Baptist and Reflector

"SPEAKING THE TRUTH IN LOVE" ★ ★ ★ JOURNAL TENNESSEE BAPTIST CONVENTION

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Lest We Forget

State Missions constitutes the "home front" of all missions. Whether in a military program or a religious program the home front is tremendously important.

The entire system is no stronger than the home base. The expansion, development, and maintenance of our entire mission system depends upon the strength of the churches in the homeland.

In the book of Acts we read of the great churches of Jerusalem, Antioch, Corinth, Philippi, and Ephesus. They were the first great mission centers from which the first missionaries went forth with their dynamic messages.

However, the light of these churches has long since gone out and the churches themselves have ceased to exist.

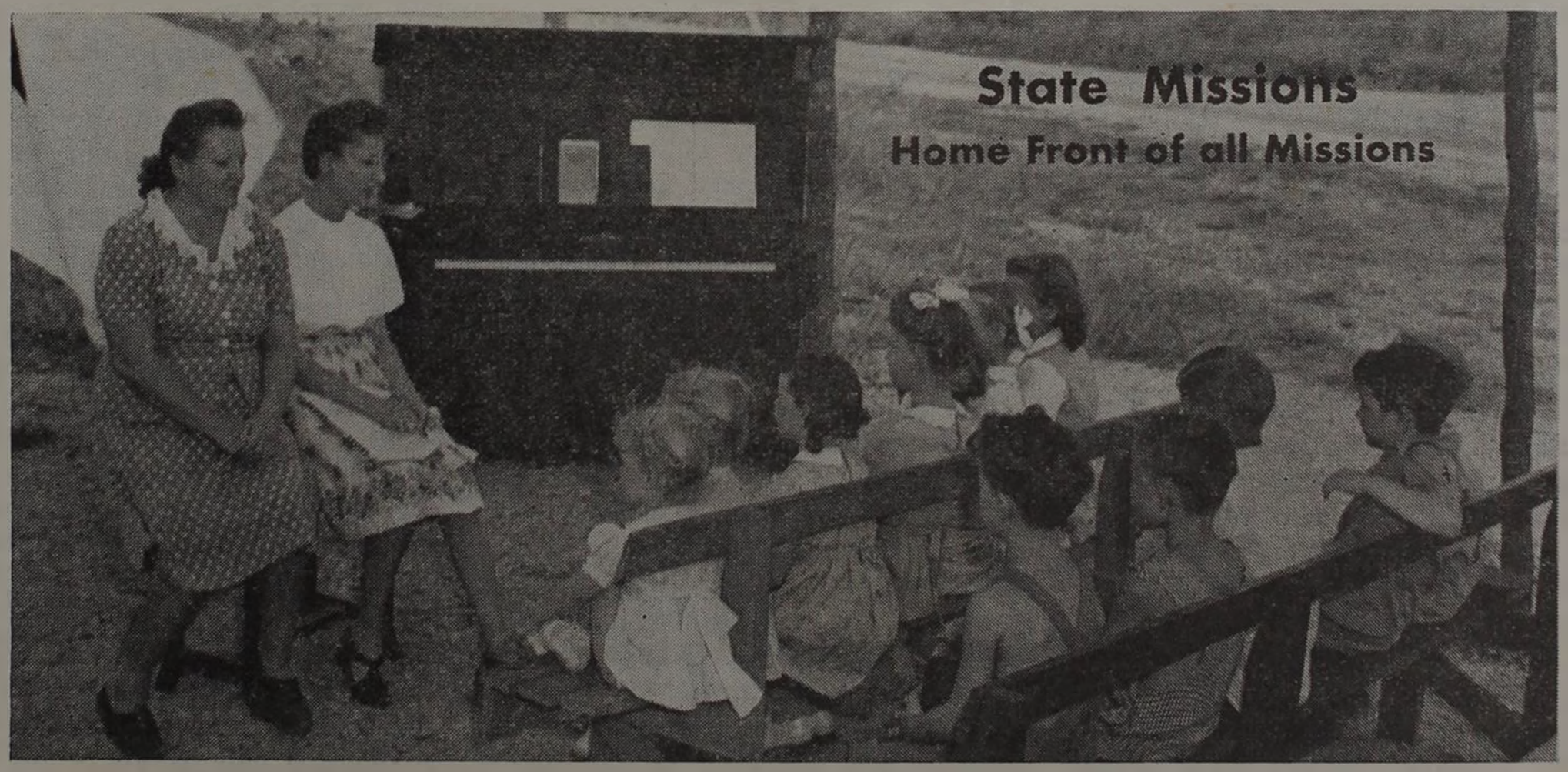
Today we are sending missionaries back to Palestine to tell the story of the Gospel of Jesus to the people who live in the villages and cities where he first taught, and where he died.

Back there, somewhere, they forgot the importance of "State Missions." "Lord, God of hosts, be with us yet; lest we forget!"

—CHARLES W. POPE

LEBANON TENN

October 22 is State Missions Day



BAPTIST AND REFLECTOR
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For the Future, Hopeful!

In one of our Southern cities a monument to soldiers of a former day bears the inscription:

"Of the past, mindful;
To the present, faithful;
For the future, hopeful!"

We think of this message now especially with reference to the progress of the Gospel in Tennessee.

> We must learn the lessons of the past; We must be true to the faith today; We must look ahead!

Sunday, October 22, will be State Missions Day in our Sunday schools. Every Baptist ought to make a special offering on that day to strengthen State Missions in the old Volunteer state.

The attitude that would be at ease about *any part* of Zion now is fraught with deceitfulness and jeopardizes *every part* of Christ's cause.

Today is ever the hinge of tomorrow, the turning point which can mean victory or defeat.

Robert Browning, with apt figure of speech, urges,

"Put in the plow
And plant the great hereafter
In the now."

This calls for faith, hope, love. As Michael Fairless reminds:

"To have faith is to create,
To have hope is to call down blessing,
To have love is to work miracles."

Consider this with reference to the strength of our Baptist work in Tennessee.

Let us not fail today to remember with appreciation the inspiring examples of those loyal lives through whom God witnessed to the generations that have now fallen asleep. Among them were our Baptist forefathers in the wilderness that was then Tennessee.

Today Baptist churches abound and the Baptist people flourish because God has been pleased to bless the faithfulness and sacrificial lives of those who preceded us. They had great convictions and loyalties. They preached certainties.

Once they met in rude log meeting-houses with "cracks through which a small boy could crawl." Those horse-back days saw times when swollen stream could not prevent preaching, though the congregation of pioneer men and women were on one bank and the strong-lunged Baptist preacher had to address them from the other.

Those men came preaching in the wilderness, "Repent ye for the kingdom of heaven is at hand." Men repented and believed and rejoiced in the Lord.

Today seems a far cry from those early beginnings. We are heirs of theirs. They, through toil and sacrifice, bequeathed to us a great heritage which indifference and smugness will squander. We dare not presume to face the *unChristianized areas* of our own lives, our communities, or our state apart from a vital personal faith expressed through continuous soul-winning and faithful stewardship.

Our day is a time of peril involving grave decision.

Our generation has been stumbling through a dense fog of disillusionment. The expected fruits of a hard-won peace have turned sour. Man's creative power, a thing of once-proud boast, has turned by strange irony into the dreaded tool for self-destruction. Deep is the restlessness, the distrust, the fear lurking in men's hearts. The human predicament issues from the feeling of helplessness in realizing that the once-trusted idols of progress, material security, and human self-sufficiency lie as discredited as the Philistine's god, Dagon, in the dust before the ark of the Lord.

Communism spawns in human misery, in the weariness and futility experienced where men's hopes collapse.

We cannot be hopeful about the morrow unless we be faithful to the faith in the present.

Our faithfulness now will be in proportion to Christ-controlled churches and pastors.

Every area in the world is important.

But we must see the strategic meaning of our own home base—Tennessee. It is known as the state of TVA. It is known as the state from whose locale came forth, five years ago, the startling power which has rewritten timetables and junked previous concepts of security.

Would to God that all the world might only couple the name of Tennessee with the power of the Gospel! Would to God that every one of His people would so completely surrender to His will that Tennessee would be renowned throughout the world for just one thing—a state and a people utterly possessed by the Lord Jesus Christ!

Today as never before we must give ourselves to the task of winning Tennessee to Christ. Despite record gains in evangelism there remain still more out of Christ than in Christ in our beloved state.

Truly this is the hour for positive sounding forth of the Word of the Lord.

This is the hour to meet the mood of frustration with the message of hope that never puts to shame.

This is the hour to bring to groping souls the guidance that God has provided.

The very disillusionment of the present may prove to be the fertile soil bringing forth contriteness, humbly listening for a "thus saith the Lord." It may be that men's hearts are being prepared to welcome the Living Lord. Signs of revival are abroad in the land.

As we think of it, we must face up to the challenge of our time—the need for faith, hope, love.

This is the time for each church to enthrone Christ the Head as supreme in every meeting, activity, program, budget, offering. This is the time to cooperatively strengthen the weak places. This is the time to give generously to State Missions and brighten the future for Tennessee.

In a certain store window there was displayed a cross with this sign, "This beautiful crucifix on easy terms." Nothing could ever be farther from reality. We of today cannot know the cross as our own nor its spiritual victory on easy terms. Nothing less than the conditions laid down by our Lord will suffice. "If any man would come after me, let him deny himself and take up his cross and follow me."

The meaning of victory for Christ in Tennessee, and anywhere in the world, is experienced only as his people pay the price. So sharing His spirit we can be, "For the future, hopeful!"

Among the BAPTISTS of Europe

by S. L. Stealey

I have just returned from the most enlightening and stimulating trip of my life. I have spent four months visiting many of the Baptists and Baptist institutions of Europe. For the enlargement of my mind, the deepening of my sympathies and the increase of my efficiency as a seminary teacher, I believe they have been the most significant months of my life.

Arrived in Zurich (really Ruschlikon, a suburb of Zurich, five miles out), I had three primary objectives: First, to teach and learn all I could in the seminary. I do mean learn, because there were twenty-eight students there from sixteen countries, and many of them had experienced vicissitudes of world significance and all represented viewpoints and cultures from which any American could learn. Second, to go to England for a few weeks and study in the marvelous Angus Collection of Baptist books at Regents Park College in Oxford. Third, to come to know as intimately as possible as many European Baptists as possible.

The new seminary surpassed my previous imagination and stirs still my fondest dreams and aspirations for Kingdom growth. I found building and grounds of solid worth and almost unearthly beauty.

I found four strong men already on the faculty and soon learned of plans to obtain the services of others. Professors John Watts and John Allen Moore are men of great powers who are planning most thoughtfully their courses and the general efficiency of the school. Professor Arthur Crabtree, of England, has his doctor's degree from the University of Zurich, speaks German like a native and is a most effective teacher, as well as an attractive Christian gentleman. Professor Meister, youngest of the group, won my full friendship. He is a Swiss, is pursuing his doctorate in the University of Basel in the field of Philology, and is a most promising young scholar.

Dr. Joseph Nordenhaug, who became president August first, has one of the most strategic positions in the Baptist world. Problems galore still must be met. We must win the respect of our European brethren—no small task for Americans. We must work in harmony with other seminaries already established by various national Baptist Unions. We must adapt our curriculum and our teaching technique to European minds and needs. We must deal with unfriendly, even antagonistic governments.

Europeans actually did teach me much. In long quiet talks they discussed their countries, their churches back home, the recent war, the dangers of Russian aggression, their fears concerning America and Americans. Sometimes they revealed more, perhaps, than they intended, especially in discussing America. It seems to me that there is an underlying jealousy or envy of our people. They feel that we have more power and wealth than our abilities and sagacity warrant. They feel as innately gifted as we—and they are. God is no respecter of persons when it comes to natural gifts and abilities.

I found a real appreciation on the part of most Europeans for Marshall aid. Many expressed the opinion that without it Western Europe would already have gone Communist. But I found also the opinion that America would appease Russian aggressions until the weak countries of Europe would all be swallowed up. They felt that we are not ready for the realistic policy they think is absolutely necessary, namely a mailed fist in Russia's face. They say we are too idealistic and are too amateurish and adolescent for international politics in the European theatre. (Here I am thinking of opinions expressed by others than students) . . . I left on the day we intervened in Korea. I am sure that many fears are being allayed by our present policy.

Only Christ can provide a basis of understanding, forgiveness, and good will. To put the matter bluntly, I can see no basis for strong cooperation between "natural born" Americans and "natural born" Europeans, but I can see highest hopes for strong and righteous cooperation between reborn Christians. This was most amply illustrated at the Pastors' Conference held in Ruschlikon, June 20-29, when fifty pastors came in from all over Europe. I have never heard opinions expressed more frankly nor in a more brotherly spirit. My heart literally leapt up in joy when I saw what the spirit of Christ could do with men naturally so different, even antagonistic.

My trips outside Zurich included several to Swiss cities, one to Italy, one to Hamburg, Germany, one to Denmark, one to Paris and one to England. In Italy I found my old classmate Dr. W. D. Moore leading our Baptist cause in a tireless, thoughtful and efficient manner. Dewey Moore has sense. He also has a wife who has sense. Dr. Manfredo Ronchi, general secretary for Italian Baptists, is as keenly intelligent a man as I know. He has the clearest views on religious liberty I have every heard expressed. He holds large crowds in a public building in Rome every Tuesday night when he explains evangelical religion to crowds who know only Catholicism.

Miss Virginia Wingo, a brilliant woman, is in charge of our new Woman's Training School in Rome. Dr. Ben Lawton is starting a new Training School for men near Turin. My hopes and my prayers are strong for Italy. Baptist problems there are great, including that of entrenched Romanism (of which I was told stories of how they appropriate American aid money to strengthen utterly un-American ideologies. "You'll have to fight that money you've given some day," said several.) But our cause is strong in Italy, and growing stronger.

Germany is the center of Baptist strength on the continent. I visited Hamburg and the Seminary there. Southern Baptist money has helped greatly to rebuild the bombed buildings of that good school. I am proud of our aid. Dr. Luckey, the president, gave me a whole day and showed me not only the seminary but the Deaconness House and the hospital.

Denmark, beautiful, clean, happy looking Denmark! I learned to love the country and the people in the week I lived and preached among them. Danish Baptists are more like Southern Baptists than any others I met. Their biggest problem is the social progress of their nation! The people have come to trust in social legislation and to forget religion; so I was told frequently.

DR. STEALEY *is professor of Church History, Southern Baptist Theological Seminary, Louisville, Ky.*

BAPTISTS BATTLE FOR SEPARATION OF CHURCH AND STATE

Washington, D. C.—Baptists of the United States will continue to press their battle for complete separation of church and state. The Joint Committee on Public Affairs, representing four major Baptist groups and convening in Washington for their regular fall meeting, adopted a special religious liberty report reaffirming previous opposition to the establishment of any official relation between the Government of the United States and the Vatican or any other religious group. The Committee also voted to call on the 50,000 Baptist pastors of America to acquaint their congregations with all dangers threatening religious liberty. They especially urged that attention be called to the totalitarianism inherent in both the Communist regime and the Roman Catholic hierarchy.

The religious liberty report was presented by Dr. E. B. Willinghan, Washington pastor and new president of the Joint Committee on Public Affairs. Other officers elected were: Mrs. George R. Martin, Virginia, vice-president; Mr. Harold Ingraham, Tennessee, secretary; and Mr. E. H. DeGroot, Jr., Washington, treasurer. The chairmen of the standing committees are: Walter P. Binns, Missouri, religious liberty; M. Theron Rankin, Virginia, world issues; D. B. Cloward, New York, domestic situations; and W. B. Lippard, New York, Baptist cooperation.

A report of the world issues committee, presented by M. Theron Rankin, was adopted (1) condemning any move of the United States to offer Fascist Spain financial aid as long as that country refuses religious liberty to its citizens; (2) reaffirming confidence in the integrity of Christians in Communist dominated countries; and (3) endorsing the world genocide convention.

The report on domestic situations, presented by Dr. Walter R. Alexander of Texas and adopted by the Committee, included a section on race relations "insisting" on the following nine points:

"1. All Christians are brothers in Christ.

"2. Every member of a racial or minority group is a person and should be treated as such.

"3. No racial group because of biological inheritance is superior to any other group.

"4. The members of all racial and minority groups should be recognized as citizens constituting one state under one government with equal rights.

"5. All citizens have the right to equal privileges and treatment in our local, state, and federal government.

"6. All racial minority groups have a right to be represented by members of their own group of bodies concerned with the general welfare of the community—police, education, courts, elections, etc.

"7. Christians should protest injustices and discriminations against any group and strive to promote community good will between all groups.

"8. The members of every group should eliminate from their speech terms which degrade or show contempt for other groups especially in the presence of and in the teaching of children.

"9. As Christians, we must believe and teach that prejudices or ill will toward any group is unchristian."

CHRIST *is the* ANSWER

by GUNTER WAGNER

At the request of the Editor of BAPTIST AND REFLECTOR *Gunter Wagner has written here the testimony he gave for Christ so effectively in the Youth Night program of the Baptist World Alliance in Cleveland, Ohio.*

Baptist young people of our state will long remember this German youth's visit among them the past summer. He has now resumed his studies at our seminary in Zurich, Switzerland.

"It is a great privilege indeed to attend a Baptist World Congress. I am thankful for this trip to the United States made possible by my Christian friends, the Baptist Students of the State of Tennessee.

"It was during the last year of the war, in 1945, that I became a Christian. I was brought up in a Christian home. My parents were members of a congregation related to the Lutheran state-church. I went to Sunday School till I was 10 years old. At the age of 10 I joined with all my friends the Hitler-Youth Movement, which became the strongest influence in my life between 10 and 15. It estranged me from our church and from family life. I couldn't understand what Christ could mean to me in my life.

"When I was 15 years old I was put into the army. I became a soldier in an anti-aircraft-battery in Berlin and later in Central Germany. I was still interested in Christianity and in Christ, but to me He was neither the Lord of Lords nor my personal Savior.

"One day I heard that my battery was supposed to move eastward and to fight against the invading Russian tanks. I sent a letter to my father and he came immediately to see me. We had two hours to talk. My father spoke only about Christ. Then I brought him to a tram-station. Before he entered the tram he took my hands in his and with tears in his eyes but with a rejoicing heart he said: 'He lives.' That was all.

"He went and I was alone. I thought about it. I came home for a brief time. A few weeks after the Russian army had occupied my home town I found my father's statement to be true in a vital experience with the living Christ. My conceptions were put upside down.

"I found Christ to be the answer to my personal problems. He gave me a new purpose of life. I found many times that when I have no place else to turn for help I can always turn to Christ. I found Him to be a source of personal help and comfort and joy.

"That I became a Christian did not yet mean that I became a Baptist. I didn't know anything about Baptists till I was 17 years old. One day my sister invited me to a group of Baptists gathering in a private home somewhere. She knew that a Russian soldier was supposed to speak and she knew too that I hated Russians, because of the experiences which we have had at home. I was anxious about knowing him. I listened to his testimony. Till then I had never heard somebody talking about Christ with such a joy and conviction. I understood that God has His children even among Russian soldiers.

"Since that day I visited this Baptist church. It was there that I heard God calling me into the ministry. After eight weeks of New Testament studies I was baptized and was determined to become a Baptist minister. I have dedicated my life to Christ to be used by Him anywhere that He needs me and in any service that He needs me. I have been studying in Hamburg and in our international Seminary in Switzerland together with students from sixteen nations and four continents.

"I believe that Christ is the answer not only to personal problems but to the problems of the nations. Love and peace and tranquility around the world will come only as it exists in the hearts of men and women who have accepted Christ who is the Prince of Peace."

First Baptist Church

Kingsport, Tennessee

October 4, 1950

A Letter to Pastors and Laymen

Dear Brethren:

As Chairman of the Committee to nominate members to serve on the Executive Board as well as all our institutions, and I believe I speak for the entire Committee as well as for myself, let me say that we would be glad for you to make suggestions or recommendations for the several positions to be filled at the forthcoming Convention. This is about as democratic an approach as we know how to make on this vital and important matter.

Naturally, it would be impossible to nominate all those who might be recommended in this manner, but the Committee will give careful consideration to all suggestions.

Sincerely

E. Gibson Davis

Christ's Cure For Juvenile Delinquency

by William Ward Ayer

The way to effectively poison a stream is to pollute it at its source. The Evil One is effectively polluting the life of America today by burglarizing the homes and the hearts of our youth.

The problem of modern juvenile delinquency is too well known to need much attention from me. The law enforcement agencies of our cities, villages, states, even the Federal Government find it necessary to spend much time and many millions of dollars to deal with juvenile crime. Home, church, school, social club and a score of other organizations are desperately endeavoring to combat situations and change conditions created by the lawlessness and destruction of youth.

Growing Paganism

Something over 60 millions of Americans are not connected with any Christian church, Protestant or Catholic, and it is estimated that four and a half million criminals, many of them youths, are loose in our nation.

The inescapable cause of our trouble is that *36 million children* are growing up without religious instruction of any sort.

Religion must enter the fray for God gives the best instruction for child training. *Christ has the cure for juvenile delinquency.*

There are many contributing factors; some physical, some social, some psychical and some spiritual. *Poverty* makes its contribution, ignorance as well.

We must all agree that no child is born to be good nor to be bad. Children are like gardens, they need to be cultivated. The weeds of personality need to be uprooted and the good characteristics must be tended, watered and encouraged. *There is a philosophy abroad* that children should not be inhibited *by "do's" and "don't."* I think it a deplorable philosophy. There is another that says the child should never be punished for wrongdoing, that all the doings of the child are natural and therefore right.

This is contrary both to Holy Writ and to good commonsense.

But there is a deep sense in which children are as good as their opportunity, training and influence makes possible.

Many parents listen to my voice. To them I would say that there are three forces tremendously influential in the forming of the character of your children. One is the motion picture, the other the radio and television; third, the comics which have become the literature of juveniles—some of them pretty old, by the way.

No General Condemnation

It is certainly no condemnation of radio as an institution to suggest that there are some programs which are detrimental to youth. The radio is not only a medium of entertainment but to education and high culture. The same is true of the motion picture and that form of literature which has a pictorial format which we call the comics.

As to radio, many of the leaders of the industry itself have been realizing that there have been a number of programs broadcast which were detrimental to the moral life of children.

One safe charge can be brought against these programs, that there is too much unreality brought into the child's mind and heart day after day until inevitably the child subconsciously believes that life is one continued struggle, sometimes vicious and bloody, and if he does not find these conflicts in his own little life he may go out and seek to create them in some artificial way, and that is disastrous.

Court Cases

A boy of 15 was brought into a New York Court for the fifth time; this time because he stole an automobile. Other offenses were burglary, holdup, the use of a homemade gun to force another child to give up a few pennies he had. The Judge asked the boy, "What kind of program do you listen to?"

He named some of the more tragic and blood-curdling ones, and then the Judge wanted to know why he liked these programs. The boy replied "They are exciting." Please don't laugh. He added, "they teach that crime does not pay."

Yes, there is a sense in which an endeavor is made to teach some such moral as this, but the difficulty is that the boys learn the words but become "conditioned" to accept anti-social conduct as normal.

Christian parents should listen to the radio while their children are listening and take a careful look at television while the children are watching.

The motion picture world has been the major source of entertainment of our people, but we must also realize that it is the most colossal educational institution the world has ever known.

Now parents pay too little attention to what their children see and they are getting a liberal education in crime and sex in some instances, besides being taught *how to kill and to steal.*

Remember the power of the eye gate. Children see crimes committed and are indelibly impressed not only with the tragedy of the crime itself, but the method by which the crime is committed, and with their innate tendency to imitate, many of them go out and endeavor to duplicate what they have seen on the screen.

Two generations ago nearly all the impulses of children came from the home, the school and the church, and that meant that the impulses and incentives they received were almost invariably good, lawful and Godly.

Every medium can be prostituted; even religion has been prostituted for evil at times. A doctor tells how a mother called him in because her daughter, after seeing a certain picture, had such nightmares that she needed a psychiatrist. The doctor was not surprised. He said he had 27 other little patients in the same condition and from the same cause.

The Tragic Comics!

Much has been spoken and written about the influence of certain types of comics. They are often 64-page magazines and 60 million of them appear every month and splash the magazine racks all over the country with colorful patches.

It is significant that the tremendous increase in juvenile delinquency has coincided almost completely with the appearance of this new form of entertainment, instruction and inspiration. We are told that nine out of ten children between 8 and 15 read them and many oldsters as well. You've seen the titles. Some of them are *pretty terrible,* and here, too, I give no blanket indictment. *Some of them,* as we have noted, *are as wholesome as fairy stories, and then there are the Bible pictures; but many are inflammatory and give a false view of life which is not one of continuous combat with wicked weapons.*

In these comics terror reigns, life is a nightmare and the influence is becoming so pronounced that special cognizance is being taken of them by leaders in public affairs. Much of the babyhood crime which has shocked us to the very depths has claimed to find its inspiration in these books. *You have probably read of that 12-year-old who killed a 10-year-old because he had been called a sissy, and the brother and sister, 11 and 8, who beat up a 7-year-old to see what it felt like to kill.* Not so long ago a 19-year-old was on trial for clubbing a 15-year-old girl to death. The judge called the murder one of the most brutal crimes in "my experience."

Frustrated Children?

I have been on radio chain programs in symposion and debate with those who claimed that all of this was innocent. In one of these debates a certain psychiatrist claimed that the comics provided merely a desirable and emotional release for children who are thwarted and frustrated by everyday pressures of life. *It was stated that children are frustrated because they grow slowly and they love to take part in adult experiences, even though they're criminal.*

Let us face an undeniable fact. Child life today is being projected too far and too often into an adult's world. It seems almost impossible for children today to live a normal life within their own sphere.

A generation ago children lived and talked and played with children and lived like children. The sweet influence of normal surroundings molded character and inculcated basic decency in their lives. Today little minds and bodies carry too big a load. *Have you ever stopped to think that there is little solitude for children today? Children thrive in solitude. The thoughts of youth are long, long thoughts.*

First, Christ gives warning that He Himself protects childhood. Remember, parents, your children do not belong to you primarily, neither do they belong to the school nor the state nor even the church. Mothers and fathers are heirs together of the grace of life. God has a special ministry and protection for children.

Jesus said that "If anyone cause one of these little ones to stumble, it were better that a millstone were tied about his neck and he were cast into the depths of the sea."

The Book says that parents are to "train up a child in the way he should go and when he is old he will not depart from it."

So many homes are raising good bodies and well trained minds but nothing is done for the spirits of the children. Thank God, the church is trying to counteract this thing, but in Protestantism about all we do is give a 20-minute Sunday school lesson once a week, and certainly that 20-minute lesson—sometimes with a well-meaning but inferior person teaching a Biblical lesson inadequately—can't begin to counteract the evil influences that sometimes are pumped into the mind and heart of the Sunday school pupil all the week. Let's be sensible. We've got to do something more than we're doing to meet the situation.

Biblical Ignorance

The fact is we are raising in America a crop of religious illiterates. Our public school pupil comes into contact with every major social interest save one, and that is Bible truth.

Once again we must face the fact that children need regeneration. Jesus' dictum "Ye must be born again" and "Except a man be born again he cannot see the Kingdom of God" is still applicable, and the experience of regeneration is still desperately needed. It is an unthinkable tragedy that young people in our unprecedented age should come into the explosive period of adolescence without the control of the Spirit of God deep within their hearts.

It is an increasing calamity which will eventuate into supreme tragedy that millions of our young people are growing up as mere pagans without the control of the Spirit of God in their lives, without a knowledge of God's Word, which tells of man's orgin, his nature, his duty and destiny, which is an objective authority bringing man into submission to God and His will, with righteousness a requirement and a stable society the result. "What shall the end be of them that obey not the Gospel of God."

Strange that we want to try everything except the Gospel of Jesus Christ. We spent our billions, set up our social programs and if they fail we'll even deny the reality of the conditions that prevail, and call evil good, and good evil.

Christ has the cure for juvenile delinquency: Let us bring Christ to the youth of our time and bring the youth of our time to the saving Christ.

Tennessee Baptist Convention

First Baptist Church, Knoxville, Tennessee

November 14-16, 1950

TUESDAY AFTERNOON

1:30—Music—Chas. H. Jones, Jr., Carson-Newman College

Scripture and Prayer—Alvin Hopson, First, Lebanon

1:50—Welcome to Knoxville

2:00—Organization of Convention

Enrolling of Messengers

Introduction of Visitors

Miscellaneous

2:15—Report of Program Committee—Henry J. Stokes, Jr., First, Knoxville

2:20—Appointment of Committees

2:25—Report on Evangelism—W. Fred Kendall, First, Jackson

2:50—Report on Cooperative Program—A. D. Foreman, Jr., Temple, Memphis

3:05—Congregational Singing

3:15—Convention Sermon—Russell Bradley Jones, Central, Chattanooga

Alternate—Shields Webb, First, Crossville

TUESDAY EVENING

7:00—Music—Chas. H. Jones, Jr., Carson-Newman College

Scripture and Prayer—Clyde Cobb, First, Monterey

7:15—Introduction of New Pastors—Chas. W. Pope, Executive Secretary

7:30—Presentation of State Missions—Chas. W. Pope, Executive Secretary

8:30—Music

8:40—Message—Robt. G. Lee, Bellevue, Memphis

WEDNESDAY MORNING

9:00—Music—Chas. H. Jones, Jr., Carson-Newman College

Scripture and Prayer—Thomas V. Wells, Everett Hills, Maryville

9:15—Woman's Missionary Union—Mrs. A. C. Bennett, Memphis

9:30—Tennessee Baptist Press (Denominational Literature) Major Arrowood, Mascot

9:45—Tennessee Baptist Foundation—Norris Gilliam, Executive Secretary

10:00—Executive Board Report—Henry J. Huey, First, Milan

11:00—Miscellaneous Business

11:10—Church Music Committee—Otto Whittington, Ridgedale, Chattanooga

11:20—Special Music

11:30—Sermon—Chas. S. Bond, Central, Fountain City

WEDNESDAY AFTERNOON

1:30—Music—Chas. H. Jones, Jr., Carson-Newman College

Scripture and Prayer—Gordon DePriest, First, Tiptonville

1:45—Camp Committee—Carl P. Daw, Antioch, Nashville

2:00—Orphanage—J. G. Hughes, Union Avenue, Memphis

2:15—Hospital Commission—Homer Cate, First, Shelbyville

Hospital Committee—Mark Harris, Speedway Terrace, Memphis

2:30—Temperance and Social Service—A. Hudson Hicks, First, Morristown

2:45—Relief and Annuity Board—Vern Powers, Greenbrier

3:00—Baptist Student Union—W. C. Taggart, Jr., First, Elizabethton

3:15—Address—G. Kearnie Keegan, Secretary, Student Work, SBC

3:45—Election of Officers

WEDNESDAY EVENING

7:00—Music—Chas. H. Jones, Jr., Carson-Newman College

Scripture and Prayer—Luther Rule, Inskip, Knoxville

7:15—Baptist Brotherhood—Wayne Tarpley, St. Elmo, Chattanooga

7:35—Training Union—Mrs. B. B. McKinney, Nashville

7:55—Sunday School—J. Clark Hensley, First, Pulaski

8:20—Special Music

8:30—Basic Baptist Principles—Norman W. Cox, Meridian, Mississippi

Alternate—W. Douglas Hudgins, Jackson, Mississippi

THURSDAY MORNING

9:00—Music—Chas. H. Jones, Jr., Carson-Newman College

Scripture and Prayer—J. Harold Smith, Woodland Park, Chattanooga

9:15—Memorial Service—Fred F. Brown, Knoxville

9:30—Committee on Displaced Persons—Harold E. Ingraham, Nashville

9:40—Radio—Homer Cate—First, Shelbyville

9:55—Business

Committee on Committees

Committee on Resolutions

Committee on Nominations

10:35—Miscellaneous

American Bible Society—Thos. T. Holloway

10:45—Education Commission—O. E. Turner, First, Paris

Address — E. D. Head — President, Southwestern Seminary

Pastors Convention

Tuesday Morning Nov. 14, 1950

Theme: "MAGNIFY CHRIST"

9:30—Worship in Song—Chas. H. Jones, Jr., Carson-Newman College

9:40—Scripture and Prayer—W. H. Carrier, Rockwood

9:50—Magnify Christ in Pastoral Work—J. Harold Stephens, Nashville

10:15—Special Music

10:20—"Magnify Christ in Preaching"—A. D. Foreman, Jr., Temple, Memphis

10:45—Introduction of Guests and Report of Nominating Committee

10:55—Worship in Song—Chas. H. Jones, Jr.

11:00—Special Music

11:05—"Magnify Christ in Evangelism"—Robt. G. Lee, Bellevue, Memphis

12:00—Benediction — Ralph Norton, Red Bank, Chattanooga

Next Sunday's Lesson

by O. L. RIVES, Professor of Religious Education, Carson-Newman College

Lessons based on International Sunday School Lessons; the International Bible Lesson for Christian Training, copyrighted by International Council of Religious Education

TEXTS: Matthews 6:5-15, Luke 11:1-13; Philippians 1:3-11; Colossians 4:2-4 (Larger)—Mt. 6:9-13; Lu. 11:9-13; Phil. 1:3-11 (Printed)—Lu. 11:9 (Golden).

GROWING THROUGH PRAYER

Tennyson in his poem, "Morte d'Arthur," writes as follows:

"More things are wrought by prayer
Than this world dreams of. Wherefore, let thy voice
Rise like a fountain for me night and day.
For what are men better than sheep or goats
That nourish a blind life within the brain,
If, knowing God, they lift not hands of prayer
Both for themselves and those who call them friend?
For so the whole round earth is every way
Bound by gold chains about the feet of God."

The Manner and the Model (Mt. 6:5-15)

Jesus taught us as His disciples that we are to pray without ostentation, and that the best praying we may do ought to be in secret. With this, as with all other religious practices, there should be no semblance of trying to impress either God on the one hand or the people around us on the other. And too, we are to avoid vain repetitions in our praying. He taught that God does not hear us merely because we pray long and loud. It is interesting to note that the prayers recorded in the Scriptures are brief and to the point. Prayer is essentially communion with God.

The prayer that Jesus taught us to pray is, of course, the Disciples' Prayer which is frequently referred to as the Lord's Prayer. He intended that we take it as a model in our praying, for He said, "This, therefore, is the way you are to pray" (v. 9, Goodspeed's Trans.) Remembering that God is our Heavenly Father, and that His name is to be kept sacred, we ask first of all that His kingdom might come and that His will might be done. And this, let us be reminded, is to begin anew in our own lives. We then are in a position to ask for the necessities of life, such as daily bread. When we ask that He give us, we are also to ask that He forgive us. The two verbs go together. To the same extent that we ask for forgiveness from God, we are to forgive others. This is the only part of the model prayer that our Lord comments upon, in this connection. Did He foresee that this would perhaps be our weakest place in praying? Undoubtedly so. "Spare us from temptation, O Lord," we are to continue. We may close with a doxology.

The Persistence and the Promise (Lu. 11:1-13)

Our persistence is an indication of our sincerity. God would have us to be earnest in our praying. So Jesus gives us the parable of the Importunate Friend. God may delay granting our petitions in order to test our sincerity and earnestness. The writer of these notes was pastor of a dear old lady who told him one day that she had been praying for the salvation of her brother for forty years. It humbled the pastor's heart as he thought of some of his own capricious praying.

If the situation permits, we are to put "feet and hands" to our prayers. This is indicated in Jesus' teachings concerning our asking, seeking and knocking (v. 9). For certainly God will not do for us what we can do for ourselves. The promise is that when we ask for the material God may instead of giving us the material give us the spiritual. And this, after all, is what we need most. The Holy Spirit is our best gift.

The Example and the Exhortation (Phil. 1:3-11)

Paul's great heart overflowed with thanksgiving and joy as he remembered, in prayer, the church at Philippi. It was a good church and he loved the members dearly. His prayers of intercession for them constitute a worthy example for all of us. Much of our success depends upon the prayers of Christian loved ones and friends. Let us remember others as we have been remembered, and "pray without ceasing" (I Thes. 5:13) for them.

The Apostle goes on to exhort the Philippians to abound more and more in love, and to be "sincere and without offense." He longs that they shall be filled with "the fruits of righteousness." Along with his exhortation to them, he must have poured out his heart in prayer to God along the same line. It is a high and holy hour when the pastor intercedes for his church before God in earnest prayer.

The Young South

This seems to have been Word Picture Month, doesn't it? Sometimes I cannot pass on to you the new word pictures as soon as they come in—because of printing schedules. But you may be sure that you will see each word picture as soon as possible. You may be sure, too, that other Young South friends are as anxious to hear from you and keep up-to-date on your word picture as you are theirs. So keep on writing those newsy letters, telling everything in which your friends will be interested.

While you are in a writing mood, perhaps you'd like to send a get-acquainted letter to ALMA JEAN BARKETON, 1307 Pleasant Street, Chattanooga 4, Tennessee. Alma Jean is fifteen years old, a ninth grade student at East Side Junior High School. She is a member of East Ridge Baptist Church. Already she has one pen pal—MARIE MATTHEWS—and she enjoys her letters so much that she wants to hear from other friends. She says, "I will answer any letters I get." And I believe she will—for her hobby is writing!

SHIRLEY ANN CLABORN, Route 1, Orlinda, Tennessee, was fourteen on July 9. She wants a pen pal who is also fourteen. Shirley Ann lives on a farm and would prefer writing to someone who lives in a small town—especially someone who shares her hobby of collecting stamps. She'd like a Christian pen pal who enjoys school and likes to write letters.

The prospective pen pal will be interested to know that Shirley Ann is in the ninth grade at school. Her favorite subject is Home Economics. She lives with her parents and one brother and one sister. Her favorite sport is basketball. She also likes to grow flowers, make scrapbooks, and sew. Sounds like a good pen pal, doesn't she?

FRANCES COPELAND has a very interesting new word picture, but we do not have her address. I hope she will send it right away.

JEAN FULTZ, R.F.D. 5, Tazewell, Tennessee, did not send a word picture this time. Instead she wrote this simple request: "I would like to have an orphan pen pal, a girl between the ages of fourteen and sixteen." I hope some of the girls at the Baptist Orphans' Home at Franklin will write to Jean. She must have missed the recent word pictures of some of the girls there.

BARBARA HILL, 1812 S. Orchard Knob, Chattanooga, Tennessee, has some cute "Chit-Chat" stationery. Perhaps, if you are fifteen to seventeen years of age, and will write to Barbara, you will get an answer on her unusual note paper. Barbara is sixteen. Her hobby is reading and collecting pennants and postcards from various states. She also likes to skate and play badminton. You will surely want to become better acquainted with a girl with so many interests!

That brings us up-to-date on word pictures—right now! By the time this column reaches you, there will be more pictures to share! So keep looking for yours, if you haven't seen it this month. As soon as your letter comes, your Young South file card will be revised, and the information will be passed on to your friends at the first opportunity!

In the meantime, happy autumn days to you. I know it must be beautiful in your part of the state. Write and tell me about it, won't you?

Love,

AUNT POLLY

Sunday School Department

149 SIXTH AVE., NORTH, NASHVILLE 3, TENNESSEE

JESSE DANIEL
Secretary

MISS GLADYS LONGLEY
Associate

MISS OLETA MEEK
Elementary Worker

MISS DOROTHY CAMPBELL
Office Secretary

Get Standard Applications in

Scores and scores of Sunday school superintendents, will mail applications for recognition as Standard schools, departments, and classes in at first of the year. They stay Standard and are ready to make application when the new year comes.

There are other superintendents who will check up and make application during the month. They also will reap the benefits of the Standard during the first month of the new year. What about you? Do you have a wall chart of the General Standard and application blanks for the Standard? If not, write for them at once. Study the spiritual value of the Standards and make your application for recognition at the earliest possible date.

If You Have Not Already Held a Church Planning Meeting

Hundreds of superintendents find the church planning meetings most important to every phase of Sunday school work. It is the time when the pastor, superintendent, officers and teachers get together and think through conditions, needs, and procedures that are necessary for progress. It is the time when the school's record for the last two, three, four, or more years are studied.

The school's achievements are studied in the light of its possibilities. Then plans are made and goals are set for greater progress. Such a meeting can be held in every church regardless of its present size or location. Every man who has reached success has followed some definite plan.

Free Literature Available

Do you need some free literature? Leaflets are available on every phase of Sunday school work. Check the list below. Drop us a card and name leaflets you want.

Absentees—What to Do With Them
The Pastor and the Sunday School
Standard of Excellence for Baptist Sunday School
Standard of Excellence Wall Chart for General Standard
The Sunday School Enlargement Campaign
The Sunday School Superintendent
Sunday School Teacher
Sunday School Worker's Covenant
Vitalizing Visitation
What Should Be Done for a New Member When He Joins the Sunday School?

Let's plan a year's work, set up a schedule, and get under the load and give it a powerful boost during the month of October.

Conduct Training School

Training undergirds every phase of Sunday school work. Training is the solution to every problem in the school. The growth and efficiency of the school are speeded up in proportion to the program of training.

Plan for the study of at least one of the general administration books in your school during October or November. If possible work out a school in your church or a group of churches in the association and have all the department or age group books taught. Doubtless a large number of workers could be enlisted to attend. Make much of training in October or November and on through the year.

Plan Visitation Day

Make visitation a vital part of your October and November program. Visit every person regardless of age who was promoted to another class. See that they are happy and that the proper adjustments are made.

Visit all absentees and try to stimulate them to become regular in attendance. Some of the officers and teachers may need to be visited and given a few words of encouragement.

Does your school observe a regular weekly or monthly visitation day? Make visitation a major in October and November and on.

Baptist Training Union

149 SIXTH AVE., NORTH, NASHVILLE 3, TENNESSEE

CHARLES L. NORTON, Director
MISS ROXIE JACOBS, Int.-Jr. Ldr.
MISS MARY ANDERSON, Assoc.

MISS DORIS BROWN
Office Secretary

O. O. MIXSON
Convention President

Excerpts From the Training Union Report to the Tennessee Baptist Convention

INTRODUCTION BY MRS. B. B. MCKINNEY

Every young person who has surrendered to the call for special service within recent years in one of our great Southern Baptist churches has been a member of the Training Union in that church. There is a "plus" value in the Training Union, not only to the individual member, but also to the church as a whole.

Does your church need additional Sunday school teachers, leaders in the various auxiliaries of the Woman's Missionary Union, deacons, ushers, Brotherhood officers, and other leaders? A properly functioning Training Union will furnish trained leadership for your church. It will also furnish those who will uphold the hands of the leaders, loving, loyal, informed, missionary-minded, great-hearted, capable members.

The purpose of the Training Union is to train church members to be better followers of Christ, giving self and substance, to be more effective soul-winners. Every Christian is of great value, both because of the great price Christ paid for his salvation and because of his potential value as a Christ-like, Christ-empowered winner of souls. The organization of each union with its groups and committee members, with each member accepting a definite duty, with each member participating, is ideal for growth, through spiritual exercise, in love, knowledge, faith, loving service, hope, godliness. "Grow in the grace and in the knowledge of our Lord Jesus Christ."

The preparation involved in the principles of Training Union develops the individual Christian. List the eight points in the eight-point record system, and consider what each one means in spiritual growth: present, on time, studied lesson, on program, study course, daily Bible reading, attending preaching, systematic giving. These guarantee the inspiration of friendship, fellowship, and contact with other Christians, eagerness and enthusiasm in learning better to serve, information assimilated, increasing interest, self-confidence and greater ability, intensive study on subjects of great value, the planting of God's Word in one's heart and daily living, the hearing of God's preached Word, and the expression of love in systematic giving.

Power is necessary, and this comes through prayer. An informed Christian is a more interested Christian. Interest and concern coupled with prayer combine the inexhaustible resources of God with the meager resources of man, an invincible combination.

May we join hands and hearts in the great task before us. "For we are labourers together with God."

WHAT?

Training Union

Regional Planning Meetings

FOR WHOM?

All Associational and Church Training Union Officers

	When?	Where?
Southwestern	October 23	Brownsville Church, Brownsville
Northwestern	October 24	First Church, Gleason
South Central	October 26	First Church, Lewisburg
Central	October 27	First Church, Clarksville
North Central	October 30	First Church, Cookeville
Southeastern	October 31	First Church, Dayton
Northeastern	November 2	First Church, Jonesboro
Eastern	November 3	First Church, Clinton

Why?

That we might plan our year's work, set up worthy objectives toward which to strive, and become informed concerning the execution of special events, let us come together in the name and in the strength of the Lord.

Woman's Missionary Union

149 SIXTH AVE., NORTH, NASHVILLE 3, TENNESSEE

MRS. SAM HOLLOWAY
President

MISS NELLIE TALLANT
Young People's Secretary

MISS MARY NORTHINGTON
Executive Secretary-Treasurer

MRS. DOUGLAS GINN
Office Secretary

Plans From October, 1950, to December 31, 1950

1. New Year from October to October.
2. Royal Ambassador Focus Week, November 5-11.
3. Week of Prayer for Foreign Missions December 4-8.
4. Report *GIFTS* to the Cooperative Program. Blanks for reporting gifts for last quarter '50 found in new treasurer's report book for '51.
5. No questionnaire for list of officers will be sent out. Be sure and report 1951 officers on back of this quarter's treasurer's report blank. Our files will be corrected by this list.
6. No mission study awards issued. There must be two classes to meet the point on the Standard of Excellence.

R. A. Focus Week November 5-11

Secure the Cooperation of the Following

1. The Pastor. 2. The W.M.U. 3. The Deacons. 4. The Brotherhood. 5. All the Parents.

Suggested Activities for the Week

Sunday: Morning. Use R.A.s in Armbands and RA shirts for ushers. Pastor bring message on "Building Tomorrow's Men Today."
Evening: R.A. Recognition Service. (Order free copy from State WMU Office).

Monday: Whole chapter do some Knightly Deed together, such as a service in the jail or country farm, building racks for bus or train stations, visit the sick and shut-ins, carry food to some needy family.

Tuesday: Have an R.A. Initiation for all boys who have passed the rank of page and have not been initiated. (Order free from State Headquarters).

Wednesday: Have charge of prayer meeting. Demonstrate a model R.A. meeting, using Order of Service and program from "Ambassador Life."

Thursday: Have a "Dad's Night" banquet.

Friday: Plan a meeting for new members encouraging all the boys nine years of age, and above, to meet with you. The Counselor can explain the R.A. program and everyone can join together for some games suggested on the Recreation page of "Ambassador Life" magazine.

Saturday: A picnic for all R.A.s and their dads. Have a Field Day in the afternoon for both boys and their dads, the boys can play the dads in softball. In the field day such activities as broad jump, 50-yard dash, 100-yard dash, 220 run, and relays of all types can be used.

Sunday: Afternoon. Have an associational R.A. Conclave at some church. Secure a good speaker, sing R.A. songs, and have a happy time together worshiping the Lord. A missionary speaker would be splendid at this time, if there is one available.

PUT ON A SPECIAL CAMPAIGN to secure new members, and to pass ranks during the week.

Watch AMBASSADOR LIFE for other suggestions.

Attention!

1951 Guide Books ready, price 25c per dozen or $2.00 per hundred. Year books, 15c each. Only two free ones to each church, one for the WMS president, and one for the Young People's Director. These have been mailed, if either of these officers have changed, please pass on books to the right person.

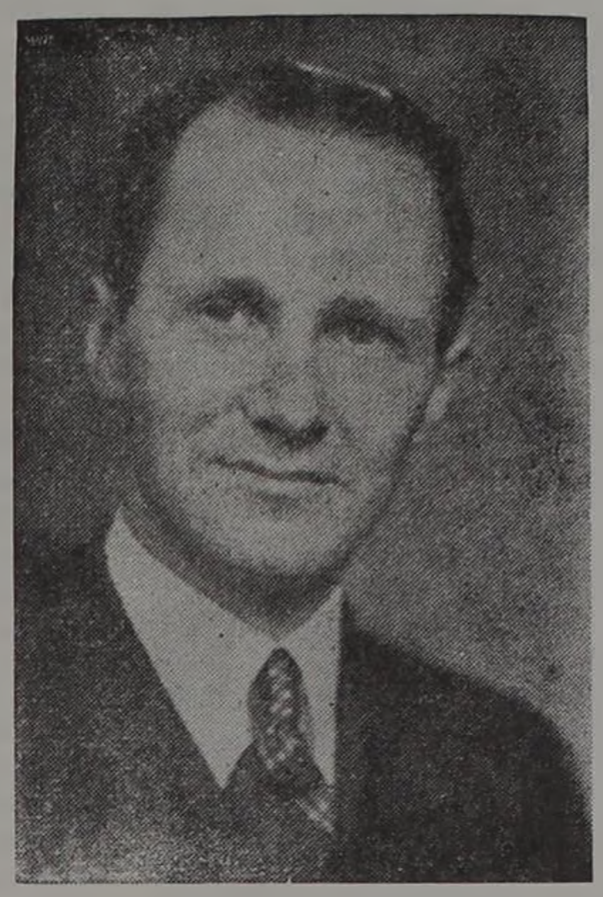
Brotherhood Department

149 SIXTH AVE., NORTH. NASHVILLE 3, TENNESSEE

E. N. DELZELL
Secretary

BERNICE BROWN
Office Secretary

Tennessee State Brotherhood Convention



A. ROY GREENE, *Convention Speaker*

Monday evening, November 13th, the Baptist men of the state will have dinner together at the S&W cafeteria in Knoxville, Tennessee. I have made arrangements for the private dining room that will seat 300 men. The cost of the dinner will be according to what you select and will not exceed $1.25 per person.

There will be a program of music and some business such as the election of officers and selecting of time and place for the first Brotherhood meeting separately from the State Convention in 1951.

Please send your reservations for this dinner to this office immediately as we are not able to accommodate more than 300 at the dinner. After the dinner the men will assemble in the auditorium of the First Baptist Church for the evening program which will consist of music arranged by Mr. J. T. Johnson, Fifth Avenue Baptist Church, Knoxville, Tennessee; special recognition of Brotherhood groups from over the state and an address by the retiring president, A. Roy Greene.

Secretary E. N. Delzell's Itinerary

The next two weeks will complete the annual meetings of our Association. Your Brotherhood secretary spoke at Bradley Association Tuesday evening the 10th. and Knox Association Wednesday the 11th, at Polk Association Thursday the 12th, and at Sweetwater Association Friday the 13th. He spoke at both services at the First Baptist Church, Camden, Tennessee, Sunday the 15th. He attended the Brotherhood at Woodmont Baptist Church, Nashville, Monday the 16th. He attended Robertson Association on the 17th, spoke at Brotherhood banquet at the Grace Baptist Church, Nashville, Thursday the 19th, and will attend Nashville Association Friday the 20th, and speak at the associational meeting of New Duck River at Lewisburg 2:30 p.m., Sunday the 22nd.

The Associational meetings that I have attended have all been well attended with good reports from all departments. Tennessee Baptists have a program that should challenge every Baptist man in the state of Tennessee.

We have already past the quota of new Brotherhoods to be organized in the state of Tennessee for this year. We are making some definite plans for the work of the Brotherhood in 1951. If we do not have a list of your officers in this office, please send the list immediately.

Hit Denial of Religious Liberty

TORRE PELLICE, Italy—(RNS)—A resolution denouncing "the denial of religious liberty, or the various obstacles placed in its path, in certain countries with a Roman Catholic majority" was adopted here by delegates to a congress of the Evangelical Churches of Latin Countries. Countries specifically named in the resolution were Spain, Italy, and Portugal.

In its resolution the congress said:

"The members of this conference desire to express their fundamental solidarity with the Protestant churches which suffer because they are denied the most elementary rights of a religious freedom worthy of that name.

The delegates, it said, found that the attitude of Roman Catholics toward Protestants differs from place to place and from country to country. In certain countries, they declared, "responsible elements are to be found among the Catholic clergy who show themselves—in word and deed—to be in favor of complete religious freedom."

But others, the resolution added, "proclaim that the Roman Catholic Church, as the sole depository of the truth, must claim the right to religious freedom for herself alone and must ensure that the State does not allow a legal existence to anything that she considers as error."

Troy G. Young announces that Union university alumni will meet in a private dining room in the S&W Cafeteria, Knoxville, for a luncheon immediately upon adjournment of the State Convention's Wednesday morning session.

A student-led revival at Carson-Newman College has been reported as resulting in a real religious awakening, with 51 decisions according to Dr. Francis Warden, pastor of First church, Jefferson City, in which evening services were held while morning services were conducted at the college chapel. Student speakers in the services included Don Frazier, Jack Sanford, Frank Koger, Preston Lawrence, Ray King and Herman Wilson.

B. M. Canup who has been pastor in Watauga association for a number of years has just assumed the pastorate of Midway church, Johnson City, located on the Jonesboro road. This is a new church in a growing community.

Put *The Commission* in your Church Budget

Missionary Information for an entire family for 6 cents per month.

Box 5148 Richmond, Va.

Baptists Caution on Communist Label

WASHINGTON, D. C.—(RNS)—A warning to Christians against labelling as Communists all people in China, the Balkans and even Russia was voiced here in a resolution adopted by the Baptist Joint Committee on Public Affairs.

The resolution stressed that many of these people "are themselves the victims of Communist tyranny."

"We remember that many of them are our brothers in Christ," the resolution said. "'As Christians, we will avoid the Communist trick of condemning whole nations. While condemning the leaders of Communist tyranny, we will maintain a sympathy and compassion for the common people, avoid such spurious labels as 'Communist China' or 'Communist Poland'."

In a further pronouncement on the world tension between Christianity and Communism, the committee declared, "We are chagrined and embarrassed that in the days when Christian European nations ruled their colonial empires, they did so little to change the basic economic and social structure by which the masses of colonial people were condemned to starvation levels of existence.

"As for the work of Christian missionaries, and native Christians, we are not surprised that in the face of an age-long ruthless culture they have not been able to effect Christian changes in the social and economic life of the countries where they serve."

"We are proud," the committee added, "of the record of the work in education, agriculture, and health which missionaries and native workers have done, and commend this expression of the Gospel."

Walt Holcomb, minister and biographer of Sam Jones was scheduled to speak in Bellevue church, Memphis, Sunday night, October 15 commemorating the 44th anniversary of the death of San Jones and the 103rd anniversary of his birth. Dr. Lee has written the introduction to "Best Loved Sermons of Sam Jones" which Dr. Holcomb compiled.

Lawrence V. Bradley, Jr., pastor of Orchard Knob church, Atlanta, Ga., reports 39 additions in revival services there conducted by Aubrey C. Halsell, pastor of Poplar Avenue church, Memphis.

Baptists Gifts Seized in Berlin

BERLIN—East Berlin people's police and State security service officials were reported here to have seized a shipment of gift parcels intended for needy Baptists in the capital.

The parcels, containing foodstuffs and clothing, were stored in the Soviet sector pending distribution.

5,000 CHRISTIAN WORKERS WANTED

to sell Bibles, Testaments, good books, handsome Scripture mottoes, Scripture calendars, greeting cards. Good commission. Send for free catalog and price-list.

George W. Noble, The Christian Co.
Dept. D, Pontiac Bldg., Chicago, 5, Ill.

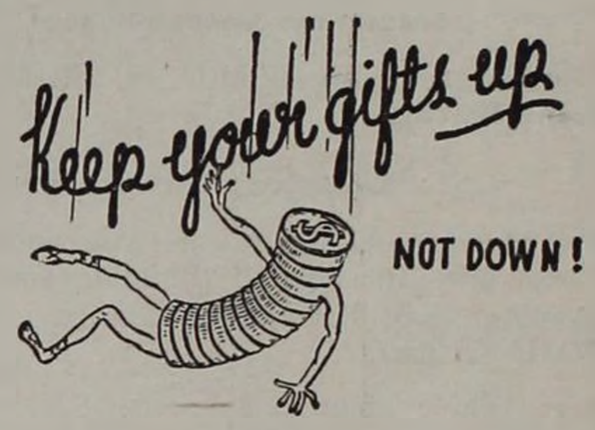
Foreign Mission Board Plans Increased Budget

RICHMOND, Va. — (BP) — The Foreign Mission Board considered an appropriation of approximately $3,500,000 for its 1951 budget at the semi-annual meeting of Southwide representatives at Richmond, October 10-11.

Including an additional million dollars provided by the Lottie Moon Christmas Offering of the Woman's Missionary Union, the total budget proposed for the year will amount to $4,500,000, Secretary M. Theron Rankin states.

The appropriations will support a missionary force expected to exceed 800 by the first of next year, and assigned to 28 countries. Ten new missionaries are scheduled for appointment in October, bringing the total for this year to 105, the largest number ever appointed in any one year.

During the last five years the Foreign Mission Board has appointed 372 new missionaries. Within the same five-year period missionaries have been assigned to 14 new countries, including Arabia, Costa Rica, Ecuador, Formosa, Gold Coast, Guatemala, India, Indonesia, Malaya, Peru, Philippine Islands, Southern Rhodesia, Thailand and Venezuela.



Dr. Frank C. Lauback, internationally known leader in literacy campaigns, spoke to representatives of the Board in connection with the emphasis given in several Southern Baptist mission areas to teaching illiterates to read, particularly in Nigeria and parts of South America.

Immediately following the meeting of the Board, Dr. Rankin planned to leave for Honolulu and then go on to Japan where he will join Dr. Baker James Cauthen who left the states September 22. The two secretaries will attend the annual meeting of the Japan Mission, then go to the Philippine Islands, Indonesia, Thailand, and Hong Kong, where Dr. Cauthen will remain. Dr. Rankin expects to return to the states about December 1.

Ewing church, Nashville association, experienced a gracious revival with William Clyde Kirk of Edgefield church preaching and Pastor D. W. Harper leading the singing. There were eight additions, seven being by baptism. During the past year church attendance has more than doubled and an average of 56 were in attendance at the Vacation Bible school. Bro. Harper was pastor of Ewing church the past twelve months while continuing his studies at Peabody College. He now lives at 54 Hastings Rd., Donelson, and is available for supply or pastoral work.

ATTENDANCES AND ADDITIONS TO THE CHURCHES OCTOBER 15, 1950

Church	Sunday School	Training Union	Additions
Alcoa, Calvary	292	135	---
Athens, Antioch	124	47	---
East	447	168	20
First	590	244	2
West End Mission	82	56	---
Calhoun	103	20	---
Coghill	67	45	---
Cotton Port	106	89	---
Eastanalle	58	24	---
Englewood	144	45	---
Etowah, East	85	42	---
Etowah, First	359	100	2
Etowah, North	333	140	3
Good Springs	130	54	---
Idlewild	79	49	---
Lake View	93	38	---
New Hope	36	36	---
New Zion	61	51	---
Riceville	119	35	---
Auburntown, Prosperity	176	137	---
Benton, First	207	78	1
Bristol, Calvary	446	158	---
Brownsville	390	108	---
Camden	176	52	---
Chattanooga, Avondale	665	150	4
Brainerd	496	190	---
Brainerd Hills	124	42	1
Cedar Hill	218	46	1
Clifton Hill	289	99	1
Daisy	217	82	2
Eastdale	419	118	2
East Lake	526	148	10
Haynes Chapel	74	29	---
East Ridge	404	126	4
First	1067	253	6
Ft. Oglethorpe Chapel	87	48	---
Highland Park	3562	912	41
Lookout Mountain	75	25	2
Lupton City	142	116	4
Oak Grove	253	133	1
Oakwood	172	72	---
Parkers Gap	---	---	3
Red Bank	667	223	7
Ridgedale	690	248	1
St. Elmo	398	111	11
Signal Mountain	77	35	1
Suck Creek	55	30	---
Woodland Heights	259	71	---
Clarksville, First	416	99	---
Cleveland, Big Springs	271	155	---
Watinville	40	44	---
Calvary	146	95	---
Rutledge Memorial	98	35	---
Four Point Chapel	35	---	---
Clinton, First	475	107	4
Columbia, First	445	145	---
Godwin Chapel	9	---	---
Rock Springs	100	74	---
Second	153	110	12
Cookeville, First	466	121	5
Steven Street	128	52	---
West View	185	85	---
Cowan	220	85	10
Decatur	121	52	---
Dyersburg, Calvary Hill	168	120	4
Eagleville	111	81	---
Elizabethton, First	600	176	---
Immanuel	199	84	1
Oak Street	152	75	1
Siam	235	166	---
Erwin, Ninth Street	235	129	1
Mission	37	---	---
Fountain City, Central	982	231	1
Hines Valley Mission	45	---	---
Smithwood	521	218	5
Fowlkes	121	93	---
Gallatin, First	366	74	5
Gladeville	144	53	---
Grand Junction, First	123	64	---
Harriman, South	308	104	7
Trenton Street	503	123	7
Walnut Hill	239	61	1
Humboldt, Antioch	195	67	---
First	565	173	10
Jackson, Calvary	582	172	18
First	775	133	1
North	273	127	3
West	824	304	1
Jamestown, First	321	70	2
Jefferson City, First	672	364	6
Kingsport, First	766	232	1
Lynn Garden	417	154	
Knoxville, Alice Bell	129	50	1
Arlington	485	121	
Bell Avenue	862	360	10
Broadway	1479	532	3
Churchwell Avenue	224	88	10
Fifth Avenue	947	202	3
First	994	135	2
Lincoln Park	670	225	2
McCalla Avenue	653	200	
Sevier Heights	636	242	3
Washington Pike	328	101	2
LaFollette, First	350	74	---
Mission	93	28	
Lake City, First	183	46	2
Lawrenceburg, First	280	183	---
Lebanon, Fairview	121	73	
First	475		1
Lenoir City, First	422	137	2
Kingston Pike Mission	25		---
Nelson Street Mission	28	11	---
Lewisburg, First	513	157	1
Lexington, First	278	46	---
Mt. Juliet	110	57	
Maryville, Broadway	361	188	3
Everett Hills	302	190	3
First	793	253	2
Maynardville	105	---	---
Medina	176	113	---
Lathams Chapel	64	67	
Memphis, Bellevue	2700	1069	19
Boulevard	813	287	19
Central Avenue	788	229	12
Elliston Avenue	174	63	---
Highland Heights	1092	516	3
Kennedy	179	74	10
LaBelle	726	257	7
Levi	258	160	---
Barton Heights	125	66	---
Parkway	434	198	7
Prescott Memorial	752	266	2
Southland	158	57	---
Speedway Terrace	895	197	4
Sylvan Heights	215	123	1
Temple	1522	372	2
Union Avenue	1148	319	5
Monterey, First	300	84	4
Morristown, First	595	112	---
Buffalo Trail	100	46	---
Northside Mission	30	---	---
Murfreesboro, First	492	106	---
Walnut Street Mission	45	---	---
Mt. Herman	124	---	---
Powell's Chapel	101	52	---
Third	203	68	---
Westvue	513	122	1
Woodbury Road	85	61	---
Nashville, Eastland	573	101	1
Grace	715	341	1
Grubbs Memorial	159	93	---
Inglewood	802	252	2
Madison Heights	124	81	2
New Hope	161	100	1
North End	138	81	---
Shelby Avenue	360	110	---
Third	221	55	---
Westwood	71	67	---
Oak Ridge, First	620	87	2
Highland View	359	91	---
Robertsville	418	89	1
Old Hickory, First	593	260	3
Puryear, High Hill	108	---	1
Rockwood, First	308	118	4
Rutledge, Oakland	119	74	3
Shelbyville, Shelbyville Mills	168	75	---
Somerville, First	231	128	7
Harmony	96	---	---
Statesville, Smith Fork	72	---	---
Tullahoma, First	282	62	15
Highland	88	55	1
Union City, First	590	119	4
Watertown, Ramah	44	41	---
Round Lick	180	111	2

Books

BIBLE READERS' OASIS (Revised)—by Jack B. Fellows. The Broadman Press. Price $1.75.

Jack Fellows has done a great deal of work in helping stimulate Bible reading. He has labored well, and others now have for use the results of these labors.

In this volume, *Bible Readers' Oasis,* are 156 Bible drill suggestions, which will impress the truth and help cultivate the habit of Bible reading. Furthermore, there are 156 suggestive illustrations, which may be transferred or copied and used as reminders. Also, the whole is in a loose-leaf notebook, good binding. The sheets are easily removed and replaced at will.

T. C. Meador

WUEST'S WORD STUDIES—Mark—300 pp. Price $3.00. Wm. B. Eerdmans Publishing Company.

This book is a commentary on the Greek text of the Book of Mark. The key words of the original text are given in their English form, enabling the student who is not familiar with the Greek language to better understand the shades of meaning not always carried over into the translated text.

The comments and translations are easily followed, and suggest both a scholarly and a spiritual understanding of this book of the New Testament. The Bible student who wishes to dig below the surface in his search for treasures of truth, will find this book a helpful tool.

W. C. Creasman

SAM JONES, Fleming H. Revell Company, New York. Volume IV of Great Pulpit Masters, Introduction by Bishop Ivan Lee Holt. Price $2.25.

Sam Jones has been dead for more than a generation. Although dead he continues to live, through this book and others. Insomuch as this book has not been edited as some are, one can sense the man's uniqueness more; his expressions, fresh still, excite to tears or laughter; his uncompromising position against sin made him say: "When I started preaching I was afraid I would hurt somebody's feelings; now I am afraid I won't." His faith in God and his knowledge of God's forgiving mercy, his love for people, and his hatred of sin made him a crusader for what is called the practical evidences of Christianity—a man proving by his life that he is a child of God.

T. C. Meador

Cumberland University

DOLLAR DAY

On or Before Sunday, Nov. 5, 1950

The goal: $100,000

An Average of One Dollar from Every Baptist in Middle Tennessee

Seminary Receives Books

NASHVILLE, Tenn.—(BP)—Dr. Ryland Knight, Pulaski, Va., has presented to the American Baptist Theological Seminary seven cartons of books from his personal library. Dr. Knight, at one time pastor of First Church, Clarksville, and of Immanuel Church here, is retiring from the pastorate. He has been a life-time friend of Negro ministerial education. This gift has already been received and added to the seminary library, which now approximates 15,000 volumes. The announcement was made by Dr. L. S. Sedberry, executive secretary, Southern Baptist Commission on the American Baptist Theological Seminary.

The laymen of First church, Jacksonville, Fla., had charge of the Tenth Anniversary service October 1, honoring Dr. and Mrs. Homer G. Lindsay who have led them in remarkable progress during the past ten years. It was noted that for ten years the church has averaged receiving nine members per Sunday, and baptizing three per Sunday upon profession of faith. More than a million dollars has been contributed for all purposes, $138,000 the past year. The church presented Dr. Lindsay with a new Oldsmobile.

BWA President to Tour America

WASHINGTON, D. C.—(BP)—Dr. F. Townley Lord, president of the Baptist World Alliance, will make a three months' presidential tour of the United States and Canada next summer. The announcement was made by Dr. Arnold T. Ohrn, executive secretary of the Alliance and Dr. Louie D. Newton, vice-president, at the meeting of the BWA Administrative Committee here recently.

The Committee, while in session, voted to endorse the work of Canadian Baptists in establishing a round-the-world radio station in Bolivia, to study need for a series of special pamphlets printed in different languages explaining the Baptist World Alliance, and to start the *BWA Youth News* to be edited by Joel Sorenson, world youth secretary.

Mrs. George R. Martin, Norfolk, Va., president of the women of the Alliance, announced the World Day of Prayer for Women to be observed the first Friday in December. This year each country will prepare its own program. Hereafter, there will be a uniform program to be followed by all the countries.

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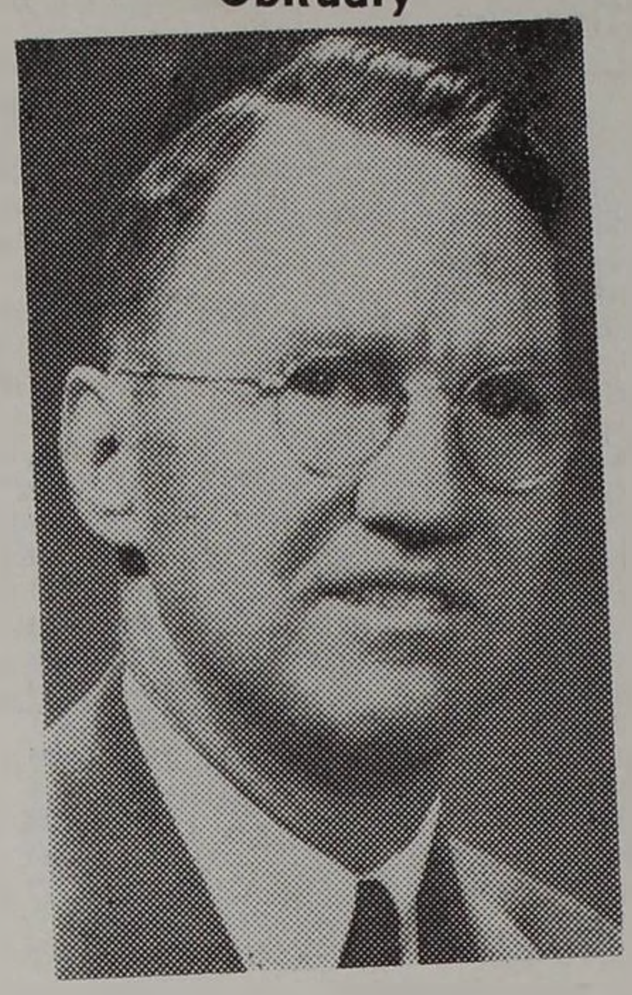
Obituary



W. H. PANGLE

Rev. William H. Pangle passed from this life on July 20, 1949, at his home in Church Hill.

Concerning whom Rev. Hobart Ford has just written the following:

Bro. Pangle was one of Holston Valley's most loyal and faithful pastors for 13 years. He held pastorates at Piney Grove, Mt. Zion and McPheeters Bend, also at Riverdale in Knox County association. Under his leadership a modern house for worship was built and a most convenient pastor's home at McPheeter's Bend community, was constructed and paid for.

About three years before his death he moved onto the new field of work at Church Hill, Tenn., where there was neither a house for worship nor even a Baptist congregation, but before long Bro. Pangle had gathered a few Baptists and began worshiping in an old garage. From this humble beginning there arose a most beautiful house of worship with a full congregation at each service, which congregation immediately went to full-time work.

Bro. Pangle was one of the greatest influences of our association for the Baptist program. Many souls were won to Christ and the churches where he served were built up in the faith.

He leaves his companion and two daughters whose homes are in Church Hill. Truly a mighty prince has fallen among our ranks and a noble man has completed his life's service among us.

Tennessee Second in Cooperative Receipts

For the past nine months Tennessee has ranked second among all states in gifts to the Cooperative Program, being surpassed only by Texas. The Executive Committee, SBC, reports Cooperative Program receipts from Tennessee of $493,669.73 for the first nine months this year as against $438,753.06 for the like period last year. Tennessee designated gifts for this same period were $152,675.08 as against $154,372.09 for last year's like period.

The Survey Bulletin

by PORTER ROUTH

Facts of Interest

Dr. E. M. Jellinek, director of the Yale Institute of Alcohol Studies, estimates that the number of alcoholics in the U. S. has increased from 600,000 in 1941 to 950,000 at the present time. He reports a big increase among women.

The secondary school population (ages 14-17) will increase from 8.5 million in 1950 to an estimated 14.1 million in 1965.

The U. S. Chamber of Commerce reports that the yearly cost of educating a child in the public schools rose from $88 in 1940 to $206 in 1949. However, the percentage of national income spent on education dropped from 2.55 per cent in 1940 to 2.27 per cent in 1949.

The trustees of the Ford Foundation have pledged their assets of nearly one quarter billion dollars to aid in a world peace drive.

In the World of Religion

Methodists have announced plans to build a $1,500,000 hospital in Albuquerque, N. M.

The Peiping radio has announced an agreement with Chinese religious groups which it alleges will allow them to carry on their work. The agreement calls for (1) purge of imperialist influences; (2) Halt support from abroad; (3) Educate followers against evils of "imperialism, feudalism, bureaucratic capitalism;" and (4) Churches must unify all religious sects. It has not been approved by all groups.

Westminster Press has announced a $7,500 fiction award contest. The Press is the official publishing house of the Presbyterian Church.

Pope Pius XII has urged Catholic priests throughout the world to attack both the "iniquity of Communism and the abuses of capitalism."

The United Church of Canada has deeded church property worth $550,000 to native churches they have been supporting in China and Northern India.

Baptist Highlights

Cooperative Program mission receipts through the Executive Committee total $5,349,524 for the first nine months of 1950, compared with $4,728,472 for the same period in 1949. Total receipts are $8,385,139, compared with $7,660,985 in 1949.

Willard Weeks, director of education for the Second Baptist Church, Houston, Texas, has been elected manager of Ridgecrest Baptist Assembly, effective November 1.

Complete reports have been received for all associations in Maryland and New Mexico. New Mexico reported a 19.5 per cent gain in baptisms for a total of 3,478. Sunday school enrollment gained 7.5 per cent to reach 37,610. Maryland reported a 24 per cent gain in baptisms over 1949 to reach 1,456, while their Sunday schools gained 12 per cent to reach 26,838. Reports have been received by the Department of Survey and Statistics from more than one third of all SBC associations.

A group of churches in the American Baptist Association have split off to form the North American Baptist Church. The American Baptist Association, which split off from the Southern Baptist Convention about 25 years ago on the question of missions, has recently been seeking to sell literature to SBC churches.

West Tennessee News

by Edwin E. Deusner, Lexington, Tennessee

UDF Field Director Vernon C. White filled the pulpit of the First church, Covington, D. P. McFarland, pastor, on October 1.

A new church was organized in Memphis on September 24 when Beverly Hills mission became a regularly constituted Baptist church. Bro. L. G. Cannon was called as the first pastor and he has accepted. There are 135 charter members and the body already has property valued at $25,000.

After a lingering illness, Mrs. J. G. Warmath passed away on September 19 at Humboldt. She was the mother of our beloved friend, Pastor Walter Warmath of Fifth Avenue church, Knoxville. The funeral was conducted at the First church, Humboldt, on September 21, by Pastor Hayward Highfill.

Some of the moderators elected at recent meetings of the various associations in this area are: Howard S. Kolb of Selmer, McNairy association; Woodard Bartholomew of Parsons, Beech River association; Alvin Gilliand of Bruceton, Carroll-Benton; Clyde Burke of Medina, Gibson County; and C. W. Baldridge, Obion, Dyer County.

W. C. Boone, executive secretary of the General Association of Kentucky Baptists, will do the preaching, and Prof. Edwin McNeely of Southwestern seminary, will lead the singing in a revival at Humboldt in the near future. Pastor Hayward Highfill is leading his church in extensive preparations for this effort.

First church, Halls, R. J. Cooper, pastor, has recently installed a new baptistry and has had a painting made that adds much to the service. Best of all, the waters are being disturbed. Pastor Cooper baptized 12 on the night of September 10.

Ben H. Thetford, an ordained Baptist minister, dropped dead in the pulpit while conducting a revival meeting in a tent at Blue Goose, a few miles west of Lexington. Bro. Thetford was a member of Mt. Gilead church where the funeral was conducted on September 27 by Pastor Walter A. Moody. Along with Pastor J. J. Britt, Bro. Thetford was seeking to establish a Baptist foothold in this particular area. The sympathy of the brethren will be extended to his bereaved family.

Pastor J. F. Rogers has been in three good meetings recently. The fourth week in August he assisted Pastor A. U. Nunnery at Darden and there were eight professions. At Silerton he assisted Pastor James A. Farrar and there were 22 additions by baptism and one by letter. From September 10-20 he was with Pastor Paul Burns and Walnut Grove church, near Ripley, and there were 28 additions. Bro. Rogers is pastor of four rural churches and makes his home in Jackson.

On October 1, Pastor Hayward Highfill began his fourth year as undershepherd of the flock at Humboldt. The past three years have been marked by great progress.

Some time in August the First Church, Ridgely, was greatly blessed by the ministries of Pastor W. L. Stigler, Grace church, Nashville, and Song Leader Roy Bethune, Cookeville. Pastor Joe Harris is off to a fine start at Ridgely.

Of the 23 churches in Tennessee reporting 100 or more baptisms last year, 10 were from West Tennessee. All these are Memphis churches. Bellevue had 318; Union Avenue, 158; Speedway Terrace, 142; Seventh Street, 132; First, 119; Trinity, 112; Levi, 109; Temple, 104; Poplar Avenue, 103; and Highland Heights, 100.

Pastor Robert A. Sanders, Camden, did the preaching in a revival at Manchester, October 9-18. Wendell Arnote, Nashville, directed the music. C. H. Jones is the pastor at Manchester.

Pastor E. Pitt Woodroof, First church, Florence, Ala., did the preaching for a revival at Boulevard church, Memphis, C. M. Pickler, pastor, October 1-15.

Pastor Dual Corbitt has accepted the care of Henry church, in Western District association, and has resigned at Big Sandy.

After four fruitful years at Millington, Pastor L. C. Bowers has resigned.

Pastor W. Douglas Hudgins, Jackson, Miss., is doing the preaching in a revival at First church, Milan, Henry J. Huey, pastor. Jimmy Yates, music director at Milan, is leading the singing. This is a return engagement for Pastor Hudgins.

Pastor L. H. Moore of the First church, Anna, Ill., was the visiting evangelist at Trimble the first of September. Joe Burress, Humboldt, led the singing. Following the meeting Pastor Roy Lee baptized 28, and there was one addition by letter. On the Sunday during the campaign attendance goals were set in Sunday school and Training Union. With a goal of 200 for Sunday school they reached 202; and in Training Union the goal of 100 was reached with 21 to spare.

Book Reviews

WHEN LOVED ONES ARE CALLED HOME —by Herbert H. Werneche—52 pages—price 60c. Published by Baker Book House, Grand Rapids 6, Mich.

This little booklet of comfort for the bereaved is a most appropriate message to send those who have lost a loved one, or to those who seek light on the Christian's attitude toward death or bereavement.

The author writes out of personal experience and his messages are true to the Word of God.

David N. Livingstone

KINDLING FOR REVIVAL FIRES—by J. B. Lawrence.

The title of the book accurately describes the contents. Dr. Lawrence is well known for his evangelistic zeal, and in this series of twenty sermons the reader is quickly led to see why men are lost and how they may be saved. The basic truths of God's Word—God's love that reaches down to the unlovely, the incomparable Christ, the freeness and fulness of salvation by grace are presented in plain, straightforward, readable language. One catches something of the author's warm heart on every page. The reading of this book will be a blessing to all.

B. B. Powers

INTRODUCING THE OLD TESTAMENT—by Clyde T. Francisco, Th.D., Professor of Old Testament Interpretation at Southern Baptist Theological Seminary. Published by Broadman Press, Nashville, Tennessee. 271 pages. Price $3.75.

The author of this book is one of the outstanding scholars among Southern Baptists today. Although still a young man, he has already made a place for himself in the Old Testament field. This book is to be used as the text in his classes in the Seminary. It is based upon Dr. Sampey's Syllabus, but goes far beyond it in every way.

Dr. Francisco deals with the major critical problems, but attempts to show that there is "positive truth" in the Old Testament regardless of one's attitude toward the authorship of certain books. Among the outstanding sections of the book are those dealing with the Psalms and Proverbs. The Introduction, dealing with the nature of the Old Testament and a history of the canon, is also a real contribution. If one wishes to study the Old Testament with profit, he must have this book.

Fred M. Wood

CAMP PROGRAM RECEIPTS

Received to May 31, 1950	$110,705.77
Additions during June, 1950	1,343.84
Additions during July, 1950	1,850.15
Additions during August, 1950	843.70
Additions during September, 1950	1,056.19
Total	$115,799.65

"The completion of the camps will depend almost wholly upon the response of Tennessee Baptists to the appeal for funds."

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Over 400 In Conferences

Fifty-one associations were represented in the five conferences over the state September 25-29. Over four hundred attended. Interest manifested in the "T.E.V. Plan," presented by Dr. Merrill D. Moore was gratifying.

From the successful reports where the plan has been tried and the new interest manifested in the conferences by others to try it, the future of finances for Tennessee Baptists looks encouraging. From the days of Abraham until now tithing has seemed to work when and where it has been given a chance. Jesus commended it, and Baptists always do well in finances where tithing is promoted.

Thanks to every Tennessee Baptist who helped make these conferences successful. Please call on me for any service that I as your State Stewardship Worker can render.

—E. C. Sisk, Lebanon, Tenn.

Joe Minton, Visual Aids Worker from Baptist Book Store, has announced that he will have microphone equipment at the State Convention in Knoxville sufficient to take care of twenty recording outfits. He will install a single microphone with a 200 foot lead-off, enabling those with machine to make recordings without having to crowd around the pulpit.

There will be no charge for the service, although each person planning to use it will be expected to bring a connection which will fit the output socket of a Webster wire recorder and the input socket of his own machine. Either wire or tape recordings may be made from the setup.

Class Honors Member, 92

ALBUQUERQUE, N. M.—Mrs. A. J. Winians, who will be 92 years old on October 25, was presented with a corsage of roses at the meeting of her Sunday school class because of her good attendance record.

She hasn't missed a meeting of her class at the Fruit Avenue Baptist church in the last two years. She has attended Sunday school all her life, she says.

The Oneida Baptist church, Oneida, Ky., has just installed Norton Tower Chimes given by Miss Florence McMurtry of Nicholasville, Ky. During the past year this church ranked eighth in the state in number of baptisms. Since opening the new building 18 months ago there have been more than 250 conversions with above 200 of these coming into the church by baptism. Oneida is the location of Oneida Baptist Institute. Lyn Claybrook is the pastor.

Alvin H. Hopson, pastor First church, Lebanon, recently assisted Pastor Kenneth M. Startup and the Mt. Juliet church in revival services resulting in 9 additions, 5 being by baptism. The outstanding phase of the revival was the approximately 250 visits made by the church membership.

The Victory Report of Highland church, Chattanooga, for '49-'50 lists for the past year 1,846 additions; 1,159 baptisms; present membership of 7,223; average Sunday school attendance 3,048, and for the Training Union, 826. The offerings for the year closed have been $207,989.89. Lee Roberson is pastor.

Park Avenue church, Nashville, has just closed a successful revival in which the preaching was done by Homer Cate, pastor of First church, Shelbyville. There were 21 additions and a number of reconsecrations. "Brother Cate knows how to get the people to work," state Pastor Roy W. Hinchey.

Missionaries Better Investment Than Military

JACKSON, Miss.—(RNS)—Two Mississippi newspapers have taken the editorial position that missionary activities would be a better U. S. investment than military campaigns in countries like Japan and Korea.

The *Clarion Ledger* here, one of Mississippi's leading dailies, endorsed an editorial in the *Greenwood Morning Star* which said:

"We Americans are a queer lot; we spend billions for bombs, but only a pittance for missionaries to promote good will."

The newspapers said that Korea and Japan were notable examples of many nations where, "instead of defending the American way of life with bullets," American missionaries "could be serving as good-will ambassadors for peace."

On to Knoxville

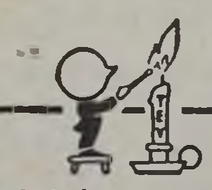
by W. C. Kirk

This will be one Convention wherein every pastor's presence is imperative. Here the fire needs to be kindled for our Simultaneous Revival Crusade March 25th-April 8, 1951. Let every message be pitched for evangelism. Let every pastor be there to bathe his soul in such an atmosphere, to return to his own pulpit "a bright and shining light."

Let every pastor bring with him as many of his members as possible. Make reservations now—it is already late. Brethren! U—R needed in Knoxville! Plan now to be there in time for the Pastor's Conference which will set the pace for the entire Convention.

And finally, my brethren, (Phil. 3:1) let the churches send their pastors to the Convention. A few churches put in their budgets a Convention expense item, but too many do not. If necessary, take a special offering, or let the men "chip in" and give the pastor an expense purse. At any rate, by all means, at any cost, see to it—even demand—that your pastor goes to the Convention in Knoxville next month. It will pay big dividends next Spring.

Every Baptist a Tither



It is better to light one candle than to curse the darkness.
— Chinese proverb

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Sunday School Furniture prompt shipment
Opera Chairs two or three months
Pulpit Furniture sixty days
Church Pews delivery depending on materials, etc.
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Hickory, North Carolina

FOUNDATION—Program for All Institutions

"Carson-Newman College regards the establishment of the Tennessee Baptist Foundation, and its program for all the institutions of the state, the greatest step forward that has ever been taken for the institutions supported by Tennessee Baptists.

"In the past, the institutions have been loyally supported by the Convention for operating expenses, but have been left largely to themselves with only the approval of the Convention in their efforts to raise money for buildings, equipment, and endowment. The program of the Foundation assumes that this program of enlargement is the responsibility of the Convention and not of the institutions alone, which should mean strength and security to our colleges, and our high school, our orphanage, and our hospitals.

"Carson-Newman College will cooperate with the Foundation in securing funds, enlarging the program, increasing the usefulness and guaranteeing the permanency of all of our institutions."

James T. Warren

(This statement was made by Dr. Warren while he was President of Carson-Newman College.)