

Baptist and Reflector

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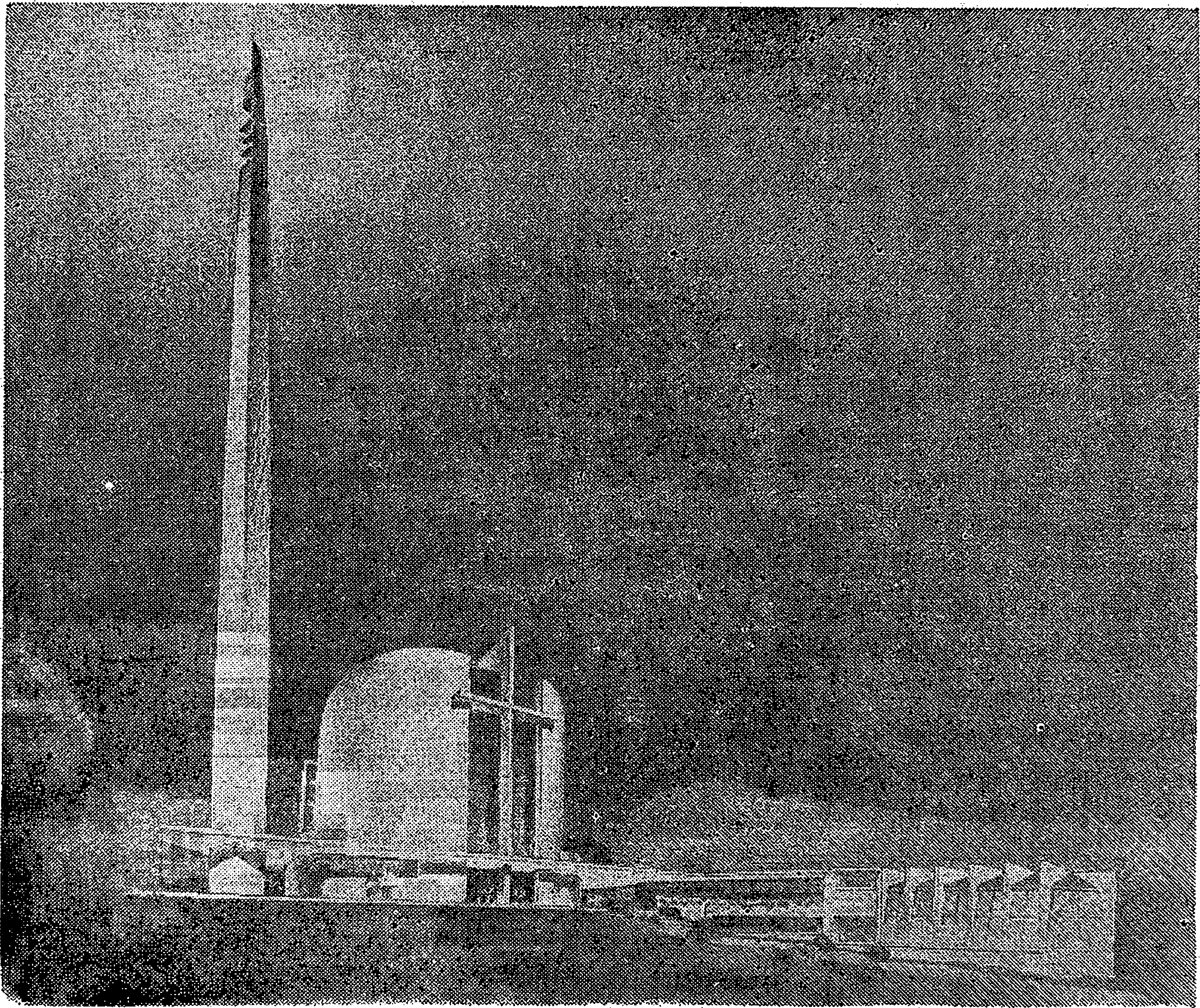
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NEW CHURCH DESIGN

First Baptist — Oak Ridge, Tennessee



Courtesy NASHVILLE BANNER

This modern church designed by Edwin Keeble, Nashville architect, was approved recently by the First Baptist Church of Oak Ridge, Tenn., and construction is expected to get under way some time this summer.

The Sunday School section (right) for 1,000 person will be constructed first, Keeble said. It includes a chapel for 600 persons which will be used for services until construction of the sanctuary (center) is completed.

The architect, said the modern style church blends with the trend in new buildings in Oak Ridge and is also based on a "functional expression of the Baptist service."

LEBANON TENN
1950

Baptist and Reflector

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EDITORIAL

Emotional Formality?

FORMALITY in the usual sense means: "Adherence to or dependence on the prescribed or external form"; "Lacking in spontaneity, originality, or individuality"; "Ceremonialism." The idea is coldness, stiffness, lack of warmheartedness.

A member of the church where the late and deeply spiritual Alexander Whyte was pastor said that he "found it rather cold" in the service of a certain church which he visited. "Cold!" exclaimed Dr. Whyte. "I preached there myself two years ago and I haven't got the chill out of my bones yet!"

But it is possible for even a prescribed external form to be followed with emotion. In years gone by one Sunday morning, we had occasion to sit as an onlooker in the service of a church whose program of worship was a matter of fixed form and ritual. But the worshipers generally seemed to be moved by deep emotion in their various maneuvers. It may sound like a contradiction in terms, but could that not be called *emotional formality*?

However, there are non-ritual churches, some of them wearing the Baptist name, which are highly emotional and which think themselves spiritual, but which are formal in their own way. Year after year, they follow the same form of worship. They follow the same order of service, sing pretty much the same songs in every service, have the same kind of prayers, have the same kind of highly emotional sermon, have a handshake in the same way and have the same kind of shouting at the same point. And then, they dismiss and go home and never do anything for missions, or at least do next to nothing for missions. Some of them may have a brother in the membership who has prayed the same prayer in the same way with the same phrases for fifty years. Perhaps a written prayer would do as well if the brother cried as he read it.

We believe in heartfelt religion. We believe in feeling in the worship services. And we believe in shouting when it spontaneously comes from the heart. *But true spiritual emotion does not result in nothingness.* It is possible for even emotionalism to get in a rut, which Billy Sunday defined as "a grave with both ends knocked out."

Collectivist Famine and Razor Blades

THROUGH THE COURTESY of *Newsweek* we reproduce portions of an article from its columns. The article was written by its Business Editor, Henry Hazlitt, and was based on a column by Betty Knowles Hunt in *The New Hampshire Morning Union*, which quoted from Governor Bradford's history of the Plymouth Bay Colony over which he presided.

Mr. Hazlitt points out that when the Pilgrim Fathers landed on the shores of Massachusetts they "established a Communist system." "Out of their common product and storehouse they set up a system of rationing." The result was famine. Governor Bradford wrote that then the colonists

... began to think how they might raise as much corn as they could, and obtain a better crop than they had done, that they might not still thus languish in misery. At length (in 1623) after much debate of things, the Gov. (with the advice of the chiefest amongst them) gave way that they should set corn every man for his own particular, and in that regard trust to themselves . . . and so assigned to every family a parcel of land.

This had very good success; for it made all hands very industrious, so as much corn was planted than otherwise would have been by any means the Gov. or any other could use, and saved him a great deal of trouble, and gave far better content.

The experience that was had in this common course and condition, tried sundry years, and that amongst godly and sober men, may well evince the vanity and conceit of Platos and other ancients, applauded by some of later times;—that the taking away of property, and bringing in community into a common wealth, would make them happy and flourishing; as if they were wiser than God. For this community (so far as it was) was found to breed much confusion and discontent, and retard much employment that would have been to their benefit and comfort.

By this time harvest was come, and instead of famine, now God gave them plenty, and the face of things was changed, to the rejoicing of the hearts of many, for which they blessed God. And the effect of their particular (private) planting was well seen, for all had, one way and other, pretty well to bring the year about, and some of the abler sort and more industrious had to spare, and to sell to others, so as any general want or famine hath not been amongst them since to this day.

These are only certain paragraphs which we have selected from others which Gov. Bradford wrote.

The *Nashville Tennessean* of Jan. 2, 1950, carried a significant dispatch from Prague in Communist Czechoslovakia. The Communist paper *Rude Pravo* published a letter from an indignant reader, who complained that Czech razor blades "only take off the soap, but don't disturb the beard." And the correspondent demanded to know what "the responsible directors of our blade factories are going to do about this?"

The dispatch concluded: "His complaint echoed that of other Czechs, whose similar feelings have made American razor blades an expensive item in the black market here." In other words, the capitalist economy in the United States produces better razor blades than the collectivist economy in Czechoslovakia. We refer to this as being representative, for what is true of razor blades is true of unnumbered other products.

The capitalist system is exceedingly superior to the collectivist system. There are faults in the former which could and ought to be corrected. One is thankful that these are being progressively corrected. But the faults in the collectivist system are far greater and are not as easily corrected. And one wishes that certain "prominent churchmen," "religious leaders" and "social workers" would face such considerations as have been here set forth and quit painting collectivism in rosy colors as if it were really "new" and "the wave of the future."

There is irony in the fact that notwithstanding the praise of collectivism versus capitalism by "reds, pinks and punks," in James G. Stahlman's phrase, collectivist regimes *gladly seek and use capitalist know-how and dollars and can't seem to get along very well without them!*

A Digest of Religious Thought

By RUSSELL BRADLEY JONES, Contributing Editor, CHATTANOOGA, TENNESSEE

Neither the editor nor contributing editor necessarily concurs in the opinions expressed on this page unless so stated.

Misplaced Emphasis

The Christian Index

The Baptist General Convention of Texas adopted a report which denounced "the intoxication of our church people with sports and fleshly pleasures which deaden spiritually."

"We look with apprehension upon the over-flowing enthusiasm of our people for football and their lack of enthusiasm when it comes to the business of the Kingdom of God," the Convention declared.

(The Convention was right.—R.B.J.)

Size and Influence of Churches

Life Magazine

For the first time in U. S. history, church members in this decade have come to constitute a majority of the U. S. population. Yet in publishing its figures the Council's general secretary, Dr. Samuel McCrea Cavert, was moved to note "a disturbing discrepancy between the size of churches and their influence on American life."

Why the discrepancy? One answer, we suspect, is to be found in a change-within-change that has come over the characteristic American church and churchman. Many and many a church today is more social center than shrine; many and many a minister of God is more sociologist than preacher. No one would decry the labors of the churches in extra religious fields. It is argued, and it may be so, that only by adjusting themselves to "the realities" of 20th Century life could churches survive the decline of belief and command the memberships which they have. Still and all, we wonder. Could a decline of belief in the power and attraction of belief itself be connected with the decline of Christian influence? Church memberships grow, but church attendance lags. How many come to the church in quest of something to believe and, finding only a clinic, come not again? Publishers tell us that books on religious themes sell as never before, and that books resting upon the simplest affirmations of faith and belief are in the biggest demand. Surely a vast and troubled public seeks a way and a gospel not readily to be found in the world that men have made.

(LIFE magazine does a little Christmas-preaching. Christmas-preaching is usually pretty thin. This, however, is better than common.—R.B.J.)

Present-Day Preaching

Whatever else the godlessness of this day might indicate, it is clear that much of our preaching is impotent. A recognition of this led one writer to describe a sermon as "a bunch of borrowed illustrations tied up in a baby ribbon," and another to declare that "a preacher is a mild-mannered person who each week urges a mild-mannered congregation to be more mild-mannered." With the world on the brink of ruin, this kind of preaching will not do.

Various explanations are offered for the impotency of much of present-day preaching. It has been urged that the temper of the times is against preaching, that a 10-year moratorium should be declared on the whole business until a new generation grows up with an ear for preaching. Others have suggested that we have preachers among us today equally as great as the giants of other years, but that they are less conspicuous because of their greater number.

The most logical explanation is that the modern preacher is so overwhelmed with priestly duties that he has little time for his prophetic function. Denomina-

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tional promotion, church administration and pastoral counselling make such demands that there is little time and energy for the major task of preaching.

No thinking person would minimize the importance of these other tasks, but, as trite as it may sound, the preacher's main business is to preach. A sermon borrowed from a volume of the Broadman Press Saturday night will not set hearts on fire Sunday morning. The passing off of borrowed ideas as though they were the conviction of one's own soul is a form of hypocrisy. The ministry needs time to acquaint itself again with the Word of God so as to be able to go before the people with "thus saith the Lord to me."

(Most pastors are so busy doing the work their deacons are divinely commissioned to do that they don't have time or energy to be real Ministers of the Word. If you deacons would "deak," your preachers would really PREACH.—R.B.J.)

Sense of News

Pulpit Digest

Editors of the secular press complain from time to time that the clergy have no sense of news. Parsons fail to capitalize on events which would keep religion in the news, they say. Perhaps the real difficulty is that we have a different sense of values. Example: last spring the Rev. J. Clements Kolb resigned his important post as Chaplain of the University of Pennsylvania to become rector of one of the largest churches in Michigan. That rated a two-paragraph note on the inside sheet of Philadelphia papers. During the summer while he was on vacation, thieves broke into his house and stole some silver—and that was considered so important that it made the 11 p.m. news flash on the radio. Yes, editors have a queer news sense.

(The Good News is the best news.—R.B.J.)

Religious Illiteracy

The Watchman-Examiner

From many quarters comes the charge that a great many of the churches of our land are filled with religious illiterates. By that is meant that these professing Christians have no deep thoughtful concept of their faith. Recently, the bishops of the Protestant Episcopal Church have singled out "religious illiteracy" as the "basic weakness" of present-day Christianity. Belatedly, they are in harmony with many spokesmen from other denominations. The bishops proposed four "practical steps" to strengthen the church in daily life: (1) united prayer in groups, in congregations; (2) accelerated work for greater unity and true brotherhood, beginning at the local church level; (3) promotion of a "vigorous evangelism"; (4) increased financial support. These are good recommendations, but they are not sufficient in themselves. If men and women are to be called to their duty to God, they must know the reason why and they also must know God—his nature, power, glory, and grace—before they will apprehend the basis of their approach to him. They need also to know clearly the fullness of the incarnation, when God took upon himself the form of a man in our Lord Jesus Christ. They need to know also the full truth of the whole gospel.

(Right!—R.B.J.)

Baptist Workers Serve Brazil

Our visit was a condensed education in the scope and importance of our Baptist mission program in South Brazil.

RIO DE JANEIRO, BRAZIL—Many of the 33 missionaries of this center of the Foreign Mission Board's South Brazil Mission greeted us at the airport on our arrival from Recife. Dr. Merrill D. Moore, promotional secretary of the Executive Committee of the Southern Baptist Convention, and his son, Merrill, Jr., arrived next day. Dr. J. B. McLaurin, foreign secretary of Canadian Baptists, was in the city at the same time.

RECEPTION AND TEA

We five North Americans were honored with a reception and tea by the missionaries. Everybody who was not attending state conventions came. Dr. T. B. Stover, director of the Baptist Publishing House of Brazil, presided and called on each one present to introduce himself by name and work.

Minnie L. Landrum, W. M. U. secretary of Brazil, spoke of the 1,600 unit organizations with 30,000 members she serves from her Rio office. Sophia Nichols and Lois Roberts, in charge of the W. M. U. Training School and its handsome new "House Beautiful" here, reported a student body of 30 and expected enrolment of 45.

The South Brazil Baptist Seminary was represented by Dr. W. E. Allen and Dr. A. R. Crabtree. Their wives introduced themselves as Training School teachers. We heard from Waller Ray Buster, Bernice Neel, Ruth Randall, and Edith O. West, teachers in the Baptist College of 2,000 students, headed by a Brazilian president, Dr. Edgar Soren.

The publishing house and Bible press—Brazil's Baptist Sunday School Board—employ a big corps of missionaries: Rev. and Mrs. W. H. Berry, Rev. and Mrs. J. J. Cowser, Rev. and Mrs. E. F. Hallock, Jr., Rev. and Mrs. James P. Kirk, Dr. and Mrs. T. B. Stover, and Dr. and Mrs. W. C. Taylor.

Letha Saunders spoke for the Brazilian Home Mission Board. Its director, Missionary L. M. Bratcher, and Mrs. Bratcher were out on a mission appointment that evening. The annual home mission offering from Brazilian Baptists had reached 182,000 cruzeiros toward a goal of 200,000 cruzeiros, and it seemed likely they would go over the goal. The success of the literacy campaign and the enormous sale of Bibles were also mentioned, but what we remembered best was the announcement that Brazil supports 79 national missionaries—teachers, preachers, nurses, and colporteurs—scattered all over its vast territory.

Rev. W. W. Enete, who with Crystal Armstrong Enete (O. K.'s sister) has

spent most of the time since 1924 in evangelistic work in this country, spoke of the program and the great opportunity for winning souls in interior Brazil.

Dr. McLaurin had come from Bolivia where he investigated the recent martyrdom of his Board's missionary and seven Bolivian Baptists. He reported what he had found at the scene of the massacre, and told of new life in the Baptist churches of that area since these believers were stoned to death. "The blood of the martyrs is still the seed of the church," he said.

VISITED RIO CHURCHES

This was a happy evening. It was followed by several days of sight-seeing as guests of the Enetes, and of services in Rio churches. On Sunday we spoke—through an interpreter—at Vila Isabel Church, and attended morning worship

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at the First Baptist Church, whose membership is 1,654, with Dr. John Soren as pastor. Two Brazilian Baptist leaders, John and Edgar, are sons of that church's first pastor.

That evening Pastor David Gomez of Tijuca Church invited us to address his congregation, and he interpreted for us. Afterward we dropped in on his fellowship hour, an innovation in Brazilian Baptist life which he had brought from the United States.

The missionaries in Rio have 66 churches to select from when they choose a Brazilian church home, and they are all proud of the church they join. "Do I understand," Dr. McLaurin queried, "that you are all volunteer workers in these churches you mention?"

"Strictly volunteer, except for the two or three missionaries who are pastors," they replied. "Our church work is over and above."

From Rio we went to Sao Paulo where the T. C. Bagbys greeted us unexpectedly.

They were in the city for a week's revival services. Then we went to Campinas to see seven new missionary couples for Brazil. To reduce the amount of time required to get a working knowledge of Portuguese, the Foreign Board has sent these young people to a school organized three years ago by the Presbyterians for the same purpose.

"Being in a school for language study is so much better," Jim Musgrave asserted, "than trying to study under private teachers in your spare time on a mission field. It's easy to get discouraged but here we're all having the same trouble and we help each other."

May Layman Preach?

by J. Paul Palmer

Baptists have always believed in a God-called ministry. Do all of us still believe it? A very recent article in *The Baptist Program*, and some other Baptist publications, stated that "Layman Can Preach." The author, a fine preacher of the Word and a noble Christian, used Stephen and Phillip to prove his point.

Was Stephen a preacher? The story found in Acts 7 is a wonderful testimony by Stephen as he stood before the council. Any Christian should be willing to tell what he knows about the Lord. Was Stephen a preacher, a "layman preacher" because of Acts 7? Is there no difference in one who proclaims the whole word of God and one who bears testimony? Is it not true that if Acts 7 made Stephen a preacher that Mark 16 makes Mary a preacher? If Stephen was a preacher in Acts 7, where else did he preach?

How about Phillip? Phillip was an evangelist. Luke said that Phillip was an evangelist. Read Acts 21:8. He had been made a deacon by the church, but he had become an evangelist by the will of God.

When God wants a man to preach, He will call him. When God needs more preachers, He will call them. God is able to keep us with His business. Any undertaking that cannot be staffed by "God called men" should be questioned.

We had better watch this business of filling our pulpits with men who have not been "set aside" by the Holy Spirit to "preach the Word." I want no man in the pulpit for a revival meeting who has not heard the call "go preach." If a man has heard God's call then he should let it be known to the church which has the divine authority to set him aside as a preacher of the whole word of God. Some of our churches will be having a Campbellite ministry because of this running ahead of God. The Campbellite preacher says that he hasn't been "called" to preach. I agree with him. I do not believe that he has been "called" either and, therefore, should not be "preaching."

The Answer Is "No"

Should the pastor be chairman of the building committee?

RIGHT NOW Southern Baptists find themselves in a tremendous program of building expansion. Rarely can you name a Baptist church that is not in a building program or is not planning one.

This movement to adequately house our churches in their educational work is to be commended. We all know that a church program tends to take the shape of the building, and if programs are to be enlarged, buildings must be expanded. In this our hearts rejoice.

There is one matter, however, that concerns us.

Several times recently we have heard of churches requesting the pastors to be head of the needed building committee to supervise the building enlargement.

Instances are known where pulpit committees were instructed by the churches to work out advanced agreements with the preachers whom they would recommend. Understandings were worked out with them that they be willing to supervise the building program before being called to the pastorate. The call at times has been even conditioned on one's answer to this proposal.

A DANGEROUS PRACTICE

On the surface it sounds good. Actually it is a most dangerous practice on the part of pastors and churches, and serious consequences are inevitable.

"But we have to work and we can't supervise the building," said one deacon when asked about the matter. He forgot that the preacher who does his work as he should would put in many hours of hard work on that same day. In fact, he'll work as hard as any layman in his membership does. The preacher works too, and his work is intense without imposing additional responsibilities of building supervision. And his pastoral work is not limited to a given number of hours like most of the laymen of his membership.

PREACHER'S DUTIES SPIRITUAL

The preacher's scriptural duties are defined as spiritual. Deacons were brought into being in New Testament times to meet material matters and work them out. The church which forces its pastor to supervise the construction is not only forcing him into a position for which he is in no sense prepared, but they are unconsciously putting him in a deacon's place by making him handle material matters instead of spiritual ones.

Furthermore, there are usually matters of disagreement in every building program. They may center around floor plan, architect, manner of construction, time of

construction, employment of personnel, and matters of such like; but virtually every program has points in which the members will be somewhat in disagreement. The pastor's relationship, if it is more than advisory, drags the pulpit into the squabble and the whole church is involved and has to pay the price of the controversy.

To force the pastor into this secular duty is to violate God's order and also makes it the most costly structure possible.

"NO!"

The pastor is to be working for souls. If he is preoccupied in building construction, the souls go unreached, and regardless of the amount of money that might be saved by such a plan, it makes the building prohibitive in cost. It is paid for in souls as well as dollars.

Should the pastor be chairman of the building committee? An emphatic "no" is the answer! By all means let the church building be supervised by some layman. Let the pastor help all he can in an advisory way when he can do so without injuring the spiritual program of the church.

What has a church profited if it build the most gorgeous house of worship in the land but in doing so has sacrificed its spiritual ministry to the people of the community?

Southern Baptist Hospital Directors Hold Semi-Annual Meeting

by RICHARD N. OWEN

The semi-annual meeting of the Board of Directors of the Southern Baptist Hospital was held at the Hospital January 26, 1950. According to the report of the Superintendent, Dr. Frank Tripp, the total admissions for the year 1949 were the highest in the history of the institution—29,124 people having received some type of care during the year.

In presenting his report, the Superintendent called attention to the fact that since the hospital opened on March 8, 1926, that 335,705 people had been ad-

mitted and that a total of 1,736,687 days of service had been rendered to the In Patients. Two hundred and sixty-four nurses have been graduated from the School of Nursing and 280 young doctors have received their graduate training. Approximately 150,000 days of Free Service have also been given. Included in the Free Service are those services rendered the missionaries under the Home and Foreign Mission Boards and other worthy and honored representatives of the denomination.

The total cost of the hospital land, buildings, and equipment was represented as being more than \$2,500,000.00. The building site, valued at \$85,000.00, was contributed by the citizens of New Orleans. The Home Mission Board contributed \$250,000.00 and the Louisiana Baptist State Convention contributed \$100,000.00 toward the construction of the first unit. The total receipts from the Cooperative Program and the Hundred-Thousand Club, from the beginning of

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the hospital enterprise to January 1, 1950, amounted to \$650,000.00. Total contributions from all other sources amounted to \$176,215.00. In reviewing the services rendered by the hospital from the time it opened to the present, Dr. Tripp emphasized the fact that Free Service had been given during that period, amounting to \$1,188,000.00; in fact, the Free Service totals more than has been received from the denomination, including the \$100,000.00 from the Louisiana Baptist Convention.

The members of the Board were advised of the action of the Executive Committee of the Southern Baptist Convention, recommending to the Convention that the hospital be included in the 1951 Budget for approximately \$40,000.00. The directors of the hospital had requested a substantial increase in the allocation of the Cooperative Program receipts, to be used in providing scholarships for worthy young women in the School of Nursing and to assist in rendering Free Service to the deserving poor.

The gift of a friend has made possible the installation of sound equipment with a receiver at each bedside. This will permit the broadcasting of the Chaplain's message each morning and the broadcasting of radio programs and recorded music. The patients and their families have been enthusiastic in their comments concerning this new service. Dr. W. W. Hamilton, former President of the Southern Baptist Convention and of the Baptist Bible Institute, is the hospital Chaplain and his daily messages over the sound equipment are being received with great appreciation, not only by the Baptists and Protestants but also by the Catholics and Jews.

A Phoenix in Lebanon

Outline of a Cumberland University Emphasis Sermon

1. What really does Cumberland University mean to each of you? to me?

- 1) This is a personal question; it must be so.
- 2) We can think of it away off yonder on edge of our consciousness and lose it among the sixty odd Baptist colleges in Southern Baptist Convention territory.
- 3) We can regard it as only one of hundreds of hospitals, orphanages, schools and colleges of Southern Baptist Convention.

4) Since it was under auspices of Presbyterians for 104 years and since Baptists have had it only a little over three years, we can say it is a white elephant; that we don't need it; that it ought to be sent to some similar place as an orphanage where orphan children go, since its parents have abandoned it.

a. After all, it is almost an orphan! We can argue; skeptics can go farther and say it is an unwanted orphan.

b. But remember a parable: Once the parents of two children, one their natural child and one an adopted orphan, tendered the same love and care to each. A tactless stranger comes, having heard the story by way of the gossip route and asks, "Which one is your own?" The parent's answer: "We don't know what you mean; they are both our own!"

2. Is Cumberland University merely an orphan to you—given to us by Presbyterians who had tired of it and could no longer support it?

3. Or, is it a welcome child, to enter into our affections with the two other Baptist colleges in Tennessee?

4. Remember that Baptists formerly were stronger in mid-Tennessee than any place in the state.

1) Now Baptists are stronger in East Tennessee and West Tennessee despite state capital, Sunday School Board, and Southern Baptist Executive Committee being located in Middle Tennessee.

a. Is chief reason Carson-Newman College and Union University?

5. It may be that in 2046, mid-Tennessee Baptists will be saying of Cumberland University: "We see now that back in 1946 you came to the Kingdom for such a time as this."

I. Let time turn backward for a moment and think of the romance of the Cumberland epic.

1. It is May 1842

1) A great event in Lebanon: the city where Sam Houston, the governor of Tennessee and the hero of Texas independence, had practiced law.

2) A school is born: and a governor, a Congressman, and a Supreme Court Justice, all residents of Lebanon, are on its Board of Trustees.

3) In 1842 Stephens Collins Foster is making music;

—Tennessee is Western country

—Missouri and Arkansas were as far West as out country went

—Tyler is in the White House

—Andrew Jackson is in the Hermitage (mid-way between Nashville and Lebanon) plotting

the successful entry of James K. Polk into the White House.

2. 1842 to 1860 is a prosperous period in the South, and Cumberland prospers, even though Cumberland Presbyterian owners found it difficult then to find sufficient money for their school.

1) The war years were hard on the school; but it was revived and marched on through sacrifice to give a Christian institution to our state.

2) Why did the competent faculty stick to the task: Christian Education was the reason.

a. See Judge Nathan Green, Chancellor for 30 years and teacher for 63 years.

b. See Dr. Andrew B. Martin, teacher in the law school for 40 years.

c. See Andrew H. Buchanan, teacher of mathematics for 45 years while making a living in vacation work with U. S. Geodetic Survey.

d. See W. D. McLaughlin, teacher of Latin and Greek for 45 years while making a living milking cows.

e. See John I. D. Hinds, teacher of Chemistry for 31 years while supporting himself filling prescriptions in a drug store.

f. See Jacob E. Boethius, a native Swede, who once taught there and repaid a debt (which went to Cumberland) to a Lebanon bank from his meager pension in his native land.

3) A Christian institution for over a hundred years

a. Produced 450 ministers

b. Produced 50 college and university presidents

c. Produced 100 college professors

d. Produced 116 congressmen (during last 80 years more graduates from Cumberland in U. S. Congress than from any other school!)

e. Produced 11 state governors

f. Produced 24 Federal judges

g. Produced 2 Justices of U. S. Supreme Court

h. Produced 1 Secretary of State

i. Produced the present Chief Justice of Tennessee Supreme Court and other state and national governmental leaders in our day.

4) This rich heritage became Baptist inheritance 4 years ago.

a. Baptists can make it a religious educational institution without par in time.

b. Baptists know how to operate colleges and universities.

c. Baptist life depends upon an adequate denominational college system

a) Preachers need training there; 53 Baptist churches last year had Cumberland students as pastors.

b) Those who will be deacons, Sunday school teachers, and loyal church members, need training there.

II. Why are Baptist denominational colleges so needed?

1. In spite of refusal to accept government funds as state colleges and some denominational colleges will.

2. Because men and our nation need the emphasis a Baptist college will make.

3. Such an institution will point students to regular college curriculum, plus emphasis on authority of Bible.

III. If we believe such teaching

Based on Christian truths, is needed now more than ever before, we will put heart and purse, shoulder and spirit, to this present effort to raise \$630,000 in the Baptist phase of Cumberland's Second Century Program.

1. Turn back to 1860's

1) The war is over—Cumberland's building lies in ashes, one lone Corinthian column is standing and on it a single Latin word is written: "RESURGAM" (in English: "I will arise"), scratched there with a bit of charcoal from the ashes by Dr. W. E. Ward, an alumnus.

2) The spirit of the word caught the imagination; it got in the Latin motto of the school: "From these ashes I arise."

3) It got in the heart of Cumberland Presbyterians.

4) It arose!

2. Now it is 1950—no fire has destroyed the buildings; just time, and the wear and tear of student generations.

1) But now there are foster parents; foster parents who love education, who believe in the Bible, and who demand the best for their children.

2) The spirit "I will arise" must be recaptured.

3. A sacrificing faculty will give its best.

4. A loyal student body will give its best.

5. An able Board of Trustees will lead out.

6. Will prosperous parent do its part?

1) Baptists are greatest in numerical strength of any religious group in Tennessee.

2) Baptists can no longer say "silver and gold have I none"—We have the needed money.

3) Will Baptists produce the necessary heart interest, mental commitment, and volitional activity "to put it over?"

7. The Phoenix, ancient Egypt's miraculous bird, which destroyed itself periodically by fire, only to rise newborn out of its own ashes, has been a pagan symbol of immortality.

8. Cumberland has already been a Phoenix in Lebanon.

1) It now will become a monument to Baptist fires of evangelism and stewardship—with your help!

The world must have the Bible!

GIVE

to your American Bible Society

BAPTIST AND REFLECTOR

Sunday School Lesson

By O. L. RIVES

Professor of Religious Education, Carson-Newman College
Lessons based on International Sunday School Lessons; the International Bible
Lesson for Christian Teaching, copyrighted by International Council of Religious
Education

For February 26, 1950

The Young South

SEND ALL LETTERS TO AUNT POLLY

149 Sixth Avenue, N.

Nashville 3, Tennessee

TEXTS: Acts 15:36-18:22; I Cor. 5:9-6:20; II Cor. 6:11-7:1 (Larger)
—Acts 18:1, 8-11; II Cor. 6:14-7:11 (Printed)—I Cor. 6:19-20 (Golden).

It has been noted a number of times that Corinth was located at a very strategic place in the ancient world; and that it was to its time and place what Panama is to our own. It was a wealthy center, and along with its prosperity there was much evil and vice. Wm. M. Taylor gives this comment. "The worship of the city was that of Venus in its grossest form, and its wickedness had passed into a proverb; so that, when a man was said to 'Corinthianize,' the implication was that he had entered upon a career of uttermost debauchery." It was here that Paul, after leaving Athens, came with the message of Christianity and remained for eighteen months. Having planted a church there, he later wrote two rather lengthy letters which have been preserved for us today.

Another topic suggested for this lesson is, "Christians Must Be Different." Such a topic suggests a challenge, and it is to that one (rather than the one given at the heading above) that these notes point. We may ask ourselves, "Why Must Christians Be Different?" If we center our attention upon the Golden Text, we can find in those two verses alone a rather comprehensive answer.

I. THE PRICE PAID FOR OUR REDEMPTION IS GREAT.

"For ye are bought with a price," says the K. J. Version. Weymouth translates, "For ye have been redeemed at infinite cost." Since we are accustomed to value things in terms of what they cost, let us consider our redemption from this point of view.

1. *It cost the best that Heaven had to offer.* God's only begotten Son, our Lord and Saviour, Jesus Christ, was the one who came to earth to make our salvation and redemption possible. John 3:16 sums it all up. If we could begin to measure the "so" in that verse, we might begin to comprehend the price paid for our eternal redemption (made effective only upon belief and trust).

2. *It cost Jesus' suffering and death on the Cross.* When we see Him there, we should see ourselves but for the grace of God. His suffering was physical, mental and spiritual. When He became conscious that His Father had forsaken Him, His heart was broken and soon after He commended His spirit to the Father and died.

II. WE BELONG TO HIM RATHER THAN TO OTHERS OR TO OURSELVES.

"Ye are not your own," observes the inspired Apostle. He likes to refer to himself as the "servant" or as the "bond-servant" of Jesus Christ, and so designates himself in some of his letters. In his letter to Philemon he refers to himself as "a prisoner of Jesus Christ." Whether servant, slave or prisoner—each conveyed the idea of service and stewardship.

1. *Life is a sacred trust.* When we see ourselves, and others, in the light of the Cross; stewardship takes on new and glorious meaning. Indeed, Christians can and MUST be different in their living and in all of their social relationships.

2. *Service is a high privilege.* Rendering service for His sake and for His glory in no sense makes for servility but rather enables us to grow into His likeness. Christianity has elevated the idea of service to an acceptance that is almost universal.

III. OUR BODIES ARE TO BE TEMPLES OF THE HOLY SPIRIT.

Jesus had spoken while on the earth of His own body as a temple (Jn. 2:21). Paul seems to refer to the church as a whole at Corinth as God's temple (I Cor. 3:16). And here he refers to each Christian's body as "the temple of the Holy Spirit."

1. *Nothing is to enter them that would defile.* Temples are holy, and so are the bodies of saved people. Here is the point of application of this a lesson on temperance. What a drop there would be in consumption of alcoholic beverages if only the church members would stop drinking! Whatever harms our bodies harms the cause of Christ, and hinders the progress of His kingdom.

2. *All that emerges from them is to bless.* The words we speak, the messages we write, the deeds we do, the songs we sing, the plans we execute—all are to be performed with an eye single to the glory of God and the benefit of our fellow man. People ought to be made better when they contact us in any manner. Read I Cor. 10:31.

Jesus said His followers were to be like salt and light. They would be given the power to improve their environment, with the expectation that they would actually do so. How can this be possible if they are not different? God demands it. The world awaits it.

How would you like to have a new friend—someone about your age who is interested in the same things you like? Wouldn't it be fun to get letters from other towns to hear about those towns and the people who live there? Isn't it exciting to think of becoming good friends of boys and girls whom you've never seen? That's what pen pals do. They choose the name of someone about whom they know a little, and set out to learn lots about that person and to have fun sharing experiences through letters. The more they write, the better acquainted they become. Some Young South pen pals have become so interested in each other that they have arranged to meet and to have a sure-enough visit together!

Once in a while someone writes to Aunt Polly and asks, "Please send me a pen pal name," or "Please get me some pen pals." That isn't as easy as it sounds, much as I'd like to do it.

In the first place, I don't always know the type friend you are looking for. Sometimes I do not know your age or your special interests. That makes it hard for me to choose a friend for you. And, anyway, I imagine the pen pal you choose would rather know that *you* had selected him or her as a special friend than to feel that I had simply assigned that name to you.

Most Young South boys and girls have found our word pictures helpful in deciding on pen pals. These pictures tell all that we have been able to learn about the boys and girls who write in, and usually that is enough information for other Young South friends to tell whether they would like to know more. If so, they write a letter introducing themselves and possibly asking some questions to be answered in the next letter. Before they realize it, both friends are sharing everyday experiences that make them really pals, and each letter becomes a friendly visit!

Do you already have a pen pal? Or are you looking for one? Perhaps these word pictures will help you to find just the right person! They are pictures of friends who have written letters since our last word-picture day.

Maxine Baker lives right here in Nashville, Tennessee, at 511 Fatherland Street. She did not tell much about herself—just that she is a shut-in friend and would enjoy receiving letters from Young South boys and girls. Perhaps you'd like to send Maxine a cheer-up card or note, and ask her to tell you her age and some things she likes to do. That will be a friendly thing to do and will help you decide whether Maxine is the pen pal you are looking for.

Betty Joe Byrd, 1012 Richard Street, Springfield, Tennessee, also wants pen pals. Betty Joe is sixteen years old and in the tenth grade at Springfield High School. Her favorite subject is history, which ties in a little with one of her hobbies—collecting postcards from different states. Baseball and basketball are among Betty Joe's other interests. Perhaps high school friends who also like sports would enjoy corresponding with Betty Joe. A good start would be a note about one of your own school teams, or sports events, written on a picture postcard showing something particularly interesting about your town. From then on, you and Betty Joe will probably find plenty to write about. Ask her to tell you about the First Baptist Church of which she is a member. She says she has many good times there.

RACHEL DEAR, R.R. 2, Woodlawn, Tennessee, did not give her age in her last letter. She is a member of G. A.'s, so that gives us an idea, doesn't it? Rachel's letter was a nice newsy one. She told a little about her Christmas experiences, including the fact that one of her gifts was a watch. And it was snowing in Woodlawn when Rachel's letter was written. That snow has probably melted and been replaced by new snow since then.

The most important item in Rachel's letter was probably her request for help. She said: "My church work all looks bright now, except my G. A. I can't seem to get any extra material to use." I'm not sure what Rachel's G. A. job is, but if you'd like to help her, she'd appreciate a letter from you. Tell her what your own G. A. group is doing now. Or tell her the most interesting thing you did last year! You and Rachel will find that you can help each other this way.

Next week we'll look at more word pictures. If you're having lots of trouble finding just the right pen pal, why don't you write me a letter and tell me about yourself and the kind of friend you want? I'd love to hear from you.

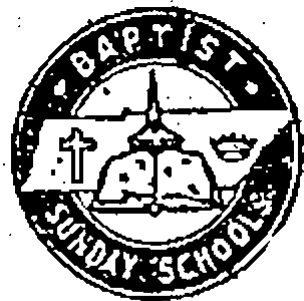
Love,

AUNT POLLY

Sunday School Department

149 SIXTH AVE., NORTH, NASHVILLE 3, TENNESSEE

W. G. RUTLEDGE
Superintendent
MISS GLADYS LONGLEY
Associate



MISS OLETA MEEK
Elementary Worker
MISS DOROTHY CAMPBELL
Office Secretary

Baptist Training Union

149 SIXTH AVE., NORTH, NASHVILLE 3, TENNESSEE

CHARLES L. NORTON, Director
MISS ROXIE JACOBS, Int.-Jr. Ldr.
MISS MARY ANDERSON, Assoc.



MISS DORIS BROWN
Office Secretary
O. O. MIXSON
Convention President

INTRODUCING . . .



JESSE DANIEL

Mr. Jesse Daniel, our new State Sunday School Secretary, is not a stranger to the people of Tennessee. For eighteen years before going to the Baptist Sunday School Board, Mr. Daniel was associated with the State Sunday School Department—first, as a field worker in West Tennessee and then for six years as State Sunday School Secretary. Under his leadership so many splendid achievements were attained and he so endeared himself to the people of the state that his return is welcomed with great rejoicing.

Mr. Daniel went to the Baptist Sunday School Board in 1944 as Secretary of Enlargement in the Sunday School Department. In February, 1949, he was elected as a general associate, particularly responsible for promoting standards and records. In congratulating the State Sunday School Department on the return of Mr. Daniel as State Secretary, Mr. J. N. Barnette says, "Mr. Daniel is one of the most effective leaders in Southern Baptist work. While his going from the Sunday School Department here leaves us crippled, the work of a State Sunday School Secretary is second to no other position in Baptist Sunday school work. Mr. Daniel goes to the Tennessee work with the love, admiration and best wishes of every member of our department."

Mr. Daniel is blessed with a remarkable family. In 1923 he was married to Miss Maudine Collier of Martin, Tennessee, who has rendered valuable and significant service to her local church and in previous years to the Sunday School Department. They have two unusually attractive and interesting children to enrich their lives. James, the son, was graduated from Baylor University in May, 1949, and is now doing graduate work at Peabody College. Rebecca, the daughter, is a freshman at Ward-Belmont College where she is majoring in voice and piano.

All Tennessee Baptists will want to join members of the Sunday School Department in welcoming Mr. Daniel to this significant place of leadership.

CONVENTION-WIDE BIBLE TEACHING CLINIC

March 6-10, 1950

BELLEVUE BAPTIST CHURCH

Memphis, Tennessee

FELLOWSHIP . . .

INSPIRATION . . .

PRACTICAL HELPS . . .

Lawrence County Leadership School

During the week of December 12, the Training Union of the Lawrence County Association held its first leadership school at the First Baptist Church, Lawrenceburg. The enthusiasm for this effort was expressed all through the week by an increased attendance of the officers of the Training Unions of the association and pastors. On the last night there was a unanimous vote to make it an annual affair. During the week there were thirteen churches represented in the classes. The pastors of eight churches were in regular attendance with an average attendance for the week of more than one hundred. There were five classes as follows:

BUILDING A CHURCH TRAINING PROGRAM. Dr. J. Clark Hensley
BAPTIST DISTINCTIVES. Rev. Bernard Scates
YOUNG PEOPLE'S ADMINISTRATION. Miss Mary Anderson
JUNIOR AND INTERMEDIATE LEADERSHIP MANUAL.

Miss Roxie Jacobs
STORY HOUR LEADERSHIP MANUAL. Mrs. Jesse Meek
INTERMEDIATE MANUAL. Mr. Carol Methvin
JUNIOR MANUAL. Mrs. Carol Methvin

On Thursday night a special emphasis was given to the work of the association when a full corps of associational officers were instructed and installed. Mr. Pierce Hanson is the director of the association. Rev. Bernard Scates was the host pastor.

Group School In Polk Association

Mr. James Evans, Training Union Director for Polk Association, reports 109 enrolled in a group school which was held in the First Baptist Church of Benton the week of January 12. Listed below are the participating churches and their directors:

Archville.	Mr. Olen Rymer
Benton, First.	Mr. Jess Barclay
Benton Station.	Mrs. J. C. Lawson
Blue Ridge Temple.	Mr. Albert Silvers
Cookson Creek.	
Oak Grove.	Mr. James Evans
Old Ocoee.	Mrs. Charles Talley
Pleasant Grove.	Mr. Boyd Prichard
Zion.	Mr. Price Hooker

The books offered were: BUILDING A CHURCH TRAINING PROGRAM for Adults and Young People, taught by Miss Mary Anderson; MESSENGERS OF LIGHT for Intermediates, taught by Mrs. Jack Tullock; TRAIL-MAKERS IN OTHER LANDS for Juniors, taught by Mrs. G. F. Lewis; CHOP-STICK CHILDREN for the Story Hour, led by Miss Peggy Maynor. Mr. Evans reports a splendid spirit and good attendance during the week. He plans for another group school in the other section of the association later in the year.

Have you made plans to attend one of the Training Union weeks at Ridgecrest in 1950? If you have not already, by all means now is the time to make your reservation by writing directly to Mr. Robert Guy, Ridgecrest Baptist Assembly, Ridgecrest, North Carolina. Be sure to enclose \$2.00 for the reservation fee. The dates are July 13-19; July 20-26; July 27-August 2.

WE, IN THE TRAINING UNION DEPARTMENT REJOICE
IN THE RETURN OF MR. JESSE DANIEL TO THE
SUNDAY SCHOOL DEPARTMENT.

BAPTIST AND REFLECTOR

Woman's Missionary Union

149 SIXTH AVE., NORTH, NASHVILLE 3, TENNESSEE

MRS. SAM HOLLOWAY
President

MISS NELLIE TALLANT
Young People's Secretary



MISS MARY NORTINGTON
Executive Secretary-Treasurer

MRS. DOUGLAS GINN
Office Secretary

Brotherhood Department

149 SIXTH AVE., NORTH, NASHVILLE 3, TENNESSEE

E. N. DELZELL
Secretary



BERNICE BROWN
Office Secretary

A Speaker for W. M. U. Convention Mrs. Harold Storm, Arabia



Mrs. Harold Storm already is known to Southern Baptists. Before her marriage she was Miss Ida Paterson, a teacher in the University of Shanghai under the Southern Baptist Foreign Mission Board.

She was born in Scotland of Scottish parents. Later, her family moved to Virginia where she was reared. She says that apart from her father's sound Bible teachings, perhaps the greatest influence in her religious life was her mother's interest and care for everybody who came to their home; whether it was the colored vegetable man or the visiting minister, all were offered sympathy and help as well as a cup of tea, the Scottish custom from which the family never departed.

Mrs. Storm's education was an extensive one—she has a B.A. degree from Randolph Macon Woman's College, an M.A. degree from the University of Virginia and a Ph.D. from Cornell University. It was during her sophomore year as a Student Volunteer that she began her first missionary work among the mountain people of the Blue Ridge in Virginia. In 1921 she was appointed by the Southern Baptist Foreign Mission Board to the University of Shanghai. She remained under appointment of our board until her marriage in September of 1933 to Dr. Harold Storm, a missionary to Arabia.

In Arabia, Mrs. Storm learned the Arabic, did personal evangelism, especially among the women, and often accompanied her husband on trips into the interior to treat the desert Arabs.

In 1941 the Storms arrived in the United States for furlough. The following year Dr. Storm left by air for Bahrain, but due to war conditions his wife and the two children remained in this country. Mrs. Storm began work on a full-fledged course of nursing with special training at the Medical College of Virginia in Richmond. By the time she and the children sailed for Arabia in 1946 she was the possessor of the coveted R.N. degree with which she has become just that much more valuable to the medical-evangelistic ministry which she and her husband carry on.

In 1947 the Storms spent nine months in the interior of Arabia. There they conducted huge clinics, ran a hospital, and took care of the royal family. During these months they were able to bear witness to the faith within them even in the king's palace. So pleased was the king with this tour that they were invited to come in every year.

Dr. and Mrs. Storm have offered their services to help our missionaries to Arabia in gaining a knowledge of the Arabic language and the mores of the Arabian people. The Merrel Callaways are there now preparing themselves for opening the new work of Southern Baptists in that country. They and their children lived in the Storm home in Bahrain during the first months of residence in Arabia. Since then they have secured a home of their own near by.

THURSDAY, FEBRUARY 23, 1950

It has been our policy in the past to recognize all newly organized Baptist Brotherhoods in this column giving the name of the church and general officers elected. However, we have been receiving so many reports of newly organized Brotherhoods that it is impossible to recognize all of these in this space we have. We are happy to report that we have forty-one new Brotherhood organizations reported this year. At this rate, we will reach our quota for new organizations in the first three months.

Another encouraging thing is the numerous reports we are receiving from these Brotherhoods as to their activities and accomplishments. If this space would permit, we could tell you a number of human interest stories of personal soul-winning done by the Evangelistic Committees in a number of our Brotherhoods. Also, of the activities of the Worship Committees as they have increased the attendance of worship service, and the increase of the effectiveness of the worship services. Reports of activities of Finance Committee are good. One Brotherhood alone received thirty-five Man and Boy certificates. Successful Brotherhoods depend largely upon the activities vice-president and his committee.

Shelby Brotherhood Associational Meeting

West Tennessee Brotherhood vice-president, T. Robert Acklen, sends us a good report of the Shelby Associational Brotherhood Rally. This Rally was held at Temple Baptist Church Sunday afternoon, January 29th, with four hundred and twenty-three men present. Forty-four of the sixty-two churches in that association was represented at this meeting.

Dr. A. D. Foreman, Pastor of Temple Baptist Church, brought the message at this Rally and challenged every man to more useful and nobler lives. President Acklen has prepared a mimeograph copy of the reports of this meeting and mailed it to each Pastor and Brotherhood president challenging them to make the attendance (1000) at the next associational meeting, April 30th. It is these fine Associational Rallies that are inspiring the organization of new Brotherhoods all over the State.

Brotherhood Executive Committee Meeting

February 25th, the executive committee of the Baptist Brotherhood will meet in Nashville, we hope at that time, to announce some definite plans in regard to two great Baptist Brotherhood camp meetings to be held at Camp Linden and Camp Carson.

Baptist Hour Plays Part In Evangelistic Crusade

The Baptist Hour will lead churches all over the Southern Baptist Convention in a great, simultaneous, evangelistic service on Sunday afternoon, April 23. Some 26,000 churches are expected to participate in this service.

Plans were made for this special broadcast during the December meeting of all the State Secretaries of Evangelism. Following the meeting Dr. C. E. Matthews, of Texas, announced the radio program would be used to lead all the church services that day. This will mark the climax of all the Evangelistic Crusades west of the Mississippi.

In commenting on the broadcast of this special program, Dr. S. F. Lowe, Director of the Radio Commission, expressed the conviction that it would be "without doubt the greatest single religious broadcast in the history of radio." "Nothing like this has ever been undertaken," he said. "Let all God's people begin now and continue in prayer for God's blessed leadership through His Spirit in this whole movement which is for his glory in the salvation of the lost."

GIVE

to your American Bible Society

Five young men, students at Cumberland University, Lebanon, conducted a week end youth revival at East Lake Baptist Church, Chattanooga, February 3-5.

Led by Ernest Kelley, Jr., senior at Cumberland, was assisted by James McDonald, Nashville; Wallace McGill, Jr., Tullahoma; Henry Atkeison, Jr., Nashville; and Robert Startup, Nashville.

There were 8 additions to the church and 4 decisions for full-time Christian service.

Hugh R. Horne is pastor of East Lake Church.

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NASHVILLE, TENN.

Camp Program Campaign Receipts

Received to October 31, 1949	\$ 99,475.96
Additions during November, 1949	1,851.09
Additions during December, 1949	454.45
Additions during January, 1950	1,678.51
Total	\$103,460.01

"The completion of the camps will depend almost wholly upon the response of Tennessee Baptists to the appeal for funds."

SEND YOUR GIFT FOR THIS WORTHY PROJECT AT ONCE
to the

TENNESSEE BAPTIST FOUNDATION

Norris Gilliam, Ex-Sec'y

149 Sixth Ave., N.

Nashville, Tennessee

"This Amounts to Very Little"

From a wheel chair which he designed himself and which he manufactures commercially, Bro. E. H. Greenwell of Paris, Tenn., put a very modest appraisal on his ministry of 41 years and in which time he has served twenty-two different churches and missions, saying, "it amounts to very little."

Entering the ministry in 1909, Bro. Greenwell had his first pastorate in Steward County, serving Cilliman's Chapel. He next went to Montgomery County where he served Hickory Grove, Cross Creek, Big Meadow, Lone Oak, Gum Springs, Jordon Springs, Southside, and Pleasant View Churches.

Moving to Ashland City, Bro. Greenwell served Ashland City, Mt. Hermon, Cheap Hill, and Battle Creek and was later pastor at Greenbrier, Ebenezer, and Bethel Churches in Robertson County. He later went to Clarksville as pastor of Second Baptist Church and then to West Paris Church which he served thirteen and one-half years.

Before coming back to Greenbrier for a second time, Bro. Greenwell was pastor of First Church, Des Moines, New Mexico, and for two years held a pastorate in Blanchard and New Castle, Oklahoma.

BUILDER OF CHURCHES

At eleven of the twenty-two places where Bro. Greenwell has served he has had a hand in the erection of the church building. He has averaged building about one church building every three years of his ministry. Still, he says, "this amounts to very little." He has baptized over a thousand people.

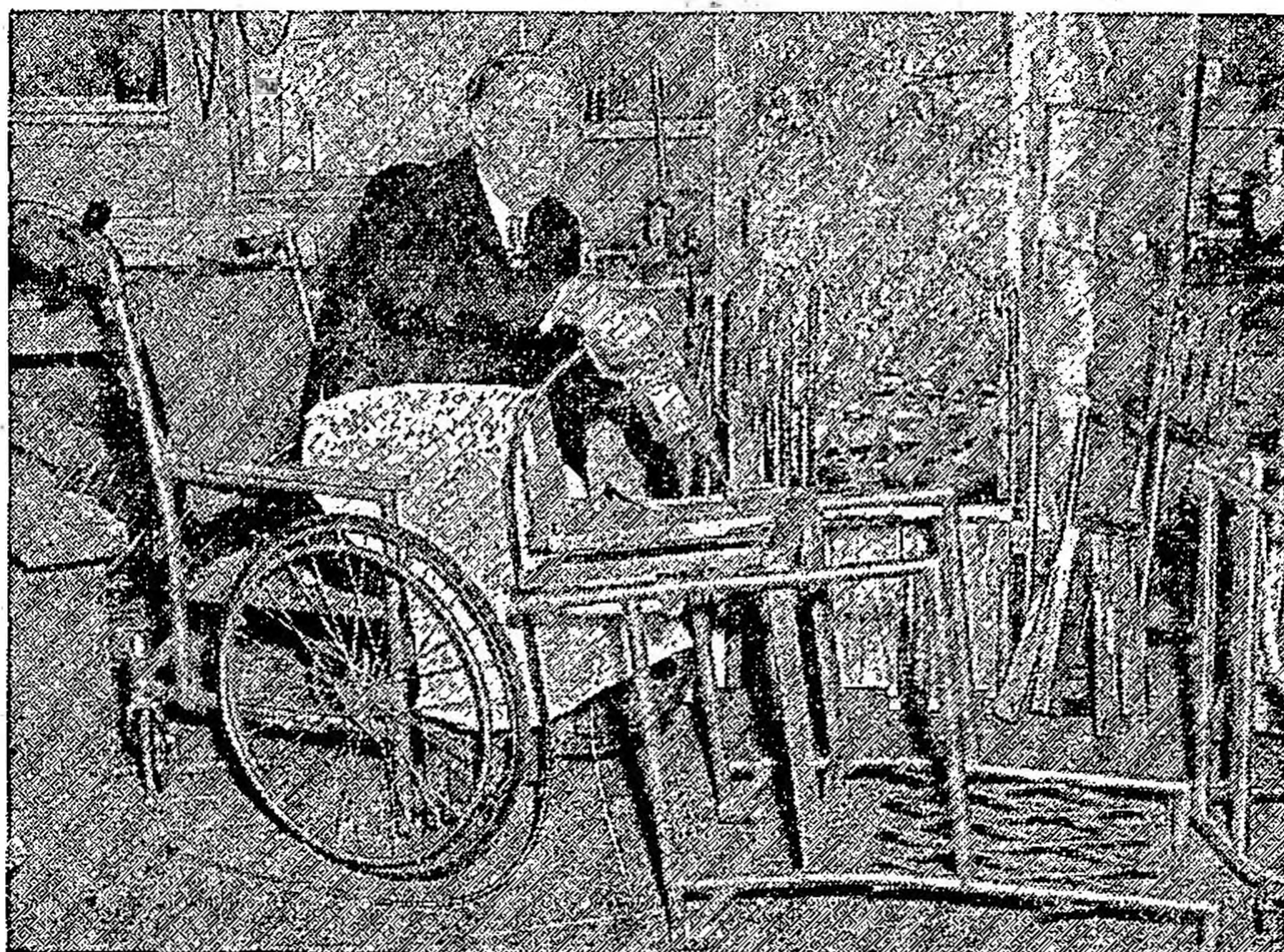
IN SPITE OF HANDICAPS

The "very little" which Bro. Greenwell has accomplished in his serviceable ministry has been accomplished in spite of severe physical

handicaps during a large part of his ministry. He lost one of his legs in 1922 and the other leg in 1927. In the face of this tremendous handicap, Bro. Greenwell has served valiantly.

BUILDER OF CHAIRS

Realizing from his own experience that peo-



Rev. E. H. Greenwell shown at work in the Assembly Room.

ple in his condition needed a wheel chair which was collapsible and easily carried in a car, Bro. Greenwell became the first designer of such a chair. He has now organized a plant for the manufacture of these chairs and has them on the market. The chair has divided footrests which elevate and the back of the chair can be lowered to convert it into a convalescent bed. The chairs are sold direct to the user and Bro. Greenwell has a plan for furnishing the chairs to those financially unable to own a chair.

Called the "House of Mercy Ministry," the Greenwell Wheel Chair Works is located in Paris, Tennessee. Interested people might want to send a word of encouragement (or an order for a chair) to Bro. Greenwell.

Calvary Hill Baptist Church Dyersburg received 8 for baptism, 3 by letter, and 1 by statement on Sunday, February 5. Besides the additions to the church there were 2 rededications and 1 surrendered for definite service. The men of the church are leading in a great way. Prior to the above Sunday, they held a cottage prayer meeting each night for three weeks.

—B&R—

A Baptist conference was conducted by the Providence Association of Baptists, January 23-27, using as a theme, "Christ's Church Building a Better World in 1950." Twelve churches were represented and 254 were enrolled in the conference. Speakers were L. G. Frey, J. Erwin Ledbetter and J. T. Cline.

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Opera Chairs two or three months.
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Cooperative Program Receipts Continue to Climb

Through the goodness of God and the generosity of Tennessee Baptists the Cooperative Program receipts continue to climb to new heights as indicated in the following report:

For the first Convention quarter, comprised of the months of November and December of 1949 and January 1950, the Cooperative Program receipts amounted to \$346,214.06 as compared with \$320,390.27 which is a gain of \$25,823.27 over the same period last year. Designated gifts for this quarter amounted to \$156,209.72 and Foundation gifts were \$42,697.64. Total receipts for the quarter amounted to \$545,121.42.

IT IS WITHIN THE RANGE OF POSSIBILITY FOR TENNESSEE BAPTISTS TO GIVE A MILLION AND A HALF DOLLARS TO THE COOPERATIVE PROGRAM THIS YEAR. It will require constant effort and sacrificial giving, but it can be done. It is a worthy goal but it can be achieved. It would be a victorious accomplishment for Tennessee Baptists and a crowning glory for our Lord and His kingdom work.

In comparing the following receipts with your records, please remember that any gifts which were made in January but which did not reach our office until February 1 or later are not included here, but will appear in the next report.

CHAS. W. POPE
Executive Secretary-Treasurer

	Cooperative Program	Designated and Reported	Founda- tion
BEECH RIVER			
Bear Creek	21.60		
Bible Hill		7.40	
Darden		15.68	
Franks Chapel	2.00		
Friendship		30.00	
Hinkle	17.72		
Huron		12.00	
Lexington, First	375.00	162.04	125.00
New Beech Grove	2.00		
New Fellowship	15.50		
Parsons	36.90	96.95	80.00
Pine Grove	15.00	4.90	
Rock Hill		6.25	
Saltillo	6.00		
Sardis	5.00		11.20
Scotts Hill		7.30	
Tomlin Chapel	7.00		
Union	10.75	58.48	
Wildersville	4.00	32.60	
Association	11.82	23.23	5.00

BEULAH			
Alamo		35.00	
Aldredge	30.00		
Bethel		55.00	
Beulah	62.47	79.68	
Burnetts Chapel		21.00	
Fairview		20.00	
Gibbs		47.29	
Hathaway		35.00	
Hornbeak		36.31	
Johnson Grove		128.27	
McConnell	69.40	82.55	
Macedonia	78.44	55.85	
Martin, First	600.00	354.83	
Mt. Moriah		25.00	
Mt. Olive	28.47	30.00	
Mt. Pella	71.82	68.10	
New Concord	10.00	27.60	
New Home		23.75	
New Salem	79.14	194.73	
Oak Grove	79.42	20.00	
Obion	2.00	105.80	
Pleasant Grove		25.00	
Pleasant Hill No. 1		47.10	
Pleasant Hill No. 2		30.00	
Reelfoot	20.00	93.20	
Ridgely	452.28	40.38	100.00
South Fulton	87.50	119.55	
Tiptonville	79.70	67.76	
Troy	38.50	29.26	
Union City	1,725.00	1,005.07	89.98
Walnut Log		12.14	
Wynnsburg	9.55	50.51	
Association		15.00	

BIG EMORY			
Beech Park		26.87	
Bethel		4.00	
Caney Ford	6.00	24.00	
Cardiff		47.25	
Chestnut	10.50		
Childs Memo.	63.70		
Clax Gap		12.00	
Crab Orchard		8.35	
Creston		10.00	
Crossville	357.30	86.11	
Emory Heights		25.00	
Eureka	66.25	74.92	
Haileys Grove		5.00	
Kingston	183.22	195.44	
Lakeview		26.60	
Liberty	75.00	36.22	
Middle Creek		20.00	
Mossey Grove		30.92	
Oakdale	300.00	77.50	
Oak Hill	27.52	35.75	
Petros	21.77	37.20	
Pine Orchard		12.00	
Piney	47.25	2.00	
Pleasant Grove	30.00	36.92	
Pond Grove	13.03	13.40	
Riggs	34.44		

	Cooperative Program	Designated and Reported	Founda- tion
Riverside	122.14	20.36	
Rockwood	354.60	210.89	
South Harriman	207.54	62.98	
Swan Pond		25.00	
Trenton St.	1,902.62	210.31	
Union		25.00	
Walnut Hill	173.73	87.76	
Wartburg	42.50	40.51	
Westel		32.67	
White Oak	6.00	15.00	
Whites Creek		25.00	
Association		10.00	

BIG HATCHIE			
Allen	7.00	27.50	
Antioch	29.28	10.00	
Brighton	505.82	162.49	75.00
Brownsville	1,417.86	1,409.92	225.00
Charleston	43.74	45.00	40.00
Covington	1,725.96	411.79	593.71
Elim		20.00	25.63
Fulton	5.00	5.00	
Garland	120.31	53.49	
Harmony	320.69	176.58	
Henning	40.25	35.52	10.75
Holly Grove	172.64	42.52	
Keeling			14.00
Liberty	392.93	255.27	
Mt. Lebanon	6.00		
Oak Grove	118.18	83.30	
Pleasant Grove	44.75	43.70	
Ripley		766.35	

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Salem		10.00	
Smayna	32.25	21.03	
Stanton		56.75	
Walnut Grove		16.30	
Woodland	100.00	20.00	
Woodlawn	9.08	82.00	50.00
Zion	50.00	30.00	

BLED SOE			
Bledsoe Creek	20.00	10.00	25.00
Chestnut Grove		6.00	25.00
Corum Hill	33.31		
Dixon Creek		50.00	
Fountain Head	23.33	4.30	
Friendship	42.50	40.00	
Gallatin	200.00	224.69	50.00
Hartsville	330.18	36.70	50.00
Hillsdale		62.00	5.00
Hopewell	30.75	47.51	
Mitchellville	39.21		
New Hope	8.70	41.51	22.90
Portland	563.26	115.25	450.00
Westmoreland	3.20	6.00	

BRADLEY			
Belle Fount	30.00	29.09	
Big Spring	661.65	219.52	
Blue Spring	7.20	6.88	
Calvary	120.09	20.07	
Candies Creek	10.00	33.00	
Cedar Spring		36.50	
Charleston	10.00	15.50	
Corinth		25.00	
Cleveland, First	3,000.00	301.28	
Georgetown		24.00	
Goodwill		25.00	
Lebanon		25.00	
Macedonia		31.25	
Mchigan Ave.		25.00	
Mt. Carmel		70.00	

	Cooperative Program	Designated and Reported	Founda- tion
New Friendship	65.00	68.22	
North Cleveland		61.43	
Phillippi		25.75	
Rutledge Memo.		25.00	
Victory	36.95		
Wesley Ann	14.00		
White Oak		16.51	

CAMPBELL			
Alder Springs		25.00	
Avenue	74.84	20.42	
Bear Wallow		20.00	
Big Creek Gap		21.50	
Caryville	33.00	3.10	
Cedar Hill	1.25	4.00	
Clear Branch	12.25		
Demory	30.00	16.00	
Elk Valley	59.44	31.50	
Ford Town		33.50	
Grantsboro		30.00	
Jacksboro	147.04	80.19	1.00
La Follette	762.25	266.96	
Lakeview	9.62	1.80	
Little Cove Creek		36.26	
Morley	31.27		
N. Cumberland Mission	47.57		
Round Rock		48.50	
Vaspar	10.00	18.61	
Westbourne		17.76	
West LaFollette	4.00	54.75	
Association		117.60	

CARROLL BENTON			
Atwood		50.46	
Bruceton	186.83	31.35	
Camden	206.00	51.61	100.00
Concord		25.60	
Enon		32.00	
Eva		2.50	
Fairview		9.00	7.50
Hopewell		20.25	
Howse	12.60		10.00
Huntingdon	489.18	78.31	118.25
McKenzie	150.00	60.71	20.00
Missionary Grove	5.50	13.30	
Mt. Nebo		25.51	
Prospect	257.91	145.24	110.00
Trace Creek	54.00	37.34	
Trezevant	302.31	57.00	
Union Academy	30.65	17.00	

CHILHOWEE			
Alcoa	176.21	55.60	
Armona		45.00	100.00
Beech Grove	99.30	76.80	
Bethel	29.54	48.75	
Broadway		5.00	50.00
Cades Cove		41.69	
Calvary	302.25		
Caylors		10.25	
Cedar Grove	122.87	92.00	
Central Point		71.61	
Chilhowee	180.00	76.42	
Cold Springs	14.00	18.00	
Doisons Chapel		58.35	
East Maryville	16.15	15.28	
Ellejoy		12.15	
Everett Hill	403.32	49.91	
Forest Hill		94.39	
Four Mile		15.00	
Friendsville		23.00	
Grandview		10.05	
Greenback Memo.	4.78	8.00	
Hopewell		10.00	
Kagleys		23.75	
Liberty		10.40	
Maryville	2,306.36	3,286.66	122.25
Mt. Carmel		9.33	
Mt. Lebanon	457.35	578.78	
New Hopewell	13.75	88.90	
Oak Street		10.00	
Oak View	34.64	18.31	
Old Chilhowee	60.00	16.60	
Piney Grove	7.58	208.00	
Piney Level	25.00	25.00	
Pleasant Grove	339.15	251.30	35.06
Prospect		30.00	
Rockford	2.00	25.88	
Rocky Branch		25.00	
Salem	23.65	14.50	
Six Mile		21.66	
Springview	27.39	19.58	
Stock Creek	135.12	16.88	.50
West Maryville	10.00		
Wildwood	42.87	67.39	
Association		75.00	8.75

CLINTON			
Andersonville	113.33	108.25	5.00
Beech Grove	80.64	38.01	
Bethel	72.00	51.90	
Black Oak	167.17	78.98	10.05
Blowing Springs		13.30	
Briceville		25.59	
Clear Branch	96.78	7.43	
Clinton, First	2,519.32	194.80	
Clinton, North		27.00	
Clinton, Second	148.20	52.23	
Clinton, South	55.76	61.58	
Cumberland Mountain		32.50	
Dutch Valley		10.50	
Edgemoor		11.00	
Farmers Grove	15.00	15.00	
Frost Bottom		20.00	
Glenwood	300.00	46.72	

	Cooperative Program	Designated and Reported	Founda- tion
Highland View	753.11	120.01	
Lake City, First	301.25	25.51	
Lake City, Main St.	6.65	29.60	
Laurel Grove	5.00	5.00	
Longfield		66.41	
Mt. Pleasant		25.00	
New Mountain View		12.00	
New Salem		40.50	
Oak Ridge	1,730.00	725.87	
Oliver Springs	143.62	73.60	
Pleasant Hill		24.00	
Pleasant View	3.75	34.40	
Poplar Creek	38.50	21.50	
Red Hill	10.00	14.01	
Robertsville	572.07	394.98	
Union Valley		5.00	
Upper Windrock		29.00	
Willow Brook	17.94	6.89	
Wolf Valley	10.00	6.00	
Zion		52.60	

CONCORD

Barfield	7.50	34.34	
Bradley Creek	62.50	95.83	1.50
Christiana	11.33	80.73	
Concord	26.64	74.49	
Eagleville	14.50	110.90	55.01
Fellowship	27.13	8.80	
Holly Grove	93.82		
Lascassas	78.65	43.60	50.00
Midland	30.00	51.35	
Milton		102.81	
Mt. Carmel		30.00	
Mt. Herman		60.85	
Mt. Pleasant	6.00	46.81	
Mt. View	147.42	87.66	
Murfreesboro, First	2,826.45	533.33	181.15
New Hope		34.64	
Patterson		10.00	
Powells Chapel	35.00	72.26	
Republican Grove		16.50	
Smith Springs		25.00	
Smyrna	116.65	115.00	
Taylor's Chapel	54.00	43.00	
Third	110.84	11.92	
Walnut St. Mission		17.00	
Wards Grove			28.00
Wayside		20.00	
Westvue	16.69	28.75	
Whitsetts	69.73		
Woodbury Road		22.36	
Association		46.10	

CROCKETT

Alamo	517.83	77.52	10.00
Barkers Chapel		8.77	
Bells	274.43	153.73	37.00
Cairo		27.00	
Cross Roads	36.29	25.92	
Friendship	180.23	141.26	
Gadsden		75.00	60.00
Johnsons			30.00
Maury City	34.00	26.10	
Midway	15.00	25.20	20.00
Providence		5.45	
South Fork		21.65	15.00
Walnut Hill	4.00	63.25	

CUMBERLAND

Alva	6.00		8.50
Blooming Grove	6.00	82.06	
Calvary	8.51	23.91	
Clarksville, First	2,394.15	782.86	750.00
Clarksville, Second	128.11	30.53	
Cross Creek		9.00	
Cumberland City	10.00	125.00	
Erin	22.81	129.12	22.50
Gracey	5.00	75.00	
Harmony	26.00	44.00	5.00
Hollins	10.00		
Immanuel		40.00	
Kenwood	16.61		
Kirkwood	18.00	139.95	
Little Hope	13.00	112.04	
Little West Fork	10.00	32.50	
Mt. Hermon	61.96	130.12	
New Providence	211.00	83.79	
Pleasant View		12.38	
Spring Creek	131.00	344.14	
Tennessee Ridge	1.10	12.25	

CUMBERLAND GAP

Blairs Creek		16.25	
Butchers Chapel		2.20	
Cedar Grove		35.40	
Cumberland Gap	106.74	203.44	

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Aubrey C. Halsell, Pastor
Telephone 34-3757

	Cooperative Program	Designated and Reported	Founda- tion
Forge Ridge		13.00	
Gap Creek		19.63	
Goin Chapel		7.14	
Greers Chapel	5.00	47.75	
Harrogate	59.10	70.87	
Indian Creek		10.00	
Little Mulberry		15.00	
Monroe		142.25	
New Salem		4.25	
New Tazewell	28.74	31.45	
Pleasant View		10.00	
Red Hill Chapel		2.21	
Shawnee	3.00	7.50	
Springdale		10.00	
Tazewell	86.60	60.52	
Underwood		7.75	
Walnut Hill	6.60	127.00	

CUMBERLAND PLATEAU

Pilot Mountain		16.00	
Rankins Chapel		10.00	

DUCK RIVER

Air View	18.00		
Altamont	4.00		
Cowan	344.38	187.74	
Cross Roads	38.20	7.65	5.00
Decherd	50.00	10.00	
Estill Springs	38.48	50.00	
Huntland	18.20	38.36	
Keith Springs Mission		8.00	
Liberty			8.00
Magness Memorial	566.44	129.45	150.61
Maxwell	37.63	8.60	
Palmer	4.00		
Prairie Plains		25.00	
Rutledge Falls		15.00	
Tracy City	28.00	27.01	1.00
Tullahoma	318.08	275.75	55.00
Winchester	475.09	98.03	17.00
Association		32.63	

DYER

Beech Grove	10.00	10.00	
Bogota Mission		8.00	
Calvary Hill	79.00	61.50	24.00
Curve		12.80	
Dyersburg	1,500.00	2,514.75	
Emmanuel	4.10	21.75	

GIVE

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Enon	46.60	60.60	
Fairview	31.92	51.00	
Finley	12.50	106.47	40.00
Fowlkes		25.00	
Gates	10.00		
Hales Point	3.70		
Halls	877.24	148.60	47.99
Harmony	42.28	28.25	105.00
Hawthorne Chapel Mission	4.65	4.50	
Hillcrest	9.00	20.20	
Lenox	38.55	2.00	
McCulloughs Chapel		10.00	
Macedonia		20.07	
Miston	5.00	10.00	
Mt. Tirzah	107.25	21.27	
Mt. Vernon	71.85	7.00	
Newbern	213.24	153.77	100.00
Parrish Chapel	40.00	21.35	33.51
Ro Ellen		25.00	9.00
Southside	31.65	34.51	
Spring Hill	40.25	26.90	
Trimble	27.75	92.38	50.00
Williams	26.38	42.78	73.85
Woodville	20.35	14.00	35.00
Zion Hill	2.00		
Association		50.00	

EAST TENNESSEE

Bethel		25.00	
Burnetts Chapel		10.00	
Calvary		12.30	
Cave Hill		20.00	
Deep Gap		9.00	
Del Rio	36.70	37.00	
Denton	65.84	22.00	
Forest Hill	3.00	134.55	
Liberty Hill		25.00	
Newport, First	416.27	543.39	15.00
Newport, Second	93.00	51.00	
Pigeon Valley		7.10	
Pine Springs		20.00	
Pleasant Grove		9.00	
Rays Chapel		19.00	
Swansylvania		17.00	
Union		25.00	
Wilsonville		6.00	
Association		25.00	

ENON

Red Bolling Springs	6.00	6.50	
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FAYETTE

Galloway		21.00	
Hickory Grove		40.70	
Kirk	8.83		22.50
Moscow	21.25	334.06	1.00

	Cooperative Program	Designated and Reported	Founda- tion
Mt. Moriah		34.96	22.05
Oakland		5.00	8.00
Rossville		61.40	118.00
Somerville		293.80	143.91
Williston		250.00	100.00

GIBSON

Antioch	292.00	169.30	
Beech Grove	46.96	16.00	
Bethel "H"	50.85	37.85	25.00
Bethel "Y"	64.60	55.00	25.00
Bethlehem	122.05		
Bethpage		27.61	
Bradford	151.33	104.49	
Chapel Hill	28.10	76.80	
Clear Creek	62.37	52.03	
Eldad	400.00	80.00	
Fruitland	184.77	11.30	
Gibson	256.25	168.05	
Hickory Grove	182.17	148.99	
Humboldt	1,991.19	282.85	
Idlewild	8.77	28.08	
Kenton	141.00	73.88	
Laneview "K"		40.58	
Laneview "T"	40.85	32.77	33.00
Lathams Chapel		51.00	
Lavinia	4.00	17.50	25.00
Medina	540.61	156.37	300.00
Midway	48.57	10.50	
Milan	1,158.37	528.48	150.00
Mt. Pisgah		20.90	
Mt. Pleasant	13.38		
New Bethlehem	63.00	66.62	
New Hope	40.00	25.00	
Northern	20.00	36.00	
Oak Grove	22.79	54.00	
Oakwood	15.00	39.00	
Poplar Grove		40.00	
Poplar Springs	19.65	20.00	
Rutherford	28.40	62.00	
Salem	208.90	66.17	
Spring Hill		36.00	150.00
Trenton		517.66	
Walnut Grove	78.82	59.46	
White Hall	55.32	36.03	
Association		30.00	50.00

GILES

Bradshaw		13.25	
Hannah	6.14	15.85	
Liberty Hill		18.40	3.00
Lynnville		7.20	
Minor Hill	6.50	66.20	
New Hope	29.00	34.30	
New Zion		16.81	
Pulaski	167.88	94.58	10.00
Rock Springs		20.00	15.63
Scotts Hill	31.20		
Shores		7.42	
Thompsons	12.60	10.00	
Union Hill			7.50
Welcome Valley		7.25	
Wheelerton		5.46	

GRAINGER

Avondale	10.00	48.10	
Barnards Grove	45.45	28.35	
Bean Station		15.00	
Block Springs		15.55	
Blue Springs	40.27	10.00	
Bridgeport		1.50	
Buffalo	33.25	26.52	
Byerleys		20.00	
Central Point		21.16	
Fairview		6.50	
Head of Richland	13.80	9.00	
Helton Springs	44.26	15.00	
Indian Ridge	31.57	13.00	
Little Valley		5.00	
Locust Grove		63.72	
Mount Eager		3.77	
Mouth of Richland	181.32	103.80	
New Blackwells		11.00	
New Corinth		9.00	
New Prospect		10.39	
Noeton		5.00	
Oakland	202.15	40.09	
Powder Springs	10.36	33.76	
Puncheon Camp	15.00	55.00	
Rutledge	176.77	29.20	
Sunrise		33.00	
Washburn	28.10	56.53	

HAMILTON

Alton Park	24.21	47.98	
Antioch		46.00	
Apison	103.06	40.12	
Avondale	1,444.64	700.86	
Bartlebaugh	66.49	5.00	
Birchwood	139.90	15.60	
Brainerd	3,137.01	507.80	
Brainerd Hills	139.04		
Calvary	177.85	168.13	
Cedar Hill	349.79	87.05	
Central	838.33	1,420.10	
Chamberlain Ave.	822.00	143.00	
Chattanooga, East		189.96	
Chattanooga, First	4,500.00	8,344.02	
Chattanooga, Second	1,038.86	142.43	
Clifton Hill	148.00	157.78	
Concord	900.00	269.44	
Daisy, First	62.14	27.01	
Daisy, South	116.41	7.10	
Dallas		15.25	
Eastdale	510.00	262.95	

	Cooperative Program	Designated and Reported	Founda- tion
East Lake	918.41	194.32	
East Ridge	351.01	27.98	
East Twenty-Sixth St.		2.00	
Falling Water		5.00	
Guild		10.00	
Highland Park	600.00	607.04	
Hixson	533.58	167.26	
Hughes Ave.		6.50	
Kings Point	4.00	4.50	
Kingwood		75.00	
Lookout Mountain	690.02	190.30	
Lookout Valley	60.00	49.50	
Lupton City	30.00	72.75	
McCarty	28.00	13.00	
Maple Grove		30.40	
Middle Valley		12.55	
Morris Hill	130.00	25.00	
Mountain Creek	25.26	38.58	
Mt. Carmel		19.00	
Northside	1,301.61	431.10	
Oak Grove	721.73	224.51	
Oakwood		220.58	
Olive St.		17.25	
Ooltewah	295.00	192.00	
Parkers Gap	4.60	74.28	
Philadelphia		63.54	
Pine Ridge		13.53	
Pleasant Hill		15.00	
Providence	28.00	30.20	
Red Bank	3,655.58	726.30	300.00
Ridgedale	3,607.12	1,228.25	
Ridgeview	155.00	55.54	
Shepherd		47.27	
Shepherd Hill		20.00	
Signal Mountain	57.50	54.50	
Silverdale	119.55	96.17	
Soddy, Oak St.	37.16	3.81	
Soddy, South		16.17	
Spring Creek	381.87	140.26	
St. Elmo	2,617.21	486.10	
Suck Creek	13.00	45.46	
Talents Mission		25.00	
Temple		10.00	
Tyner	45.00	20.13	
White Oak	991.90	54.19	
Woodland Hgts.	20.00	111.00	
Woodland Park	1,748.00	458.80	
Association		23.65	

HARDEMAN

Bethlehem	20.00	25.00
Bolivar	1,165.05	408.10
Ebenezer		7.95
Grand Junction	231.50	135.75
Hickory Valley	4.65	36.55
Hornsby		133.00
Middleburg	22.79	46.86
Middleton	27.50	32.26
New Union	14.74	7.96
Parrans	16.97	95.30
Rocky Springs		25.00
Saulsbury	94.03	17.97
Silerton		15.75
Toone	93.70	90.88
West Memorial		25.00
Whiteville	203.25	200.63

HIWASSEE

Eagle Furnace		21.00
Hopewell		37.50
Old Friendship		10.00
Paint Rock	9.86	

HOLSTON

Antioch	157.50	20.00
Baileytown		40.00
Bethany	58.00	33.00
Bethel	17.05	37.96
Beulah		15.00
Bloomington		60.04
Bluff City, First	171.16	70.47
Bluff City	75.00	
Boones Creek		76.00
Buffalo Ridge		73.71
Calvary "B"	769.34	207.07
Calvary "E"	385.08	172.60
Calvary "K"	363.00	21.92
Cedar Creek	10.21	
Cedar Grove	10.00	19.15
Cherokee	48.70	94.00
Cherry Grove		29.54
Chinquepin	171.50	
Clear Branch		24.50
Double Springs	92.18	26.83
Enon		62.08
Erwin, First	1,779.79	1,236.49
Erwin, Ninth St.	222.50	156.00
Fall Branch	25.00	15.75
Fall Creek	14.79	31.00
Fall St. Chapel	4.00	26.20
Flag Pond	41.29	53.75
Fordtown	169.68	62.15
Fort Robinson	40.00	
Glenwood	300.00	107.40
Greenville		12.70
Greenville, First	800.38	305.07
Greenville, Second	6.00	38.12
Grovelly Road Mission		11.71
Harmony	47.30	
Holston	25.00	10.66
Holston Valley		23.77
Hulen Ave. Mission	15.00	
Johnson City, Central	3,000.00	3,033.32
Jonesboro, First	706.02	205.34
Jonesboro, Second		18.78

	Cooperative Program	Designated and Reported	Founda- tion
Kingsport, First	3,900.00	643.42	
Litz Manor	79.25	39.95	
Long Island		4.60	
Lovelace	18.19	17.50	
Lynn Garden	300.00	224.62	
Midway	37.00	38.70	
Mountain View		7.00	
Mt. Holston		43.16	
Mt. Zion		8.00	
Muddy Creek	29.81	25.77	
New Lebanon	26.96	52.72	
New Victory	76.60	569.66	
Oakdale	10.00	14.00	
Oak Glen		15.00	
Oak Hill	48.50	75.08	
Philadelphia	19.40	12.00	
Pine Crest	141.93	14.15	
Piney Springs		12.00	
Pleasant Grove	13.00	45.00	
Roan Hill	63.27		
Shady Grove	3.84	10.00	
Shallow Ford		35.00	
Snows Chapel	13.75	26.56	
Southside		16.00	
State Line		14.74	
Sullivan	105.00	50.75	
Sulphur Springs	313.74	7.90	
Summersville		50.00	
Sunnyside	80.00	15.10	
Telford	39.85		
Temple	375.64	93.16	
Tennessee Ave.	28.00	61.03	
Unaka	195.00	255.07	
Unicoi		35.43	
Union	38.09	21.10	
Virginia Ave.	247.24	49.00	
Westview	41.49		
Woodlawn	208.55	164.00	

HOLSTON VALLEY

Beech Creek		9.47
Choptack		75.00
Church Hill		88.93
Compromise	11.00	14.30
Fairview	11.04	5.10
Gills Chapel	50.88	
Henards Chapel	32.00	6.00
Hickory Cove		56.00
Looneys Chapel		60.00

GIVE

to your American Bible Society

Maple Hill		15.00
McClouds		25.00
McPheters Bend	123.41	140.02
Morrisetts Chapel	25.00	
New Salem	10.00	
Oak Grove	5.00	17.50
Persia	10.00	13.36
Piney Grove	2.50	8.76
Prices Grove		44.00
Providence		17.50
Rogersville		325.04
Shady Grove		44.90
Surgoinville	56.00	230.45
Tunnell Hill	5.98	22.11
Association		32.36

INDIAN CREEK

Bethel	1.00	
Bethlehem		5.00
Green River	3.50	8.00
Lutts	50.59	34.67
New Harmony	9.20	4.00
Olive Hill	1.25	4.30
Philadelphia	51.06	48.26
Ray School Mission	.75	.80
Savannah	30.00	21.75
Sharon	.40	
Southside	32.93	
Turkey Creek	32.88	25.00
Waynesboro	108.78	80.00
Zion	10.00	

JEFFERSON

Buffalo Grove	54.97	14.84
Dandridge	157.50	37.97
Deep Springs		16.55
Dumplin	248.82	65.26
Flat Gap	25.53	19.06
French Broad	50.00	50.00
Good Hope		25.00
Jefferson City, First	3,000.00	877.77
Mill Spring	289.91	27.50
Mountain View		40.70
Nances Grove	155.74	78.24
New Market	327.56	43.55
Nina	18.00	
Northside	24.00	42.85
Piedmont	223.23	17.15
Pleasant Grove "P"	37.72	
Talbott	49.23	12.12
White Pine	257.00	134.82
Association		1.00

JUDSON

Charlotte	25.57	8.71
Fairview		13.00

	Cooperative Program	Designated and Reported	Founda- tion
Gum Springs		20.57	
McEwen	86.46	21.00	
New Hope	4.25	19.00	15.95
Oak Grove		21.70	
Sylvia	28.35	8.05	
Walnut Grove		16.50	
Waverly	4.52	2.75	

KNOX

Alice Bell	60.11	39.36	
Arlington	1,787.10	864.55	
Ball Camp		20.00	
Beaumont Ave.	191.14		
Bell Ave.	2,564.45	566.17	
Belmont Hgts.	120.79	45.02	
Black Oak	25.13	8.75	
Bon View		10.94	
Broadway	3,750.00	1,813.00	800.00
Callahan Road		2.57	
Calvary	340.00	41.52	
Cedar Bluff		25.00	
Central, Bearden	340.00	228.12	
Central, Fountain City	3,771.29	1,234.11	550.00
Churchwell Ave.	28.10	30.39	
City View	192.79	53.00	
Clear Springs	20.00	29.76	
Corryton	318.75	175.44	
Crichton	239.68		
Deaderick Ave.	142.35	85.28	
Ebenezer		34.60	
Elm Street	32.39	5.56	
Fair Havens	37.44		
Fifth Ave.	4,598.37	2,601.46	11.00
Knoxville, First	14,208.47	3,190.10	42.90
Fort Sanders	303.52	58.00	
Fountain City, First	514.06		8.75
Gallahers	25.00		
Gillespie Ave.	260.00	75.67	
Glenwood	239.94	42.50	
Grace	20.00	10.00	
Grassy Valley		6.30	
Grove City	152.20	6.50	
Grove Hill	21.71		
Highland	59.82	45.78	
Hines Valley		12.00	
Holston		25.00	
House Mountain		34.00	
Immanuel	288.41	61.05	
Inskip	787.11	51.41	
Island Home	635.01	464.95	
John Sevier	64.20	20.65	
Lincoln Park	3,621.15	738.96	60.00
Little Flat Creek	14.49	11.00	
Lonsdale	955.27	50.89	1.00
Loveland		7.00	
Lyons Creek		16.00	
Marble City	35.00	10.00	
Marbledale		29.45	
Mars Hill		16.00	
Mascot		55.46	
McCalla Ave.	1,659.54	204.80	
Memorial	75.00		
Meridian	109.49	150.77	
Mt. Carmel	46.85	89.24	
Mt. Harmony	1.50	147.28	
Mt. Olive	375.00	289.45	
Mt. View	146.30	22.35	
North Hills	59.98		
North Knoxville		13.15	
Norwood	7.40		
Oak Hill	27.62	14.30	
Oakwood	1,033.20	98.35	
Park City	134.50	13.71	9.00
Park Lane		5.95	
Powell	369.45	104.11	65.00
Riverdale	390.00	112.71	
Riverview	102.82	40.89	
Rocky Hill	25.50	7.86	
Roseberry	128.95	27.00	

BETHEL WOMAN'S COLLEGE

(Founded 1854)

Fully accredited Junior College
Transfer and terminal courses
Teacher-Student ratio one to ten
Spiritual values receive major emphasis
Baptist support makes possible
low cost to students

POWHATAN W. JAMES, Pres.

P.O. Box 537R

Hopkinsville, Ky.

	Cooperative Program	Designated and Reported	Founda- tion		Cooperative Program	Designated and Reported	Founda- tion		Cooperative Program	Designated and Reported	Founda- tion
NORTHERN				Smithville	78.58	65.66	-----	Riverside	257.81	54.64	-----
Carrs Branch	-----	40.00	-----	Whartons Springs	-----	90.00	-----	Sanga Mission	-----	20.00	-----
Cedar Ford	33.00	67.50	-----	Woodbury	70.65	177.75	-----	Seventh St.	1,121.65	479.20	10.00
Clear Branch	24.00	65.00	-----	Association	-----	51.20	-----	Shirley Park Chapel	-----	71.02	-----
Lone Mountain	18.65	5.00	-----	SEQUATCHIE VALLEY				Southland	194.53	-----	-----
Maynardville	5.00	26.82	-----	Baptist Hill	-----	8.01	-----	Speedway Chapel	69.34	-----	-----
Milan	-----	27.00	-----	Cold Springs	10.00	-----	-----	Speedway Terrace	1,125.00	612.12	375.00
POLK				Dunlap	121.97	32.35	-----	Sylvan Heights	153.76	8.36	-----
Beech Springs	-----	15.00	-----	Ebenezer	30.00	34.59	-----	Tabernacle	126.40	-----	-----
Benton, First	37.40	77.32	-----	Ewtonville	33.41	5.38	-----	Temple	10,079.75	1,258.50	1,300.00
Benton Station	-----	6.00	-----	Griffiths Creek	24.52	4.00	-----	Trinity	225.00	583.50	22.00
Blue Ridge	-----	38.73	-----	Jasper	11.00	85.00	-----	Union Ave.	7,021.17	3,314.14	10.00
Chestuee	-----	19.70	-----	Kimball	35.00	8.28	-----	Wells Station Mission	39.80	-----	-----
Colatown	-----	20.00	-----	Lee Station	-----	48.87	-----	White Haven	110.00	227.55	12.50
Cooksons Creek	-----	24.94	-----	Little Hopewell	12.00	-----	1.00	Whitten Memo.	154.18	25.32	-----
Delano	-----	62.00	-----	Mountain View	5.50	18.00	-----	Association	-----	168.54	-----
Fairview	-----	10.00	-----	Pikeville	-----	5.25	-----	SOUTHWESTERN DISTRICT			
Friendship	-----	7.06	-----	Richard City	120.74	28.64	5.00	Eagle Creek	4.92	-----	-----
Hiwassee Union	15.00	20.60	-----	Sequatchie	6.63	4.60	5.00	Flatwoods	25.00	15.00	-----
Isabella	3.00	22.00	-----	South Pittsburg	685.45	220.16	-----	Rushing Creek	-----	4.68	-----
Mine City	209.42	93.17	-----	Whitwell	56.41	44.36	-----	Westport	-----	16.50	-----
Mt View	-----	7.00	-----	SEVIER				STEWART			
Mt. Zion	45.00	100.00	-----	Alder Branch	90.00	146.52	-----	Big Rock	70.41	81.43	81.00
Oak Grove	-----	8.10	-----	Antioch	-----	22.37	-----	Dover	138.45	66.45	-----
Old Ocoee	18.00	55.00	-----	Banner	-----	12.40	-----	Model	25.88	48.00	-----
Pleasant Grove	4.00	-----	-----	Beech Springs	116.00	-----	-----	Nevils Creek	20.00	3.00	4.00
Shiloh	13.00	33.85	-----	Boys Creek	127.89	31.50	-----	Walnut Grove	-----	10.00	-----
Smyrna	-----	15.00	-----	Du Pont	-----	10.00	-----	STOCKTON VALLEY			
Wetmore	-----	15.00	-----	French Broad Valley	-----	14.00	-----	Pleasant View	-----	21.10	-----
Zion	-----	41.09	-----	Gatlinburg	69.28	106.10	-----	STONE			
Zion Hill	16.00	70.02	-----	Hills Creek	-----	12.15	-----	Algood Mission	2.33	6.25	-----
PROVIDENCE				Jones Chapel	-----	17.41	-----	Bear Cove	-----	30.60	-----
Ballards Chapel	-----	50.30	-----	Laurel Grove	6.10	10.81	-----	Brotherton	-----	3.60	-----
Beals	-----	50.00	-----	Millican	7.40	47.40	-----	Cane Creek	5.00	-----	-----
Cave Creek	-----	25.00	-----	Mountain View	8.39	-----	-----	Caney Fork	-----	61.44	-----
Cedar Grove	20.00	20.00	-----	New Era	15.00	21.41	-----	Cedar Hill	-----	-----	6.51
First Avenue	40.00	49.35	-----	New Salem	-----	10.00	-----	Cookeville	510.00	279.86	-----
Highland Park	-----	121.00	-----	Paw Paw Hollow	-----	50.00	-----	Dillard Creek	-----	5.77	-----
Jones Chapel	-----	18.66	-----	Pigeon Forge	15.00	76.56	-----	Dodsons	-----	-----	15.00
Lenoir City, First	2,323.72	240.91	-----	Red Bank	7.96	9.20	-----	Fourth St. Mission	10.00	25.00	50.36
Lenoir City, Second	46.63	-----	-----	Roaring Fork	-----	32.00	-----	Hampton Cross Roads	-----	-----	46.00
Midway	118.29	44.46	-----	Sevierville	815.80	483.76	-----	Macedonia	-----	7.00	6.04
Mt. Pleasant	-----	30.00	-----	Shady Grove	-----	51.00	-----	Mill Creek	-----	20.00	-----
New Midway	-----	11.00	-----	*****				Monterey	216.73	168.60	111.50
New Providence	-----	57.00	-----	Bibles needed for mission work!				Poplar Grove	7.75	29.00	35.00
Oral	15.00	21.00	-----	GIVE				Poplar Springs	-----	6.90	12.00
Paw Paw Plains	-----	11.67	-----	to your American Bible Society				Sand Springs	-----	23.00	-----
Pleasant Hill	146.38	106.27	-----	*****				Steven Street	102.30	39.00	-----
Shady Grove	-----	21.71	-----	Sugar Loaf	-----	4.20	-----	Thorn Hill	5.00	5.00	-----
South Holston	-----	1.00	-----	Wears Valley	15.00	25.00	-----	Verble	-----	5.00	-----
Stony Point	8.03	5.37	-----	Zion Grove	13.00	-----	-----	Woodcliff	-----	3.00	-----
Union Chapel	-----	11.54	-----	Zion Hill	36.49	42.33	-----	SWEETWATER			
Union Stockton Valley	-----	11.75	-----	Association	1.65	-----	-----	Bethlehem	-----	10.00	-----
West Broadway	-----	30.81	-----	SHELBY				Blairland	-----	51.25	-----
Zion Chapel	-----	55.00	-----	Ardmore	368.70	172.26	-----	Chestua	126.94	19.00	-----
RIVERSIDE				Arlington	37.50	18.00	24.00	Christianburg	33.10	36.00	-----
Allardt	10.00	4.00	-----	Bartlett	461.18	81.40	-----	Corinth	-----	50.00	-----
Allons	17.93	-----	-----	Barton Hgts. Mission	-----	22.75	-----	Fairview	-----	79.00	-----
Byrdstown	15.00	-----	-----	Bellevue	18,493.59	5,937.15	1,888.51	Loudon	184.16	73.56	-----
Celina	39.04	36.16	-----	Berclair	741.72	77.57	90.15	Macedonia	1.00	-----	-----
Clarkrange	18.00	20.00	-----	Beverly Hills Mission	13.71	10.16	-----	Madisonville	311.91	140.90	100.00
Columbia Hill	10.00	6.38	-----	Big Creek	63.00	11.75	-----	Mt. Harmony	-----	10.00	-----
Etter	25.01	10.00	-----	Boulevard	3,308.62	85.65	432.34	Mt. Isabel	-----	6.25	-----
Fellowship	-----	25.00	-----	Breedlove	35.00	-----	-----	Mt. Pleasant	3.00	-----	-----
Fredonia	26.00	25.00	-----	Buntyn	336.85	52.69	-----	Murrays	-----	2.80	-----
Isolene	10.00	-----	-----	Calvary	1,670.72	230.69	277.37	New Bethany	-----	13.22	-----
Jamestown	72.66	25.40	-----	Capleville	91.11	13.03	-----	New Macedonia	-----	25.00	-----
Moodyville	11.45	13.26	-----	Central Ave.	1,575.00	46.10	-----	New Providence	-----	50.00	-----
Mt. Union	-----	14.20	-----	Collierville	636.96	253.70	-----	North Sweetwater	15.00	26.15	-----
Oakgrove	-----	5.00	-----	Cordova	614.35	329.72	46.55	Notchy Creek	10.00	33.50	-----
Plateau	-----	3.14	-----	Eads	-----	32.00	-----	Oak Grove	-----	10.00	-----
ROBERTSON				Egypt	42.98	19.84	-----	Oakland	56.43	-----	-----
Barren Plains	411.37	115.69	9.44	Elliston Ave.	66.25	30.28	-----	Philadelphia	67.11	118.00	-----
Battle Creek	50.00	-----	-----	Eudora	13.25	269.65	10.00	Poplar Bluff	-----	12.00	-----
Bethel	65.72	39.88	-----	Memphis, First	9,167.80	2,570.73	-----	Prospect	-----	22.11	-----
Bethlehem	55.04	64.45	40.16	Fisherville	50.48	190.51	-----	Reed Springs	-----	22.00	-----
Cedar Hill	118.31	82.44	-----	Flynn Ave.	5.00	4.25	-----	Rock Springs	6.00	15.00	-----
Center Point	4.03	24.75	-----	Forest Hill	77.86	8.25	-----	Sweetwater	600.00	502.41	-----
Ebenezer	6.00	48.07	-----	Germantown	58.00	48.34	-----	Tellico Plains	20.00	12.00	-----
Grace	121.92	110.78	2.50	Highland Heights	1,600.00	394.86	400.00	Union Grove	-----	6.00	-----
Greenbrier	554.90	137.13	16.00	Hollywood	198.67	211.91	-----	Vonore	20.95	33.86	-----
Hopewell	242.87	284.76	-----	Kennedy Memo.	304.93	19.78	-----	Watsons	-----	11.00	-----
Mt. Carmel	323.56	50.02	-----	La Belle	3,403.25	173.69	288.52	TENNESSEE VALLEY			
North Springfield	149.47	42.15	-----	Lamar Heights	772.40	61.79	150.00	Bethel	32.72	31.13	-----
Oak Grove	226.00	113.69	-----	Leawood	423.16	34.88	-----	Clear Creek	40.55	10.13	-----
Oakland	2.30	2.20	-----	Levi	163.00	51.27	75.00	Dayton	617.00	87.72	25.00
Orlinda	592.22	478.09	-----	Longview Heights	305.09	32.94	-----	Grandview	-----	27.00	-----
Pleasant Hill	14.06	23.35	-----	Louisiana Street	1.64	34.34	-----	Graysville	12.00	7.00	-----
Pleasant Valley	-----	-----	-----	Lucy	35.00	4.25	-----	Lake Drive	8.10	-----	-----
Red River	6.50	114.49	410.23	McLean Boulevard	1,252.25	983.11	55.00	Mt. Vernon	18.53	85.31	-----
Rock Springs	1.10	42.91	-----	McLean Chapel	-----	23.37	-----	New Union	71.88	98.18	-----
Springfield, First	1,653.15	452.81	210.00	Malcomb Avenue	810.75	77.38	-----	Ogden	15.00	41.50	-----
White House	35.24	33.90	-----	Mallory Heights	650.00	46.00	-----	Pennine	10.00	20.00	-----
Williams Chapel	11.56	15.00	42.72	Merton Ave.	1,003.00	228.04	203.25	Sale Creek	-----	35.00	-----
Association	-----	25.00	-----	Millington	298.21	24.00	100.00	Salem	21.52	26.00	-----
SALEM				Mt. Pisgah	3.85	30.28	20.00	Smyrna	21.64	18.61	-----
Auburn	239.69	78.20	-----	National Ave.	-----	7.33	-----	Spring City	166.01	246.12	-----
Barren Fork	-----	27.50	-----	Oak Lawn	69.25	17.01	-----	St. Clair	-----	27.75	-----
Burt	26.56	55.18	31.27	Oak Park Mission	-----	10.47	-----	Tennessee Valley	138.70	30.48	-----
Cave Springs	6.50	26.61	-----	Oakville Memo.	221.77	66.98	50.04	Waldens Ridge	15.64	37.39	-----
Center Hill	-----	-----	10.00	Park Avenue	368.04	17.72	-----	Washington	6.97	12.75	-----
Dowelltown	68.88	4.45	-----	Parkway	550.14	97.07	3.25	Wolf Creek	26.08	-----	-----
Dry Creek	41.90	21.03	-----	Poplar Ave.	205.00	66.23	-----	Yellow Creek	20.96	19.00	-----
Gath	30.57	18.25	-----	Prescott Memo.	4,239.96	2,501.62	620.51	Association	-----	6.00	50.00
Madison Street	54.00	23.28	-----	Raleigh	124.11	53.24	30.00	UNION			
Malone	5.71	-----	-----	*****				Campaign	-----	4.83	-----
Mt. Zion	106.14	7.45	-----	Bibles needed for mission work!				Doyle	-----	16.75	160.00
New Hope	-----	30.00	-----	GIVE				Hickory Valley	7.50	10.00	-----
Providence	1.70	-----	-----	to your American Bible Society				*****			
Salem	160.00	251.00	-----	*****							

	Cooperative Program	Designated and Reported	Founda- tion
Hopewell	2.00	-----	-----
Laurel Creek	3.09	10.00	-----
Mt. Elim	-----	11.00	-----
Pistoles	9.00	27.01	-----
Pleasant Hill	10.40	-----	32.60
Shellsford	7.12	46.09	-----
Sparta	225.00	35.31	-----
Spencer	30.00	10.05	25.00

WATAUGA

Bakers Gap	-----	21.37	-----
Beck Mountain	20.00	10.00	-----
Bethany	3.20	53.30	-----
Bethel	-----	17.50	-----
Biltmore	22.25	3.45	-----
Butler	83.03	16.42	-----
Calvary	280.00	30.00	-----
Cobbs Creek	3.00	29.00	-----
Doe River	162.37	62.35	-----
Doe Valley	-----	7.72	-----
Eastside	-----	10.75	-----
Elizabethton, First	3,257.05	226.64	25.00
Elk River	-----	10.00	-----
Evergreen	-----	110.13	-----
Fairview	129.00	23.00	-----
Grace	163.89	357.60	-----
Hampton	110.10	30.07	-----
Harmony	-----	14.30	-----
High Point	-----	25.00	-----
Immanuel	314.44	64.08	-----
Little Doe	-----	35.40	-----
Little Milligan	-----	33.00	-----
Little Mountain	-----	27.00	-----
Mountain City	196.05	37.05	-----
Nelsons Chapel	-----	5.36	-----
Oak Street	50.00	49.51	-----
Pierce	-----	10.00	-----
Pine Grove	-----	38.50	-----
Pleasant Grove	209.59	85.93	-----
Pleasant Home	-----	2.50	-----
Powder Branch	-----	22.34	-----
Roan Creek	-----	9.00	-----
Roan Mountain	-----	43.00	-----
Rock Springs	-----	16.00	-----
Shady Valley	-----	28.00	-----
Siam	752.40	113.50	-----
Sinking Creek	4.00	44.28	-----
Stoney Creek	-----	92.19	-----
Union	53.49	4.80	-----
Zion	-----	50.00	-----

WEAKLEY

Adams Chapel	37.50	37.02	-----
Beech Springs	-----	20.15	-----
Bethel	65.00	52.00	-----
Bethlehem	5.00	5.00	-----
Bible Union	-----	18.70	-----
Central	36.30	273.50	-----
Corinth	-----	3.00	-----
Dresden	689.54	135.60	-----
Gearins Chapel	-----	40.76	-----
Gleason	12.00	46.57	-----
Greenfield	141.56	40.00	82.00
Hodges Chapel	7.00	83.20	-----
Jolley Springs	26.60	15.00	-----
New Hope	-----	25.00	-----
New Salem	-----	5.80	-----
Northwestern	3.00	32.60	-----
Oak Grove	20.00	15.00	-----
Old Bethel	-----	20.55	-----
Palmersville	36.85	10.00	-----
Pleasant Grove	-----	-----	-----

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**God's Word for hungry hearts!**  
**GIVE**

**to your American Bible Society**  
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Pleasant View	-----	16.00	-----
Public Wells	26.50	37.05	-----
Ralston	27.39	50.00	-----
Ruthville	14.00	34.75	-----
Thompson Creek	68.39	91.33	45.00
Union Grove	-----	10.00	-----

WESTERN DISTRICT

Bethlehem	50.00	37.50	-----
Big Sandy	9.27	28.80	-----
Birds Creek	-----	42.45	-----
Cottage Grove	58.27	83.73	-----
Friendship	-----	12.50	-----
Henry	-----	27.00	-----
High Hill	144.20	64.90	-----
Jones Chapel	-----	40.00	-----
McDavids	-----	21.50	-----
Mansfield	13.50	-----	-----

	Cooperative Program	Designated and Reported	Founda- tion
Maplewood	-----	25.00	-----
Mt. Sinai	-----	5.05	-----
North Fork	30.66	34.73	-----
Paris, First	3,068.65	1,579.67	8.00
Point Pleasant	30.00	25.22	-----
Spring Hill	-----	15.00	-----
Springville	-----	15.00	-----
Union Friendship	-----	152.50	-----
West Paris	90.00	47.47	-----

WEST UNION

Bethlehem	1.98	15.00	-----
Helenwood	7.10	1.30	-----
Pentecost	-----	11.41	-----

WILLIAM CAREY

Ardmore	118.74	86.00	-----
Cash Point	83.00	28.80	10.00
Concord	3.75	11.00	-----
Donaldsons Grove	-----	7.45	-----
Elkton	-----	6.00	-----
Elora	10.00	19.65	-----
Fayetteville	586.61	82.39	9.00
Flintville	-----	54.24	-----
Kelleys Creek	8.00	35.61	-----
Kirklands	-----	4.55	-----
Lexie	20.00	-----	-----
Macedonia	14.09	2.50	-----
Mulberry	28.38	7.50	25.00
New Grove	43.00	84.10	-----
Oak Hill	15.00	4.40	-----
Petersburg	168.67	101.16	31.00
Pleasant Ridge	-----	8.00	-----
Prospect	7.03	20.24	-----

WILSON

Alexandria	370.73	78.42	-----
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	Cooperative Program	Designated and Reported	Founda- tion
Bartons Creek	84.89	51.60	-----
Cedar Creek	18.12	-----	-----
Cedar Grove	19.21	126.06	-----
Chandler	9.00	32.66	-----
Fairview	185.89	29.38	-----
Fall Creek	8.76	8.74	-----
Gladeville	84.87	70.69	73.06
Greenvale	26.30	23.18	-----
Hurricane	-----	20.00	-----
Lebanon	1,188.00	261.62	-----
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