and music theory. She and their daughter and young son will join him in California in June after the daughter completes her sophomore year at Union University.

—B&R—

Frank Schubert Ordained

Wednesday evening, February 2, Liberty Baptist Church, Wartburg, ordained Frank Schubert, who lives near Wartburg, to the gospel ministry.

S. D. Knisely, pastor of the Liberty Church, served as moderator. O. C. Rainwater, pastor Trenton Street Baptist Church, Harriman, examined the candidate and preached the sermon. J. L. Stafford, pastor of South Harriman Baptist Church, gave the charge. Pastor Knisely presented the Bible and a hymnal from the church and led in the ordination prayer. Deacons J. L. McNeal, John W. Chapman, Oscar Stephens, C. E. Bullen and Elmer Bingham of the Liberty Church assisted in the service.

Bro. Schubert was licensed to preach in October, 1948, and passed a very rigid examination. All were favorably impressed with him. He has preached in our church and he declares God's Word in a very impressive way. He lives a clean Christian life and is married and has three children.—S. D. Knisely, *Pastor*.

CAMP PROGRAM CAMPAIGN RECEIPTS

Received to October 31, 1948	\$50,607.75
Additions during November, 1948	2,121.81
Additions during December, 1948	15,064.11
Additions during January, 1949	1,356.02
Additions during February, 1949	4,397.67
Total	\$73,547.36

"The development of the camps will depend almost wholly upon the response of Tennessee Baptists to the appeal for funds."

SEND YOUR GIFT FOR THIS WORTHY PROJECT AT ONCE

to the

TENNESSEE BAPTIST FOUNDATION

149 Sixth Ave., N.

Norris Gilliam, Ex.-Sec'y.

Nashville, Tennessee

RESOLUTIONS

(The first 200 words published free, all words over that 1 cent each. Please send payment with material or tell us to whom to send the bill, otherwise we will have to reduce the copy to the required limit.)

Resolutions From Knoxville Baptist Pastors Conference

Since Brother Roy Hinchey has resigned as pastor of the Sevier Heights Baptist Church of Knoxville, effective February 1, 1949, the Knoxville Baptist Pastors Conference authorized this committee to draw up resolutions concerning him and his ministry.

First, Resolved, That we commend Brother Roy Hinchey to the Park Avenue Baptist Church of Nashville, to the Nashville Baptist Pastors Conference and to the Nashville Baptist Association.

Second, Resolved, That we commend him as a good preacher of the Gospel of our Lord Jesus Christ. During his ten years as pastor of Sevier Heights Baptist Church a new building has been erected, the church and all organizations have increased numerically and spiritually.

Third, Resolved, That we commend him for his work in our city and association above and beyond the responsibilities of his own church field. He has served as president of the Baptist Pastors Conference for one year and was secretary one year of the said body, filling both offices efficiently and discharging his duties thereof. In addition to the above places of service Brother Hinchey has manifested his interest in our denominational work by serving as Treasurer of Knox County Baptist Association, Chairman of Evangelistic Committee and a member of the Executive Board of the Knox County Baptist Association.

Fourth, Resolved, That we assure the Sevier Heights Baptist Church of the prayers of the conference that a worthy successor may be found to continue the development of that field.

Fifth, Resolved, That copies of these resolutions be sent to Brother Hinchey, the Park Avenue Baptist Church, and to the BAPTIST AND REFLECTOR.

Charles S. Bond
Shields Webb
Freeman Baker

Resolutions

James A. Canaday has been pastor of the First Baptist Church of Lawrenceburg, Tenn., nearly four years and has proved worthy of the utmost confidence.

He has greatly endeared himself to the Lawrenceburg congregation. We have found him a great builder with the young people of the church and with students. The day has never been too long nor the night too dark for him to comfort the suffering and the bereaved. It is hard to enumerate the many virtues of him and his good wife. They leave a void and a heartache in the hearts of the church membership.

THEREFORE, BE IT RESOLVED by the First Baptist Church: That we commend Mr. and Mrs. Canaday to the Calvary Baptist Church, Jackson, Tenn., as pastor and wife who will do whatever is humanly possible for them to further the cause of Christ in their new field of labor. With the cooperation of the church, it will not be long until they find a place in the hearts and lives of all as they did with the church at Lawrenceburg.

We are delighted with the promotion which has come to them and will watch with interest their advance in the service of Christ.

H. C. Edwards, Clerk

COKER COLLEGE

Non-Denominational, Christian, Baptist
Background, Accredited Liberal Arts
College for Women
HARTSVILLE, S. C.

Donald C. Agnew, President

THURSDAY, MARCH 17, 1949

Whitsett Chapel Ordains

Deacons

Sunday, February 6, Whitsett Chapel Baptist Church in Concord Association ordained the following as deacons: Z. H. Boner, Tommy Dye and Lewis Huggins.

The pastor, G. W. Davenport, was chosen moderator and Porter Floyd clerk. B. V. Christian was selected to deliver the charge to the deacons and preach the ordination sermon. The pastor examined the candidates and E. A. Holland led the ordination prayer preceding the laying on of hands.

The following deacons were present from various churches: Guill Maddox, J. H. Smith, H. H. Robinson, H. E. Warren, Carl Neil, T. J. Robinson, D. A. Neil and A. C. Puckett.

At the close of the very impressive sermon, the meeting was dismissed by Tommy Dye.—Porter Floyd, Clerk.

YOUTH REVIVAL TEAM

A team of Carson-Newman students composed of Gordon Dorian, Youth Evangelist; George Starke, Song Leader and Soloist; and Mrs. Gordon Dorian, Personal Worker are offering their services to churches desiring a Youth Revival any time between June 15 and August 15. If interested get in touch with GORDON DORIAN, Box 117, Carson-Newman College, Jefferson City, Tennessee.

ATTENDANCES AND ADDITIONS TO THE CHURCHES MARCH 6, 1949

Church	Sunday School	Training Union	Additions	Church	Sunday School	Training Union	Additions
Ashland City, First	48	24		Lynn Garden	350	40	
Athens, Antioch	112		3	Knoxville, Alice Bell	69	37	
East	286	120		Arlington	395	112	
First	462	230	2	Bell Avenue	715	292	13
Mission	100			Broadway	1290	373	9
North	203	44	3	Fifth Avenue	965	279	
Charleston	48			First	1099	167	
Clear Water	92	68		Lincoln Park	650	239	32
Coghill	67	54		Lonsdale	441	171	5
Cotton Port	81	37		McCalla Avenue	771	206	3
Etowah, East	95			Sevier Heights	507	159	3
Etowah, First	342	116		LaFollette, West	153	66	6
Etowah, North	253	98		Lebanon, Barton's Creek	126	46	
Good Springs	53	49		Cedar Grove	127	75	
Idlewild	34			Fairview	106	46	2
McMahan Calvary	102	40		First	438	105	2
Mt. Harmony No. 1	100	50		Leoma	164		
New Hope	61			Lenoir City, First	429	140	6
New Zion	86			Lexington, First	265	37	
Niota, East	150	65		McEwen	66		
Riceville	110			Madison, First	394	114	
Rodgers Creek	15			Boulevard Mission	60		
Sanford	74	43		Madisonville, Chestnut	93	40	
Union Grove No. 2	41	21		Maryville, Broadway	395	172	6
West View	50			Everett Hills	274	122	
Wildwood	92	44		First	762	227	
Zion Hill	65			Oak View	85	43	
Brighton	257	147	1	Maynardville	113	26	
Bristol, Calvary	413	126	3	Medina	183	122	
Brownsville	302	57	2	Memphis, Bellevue	2598	814	14
Carthage, First	161	46	2	Boulevard	702	239	3
Castalian Springs, Corum Hill	33	10		Central Avenue	594	200	1
Chattanooga, Apison	139	58		Highland Heights	1025	415	6
Avondale	557	131	2	Hollywood	408	129	
Birchwood	64	26		Kennedy	112	41	
Brainerd	401	149		LaBelle	685	220	2
Brainerd Hills	117	35	1	Levi	240	102	4
Calvary	401	86	1	Barton Heights Mission	99	50	
Cedar Hill	276	73	6	McLean	371	131	
Clifton Hill	379	106		Mission	63		
Missions	60			Mallory Heights	225	103	
Concord	254	111	4	Parkway	283	141	
Eastdale	377	109	1	Prescott Memorial	610	131	
East Lake	446	143		Shirley Park	174	72	2
Mission	45			Speedway Terrace	943	183	4
East Ridge	270	106		Sylvan Heights	160	112	5
Falling Water	100	121		Temple	1554	332	4
First	996	226	7	Union Avenue	1297	296	16
Chapel	130			Milan, First	306	76	
Highland Park	3209	843	15	Milton	56	18	
Kingwood	180	80	13	Prosperity	163	118	
Lookout Mountain	85	41		Monterey, First	240	91	1
Lupion City	141	96	1	Morristown, First	547	147	4
McCarty	72	36		Montvue	157	49	1
Morris Hill	257	130	7	Murfreesboro, First	383	91	1
Red Bank	631	187	3	Walnut Street Mission	58		
Ridgedale	566	230	5	Powell's Chapel	101	47	
St. Elmo	386	96	2	Taylor's Chapel	75		
Spring Creek	235	109		Third	89	31	1
Church Hill, Oak Grove	204	100		Woodbury	75	54	
Cleveland, Big Spring	303	212		Nashville, Belmont Heights	935	323	1
First	611	216	3	Glendale Chapel	34		
North	215	148		Jordonia	45		
South	145	83		Madison Street	39	15	
Clinton, First	300	85	2	Edgefield	432		1
Columbia, First	392	117		First	1183		4
Godwin Chapel	11			Grace	829	245	5
Rock Spring	67	69		Inglewood	598	184	
Second	93	58		Lockeland	554	117	3
Cookeville, First	387	114	2	North Edgefield	269	56	1
Algood Mission	97			North End	137		
Fourth Street Mission	112	58		Park Avenue	604	142	
Steven Street	115	65		Woodmont	278	93	2
Covington, First	235	63		Woodmont Center	118	25	
Daisy	183	62		Oak Ridge, First	445	81	
South	117	68		Glenwood	360	70	3
Dyersburg, Hillcrest	209	76		Highland View	459	185	5
Elizabethton, Big Spring	149	135		Robertsville	357	91	
First	479	109		Old Hickory, First	593	226	
Slam	207	134		Olive Hill	67	47	
Erwin, Calvary	287	91		Parsons, First	274	63	1
Fountain City, Central	902	242	2	Philadelphia	154	28	
Hines Valley Chapel	58			Pigeon Forge	146	89	
Goodlettsville, First	208	96		Rogersville, Henard's Chapel	210	220	5
Grand Junction	114	58		Rutledge	102	41	
Center Point	23			Oakland	142	66	
Harriman, Trenton Street	385	77		Sevierville, First	428	83	6
Jackson, First	876	179	1	Shelbyville, First	293	89	
Madison	104	63		Trenton, White Hall	67	41	
North	261	102		Tullahoma, First	221	73	1
West	957	301	64	Union City, First	649	171	
Jellico, First	261	122		Watertown, Round Lick	136	65	2
Kingsport, First	666	114	1				

WEST OF THE RIVER

BY EDWIN E. DEUSNER. LEXINGTON, TENNESSEE

Dr. W. A. Keel, Head of Union University's Department of Bible, was the preacher in a Revival at West Shiloh Church in McNairy Association, beginning March 6. The Pastor, P. E. Claybrook, led the singing.

Our section of the State suffers a loss in the going of Ralph Kerley from the North Jackson Church in Jackson, to a pastorate at Tulsa, Okla. Bro. Kerley has done fine work at North Jackson and has been called upon many times to assist in Revivals. He is a great soul-winner. He is serving as President of the West Tennessee Baptist Pastors' Conference and is active in the work of Madison Association.

W. E. Edmondson has resigned the pastorate at Linden, but is continuing as Pastor at Rock Hill in Beech River Association. In recent months the Linden Church has greatly improved their building, putting a brick veneer upon the concrete blocks. It is one of the neatest buildings on the highway from Centerville to Jackson.

With Tom Brandon as Song Leader, and Jimmy Eaves as Evangelist, the Parsons Church, Wade Carver, Pastor, will observe Youth Week with a revival beginning April 4. Both the helpers, as well as the Pastor, are graduates of Union University.

Dr. Roland Q. Leavell of New Orleans has been doing the preaching in a Revival at West Jackson Church, R. E. Guy, Pastor. Alton Harvey, Choir Leader at West Jackson, was in charge of the music. The dates were February 27 through March 6.

James Canaday, the new pastor at Calvary Church, Jackson, was the principal speaker at the March meeting of the West Tennessee Baptist Pastors' Conference on March 7. His subject was "Ministerial Ethics."

Recently, this scribe has received two year books which deserve more than passing notice. Robert H. Mizell, Pastor at Pleasant Grove Church near Covington, has prepared an exceptionally fine year book using a duplicating machine. Bob is pastoring this Church in addition to his studies at Louisville Seminary. The report revealed 45 additions to the Church in 1948. The other year book was prepared by a former pastor at Halls, Bro. Vernon Sisco. He is now at First Church, Caruthersville, Mo. There have been 117 added to the church since Bro. Sisco went there.

W. A. Farmer, Pastor at Woodland Mills Church in Beulah Association, is preaching a series of sermons on "The Home." They are looking forward to occupying their new building which is rapidly going up.

A number of our West Tennessee pastors will assist in a Sunday School Enlargement Campaign in Indian Creek Association the week of March 21. W. G. Rutledge will be in charge.

This scribe regrets that a touch of the "flu" prevented his attending the State-Wide Evangelistic Conference.

Dr. W. C. Boone, Executive Secretary of the General Association of Baptists in Kentucky, and a son of our beloved Dr. A. U. Boone of Memphis, supplied at Union Avenue Church on March 13. The Pastor, Dr. Hughes, will preach in a Revival at Inglewood Church, Nashville, J. Harold Stephens, Pastor, beginning April 4. Chaplain Frederick P. Loman of Baptist Memorial Hospital will supply the pulpit at Union Avenue on April 10. At the present, Dr. Hughes is doing the preaching in a Revival at First Church, Austin, Texas, Carlyle Marney, Pastor.

During the first year of Prince E. Claybrook's pastorate at West Shiloh Church near Stantonville there were 69 additions to the Church; a B. T. U. fully organized with 7 units; average attendance at Sunday School increased from 47 to 124; a Brotherhood organized; W. M. U. fully organized; and a new building begun. During the building program gifts to missions have increased—a total of \$821.29 being contributed for all missions.

Vern Powers, Pastor at Greenbrier, will do the preaching, and R. K. Bennett of Stanton will lead the singing in a Revival at Camden, W. Paul Hall, Pastor, beginning March 20.

The First Baptist Church, Trenton, Paul A. Weiland, Pastor, was host to a mass meeting of Gibson County Associational B. T. U. on February 27. Charles Norton was present and

explained the Hymn Festival, Better Speakers' Contest and the Sword Drill Contest for 1949.

Mason Hall Church in Beulah Association recently ordained some new deacons.

Pastor James Canaday of Calvary Church, Jackson, is preaching a series of sermons on the general subject, "Triumphs of Faith," based on the 11th Chapter of Hebrews.

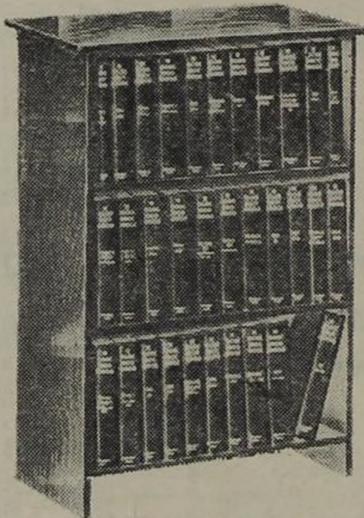
T. J. Tichenor, Pastor of East Baptist Church in Paducah, Ky. has been called to Seventh Street Baptist Church, Memphis, and has accepted. He is a graduate of Georgetown College and the Southern Seminary. The Seventh Street Church has been without a pastor since October when E. Pitt Woodruff went to First Church, Florence, Ala. Bro. Tichenor has served East Church for five years.

BEAUTIFUL BAPTISTRY PAINTINGS

By a talented and experienced artist.
Write for particulars.

MARY CREE COSBY, Bowie, Texas
or BAPTIST BOOK STORE
Dallas, Texas

Sunday School Furniture prompt shipment
Opera Chairs two or three months
Pulpit Furniture sixty days
Church Pews delivery depending on materials, etc.
SOUTHERN DESK COMPANY
Hickory, North Carolina



THE PREACHERS Complete HOMILETIC COMMENTARY

Here is the only commentary which supplies an explanation of every usable paragraph and verse in both the Old and New Testaments!

THE Preacher's Complete Homiletic Commentary is a lifetime preaching and teaching library. Its 32 volumes and 18,000 pages provide a veritable treasure of exegesis, exposition and illustration *plus* a wealth of scripture history and biography.

Produced by a source of eminent scholars, it is written entirely in English, with Hebrew and Greek used only occasionally in critical notes. It is fully indexed for practical use by both ministers and religious workers.

SPECIAL LIMITED EDITION OFFER

Only a limited number of this treasured set are available *priced to meet the budget of every Christian worker.* You must act promptly if you want to enjoy the benefit of this special offer.

write for information →

Funk & Wagnalls Co., Dept. BPR-3
153 East 24th Street,
New York 10, N. Y.

Please send me full information about The Preachers Complete Homiletic Commentary and details about your special price offer.

Name _____
Street _____
City _____ Zone _____ State _____

GOWNS
• Pulpit and Choir •
Headquarters for
RELIGIOUS SUPPLIES

Church Furniture • Stoles
Embroideries • Vestments
Hangings • Communion
Sets • Altar Brass Goods

CATALOG ON REQUEST

National CHURCH GOODS SUPPLY COMPANY
821-23 ARCH STREET, PHILADELPHIA 7, PA.

BETWEEN THE RIVERS

HOMER A. CATE, *Shelbyville, Tenn.*

North Fork Baptist Church, New Duck River Association, a full-time rural church, E. A. Rich, Pastor, is making rapid strides in Training Union work. A Training school was enjoyed in February, the "Book of John" was studied by the Adults, taught by Harold Kilpatrick, and the Intermediates studied the Manual, taught by C. D. Tabor.

The "Neighborhood Mission" of the First Baptist Church, Nashville, enjoyed a Revival meeting, March 6-13, W. F. Powell, Pastor, First Baptist Church, doing the preaching.

First Baptist Church, Sparta, James E. Boyd, Pastor, has begun a mission on the Cookeville Highway. A recent survey shows 157 prospects with Baptist preference for this mission. How fine that a church so recently receiving State Mission help now is helping build another Church!

First Baptist Church, Lebanon, Alvin Hopson, Pastor, recently observed a successful Missionary Day. They had as special guests and speakers for the day, Rev. and Mrs. Ramond Kolb, our Missionaries to Brazil.

Wednesday night, March 1, marked the first "Family Hour" service at Woodmont Baptist Church, Nashville, Allen West, Pastor. Supper is being served at 6:15 each Wednesday night with the broadcast of the Family Hour at 7:00 p.m. After a special message by the Pastor various organizations of the Church will meet, thus saving some extra nights away from home.

Over 100 workers assisted in taking a Religious Census of Lewisburg Sunday, February 27. Wonderful opportunities for the Lord's work were revealed by this census for the Church in Lewisburg. Leonard Sanderson is Pastor at Lewisburg.

Shelbyville Mills Baptist Church has gone on the air, broadcasting their evening services, 7:15-8:00, over Station WHAL, Shelbyville. Harold Kilpatrick is Pastor.

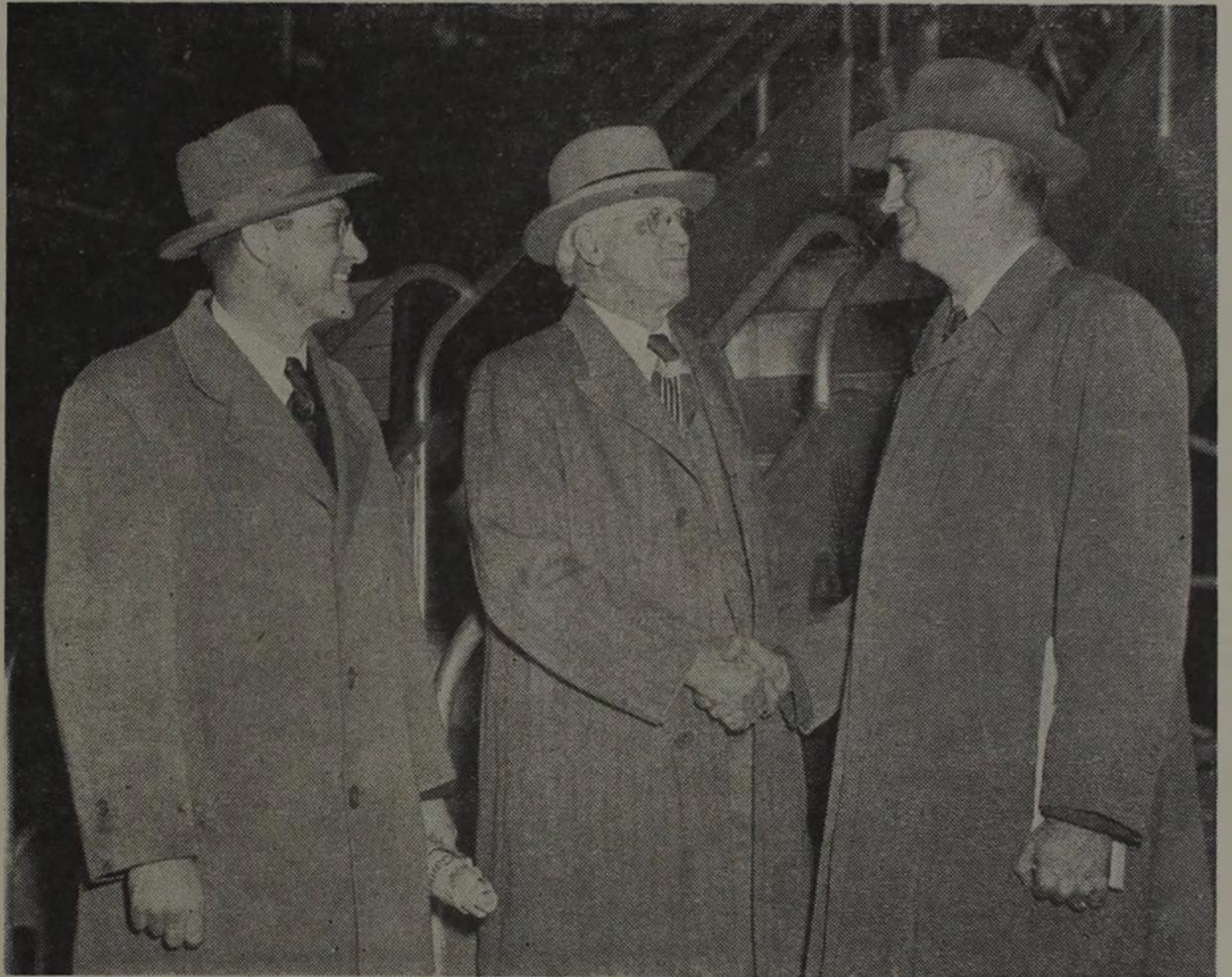
Winchester Baptist Church, Roy Babb, Pastor, had a wonderful Revival meeting recently in which 57 additions were reported, all but 8 coming for baptism. Gibson Davis, Temple Baptist Church, Memphis, did the preaching.

Fayetteville Baptist Church, D. D. Smothers, Pastor, is planning an extensive building program. This church plans to build both a new auditorium and educational building. Plans have been adopted and work is planned to begin soon.

Polk County Preachers' School

During the week of February 21-25, L. G. Frey served as instructor during our Preachers' school in the Polk County Association which was held with the Ocoee Baptist Church, Benton. Bro. Frey used his book, *The Romance of the Rural Church*, which met a fine reception. The school also offered two classes for Sunday school teachers, and two classes for Training Union members. The total enrollment of the school was 165, with an average attendance of 104. Churches represented at the school were: Beech Springs, Ocoee, Delano, Blue Ridge Temple, Old Ocoee, Boanerges, Cookson's Creek, Benton Station, Welcome Valley, Smyrna, Oak Grove, Shiloh, Woodmont, Chestuee, Conasauga River, Friendship, Zion Hill, Pleasant Grove. W. D. Arms served as superintendent, and E. R. Webster is pastor of the host church.—Roy G. Lillard, Associational Clerk

Dr. Lee Vice-President United Dry Forces of Tennessee, Inc.



Dr. Robert G. Lee (center), Bellevue Baptist Church, Memphis, and president of the Southern Baptist Convention, is shown (above) as he was greeted February 17 at Municipal Airport, Nashville.

Rev. J. Harold Stephens, member of the Board of Directors of United Dry Forces of Tennessee, Inc. and chaplain of the House of Representatives, is at left, while Rev. James C. Furman, executive secretary-treasurer of the UDF, is at the right.

Dr. Lee, who has just been named a vice-president of the UDF, addressed a joint meeting of the General Assembly at ten o'clock, Friday, February 18. He preached his famous sermon "Payday—Some Day." He then attended the annual meeting of the board of directors of UDF. Following this he spoke to the Nashville Kiwanis Club.

The other newly-elected vice-president is Dr. Alvis J. Davis of Nashville, executive secretary of the Inter-Board Council of the Methodist Church.

UDF officers include Mr. Furman, Nashville, Executive Secretary-Treasurer; Rev. H. B. Cross, Nashville, Chairman, Board of Directors; Andrew D. Tanner, Nashville, President; Prof. James A. Tate, Shelbyville, President Emeritus. Vice-Presidents, in addition to Dr. Lee and

Dr. Davis, are Dr. E. L. Robinson, Jackson; and Dr. Ferguson Wood, Johnson City.

New directors elected include Rev. Leonard Sanderson, Lewisburg; Dr. W. R. Hamilton, Dyersburg; Rev. L. G. Gatlin, Pulaski; Dr. W. E. Phifer, Jr., Nashville; Rev. Robert L. Orr, Brownsville; Rev. H. H. Austin, Mt. Pleasant; Rev. L. Palmer Young, Kingsport.

Hold-over directors, from last year, include the officers previously named and: Herman L. King, C. Aubrey Hearn, A. Roy Greene, Rev. D. K. Wachtel, Lewis A. Greene, Dr. C. R. Matlock, Dr. Harry Denman, Rev. J. Harold Stephens, Dr. John Q. Schisler, Hon. J. Percy Priest, Dr. C. W. Pope, Rev. James R. Cox, Dr. G. Allen West, W. S. Fisher, H. W. Crook, Rev. W. C. Kirk, all of Nashville; Rev. V. Floyd Starke, Rev. J. Earl Stallings, Rev. Ralph D. Feild, all of Chattanooga; Rev. R. Paul Caudill and Rev. Slater A. Murphy, Memphis; Rev. Charles Jolly, Portland; Mrs. John R. Dove, Bristol; Rev. Clyde C. Bryan and Rev. James H. Elder, Gallatin; Rev. James M. Windham, Maryville; Dr. Ramsey Pollard, Knoxville; Rev. F. M. Dowell, Jr., Athens; Dr. L. B. Cobb, Cleveland; Rev. B. N. Ramsay, Cookeville; Dr. R. E. Guy, Jackson; Dr. Edwin S. Preston, Lebanon; Carl Partin, Parsons; Dr. W. C. Scott, Clarksville.

5,000 CHRISTIAN WORKERS WANTED

to sell Bibles, Testaments, good books, handsome Scripture mottoes, Scripture calendars, greeting cards. Good commission. Send for free catalog and price-list.

George W. Noble, The Christian Co.
Dept. D, Pontiac Bldg., Chicago, 5, Ill.

WRITE POSTCARD TODAY

for free circular describing our Famous Zero Teated Chicks. Finest we have ever produced. Sexed or unsexed. 12 breeds to choose from. Broiler and Layer grades. Prompt shipments.

BLUE RIBBON HATCHERY

Dept. A 221 Forsyth Street
ATLANTA, GA.

CURLEY PRINTING CO.

Home of

THE BAPTIST PRESS



412 Demonbreum St.

Phone 4-5201

NASHVILLE, TENN.

WESTERN UNION

(39)

LBNHA036 PD—NASHVILLE TENN 9 1022A—

BAPTIST AND REFLECTOR—

149 SIXTH AVE NORTH—

1949 MAR 9 AM 10 42

TO EVERY BAPTIST CITIZEN STOP EMERGENCY STOP ACT AT ONCE WIRE
GOVERNOR YOUR SENATOR AND SENATOR HUGH CALLOWAY CHAIRMAN
TEMPERANCE COMMITTEE URGE LOCAL OPTION BEER BILL SENATE BILL
493 OUT OF COMMITTEE FOR IMMEDIATE PASSAGE WIRE MONDAY
MARCH 21ST—

HAROLD D GREGORY SUPT CITY MISSIONS NASHVILLE
493 21ST—

MEMBERS OF TENNESSEE SENATE

and

COUNTIES THEY REPRESENT

GOVERNOR GORDON BROWNING

Haynes, Walter M., Franklin, Warren, Grundy, Marion; Allen, Clifford R., Jr., Davidson; Atkins, Z. D., Gibson; Avery, John Buchanan, Jr., Crockett, Dyer, Lauderdale; Beasley, I. D., Smith, Wilson; Benton, George O., Madison, Chester, Henderson; Bowles, E. B., Knox; Burn, Harry T., Bradley, McMinn, Monroe, Polk; Butler, Henry, Cocke, Blount, Hamblen, Jefferson, Sevier; Callaway, Hugh, Anderson, Knox, Loudon, Roane; Creasy, Luther, Macon, Sumner, Trousdale; Edwards, Shelton H., Rutherford, Cannon, DeKalb; Everhart, C. M., Hawkins, Sullivan; Fields, Charles B., Lake, Obion, Weakley; Fowler, H. A., Lincoln, Marshall; Gray, Alex H., Haywood, Fayette; Harwell, William A., Lawrence, Giles, Wayne; Kemmer, Robert W., Rhea, Meigs, Bledsoe, Cumberland, White, Sequatchie, VanBuren; Lewis, Don, Greene, Washington, Unicoi. Carter, Johnson; Lockert, W. B., Cheatham, Williamson, Hickman; Lockhart, Wyly, Benton, Decatur, Hardin, McNairy, Hardeman; Loftin, E. E., Lewis, Maury, Perry; McSwain, William B., Carroll, Henry; Peay, Austin, Jr., Montgomery, Robertson; Pipkin, Perry, Shelby; Ragon, J. B., Jr., Hamilton; Reneau, James H., Jr., Clay, Fentress, Jackson, Overton, Pickett, Putnam; Riggins, Frazier, Stewart, Humphries, Dickson, Houston; Scruggs, Harry U., Shelby; Tual, Blanchard, Shelby, Tipton; West, Ben, Davidson; Wooten, Davis, Coffee, Bedford, Moore; Yoakum, L. Glenn, Campbell, Claiborne, Hancock, Grainger, Morgan, Scott, Union.

(While the above bill has been amended to provide cities with the choice of local option, The United Dry Forces of Tennessee feels that passage of the bill "as is," is a definite advance.)

NOTE: The Telegram in the March 3rd issue of Baptist and Reflector relative to Federal Aid to Education is Senate Bill 246. This was inadvertently omitted. If you have not sent this wire do so at once.