

Baptist and Reflector

"SPEAKING THE TRUTH IN LOVE" ★ ★ ★ JOURNAL TENNESSEE BAPTIST CONVENTION

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Number 14

I Was Robbed In Church Today!

Ours is one of the most beautiful churches in the city. Its vast white simplicity, its lovely music, the tasteful floral arrangements, and the earnest sincerity of our pastor's message all lend themselves to a wonderful opportunity for worship.

It had been a hard week. I came to church to renew my spiritual reserve and to wait on the Lord for His message of strength.

I needed strength and poise. This I could get through worship—in the presence of the Lord, in His holy temple.

I could have worshipped at home. I could have gone out away from the folks, out on the hillside slope, overlooking the sweeping green pasture land. But the fellowship of many friends is encouraging and strengthening; so I went to church.

I sat down in the pew and breathed a prayer of thanks to my Maker to be able to be there with His people. I sat quietly and looked at the lovely flowers bearing witness to the skill of their Creator.

People came in all about us with friendly greetings which grew into a noisy hum as the church filled. The organ prelude, designed to bring us into an attitude of worship, began. The buzz continued. The choir filed in and the preacher took his place. We arose for the doxology and prayer to the undertone of the buzz.

Through the reading of God's Word, through the instrumental number, through the congregational hymn there continued the hum of voices. Surely now, that it was time for the sermon, there would be quiet. But the buzz went on. The exchange of mirth-pro-voking experiences went on throughout the service.

Even during the closing invitation hymn, the buzz continued. Instead of leaving God's house refreshed and rested, I went out disturbed, thwarted, robbed. I was robbed in church today.—First Baptist Bulletin, Frankfort, Ky.

—Western Recorder

Baptist and Reflector

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EDITORIAL

A CHURCH WHICH MOVES INWARD AND MOVES ONWARD

AT HAZEL, Ky., is a church which once worshipped in a little
frame building on the outskirts of the town. Its member-
ship was small and it had fourth-time preaching. As a young
preacher, the editor was pastor there for three years (1908-
1911). They let him "practice" on them. Ties were formed
which still link our soul to them "with hooks of steel in Christ."

In later years, the church moved into town. Today it has
a beautiful brick house of worship all paid for and several
hundred members and full-time preaching. It has a fine, new
pastor's home with relatively small indebtedness on it.

The pastor is H. F. Paschall, who was reared near Hazel
and who commutes weekly between Hazel and the Louisville
Seminary where he will receive his degree in May. He is a
young man of signal ability and he serves the church most ac-
ceptably. Such progress has the church made under him that,
notwithstanding changes in and additions to the building, still
more room is needed.

Sunday, March 20, 1949, the Hazel Baptist Church had
inspirational services and took a special offering to apply on
the pastorium. The editor was honored in being asked to
preach, which he tried to do at the morning hour. The pastor
presided over the service. Gene Orr Miller led the singing,
with Mrs. Calvin Day at the piano. Mr. Miller, Kernie Bailey,
Marcelle Langston and Frances White excellently sang a special
number. Grateful were we for the responsive attention to our
message. After the sermon and in charge of the pastor, the
special offering was made. It was splendid, but no doubt was
increased at the evening hour when the pastor preached.

For dinner the editor and his wife went to the home of Mr.
and Mrs. Oscar Turnbow. Present also were Eva Perry and
Mrs. H. I. Neeley, sisters of the hostess, the pastor and C. H.
Wilson, Baptist minister. These are some of the truest friends
we have ever known. Finer food and fellowship could not be
found than were found there.

Grateful thanks are expressed to these friends and to the
pastor and the entire church for the spirit and the courtesies
which lifted our soul.

FREEDOM OF THE PRESS FOR WHOM?

TWO OR THREE years ago, a popular magazine carried a write-
up with picture by Clare Boothe Luce stating her reasons
for leaving Protestantism and becoming a Catholic. At various
times we have read similar accounts in Catholic papers.

Catholics are not to be blamed for capitalizing on such.
Neither Protestants nor Baptists have attacked them for it.
No boycott of the paper publishing it has been launched.

In contrast, the following is reported. The *Ohio State Journal*
published a story with picture of a priest who had renounced
his vows and married outside the Catholic Church. What was
the reaction?

Bishop Michael J. Ready called for a boycott of the *Journal*,
resulting in the cancellation of thousands of subscriptions.
Reportedly, he threatened the paper and it published an apology.
And it was further reported that the person who handled the
story was discharged. One is reminded of the old saying:
"It makes a difference as to whose ox is gored."

If Baptists had done such things under such circumstances,
one ventures that there would hardly have been an end to the
charges of "intolerance" which would have been made. What
is it when Catholics act in the same way?

Who is included in religious liberty and freedom of the press
anyway? Does it include Catholics and exclude Baptists and
others? The celebrated John Locke said: "The Baptists were
the first and only propounders of absolute liberty, just and
true liberty, equal and impartial liberty." This conception of
liberty is the true one.

And Baptists believe in as much freedom for Catholics as for
themselves.

THE CENTRAL ACT IN CHRISTIAN WORSHIP

A WRITER in a prominent religious journal refers to the Lord's
Supper as "the central act in Christian worship." As
glorious as the Supper is when properly observed, to make it
the central act in Christian worship would seem to be an over-
emphasis on it.

One thing in worship is "speaking to yourselves in psalms and
hymns and spiritual songs, singing and making melody in your
heart to the Lord." The Lord's Supper is more solemn than
this but not more sacred. The Supper symbolically celebrates
the Lord's death and this other act vocally celebrates His death
and resurrection and other excellencies. As an act of worship,
the exercise of the heart in making melody to the Lord on the
basis of truth would seem to be as central as the other.

There is prayer, which often turns into adoration and praise.
In it the soul communes directly with God and He with it.
Through prayer God transforms the suppliant and also releases
His blessings upon others. In such prayer one is spiritually
face to face with God. Wherein is the Lord's Supper more
central in worship than this?

Then there are the reading and the preaching of the Word
of God. In the reading of the Word, God speaks to men. By
His Word alone is truth revealed. By it alone are religious
beliefs and practices tested. In the Spirit-guided preaching of
the Word, saints are instructed and edified and sinners are saved.
"It pleased God by the foolishness of preaching to save them that
believe." Nowhere is this declared concerning the observance
of the Lord's Supper.

Not for the world would we depreciate the Supper in its
proper place and observance. But the *really central* act in
Christian worship is the reverent reading, preaching and hearing
of the Word of God.

A Digest of Religious Thought

By RUSSELL BRADLEY JONES, Contributing Editor, CHATTANOOGA, TENNESSEE

Neither the editor nor contributing editor necessarily concurs in the opinions expressed on this page unless so stated.

Fadists Have Suggestions for Country

Baptist Standard

Brother J. W. Harris of Fort Stockton, sends a clipping from some publication, purportedly a farm sheet, but plugging for a certain Bible college where "Protestants, Catholics, and Jews are all welcome on its faculty." Presumably this farm publication is telling farmers what type of church and pastor they need. The editor is advocating a community church, undenominational, where farmers can believe anything, everything, or nothing and feel at home in the community church club. The preacher would not need to know anything about theology, but would be expected to know all about and "sponsor 4-H clubs and all kinds of games, baseball, tennis, basketball, horseshoe pitching," et cetera, et cetera. And too, the farmers would be expected to furnish their pulpit acrobat a place to live and 20 acres of land to provide part of his living. That is a typical program mapped out by some city dude who reveals that he knows nothing about farmers, farm life, and still less about Christianity and New Testament churches. Brother Harris says he is "an old farmer," but he has too much sense to fall for these new-fangled religious fadists who are out to devitalize Christianity and to convert churches into community clubs.

(We have too many experts telling us how to do the Lord's work, and too few willing to pitch in and make a hand.—R.B.J.)

Re-Trial of Jesus

The Baptist Review

A Dutchman has petitioned the Israeli High Court of Justice to review the trial of JESUS CHRIST, submitting that the court has a moral duty to "exonerate our LORD from a charge which resulted in the death sentence." The news agency report from Telaviv states that the petition has been referred to the Israeli Minister of Justice, and consideration whether it will be heard will be given at a high cabinet level. It may be recalled that years ago a suggestion emanated from America that the Sanhedrin should be reconstituted in order to retry the case of our LORD. In the event of the present judicial authorities in Israel being willing to reopen the matter, a step which we regard as very doubtful, it is extremely unlikely that the ensuing verdict would be satisfactory to the Christian viewpoint.

(The Sanhedrin's verdict cannot be changed. It is your verdict, and mine, that counts NOW.—R.B.J.)

Our Shame

The Prairie Overcomer

Be it to our utter confusion and shame that Rome can muster more missionaries than the evangelical churches. Hundreds of zealous priests and nuns pour into Japan while Protestants send a mere trickle. Word comes that the Moslems are training 10,000 young missionaries who are bent on conquering Africa. "These young zealots have pledged themselves to sacrifice time, pleasure, ambition, even life itself, to propagate their faith. They are going as missionaries without financial remuneration, and prepared to live in poverty as natives in all parts of pagan Africa." While false religions and all manner of isms are more alive than ever to world-rocking events, Protestantism is asleep at the switch. On the other hand the evangelicals in some battle-scarred areas such as Berlin, Japan and Ethiopia, seem more alive than ever. A British visitor to Berlin says, "The church in Berlin makes me feel that our own churches are but slumbering and dreaming." D. M. Panton quotes *The Observer* regarding the Old Country churches: "(1) The position of the Church in England is desperate. (2) In fifty years congregations have decreased by seventy per cent. (3) The greatest decreases are in the age-groups seventeen to forty. (4) Free Church decrease is greater than Anglican or Roman Catholic."

(What does our Saviour think of us?—R.B.J.)

Baptist Exhibits At Fairs

The Watchman-Examiner

An article in the current issue of *Home Missions* relates that the women of the First Baptist Church, of Live Oak, Fla., arranged for a Baptist exhibit at the Suwannee County Fair, and that hundreds of visitors were reached with the gospel message. Bibles were given free to those living in a home where there was no Bible. By transcription outstanding Baptist speakers were heard from the booth. Members of the W. M. S. sold subscriptions to various Southern Baptist publications and distributed free tracts. What the First Church of Live Oak has done ought to be done by hundreds of other churches throughout the Southland at county and state fairs. At the great state fair held annually at Dallas, Texas, which attracts over a million visitors, Christian Scientists have an attractive booth, and thus reach thousands of visitors with their literature. For some two or three years Dr. Walter McKenzie has had a booth for the Texas United Drys, and he has found it highly profitable.

It is not too early for Baptists to begin arrangements for such booths at county and state fairs throughout the South. They should be attractive, the denominational papers of the various states should be available for distribution, as well as copies of Southwide circulation, such as *Home Life*, *Home Missions*, and the *Commission*, and other features should be included that will reach the people with the gospel message. Literally millions of people should be reached in 1949 during the fair season.

(Let's do it.—R.B.J.)

When Freedom Is License

Arkansas Baptist

We sometimes wonder if freedom of the press is carried too far. Considering the stream of obscene and indecent books and magazines coming from the press, we wonder if a curb should be put upon this type of poison which is invading American life, American homes, American youth and childhood. Much has been said recently about the so-called "comic books," but these constitute only a small per cent of the dangerous literature which is being peddled to the American public. Unscrupulous writers, publishers, and dispensers are capitalizing on all the depravities of human nature with this type of reading matter. Not only is the American public being bombarded by indecent and immoral publications, but with political publications which would destroy completely our American way of life. Parents, school teachers, church and Sunday School workers have a tremendous responsibility not only in the selection of their own reading matter, but in guiding the child and youth in reading wholesome, instructive books and magazines. They should inform themselves on those publications which are harmful and should fortify the young people against them.

There are book clubs which are designed to aid in the selection of worthy books. The most recent such club established is "The Family Book Shelf" by the *Christian Herald*, 27 East 39th Street, New York 16, New York. Another source of reading matter is our own Baptist Book Store and our Sunday School Board publications, Dr. John L. Hill's monthly *Broadman "Book Talk"* is a splendid guide to the selection of good books. It is obvious that a greater degree of discrimination must be exercised in the selection of reading matter if the moral and ethical level of American life is to rise in the future.

(I make a motion that our Sunday School Board start a Book Club of the right sort for Southern Baptists. Do I hear a second?—R.B.J.)

OUR SEMINARIES: WHAT WE HAVE

By J. E. DILLARD

WE SOUTHERN BAPTISTS are proud of our three theological seminaries. They are among the largest and best in all the world.

The latest available figures from 52 accredited theological schools show an average enrolment of 84; our seminaries have an average enrolment of over 900, more than half of them being candidates for theological degrees. The average number of graduates reported from 56 seminaries was 28; the average from our three seminaries was 169, of these 133 received theological degrees. Fifty-five theological schools report an average of 9 full-time teachers; our seminaries have an average of 27 teachers. We can certainly be proud of our seminaries.

But there are some other figures of which we cannot be so proud. Here are a few:

The report of accredited seminaries referred to above shows that the average number of students per teacher in those seminaries is less than 9; the average number of students per teacher in our seminaries is 32. Are we treating our seminary teachers right to ask them to care for three times as many students as other teachers do? Do our students need and deserve so much less professional guidance than others?

Our three seminaries average ten times the average enrolment but have only one-half the average library of the accredited schools. What do you think of that? Are we afraid of books?

Our three seminaries have combined assets including property, endowment, and all special funds of \$15,913,526.15. This is an average total of \$5,750 per student. The report of accredited seminaries shows average assets of \$17,050 per student, or about three times that of our seminaries. A certain well-known seminary located in the same city with one of our own reports an average of \$23,437.50 per student. Are we so much poorer than others, or are our preachers just deserving of so much less?

Southern governors recently decided to co-operate in educating Negro doctors. They decided on a certain medical college in Nashville, and they agreed that their states would contribute \$1,500 a year for each of their students. We spend \$400 a year for each of our preacher boys in the seminary. Is it worth nearly four times as much to educate a Negro doctor as it is to educate a Baptist preacher? How much is an educated preacher worth to our denomination anyway?

Think on these things.

STRATEGY IN THEOLOGICAL EDUCATION

By B. O. HERRING, *President*

Golden Gate Baptist Theological Seminary

IT IS A WELL KNOWN fact that Southern Seminary had its opponents when it was founded in 1859. When Southwestern Seminary was initiated in 1908, the leaders at Southern Seminary voiced vigorous opposition on the ground that the Southern Seminary could train all our preachers. Had that school of thought prevailed, the great seminary at Fort Worth would not have been born.

Nine or ten years later the planting of the New Orleans Seminary was imminent. The leaders in the other two great and honored institutions cooperated in sounding out unmistakable opposition to any such effort. It was not needed, so they argued. Had their school of thought prevailed, the New Orleans Seminary would not now be in existence.

What a grand opportunity is now offered to our great leaders in the realm of Theological education to reverse our denominational strategy! What a chance for the demonstration of great and unprecedented Christian statesmanship! May our leaders themselves take the initiative and blaze the way for the opening of fields now ripe unto harvest!

GOD WILL BLESS YOUR FAMILY ALTAR

By T. L. HOLCOMB, *Executive Secretary*

Baptist Sunday School Board

DR. CHESTER SWOR made a remarkable address before the Southern Baptist Convention at Memphis in May, 1948. In this message he suggested that Southern Baptists undertake to secure an additional one hundred thousand homes to establish a family altar during the coming year. This timely suggestion was well received and approved.

On our return to Nashville from the Convention Dr. Joe W. Burton, editor of *Home Life* and of the Department of Home Curriculum, called a group of Sunday School Board workers for a conference. The important question was, How can we implement the suggestion that had been so heartily endorsed by the Convention?

The group requested Dr. Burton to take the initiative in launching a real crusade to secure the one hundred thousand additional family altars. Every department of the Sunday School Board pledged its full co-operation.

We are encouraged from the response of our people, especially the younger adults. God has blessed the family altar from Abram at Shechem down to the present day. He will bless you in your efforts to start family worship in your home.

Yes, dear Christian friend, resolve to begin now. This is a matter of great and abiding importance. Do not fail God. Do not fail your family.

ONE SUPREME BOOK FOR THE HOME

By E. D. HEAD, *President*

Southwestern Baptist Theological Seminary

AT THE EVENING hour in my childhood home, as we were gathered around the table for the evening meal, my father read a passage of Scripture and led us in prayer. The Bible was always at hand on a shelf in the corner of the room.

This season of Scripture reading and prayer made an indelible impression on me. As I look back over the years and review it anew, it emerges as one of the most enriching contributions that can ever be made to an individual and to a home.

I recall, further, the faithfulness of my mother as she read every day a passage from the Bible in connection with her own personal devotions. She never made any show of this habit, but simply went quietly to her accustomed place and spent some moments in reading the Scriptures and in meditation. This, also has inscribed itself on my heart indelibly.

SOME NEW BEATITUDES

Blessed is the man who can endure an hour in a place of worship as well as two hours in a place of amusement.

Blessed is the man whose watch keeps church time as well as business time.

Blessed is the man who has the grace to leave a critical spirit on the sidewalk when he comes to the church.

Blessed is the man who loves the church with his pocketbook as well as with his heart.

Blessed is the church whose officers are not pessimistic.

Blessed is the man who is faithful on a committee.

Blessed is the man who loves his own church enough to praise it.

—*The Christian Advocate*

Choosing "Making a Home" as a Vocation

By MRS. L. G. FREY

(Given in the Vocational Guidance program
at Woodmont Baptist Church, Nashville)

WE OFTEN HEAR the radio announcer, when he is talking with a group of women, ask this question, "And what do you do, Mrs. So and So?" She will answer, "Oh, I am JUST a house-wife." Immediately we see how she feels about her vocation.

No Greater Success

Practically every profession or vocation is now open to women, and many of them render a splendid service to society as teachers, lawyers, doctors and in various fields of vocational religious service. We do not condemn all women who choose a career, but the thing we want to guard against is any feeling that the career woman is a *greater success* and is to be more *highly honored* than the woman who has chosen Motherhood and a family.

One explanation for the creation of woman was God saw that it was not good for man to be alone so he made a "helpmeet" for him. We do not think He did this in the way the little girl said. She had been to Sunday School the Sunday before and heard the story of Adam and Eve. Then she came home and lined her dolls up against the wall and began retelling the story to them: "God made Adam and put him to sleep and took out all his brains and made a woman." We do not believe that is what he did, and when we remember the meaning of helpmeet—the complement, or supplement—we know that woman is to supply what man lacks.

The Highest Function

God ordained and experience has proved that woman's most distinctive and highest function is Christian Motherhood. As we study the qualifications that it takes to be a real helpmeet, we find that vocation takes as much preparation, time, energy, talents, tact and abilities as any career that may be chosen. Sometimes we hear parents say, "No use sending daughter to college, she will just marry the first chance she gets." That is a mistaken idea. The girl needs all the help possible in roastology, boilogy, stitchology, darnology, patchology, and general domestic hustleology.

Taking for granted that both husband and wife are Christians, we want to think about building a Christian Home. Certainly the first concern of wife for husband, and husband for wife, is—does he know the Lord as a personal Saviour? Since this should be settled before marriage, we will take up from there.

"HOME"

Just anyone can build a house
In 'bout one month or two
But when you try to make a home
You never do get through.
Start with a couple deep in love
And home is any place.
Give them a roof snug overhead,
And a smiling baby face.
To raise that baby to a man
Will take a lot of care.
A house is built of nails and wood—
A home is built on prayer.

A Major Responsibility

In Proverbs 31:15, the description of the ideal wife, we read "She riseth also while it is yet night, and giveth meat to her household."

We believe that the preparing of the food is one of the major responsibilities of the helpmeet. The bodies of her family must be kept physically fit. That husband cannot do his best work, no matter what field he may be in, unless he is physically fit.

Well-balanced meals take time, ability and planning. It

takes more than a can-opener to prepare nourishing and healthful meals. There is still a further obligation when it comes to serving a meal. A meal eaten in confusion, strife and disorder will not be as beneficial as one served in order. Prov. 17:1 "Better is a dry morsel, and quietness therewith, than a house full of sacrifices with strife." This should be our most enjoyable time, when the family is around the table. If you know anything funny save it to tell at the table.

A Little Bit of Heaven

The home must be a place of rest and relaxation for the husband. He is with the public all day and tired in mind and body. He wants and needs a place of "refuge." Truly God gave us the home when He wanted us to know a little more about heaven. Homes are supposed to be a little bit of heaven here on earth.

In my childhood home there were six children. In those days people lived together, for in the winter time there would be only one fire. Now we have homes where there is a part of the house you do not live in. It is kept in perfect order; but not so then. We lived all over the house. The children would be engaged in various activities, and you can imagine the condition of that living room. My mother would watch the clock, and when it was almost time for my daddy to come home from his day's work, she would say: "Now children, put up your things, straighten up the room, get things in order for your daddy will soon be home." She was saying, "Children, your daddy has been working hard all day, in order to provide food, clothing and shelter for us; now our part is to keep this home in order and give him a restful place." Wife and children share in this partnership. Sometimes we hear this question asked of a wife: "Are you working?" "Yes," she answers, "but not drawing any salary." I think this is unfair, for in most cases I know, the wife gets her part of his salary. There are some exceptions, but we are talking about Christian parents.

Christianity In the Home

We want to mention the religious side of home life. We should like to quote from the "The Church and Family Life" by Dr. Joe Burton.

"How to build a Christian Home"—"There is no simple recipe for building a Christian home. However, here are three activities which are basic for the Christian family:

1. Family altar—a period for family reading of the Bible, brief comment on the meaning of the passage and prayer.
2. Grace at meals—a sincere expression of thanks for material blessings.
3. Private devotion—each person in the home finding time alone for Bible reading and prayer."

Someone may say, "I do not have time," which really means, "I will not take time." If Susanna Wesley, who was the mother of 19 children in 21 years, had the time to counsel with each one of them, surely we do.

This is one vocation in which there is no age for retirement. After your family has gone from your shelter, they make homes of their own. Your interest and concern follow them. Their problems and troubles are yours. Your prayer list has just increased. Next, the grand children come on. They need your counsel, advice, example and prayers. Never retire! Just keep at the job until you are called Home. But it is a most glorious task. Homemaking is the most wonderful vocation a woman may choose. Every place can be filled by a man, except homemaking. That is for "women only." Let us realize that it is glorious and proclaim it to the world.

SUGGESTED ORDER OF BUSINESS

SOUTHERN BAPTIST CONVENTION

May 18-22, 1949

Convention Theme: "Always Bearing. . . ." II Cor. 4:10
 Dr. Robert G. Lee, President, Presiding
 Dr. Warren Angell, Director of Music for Convention

WEDNESDAY MORNING

9:30 Song and Praise
 9:40 Devotional and Prayer—Henry J. Huey, Tennessee
 9:55 Report on Registration
 10:00 Report of Committee on Order of Business—E. Hermond Westmoreland, chairman
 10:05 Welcome Address—Andrew Potter, Oklahoma
 10:15 Response—Wallace R. Rogers, South Carolina
 10:25 Appointment of Committees on Committees and Committee on Resolutions
 10:30 Recognition of Fraternal Messengers and Visitors
 11:00 Convention at Worship
 Song Service under direction of Warren Angell
 Scripture—Sankey L. Blanton, North Carolina
 Prayer—Carey E. Cox, Mississippi
 Solo—Billy S. Hilbun, Mississippi
 Convention Sermon—Norman Cox, Mississippi
 Sankey L. Blanton, North Carolina, alternate
 12:15 Adjournment

WEDNESDAY AFTERNOON

2:00 Song, Scripture and Prayer—John S. Wimbish, South Carolina
 2:10 Committee on Coordinated Denominational Activities—H. H. Hobbs, Alabama, chairman
 2:20 Public Relations—J. M. Dawson, secretary
 2:35 Baptist Foundation Report, Charles H. Bolton, secretary
 2:50 Miscellaneous Business
 3:00 Executive Committee Administrative Report—Duke K. McCall, executive secretary
 4:30 Adjournment and meeting of State Groups

WEDNESDAY AFTERNOON

"Denominational Night" Meeting in Taft Stadium
 7:00 Song, Scripture and Prayer—Nelson Tull, Arkansas
 7:10 Baptist Brotherhood—Lawson H. Cooke, executive secretary
 7:55 Executive Committee Report on Promotion—Merrill D. Moore, director
 8:40 Special Music—Bison Glee Club, Oklahoma Baptist University
 8:45 Address of President—Robert G. Lee

THURSDAY MORNING

9:00 Song, Scripture and Prayer—John W. Dowdy, Missouri
 9:10 Education Commission—Charles D. Johnson, chairman
 9:25 New Orleans Baptist Theological Seminary, Roland Q. Leavell, president
 9:55 Southwestern Baptist Theological Seminary, E. D. Head, president
 10:10 Address on Christian and Ministerial Education—Roland Q. Leavell
 10:40 Miscellaneous Business
 10:55 Special Music—Howard Payne College Choir, Texas
 11:00 Sunday School Board Report and Address—T. L. Holcomb, executive secretary
 12:15 Adjournment

THURSDAY AFTERNOON

2:00 Song, Scripture and Prayer—Paul M. Tharp, Maryland
 2:10 Historical Society—W. O. Carver, chairman

2:25 Committee on Church Organizations—Gaines S. Dobbins, chairman
 2:55 Radio Commission—S. F. Lowe, director
 3:25 Committee to Study Field of Theological Education—John H. Buchanan, chairman
 3:55 Committee on Western Assembly—Perry F. Webb, chairman
 4:15 Election of Officers
 4:30 Adjournment

THURSDAY EVENING

"Always Bearing Witness in the Homeland" HOME MISSION NIGHT, Taft Stadium
 7:00 Song, Scripture and Prayer—T. R. Wagstaff, Arizona
 7:10 Home Mission Board—J. B. Lawrence, executive secretary
 9:00 Special Music—Hardin-Simmons University a capella Choir, Texas
 9:10 Address—Arnold T. Ohrn, secretary, Baptist World Alliance
 9:45 Adjournment

FRIDAY MORNING

9:00 Song, Scripture and Prayer—Arthur A. DuLaney, New Mexico
 9:10 Committee to Study Hospital Policy—Perry Crouch, chairman
 9:25 Southern Baptist Hospital—Frank Tripp, administrator
 9:45 Miscellaneous Business
 9:55 Report of Committee on Committees
 10:00 Report of Committee on Boards—Harold W. Seever, chairman
 10:05 Report of Committee on Time, Place and Preacher
 10:15 Report of Committee on Resolutions
 10:30 Report of Committee to Study By-Law 17—Louie D. Newton, chairman
 10:45 Committee to Investigate Oregon Petition—C. C. Warren, chairman
 11:00 Relief and Annuity Board—Walter R. Alexander, executive secretary
 11:40 Special Music—Solo, Claude Rhea, Jr., William Jewell College, Missouri
 11:45 Address: "Always Bearing Our Tithes and Offerings"—Perry Hayden, Tecumseh, Michigan
 12:15 Adjournment

FRIDAY AFTERNOON

2:00 Song, Scripture and Prayer—Franklin Owen, Georgia
 2:10 Inter-Convention Committee on Negro Ministerial Education—S. A. Newman, chairman
 2:25 American Baptist Theological Seminary—L. S. Sedberry, chairman of Commissions
 2:40 W. M. U. Work—Mrs. George R. Martin, president
 3:10 Special Music—Bellevue Girls Trio, Memphis, Tennessee
 3:15 Social Service Commission—J. B. Weatherspoon, chairman
 3:45 Address: "Always Bearing Our Witness as Christian Citizens"—U. S. Senator Robert Kerr, Oklahoma
 4:30 Adjournment

FRIDAY EVENING

"Always Bearing Our Witness to the World" FOREIGN MISSION NIGHT, Taft Stadium
 7:00 Song, Scripture and Prayer—Thurman George, Oklahoma

(Continued on Page 7)

MISLEADING STATEMENT ABOUT THE FEDERAL COUNCIL

By E. P. ALLDREDGE

The *Baptist and Reflector* of March 17, carried a brief statement by Dr. Samuel McCrea Cavert, General Secretary of the Federal Council of Churches, to the effect that no local pastor or church could belong to the Federal Council. That is quite true. The Federal Council receives only denominations (which they call "Churches"). It never receives pastors or local congregations. (Two of our Southern Baptist pastors are now sending contributions to the Federal Council—which are always accepted). But that statement represents hardly one-fourth of the truth about the Federal Council. There are three more statements that must be made, else our pastors and our churches will be seriously misled by this statement by Dr. Cavert.

I

1. One of the main objects of the Federal Council of Churches is expressed as follows in its constitution: "*To assist in the organization of local branches of the Federal Council, to promote its aims in their communities.*" That is to say, in every community in the United States the Federal Council proposes to establish "local branches," now called "field organizations," to carry out all the aims or purposes of the Federal Council. And, while our local pastors and churches can not join the Federal Council as such, they can all join and numbers have already joined the five types of state and local councils, viz-State Councils of Churches, County Councils of Churches, City Councils or Associations of Churches, Ministers Councils or Associations and Councils of Church Women.

2. In 1938, the Federal Council of Churches called in six other national councils to assist them in the threefold unionizing task they were undertaking. By the help of these six other national councils, the Inter-Council Field Department was set up, so that the Federal Council and the six other councils might push the work of setting up and developing state and local councils in every community in the United States. (See *Plan Book*, inside cover page and bottom paragraph on page 5).

3. Then in 1945, when the War was over, the Federal Council launched a second great forward movement (See 1945 *Annual Report of Federal Council* at pages 13-14). This second forward movement was to be a smashing invasion of the Southeast and the Southwest, "concentrating upon ten states and fifteen cities," and carrying money subsidies to facilitate the work of organizing state and local councils in every state occupied by the Southern Baptist Convention. To further help on the work of this invasion of the South and Southwest, they established a Southeastern Inter-Council at Atlanta, Georgia, and they have taken steps to set up a similar office at Dallas, Texas.

II

I have letters from the Southeastern Inter-Council office at Atlanta and from the Federal Council offices in New York City naming the following cities in the South where they have already set up local organizations and where our Southern Baptist leaders have gone into them:

- (1) Miami, Florida, nine Baptist pastors affiliating.
- (2) St. Petersburg, Florida—number of Baptists affiliating not given.
- (3) Birmingham, Ala., several Baptist pastors affiliating.
- (4) Nashville, Tenn., both a state and a local organization set-up—only one Southern Baptist affiliating.
- (5) New Orleans, La., most of the local Baptist pastors affiliating.

- (6) Richmond, Va., both state and local organization set up, and several Baptist leaders and churches affiliating.
- (7) Charlotte, N. C., strong local organization in operation and several Baptist leaders and churches affiliating.

Is it not a little late to ask if Southern Baptist leaders and churches can get into these "local branches of the Federal Council," these "field organizations" of the Federal Council and the six other national councils affiliated with it?

Southern Baptists have rejected the Federal Council and the World Council of Churches; but our leaders and churches are turning about and going into the state and local councils almost every week! Is it not time to awake out of our sleep, on this matter?

ORDER OF BUSINESS

(Continued from Page 6)

- 7:15 American Bible Society—Thomas T. Holloway, Texas
7:30 Foreign Mission Board—M. T. Rankin, executive secretary
9:45 Adjournment

SATURDAY MORNING

- 9:00 Song, Scripture and Prayer—Leo Green, Florida
9:10 Committee to Discuss "Common Problems" with Northern Baptists—T. C. Gardner, chairman
9:25 Report on Baptist Papers—R. T. Skinner, chairman
9:55 Report on World Relief
Baptist World Alliance—Paul Caudill, chairman
Southern Baptist—George W. Sadler
10:25 Miscellaneous Business
10:35 Chaplain's Commission—Dick H. Hall, Jr., chairman
11:00 Memorial Service—W. F. Powell, Tennessee
11:40 Special Music—Oklahoma City Negro Choir
11:45 Address: "Always Bearing Our Witness to the Resurrection"—E. W. Perry, Pastor, Tabernacle Baptist Church (Negro), Oklahoma City
12:15 Adjournment

SATURDAY AFTERNOON

Rest, Recreation, and Sight-seeing

SATURDAY EVENING—Taft Stadium

- 7:30 YOUTH REVIVAL NIGHT
Baptist Student Union Department—Frank H. Leavell, secretary in charge
Oklahoma City Mass Choir, William Reynolds, director

SUNDAY MORNING

(Services in Oklahoma City churches under direction of local committee)

SUNDAY AFTERNOON

- 2:45 Christian Home Service—Under direction Joe W. Burton, Nashville, Tennessee
Music under the direction of William Reynolds
4:30 Adjournment

SUNDAY EVENING—Taft Stadium

- 6:45 Song Service—Warren Angell in charge
7:00 Training Union Hour—Under direction of J. E. Lambdin, Secretary, Training Union Department, Baptist Sunday School Board
8:00 Evangelistic Service under joint direction of C. E. Matthews, Superintendent of Evangelism of Home Mission Board and Oklahoma City churches.
Music under direction of B. B. McKinney
Oklahoma City Mass Choir
Ellis A. Fuller, preacher

Submitted by

Committee on Order of Business

E. Hermond Westmoreland, Houston, Texas, Chairman

- | | |
|-----------------|--------------|
| Bradley Allison | M. P. German |
| F. C. McConnell | L. D. White |
| Anson Justice | C. C. Meeden |

SIXTY-FIRST ANNUAL MEETING OF TENNESSEE WOMAN'S MISSIONARY UNION

(Contributed)

ON TUESDAY MORNING, March 22, on all roads leading into Jackson there travelled hosts of Baptist women on their way to attend the sixty-first session of the Tennessee Woman's Missionary Union, which has been declared by many to be the most outstanding convention held during this more than half a century since its organization in 1888.

At noon, the members of the Executive Board, associational superintendents and young people's leaders were entertained with a beautiful luncheon at the First Baptist Church with the Madison County W. M. U. as hostess. Mrs. I. B. Tigrett, chairman of the committee, planned a most delicious meal. One hundred guests were present and at each place was a beautiful hand-made place card, each one different. Spring flowers were everywhere giving the room a most festive appearance.

At one o'clock a meeting of the Executive Board was held, all were invited to attend this meeting to hear reports of officers and committee chairmen of the state and to become familiar with the Plan of Work for '49 which would be voted upon at a later hour of the convention.

THE B. W. C. FEDERATION MEETING

At seven on Tuesday evening 250 business women from every division in the state enjoyed a delicious banquet at the Calvary Baptist Church in Jackson served by their faithful women.

The auditorium was filled with enthusiastic business women to hear the program of the evening. Mrs. J. L. Williams, president of Tennessee B. W. C., presided over the meeting. It was a thrill to find that women from the eight divisions were present. Most of the eight B. W. C. divisional presidents answered to the roll call.

Miss Crea Ridenour, missionary to Colombia, led the opening devotional service. Mrs. James A. Scallion, the Calvary B. W. C. chairman, welcomed the group and Miss Louise Russell, Chattanooga, the chairman of the Southeastern Region, responded to this welcome. The following program was forcefully presented, using the theme "The Together Way."

"The Might of the Together Way" by Miss Evelyn Oakley, president of Shelby County B. W. C. "The Means of the Way" by Miss Ethel Holman, past-president of Nashville B. W. C., "The Motive" was given by Miss Mary Christian, State Mission Study Chairman, "The Method of the Way" by Miss Edwina Robinson, W. M. U. Secretary of Mississippi. A letter of thanks from Kathleen Manley of Africa was read by Mrs. Felix Griffin of Knoxville. More than four thousand dollars worth of supplies had been sent to Miss Manley of Africa.

One dollar is the dues from each organization and the reports by Miss Helen Vaughn of Nashville showed a good balance. It was voted to send the president to Ridgecrest for B. W. C. week.

Mrs. H. H. Boston of Martin brought the report of the nominating committee. All were happy that all the old officers were reelected.

Miss Blanche White of Virginia brought an inspiring message on "Followers Together."

TUESDAY EVENING

At the same hour with the B. W. C. banquet and evening session the Young People's Session was held at the First Baptist Church, with the state Young People's Secretary, Miss Nellie Tallant, presiding.

The theme for the evening was "Thy Will Be Done." Miss Thelma Wright of Union University brought the devotional, reading Matthew 26:36-45, making helpful comments on same.

A large choir of R. A.'s and G. A.'s from Central Avenue Church, Memphis, sang several appropriate numbers under the direction of Mr. Leslie Thompson. The Sunbeams from West Jackson Church gave the Sunbeam Watchword and sang their Sunbeam song, "Be A Little Sunbeam." Bob Coolidge of Leewood Church, Memphis, told what the R. A. Camp had meant to him and of the spiritual blessings received from his association with the missionaries and other Christian workers.

The address of the evening was brought by Dr. Tucker Calloway of Japan, in which he urged the young people present to earnestly seek to find God's will for their lives and to be faithful and strong in carrying out His Will when once he revealed it to him. He told of his own experience in finding God's Will for his life and of his call to witness for Him in Japan.

A play, "Thy Will Be Done," written by Mrs. C. D. Creasman, was ably presented by students from Union University under the direction of Thelma Elkins, and the Y. W. A. president, Thelma Whitlock. Those taking part in the play were Martha Stewart, Jewel Epps, Paul Harwood, Gerald Palmer, Carolyn Hinton, Nell McDonald, Jo Martin, Julius Mills, and Dorothy Anderson. Melvin Williams and Mr. McDonald assisted in presenting the play.

The service closed with a period of meditation in which a picture of Christ, "His Presence," was put on the screen and a concealed Y. W. A. choir from West Jackson Church sang "Where He Leads Me I Will Follow." The benediction was given by Dr. T. W. Calloway.

WEDNESDAY MORNING

On Wednesday morning the convention opened at nine o'clock with the singing of the hymn of the year. "O For A Thousand Tongues."

The meeting was called to order by the president, Mrs. Sam Holloway, who declared the 61st session of the Tennessee Woman's Missionary Union ready to proceed with business after proper motion was made and seconded that program as printed be accepted, and that registered delegates constitute the voting power of the convention. Mrs. P. B. Lowrance, state-wide president, presided over several sessions because Mrs. Holloway had been very ill.

Miss Crea Ridenour of Colombia, South America, led the worship period. She used as her theme, "Making Christ Known in Colombia." Miss Ridenour said, "Our business is to make Christ known to the whole world, be it in the home land or on foreign fields. The greatest missionary of all, Paul, declared that he was not ashamed of the gospel of Christ and he dedicated his whole life in seeking to make Christ known to the then known world." She suggested four effective ways of making Christ known in Colombia, first, through evangelism; second, in our schools; third, through our training program, and fourth, through medical missions. She said there was only one missionary in Colombia for every 50,000 people. "How long will it take us to make Christ known in Colombia at this rate?" she asked.

Miss Mary Christian, Mission Study Director, spoke on, "Making Christ Known Through Books." She illustrated her talk by building up a poster, first showing a family reading good books in the home; then broadening their reading by studying home and foreign books.

She completed the picture by placing red placards over the picture in the shape of a cross, with the words, Prayer, Stewardship, and the Bible, saying that God's Word is the greatest missionary book of all.

(Continued next week)

The Young South

SEND ALL LETTERS TO AUNT POLLY

149 Sixth Avenue, N.

Nashville 3, Tennessee



This is a picture of a Young South friend. Maybe it is you—or your brother—or a neighbor boy. It isn't hard to guess that it is early springtime and our picture-friend is a young gardener. This year he has his own plot of ground and will have the fun of planting and caring for his own small garden. He and God will work together to turn tiny seeds into plans loaded with good things to eat.

I wish that every Young South boy and girl could become a gardener this spring. It is exciting to plant seeds in soil that you have prepared yourself, then to care for a garden until God's sunshine and rain and good earth have caused the seeds to grow into healthy plants. It is even more exciting

to eat vegetables from your very own garden!

Perhaps you've already started your garden. If not, ask Mother and Daddy to help you find a place for one somewhere in the yard, or to give you a special section of the farm. You will need few materials, possibly a rake, a hoe, a spading fork, and a trowel. Of course, there are other gardening tools which would be handy, but you can manage without them if necessary.

Even digging the ground and getting it ready for planting can be fun. Watch for snails and wiggly worms and insects. You may learn much about them simply by observing. Every once in a while pick up a handful of dirt and let it sift through your fingers. Enjoy the "feel" of it.

Your space and kind of soil will determine to some extent what you will plant in your garden. Perhaps there will be some lettuce and radishes and beets. You may have room for tomatoes, potatoes, beans, or corn.

The directions on the seed packets or in seed catalogs will tell you when and how deep to plant, and how far apart to put the seeds. These directions usually tell, too, how to water and tend the plants. If you have not already started your garden, I hope you will do so this week. It will be fun to share our experiences through the Young South column, and to see how many interesting things we can learn from our gardens! How about sending me a postcard right away, telling about your garden. I'd like to know how much space you have and what you are planting.

Of course, we cannot dig up the seeds ever so often, to see what is happening to them. It would be fun to know, though, wouldn't it? Perhaps you'd like to try this plan which we use in Sunday school sometimes.

Line a glass or jar with a blotter. Fill the glass with sand or soil or even sawdust. Then place *between the blotter and the glass one or two of each kind of seed which you planted.* Put enough water on the sand to moisten it all the way through. It will be necessary to add just enough water each day to keep the blotter moist, but there should be no water standing in the bottom of the glass. Place the jar or glass where it will get plenty of light. Then watch. In a few days roots will appear, and a little later the plants will begin to grow, just as they do in the ground. Leaves will appear and turn green in the sunlight. You may actually watch your plant grow!

Radish plants will grow even though they have little moisture, no light, and no food except that which is in the seed itself. Cut two round pieces of flannel to fit the bottom of a dinner plate. Boil the flannel in water. Wring out the two pieces of flannel and lay one on a plate. On this scatter some radish seeds. Place the other piece of wet flannel over them like a blanket. Cover the dinner plate exactly the same size as the first one, so that the edges meet. Each day lift the top plate and "blanket" to see what is happening to the radish seeds. As the plants develop stalks and leaves, they will seem to try to raise the top plate, and may succeed in making the plate slide a little! (Of course, you will have healthier radish plants in your garden, if they are planted where they may get light and water and food from the soil.)

Have fun with your gardens this week! I'm looking forward to my card from you and to sharing our fun and information through your Young South column.

Love,
AUNT POLLY

Department of Student Work

ROGERS M. SMITH, Secretary

MARJORIE HOWARD, Office Secretary

STATE SPRING RETREAT

MONTGOMERY BELL STATE PARK

APRIL 22-24

PROGRAM PERSONNEL

DR. D. HARLEY FITE	MISS GLADYS LONGLEY
DR. GRIFFIN HENDERSON	MISS JOHNNI JOHNSON
DR. GAYE MCGLOTHLEN	MISS NELLIE TALLANT
MR. MAINES RAWLS	STUDENT SECRETARIES
MR. CHARLES L. NORTON	STUDENTS

New B. S. U. Councils

East Tennessee Baptist Hospital

President	Hazel Dial
Vice-President	Billie Fry
Devotional Chairman	Meddra Bible
Social Chairman	Fannie Holden
Secretary	Pat Sowords
Pianist	Pauline Morris
Editor	Buddy Roberts
Sunday School Representative	Arbutus Crabtree
Y. W. A. Representative	Evelyn Hayes
Faculty Adviser	Mrs. Weiss
Pastor Adviser	Rev. John Courtney
Student Secretary	Mr. Udell Smith

University of Tennessee

President	Bob Beard
First Vice-Presidents	Jean Ann Smith Arnold Vaughn
Second Vice-President	Nancy Ford
Third Vice-Presidents	Bob Brashear David Cooke
Secretary	Charlotte Thigpen
Treasurer	Clifford Byrd
Pianist	Virginia Smith
Chorister	Buddy Young
Sunday School Representative	Max Carrington
Training Union Representative	Helen Humphreys
Publicity	Sarah Warwick
Host	Emory Green
Hostess	Billie Brown
Librarian	Agnes Hall
Mission Chairman	Cecil Russell
Editor	Natalie Cockroft
Business Manager	Glenn Jones
Magazine Representative	Ruby Janeway
Y. W. A. Representative	Jean Corley
Pastor Adviser	Rev. Charles Lemmons
Faculty Adviser	Dr. George Schweitzer
Student Secretary	Mr. Udell Smith

Sunday School Department

149 SIXTH AVE., NORTH, NASHVILLE 3, TENNESSEE

W. G. RUTLEDGE
Superintendent

MISS DOROTHY CAMPBELL
Office Secretary



MISS OLETA MEEK
Elementary Worker
MISS GLADYS LONGLEY
Associational Worker

Baptist Training Union

149 SIXTH AVE., NORTH, NASHVILLE 3, TENNESSEE

CHARLES L. NORTON, Director
MISS ROXIE JACOBS, Int.-Jr. Ldr.
MISS MARY ANDERSON, Assoc.



MISS EVELYN WILLARD
Office Secretary
O. O. MIXSON
Convention President

First Application for Standard Extension Dept.

We have received from the Eastland Baptist Church a request for Standard recognition in the Extension Department. The Extension superintendent is Mr. E. M. Zink. He has applied for a standard for the department and also for two Extension groups.

Another Record Made

February set a new high for training awards. Tennessee earned 3,334 awards—another reflection of the great response to the special January Bible Study week. This record is the second highest in the South being topped only by Texas. Let's train more and more of our people.

Mobile Clinic

Southern Baptists' largest convention-wide Sunday School Clinic in History recently came to a successful close with a glorious climax, after two fruitful weeks at Mobile, Ala. Dates were March 6-20.

Expressions from leaders showed they were well pleased with results accomplished.

Daily sessions for the two weeks were held at Dauphin Way Church in Alabama's port city, with clinicians fanning out in the 60 churches and missions in Mobile Association for enlargement campaigns the first week.

Wide Representation—The affair attracted some 500 visiting leaders from practically every state in the South. The count showed Texas, 44, Florida 33, Tennessee 30, Kentucky 23, Missouri 21, North Carolina 20, Oklahoma 18, Mississippi 15, South Carolina 13, Georgia 12, Illinois 11, Virginia 7, Arkansas 6, Louisiana 5, District of Columbia 2, Kansas 2, Arizona 1, California 1, Colorado 1, Indiana 1, Maryland 1, and New Mexico 1, with more than 100 throughout Alabama, not including Mobile County.

Largest attendance at central rallies held at Dauphin Way Church reached 2,000.

Top leaders in every phase of Sunday School work led the conference discussions and spoke to the several assembly crowds. State Sunday School secretaries were also on hand to direct campaigns and lead seminars, along with department heads from Nashville.

Testimonies of Success—Outstanding pastors and others told of their success in various phases of Sunday School promotion and thrilling testimonies were given by many others present concerning their experiences in various situations to contribute to the richness of the program.

Assisting Mr. Barnette in guiding the program were State Secretary E. A. Herron, of Alabama, and Promotional Secretary for Mobile Association, Rev. H. S. Sauls.

Extra-curricula activity included a tour of world-famed Bellingrath Gardens, Mobile's famous "Azalea Trail," boat trips on Mobile Bay, a ride through Bankhead Tunnel under Mobile River, a view of Brookley Field Air Terminal, a visit to one of the large paper mills, inspection of the great docks and seaport and other outings.

Enlargement Activities—Metropolitan Mobile, including all Mobile County, was covered by 5,000 volunteer census-takers in a complete religious survey to open the enlargement phase of the Clinic. Sufficient prospects were found to more than double the present enrollment of the Baptist Sunday Schools in Mobile, if they were enlisted.

A total of 117 new departments and 366 new classes were started in the churches of Mobile Association as a result of the enlargement.

Emphases in the Clinic were upon a Bible-Centered program throughout, including adequate housing, visitation, training, missions and evangelism.

Local newspapers gave large space to the Clinic and Southern hospitality abounded. Mobilians were lavish in their entertainment and appreciation.

Motto of the Clinic was "More of everything." Local pastors led morning devotions for the two weeks of a crowded program.

Dr. H. H. Hobbs was host pastor.

—H. H. Harwell, Mobile Press Chairman

Union Associational Mass Meeting

By Miss Della Mae Pollard, *Associational Secretary*

"We just wanted to write you and report the fine Associational Training Union Mass Meeting which the Union Association held at Shellsford Church last Friday evening, March 4. Rev. Dotson and the Shellsford people were splendid hosts. Each of the approximate 150 present were served a delicious meal at the Banquet hour.

A majority of the churches in Union Association were represented at this meeting. Dr. Richardson, from Cumberland University, was Guest Speaker. I believe this was one of the most worthwhile meetings of this kind which we have had in Union Association. New officers were elected.

We are looking forward to our next Associational Training Union Meeting at Spencer in April.

Traveling Clinics

The Holston association had the unique privilege of having her first Traveling Training Union Clinic and the first of its kind to be held within the state. We began on Sunday afternoon, March 6, and continued through Friday evening, March 11, reaching six groups and through them we reached 42 churches and two missions and a total of 336 people.

Bro. Charles Norton conducted a conference with General officers and adults; Mrs. Hattie Potts Rogers, the Young People; Miss Roxie Jacobs, the Intermediates, and Miss Evelyn Willard, the Juniors. At the close of each conference, Miss Willard favored the group with a special song and Bro. Norton brought an inspirational message.

These clinics will be followed by five great Group Training Union Training Schools—the Erwin group to be held March 21-26; Bluff City, Bristol, Johnson City, Kingsport—March 28-April 1; Jonesboro April 4-8.

We feel that the Training Union work in our association has been most fortunate in having these clinics and is very wise in planning these great group schools."—Harvey Gray, *Missionary*

3,768 Enrolled in Training Schools

During the week of February 20, under the direction of Mr. O. O. Mixson, director of the Ocoee Association and, also, president of the State Training Union Convention, the Ocoee Association reached the largest number of people ever reached in that association during one week. The average attendance for the week was 2,761, with 2,700 awards being issued. Congratulations to Mr. Mixson and his co-workers.

AMONG THE BRETHREN

Beginning Sunday, April 10, Pastor Luther Joe Thompson and the Springfield Baptist Church will open its Spring Revival with President E. D. Head of Southwestern Baptist Theological Seminary, Fort Worth, Texas, as the guest minister. There will be two services daily at 7:10 a.m. and 7:30 p.m.

—B&R—

Pastor Albert Wright and the Pond Grove Baptist Church, Rockwood, have been assisted in a revival by Hobart B. Ford, pastor of the First Baptist Church, Rogersville. There were 20 conversions and 27 additions to the church.

—B&R—

Pastor W. Calvin Meacham and the Shirley Park Baptist Church, Frayser (Suburban Memphis), opened their recently completed church auditorium, Sunday, March 20, with a Victory Day celebration. There were 244 in Sunday school and nearly 300 in the morning worship service, and the congregation gave thanks to the Lord for the completion of the new auditorium within ten months since the organization of the church.

—B&R—

If some brother happens to see a list of allocations to the various State Baptist papers by their respective Executive Board and reads of an allocation to *Baptist and Reflector* beyond \$40,000, please remember that most of that represents expenditures for machinery for use in the new printing setup, the Tennessee Baptist Press, Inc. *Baptist and Reflector* does not get this enormous sum from year to year.

—B&R—

Immanuel Baptist Church, Nashville, is greatly rejoicing over the fact that Gaye L. McGlothlen, who has been the stated supply for fourteen months, has accepted the call of the church to become its pastor. He is editor of *Open Windows*, published by the Baptist Sunday School Board.

—B&R—

Memphis and Shelby County are to have an orphans home, which will be a subsidiary of the Tennessee Baptist Orphans' Home, Nashville. All assets and land deeded to the proposed orphanage as projected a few years ago have been turned over to the Tennessee Baptist Orphanage. Construction of buildings will begin as soon as possible.

—B&R—

Paul M. Baisch, formerly pastor in Tennessee and new pastor of High Point and New Hope Baptist Churches, Lancaster, S. C., is rejoicing over the fine way in which his work is going forward. High Point Church is completing a new \$8,500 parsonage and has installed a fuel oil heating system. The organizations in the church are progressing in a fine way. The New Hope Church has just completed a new \$10,000 auditorium, and also is completing the Sunday school building.

—B&R—

Emory L. Williams, pastor of Bell Avenue Baptist Church, Knoxville, did the preaching recently in Olivet Baptist Church, Oklahoma City. While he was away Udell Smith supplied the pulpit.

—B&R—

With E. Butler Abington, pastor of Trinity Baptist Church, Lake Charles, La., as general chairman, Carey Baptist Association of thirty-one churches in that state recently held a simultaneous evangelistic campaign with twenty churches and three missions participating. C. Y. Dossey of the Home Mission Board directed the campaign. Visible results of the meeting were 289 for baptism and 227 by letter.

—B&R—

Oneida Baptist Church, Oneida, Ky., Lyn Claybrook, pastor, has just experienced one of the greatest revivals in all her history. The pastor was assisted by his son, Prince Edward Claybrook, of Stantonville, Tenn. There were 91 additions to the church, 84 by conversion and baptism. Two members of the faculty of Oneida Institute were saved and baptized. Many of the most prominent people of the community were saved. Scores of others are still lost in that beautiful mountain community. The prayers of all readers of *Baptist and Reflector* are requested.

—B&R—

Pastor S. R. Woodson and the First Baptist Church, Columbus, Miss., were assisted in a "Spiritual Week" March 13-20, by Chester E. Swor of Jackson, Miss. Scores rededicated their lives and 55 united with the church. Nine surrendered to full-time religious work.

—B&R—

Boulevard Baptist Church, Memphis, C. M. Pickler, pastor, has two brethren to serve as regular representatives of *Baptist and Reflector*. They are J. F. Walker and James K. White.

—B&R—

Recently C. E. Matthews of the Home Mission Board conducted an evangelistic crusade in Miami, Fla. A partial report of the crusade was 1,518 additions with 1,117 for baptism. John H. Haldeman, pastor of Allapattah Baptist Church, reported 206 additions, 168 on profession of faith, in one Sunday morning service. Dr. Matthews termed the service one of the mightiest outpourings of the Spirit he has ever witnessed.

—B&R—

Wynnborg Baptist Church in Lake County recently closed a successful revival with their pastor, Young Lang, preaching and David McPeake in charge of the music. There were 7 professions, all uniting with the church, and 1 rededication. The pastor and singer drove from Union University daily with students who helped with special vocal and instrumental music.

—B&R—

Recently *Baptist and Reflector* published an article on REGENERATION by Walter B. Yates whose address was given as Lenoir City when it should have been Lake City.

—B&R—

Oakland Baptist Church in Sweetwater Association, Floyd Harlow, pastor recently held a study course in which James Tilley taught *The Baptist Training Union Manual*.

—B&R—

Sunday afternoon, March 6, Watson's Chapel and Christianburg Baptist Churches, Sweetwater Association, met in a joint service to ordain deacons from both churches. They were Athel Isbill and Willard Brown of Christianburg and Arthur Williams, Gardner Powell and Lloyd Lundsford of Watson's Chapel.

James Tilley, pastor of Christianburg, presided and J. W. Millsaps, pastor of Watson's Chapel examined the candidates. Eugene Aikins gave the charge to the church. Bro. Tilley prayed the ordination prayer.

—B&R—

Ridgeview Baptist Church, Chattanooga, has completed a remodeling program which has doubled the seating capacity, installed a baptistry, provided a nursery and pastor's study. Irwin Moshier is pastor and is leading the church in a great way. There have been 52 additions since October.

—B&R—

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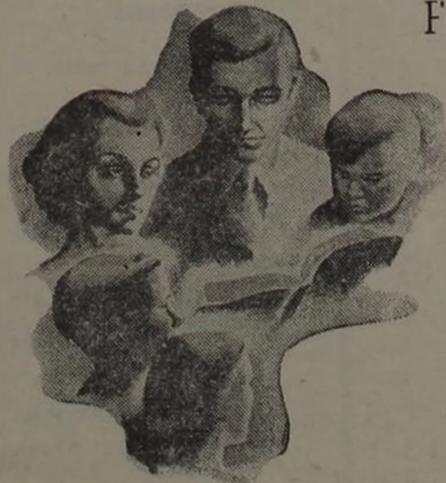
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127 Ninth Ave., N. Nashville, Tenn.

EAST OF THE CUMBERLANDS

R. W. PREVOST, OOLTEWAH, TENN.

Subject for the April 11 meeting of the Middle Tennessee Baptist Pastors' Conference will be "A Panel Discussion of City and Town Church Problems." Twenty-one topics are on the agenda and each topic will be given a four minute discussion by the panel consisting of James L. Sullivan, pastor, Belmont Heights Church; G. Allen West, pastor, Woodmont Church; J. Harold Stephens, pastor, Inglewood Church; Bob Ramsey, pastor, First Church, Cookeville; and Alvin Hopson, pastor, First Church, Lebanon. L. S. Sedberry, pastor, Lockeland Church, is chairman of the Panel. The meeting is set for ten o'clock at Mid-State Baptist Hospital cafeteria, Nashville.

--B&R--

Dr. and Mrs. Douglas J. Harris are the proud parents of a baby girl, Paula Bernice, born March 21. Dr. Harris is professor in the Department of Bible, Carson-Newman College, Jefferson City.

--B&R--

First Baptist Church, Clarksville, Richard N. Owen, pastor, experienced a gracious revival March 13-27 with Evangelist Homer E. Kirpatrick, Hot Springs, Ark., preaching and Edwin E. Deusner, Lexington, conducting the song service. There were 55 additions to the church, 42 of them by baptism.

--B&R--

McEwen Baptist Church, McEwen, held three nights of inspirational services, March 24-26, in which J. T. Barbee, James E. Binkley, Harold Gregory, and O. W. Taylor were the guest speakers. These services were well attended, and Pastor S. D. Hagar speaks for the church in saying that the visiting ministers lifted the people in higher planes by their scriptural and spiritual messages.

--B&R--

First Brotherhood In Wilson County Organized

The first Brotherhood of the Wilson County Association was formed at Fairview Baptist Church, Lebanon, February 15.

The following officers were elected: Jimmy Martin, president; W. I. Clemmons, vice-president; James Y. Sullivan, secretary and treasurer; Lon King, assistant secretary and treasurer; and Allen Buhler, pastor advisor.

Since this Brotherhood was organized they have held cottage prayer meetings in four homes with one profession of faith and one dedication. Many personal calls have been made.—James Y. Sullivan.

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NASHVILLE, TENN.

Ridgedale Baptist Church, Chattanooga, Earl Stallings, pastor, held one hundred prayer meetings in the homes of its members on Friday evening, April 1, in preparation for their revival. The church choir led the music for all these prayer meetings by radio.

The churches of the Knox County Association will hold simultaneous revival services beginning April 17. E. L. Williams, pastor, Bell Avenue Baptist Church, is the local director of the campaign.

Lawrence Trivette, associational missionary of the Knox County Association, is leading a movement to have all Vacation Bible Schools in the association held simultaneously beginning June 3. Sixty churches have already agreed to follow the plan.

The churches of the Ocoee Association will be engaged in a simultaneous evangelistic campaign April 3 to April 17. The campaign will be directed by Dr. C. B. Jackson, of the Evangelistic Department of the Home Board, who will preach daily at the Ridgedale Baptist Church. Rev. Ralph Feild, pastor of Avondale Baptist Church, Chattanooga, is chairman of the local evangelistic committee.

Fort Sanders Baptist Church, Knoxville, Paul Waters, pastor, has recently opened its new educational building which has a capacity of approximately four hundred.

The East Tennessee Baptist Hospital, Knoxville, now has all floors open to patients. The public response in using the facilities of this newest Baptist institution has been gratifying.

Six young men have recently been ordained as deacons and the church has adopted the rotation system of deacons, effective at the end of the year.

There have been 133 additions to the church, 73 by profession of faith.

Tennessee Pastor Resigns

R. W. Porter, for the past four years pastor of the First Baptist Church of Collierville, has resigned to accept the call of the First Baptist Church of Georgetown, Mississippi, and will begin the work there on April 1st.

The church has completed a plant costing more than \$30,000, replacing the building destroyed by fire in 1945. A Hammond organ, a spinet piano, new pews and pulpit furniture, carpet and baptistry painting have added to the attractiveness of the church. There is no indebtedness.

A supervised recreational program for the young people has been inaugurated; a nursery with paid attendant is open during the morning services; a visual aid program is sponsored by the Brotherhood.

A Brotherhood, Cradle Roll and Extension Department have been organized and the Sunday School attained the Standard of Excellence.

Revival Held At Athens

The First Baptist Church, Athens, Tennessee, has just completed a two weeks' revival meeting under the powerful leadership of the pastor, F. M. Dowell, Jr., who did the preaching. Elmer Thomas, Associational Missionary from Dayton, led the singing. During the revival, which was one of the most powerful and spiritual revivals the church has known, there were 77 additions to the church, 51 of these for baptism. Also a large number of persons rededicated their lives for stronger Christian living and many who had been Christians but were now living in Sin repented and came back to work faithfully for the Lord Jesus.—Mrs. Mildred Dunlap

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Minister Ordained

AT THE REQUEST of Mt. Elam Baptist Church, which had called him as pastor, Round Lick Baptist Church, Watertown, ordained Enzo Mathis to the ministry, Sunday, Feb. 27, 1949.

Pastor V. R. Butler was chosen moderator of the presbytery and Mrs. Fred Williams, clerk. Ministers in the council were Jimmie Dotson, Dewey Robinson, Archie King, W. B. Woodall, Willie Jenkins, Aubrey Minor, Albert Jewell, Raymond Patterson, Billie Blankenship, Bro. Colbe, Dr. Coppenger and V. R. Butler. Deacons were: Edwin Shockley, W. E. Barrett, Chester Bell, Willie Murphy, Elroy Floyd, S. M. Reeves, W. T. Patton, Edgar Malone, Virgil Phillips, J. D. Givan, Jimmie Hall, Cecil Woodson, J. T. Hearn and Fred Williams.

Albert Jewell examined the candidate; Jimmie Dotson preached the sermon; Aubrey Minor charged the candidate and the church; Raymond Anderson presented the Bible from Round Lick Church to the candidate; and W. B. Woodall prayed the ordination prayer. Following the laying on of hands, the right hand of fellowship was given and Dr. Coppenger prayed the dismissal prayer.

Bro. Mathis is a student at Cumberland University, Lebanon.—Mrs. Fred Williams, clerk.

(Editor's Note:—This account became misplaced and was found only recently. This accounts for the delay in its publication.)

—B&R—

Rock Springs Organizes T. U.

Rock Springs Church, Robertson County Association, H. D. Woodham, Pastor, organized a Training Union Sunday night, March 27, with twenty-one present. Junior Anthony was elected director.

—B&R—

Dr. Lawrence to Marry

ATLANTA, Ga.—(BP)—Mrs. Richard Calvin Huston has announced the engagement of her daughter, Helen Scott Huston, to Dr. J. B. Lawrence, executive secretary of the Home Mission Board.

The wedding will take place April 26 at the home of the bride's sister, Mrs. E. L. Harling, in Decatur. Dr. James W. Middleton, pastor of the First Baptist Church, Atlanta, will officiate.

Miss Huston's father, the late Dr. Richard Calvin Huston, was for ten years pastor of the Central Baptist Church in Atlanta and served six years as pastor of the First Baptist Church in Miami before his death. Miss Huston has been secretary to Dr. Lawrence for the 20 years he has served as chief executive of the Home Mission Board.

Before coming to the Home Board, Dr. Lawrence had served as president of Oklahoma Baptist University and as executive secretary for the state conventions in Mississippi and Louisiana.

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ATTENDANCES AND ADDITIONS TO THE CHURCHES

MARCH 27, 1949

Church	Sunday School	Training Union	Additions	Church	Sunday School	Training Union	Additions
Ashland City, First	52	36		Bell Avenue	678	273	2
Athens, First	545	255	7	Broadway	1263	358	3
Mission	69			Fifth Avenue	823	268	1
Blaine, Richland	107	52	1	First	976	171	
Brighton	210	130	1	Lincoln Park	533	195	
Bristol, Calvary	407	117	3	Lonsdale	345	155	3
Virginia Avenue	302	100	1	McCalla	802	179	5
Brownsville	269	59		Sevier Heights	413	178	
Brush Creek	68	38		LaFollette, West	157	68	
Carthage, First	189	60		Lawrenceburg	196	101	
Castalian Springs, Corum Hill	46	16		Lebanon, Barton's Creek	136	66	
Chattanooga, Birchwood	56	23		Cedar Grove	94	64	
Brainerd	412	151		Fairview	118	57	2
Brainerd Hills	94	29	2	First	442	91	1
Calvary	349		1	Lenoir City, First	403	141	4
Clifton Hill	310	117		Leoma	125		
Missions	34			Lewisburg, First	354	182	21
Concord	223	90		Lexington, First	244	28	2
Daisy	136	51		Madison, First	352	113	2
Eastdale	354	110	1	Maryville, Broadway	273	135	
East Lake	406	143	4	Everett Hills	265	143	4
Haynes Chapel	70			First	546	198	3
Edgewood	235	42	12	Maynardville	97	21	
First	908	218	14	Memphis, Boulevard	692	250	1
Chapel	75			Central Avenue	588	179	2
Hughes Avenue	177	60		Highland Heights	978	442	
Lookout Mountain	79	29		Hollywood	406	155	2
Lupton City	142	102	3	Kennedy	110	38	2
Red Bank	561	174		LaBelle	681	232	2
Ridgedale	529	207	2	Levi	211	113	1
St. Elmo	314	87	6	Barton Heights	82	36	3
Signal Mountain	58	33		Parkway	293	141	
South Daisy	99	72	1	Seventh	562	193	3
White Oak	368	86	1	Shirley Park	175	92	2
Woodland Park	785	227	10	Sylvan Heights	160	140	2
Charleston	35			Temple	1470	320	6
Church Hill, Oak Grove	143	80		Union Avenue	1338	351	10
Cleveland, First	479	172	2	Milan, First	296	56	
North	131	128		Milton	56	34	
South	138	92	2	Prosperity	127	86	
Clinton, First	252	57	2	Monterey, First	250	102	
Columbia, First	405	103		Morristown, First	490	130	1
Godwin Chapel	12			Murfreesboro, First	472	97	4
Rock Springs	89	59		Walnut Street Mission	65		
Second	84	48		Powell's Chapel	98	68	
Cookeville, First	373	133	2	Taylor's Chapel	81		
Algood Mission	95			Third	105	31	1
Fourth Street Mission	110	61		Westvue	558	144	6
Steven Street	121	66		Woodbury Road	65	59	
Covington, First	300	92		Nashville, Edgefield	424		3
Decatur, Goodfield	56	25		First	1217		1
Elizabethton, Big Spring	136	133		Grace	767	226	2
First	626	123	1	Inglewood	621	179	2
Siam	238	84		Lockeland	490	137	1
Fountain City, Central	884	223	2	North Edgefield	253	84	4
Hines Valley Chapel	32			North End	154	86	1
Gallatin, First	222	92		Park Avenue	607	132	4
Gladeville	118	61		Woodmont	294	118	1
Goodlettsville, First	210	110	1	Woodmont Center	91	27	1
Harriman, South	220	115	4	Oak Ridge, Glenwood	268	64	5
Trenton Street	324	87	2	Highland View	388	129	2
Walnut Hill	254	90		Robertsville	274	81	1
ackson, Bemis	252	84	3	Old Hickory, First	614	269	
Calvary	454		3	Olive Hill	48	35	
First	838	205	6	Parsons, First	283	66	
Madison	109	70		Philadelphia	149	15	
North	270	113		Portland, First	202	68	
Jellico, First	257	99		Rogersville, Henard's Chapel	192	152	4
Kingsport, First	705	131		Rutledge	101	29	1
Lynn Garden	351	113		Oakland	124	50	1
Mission	32			Shelbyville, First	252	83	5
Knoxville, Alice Bell	65	30		Shelbyville Mills	182	70	4
Arlington	385	123	4	Union City, First	562	129	1
				Watertown, Round Lick	134	70	

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Knox County Youth Revival

By R. W. PREVOST

THE KNOX COUNTY Youth Revival was conducted under the direction of Udell Smith, Baptist Student Secretary, University of Tennessee, and sponsored by the Knox County Association of Baptists. Knoxville and Knox County has never experienced the enthusiasm of a religious revival such as was evidenced during the County-wide Youth Meeting held at the Broadway Baptist Church, March 14-19. The student team from Texas, composed of Howard Butt, Charles Welborn, Jack Robinson and Frank Boggs, did the preaching and singing. Their messages were simple, but direct to the hearts of our youth.

The auditorium was filled and an over-flow crowd was sent to the lower auditorium each night. Around two thousand people attended these services each evening.

Three hundred and fifty-nine decisions were made. Of these, 61 were professions of faith, 48 surrendered to full-time Christian service, and 250 were rededications. These came from 56 Baptist churches, 19 Methodist churches, 12 Presbyterians, and 9 various other denominations.

This meeting had its results in renewed interest in the churches which the young people attend. Several churches have reported many additions and rededications. No better preparation could have been made for the coming Simultaneous Revival, April 17-30.

The pastors voted enthusiastically for a return engagement of these young men next year when the University auditorium will be secured. Not only this, but several pastors have expressed a desire for Youth Revivals in groups of churches in rural areas during the summer. We have seen in this meeting that God can lead young people to carry out a worthy program of evangelism. LET US NOT NEGLECT OUR YOUTH.

Missionary Day Speaker

Samuel E. Maddox, personal secretary for the Southern Baptist Foreign Mission Board, will be the principal speaker at the Missionary Day program of the New Orleans Baptist Seminary, Thursday, April 7.

Three times during each school year, outstanding missionaries, pastors, and denominational workers are secured to lead the students and friends of the Seminary into a better understanding of and devotion to the missionary enterprise of Southern Baptists.

The son of missionaries emeritus of the Foreign Mission Board, Mr. Maddox was born in Rio de Janeiro. He was educated at Bello Horizonte, Georgetown College, and the Southern Baptist Theological Seminary.

He served as an Army chaplain during World War II, and after his discharge, he and his wife were appointed missionaries to Brazil.

Detained in the States by the illness of a son, Mr. Maddox has been pastor of the First Baptist Church of Florence, Alabama since 1946.

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BETWEEN THE RIVERS

HOMER A. CATE, Shelbyville, Tenn.

Wilson County Association will sponsor a School of Missions the first week in April with twelve missionaries speaking in the various Churches during the week.

—B&R—

The goal of the Judson Memorial Baptist Church, Nashville, H. B. Cross, Pastor, on her birthday, March 27, was 1000 in Sunday School and \$2000.00 extra in the building fund.

James L. Sullivan, Pastor Belmont Heights Baptist Church, assisted R. Lofton Hudson, a Tennessean, in a series of Revival services in First Baptist Church, Shawnee, Okla., March 21-April 1.

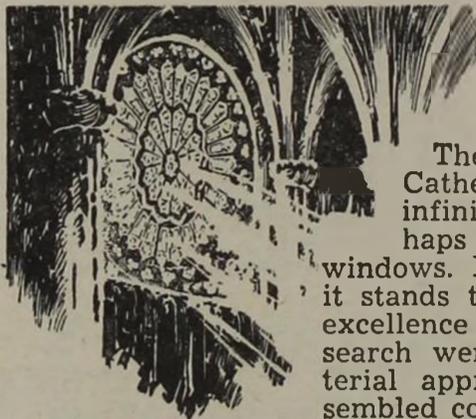
The North Fork Baptist Church, New Duck River Association, is a rural church which is doing fine work with their Missionary Society. On March 23, the Woman's Missionary Society enjoyed a fine Study Course, taught by Miss Helen Dorris of El Bethel Church.

In a previous note we mentioned about First Baptist Church, Sparta, James E. Boyd, Pastor, sponsoring a Mission. This is true, but, they have been sponsoring an earlier one for several years. Oscar Nelson, Pastor Madison Baptist Church, led in the organization of the Hickory Valley Mission, which now has a nice building valued at more than \$5000.00.

The Old Hickory Baptist Church, Paul J. Harting, Pastor, began March 28 an All Church Study Course for their Sunday school, with the immediate aim being to have an all-time high in Sunday School by Easter Sunday.

Robertson County Association conducted a fine School of Missions in 22 of our their 25 Churches. The following missionaries from State, Home, and Foreign fields served in an effective manner as speakers:

Harold Gregory and Lawrence Trivette, City missionaries, Nashville and Knox County Associations, Tom Brandon, California Missionary, Miss Vaughtie B. Rowland, State Missionary, Cookeville; and H. C. Brooks, Harrogate; S. C. Borum, Union City; J. R. Land, Athens; and C. D. Tabor, Shelbyville, Associational Missionaries. HOME MISSIONARIES who served in this School of Missions were: G. O. Foulon, Greeneville Ill.; Rev. and Mrs. Sam Mayo, Atlanta, Ga.; F. C. Rowland, Oklahoma City, Okla.; and Miss Minnie Berry, Scottsboro, Ala. FOREIGN MISSIONARIES were: C. J. Lowe, Nashville; Mr. and Mrs. J. L. Hart, Adairsville, Ky.; Miss Pearl Caldwell, Pontotoc, Miss.; and R. E. Pettigrew, Corinth, Miss. A radio program was presented each day in which special emphases of our Mission work were given to the surrounding territory, thus spreading the Mission Revival and Mission facts far and near.



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Three New Mission Appointees Are Children of Foreign Missionaries

Three of six missionary candidates who appeared before the Foreign Mission Board for appointment March 10 are children of missionaries: Mr. Robert G. Bratcher for Brazil, Miss Margaret Page McGavock for Mexico and Miss Mary Hester Powell for Nigeria.

Others appointed at the March meeting of the Board are Mrs. Robert Bratcher for Brazil, Miss Lucy Belle Stokes for Japan and Mr. Charles L. Whaley, Jr., for Japan. Two others, appointed for Nigeria, were not present at the meeting of the Board. They are Mr. and Mrs. Cecil Roberson who served a three-year term as contract teachers at Iwo Baptist college in Nigeria, returning to the States in December last year.

Progress Under Tension Describes China Missions Under Communists

These are good days to remember the statement in Ecclesiastes, "He that observeth the wind shall not sow and he that regardeth the clouds shall not reap," Secretary Baker J. Cauthen writes in his March report to the Foreign Mission Board as he tells of precarious conditions in China.

Christian work is continuing with little interference in Communist-held territory in China. Foreign activity seems to be largely ignored by the new officials. However, there is a general feeling of tension and caution for fear that the new attitude is merely a preliminary stage preceding characteristically harsh methods of dealing with the public.

Very little relocation of missionaries has been necessary within the past month. Schools are operating in Kaifeng and are being reopened in Yangchow. Dr. A. W. Yocum is continuing his work in Chengchow.

Missionaries Leave for Brazil

Mr. and Mrs. J. H. Fairchild, 1948 appointees, left for Rio de Janeiro, Brazil, on February 25.

Progress at Seminary in Zurich Is Bright Spot in European Missions

A bright spot in the European mission outlook is the progress of the European seminary in Zurich. Twenty-one students have already applied for enrolment next September and double that number are expected before the first session begins. Eight different countries and eleven nationalities are represented among the applicants for admission. Chaplain Peter E. Cullom, stationed in Japan, saw the new seminary property on a recent trip to Europe and wrote the Board: "I firmly believe the Lord had that house built for a Baptist seminary."

In Italy our position was never more favorable, Missionary W. Dewey Moore writes, and the missionaries sometimes feel almost overwhelmed with the opportunities for evangelism. But in Spain no change has taken place in the matter of religious liberty. A roving correspondent of the *New York Herald Tribune* wrote recently after an investigation of conditions in Spain:

The Protestant clergyman in Spain suffers much the same type of persecution as the Roman Catholic clergy endure in Communist Hungary. The same fear motivates both oppressions. As in Hungary, where the Catholic Church is regarded as the most dangerous enemy of the Red dictatorship, so in Spain are the Protestants looked upon as an evil force bent on disrupting the existing order—"the Spanish way of life."

In Communist-dominated areas of Europe the situation is still distressing, and seems to be worsening. Rumania and Hungary are almost completely cut off from communication with Baptists in America.

Marshall Party Hawaii Bound

A part from Wayland Baptist College and others from nearby is leaving for Hawaii on April 5 to conduct a city-wide revival in Honolulu. This party is being led by Dr. J. W. Bill Marshall, president of Wayland Baptist College, with the assistance of two Hawaiian students, Mori Hiratani and Sam Choy. Another student, Miss Flora Favor from Buckeye, Arizona, is to accompany this party.

Dr. J. Ralph Grant, pastor of the First Baptist Church at Lubbock; J. L. Harden, business manager at Wayland; and possibly others are to be in this party.

The revival is going to be held at the Nuuanu Baptist Church in Honolulu and will continue from April 10 through the 17th.

Dr. Marshall stated that they are to visit friends and places before the revival. He is also going to visit the homes of the Hawaiian

students—Sam Choy, Mori Hiratani, Edward Arakawa, Muriel Okamoto, and Betty Takahashi.

The two Hawaiian students who are accompanying Dr. Marshall have had wide experiences. They were members of the oriental team from Wayland which toured the southland conducting revivals in camps and churches in the summer of 1948. Mori Hiratani also went to Alaska during that same summer to help conduct revivals there.

The party is expected to return on April 22.

Also during the war many of the servicemen and defense workers came in contact with the island people. It is the desire of this group that those who have friends in the islands would urge them to attend those meetings.

Anyone who wants letters or greetings sent to friends in the islands should write to Dr. Marshall, and he will try to see that they are delivered.

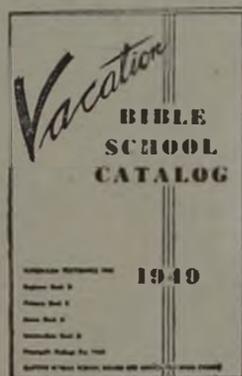
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Bledsoe Baptist

By CARMACK S. PENUEL
SCHOOLS OF MISSIONS

April 10-15

TWELVE CHURCHES are enlisted for the Schools of Missions April 10-15. We already have the names of the four foreign missionaries and the four home missionaries who will be with us—also the names of two state missionaries. We do not as yet have two state missionaries enlisted. The program for the week will be as follows with possible minor changes:

All the missionaries who can will be present in the churches on Sunday morning, April 10, for the morning service to be used at the discretion of the pastor. The same missionary will remain in the same church for the evening service. During the afternoon of April 10, there will be a missionary and Training Union rally at Corum Hill at 2:30 p.m. All missionaries are expected to be present. The transportation committees will need to make a note of this. At this meeting, we would particularly like to have all of our Training Union members, but we are hoping to have representatives from every church in the Bledsoe Association. Rev. J. H. Ware, missionary to China since 1921, will be asked to bring the inspirational message for the afternoon. Monday afternoon and each afternoon thereafter each church will shift the missionary over to another church. The meeting will begin each night at 7:00 p.m. unless that time doesn't fit the particular church, in which case the church will set its own time. For the churches having mission schools (study courses) in connection with the speaker program, these study courses should last from 7:00 to 7:45 p.m. The mission speaker will then be given the remainder of the time or as long as the church sees fit to give him.

The daily devotional period on radio station WHIN has been reserved for our missionary speakers. Be sure to listen to these fifteen minute periods each day, Monday through Friday, April 11-15. Bro. Clyde Bryan will be in charge of this phase of our program.

The missionaries will be asked for an estimate of their expenses on Sunday, April 10. These figures will be averaged for the churches and the General Chairman of each participating church notified on what Wednesday night to cover the expenses of the missionaries. We are confident that the combined churches will meet these expenses readily. This offering should be put into the hands of the missionary present that night to be turned in to the associational treasurer the next day. Any adjusted estimates of expenses will be made by the missionaries at that time and the associational treasurer will make each of them out checks for their expenses.

There will be a rally meeting at 2:00 p.m., Thursday, April 14. All missionaries will be expected at this meeting. Again we would like to have every Baptist in our association present. The place for this meeting has not yet been decided but will probably be in the West portion of the association. Missionaries will speak at this rally. Bro. Charles Jolly will be in charge of these rallies.

All pastors, Sunday school superintendents, Training Union directors and W. M. U. presidents are urged to begin now to publicize the Schools of Missions April 10-15. Every church participating should make special invitations to churches not participating where they can be accommodated. The pastors should extend these invitations. The churches not participating are Cottontown, Corum Hill, Hillsdale, Dixon Creek, Westmoreland and Zion.

PRAY FOR THE SCHOOLS OF MISSIONS AND THE MISSIONARIES!

Hear the Baptist Hour

SUNDAY MORNING, APRIL 10, 1949



Speaker—Dr. J. D. GREY

Subject—"JESUS ONLY"

Subject for April 17—"ALIVE FOR EVER-MORE"

Heard in Tennessee over radio stations—WCYB, Bristol and WNOX, Knoxville at 8:30 a.m. E.S.T.; WREC, Memphis at 9:30 a.m., C.S.T. and WSM, Nashville at 7:30 C.S.T.

Arlington Makes Good Record

Sometime ago we wrote you with reference to the new building at Arlington, Tenn. At the time we built our addition we thought we were building adequately for a period of years.

We find that our church and Sunday school are growing beyond our expectations. Before our enlargement campaign last April, we had one adult department; now we have two with as many in each department as we had in the first one. This past week we have had to divide one of our young adult classes and repair a storage room to house the new class.

We are in the process of establishing a mission in an adjacent section to Arlington to serve a group of people, who according to a recent census, are not being served by any church.

Our pastor, J. Howard Young, is leading our people in an Evangelistic Visitation Program. We had 26 additions over a period of five weeks. One interesting fact is that Arlington gave \$790.00 in 1930 to the Co-operative Program. Ten years later, January 1949, we gave \$1,120 in one month.

—D. G. Cochran, Chairman of Deacons

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BOOK REVIEWS

THE TRAVELS AND ADVENTURES OF ST. PAUL by Howard Palmer Young. W. A. Wilde, Boston, Mass. Price \$2.50.

Through a serious study of forty years the author has come to know Paul. Intimately acquainted with his life, in narrative form, with interesting bits of history interwoven, and some new characters introduced, Mr. Young has given us a gripping story of the experiences of the great Apostle, beginning with the decision that he should go to Jerusalem to study under the great Rabbi Gamaliel and closing with his ultimate triumph, his death for his Christ, without the city of Rome.

This beautiful story will have appeal for young and old. Reading it one will become more familiar with Paul and his day.—T. C. Meador.

SPURGEON'S MORNING AND EVENING by David Otis Fuller (Editor). Zondervan Publishing House, Grand Rapids, Michigan. Price \$2.50.

The very name Spurgeon will enhance the value of the book and give assurance that he who reads will read the best. In this volume, the ninth edited by Mr. Fuller, the great preacher of the nineteenth century has seven hundred thirty-two meditations, for morning and evening, through which the life will be enriched in ever-deepening communion and fellowship with Christ. "Morning devotion anchors the soul" and evening meditations will bless the night. More and more we seek to enlist couples to establish family altars. Here is a book one will recommend without hesitation.—T. C. Meador

BIBLE STORIES FOR BOYS AND GIRLS by Theodore W. Engstrom. Zondervan Publishing Co., Grand Rapids, Michigan.

This is a book of seventy stories dealing with the main characters and events of the Bible. Half of these are taken from the Old Testament and half from the New. They are simply and interestingly told and will appeal greatly to children of pre-school and early school age. The stories are not too long to tire the child listening to them. Several of the stories are beautifully illustrated.—Rogers M. Smith

TOWARD THE GREAT AWAKENING by Sidney W. Powell. Published by Abingdon-Cokesbury, New York and Nashville. Copyright 1949, 173 pages. Price \$2.00.

Here is a fresh approach to an old but vital subject that makes interesting reading. The author has presented 13 sermons on evangelism in its fuller sense but has deftly hidden all the bones and revealed only the meat. He rings clear on the doctrines of salvation, and preachers will read the book with pleasure and profit. Sidney W. Powell has written two other good books—"Where Are the People?" and "Life's High Hurdles."—L. G. Frey

ROOT OUT OF DRY GROUND by Argye M. Briggs. Wm. B. Eerdmans, Grand Rapids, Michigan. Price \$3.00.

The story of Jansie, an ugly, ill-tempered cripple, forced to beg on the streets, shows the power of Christianity to lift any life. Her changed life influences Chrissie, whom she brought up, so that, despite the sordid surroundings in which she was reared, she blossoms into a lovely young woman. The setting of the story can be found in the poorest section of any mid-western town. Without being sordid or vulgar the author gives a realistic picture of poverty in a small town. The characters are real, living characters whose lives change as the plant springing from dry ground presses toward the sun. The novel is interesting and readable. Without feeling preached to the reader will find his own life influenced by the story.—T. C. Meador