

# Baptist and Reflector

"SPEAKING THE TRUTH IN LOVE" ★ ★ ★ JOURNAL TENNESSEE BAPTIST CONVENTION

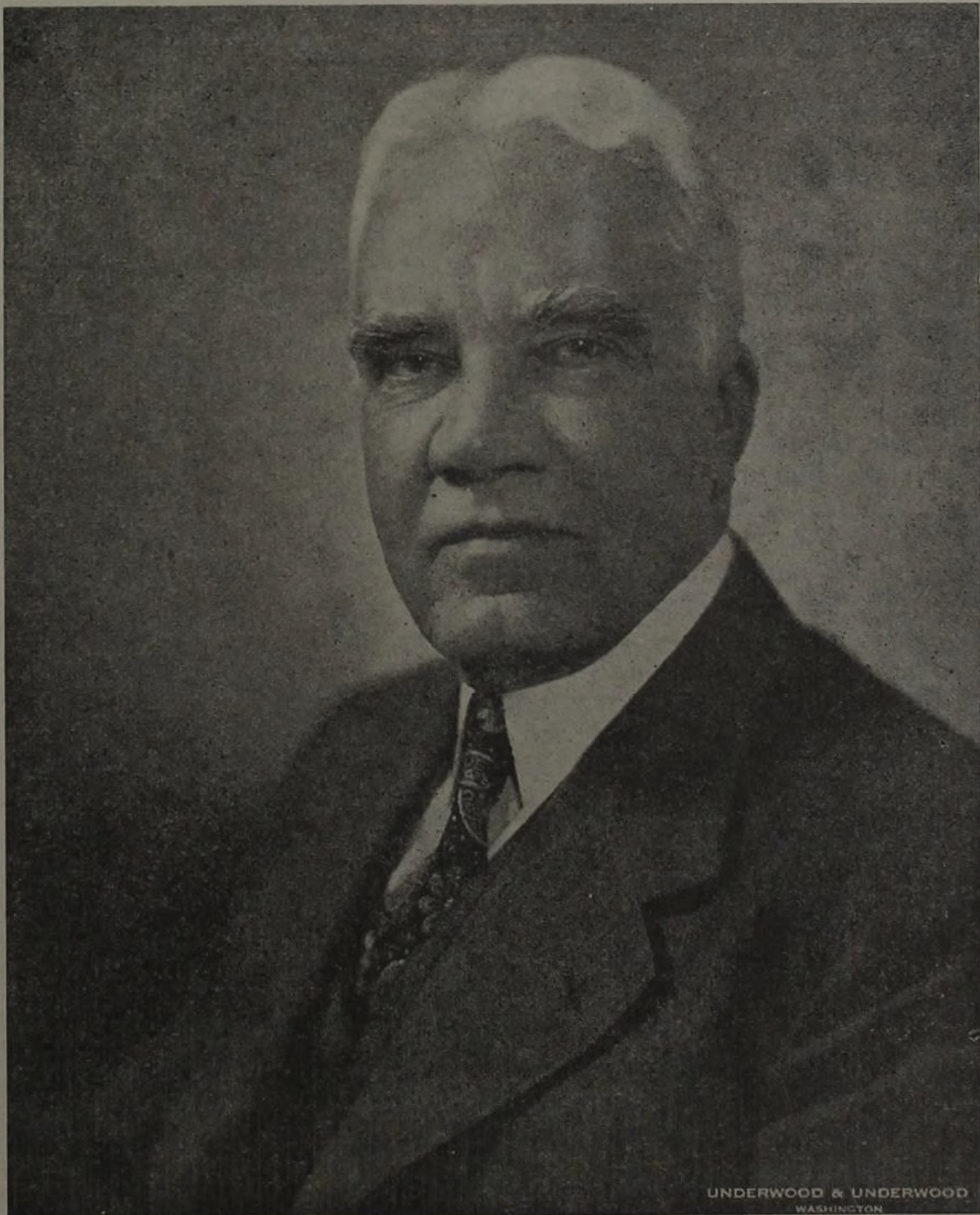
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*John L. Hill* ★

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# Baptist and Reflector

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## EDITORIAL

### Dr. Taylor's Interpretation Of My Proposed Amendment

By E. P. ALLDREDGE

LET ME COMMEND the spirit, the tone and the balance of judgment shown in Editor Taylor's "Interpretation" of my motion to amend the Constitution of our Convention at Oklahoma City.

Dr. Taylor, and other outstanding leaders, thought that my proposal was too radical. But they have not spent all their odd time for the past three years, studying the union movement among Southern Baptists, as I have, and they do not know. Even in Virginia, Maryland, Washington, D. C., and Missouri there are plenty of capable men and women to occupy places on all our Boards who have not compromised themselves nor bowed down their knees to this Baal of Unionism—and these are men and women who ought to be placed on our Boards. In fact, had my motion passed, only thirty to thirty-three changes would have been called for—and all of them would have been for the betterment of our Convention.

Then Dr. Taylor tragically misunderstands my connection with the American Baptist Theological Seminary. I was never employed by this Seminary, in any capacity, at any time. Not only so, but when our Commission, which I have served for 27 years, learned that the National Baptist Convention had joined the Federal Council, they told the Board of Directors plainly that we Southern Baptists could not go on with this Seminary unless we were safeguarded against the Federal Council with a Confession of Faith which would leave no doubt in anyone's mind that this Seminary stood for all the fundamentals of the faith. Accordingly, before this Negro Seminary opened its doors for students, on the 13th day of September 1924, the Board of Directors met and passed the fullest, most explicit and the most Baptist Confession of Faith ever adopted by any educational institution in Southern Baptist history. The bringing of my personal relations into this matter, was, therefore, a deliberate political dodge and subterfuge instituted to help save all the high-up unionizers and compromisers in our Convention. *And it worked at Oklahoma City!*

But is it good sense or good patriotism for a nation to harbor "fifth columnists" and saboteurs in its army and to go out of its way to promote these people to high positions and keep them there? Well, that is what Southern Baptists are doing when it

protects and promotes the high-up unionizers and compromisers which it finds in its organization. Five years from now will be too late to begin to deal gently and gradually with these saboteurs. Wait and see.

## In The Interest Of Clarity

By the Editor

WE GREATLY APPRECIATE the courtesousness of Dr. Alldredge's communication. And we regret that circumstances beyond our control have prevented publication of it until now. In addition to his communication, a letter from a respected brother leads us to fear that some construed our June 16 editorial as a kind of apologetic for affiliation with the Federal Council. But a thoughtful laymen told us our editorial and our position were perfectly clear. It seems, then, that preachers ought to understand us.

The editorial intended to explain, as we saw it, Dr. Alldredge's motion and the Convention's action on it. Baptist and Reflector did not commit itself on the wisdom or unwisdom of the Convention's action. But we state here that our conviction is that to have referred the matter to a committee to report back to the Convention would have been the better course.

Our anti-affiliation attitude was clearly indicated, we thought, when in the closing part of the editorial we went on to say:

We believe that the Convention has by implication warned its personnel, agencies, and institutions to clean house wherever such may be necessary and thus make it unnecessary for the Convention to do it. A period of grace has been given. Southern Baptists are, as a whole, sound in the faith and mean to avoid affiliation with unionizing movements compromising that faith.

Baptist and Reflector is in full accord with this attitude.

It is true that Dr. Alldredge was not employed by the Negro Seminary. But he was an employee of the Convention on the Seminary Commission and the institution is jointly supported by two conventions, one of which affiliates with the Federal Council. Read his motion below (our emphasis) and decide whether a strict application thereof would exclude him from his position or not.

No one who belongs to or affiliates with any state or local council of churches which is connected with or sponsored by the inter-council Field Department of the Federal Council or any one or more of its six affiliated councils shall be eligible to serve on any Board, agency, or institution of this Convention—either as an official, employee, or board member.

In view of Dr. Alldredge's gracious words in the first paragraph of his article, we are encouraged to believe that his reference to "bringing of my personal relations into this matter" as being a "deliberate political dodge and subterfuge" to protect unionizers was not leveled at us but at a brother who asked him some questions on the platform at Oklahoma City.

As further clarifying our position on affiliation with the Federal Council and its subsidiaries, we make the following statements:

1. We believe that the Southern Baptist Convention personnel, boards, agencies, and institutions should not affiliate with the Federal Council or with its related organizations.

2. We believe that Southern Baptist preachers and churches should not affiliate with the Federal Council or with state and city councils of churches which do affiliate.

3. While, being human, E. P. Alldredge may make certain mistakes, as all of us do, we glory in his courage and fidelity in seeking to have those who affiliate with the Federal Council brought into the open and to have them removed from responsible positions if they do not stop such affiliation of their own accord. The question is, What is the better method of accomplishing this?

4. If any now affiliating with the Federal Council or subsidiaries do not stop it of their own accord, we believe that the Convention should refuse to use them in its affairs. But if it can be avoided we do not favor pulling up corn while pulling up weeds. Let a day of grace be given. If this does not produce results, then let sterner action be taken.



# A Digest of Religious Thought

By RUSSELL BRADLEY JONES, Contributing Editor, CHATTANOOGA, TENNESSEE

Neither the editor nor contributing editor necessarily concurs in the opinions expressed on this page unless so stated.

## Tips For God

*Western Recorder*

The Golden Rule Foundation makes the estimate that the total gifts to all churches in the United States during last year was only about four times the sum left by diners as tips for service. In other words, church people have not gone much further in a recognition of their responsibility as stewards of God than the giving of small tips for service rendered. When we get past the tipping stage and start making sacrifices for the kingdom of God then we can convince the world that the religion of the Lord Jesus Christ is the dominant factor in our lives and not pleasure.

(Our stewardship needs to be re-examined at the foot of the cross.—R. B. J.)

## The Ethics Of The Minister

*The Watchman-Examiner*

The minister of the gospel is a minister of goodness as well as of the Word of God. He is God's good man among men. The ministry derives its distinction from the public concept that a preacher of the gospel embodies the great truths and ideals he expounds. It is commonly expected that the man who dares to speak in the name of his Lord shall sincerely reveal in his character the conduct and virtues of his Saviour. Without the respect of the public, the minister of the Word cannot succeed. The people may admire his preaching for awhile, but the weakness or indulgence tolerated by the minister will be revealed in more ways than one, and then the end will come. "Let no man despise thee," was sound twice that Paul gave to Titus. It is equally sound for ministers of our time.

(Preachers, take notice. Some of you are not treating the rest of us fairly.—R. B. J.)

## Inflated Figures

*Christian Index*

It would be embarrassing, to say the least, if a great many of our churches had to "prove" the correctness of that figure they list for total membership. We Baptists don't look so good when we figure our gifts on a per capita basis. Nor is the figure favorable when we make such comparisons as baptisms against membership. Part of the trouble, but not all, can be traced to the fact many of our "per member" figures are based on a "no member" actuality.

"Once a member of our church always a member" must be the slogan in lots of places. One can move away and die, and years later still be listed as a "member" unless the clerk heard of the death. One can fail to attend, never contribute, and yet be listed on the rolls beside the most faithful of all members. We are not charging the church with dishonesty. Nor are we accusing the roll clerks with deliberately misrepresenting facts. The trouble is centered in out-of-date rolls; in claiming members who by their failures deny that membership.

Would not many of our churches do well to audit their membership rolls? Should not the "lost members" be so identified without their number included in the membership total? Or, better still, why not after a lapse of a year or two drop the membership card into the waste basket? We have never understood why a worthless member should be "commended" to the fellowship of another church just because of a request for letter. There is nothing to boast about in figures of membership, however large. True pride is in the works of those members for by their works they shall be known.

(A campaign for accuracy—and honesty—in church rolls is long overdue.—R. B. J.)

## Whither Science?

*The Watchman-Examiner*

Knowledge is progressing so fast that the ordinary man becomes dizzy thinking about it. At the convocation of the Massachusetts Institute of Technology, Dr. John Ely Burchard, dean of the humanities and general chairman of the meeting, made the prophecy that great scientific discoveries are in prospect. What are they? He outlined the general scope of what the world may expect in the future. He said: "Without assuming any mantle of prophecy, it is meet to suggest that the early conquest of space is probable, that large-scale biological controls are possible, and that ability to control man's thoughts with precision is by no means out of the question. Any of these is more awesome in its implications than was the mushroom cloud in 1945." We are inclined to agree with Winston Churchill, the honored guest of the occasion, who said concerning such ideas, "I shall be very content if my task in this world is done before that happens."

(When the scientists begin to boast, watch out for another judgment from God.—R. B. J.)

## Religion Matters Most

*Arnold J. Toynbee in The Presbyterian Outlook*

Believing, as we do, that religion matters more than politics, let us ask ourselves: "What is the role of international affairs in the life of Christianity?" Within the last four hundred years, the western European network of international relations has spread from one tiny corner of the world over the whole face of the planet. This political and economic unification of the world has provided a world-wide field of action for Christianity—and also, I personally would add, for the other living higher religions: Buddhism, Hinduism, Islam.

If with the help of religion, mankind now succeeds in getting international relations under control, I believe that economics and politics will cease to be the absorbing interests of mankind, and that religion will become man's paramount interest again, as in the past.

(We thought Christianity was the ONLY "living higher religion."—R. B. J.)

## Southern Baptist Convention

*The Christian Century*

The Problem Child among American Protestant denominations is growing into a giant. He has now entered the stormy years of adolescence, as this 1949 meeting of the Southern Baptist Convention shows.

His awkward frame is invested with great strength. His spirit is unmistakably becoming more social and expansive. His moods are volatile and unpredictable, but when he is not frustrated by forces he does not understand or misled by wicked counsel he is gradually becoming more sensitive to the desires of others, more responsive to the needs of the society and world of which he is a part. Like all adolescents, he is sometimes a sore trial to those who love him most and an aggravation to short-tempered neighbors on whose rights he often tramples, sometimes with perverse delight. But he is also a challenge to those like this observer who see in this young giant the tower of strength he may become for the Kingdom of God.

(Some of our friends have a hard time understanding us.—R.B.J.)



## I Chose a Christian College

By DORIS CUMMINS

Autumn leaves were falling and my thoughts were turned northward to college. "Why are you going way up there?" my friends asked. My matter-of-fact reply was simply: "Got a scholarship; figure it doesn't make much difference what school or where—they're all about the same."

I never made a more serious mistake. That choice makes all the difference in the world.

I have found that out after three years in a Christian college. Yes, I finally decided God had a right to govern my decision concerning education. It was after prayerful consideration I found the desire I knew He wanted me to have—that of a Christian edu-



cation. It makes a difference.

It has made a difference in the friends I choose, and since "I am a part of all that I have met" paramount importance can be attached to this factor. Then, too, more likely than not, I will meet my life's companion during these college years. What it means to have a Christian mate and a home built upon the principles of our Lord!

I chose a Christian college to satisfy my spiritual appetite. I hungered for Christian activities engaged in by Christian friends amid a Christian atmosphere.

I was in thirst for a well-rounded education—not one rounded on the rim with "religion" but crystalized completely with Christianity. I longed for lessons in life, real life, and was able to drink them in, together with a variety in college curriculum.

I looked around to see the great number of spiritual cripples in the educational world, struggling along to equip the body and mind, but forgetting the soul, the thirsty soul. These miss the mark! They seek happiness and find little because their needs lie in the spiritual realm and their spiritual ignorance leaves them spiritual paupers.

And to think I almost missed the boat; I almost mistook the ornamental for the abundant; I almost forsook everyday for the everlasting; I almost lost life at its best!

"Choose ye this day" . . . for it does make a difference.

*No church is really a Christian church until it gets something of a world vision.*

## Church Letters To The Association

BY L. G. FREY

THE UNIFORM ASSOCIATIONAL LETTER for 1949 is the simplest and most practical one we have ever used. Now if the Church Clerk will carefully and completely fill it out, the associational clerk will be relieved of many a heartache as well as headache in producing a respectable minute.

Page one will show the church name, address, and for the first time, the county in which the church is located. Then follows Messengers, Alternates, Ministers licensed, and ordained, students for the ministry, and a place for the one or more representatives of the church who serve on the Associational Executive Board, or Committee.

Page two will reveal details about the church and its membership, the Sunday School and also the highlights of the church year, as well as particulars of special historical significance.

Page three provides for the departments of Training Union, Woman's Missionary Union, Brotherhood, and the list of obituaries. When faithfully filled in, these pages will furnish directories that are well-nigh indispensable in denominational work.

The last page calls for a classified list of local expenditures, and all missions for all church organizations. It would appear for the first time that we may hope to have a correct summary of all contributions from all the organizations and the regular church treasury.

Where the church has a unified financial system and only one treasurer, the task has always been easy. But we have known of a church's having as many as five separate and distinct treasurers. The future looks brighter, however, for we are making some progress, believe it or not.

Each church should in regular conference adopt and sign this letter. It is sacred history. It is the source of nearly all available Baptist history, therefore, care should be exercised to make it present the facts, even if they are humiliating. Church clerks are great souls and seldom if ever get any favorable front-page publicity, but cooperating agencies and denominational servants lean heavily upon their labors.

## Who Is My Pastor's Pastor?

It dawned on me the other day that my pastor has no pastor, no human undershepherd to whom he can turn when the days are dark.

Like most church members, I have called my pastor when there was need, and he has never failed me. But who is his pastor? Who rushes to his side when the load is heavier than he can bear alone?

Is there not something within all of us which cries out for human sympathy and understanding? Is my pastor an exception merely because he is my pastor?

The Saviour turned aside to talk with the Father and spent long hours with Him Who meets His servants in the secret places, and Who never forsakes them. But our Lord also needed John and Peter and James and the others. No doubt in later years those very disciples grieved because they slept while He suffered alone in the Garden.

I have made a resolution which, by God's help, I shall not break. I am determined that my pastor shall know that I love him, that he shall not lack the sympathetic understanding which I can give. As a member of my church I shall, in some way, be a shepherd's friend. —*Baptist Bulletin Service*

## Mission Receipts Gain Over 1948

NASHVILLE, TENN.—(BP)—Southern Baptist mission receipts, given through the Cooperative Program and through designated causes, show a 10 per cent gain over 1948 for the first six months of

1949, Dr. Duke McCall, executive secretary and treasurer of the Convention's Executive Committee, has announced.

Dr. McCall called attention to the fact that receipts for the first six months of 1948 showed a gain of 23 per cent over the first six months of 1947. He also noted that Oregon was reported

as a Southern Baptist Convention constituent group for the first time. The Oregon churches gave \$625.51 for world missions during the month of June.

Total receipts for the first six months are \$5,847,899.81 with \$3,154,081.01 coming through the Cooperative Program.





# Millions March...

By ROBERT G. LEE

President of Southern Baptist Convention

After our great Southern Baptist Convention sessions in Oklahoma City, during which the spirit of prayer prevailed and the atmosphere of prayer was maintained and the presence of God many times felt, we find our Southern Baptists hosts on the move. With thousands upon thousands of our churches "striving together for the faith of the Gospel" (Phil. 1:27), we advance—as all unbiased observers can testify, as all records show.

In an ism-infected land, in a pleasure-mad generation, in a sin-ensnared and Communism-threatened world in which regeneration and not mere reconstruction is needed, we, believing that the Holy Spirit is the unwellbeing representative of the Lord and that His power is manifested through a desire to honor and magnify the Lord and his Christ and repudiating, as we have done through all our history, all coercive power over the consciences of men in matters of religious action, we move forward.

Though perhaps some of our people, here and there, because of faint-heartedness, blow with uncertain sound the trumpet that calleth to daring deeds, still we march.

Recognizing that if Christians are not Christians, we can expect no other people to be Christians—and that we should "adorn the doctrine of God our Saviour in all things," we, declaring our belief in the rights of the individual, not close ecclesiastical rights—in the freedom of the individual conscience and the total independence of church and state—in the unity, sufficiency and sole authority of Scripture as the rule both of doctrine and polity, march.

Practicing our belief in the direct not the indirect approach to God—believing and preaching that Christ is the greatest treasure in the universe and that in Him is all the wisdom of God—making proclamation of the priesthood of all believers, not the priesthood of a class—in Calvary as the only justice-satisfying, God-honoring sacrifice for sin—in only one confessional and that confessional the throne of grace, we go forward.

With our Home Mission Board and the many missionaries thereof ministering to multitudes and doing work above the mere heroic—and with an Evangelistic Department that has the greatest evangelistic program on earth, even now bringing thousands to a saving knowledge of Christ and stirring others to like endeavour, our Southern Baptist Convention hosts march.

With our Foreign Mission Board with its far-seeing advance program, having not and seeking not alliance with the FCCCA and the World Council, and sending forth forty new missionaries to strengthen the missionary ranks—and with multitudes in many lands the beneficiaries of our love and money that bringeth to them the Gospel, we march.

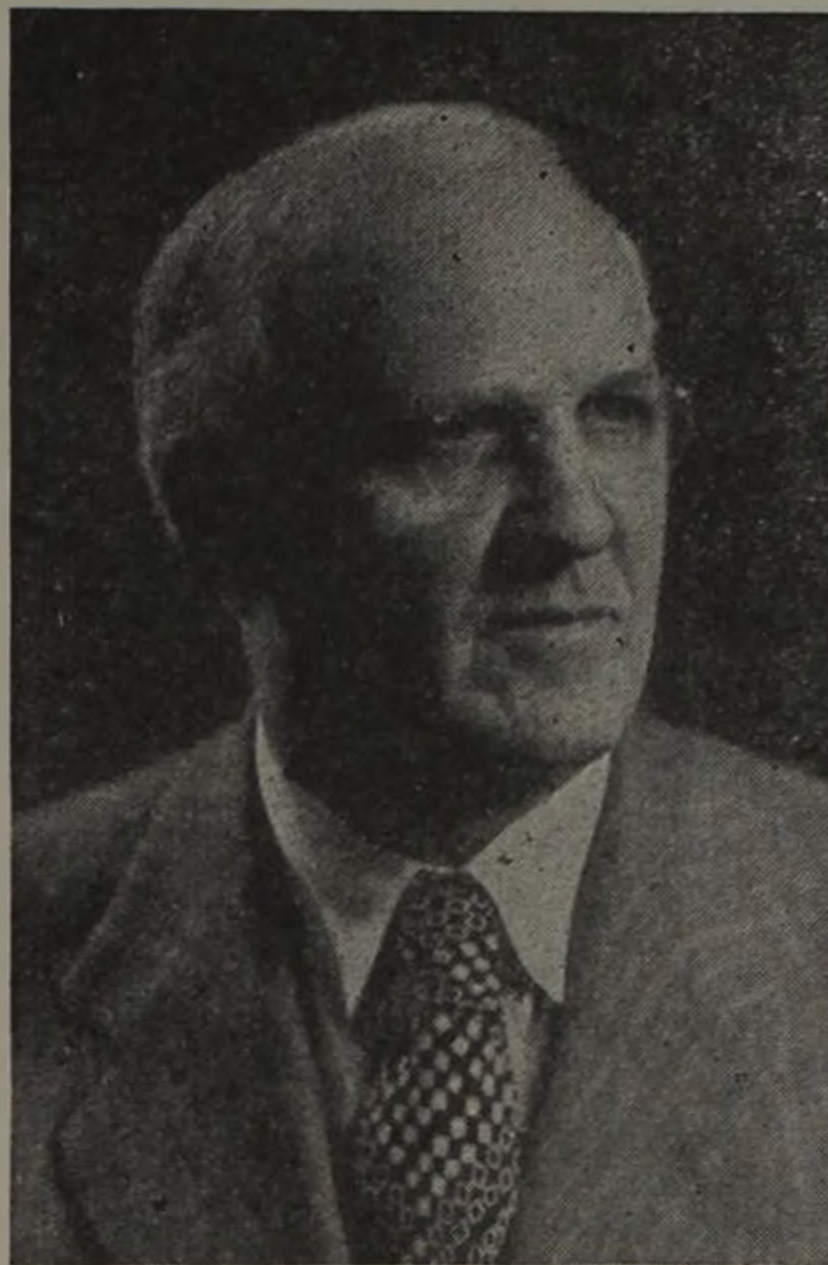
With Christian forbearance under criticism and with Christian refusal as to the wooing of religious bodies with which we can not make and hold affiliation without compromise, we march.

With our Sunday School Board, with some mistakes recorded against it, as you find in all denominational households, but with an unparalleled record of service that honors God and ministers to millions in behalf of human welfare, and with as consecrated a group of Christians as are found on earth, we move onward and upward.

Claiming never that there are no stretches of the unattained, claiming never that we have compassed all mountains fully, claiming never that we have reaped all ripened fields, claiming never that we weigh all we ought to weigh and that we are as strong for Christ as we should be, we march.

Though some of our soldiers may at times seek unworthy rest camps and though some may have the tendency occasionally to loll or to sulk in the tents when the bugles of duty call, still we march.

Though some find fault with us and find no joy in our doings and would wash any soiled linen which we may have at the public pump, still we move onward for God.



ROBERT G. LEE

Though we are sometimes derided as was David when Shimei "threw stones at him and cast dust" (II Samuel 16:14) and condemningly criticized and dusted David with dust, as was Jesus when he spoke of the temple of his body (John 2:20), we march.

Rejoicing in the revival fires already burning amazingly here and there, and praying that local evangelistic fires shall become a nation-wide conflagration, we march.

Praising God that because of the gifts of our women, the Lottie Moon offering last year was \$1,669,683.38—\$4,566.00 per day—\$190.00 per hour—over \$3.00 per minute for the whole year, we march.

Grateful to God and to those who gave it for the total gifts to all purposes—\$156,605,521.—in 1948, an increase of \$34,442,375 over the year before, we march.

Praising God for the many times the baptismal waters were stirred as 312,246—over 855 per day, 34 per hour—were baptized after their confession of faith, we march.

Knowing that our greatest need is that millions of us shall be "always bearing about in the body the dying of the Lord Jesus that the life also of Jesus shall be made manifest in our mortal bodies," we march.

Perceiving that the local church is the strategic point in every program of evangelization, seeing clearly the relation between Christian education and the Foreign Mission Program, even as we know that well-furnished missionaries and well-prepared preachers we must have, we move forward with support for our educational institutions, praying that these institutions will be well-pleasing unto God, we march!

With hands filled with "oil and wine" and bandages for the battered and bruised and broken upon the highways, with mouths that stutter not in abstractions but are filled with Gospel truth and with praises unto our God, with tongues we would keep free from adder's poison and unChristian criticism, with hearts moved with compassion toward the Christless multitudes on the way to Christless deaths and to a Christless hell, and without stiff necks, and giving our shoulders to the burdens God will have us bear, we march. With lungs that breathe not *in* the enervating air of the world and that breathe not *out* any foul contagion, we march. With spirit never akin to the children of Ephraim who "being armed and carrying bows turned back in the day of battle," seeking to be soldiers who know how to endure hardness for the causes whereunto we dedicate our energies and abilities and sacred heritage, we march. Believing that in our behalf, as we seek to make conquests for Christ, our God will bring low every mountain and hill, exalt every valley, make every crooked place straight, and make the rough places plain, we march—millions of us—humbly, courageously, prayerfully.

Lifting our eyes unto God—"our Help in ages past, our Hope in years to come, our Shelter from the stormy blast, and our eternal Home"—we march.

June 21, 1949



## "I Will Visit My Absentees"

A resolution made 110 years ago; recently rediscovered by Porter Routh, Nashville.

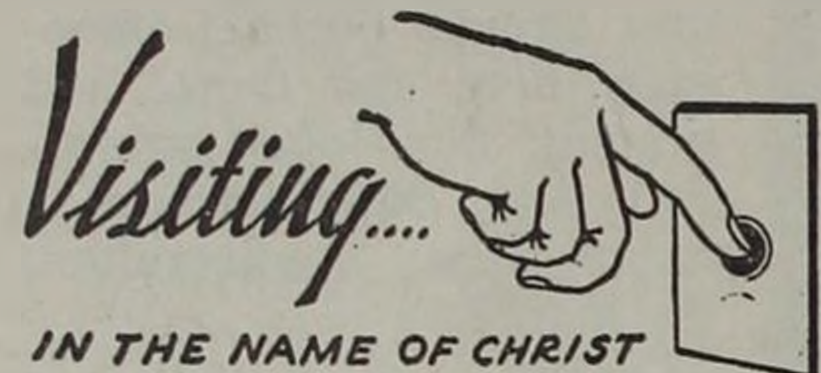
"I had been urging upon the teachers, from a variety of considerations, the importance of visiting the absentees of their respective classes. After school one of them came to me and said, 'Sir, I am going to do my duty and visit my absentees.'"

"Go, brother," I replied. "God will reward you for your work of faith and labor or love."

He went. A day or two afterwards I saw him again.

"Brother," said he, "I am glad you urged it upon me last Sabbath to visit my absentees, for when I called to see little Robert, who had been absent for two or three Sabbaths, I found

him nigh unto death. He had been sent to Sabbath school as usual by his mother, but had played truant, and gone swimming with some seductive companions. Having entered the water when overheated by exercise and stayed too long in it, he was seized



with cramp, and was with difficulty rescued from a watery grave, and has been ever since in a state of high fever and delirium.

"He was asleep when I entered, but his mother's sobs as she told me the cause of his sickness awoke him from his feverish slumbers. He immediately recognized his teacher, and with joy beaming in his countenance asked me how I was and why I had not been to see him before.

"It would be difficult for me to express the emotion of my breast at that moment. I was not to blame that he had gone into the water, and that he had in consequence been sick, but I knew and felt that I was censurable in the highest degree for not having gone to inquire into the cause of his absence on the afternoon of its first occurrence."

"Well," said I, "What reply did you make?"

"I told the dear boy that I was not aware that he was sick. He looked into my face, and with tears in his eyes said, 'But teacher, I always thought you loved me; how could you let me be away three whole weeks and never ask, 'Where is Robert?'"

I never before saw conviction and contrition for the neglect of duty more strongly depicted in any countenance than in that of this teacher. With an energy that spoke the most sincere regard and the sternest resolution, he added, "I have learned a lesson I shall never forget. So long as I am a Sabbath school teacher, I will visit my absentees."

—Baptist Bulletin Service

"I know it was hard for those two strange men to come and see me," declared a person who had been won to Christ by visitation evangelism.

"They were so sincere and seemed to believe that I needed to know Christ as they had come to know Him. They did not talk to me about joining the church. They had come to ask me about giving my heart to Christ.

"I accepted their invitation. Preacher, I am glad you sent those men to my house; they led me to Christ."

This testimony by a layman is typical of the testimony of many others who are impressed by the fact that other laymen came to visit them about Christ and to speak to them about their souls.

Every mountain has its timber line beyond which trees cannot grow. Every mountain likewise has its snake line above which those enemies of men cannot crawl. A man who would live above the snake line must have a time and place for his daily appointment with God.

—M. RAY MCKAY

## Facts Of Interest

... In 1947, 29.8 per cent of all women of working age were employed, and 27.6 per cent of all workers were women, according to Department of Labor.

... The number of women in beauty shop business has grown from 33,246 in 1920 to 218,132 in 1940.

... The Department of Labor reports 3,308 women "clergymen" in the U. S. in 1940.

... Wholesale price index for all commodities (1926 equal 100) stood at 154.8 on June 18, compared with 165.5 on June 19, 1948.

... There were 4,156 book titles issued by all publishers between January 1 and June 1, compared with 4,195 for the first five months of 1948.

... More than 20 per cent of the highway accidents in New York are caused by drunken drivers, according to the State Division of Safety.

... The city of Los Angeles has grown 51,697 since July 1, 1948. Los Angeles county has grown by 151,230 during the same period.

... And in case you have been wondering, the Wildlife Service reports that there are now more than 7,000,000 deer in the U. S. They also report 131,900 black bear, 17,900 moose, 3,700 bison, and 811 grizzly bear.

### In the World of Religion

... The Cumberland Presbyterians, meeting in Muskogee, Oklahoma, reported 10 per cent gains in membership during the past five years. The group has voted to move its publishing house to Memphis, Tenn.

... The circulation of all Catholic publications in the U. S. totalled 14,000,000, compared with 5,600,000 in 1924.

... A recent study shows that 85 per cent of the ministers, missionaries, and leaders in the Methodist church are graduates of Methodist schools.

### Baptist Highlights

... Albert McClellan, editor of the Oklahoma Baptist Messenger, has accepted the call to become publicity director for the Executive Committee of the Southern Baptist Convention. He will start his work August 1.

... L. S. Sedberry, pastor of the Lockland Baptist Church, Nashville, has been elected as general secretary and treasurer of the Commission on the American Baptist Theological Seminary, effective July 1. He will succeed Dr. A. P. Alldredge who has served on a half-time basis since his retirement from the Sunday School Board four years ago.

... Joel Sorensen of Stockholm, Sweden, has accepted the position as Youth Secretary of the Baptist World Alliance.

... W. G. Stracener, Pensacola, Florida, has been elected editor of the Florida Baptist Witness. He will take over his new work early in August. He will succeed Dr. E. D. Solomon.

... Dr. John H. Buchanan, Birmingham, has been named chairman of a "Committee of 500" to combat growing mob violence by masked bands in the Birmingham area.

... Dr. Robert G. Lee recently assisted in the dedication of seven Baptist churches in one day.

... The \$430,000 Sandefer Memorial building at Hardin-Simmons University, Abilene, Texas, will be dedicated October 15.

... Philip Harris, Young People's leader for the Sunday School Department of the Baptist Sunday School Board, has been elected to the faculty of the Southwestern Baptist Theological Seminary.

—The Survey Bulletin



# WHERE DID SHE GO?

By Mrs. Lady Lois Robbins, Covington, Tenn.

Millions are groping in the darkness of heartache, searching frantically for the happiness she use to bring, for she was once the keynote in our symphony of life.

She was one of the things which made America beautiful and had a maximum part in making our country great.

She came over in the Mayflower and the other brave little ships which brought civilization to these shores.

She stood around the table and kept a watchful eye on those who signed the Declaration of Independence.

She guided the hand of Betsy Ross when she fashioned our wonderful flag.

She gave expression to the words of our first statesmen, carried the purity of their instructions to understanding thousands, and carved their names in the Hall of Fame.

She rode the white horse, an honor which tampered down oppressors and tyrants, who did not honor God.

How gladly would she go now and watch over those gifts we are sending to foreign lands. How greatly would she add to the joy of their recipients.

And here in our own country, she would scatter the aromatic spices of love and well-being over our fields and forests, and like a sweet breeze she would comfort the toil-worn workers and unsatisfied pleasure-seekers among the idle rich of our cities, many of whom have never tasted the flavorful nectar she brings.

She would soothe the burning brain of those who have exhausted their wealth and energy in search of happiness which can never be known without her.

But she is banished from her rightful place and must be wandering somewhere in solitude and longing to come again to this beautiful America of ours where she could do so much in helping to restore peace and tranquility to a troubled world.

Who banished her anyway? Mothers once used her as their most becoming adornment; fathers revered and honored her, and she made little children sweeter and more beautiful.

She reigned supreme in the homes of America then, but modern woman exchanged her for a cigarette and a glass of beer, and men cast her from her pedestal of honor.

Both men and women were so changed and perverted by her loss that they failed, maybe even forgot, to tell their children that she was their faithful friend; now the youth of our land are running hither and yon in a frenzied search for pleasure because foolish parents did not gird them, through their first tender years with her soft-soothing garments.

These parents sent them to school and to Sunday school, expecting much of the teachers but failing themselves to give advice and help on delicate subjects which can only be given by a loving, careful parent.

One of the most awful sounds of Hell will be "Oh! Mother! Oh! Father! you never did show me by example nor even tell me about her. If I had known her in the first years of my life, I would never have committed loathsome deeds. I would never have sunk to such depths, finally, to come to this place of eternal torment."

Oh! where did she go when she was banished from our land, and who will be the one to begin a search to find and bring her back? And do we hear that one asking, "How can I search when he name is so unknown today?"

Her name is Modesty.

THURSDAY, JULY 21, 1949

## "Ye Shall Be My Witnesses"

Twenty-one of the twenty-three children who came together for the first day of Vacation Bible school in a newly organized mission had never heard of the Lord Jesus Christ as far as they knew. This mission, sponsored by a Southern Baptist church, is almost downtown in a large Southern city.

"Go ye into all the world," commissioned the Master—the world that begins when we step outside our own doors, the world that extends across the river or the railroad tracks, the world that reaches across the oceans.

## Why Win Souls?

One thus follows closely in the footsteps of our Saviour. He was the chiefest of winners.

It is the finest way to exhibit the ripest fruit of the saved soul.

It is the highest expression of personal obedience to Christ's command, "Come ye after me, and I will make you to become fishers of men."

It is the richest way to illustrate service in the "finest of the fine arts."

It is the straightest road to spiritual joy and happy service.

It will bring the sturdiest and most enduring growth to Christian character.

It will bring the richest compensations for some of the hardships and losses of life.

It may mean not only the salvation of the soul but the salvation of life and usefulness of an immortal being.

It will put the richest crown on the head of the Saviour of men and the chief soul-winner of God's universe.

—L. R. SCARBOROUGH

## Missionaries See Communists Enter Shanghai

An eight-story office building on the Baptist Compound on the edge of Shanghai and a block and a half from the river afforded missionaries there a ringside view of the Communist approach to the city on May 24.

When they went to the top of the building at noon they noticed a large number of small river boats, close together and reaching across the river, coming upstream. As they watched, Nationalist soldiers started firing pointblank at the approaching boats. A telephone call from Mrs. Frank Connely inside the city warned them of increased tenseness and they hurried to close the office and get home.

Missionary Virginia Mathis, who wrote of their experiences, continued: "That night we climbed on top of our house and watched the fireworks. The next morning at 7:30 the American consul, on a special wave length, advised staying at home. We were in our section until Saturday."

Dr. Frank Connely wrote that there was almost constant gunfire for more than a week before it got near the city, where business went on as usual. "One would never know that death and destruction were going on almost within sight of the city," he said. "The streets were packed with people selling everything imaginable."

Telling of the May 24 experience, he said Mrs. Connely called him about two o'clock and said "things were getting tense in Frenchtown" and asked him to come home as soon as he could. "I went home about three," he continued, "but didn't see anything unusual at all along the road. After a five o'clock prayer service we went home and had a fairly peaceful evening."

"The continual firing in the distance kept up until about 2:30 a.m., when we heard shooting all around us. Needless to say, we kept to our beds for one never knew when a stray bullet might come. The shooting went by us pretty quickly, going on down the street, so we knew there was no opposition to the entering army. By morning everything was peaceful in Frenchtown."

Nationalist soldiers held out in the Yangtzepoo area near the University of Shanghai and stray bullets shattered some windows in the buildings.



Southern Baptists Must

# Advance

for Christ and His Church

## Advance

- by making every Southern Baptist church an evangelistic church
- by leading every Baptist to become a witnessing Christian
- by winning decisions for Christ at regular worship services
- by visitation and personal evangelism
- by training Sunday school teachers to be soul-winners and to lead class members to Christ-like living
- by enlisting church members in Training Union where they will train in church membership and in Christian living
- by helping to establish individuals and families in Bible reading, prayer, and deeper devotional lives
- by establishing mission Sunday schools wherever they are needed
- by enlisting every church member in bringing his tithe into God's storehouse
- by leading Baptists to give beyond the tithe
- by extending the ministry of local churches to the ends of the earth by increased offerings through the Cooperative Program
- by full dedication of individual lives and entire church membership to God's purpose

## Going on a Vacation?—Take God With You

When you pack your vacation luggage, be sure to include your Bible and Sunday school and Training Union quarterlies. Don't neglect the reading of God's Word and your own private and family devotional periods.

You will thoroughly enjoy the blessings in store for you in the strange church nearby. Introduce yourself to the pastor there. Tell him where you have your membership. Don't forget prayer meetings.

Be a collector. Collect church bulletins, mimeographed forms, plans, and programs. You may get an idea that will improve the work of your own church.

Pray for the home church. The work at home must go on. Pray that the power of God might be felt in the services. Before you leave, secure someone to take your place of responsibility at home, thereby helping God answer your prayers.

And don't forget your tithes and offerings. The work must go on!

\* \*

A psychiatrist explains that a machine approaching the human brain would require more power than could be generated at Niagara Falls, and would need the full volume of the Niagara River for cooling. He said the brain has ten billion neurons that might be compared to electronic cells.

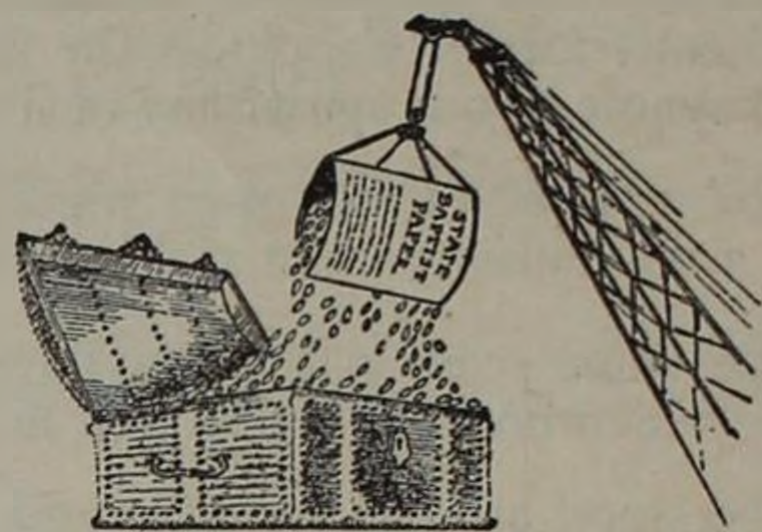
\* \*

While Christians complacently enjoy plenty in America, let them remember that in Shanghai, China, alone, last December, 4,725 persons were found dead on the streets. Of that number, 3,879 were little children who died of cold and hunger, or else were abandoned by their parents who were not financially able to care for them.

## The Baptist Paper

It is absolutely imperative that our Baptist people shall be informed if they are to be enlisted. Intelligence and integrity are the very life-blood of a democracy. Just here, the opportunity of our Baptist papers comes in, and theirs is an incomparable opportunity.

Every Baptist home in the land ought to get every week the denominational paper. May God hasten the realization of this acutely necessary goal! And may He also give needed wisdom for the editors and all others who write for these papers!



SPIRITUAL RICHES FOR EVERY BAPTIST

To the faithfully discriminating, constructive, Christian paper the denomination owes an immeasurable debt of gratitude. By all means, let us all worthily magnify our denominational papers. They furnish our supreme medium for informing our people. And let us pray, without ceasing, that the editors and all others who write for these papers shall be clothed with God's wisdom and Spirit for their exalted mission! Beyond question, our papers largely hold the key to our denominational spirit and progress.

—GEORGE W. TRUETT

## Now or Never

By W. R. WHITE

The United States is now the educational center of the world. The emphasis has shifted from Europe as it shifted from Asia centuries ago.

The United States is now the scientific center of the world. We have a pool of top flight scientists equal to that of all the rest of the world combined.

We are the industrial center of the world. Our industrial base and organization are greater than those of the rest of the nations combined.

We are the wealth center of the world. Our gold reserve surpasses that of all the earth. Our developed wealth is beyond that of the whole world's achievement.

We are now the health center for mankind. We have more great doctors, hospitals, and health facilities than are possessed by the rest of the human race.

We are now the health center for mankind. We have more dynamic vitality to be found anywhere.

Southern Baptists have the largest contingent of youth preparing for full-time Christian service to be found on the earth.

IF AMERICA FAILS, humanity is betrayed for centuries. What the United States does in the next five years will determine the kind of world we shall have for five hundred years—if the Lord delays His coming.

—Baptist Bulletin Service

## God and Man

A visitor to Anton Lang's pottery shop expressed regret that he had retired from playing the Christ. Said the old potter, "I still feel I'm playing God if I shape things well."

THERE are 109,051 men enrolled in the Baptist Brotherhoods of 3,485 Southern Baptist churches, according to denominational statistics. There are Brotherhood departments under the direction of Brotherhood secretaries in sixteen of the twenty-one states.



# Sunday School Lesson

By O. L. RIVES

Professor of Religious Education, Carson-Newman College  
Lessons based on International Sunday School Lessons; the International Bible  
Lesson for Christian Teaching, copyrighted by International Council of Religious  
Education

For July 24, 1949

# The Young South

SEND ALL LETTERS TO AUNT POLLY

149 Sixth Avenue, N.

Nashville 3, Tennessee

## Prayers of Confession

Texts—Ps. 32; 51; 86:5; 130:1-5 (Larger), Ps. 32:1-5; 51:1-2, 7-13 (Printed), Ps. 86:5 (Golden).

"I believe in the forgiveness of sins," says one of the Creeds. And upon this point all Christians are agreed. But it is upon the method or process of forgiveness that disagreement arises. Baptists, along with many others, believe that forgiveness of sins is available immediately and without the necessity of mediator other than Jesus Christ. Church, ritual or priest are unnecessary. Among the axioms of religion (Mullins) there is the one which says that all souls have an equal right to direct access to God.

### I. GOD ALONE FORGIVES SIN (Ps. 86:5).

#### 1. All sin is primarily and fundamentally against Him.

This thought is clearly expressed by the Psalmist (Ps. 51:4). The effects of sin may and do become social but they have their origin in the relationships between human beings and God. And these relationships are personal. The warning, for the Christian, in this connection is to stay as close to Him as is possible so that sin cannot enter. The teaching, for the unsaved person, is that only in and through Christ can God be approached for pardon and salvation.

#### 2. Christ is the only intermediary for such forgiveness.

A study of Romans 3:25, and related Scriptures, helps us to both understand and appreciate this teaching. Strong comments on this verse. "Paul never merges the objective atonement in its subjective effects, although no writer of the New Testament has more fully recognized these subjective effects. With him Christ FOR us upon the Cross is the necessary preparation for Christ IN us by his Spirit."

### II. CONFESSION OF SINS IS INDISPENSABLE FOR THE SINNER (Ps. 32:1-5).

1. *A guilty conscience is ruinous.* The Psalmist describes his agony of soul with unconfessed sins in terms of his bones waxing old. Could there be a more apt comparison? A well-known preparatory school located in Tennessee has for its motto a Latin expression which freely translated means, "Don't be willing to do anything on the sly"; which formulated positively becomes practically equivalent to, "Be open and above-board in all of your dealings." It is a sound and mentally-healthy concept. Psychiatrists tell us of the sufferings endured by those who fail to tell others of their troubles. Let us follow the simple suggestion of the song, "Take your burden to the Lord, and leave it there."

2. *God hates sin, but loves sinners.* Unless we are very careful, we may find ourselves loving sin and hating sinners. But since He is holy, sin has no place in His presence. He does not tolerate it or condone it or compromise with it in any of its forms. Nor should we, if we would be like Him. But God loves the sinner with an infinite love. One of the charges the enemies of Jesus brought against Him while He was on the earth was that He associated with sinners. It was a just charge, for He did. If He had not, and did not, where would we be? Thank God for such a love! (Ro. 5:6ff).

### III. BEFORE GOD WITH OUR SINS, COMPELS US (Ps. 51:1-2, 7-13).

1. *To plead for mercy.* Not for justice, that would be unbearable, but for mercy. And both mercy and grace are extended to all such sup-plaints. "Mercy and grace are the negative and positive aspects of love toward the sinful. Mercy takes the bitter cup of penalty and pain from the hand of the guilty and empties it. Grace fills it to the brim with blessings. Mercy spares the object; grace claims it for its own. Mercy rescues from peril; grace imparts a new nature and bestows a new standing" (Mullins). Our sins abound but grace abounds more (Ro. 5:20).

2. *To pray for pardon.* Such pardon implies cleansing which can become effective only at God's hands. "Wash me," "purge me," "make me," is the three-fold cry uttered by the heart-broken writer of this psalm. "Cast me not away," he further pleads. "Give me back the joy of salvation," not salvation but the joy of salvation, he prays still more. Penitents of all the ages have found a well-beaten path in these words of genuine confession and contrition.

3. *To promise, when restored, to help others.* Verse thirteen very definitely suggests such a promise. Those who have gone far away from God and then returned to His side can and should be of aid to those who are still far away from Him. Their experiences furnish excellent equipment for such help. Their being forgiven at God's hands should motivate them in that direction. What they have had done for themselves they will want to share with others.

Last week we looked together at some of the most recent word pictures in our Young South card file. Almost before we knew it, our space had run out and we had to put our place marker behind Faye Keltner's card. Let's begin there now and find out about some more friends today.

The first card back of the marker belongs to *Frances Lawler*, 330 East Main Street, Parsons, Tennessee. Frances is fourteen years old and ready for the eighth grade at school. She has two younger sisters and a little brother. One of the nicest parts about Frances' picture is that it shows that she is a Christian. We are always glad when we have that information about our friends.



Since last November, Frances has felt that the Lord had special medical missionary work for her in Brazil. In a recent Young Revival she made a definite surrender for whatever the Lord wants her to do in his service. We are glad for this decision and know that Frances will work hard to prepare for whatever jobs come her way.

Frances wants pen pals. Perhaps other boys and girls who are planning to be missionaries would like to write her a letter. She says she'd also like to correspond with some friends who enjoy art.

*Dorothy Nash*, North Patton Avenue, Rockwood, Tennessee, is fourteen and wants to write to boys and girls in other states, as well as those in Tennessee. In her letter she says, "I like to write to people I do not know. It is always a surprise when I get a letter back." Dorothy's hobby is collecting picture postcards, so your first note to her might be on a card which shows something especially interesting in your section of the country.



*Charlie May Shelby*, Route 2, Friendship, Tennessee, is a new friend. She has just had a birthday, and was fifteen years old the twenty-second of June. She is in the eleventh grade at Friendship High School. Her favorite subjects are English and Algebra. Her hobbies are roller skating, playing softball, and horseback riding. She is a member of Zion Hill Baptist Church.

Charlie May lives on a farm. They have a special vacation arrangement in her school, for the benefit of the boys and girls who help on farms. School starts back in July, then closes again for cotton-picking.

Charlie May plans to be a secretary when she finishes her school work. She wants pen pals now—perhaps other boys and girls who have chosen secretarial work for their vocation.

*Mary Walston* lives at 3011 E. Forty-first Street, East Lake 7, Tennessee, near Chattanooga. She was fifteen years old last November 16. Next year she will begin her tenth grade studies at Central High School. Her favorite subjects are Home Economics, Music, and English. Mary is a member of Haynes Memorial Chapel which is a branch of East Lake Baptist Church.

Mary has three brothers and one sister. She has begun a collection of picture postcards, and would love to hear from many Young South friends, possibly receiving from each one a picture card of something pretty or interesting in their town. That would be an excellent way to begin a pen-pal correspondence.

Beginning again at the front of the file, *Shirley Bouling's* card is the first card which has been revised since we looked through that section. Shirley is a long-time friend of ours. She lives at Route 1, Greenbrier, Tennessee. When she wrote her last letter, she persuaded a neighbor to write, too, and as soon as possible I will share with you a word picture of Mildred Hunt, a new friend.

Shirley is twelve years old, a student at Kelly Willis School. She has five pen pals, but would like more.

I wish we could look at the other new word pictures which have been added to the front section of our file. Guess those will have to wait for another time, though. The place-marker is behind Shirley Bouling's card, and we'll begin there next time. Is yours one of those new, or more up-to-date cards?

Love,  
AUNT POLLY



## Sunday School Department

149 SIXTH AVE., NORTH, NASHVILLE 3, TENNESSEE

W. G. RUTLEDGE  
Superintendent  
MISS GLADYS LONGLEY  
Associate



MISS OLETA MEEK  
Elementary Worker  
MISS DOROTHY CAMPBELL  
Office Secretary

### Can We Do Better Than We Have Been Doing?

J. N. BARNETTE

A rural church in Georgia reports an enrolment gain in three months of 143. What happened? Not an unusual increase in population, because the number of people living in the community is approximately the same now as ten years ago. What DID happen? A group of workers attended a conference and heard that other Sunday schools were growing. They put the suggestions into action. Most of all, there is interest, concern, and life where indifference, complacency, and apathy had existed.

Southern Baptists are out to achieve a 600,000 net Sunday school enrolment gain before the end of this associational year. Only a few months remain: two for some; three for others; while the churches in a few of the associations have four months remaining.

Will we in these remaining months take seriously what Jesus said as recorded in Matthew 28:19-20? Do we need more classes, more workers, more visitation, more Sunday schools? Do we need to be aroused? God's ringing call should stir our hearts—"Awake, awake, put on your strength, O Zion."

Brother superintendents, is it true that the growth of the Sunday schools rests with us? Will we face the achievements of our schools in the light of Matthew 28:19 and Mark 16:15? Will we be honest with ourselves? Can we do better? "Will we do better?" Let's press the question until the concern in our hearts impels us to renewed activities.

Someone said, "If a Sunday school is not growing, it may be that the superintendent should change his attitude and program, or position." Think it over, and, of course, make a change, a change of attitude, and a change of program. Let the words of Jesus burn in your heart, "Go ye therefore, and teach all nations."

### Heard In The Adult Conference At Ridgecrest

"Grading adults is not something done to them, but something done for them.

"We must lead adults to accept grading as a basis for effective Sunday school work.

"Where you find the full leadership, believing in grading, grading can be done.

"There are in the convention, about 7,000,000 adult possibilities, which means we need four times as many classes as we have."

### Seen On Posters At Ridgecrest

"The magic Sunday school magazine—The Sunday School Builder.

"Be on fire for God.

"Be prayerful.

"Promotion Day September 25, 1949.

"Be wise—Lesson studies—30%.

"An elephant never forgets—Bible brought 10%.

"Books keep the soul of the world alive.

"Bible study is necessary in character building.

"Study for divine approval.

"The Bible is sufficient for every day needs.

"A Cradle Roll in every church.

"This is the day to do something significant for Primaries.

"The Bible meets the needs of every life.

"Harp on this—Annual Extension Day."

### Sunday School Planning Meetings

We give below the schedule of the meetings by regions for associational Sunday school officers, Sunday school superintendents, pastors, and other leaders:

Region	Date	Place
Northwestern	Sept. 5, 1949	First Baptist Church, Huntingdon
Southwestern	Sept. 6, 1949	Speedway Baptist Church, Memphis
South Central	Sept. 8, 1949	First Baptist Church, Pulaski
Central	Sept. 9, 1949	First Baptist Church, Gallatin
Eastern	Sept. 12, 1949	First Baptist Church, Clinton
Northeastern	Sept. 13, 1949	First Baptist Church, Greeneville
Southeastern	Sept. 15, 1949	First Baptist Church, Cleveland
North Central	Sept. 16, 1949	First Baptist Church, Sparta

These meetings will begin at 3:00 p.m. There will be both afternoon and night sessions. Begin making your plans now to attend the Associational Officers' Planning Meeting for your region.

## Baptist Training Union

149 SIXTH AVE., NORTH, NASHVILLE 3, TENNESSEE

CHARLES L. NORTON, Director  
MISS ROXIE JACOBS, Int.-Jr. Ldr.  
MISS MARY ANDERSON, Assoc.



MISS EVELYN WILLARD  
Office Secretary  
O. O. MIXSON  
Convention President

Four successful Regional Training Union Conventions were held during the week of June 13. Listed below you will find the names of the newly elected officers and the attendance by associations. Also, you will find listed the Sword Drill winner, the Speaker's Tournament representative and the Hymn Festival participants.

### Southwestern Region

#### OFFICERS

President—S. C. Nixon

Pastor-Advisor—Robert Orr

Attendance:			
Beech River	27	McNairy	23
Big Hatchie	106	Madison	82
Fayette	26	Shelby	88
Hardeman	37	Visitors	3

Sword Drill Participant—Nancy Hamilton

Speakers' Participant—Netta Sue Caudill

Hymn Festival Participants:

Junior Hymn Festival—Central Avenue Baptist Church, Memphis;  
LaBelle Baptist Church, Memphis

Intermediate Hymn Festival—West Jackson Baptist Church, Jackson

### Northwestern Region

#### OFFICERS

President—Robert Newman

Pastor-Advisor—Clyde Burke

Attendance:			
Beulah	42	Gibson	59
Carroll	18	Weakley	19
Crockett	5	Western District	9
Dyer	3	Visitors	4

Sword Drill Participant—Ruth Hamilton

Speakers' Participant—Barbara Stewart

### South Central Region

#### OFFICERS

President—Eugene England

Pastor-Advisor—Bernard Scates

Attendance:			
Duck River	68	Maury	46
Giles	36	New Duck River	59
Indian Creek	2	William Carey	16
Lawrence	16	Visitors	2

Sword Drill Participant—Katherine Jennings

Speakers' Participant—Mrs. Gaylia White

Hymn Festival Participants:

Junior Hymn Festival—First Baptist Church, Tullahoma  
First Baptist Church, Columbia

Young People and Adult Hymn Festival—First Baptist Church,  
Tullahoma

### Central Region

#### OFFICERS

President—John Cottrell

Pastor-Advisor—Lowell Milburn

Attendance:			
Bledsoe	16	Robertson	133
Cumberland	13	Stewart	0
Judson	0	Visitors	1
Nashville	308		

Sword Drill Participant—Dorothy Wedel

Speakers' Participant—Howard Cook

Hymn Festival Participants:

Junior Hymn Festival—Grace Baptist Church, Nashville  
Belmont Heights Baptist Church, Nashville  
Eastland Heights Baptist Church, Springfield

Intermediate Hymn Festival—Grace Baptist Church, Nashville  
Belmont Heights Baptist Church, Nashville  
Greenbrier Baptist Church, Greenbrier

Young People and Adult Hymn Festival—Grace Baptist Church,  
Nashville  
Greenbrier Baptist Church, Greenbrier  
Union Hill Baptist Church



## Woman's Missionary Union

149 SIXTH AVE., NORTH, NASHVILLE 3, TENNESSEE

MRS. SAM HOLLOWAY  
President

MISS NELLIE TALLANT  
Young People's Secretary



MISS MARY NORTINGTON  
Executive Secretary-Treasurer

MRS. DOUGLAS GINN  
Office Secretary

## Brotherhood Department

149 SIXTH AVE., NORTH, NASHVILLE 3, TENNESSEE

E. N. DELZELL  
Secretary



BERNICE BROWN  
Office Secretary

### A Message From Mexico

By A P. PIERSON, Mexico

1948 was really a busy time for us in this vast northern heart of Mexico. Looking back we recall some bitter times, but these are overshadowed by some glorious experiences that tend to fade the other from our memory. Just how much has been accomplished we can not answer but we do see much that was left unfinished and pray that help will come to join in the task of filling the needs of spreading the Good News to the two million people in the north field.

Our Student Home has become a most important part of our work. As you know, we are not allowed to open schools sponsored by religious groups, and everywhere we confront the problem of schools where Christian young people can prepare themselves without the ever present danger of being completely saturated with atheistic views, that are taught in 98% of our public schools. To counteract this we opened our home to boys and girls of high-school age. They take their secular work in the public schools and we supplement with classes at home, emphasizing Bible and music. At the same time they are given a Christian home and that needed training. There are 12 boys and 5 girls with us this year. Can you imagine our homelife with so many different personalities—all teen age! All are full of life and cope with the usual problems, each a different character being molded into our future citizens. Some are studying law, dentistry, nursing, pharmacy, medicine, tailoring, carpentry, mechanical engineering and normal training. We have three young men who are preparing to enter the Seminary. We were overcrowded at the beginning of the year so we built a roof over a patio and formed an extra room, they kept coming but our Father who supplies all our needs was ready and our neighbors vacated the house next door, we were fortunate in being able to rent it. Our boys and our native house mother moved into that, leaving us with the girls. We opened a door in the back wall making one big house, but at the same time reserving the separation of boys and girls. This way we will have room for four more girls, but will have to make other arrangements before we can accept another boy. In September we had to refuse many girls and have a waiting list of boys and girls for the coming year. Now we need your prayers and could not possibly undertake such a task without knowing that Our Father is leading us in solving each problem, and directing our boys and girls toward victory.

One of our most difficult jobs is to develop plans or systems of Religious Education. It is a field long neglected, but for four years we have been trying to solve this problem from different points of view. We found our summer encampments to be very helpful, but due to the vast territory we need to promote 3 encampments every summer. They have proved to be a blessing to the churches and Associations. Evangelism, doctrine, religious education, and christian recreation are emphasized. We are in contact with some 200 young people, many of whom are wanting to work for the Lord.

Our W.M.U. work is now quite well organized here in the northern parts. In Chihuahua we have the only two Royal Embassadors in Mexico, one comes from Torreon and the other is from our local church. We also have the only queen with scepter in Mexico. The fact that we have gone forward here has awakened interest in many different parts, and feel that when our Convention meets there will be good reports from other parts also. One of our newest departments here in Chihuahua is a completely furnished nursery with sand table, play-pens, beds, toys in a clean airy room with pretty rugs and curtains. This is open during services and managed in an efficient way. We have a social room where the young men meet before the week-day services, they have magazines, clean games and good literature. Now this is important since so few of our homes have such comforts, and a place where they can relax in a christian atmosphere. I am sorry that we have not been able to organize the older men, pray that in the near future we can have our Brotherhood meetings.

Our weightiest problem at present is the great number of new places asking for a worker, there are many large cities where they are pleading for us to send someone to preach to them the Good NEWS, but we have such a few workers that we cannot open new fields. Some of the petitions remind us of the New Testament times when the different churches were begging Paul and the others to visit them, and train them.



The picture at the top is that of Dr. Oscar C. Johnson, President of Baptist World Alliance, as he delivered his message to the Clinton Baptist Brotherhood Association on Tuesday night, June 21. His subject "God's Man." Dr. Johnson was born and reared in Anderson County and being back home seemed to inspire him as he brought a great inspirational message which was enjoyed by a large congregation that included a number of his relatives.

The Man and Boy Movement is one of the Brotherhood Objectives and is proving to be a worthwhile movement. The picture below should be an inspiration to Brotherhood men and Sunday School teachers as well. The woman in the picture is Mrs. T. J. Alley, Sunday School teacher who led Dr. Johnson to Christ, along with Dr. Johnson and Brotherhood officers.



Make Your Reservation Now

August 18-24, 1949

BROTHERHOOD WEEK AT RIDGECREST



# AMONG THE BRETHREN

## CAMP CARSON SPRINGS DEDICATED

More than six hundred people gathered on the site of Camp Carson Springs Sunday, July 10, for the dedication of the camp. The Choir of the First Baptist Church, Newport, under the direction of Dan Carroll, led in a season of congregational singing.

Mrs. M. K. Cobble, Camp Committeewoman, presided over the program of prayer and speeches in which E. N. Delzell, Carl P. Daw, Nellie Tallant, T. C. Meador, Fred Noe, and D. Harley Fite participated. The Newport Choir rendered special music.

Recognition was made of the donors of the site, Mr. and Mrs. Chas. T. Rhyne, Sr., and Former Governor and Mrs. Ben W. Hooper. The tract consists of 160 acres of beautiful mountain land covered with native evergreen.

Two buildings are available for use at the present. The Dining Hall is 100 feet long and 37 feet wide with additional kitchen and storage space and the dormitory which houses 120 is 80 feet by 30 feet.

A group of Junior R. A. boys comprise the first contingent of campers, arriving on Monday, July 11.

Baptist and Reflector extends sympathy to Mrs. Edwin E. Deusner, Lexington, in the death of her mother, Mrs. David T. Wilson, on July 6, at Barbourville, Ky. Funeral services were conducted there at the First Baptist Church on July 8, with Fred Tarpley and H. C. Chiles in charge. Mrs. Deusner is the wife of our West Tennessee correspondent.

—B&R—

With Pastor Fred T. Evans doing the preaching and Carl L. Simpson leading the singing, the Waverly Baptist Church closed a ten-day revival July 5. There were 8 additions, 4 by letter and 4 by baptism. The church is taking on new life since Bro. and Mrs. Evans arrived on the field. A W. M. S. has been organized and two G.A.s.

—B&R—

Riley M. Jones, pastor of Beech Grove Baptist Church, Dyer County, announces that the Church will hold home-coming Sunday, August 14, 1949. The Church extends an invitation to all former pastors and ministers she has ordained, and all friends of the Church, to come and spend a day of feasting and worship in message and song. Henning Andrews will bring the afternoon message.

A new building will soon be completed for worship on the same site of the old building.

—B&R—

Oscar Nash has resigned the pastorate of Gainesboro Baptist Church to become pastor of Celina Baptist Church, Riverside Association. Bro. Nash has already moved on his new field.

## ORPHANAGES ADVANCE

W. C. CREASMAN

Tennessee Baptist Orphanage is now engaged in an active and extensive program of improvement and expansion. The West Tennessee Unit is rapidly becoming a reality with the construction of two buildings and a water well under way.

The location of this unit of the Orphanage is in Shelby County, twelve miles east of Memphis, on Highway 70. It will be operated as a part of the present orphanage work.

In addition to the work at Memphis, all of the buildings at the Nashville Orphanage have been repaired and painted, and a gymnasium and work shop have been added.

We believe that Tennessee Baptists will be happy to know that we can soon take care of more children, and that we are constantly striving to improve our work with them.

In a letter to the editor, Pastor Leonard F. Gassaway of Savannah writes in high praise of Mr. Joseph Chapman who was in charge of the music during a recent revival in the Savannah church. Bro. Gassaway says, among other things, the following: "He is a good congregational song leader and an excellent choir director. He is an extraordinary pianist and a good soloist. His wife also sings beautifully." Bro. Gassaway says that mail addressed to Mr. Chapman at Savannah will reach him.

—B&R—

Robert Sanders, pastor of Bordeaux Baptist Church, Nashville Association, has resigned to become pastor at Camden, effective August 1.

—B&R—

Brush Creek Baptist Church recently held a Vacation Bible school in which Pastor Dewey B. Robinson served as principal. There were 66 enrolled with an average attendance of 53. The church has purchased a pastor's home.

—B&R—

The footings are being poured on the new Mission of the Barton's Creek Baptist Church, Buford M. Bull, Pastor, Lebanon, and the walls will be started soon. This mission is located in the section near the location of Cumberland University.

—B&R—

New trustees of Southern Seminary, Louisville, are: Ralph L. Douglas, pastor of First Church, Helena, Ark.; Millard J. Berquist, pastor of First Church, Tampa, Fla.; Andrew Broadus, Louisville, Ky. W. R. Pettigrew, pastor of Walnut Street Church, Louisville, Ky.; George Ritchie, pastor of First Church, Mansfield, La.; L. A. Free, East Baltimore, Md.; W. W. Pierce, St. Joseph, Mo.; and Wallace Rogers, pastor of Citadel Square Church, Charleston, S. C.

## MINISTRY TO THE DEAF

Mrs. Laura Formwalt, teacher in the Tennessee School for the Deaf, and worker for the Home Mission Board during the Summer, will hold a Bible Conference at Paris, Tennessee, in August 8-14, for the deaf in that section of the state.

The Conference is being sponsored by the First Baptist Church of Paris. Other Churches in this section of Tennessee can have a part in this much neglected work among the deaf by making it financially possible for any deaf in their respective communities to attend. The cost will be room and board plus transportation.

In most of our churches the spiritual ministry to the deaf is being totally neglected, and the spiritual hunger of many of them is enough to move one to tears. A similar meeting held by Mrs. Formwalt in Paris two years ago was attended by the deaf from all over West Tennessee and the meeting was characterized by blessed spiritual results.

The Paris Church will provide "dinner on the ground" for the deaf who attend Sunday School and the morning service on the closing day, Sunday, August 14th. But those who plan to attend that day should notify the church in advance.

Frank Wood, formerly pastor of Fifth Avenue Baptist Church, Knoxville, and now pastor at Woodlawn Baptist Church, Birmingham, Ala., will assist Pastor L. B. Cobb and the First Baptist Church, Cleveland, in a revival October 3-12.

—B&R—

Fifteen members of First Baptist Church, Columbia, James F. Brewer, Pastor, will attend the third Training Union week at Ridgecrest.

—B&R—

The people of the First Baptist Church, Galatin, who have been so engaged during recent months in the erection of a new Church building, were rejoicing over their accomplishment in having the auditorium almost ready for occupancy. They worshipped in the ground floor of the new building on June 26. To Pastor Clyde C. Bryan and his people go our words of commendation and feelings of joy.

—B&R—

On the first Sunday afternoon in June the Dale Ridge Baptist Church was organized. This church is located between Dowelltown and Smithville in Salem Association. The council was composed of pastors and representatives from Smithville, Snow Hill, Dry Creek, Whorton Springs, Mt. Herman, and Indian Creek Churches.

On the second Sunday afternoon in June the Indian Creek Memorial Baptist Church building was dedicated. This church had to move to higher ground as a result of backwater from the Center Hill Dam. The charter members of the Dale Ridge Church came from the Indian Creek Church since they were unable to attend the new church because of the water. Thus, instead of the church disbanding, two churches have resulted. W. H. Nixon is the pastor of both churches.

J. L. Mason preached the dedicatory sermon at Indian Creek Memorial Church, and D. W. Pickelsimer brought the message at the organization of the Dale Ridge Church.

—B&R—

Tennessee Baptist Foundation offices have been moved from the third floor of the State Building at 149 Sixth Avenue, North, to 725 Commerce Street, relieving somewhat the crowded condition in the State building.

Mail for the Foundation, however, should still be addressed to 149 Sixth Avenue, North, as all mail is opened at a central point.

## Church Musicians

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# ATTENDANCES AND ADDITIONS TO THE CHURCHES

## JULY 10, 1949

Church	Sunday School	Training Union	Additions	Church	Sunday School	Training Union	Additions
Athens, East	338	98		Knoxville, Alice Bell	61	23	
North	274	34		Arlington	384	86	
Coghill	81	57		Bell Avenue	704	280	10
Cottonport	117	69		Broadway	1176	318	6
Eastanalle	51	31		Fifth Avenue	840	182	
Englewood	157	25		Lonsdale	393	124	
Etowah, East	70			McCalla Avenue	593	66	
Etowah, First	328	87		Sevier Heights	439	98	
Etowah, North	329	38		Washington Pike	226	58	1
Good Springs	42	40		LaFollette, West	158	61	1
Idlewild	78	52		Lawrenceburg, First	233	145	1
Lakeview	70	39		Lebanon	366	83	
McMahan Calvary	101	20		Barton's Creek	162	50	
Mt. Harmony No. 1	88	28		Cedar Grove	136	92	
New Zion	67			Fairview	108	41	
Rogers Creek	33			Lenoir City, First	369	123	7
Ashland, First	40			Nelson Street Mission	48		
Blaine, Richland	132	70	9	Leoma	133	55	
Brighton	197	124		Lewisburg, First	340	119	
Brownsville	154	75		McEwen	71	37	
Brush Creek	62	33		Madisonville, Chestua	86	32	
Carthage	195	53		Maryville, Broadway	291	134	3
Chattanooga, Apison	139	45		Everett Hills	237	118	2
Avondale	504	166		First	613	201	
Birchwood	88	26		Maynardville	112	18	
Brainerd	396	117	4	Medina	168	116	
Calvary	388		4	Memphis, Bellevue	2184	740	10
East Ridge	271	120	2	Central Avenue	446	103	1
First	772	204	3	Hollywood	347	95	1
Chapel	92	16		Kennedy	131	51	
Highland Park	2740	599	13	LaBelle	571	121	
Hughes Avenue	210	53	5	Leawood	235	106	3
Lupton City	126	91	6	Levi	224	131	
McCarty	54	40	2	Prescott Memorial	470	107	3
Morris Hill	252	117	4	Seventh Street	445	124	
Red Bank	552	155		Shirley Park	166	74	1
South Daisy	155	76		Speedway Terrace	870	167	2
St. Elmo	316	69		Sylvan Heights	172	105	1
Cleveland, North	179	123		Union Avenue	913	169	1
Clinton, First	321	63		Milan, First	313	52	1
Columbia, First	374	111	3	Milton	59	30	
Godwin Chapel	14			Prosperity	181	132	
Rock Spring	93	80		Monterey, First	282	102	
Second	117	67		Morristown, First	563	141	2
Cookeville, First	348	102		Montvue	147	38	
Algood Mission	58		3	Murfreesboro, First	390	87	2
Fourth Street Mission	123	58		Walnut Street Mission	51		
Stevens Street	123	69		Powell's Chapel	110	60	
Cornersville, First	100	90	1	Third	101	38	
Corryton, Fairview	150	84		Westvue	489	150	3
Dunlap, First	111	64	2	Tucker Town Mission	21		
Dyersburg, Hillcrest Avenue	185	58		Woodbury	71	49	
Eagleville	120	56		Nashville, Calvary	125	42	
Elizabethton, Big Spring	106	78		Edgefield	393	116	2
First	474	95	3	First	1197		3
Oak Street	129	56		Grace	712	198	1
Siam	205	107		Inglewood	617	182	2
Fountain City, Central	833	179	1	North Edgefield	262	97	5
Hines Valley Chapel	37			Mission	19		
Goodlettsville, First	196	83	3	North End	136	58	
Hampton, Union	179	129	4	Park Avenue	547	117	6
Harriman, South	241	26		Una	145	82	
Trenton Street	423	102	4	Oak Ridge, Highland View	439	99	
Humboldt, First	481	132		Robertsville	340	79	
Jackson, Calvary	386	149	2	Old Hickory, First	628	230	4
First	659	139	2	Philadelphia	152		
Madison	95	57		Pigeon Forge	164	81	1
North	262	100		Rogersville	330	81	
Jellico, First	247	102		Missions	223	19	
Kingsport, Lynn Garden	314	115		Henard's Chapel	151	114	1
Mission	49			Rutledge	75	37	
				Oakland	114	34	
				Shelbyville, First	308	76	
				Shelbyville Mills	174	85	11
				Somerville, First	140	87	
				Union City, First	564	112	2
				Watertown, Round Lick	141	71	

THURSDAY, JULY 21, 1949

# Resolutions

## Evans

Whereas, our beloved pastor and his wife, Rev. and Mrs. Fred T. Evans have for five years served the First Baptist Church of Jamestown, Tennessee, and

Whereas, during this period of pastorate have served faithfully and well, seeking at all times to follow the leadership of the Holy Spirit and lead our people with wisdom, love and firmness as the Spirit directed them, and

Whereas, Brother Evans has resigned to become pastor of the First Baptist Church at Waverly, Tennessee, therefore

Be It Resolved, that we commend Bro. and Mrs. Evans to the First Baptist Church at Waverly, and express our hope and desire that this new relationship of pastor and people may be a happy and fruitful one in the extension of the interest of the Kingdom of God, and

Be It Further Resolved, that we express to Bro. and Mrs. Evans our sincere appreciation of their fruitful service with us these years, and pray God's richest blessings upon them as they go to their new field of service, and

Be It Further Resolved, that these resolutions be entered on the minutes of our church, that a copy be sent to Bro. and Mrs. Evans, a copy to our sister church, the First Baptist Church at Waverly, and a copy to the Baptist and Reflector.

Signed—  
Zola Williams  
Mrs. Fred Bowden  
Mrs. P. F. Ligon

## Young

Whereas, Brother Edgar A. Young, who was been pastor of Oaklawn Baptist Church, Grainger Association, for the past two years and previously served as pastor of the Buffalo Baptist Church, has resigned to accept a church at Brookhaven, Mississippi, the Grainger County Association of Baptist Churches adopts the following resolution:

First, that we commend Brother Young for his fine leadership not only in the Churches he served but his interest in every phase of our Associational work.

Second, that we commend him as a sane substantial preacher of the Gospel, a man who lives day by day what he preaches from the Pulpit on Sundays.

Third, we commend him and his family for their evangelistic zeal in winning the lost to Christ and in the promotion of God's Kingdom here and unto the uttermost parts of the earth.

J. G. HIPSHUS  
ROY G. MANLY  
EARL COCHRAN

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# EAST TENNESSEE NOTES

By R. W. PREVOST, Ooltewah, Tenn.

Knox County Baptists have opened a Baptist Center in the down-town section of Knoxville. They are using the property and equipment formerly occupied by the Volunteers of America. The Center will fill a long-felt need in the area of the city in which it is located.

James M. Windham centered upon the third year of his pastorate of the First Baptist Church, Maryville, the first of July. Progress has been recorded in every department of the church's work under his leadership. Recently the three church choirs were invited to Nashville for the state-wide hymn festival. This is the first time that a church has had all its choirs in the finals.

Churches of the Chilhowee Association have purchased a new car as a gift to their associational missionary, Chas. D. Martin. Brother Martin is doing a distinctive and extraordinary piece of work in promoting the work of the churches and the denomination in Chilhowee.

Fifty churches of the Knox County Association had simultaneous Vacation Bible schools in June. Many other churches had schools near the simultaneous date.

Earl Stallings recently assisted Pastor James Catlett and the Morris Hill Baptist Church, Ocoee Association, in revival services. Thirty-

nine additions, thirty of these by baptism were reported.

The First Baptist Church of Loudon, W. Paul Hall, pastor has begun the construction of a new annex to the church building.

Dr. Edwin S. Preston, president of Cumberland University, recently supplied the pulpit of the Brainerd Baptist Church, Chattanooga, in the absence of the pastor, V. Floyd Starke. At the time Pastor Starke was doing the preaching in a revival at Scottsboro, Alabama, and his son George had charge of the singing. From the reports of the meeting, the Lord greatly blessed the ministry of father and son.

Edgar A. Young has resigned the pastorate of the Oakland Baptist Church, Grainger County Association, to accept the pastorate of the Friendship Baptist Church, Brookhaven, Mississippi. The church and association have expressed their appreciation of Brother Young in suitable resolutions.

The First Baptist Church, Cleveland, L. B. Cobb, pastor, has adopted plans for a new educational building and will begin construction soon. The first set of plans recommended to the church by its committee was considered inadequate so plans for a much larger building have been adopted.

From adopted report of Southern Baptist Convention: "There is no substitute for the denominational paper."

—B&R—

PUT THE BAPTIST AND REFLECTOR IN EVERY BAPTIST HOME.

## FAITH IN A DIME

Do we have more faith in a dime than we have in the Word of God?

Suppose we put the accumulated tithe of our income over against the teachings of the Bible. In which do we have the greater faith? If we believe those teachings, we will turn the tithe over to the Lord's treasury; if we appropriate the tithe for ourselves, we repudiate the teaching of the Bible.

Stack up the dimes until they grow into dollars. Besides these dollars stack up the promises of God conditioned upon the payment of the tithe. To which do we pin our faith; to the stack of dimes grown into dollars, or to the stack of divine blessings which will grow into a rich spiritual life? No matter how we approach the question of the tithe, it resolves itself into this alternative, we must place our faith in the dimes or in God. For we cannot keep the tithe or any part of it for ourselves without weakening our faith in God.

—Baptist Bulletin Service

## How Can Southern Baptists Have a Revival In 8,554 Churches at the Same Time?

By C. E. MATTHEWS

This question is doubtless in the minds of many Christians today as they hear and read about the simultaneous crusade to be held in 8,554 churches at one time, April 9-23, 1950. Our answer is: by following the program as outlined in the book, entitled *The Southern Baptist Program of Evangelism*. This program is not one of theory. It is genuinely practical, tried and proved. The crusade is to be conducted around the unit of the association. There are 380 associations west of the Mississippi River; hence, there will be, or should be, 380 associational-wide simultaneous revivals going on at one time.

### Elect Steering Committee

Right now every one of the 380 associations should have a steering committee set up in preparation for the crusade. The steering committee, its personnel, and its duties are found in Chapter Two of the book mentioned above.

### How About Preachers for Revivals?

This question is being asked: Where shall we get 8,554 preachers to do the preaching in that many churches? The answer is:

*First*, in every instance possible the pastor should do his own preaching, a practice which is common in many of our best churches. Thousands of our pastors conduct revivals in their own churches occasionally and some do it altogether. Some of our largest churches have not had a visiting evangelist in years, the pastor doing the preaching in the revival each year.

*Second*, then we urge our churches to use all of our general evangelists, retired ministers who are still active, and ordained ministers who serve in our educational and eleemosynary institutions.

*Third*, then there are the part-time churches with a pastor serving more than one church. There are 3,502 part-time churches west of the Mississippi River. If a pastor serves two churches, we suggest that he prepare both churches for a revival, conduct one of the revivals himself, and have a visiting preacher conduct the other.

If a pastor serves three or more churches, we suggest that he prepare them all for a revival, conduct the meeting in one of them, and secure a preacher for the meeting in each of the others. In some instances the pastor of more than two churches has succeeded in preparing his churches for the revival, then securing preachers for each of them while he gives supervision to them all, going from one to the other.

There are thousands of ministerial students in our educational institutions who will be available for this crusade, provided they are engaged immediately so that they will defer absences from class in order to be away from school the two weeks of the crusade. The universities and the seminaries have an over-all maximum absence of eleven and of two weeks respectively for any one student. If absences exceed, this, the student cannot get credit for the course. Absences for two weeks of this revival would be appropriate at least six of that maximum number in universities and all in seminaries. It is easy to see that this can be worked out if students are contacted in time.

If this does not answer the need, then contact your South-wide or state secretary of the Baptist Brotherhood and secure a good layman to preach. Perhaps the pastor and the church would already know some layman who is qualified and available.

Many churches have already secured their help from across the River. "Where there is a will, there is a way."



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A Few Vacancies for 1949-1950 Session FALL SESSION SEPTEMBER 12

Application for Information and Reservations should be made at once to:

W. M. ETHRIDGE, Vice-President

Every Baptist a Tither



## BOOK REVIEW

THE WORK OF THE HOLY SPIRIT, by Walter Thomas Conner, Broadman Press, Publishers, Nashville, Price \$2.25.

The book has 196 pages, eleven chapters, and three indices, one of subjects, one of authors, and one of Scriptures. This makes it a good reference book.

In chapter one the author lays the foundation for the rest of the book. The following quotation is the key to the book: "The Christian religion has two general aspects: These two phases are *historical* and *experimental*." These two phases are the foundation stones in the Christian Temple and Dr. Conner has fitted them so well and made them so big that they can never be removed. Christ is the central figure of historical Christianity—the Divine revelation from the Father. The Holy Spirit is the Divine agent making Christ real in the hearts of men.

In chapter two the author treats of His work as revealed in the Old Testament. There are two types of religion in the Old Testament: One, "legalistic, racial, external, and institutional; the other, spiritual, personal, and prophetic." "Jesus built on the prophetic type of religion . . . We have in Christian experience the noon day sun (in spiritual power), whereas they have the day dawn." This quotation evidences this as a great chapter.

Chapter three is a treatment of the Synoptic teaching of the Holy Spirit's work. In this chapter there is a complete survey of His work in Matthew, Mark, and Luke.

In chapter four—"The Holy Spirit in the Book of Acts"—the author makes the Pentecostal fires burn afresh before our eyes. Just this quotation will suffice: "The Holy Spirit is the power of God working to bring to realization in human experience the blessings promised in the Gospel."

In chapter five—"John's Doctrine of the Spirit"—the writer leads us into deeper mysteries of the Spirit as the paraclete of the church.

In chapter six—"The Teaching of Paul: The Holy Spirit and Salvation" the author leads his readers through the class room of the great apostle and lets them hear anew his burning words on the Spirit's saving power.

Chapter seven is entitled: "The Teaching of Paul: The Holy Spirit and Efficiency in the Christian Life." In the previous chapter, six, we heard, through the writer, Paul's teaching on how the Spirit saves men; and in this one we see how the same Spirit makes the life of saved men efficient. How we do need to know it!

The title of chapter eight is "The Teaching of Paul: The Holy Spirit and the Church." In this chapter the author makes us see that according to Paul the church is more than a human organization; that it is a "living organism," the temple (Naos) of God, indwelt by Christ in the person of the Holy Spirit.

Chapter nine is a survey of First Peter, Hebrews, and Revelation on the subject of the Spirit.

In chapter ten—"The Relation of the Spirit to the Powers of Man" the author shows that the Spirit lays hold of the powers already existing in man and uses them.

In the eleventh and last chapter the writer has a wonderful treatise on "The Spirit as a Personal." In this he treats of what Divine personality is and how the Spirit is related to the Trinity.

We heartily recommend this book to pastors, evangelists, teachers, or anyone who is interested in the Bible teaching on this vital doctrine.—J. L. Robertson

**BAPTIST AND REFLECTOR:** Vital in promotion of the denominational program; essential in unification of the church program.

THURSDAY, JULY 21, 1949

# Southern . . .

*Fall Term Opens Sept. 5th*

*Did You Know ?*

1. Southern is the fastest growing Baptist College in all of the Southern Baptist Convention. She has grown from 42 to 607 in the regular term, during the eight years of her history. (Counting the summer school enrollment, Southern will show near 800 enrollees, without duplication, during the 1948-49 session.
2. Southern believes that students should be clean and moral in their decorum. You will like Southern if you want to do right; you will not if you want to do wrong. Southern wants only those who desire an education under wholesome Christian conditions. Parents can feel sure their sons and daughters get the best possible attention at Southern.
3. Southern leads all of the junior colleges of the South in offerings for the student preparing for the ministry. No college compares with her in this field. Her special training for the rural minister is recognized as outstanding all over the Nation. During the past session Southern led all of the junior colleges of the South in number of trainees for the ministry, having more than 110 ministerial students.
4. It costs less to attend Southern than any denominational college in the South. Her fees are kept at the lowest possible figure at all times. Apartments and dormitory rooms are also available at less than at any other college in Arkansas. Board is on a cost basis at the College Cafeteria. Southern has made available Christian education at a cost much less than that for tax-supported college training.
5. Southern offers more fields of training than any other Baptist junior college in the South. She offers all of the liberal arts college courses usually found in other colleges. She also leads in the ministerial training field and carries a number of courses in high school work for make-up in cases where students lack a few units. She offers vocational courses in refrigeration, air-conditioning, radio, television, electric wiring, photography, printing, auto mechanics, body and fender work, private and commercial flying, linotype operation, machine shop operation, cleaning plant operation, and cabinet craft.
5. Southern is fully accredited by the State Department of Education and her credits are universally accepted by other colleges and universities. Students receive full credit for teacher license purposes in practically all states of the Union. She is a member of the Southern Baptist Association of Colleges, the American Association of Junior Colleges, the North Central Council of Junior Colleges and other associations of the United States.

**"THE CAMPUS OF CHRISTIAN PURPOSE"**

WRITE FOR CATALOGUE

**SOUTHERN BAPTIST COLLEGE**

**Walnut Ridge, Arkansas**



# The Jewish Work of The Home Mission Board

By J. B. LAWRENCE

Dr. Jacob Gartenhaus is no longer connected with the Home Mission Board. The Executive Committee on March 3 passed a resolution severing his connections with the Board. This action was taken because of a situation which had developed that made Dr. Gartenhaus no longer usable as an employee of the Board, and in the mind of the committee the change was for the good of the Jewish work. But the work of our Board for our Jewish friends will go on. There will be no letup in the effort to win the Jews to Christ.

A young man of promise, Rev. Frank Halbeck, who comes with superb recommendations concerning his moral, spiritual, and intellectual integrity, his Christian character and co-operative spirit, has been elected as field worker and superintendent of the Jewish work.

I can assure all of our pastors that they can invite him into their churches and pulpits with the assurance that he will come only to inspire the members of the churches to become interested in the work of winning our Jewish friends to Christ.

He has a fine program worked out by which, in co-operation with the churches and the various denominational groups, a real, vital, and effective effort can be made to win the Jews to Christ. He has dedicated himself to Jewish evangelism. He has no personal projects or side issues to absorb his time, but will devote himself exclusively and assiduously to the task of making the department of Jewish evangelism a real soul-winning department.

The objective of the program he is promoting is to win Jews to individual profession of faith in Christ through personal contact by the members of our churches with individual Jews. It is not a program for soliciting money from our Baptist people, but a program of personal service by our people. The members in our churches who are interested in winning the Jews to Christ will be encouraged to do so.

This is the New Testament method. It is the only way we will ever win our Jewish friends to accept Christ. We must go after them individually by individuals. It is designed to create good will between the members of the churches and our Jewish friends. The workers will be urged to take advantage of every opportunity to increase favorable contacts and friendships with the Jews, and to cash in on these friendships for Christ.

Brother Halbeck, the field worker of the department of Jewish evangelism, will seek to co-operate with every agency of the Southern Baptist Convention. He will also seek the co-operation of every organization in the church—Sunday School, Baptist Training Union, Woman's Missionary Union, and Brotherhood—and will use the evangelistic and missionary organizations already functioning, such as the evangelistic committee, the missions committee, the community missions committee, in reach-

ing, winning, and enlisting our Jewish friends for Christ. It is his purpose to get the members of our churches to become personal witnesses for Christ to our Jewish friends.

This is a church-centered program, and Brother Halbeck will work to enlist the resources and organizations already existing in the churches with the purpose of helping the members of the churches to become personal soul-winners among the Jews. It is designed also to help the Jews who accept Christ to become members of our churches and to feel at home in a Christian group.

Our strongest churches are in our cities where our Jewish people live. The members in these churches have an opportunity to meet the Jews as individuals and to become friendly with them, thus opening the way for personal testimony about Christ. Once having established a friendly relationship with an individual Jew, he can be invited as a personal guest to special church services and can be given tracts with the hope that they will be read. It is the personal contact that counts. In fact, there is little, if anything, that can be done by the promiscuous distribution of literature to Jews. If Jews are won to Christ it will be by the personal soul-winning efforts of the Christians in our local churches.

Brother Halbeck has outlined a program which, if implemented by the churches, will reach the Jewish people for Christ.

## CHANGE OF ADDRESS

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Missionary W. F. Wright of Jamestown is a patient at St. Thomas Hospital, Nashville.

—B&R—

Miss Marilyn Loe Setzer became the bride of James A. Ivey, Jr., educational and music director of First Baptist Church, Crossville, at First Baptist Church, Rock Hill, S. C., June 16. The father of the groom, James A. Ivey, Sr., performed the ceremony.

—B&R—

J. C. Cooper, retired Baptist minister, from Holland, Mo. is coming back to Dresdent, Tenn. He has been preaching the Gospel for 47 years.

—B&R—

Word has been received of the sudden and unexpected death of Bro. Chas. A. Catlett, White Pine. He was Superintendent of the Sunday School. May God comfort the bereaved.

—B&R—

Earl Stallings, pastor, and Otto Whittington, music director, both from Ridgedale Church, Chattanooga, recently assisted Bro. C. J. Veath in a revival at First Church, Madisonville. There were thirty-nine additions.

—B&R—

Dr. S. E. Eubanks, formerly a professor at Carson-Newman College, was recently elected president of Ouachita College. Ouachita is the Baptist College of Arkansas.

Ouachita's administration building was destroyed by fire early in the Spring.

—B&R—

Cog Hill Church, Etowah, recently conducted a successful Bible School with an enrollment of 73. There were three conversions. Mrs. Velma Williams was superintendent and C. H. Dixon is pastor.

—B&R—

Calvary Church, East Etowah, has just completed a very successful Bible School which had an enrollment of 103 and eleven conversions. J. H. Atkins is pastor and Mrs. Velma Williams, Cog Hill, served as superintendent.

—B&R—

Construction of the first unit of a million-dollar apartment building for students of Southern Seminary, Louisville, is scheduled to begin this summer. The unit will accommodate 110 families and will almost double the number of student apartments now available on the campus.

## Ruth Class, First Baptist Church, Mt. Pleasant



This class was started three years ago with two members and a teacher. Now the enrollment is twenty-six with an average attendance of fifteen. Mrs. Fred G. Rolater has served as the faithful teacher.

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