Baptist and Reflector

"SPEAKING THE TRUTH IN LOVE" ★ ★ ★ JOURNAL TENNESSEE BAPTIST CONVENTION

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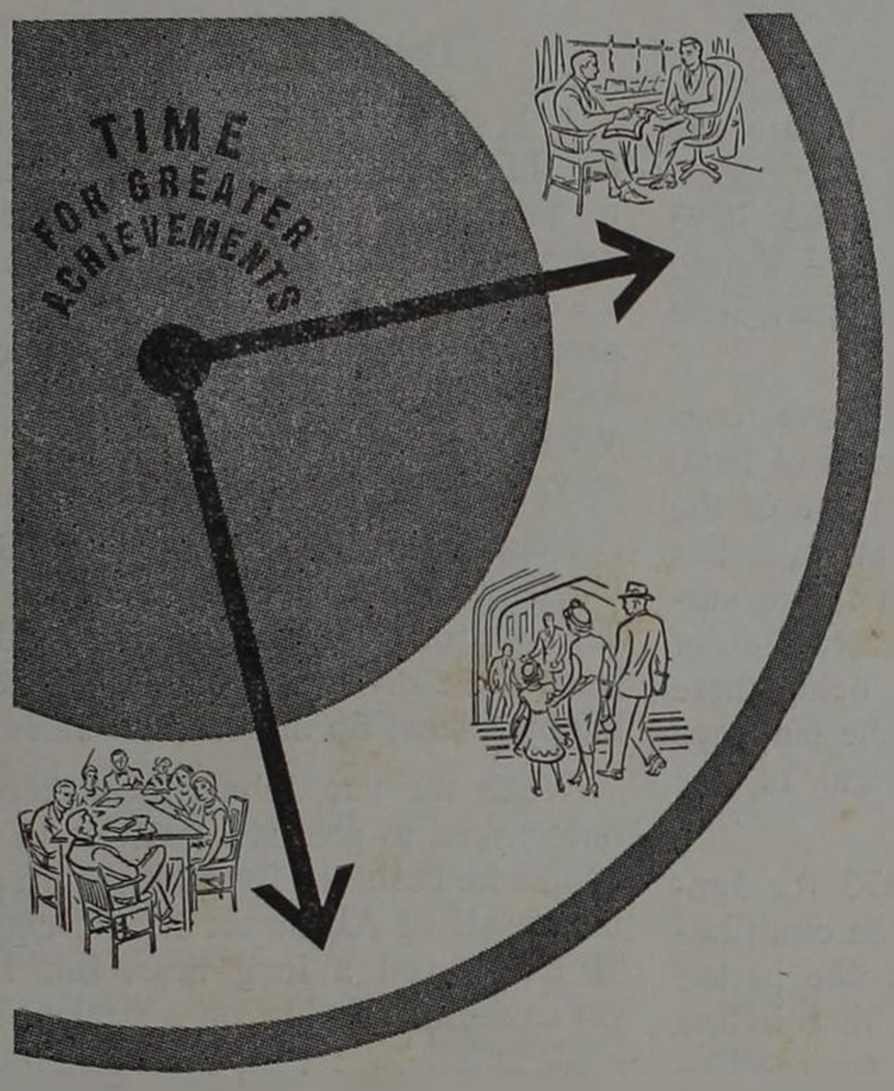

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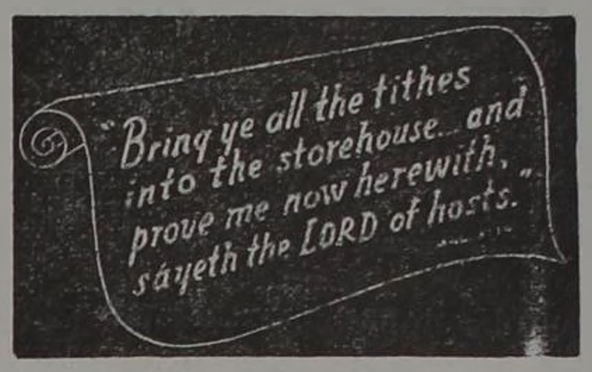
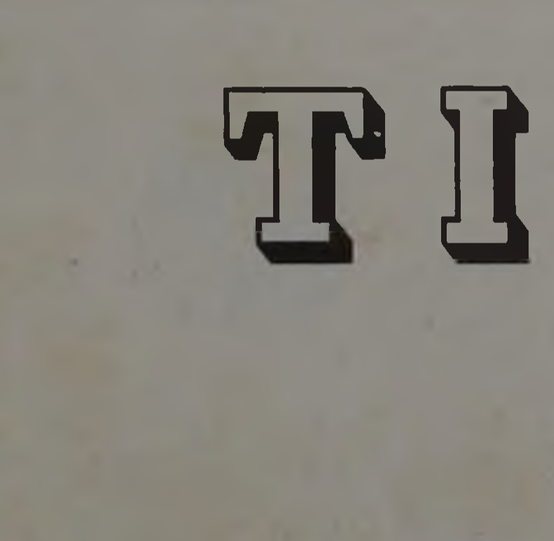


★ It's Time To Follow *God's Plan*—

TITHE!



"Bring ye all
the **TITHES**
into the
STOREHOUSE
prove me now
herewith
saith
the Lord
of hosts"

—Malachi 3:10

REFLECTIONS

Definition of automobile—"a guided missile."

The true patriot is the citizen who loves his country well enough to vote his protest and to criticize the weakness, the failures and the crookedness of those in power if and when the evidence of these qualities becomes clear.

—Louis Bromfield

The same piece of metal can be forged either into a tool that can be helpful to a man or a weapon that can be used to destroy him. So also it is with one's life.

Politicians act as though the will of the people is a document bequeathing them everything.—*Information*

Communism cannot be exterminated by force. It thrives on the social hysteria, impoverishment and injustice produced by the constant threat of war and by distorting and exhausting our economy in an arms race.

—K. Zilliacus

Neither man nor angel can discern hypocrisy, the only evil that walks invisible, except to God alone.

—Protestant Voice

The best kind of leadership is that which produces fellowship.

—Christian Advocate

The peak years of mental activity some one has figured to be between the ages of 4 and 18. At 4 we know all the questions. At 18 we know all the answers.

The best way to "save face" is to keep the lower end of it closed.

—Journeyman Barber

Stick to the Straight Road

A straight line is the shortest distance between two points. And the straight road of cooperation is the shortest line between where we Baptists *are* and where we need to *arrive.*

Tennessee Baptists are on the way. A larger number than ever before are marching forward in the road of cooperation. Together Tennessee Baptists have hung up a commendable record during the past years, and for the past nine months of this year.

What Tennessee Baptists have contributed for the first nine months of 1950 through the Executive Committee of the Southern Baptist Convention, has amounted to $493,669.73, a figure surpassed by only one other state, that of Texas, which has a way of "being there furstest with the mostest" in the language of a certain renowned general of the Confederacy.

This amount of $493,669.73 for January-September, 1950, tops the contributions from Tennessee for the like period of last year by $54,916.67. This is in line with the rise in total receipts for the Cooperative Program from all states through the Executive Committee of the SBC amounting to $5,349,524 for the first nine months of 1950. This was a gain of $621,052 over the same period of 1949. These figures are exclusive of designated amounts.

Now the point of this is that Tennessee Baptists have not only gone *further* along the road of giving, but there is an *increasing company* banded together in this road of cooperation.

An analysis of the past ten years reveals the following facts with reference to the growing company of churches sharing in contributions through the Cooperative Program and designated objects in it. In the first column we have the years and in the second, the number of contributing churches:

1940	1,541
1941	1,608
1942	1,719
1943	1,710
1944	1,804
1945	1,802
1946	1,833
1947	1,934
1948	1,999
1949	2,032

It is sincerely hoped that every one of the 2,515 churches in the 66 associations in Tennessee will by the close of 1950 have joined this great group of churches which together have continued to make progress in support of the work carried forward through the Cooperative Program. We have *not yet arrived* but we are *on the way.*

Cooperation is the straight road from where we are to where we ought to be. The way of cooperation is the road away from futile divisiveness. It is the road of happy fellowship in accomplishment.

When the late John McCutcheon was once asked to give some advice to young people he hesitated for a bit then repeated the words of Akbar the Mogul emperor: "I have lived a long time, but I have yet to see a man lost on a straight road."

That goes for men and churches!

BAPTIST AND REFLECTOR

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Contemporary Religious Movements

by W. O. Carver

These are remarks by Dr. W. O. Carver, chairman, Commission on Contemporary Religious Movements, delivered at the Baptist World Alliance in Cleveland, Ohio.

The title of our commission would include all matters with which intelligent Baptists ought to concern themselves. When the Executive Committee notified us of our appointment they named six other commissions to deal with six fields of contemporary concern. This required us to delimit our tasks and define our fields of study.

The inevitably late appointment left almost no time for study until our arrival in Cleveland for the pre-Congress conferences. Of the seventeen members of this commission, three were prevented by illness from meeting with us. Two of these had helped by correspondence. We spent four days in strenuous labor. Of course it was impossible under the circumstances for us to reach complete and definitive conclusions. The Executive Committee has announced that provision is made for continued study, and such continued study is demanded by the nature and importance of the subjects under consideration.

The one item definitely assigned to us was the *World Council of Churches*. We devoted much of our time to consideration of the rise, growth, meaning and significance of the Ecumenical Movement, of which the World Council is the climactic expression.

It was recognized at the outset that the Baptist World Alliance cannot join any World Council of Churches or other such organization. The constitution of the World Council makes no provision for membership of such a body as ours, and the purpose, nature and constitution of the Alliance all restrain us from seeking or accepting membership in any such Council.

We frankly and freely recognized the diversity among Baptists regarding membership in interdenominational organizations and have stated the chief differences of procedure.

We sought to define the various uses of the terms "ecumenical" and "ecumenicity," and classified the principal usages.

In all matters pertaining to ecumenicity, unity and union we would urge the importance of accurate information, clear thinking, and action in harmony with the essential nature and genius of Christianity, looking to its mission and destiny as the determinative fact and factor in human history. We should always pursue our passion for truth and learn the exact facts concerning all organizations making a bid for support of any Baptist group.

We carefully considered the Baptist attitude toward the Ecumenical idea and programs as reflected in the proceedings of the Congresses of the Alliance. The Report will record all this. Our course has been consistently loyal to the constitution and the principles of independence, autonomy, and fraternal regard.

In the first Congress the matter did not come forward. Dr. Mullins' notable address coming to climax in his statement of *The Axioms of Religion* set the tone of positive Baptist loyalty to a complete Christianity which has continued to sound in the ever-growing symphony of our gospel heralding.

By 1911 the nascent World Faith and Order Movement sent an invitation to the Alliance to appoint delegates to a conference on united Christianity. Secretary Shakespeare on behalf of the Executive moved, and it was voted, to reply: "That while the Alliance earnestly desire to promote the spirit of unity and love among the churches, they believe that this will best be hastened throughout the Baptist world by communication on this subject being sent directly to each union constituting the Alliance."

At the Copenhagen Congress, 1947, the Rev. Henry Cook urged that "Baptists should go as far as possible, consistently with our basic loyalties, in identifying ourselves with the World Council." A vigorous protest by Dr. M. E. Dodd created a tense situation. This was resolved by a clear declaration in full harmony with the constitution and the consistent policy of the Alliance. Because "This Alliance may in no way interfere with the independence of the Churches or assume the administrative functions of existing "organizations," and because the constitution of the World Council makes no provision for and could not admit to membership such an international organization as ours," it was ruled that "any motion was out of order" dealing with this subject. It is therefore clear that there is no ground for fear that the Alliance will or can join any World Council.

In his presidential address at Toronto, Dr. Mullins devoted a section to "Christian Unity." He stated the "Baptist formula" as "unity plus liberty." "Loyalty to Christ is Christianity." He thus brought into strong relief the three related principles that must guide our action. He dealt with none of the concrete problems.

Because of the great interest in the Oxford and Edinburgh conferences in 1937 and their great influence in Christian thinking, the Alliance Executive appointed a large international commission to consider the findings of these conferences and report to the Atlanta Congress. No face to face meeting of the commission was possible. The fullest consideration possible by correspondence was given to the subject and a full statement appears in the Report Volume of 1939. The conclusion of that report continues to express our attitude.

"We cannot be fully loyal to our Christ and willingly neglect any opportunity to unify His Body. We must not allow the passion for formal union to lead us into

(*Continued on page 5*)

ACHIEVING CORRELATION

In Church Activities

by J. E. Lambdin

The Inter-Agency Council of Southern Baptist agencies is eager to help all of the churches of the Southern Baptist convention to achieve correlation in all of their church activities. To bring this about, this group of representatives of the Southern Baptist agencies which provide materials for the educational program of Baptist churches is urging all of the churches to set up and operate a church council.

What the Church Council Is

The church council (or cabinet) is a group in each church composed of the pastor and the heads of all of the church agencies, including the chairman of the deacons. The pastor is the chairman of this group. This council should meet at least once each quarter, and at the call of the pastor as often as is necessary.

What Correlation Is

All of the ministries of a New Testament church are important. A church carries on its preaching ministry through its pastor. It performs its teaching ministry through the Sunday school. It carries on its ministry of training in church membership through the Training Union. A church conducts its Brotherhood to enlist its men in all of the ministries of the church. It carries on its W.M.U. to enlist and develop its women and young people in the great cause of missions.

A church functions through all of its agencies to develop all of its members in soul-winning, missions, stewardship, and Christian living.

Correlation in its essence is the bringing of all of the agencies and ministries of a Baptist church into the proper relationship with one another. The purpose of correlation is to enlist all of the people of a church in doing all of the work of a church. To achieve this, each agency must be thought of as a church agency, and the work which it does must be conceived as a church ministry, or church work.

Correlation does not mean the subjugation or subordination of one agency or one ministry to another agency or ministry. It does mean that as a church builds, controls, and operates all of its agencies it magnifies each one in its own sphere, relates each one properly to all of the others, and leads all of them to co-operate with one another in the total church program.

With this viewpoint all of the church members are working for the church rather than for separate agencies.

Pastor's Leadership in Achieving Correlation

Every pastor can achieve correlation throught a functioning church council. This council should build a church calendar for 1951 in which all emphases, all events, all activities, and all meetings are planned thoroughly and spaced properly in the calendar so that all of the church members may co-operate fully in all of these things.

When this is done correctly the church can concentrate and mobilize all of its resources for major emphasis and participation in any one of its ministries at a given time.

For instance, when a church puts on its Bible Study Week, January 1-5, through its Sunday school, it can mobilize all of its resources through all of its agencies to co-operate in that event. Likewise the church can use its Training Union for sponsoring a great graded all-church membership soul-winning study course in March in preparation for the revivals, and can lead all of its other agencies to co-operate.

Many churches are already achieving correlation through this plan. All of them can do it.

COOPERATION

You have a dollar;
I have a dollar.
We swap; now you have
My dollar and I have yours.
We are no better off.
You have an idea;
I have an idea.
We swap.
Now you have two ideas;
I have two ideas.
Both are richer.
What you gave you still have;
What you got, I did not lose.
This is co-operation.

—Family Circle

WHEELS OF PROGRESS

"An old Arabian proverb tells us that all mankind is divided into three classes: those that are immovable, those that are movable, and those that move. We might add that there are those that are spokes in the wheels of progress and those that are monkey-wrenches. The race progresses only by the extra achievement of each one of us."

—Esther Baldwin York

Results of *A Revival* Can Be Conserved

by C. Wade Freeman

It is said that when Mr. Edison looked upon Niagara for the first time he cried, "What waste!" Baptists have been called great winners, poor conservationists.

The conservation of the results of our revivals presents a problem of major importance. In this program of conservation there must be proper reception. The pastor's message was used by the Holy Spirit in convicting a man of sin. He came upon confession of faith and presented himself as a candidate for baptism. The pastor called for a motion to receive him. One member waited for another, which resulted in an embarrassing silence. Although he was finally received, he never appeared for baptism. The pastor and leaders should see to it that a like circumstance never happens in their church.

A proper reception means a warm welcome, a hearty greeting by the members at the close of the service. In many of our churches the vast majority of members leave without giving the hand of Christian and church fellowship. When the revival is done a social should be planned and all new members urged to be present. The pastor will introduce them, and the Sunday school superintendent, Training Union director, Woman's Missionary Union president will welcome them.

There should be offered adequate instruction. At the time of reception a kit could be presented the new member containing covenant card, prayer list, talent card, pledge card, church budget, pastor's letter, tracts on tithing, soul winning, etc.

Immediately following the great revival of 28 days in 1949 with First church, Dallas, Dr. Walter Alexander offered to meet the new members for a period of six Wednesday nights for one hour. The following topics were studied: "What My Conversion Should Mean to Me," "What My Conversion Should Mean to Me as a Soul Winner," "What My Conversion Should Mean to Me in My Stewardship," "What My Conversion Should Mean to Me in My Church Relation," "What My Conversion Should Mean to Me in My Relation to the World," and "Some Facts I Should Know as a New Christian." Full discussions of these are available by writing the Department of Evangelism, 210 Baptist Building, Dallas, Texas. This can be done by the pastor at Sunday school or Training Union time.

May we plead for immediate induction. "Unless you get a new member to become active in the life of your church within 30 to 60 days after he joins, he will become a liability," said an experienced preacher to a group of theological students. There are a few exceptions but the principal proposition is true. Bryan says, "Unless a convert or a newly transferred member begins by attending church, participating in activities, unless he becomes a contributor within two months, the chances are he will just become another individual on our church rolls.

One of our pastors presses this interrogation to each one he lifts from the baptismal waters, "where are you to work in our church?" The Sunday school, Brotherhood, Woman's Missionary union, and Training union are mighty organizations given us by our Lord for this task. The finance committee must function here. With all probability if the new member can be enlisted to tithe his income he will be faithful to the entire church program.

The final suggestion is mature supervision. This is accomplished by assigning the new people to a tried, true, faithful member. The pastor must be exceedingly careful at this point. The sponsor should be the best Christian that can be enlisted in this work. The assignment is made by a letter, telephone, or in private conversation. Keep a list of sponsors and new members in the office. Check with sponsors as to visits and progress. In this way it is possible to keep in touch with our "sheep."

Remember Proverbs 12:27: "The slothful man roasteth not that which he took in hunting."

Contemporary Religious Movements

(Continued from Page 3)

disloyalty to His Person. Yet persistent, indifferent division is deep disloyalty.

"Our immediate responsibility is to develop Baptist consciousness and cooperation; to devote ourselves in ever-increasing measure to bearing our witness with clearness, conviction and love. We should look with appreciation on all movements promoting true ecumenicity and catholicity, prepared to share these movements as far as our supreme loyalty permits and encourages . . . We must ever remember the Lord's yearning and prayerful insistence that His believers must all be one in order that the world may know and believe Him as sent to redeem all men for the Kingdom of God."

"We must be loyal to the truth as it is in Christ Jesus: we must hold with unbreakable tenacity to the freedom wherewith Christ hath made us free: we must retain our own ecclesiastical integrity and autonomy as essential to the present and the future of the Christian religion and to its nature and goal . . . We must be willing to continue a separate section of the Christian movement so long as other sections obey not the truth of the New Testament; but we shall have grief at heart that we may not walk and work with them in full and unrestrained fellowship. We will not *choose* separation, nor in our own spirit consent to be a sect in God's family."

No Vatican Representative

Honorable Harry S. Truman
President of the United States
Washington, D. C.

Dear Mr. President:

On August the sixth, a news broadcast stated that you had definitely decided to send a diplomatic representative to the Vatican; but that your action would be deferred until after election inasmuch as certain religious bigots would enter objections.

The Baptist Ministers' Conference of Knoxville, Tennessee, in regular Monday morning session, voted unanimously to protest your action in this matter. This Conference represents a membership of some seventy-five or more ministers, who serve churches in Knoxville, Knox County, and counties adjacent. These churches comprise a membership of some sixty-five thousand communicants. We wish to disclaim any guilt of being religious bigots. We are persuaded, however, that there are equally as many political bigots as there are religious bigots, and that both classes of bigots have done much irreparable harm.

We wish to express earnest, serious, and respectful objections to any action on your part as the President of the United States in forming any relations with the Vatican, diplomatic or otherwise. It has been a cardinal principle and practice with Baptists through the centuries to espouse religious liberty not alone for themselves, but for all others as well.

Our earnest and respectful protests to the matter of your establishing diplomatic relations with the Vatican, or the sending of what has been termed a personal representative, rest in the main on three ideas, or three facts:

—FIRST—

This Republic of forty-eight states and her possessions had its inception with seventeenth century men. They were English, Scotch, Scotch-Irish, Dutch, French, and other illustrious emigrants of like character. These men and their like laid deep and wise the foundation stones of this Government, such as freedom of conscience, freedom of thought, freedom of speech, the right of private judgment, and the right to worship God unmolested, or not to worship Him if one does not so desire. The American Republic rests secure upon these solid foundations of true Christianity. Our prayer is that no man shall put forth his hands to remove these foundation stones.

One of the bed-rock foundation stones of our Government is the separation of Church and State. After much suffering, many privations, and untiring insistance, this principle of the American Republic was written into the Constitution of our Federal Government. Palsied be the hands of any one who would attempt to remove this principle, or make of no effect this principle, which is so dear to every true American citizen. Dare we forget the brave men who purchased freedom, peace, the pursuit of happiness, and the right to possess property by their valor and bloodshed.

—SECOND—

We rest our protests to the establishing of diplomatic relations with the Vatican upon the fact that the Roman Catholic Church is both an Hierarchy and a Totalitarian Institution.

It is an Hierarchy for the reason that it is a system of ecclesiastical rule. The Hierarchy of the Roman Catholic Church claims that the Pope as Peter's successor is the sole medium through whom God has chosen to express Himself, and make His will and purpose known to the world. Every order of the clergy of the Roman Catholic Church receives its appointment from the Pope of Rome, who claims to be Christ's vice-gerent on earth.

The Roman Catholic Church is a Totalitarian Institution for the reason that it is a centralized form of government in which those in control grant neither recognition nor tolerance to parties of differing opinions. The Roman Catholic Church in its dictatorial and intolerant form is equally as totalitarian as that of the Soviet Union.

Many men and women, who were the salt of the earth and the light of the world, paid dearly with their lives because they dared to have opinions contrary to the teachings of the Roman Catholic Church. Fires, tortures, pillories, and inquisitions, and every conceivable method possible for the ingenuity of man to devise were employed in enforcing the rule of the Hierarchy. The history of this institution has been one to foster ignorance, superstition, squalor, and misery.

—THIRD—

We rest our protests to the establishing of diplomatic relations with the Vatican upon the fact that the Pope of Rome not only claims for himself absolute authority in religious matters; he also poses, and claims for himself civil authority. He is a temporal ruler, a potentate, the head of a temporal government. Adherents of the Roman Catholic Church, therefore, owe allegiance to him not only in matters of religion, but in matters of civil affairs as well.

Hence it follows that if our Government sends a diplomatic representative to the Vatican, we, therefore, acknowledge and recognize the Pope as a temporal ruler. Such then poses this question: How can a communicant of the Roman Catholic Church of the United States be loyal both to the Pope of Rome as a prince and temporal ruler, and to the Government of the United States? Obviously, a representative from this Government, either as a diplomat or a personal representative of the President of this Republic to the Vatican, would be a violation of both the spirit and the letter of our Constitution.

For "intelligence experts" to claim that the Vatican is the best "listening post" in Europe is proof that the Pope busies himself with and meddles in the temporal affairs of the governments of the world. Our contact with the Vatican in the form or person of a diplomat, or a personal representative of the President, to obtain on this wise a source of information, without controversy, is an invitation to the Pope to meddle in our affairs. Whatever advantages, if any, realized by this Government, would be dearly purchased.

If the Roman Catholic Church had concerned herself with making known that TRUTH, which will make all men and nations free indeed, through the long centuries, a greater state of peace would obtain in the world today. Pray let us not place ourselves as a Nation in an absurd and untenable light.

Loyally and respectfully yours,
H. K. Williams
Authorized by the above named
Conference to write this letter

Ministers Protest Sunday Marriages, Funerals

GOLDSBORO, N. C.—(RNS)—The Wayne County Ministerial Association has gone on record as disapproving Sunday marriages and funerals and asking the public to refrain from using the Sabbath for such purposes.

"We realize that Sunday is often chosen as the day for funerals and marriages because it is more convenient, especially for those who work, and those who may come long distances for such occasions," the statement said. "But we hasten to state that in the Christian tradition Sunday is the first day in the week on which the resurrection of Jesus Christ is regularly commemorated.

"As a Day of Commemoration, Sunday, therefore, is an especial day for Christians, reserved for regular worship in the church. Therefore, insofar as it is possible to do so, we urge all Christians to abstain from burying their dead on the Lord's Day.

"The custom of Sunday marriages, we feel, also comes generally under this category of reasoning. And we urge that those contemplating marriage consult their pastors as early as possible, that a traditional and convenient date may be arranged."

Pilot to Fly Missionaries Over Jungles

KNOXVILLE—(RNS)—Wings will take missionaries over the jungles of Brazil.

The plane will be in use for a missions post down there and will be piloted by Robert L. Fielden, of Route 7, Greeneville, Tenn.

Mr. Fielden and his wife have been given the first appointment of its kind by the Southern Baptist Foreign Mission Board, they say.

Mr. Fielden's own job will be to fly and maintain an airplane in the service of a remote mission station, 600 miles inland from Recife. Dr. and Mrs Elton Johnson are in charge of the school, at Corrente, and it has a large ranch.

The plane will cover the distance to most of the coastal towns in six or seven hours, compared to six days required on the ground.

"We like to think of our job as 'flying the Gospel' to help another missionary in his work of preaching the Gospel," says Mr. Fielden. "Using a layman pilot-mechanic for the job avoids taking up valuable time of ministers and teachers in travel over vast sparsely populated areas, enabling them to contact remote preaching points more frequently and establish other preaching points in areas otherwise out of their reach.

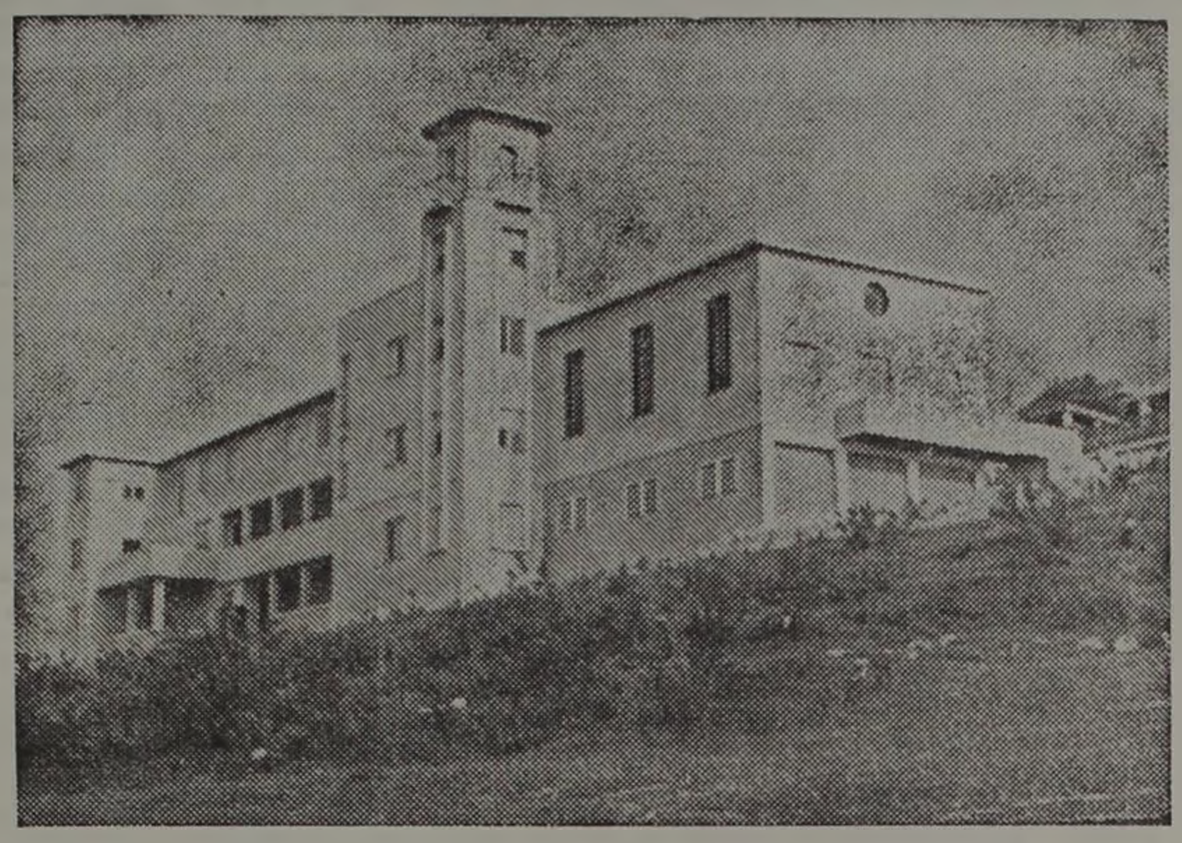
"My wife and I have both had a deep interest in foreign missions for a long time, but the opportunity for use of my profession has just developed in the years since the war."

Mr. Fielden is the son of Mr. and Mrs. Henry Fielden of New Market, Tenn. He entered the Air Force in 1941 after graduation from Carson-Newman College, Jefferson City. He had both pilot and mechanic training in the service.

The couple will leave for Brazil about Dec. 1. First they will go to Campinas, Sao Paulo, for study of the Portuguese language.

Cuban Seminary Building

Dr. J. B. Lawrence, executive secretary-treasurer of the Home Mission Board for the past twenty years, has just returned from Cuba where he dedicated the beautiful and commodious seminary building which has just been completed.



The Baptist Seminary of Cuba has held classes and housed students in the Baptist Temple for many years. Now there is a seminary building, particularly adapted for such work. In the new building which was dedicated on September 21 is a large chapel which will be used for the meeting place of the church to be served by Nemesio Garcia, who for several years has been pastor of the church at Gunajay. Professor Garcia teaches in the seminary, is a graduate of the University of Havana and of the Cuban Baptist seminary. He has served well as pastor at Gunajay and now takes over responsibilities at the new church on the seminary grounds and in the seminary building.

There are classrooms and dormitories for students of the seminary and young women of the Training School. There are apartments for Dr. Herbert Caudill and his family, Dean Jose Sanchez and his wife, and Pastor Garcia and his family in the seminary building.

Dr. M. N. McCall believed in a trained ministry and invested much of his life in the training of Cuban pastors. It is still the policy of the Home Mission Board to train Cuban workers to do the work in Cuba. Therefore, a minimum of Anglo missionaries is stationed in Cuba.

In the October meeting of the Home Mission Board, appropriation was made for a student center building at the University of Havana. Cuba's University has more than 15,000 students. The Home Mission Board is represented on the University grounds by Rev. A. C. Queen, student secretary. This building is to furnish him equipment for his service to the students of the university.

New Home Mission Appointments

Rev. and Mrs. Eugene S. Wolfe have just arrived in Chorrera as missionaries to Panama. They had been serving as student missionaries among Mexicans in Texas.

Mrs. Ima O. Boyd is new kindergarten worker at Artesia, New Mexico. Rev. and Mrs. Aubrey E. Beaird have been appointed missionaries to Las Vegas, New Mexico. Rev. and Mrs. Juan Arrambula have been appointed student missionaries to Winters, Texas. Rev. Fred Banda, Jr. becomes student pastor at Alamo, Texas.

Additional Missionaries to Alaska

Rev. and Mrs. Arthur Hinson, of Augusta, Ga., have been named missionaries to Alaska. It is expected that Dr. Hinson will serve the Calvary Baptist church at Anchorage as pastor. Recently Brother Hinson was awarded an earned Doctor's Degree. He has served for several years as city superintendent in Augusta, Ga., and is considered one of the outstanding leaders among Southern Baptists. His election to serve as a missionary in Alaska is an effort on the part of the Home Mission Board to supply Alaska with the best leadership possible.

Southern Baptist Home Mission

This is the budget season in churches. Many new budget subscriptions to the magazine are coming in. The 32c rate makes *Southern Baptist Home Missions* inexpensive. It is invaluable.

Laager Church Organized

The organization of Laager mission into a church was effected September 24 with a large congregation present for the purpose at Fall Creek chapel. Thomas Heght is pastor.

The church has 55 charter members and a new building is planned for construction in the spring.

Madge Tate, secretary, reports that Bro. Jimmy Dotson served as moderator during the organizational meeting, President W. E. Richardson of Cumberland university read the church covenant and articles of faith, and L. G. Frey, Nashville, brought an inspiring message to the congregation.

Southern seminary alumni breakfast will be held at the Andrew Johnson hotel, Knoxville, Wednesday November 15, at 7:15 A.M., State President W. Fred Kendall of Jackson announces. Dr. J. B. Weatherspoon will be the speaker. Alumni are requested to secure tickets as early as possible at the Convention.

Pastor Curtis J. Keith forwards us the information that the Oak Hill church, Knox county association, located in the Ridgedale community, has recently in its regular business session changed its name to the Ridgedale church.

There will be a Homecoming and Dedication of Butler church at Carderview, October 29. A welcome is extended to all.

Resolutions

Partain

The Executive Board of the Caddo association, La., in executive session has requested that we express our appreciation and love which we feel toward Rev. A. L. Partain, who has labored so faithfully in our association for the past three years, but who has accepted the pastorate of First Church, Parsons, Tenn. Bro. Partain has not only contributed greatly to the church which he served, but, has strengthened and enriched the program of other churches where he has proclaimed the message of God's redeeming love.

The unselfish spirit of Bro. Partain has expressed itself in the commendable service he has rendered the Caddo association.

Serving in various capacities, he was the esteemed moderator of the association during the past year. Thus the work throughout this area has been abundantly blessed by the manifold contributions made by this faithful soldier of the Cross. Bro. Partain has proved to be thoroughly capable and deeply consecrated.

Mrs. Partain and the boys have stood faithfully at his side helping and encouraging him in his work.

Tennessee Baptists are most fortunate in securing this man of God and his lovely family.

C. R. Murphy

A. T. Pilgreen

Brotherhoods to Have New Headquarters

MEMPHIS, Tenn.—(RNS)—Construction of an office building in Memphis to serve as the general headquarters of Southern Baptist Convention Brotherhoods was authorized at a meeting of the Brotherhood Commission here. Present headquarters of the 5,000 Southern Baptist men's groups is a rented office in downtown Memphis.

Named to carry through the project was an operating committee headed by John W. McCall, Memphis attorney and chairman of the Commission's executive committee.

Mr. McCall said that a site for the building would be selected soon. He reported that the executive committee had authorized the expenditure of $45,000 on the building, and that the structure should be completed in 1951.

Sessions of the Commission were attended by 30 Southern Baptist Brotherhood representatives from 15 states. Reviewing the work of the present year, members voted to continue emphasizing stewardship, evangelism, and other denomination-wide programs during 1951.

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Next Sunday's Lesson

by O. L. RIVES, Professor of Religious Education, Carson-Newman College

Lessons based on International Sunday School Lessons; the International Bible Lesson for Christian Training. copyrighted by International Council of Religious Education

TEXTS: Acts 17:10-12; Philippians 4:8-9; I Timothy 4:12-16; II Timothy 2:15; 4:13

Growing Through Reading and Meditation

Ours is a time when "of making many books there is no end" and when meditation has become either a lost or an unknown art for many persons. The selection of such a topic as the above is, therefore, exceedingly appropriate. It is earnestly desired that the study of this lesson will indeed lead all to grow through reading and meditation.

Reverence the Scriptures (Acts 17:10-12)

Reverence them not by placing them in a conspicuous place about the home or office or place of business and then leave them alone; but reverence them somewhat as did the Bereans, by searching them daily. Reverence them by searching them early in the morning to plan the activities of the day. Reverence them by searching them late in the evening to correct our mistakes made during the day. Every Christian's reading habits should begin and end with the searching of the Bible. It was intended to be a guide and a light to accompany through life. Yes, let us search the Scriptures.

The writer of these notes will always remember the inscription hanging on the walls of the meeting place of the J. R. Graves Society for Religious Inquiry of Union University, written in Greek, "Search the Scriptures."

Retire for Thinking (Phil. 4:8-9)

"Think on these things," the Apostle admonishes. These words are addressed to the saints at Philippi. He says substantially the same thing in writing to his son in the ministry, Timothy, as a later passage in this selection brings out. Every person must find the time and the place to do some solid thinking and some quiet meditation, if he would grow a balanced personality and develop a strong character. Some one has remarked that our mental and spiritual make-up resembles the different stomachs of a cow, we need to chew our food at least a second time. Great thoughts are born in solitude. Great thinkers have learned the secret of being alone. Great Christian thinkers, such as Paul, spend long seasons in profound meditation where only God is present. A hurried life tends to crowd out the art's practice.

Read with Discrimination (I Tim. 4:12-16)

There are some reading materials available for us today that we should carefully avoid. They are trashy. They are poisonous. They are evil. They should not be allowed to enter our homes and seduce the minds and ideals of our young people. On the positive side, we should make available and encourage the reading of the right kind of literature for both young and old alike. There is an abundance of material of the proper sort, in books and periodicals, that enlighten and entertain and lift to higher realms of thinking and acting. Our church libraries are rendering a valuable service along this line. We should support and enlarge them. Our denominational press is a blessing for our people. Let us undergird it in every way.

Rightly Divide the Word (II Tim. 2:15)

The writer of this verse was a tent-maker by trade. He was accustomed to cutting the cloth for his tents so that it would always fit and there would be no waste. This is the connotation of the expression, "rightly dividing the word." In our handling of the Word of God, let us be good and expert craftsmen. Let us seek to become unashamed workmen, especially in the sight of the Great Craftsman. For we work under His all-seeing eye. He notes our successes and our failures. He would correct our clumsy efforts and improve our poor workmanship. Let us submit to His guidance.

Regard the Classics (II Tim. 4:13)

We may venture that these are what Paul had in mind when he writes, "but especially the parchments." Or it may have been what he had in mind when he writes, "the books." It seems impossible to determine exactly.

In any case, it can be observed that our reading should include the classics. Bacon's well-known statement comes to mind just here. "Some books are to be tasted, others to be swallowed, and some few to be chewed and digested; that is, some books are to be read in parts; others to be read, but not curiously; and some few to be read wholly, and with diligence and attention." The last applies to the classics. A liberally educated Christian will highly regard the great books of the ages. They stimulate thought. They enrich. They open new vistas.

The Young South

During my vacation I had an opportunity to listen to some daytime radio programs. You know, many of those programs are the quiz type—with wonderful prizes for correct answers.

The first day I listened I received quite a surprise. No, I didn't get called! But a lady in another city did, and when she answered her telephone, the Master of Ceremonies introduced himself and his business. Then he said: "Mrs. ....., we will send you an electric mixer, an electric heater, a Famous-Name refrigerator (and ever so many other nice gifts) if you can answer this question: 'In what book of the Bible would you find the Golden Rule?' "

There must have been a little confusion on the other end of the telephone wire, for the M. C. repeated his question: "You know, Mrs. ....., the Bible is actually made up of sixty six different books. In which of these would you look to find the Golden Rule?"

There was another brief pause. Then the M. C. said, "No, I'm sorry. That's wrong. There is no book in the Bible called *Testimo*."

He explained to the studio audience and the radio listeners across the nation that the correct answer to the question was, the book of Matthew.

That is right. But if he had called me, I would have named *another book!* For the Golden Rule also appears in the thirty-first verse of the sixth chapter of the Gospel written by L..... Can you fill in the other letters of that book's name? It is the third book in the New Testament and bears the name of the doctor-friend of Jesus who wrote it.

I felt sorry for the lady who missed her question—not only because she did not get the gifts offered her, but mostly because she seemed so unfamiliar with the Bible. I tried to think why she gave the answer that she did. Do you think it might have been that somewhere in the back of her mind she recalled the word "Testament" and knew that it had something to do with the Bible?

Just two days later I received another shock. It was the same radio program. The contestant was a member of the studio audience. She was a happy, good-natured person, held a good position, and responded quite intelligently to the M.C.'s interview questions. Then came her quiz question:

"We all know," said the M.C., "that Genesis is the first book in the Bible. Will you tell us the name of the last book in the Old Testament?"

The contestant giggled. The audience and M.C. waited for an answer. Then, not at all embarrassed, the lady said, "I've never read the Bible in my whole life. How would I know the answer to that question?"

I was telling some friends about these two incidents, and one said, "I've noticed for some time that more Bible questions are missed than any other type question on those programs."

Perhaps you have noticed the same thing. It's a little hard to believe that right here in our Christian America, where churches and Bibles are plentiful, there are many people who do not even know the names of the books of the Bible—to say nothing of the contents of those books!

Why do you think this is true? Why are people who seem highly intelligent on other matters so *un*informed about the greatest Book in the world? And what can we—you and I—do about it?

I really would like to have your answers to these questions. Think about them. Ask your parents how they would answer them. Talk to your teacher and pastor about the matter, if you wish. Then write and tell me your conclusions.

Each suggestion will be printed in our Young South column as soon as possible after it is received. Perhaps by sharing our ideas this way, we can help ourselves and others to find a solution to this *Way* and *How* problem in connection with the Bible.

I will be looking forward to your letter. So will your other friends who read the BAPTIST AND REFLECTOR each week. Will you help us?

Love,
AUNT POLLY

$1,000,000 Church Aid Fund

DALLAS, Tex.—(RNS)—The Dallas Baptist Association voted to set up a $1,000,000 loan and trust fund to aid small and struggling Baptist churches in Dallas County.

Action on the proposal of the property and survey committee of the Association was taken at the group's annual meeting here.

Funds will be raised through the 133 churches of the Association which have a combined membership of about 95,000.

A seven-member board of trustees will administer the fund. It will comprise three pastors, three laymen, and a woman.

The American Bible Society is supplying Scriptures for the combined forces of the United Nations now operating in Korea. The request was received at the Bible House in New York from the United Nations General Headquarters in Tokyo for Testaments in nine different languages.

By a vote of the football squad, Carson-Newman college, Elizabeth Walker, a senior from Walland, and head majorette of the band, was elected homecoming queen. The four attendants to the queen were Ruth Eden, a senior from Tampa, Fla.; Ralphine Lowry, a junior from Knoxville; Imogene Anderson, a sophomore from Chattanooga; and Mary Lynn Evans, a freshman from Rockwood.

Pastor W. F. Powell and the First church, Nashville, engaged in revival services October 8-15. Charles Wellborn of Baylor university, Texas, did the preaching and Robert Guy, Ridgecrest, N. C. led the music. There were 31 additions by baptism, 31 by letter, and 1 by statement. Also there were other professions of faith and many dedications.

Arthur L. Walker recently accepted the call of the First church, Evarts, Ky., leaving the pastorate of the Manly Memorial church, Louisville, Ky. He was formerly pastor of Bethel church, near Spring City, Tenn.; Grassy Valley church, near Knoxville; and First church, Pruden, Tenn. He also served Broadway church in Richmond, Ky.

He succeeds J. S. Aiken, now pastor of the Jacksboro church, Jacksboro.

Bishop Hails Kefauver Committee

WASHINGTON, D. C.—(RNS)—Methodist Bishop Wilbur E. Hammaker, president of the National Temperance and Prohibition Council, in a statement issued here hailed the work of the Senate crime investigating committee headed by Senator Estes Kefauver (D.-Tenn.) as a "signal service to the nation."

Bishop Hammaker, who is also executive vice-president of the Board of Temperance of The Methodist Church, declared that "the present-day era of lawlessness makes Al Capone and his fellow gangsters look like peanut vendors."

"There is now no longer a doubt that the crime situation constitutes a national emergency," he said. "The vast wealth being accumulated by lords of vice and violence staggers the imagination, even in these days of multiplied billions. They take toll everywhere."

Railroad Gives Locomotive Bells to Churches

KNOXVILLE, Tenn.—(RNS)—A locomotive bell now rings out over the hillsides, atop a new white church built by coal miners at Royal Blue, Tenn., in their spare time.

It is the gift of the Southern Railway, which with the placing in service of more Diesels has changed the tune of its locomotives.

The Royal Blue bell is one of several hundred given to churches in the South and elsewhere by Col. Ernest E. Norris, the Southern's president.

"We think the church steeple is a fitting place for these bells to repose," said D. W. Brosnan, the Southern's general manager at Knoxville, in a talk at the dedication of the bell for the Royal Blue Baptist church steeple. "May God bless its use and may it serve you well. The bell used to serve the Southern and now it serves the Lord."

Robertson association held a central training school for training of the Sunday school officers and teachers at First church, Springfield, in which the enrolment was 201. Fourteen churches were represented.

Parker Visits Far East

The Chief of Army Chaplains, Major General Roy H. Parker left October 3 for the Far East where he will visit American troops in the front lines and inspect chaplain activities.

Chaplain Parker plans to discuss the world-wide implications of the United Nations campaign in Korea with as many GI's as possible. In addition to personal contacts, the Chief of Chaplains will conduct religious services and address American personnel over the armed forces radio network.

Copies of the 1951 edition of the *Tennessee Baptist Diary* are being prepared and will be available for distribution to pastors and other church officers on the same basis as last year.

Extra copies can be made available at cost for pastors and other church officers who may desire them in quantities. The cost will be 10 cents per copy, and requests should be addressed to L. G. Frey, Department of Missions and Evangelism, 149 Sixth Avenue, North, before November 10.

Churches Urged to Undergird Spiritual Life of Armed Forces

President Truman has received from Frank L. Weil, chairman of the President's Committee on Religion and Welfare in the Armed Forces, a statement calling upon religious groups throughout the country to continue and increase their support for members of the armed forces.

The statement pointed out that religion's responsibility "for the spiritual welfare of this generation of youth is inextricably tied to its responsibility for maintaining and extending religion as one of the major forces in history and in contemporary life."

The statement follows:

This is a time of unparalleled struggle for the minds and souls of men. On one side are the dark forces of the spiritually barren ideologies which attack the religious and ethical foundations of our society. On the other are the cherished spiritual concepts and religious values which give our society the moral force without which it would soon disintegrate.

The key to ultimate victory in this struggle lies in the spirit, in the soul, and in the minds of the present generation of American youth. In order to help insure to us the opportunity to raise our youth in the tradition of our forefathers, we have created an armed force of unprecedented size and now are expanding it greatly. We had asked more than a million and a half of our men and women to serve us in that force—a large portion of which are young men under 21 years of age. Yet, if the men and women of this armed force are truly to defend our heritage and transmit it to the generations that follow, their spiritual welfare and their well-being must continue to be a constant concern to all of us while they are in the armed forces and away from the influences of their home, church and family. For they will defend and transmit only that which they come to know, appreciate and cherish.

Thus, as we organize in defense of our spiritual and cultural heritage as a Nation, we must also organize in support of the religious and welfare needs of these stalwart defenders—the members of our armed forces. In such a day, organized religion faces a clear challenge. Its responsibility for the spiritual welfare of this generation of youth is inextricably tied to its responsibility for maintaining and extending religion as one of the major forces in history and in contemporary life.

Our religion and our democracy are so strong that they can never be conquered by direct and open attack. They can only succumb to the dry rot of neglect and indifference. Here is a challenge—to provide opportunities to the personnel of our armed forces for religious expression, inner security, and fulfillment and for welcome hospitality comparable to those that are available to men and women out of uniform in their home communities.

Local churches near military installations must continue their distinguished efforts as in the past to bring service personnel and their dependents into the spiritual life and hospitality of the community and to supplement the work of the military chaplains. Churches where there is no appreciable military impact must direct their efforts to maintaining their interest in local men and women who have entered upon military service.

According to Coleman Craig of the *Baptist Review*, First church, Wink, Texas, led in the number of baptisms in that state last year. J. Conally Evans who has just moved from that pastorate to the Belmont church, Odessa, Texas, is a Tennessean who graduated from Harrison Chilhowee Academy and Carson-Newman College.

Sunday School Department

149 SIXTH AVE., NORTH, NASHVILLE 3, TENNESSEE

JESSE DANIEL, Secretary
MISS GLADYS LONGLEY, Associate
MISS OLETA MEEK, Elementary Worker
MISS DOROTHY CAMPBELL, Office Secretary

Is Your School Standard?

If not, why not? Begin now and lead your school to use, attain, and maintain this program.

Do you need a Standard application form? Do you have a large general Standard wall chart? One or both of these will be sent to you upon request.

Be Wise—Standardize

Mamma Owl, Papa Owl, and Junior Owl were sitting on a limb. Mamma Owl turned to Papa Owl and said, "Papa, I am worried about Junior." Papa Owl said, "Mamma, why are you worried about Junior?" Mamma Owl said, "Junior doesn't give a hoot—he doesn't come up to the Standard." Do you? . . .

This is an ideal time to make application for a Standard school.

"The Sunday School Builder"

That's right. THE SUNDAY SCHOOL BUILDER is the only magazine published by the Sunday School Board that is designed to meet the various needs of the entire Sunday school leadership of our Convention territory.

Does your church furnish this magazine for each officer and teacher and key class officer? It will be cheaper in the long run for a church to provide this magazine for each worker.

Full-time Program in a Part-time Church

Mr. Superintendent, do you serve a church that has preaching once a month or twice each month? If so, have you not found the suggested programs in the BUILDER helpful? Many superintendents have written in saying that all their church work has been greatly strengthened since they have stepped their church up to full-time work through this plan. Tell others about the value of these suggested programs. See pages 57, 59, 61, 63 in November BUILDER.

The Voice of Praise

Does your church need some good songbooks?

THE VOICE OF PRAISE is Broadman's newest songbook.

1. It is printed in round and shaped notes.

2. It is a collection of 314 of the best gospel songs, hymns, and choruses, for use in the worship hour, Sunday schools, young people's meetings, evangelistic services, and all Christian work.

3. It has been compiled to meet the demands for a songbook of praise suited to the needs of the rural, town, and city churches.

4. It contains fifteen pages of responsive readings. They have been selected from both the Old and the New Testaments.

5. It has complete index—topical and alphabetical.

THE VOICE OF PRAISE is suitable as a church hymnal.

Don't delay.

Order today—cloth binding only.

Utilizing the Soul-winning Opportunities In the Sunday School

1. The Superintendent and pastor should co-operate in a soul-winning program.
2. Each teacher should have a prayer list composed of the lost pupils in his class.
3. The salvation of the lost pupils should be a matter of prayer at each weekly officers' and teachers' meeting.
4. Periods of study and special effort should be led by the pastor and superintendent.
5. Lost pupils should attend the Sunday morning preaching service.

—Arthur Flake, in *Building A Standard Sunday School*

Baptist Training Union

149 SIXTH AVE., NORTH, NASHVILLE 3, TENNESSEE

CHARLES L. NORTON, Director
MISS ROXIE JACOBS, Int.-Jr. Ldr.
MISS MARY ANDERSON, Assoc.
MISS DORIS BROWN, Office Secretary
O. O. MIXSON, Convention President

Visual Aids for November

Suggested by Mildred Williams

Visual Aids Department

Baptist Sunday School Board

Adult

THEME: Can We Serve God with Our Possessions?

NOVEMBER 5 Program Title: The Purpose of Possessions

Individual Slides

Cc 131 Hofmann—Christ and the Rich Young Ruler (Mark 10:17-22)
Ha 99 The Rich Fool (In his house) (Luke 12:16-22)
Cc 555 Burnand—The Talents (Matt. 25:14-30)
Ha 100 The Ten Virgins (Matt. 25:1-13)

Slide Set

The Rich Young Ruler—4 color slides; $2.40

NOVEMBER 12 Program Title: Are Possessions and Personality So Closely Related?

Individual Slides

Ha 99 The Rich Fool (In his house) (Luke 12:16-22)
N 174 The Wealth of the Harvest (The rich fool in the field) (Luke 12:18)
Ha 798 Barnabas Sells His Field to Help the Poor (Acts 4:36-37)

Motion Pictures

BEYOND OUR OWN—40 minutes; sound; black and white; rental, $10.00.

IN HIS NAME—35 minutes; sound; black and white; rental, $10.00.

NOVEMBER 19 Program Title: The Power of the Christian's Tithe

Individual Slide

Ha 798 Barnabas Sells His Field to Help the Poor (Acts 4:36-37)

Filmstrip

A Christian and His Money—39 single frames; captions on pictures; no manual; $3.00.

NOVEMBER 26 Program Title: Immortalizing Possessions Through the Cooperative Program

Filmstrip

SOUTHERN BAPTISTS, ADVANCE—Sound filmstrip, 20 minutes. 2, 78 r.p.m. recordings, $5.75; with 33⅓ r.p.m. recording, $4.95; with script, no recording, $1.95.

Motion Picture

ADVANCE IN AFRICA—22 minutes; sound; color, $5.00; black and white, $3.00.

Young People

Program Title: Can We Serve God with Our Possessions?

Filmstrips

WHY DO WE LIVE?—39 single frames; with guide; $3.00.

A CHRISTIAN AND HIS LIFE WORK—40 single frames; with captions; $3.00.

NOVEMBER 12 Program Title: Broadening Horizons in Stewardship

Individual Slides

Ha 100 The Ten Virgins (Matt. 25:1-13)
Cc 555 Burnand—The Talents (The departure) (Matt. 25:14-30)
N 202 The Parable of the Talents (The return) (Matt. 25:21)

Motion Pictures

BEYOND OUR OWN—40 minutes; sound; black and white; rental, $10.00.

GO FORTH—22 minutes; sound; black and white; rental, $6.00.

(All Visual Aid equipment should be ordered through the Baptist Book Store, 127 Ninth Avenue, North, Nashville 3, Tennessee.)

Woman's Missionary Union

149 SIXTH AVE., NORTH, NASHVILLE 3, TENNESSEE

MRS. SAM HOLLOWAY
President

MISS NELLIE TALLANT
Young People's Secretary

MISS MARY NORTHINGTON
Executive Secretary-Treasurer

MRS. DOUGLAS GINN
Office Secretary

Miss Wingo Writes from Italy

September 16, 1950

Dear Woman's Missionary Union Friends:

Last night there arrived the beautiful portrait-photograph of Mrs. Armstrong, your gift to this school which you built as a memorial to her, to train Italian young women for Christ's service. I have never seen a photograph make such a profound impression on any group as it made on the students who are already here. I was so pleased that they did not see it until they were seated, ready for the brief devotional period they have together each evening. They had not been told about it in advance, but as they gazed at it, one of them whispered, "Signero Armstrong!" They wanted to know much more about her, and it was a joy to tell them. Some of the things I had told them before, but they were much more impressed to hear them now, when also they could see the picture.

We shall place the picture where all who come to visit this school of yours can see it. I believe it will impress all, as it did the girls, with not only the graciousness and vision of Mrs. Armstrong but also with the friendship, thoughtful and very personal, which prompted the Southern Union to send this additional gift.

For this week we have thought most gratefully of you as we have seen installed and have heard for the first time the wonderful Hammond organ which you gave the school. It is lovely to look at, and the tone is glorious. Thursday night there were more than twice as many people at our public service than we have had any other time for one of these regular, twice-weekly, periods of worship in the chapel. I believe that several came expressly to hear the organ. Pastor Ricci, of Naples, president of our Italian work, preached a great sermon on John 3:16.

It is good to know that you will be praying particularly for us, as well as for the Training School in Louisville, on our opening day, October 2.

Gratefully and lovingly,
Virginia Wingo

Mrs. Abernathy Writes from the Philippines

September 22, 1950

Dear Friends:

So many letters have come from you, all expressing interest, love and desire to help us by prayer and in replacing some of our earthly possessions. He has promised to supply our needs and has not failed us these thirty years since we forsook all and "put our hands to the plow." Our stay in Japan was for only six short weeks but in that time we learned something of the people's heartaches and need for prayer. We found hungry hearts among the missionaries as well as the Japanese. Japan's transition period is not yet over. We were assigned work, a home, etc. which we would have enjoyed, but He was leading otherwise so we dared not make plans of our own.

The day after our arrival in Japan, we received a cable from the Foreign Mission Board presenting the need both in Formosa and Manila. Finally, just two months after leaving Korea, we landed in Manila where we received a "warm welcome" which has kept up! It is hot the year round. We soon learned that the mission meeting was put off so we were privileged to enter into the enthusiasm of the younger missionaries in organizing the Philippine Mission. It was an inspiration to see how they cooperated.

We have heard that our helpers in Korea had arrived in Pusan after more than a month's refugeeing enroute. They started in our Ford about 12 hours after we left Kimpo, 150 miles in 34 days isn't a record, but we do not know all about the detours. What a relief to know that He cared for them, too!

Pray for us.

Lovingly in Him,
Jewell L. Abernathy

Department of Student Work

ROGERS M. SMITH, Secretary

MARJORIE HOWARD, Office Secretary

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AT

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The Tennessee Club has had one meeting since school opened. It was a picnic held in Rosemont Park near the Seminary. John Jolly, from Memphis State, was elected president, and Eris Anderson, from Tennessee Tech, was elected secretary-treasurer. The other officers are to be elected at the next meeting.

You can notice from the above list that Tennessee is very well represented here on Seminary Hill. In fact, next to Texas, more students are here from Tennessee than any other state. You notice, too, that we are well represented among the faculty and our people are held in high esteem by students and faculty alike.

East Tennessee News

by Lloyd. T. Householder

O. C. Rainwater, pastor of Trenton Street church, Harriman, reports a very fine revival in his church with Evangelist Reginald Wall of Decatur, Ga., doing the preaching and John Hausser of Lenoir City leading the music. Bro. Rainwater speaks in glowing terms concerning the work of these men.

The writer is grateful to B. Frank Collins for a copy of the bulletin of Goodlettsville church in which special attention was given to the third anniversary of this good man as pastor. Bro. Collins is a native East Tennessean, and we rejoice over the results of his splendid ministry in Goodlettsville.

Beginning September 23 and continuing through October 4, B. B. Powers did the preaching in a revival at First church, Loudon. The music was directed by Elmer Thomas.

On Sunday afternoon, October 1, First church, Etowah, dedicated its pastor's home. The sermon for the occasion was delivered by R. W. Selman of Chattanooga, who was pastor of the church when the construction of the home began. The writer has had the pleasure of seeing this beautiful home. It is among the loveliest pastor's homes to be found anywhere. Thank God for churches who do their best to make their pastors comfortable.

O. Jack Murphy, pastor of First church, Etowah, is assisting Pastor Judson Taylor and First Chilhowee church in a meeting. This is the church of the students at Harrison-Chilhowee academy.

A. F. Mahan of Knoxville was the preacher in an eight day revival conducted by Highland View and Robertsville churches at Oak Ridge. Marion Hayes of Carson-Newman led the music. Highland View church is without a pastor since the resignation of J. R. Black. T. G. Davis is the promising young pastor of Robertsville church. He is another of the old-timers who continues to carry on in a great way for the Lord.

The human race is divided into two classes—those who go ahead and do something, and those who sit still and enquire, "Why wasn't it done the other way?"

– Oliver Wendell Holmes

TITHERS ENLISTMENT VISITATION

Order from the Baptist Book Store at Chattanooga, Knoxville, Memphis or Nashville

John M. Sykes of Mount Olive church, Knoxville, is the Baptist member of the faculty of the school of religion conducted by the University of Tennessee.

First Church, Gatlinburg, J. O. Carter, pastor, is ready to begin the construction of a new house of worship.

J. Lacy Basham has been doing the preaching in a revival in his church, First, Alcoa. Ernest Crawford of Clinton was music director.

James M. Windham is preaching in a revival in his church, First, Maryville. Lauren Sprunger, director of music and education, First church, Tyler, Texas, is directing the music.

C. D. Martin remains critically ill at his home in Maryville. The Brotherhood will remember this faithful servant of God who has wrought so nobly for God for a long time in Chilhowee association.

Chilhowee association has just concluded a very successful school of missions. Twenty-three workers representing all phases of our mission work were in the school, and more than 40 churches co-operated. James M. Windham directed the school.

At the close of the morning service at Broadway church, Maryville, Sunday, October 8, 30 young people came to stand with the pastor indicating their willingness to give their lives in definite service for the Lord. Such response made glad the heart of the writer, who is the happy pastor of this good church. The church expects to enter its new sanctuary within thirty days.

V. Ward Barr, pastor of First church, Gastonia, N. C., will be the preacher in a revival at First church, Kingsport, beginning October 22. E. Gibson Davis is pastor.

Charles S. Bond, pastor of Central church, Fountain City, was the preacher in a revival in the church at Edenton, N. C.

Revival fires have been burning in Knoxville churches during the recent weeks. Charles Bowles, former pastor of McCalla Avenue church assisted Ramsey Pollard and the Broadway church in a revival. Raymond Smith, former pastor of Tennessee Avenue church, Knoxville, assisted Alvin Harms and the Liberty church, and Earl Stallings of Ridgedale, Chattanooga, was with E. Warren Rust and the McCalla Avenue church.

The writer is grateful to all those who are co-operating with the effort to keep East Tennessee news in the BAPTIST AND REFLECTOR. Every week more and more are sending bulletins, cards and letters, telling interesting news about the work of the churches. Thanks, my friends. Keep it up!

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Fifth Avenue church, Knoxville, has placed a bronze plaque on the door of Room 222 in East Tennessee hospital in memory of John L. Dance, long-time pastor of the church. This church began a revival on October 15 with Chester B. Pillor of Poplar Bluff, Ark., as guest preacher.

November 5-10, Knox county association will conduct a school of missions, 49 churches are to participate, and more than 40 missionaries are to be present in the schools. M. K. Cobble, pastor of Gillespie Avenue church, is general director.

Shortly before leaving Knoxville to accept the call of First church, Springfield, J. Howard Young and his son, Buddy, conducted a very fine revival at Inwood church, Raleigh, N. C. There were 28 additions to the church by baptism and 2 by letter. This father-son team is a rare combination of good preaching and fine singing.

L. C. Roberts, pastor of Oakwood church, Knoxville, is preaching in a revival at North Side church, Princeton, Ky.

Calvary church, Bristol, has called Miss Dorothy Williams of Canton, Ga., as education director and promotion secretary, and Ramsey Pollard, Jr. as minister of music. T. Earl Ogg is pastor of this good church.

Willis Griffin has been pastor of Richland church, Blaine, for ten months. During these months the church has completed a pastor's home valued at $8,000.00, the Sunday school enrollment has doubled and a record breaking attendance of 264 has been reached. Every phase of the program has developed in a fine way.

From August 28 to September 2, a youth revival was held in Friendship church, Hamilton county association. Twelve churches co-operated. The preaching was done by James Catlett, pastor of Morris Hill church. John Dickinson of St. Elmo church led the singing and Herman Matthews, Jr., played the piano. Herman Matthews, pastor of Birchwood church served as pastor advisor. Eleven conversions were reported and all of them joined a church.

J. Harold Smith, for two years pastor of Woodland Park church, Chattanooga, has accepted a call to First church, Fort Smith, Ark. Before assuming his duties as pastor of this great church, Bro. Smith will spend two months in Europe and the Holy Land.

E. L. Williams, who resigned Bell Avenue church, Knoxville, to accept Latonia church in Kentucky, has returned as pastor of Bell Avenue church after a month's sojourn in the bluegrass section.

L. B. Cobb, First church, Cleveland, assisted Pastor James Canady and Calvary church, Jackson, in a revival. Edwin Deusner, Lexington, directed the music. There were 21 additions to the church.

First church, Lenoir City, recently ordained Ralph Vines, Ralph Waller, Jack Breazeale, Harvey Sands and Burt Day as deacons. J. E. Ledbetter is pastor.

Lincoln Park church, Knoxville, has ordained Bobbie Peak to the full work of the gospel ministry. He is a junior at Carson-Newman and is a promising young preacher.

ATTENDANCES AND ADDITIONS TO THE CHURCHES OCTOBER 15, 1950

Church	Sunday School	Training Union	Additions
Alcoa, Calvary	302	141	
Athens, East	424	230	18
First	659	271	16
West End Mission	86	59	
Calhoun	109		2
Cotton Port	86	85	
Eastanalle	63	18	
Etowah, East	100	50	
Etowah, First	366	118	
Etowah, North	348	140	12
Good Springs	150	55	
Idlewild	107	42	
Lake View	103	77	6
New Hope	46	32	3
New Zion	73	37	
Niota, First	115	50	
Riceville	109	99	1
Union Grove No. 2	106	81	
Auburntown, Prosperity	169	140	
Benton, First	194	80	
Brighton	225	154	
Bristol, Calvary	397	141	1
Tennessee Avenue	463	148	5
Virginia Avenue	355	102	1
Charleston	79	27	2
Chattanooga, Avondale	630	162	1
Brainerd	528	257	6
Clifton Hill	278	97	
Concord	287	97	2
East Lake	610	200	3
East Ridge	294	99	3
First	1135	283	2
Highland Park	3626	1021	36
Memorial Chapel	69	35	
Morris Hill	262	133	2
Oak Grove	244	140	1
Oakwood	165	78	1
Red Bank	687	203	
Ridgedale	660	254	4
St. Elmo	389	131	1
Second	273	101	1
Silverdale	142	92	3
Suck Creek	46	40	
Tyner	48	33	
Cleveland, Big Spring	303	217	3
Watinville	38	30	
Calvary	190	108	1
Rutledge Memorial	108	53	
Four Point Chapel	35		
Clinton, First	444	122	
Columbia, First	446	150	3
Goodwin Chapel	15		
Rock Springs	102	82	
Second	182	120	12
Cookeville, First	494	128	15
Steven Street	128	63	
West View	166	92	3
Cowan	182	63	5
Decatur	119	49	
Doeville, Little Doe	99	87	
Dyersburg, Calvary Hill	186	100	
First	662	146	1
Eagleville	113	54	
Elizabethton, First	657	169	
Immanuel	243	92	3
Oak Street	158	78	
Siam	242	154	3
Erwin, Ninth Street	231	149	1
Mission	30		
Fountain City, Central	966	233	2
Hines Valley Mission	46		
Smithwood	522	210	4
Fowlkes	119	84	
Gladeville	166	80	
Grand Junction, First	106	74	
Harriman, South	351	138	
Trenton Street	486	136	3
Walnut Street	289	107	
Humboldt, Antioch	234	70	
First	588	177	16
Huntsville, First	88	45	
Jackson, Calvary	517	157	4
First	860	135	11
North	306	102	
West	899	293	5
Jamestown, First	273	90	5
Jefferson City, First	620	273	4
Johnson City, Unaka Avenue	314	116	6
Kingsport, First	813	213	1
Lynn Garden	430	129	1
Knoxville, Alice Bell	135	51	
Arlington	475	118	
Bell Avenue	863	375	2
Broadway	1435	493	5
Churchwell Avenue	238	81	4
Fifth Avenue	924	199	10
First	1034	130	10
Gillespie Avenue	233	86	2
Lincoln Park	700	207	4
McCalla Avenue	686	180	7
Sevier Heights	604	213	1
Washington Pike	303	95	
Lake City, First	189	56	8
Lawrenceburg, First	295	174	
Lebanon, Barton's Creek	102	68	
Cedar Grove	121	71	
Fairview	144	83	
First	472	183	3
Lenoir City, First	425	137	4
Nelson Street Mission	27	13	
Kingston Pike Mission	21		
Lewisburg, First	478	159	
Lexington, First	255	45	
Mt. Juliet	130	54	
Madisonville, Chestua	76	41	
Maryville, Broadway	413	186	2
First	996	272	21
Maynardville	100	27	
Medina	174	103	
Lathams Chapel	87	71	
Memphis, Bellevue	2679	1074	15
Central Avenue	793	232	6
Elliston Avenue	185	69	4
Highland Heights	1042	488	3
Kennedy	194	74	
LaBelle	759	256	
Levi	254	142	2
Barton Heights	145	58	
McLean	351	152	2
Chapel	82	49	2
Mallory Heights	227	93	
Parkway	491	202	2
Seventh Street	603	233	3
Cedar Street Mission	25		
Southland	168	69	
Speedway Terrace	920	201	6
Sylvan Heights	204	120	
Temple	1508	392	3
Union Avenue	1190	327	7
Milan, First	463	100	10
Monterey, First	308	87	
Morristown, First	616	122	3
Buffalo Trail	106	52	
Northside Mission	27		
Murfreesboro, First	595	124	7
Walnut Street Mission	87		
Mt. Herman	144	93	
Powell's Chapel	124	84	
Third	183	83	2
Westvue	502	148	3
Woodbury Road	92	64	
Nashville Calvary	161	62	
Eastland	668	125	5
Edgefield	459	168	3
Grace	926	352	6
Inglewood	976	252	10
Lockeland	618	177	7
Madison Heights	141	110	2
New Hope	153	102	
North End	217	89	1
Park Avenue	678	178	2
Shelby Avenue	404	122	4
Third	308	43	
Oak Ridge, First	626	111	
Highland View	367	102	
Old Hickory, First	669	283	4
Philadelphia	193	35	
Rockwood, First	322	132	
Rutledge, Oakland	110	56	
Savannah, First	118	49	1
Somerville, First	166	121	4
Statesville, Smith Fork	88	81	
Tullahoma, First	253	91	7
Union City, First	711	139	3
Watertown, Round Lick	184	121	
Winchester, First	245	117	2

Foreign Mission Board Anticipates Largest Number of Missionaries

RICHMOND, Va.—The Foreign Mission Board has adopted the largest budget in its history for 1951 to support the largest number of missionaries ever to serve abroad.

Operating budget for next year totals $4,538,672, an increase of $1,100,000 over that of three years ago when the Convention authorized expansion of the mission program.

Appointment of four missionaries at the October meeting raised to 791 the number of active missionaries, an increase of 166 in the three years since the Advance Program started.

Dr. M. Theron Rankin, executive secretary of the board, called on the Southern Baptist Convention to continue making more funds available for the mission program.

"The only way there can be an advance in foreign missions, as authorized by our convention, is to advance in our giving so there will be an increase in foreign mission receipts," he said. Continued increase in receipts will make it possible for the board to appoint 125 new missionaries next year, adding about $300,000 to the annual operating budget, Dr. Rankin explained.

Reports from foreign lands showed opportunities for expansion of mission stations with a few exceptions. Work is gradually being curtailed in Communist China and Dr. Rankin said that "gradually our missionaries are having to come out."

L. Howard Jenkins, of Richmond, was re-elected president of the Foreign Mission Board, a post he has held for the last 18 years.

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Middle Tennessee News

by Homer A. Cate

Pastor Jack Aultman of the Midland church, Concord association, spoke recently to the Third church, Murfreesboro, in a meeting sponsored by the Woman's Missionary Union, on the subject, "Stewardship." The beautiful organ recently purchased by the Third church, Wendell Price, pastor, has been installed and will be completely paid for by December 14.

Sunday afternoon at 2:30 p.m. the Nashville associational Brotherhood will meet at Woodmont church. John L. Hill will bring the message and Bill Highbaugh will direct the music.

Pastor L. G. Gatlin and First church, Mt. Pleasant, have just completed a revival meeting in which the preaching was done by Paul W. Travis.

First church, Goodlettsville, B. Frank Collins, pastor, has enjoyed a fine year with 72 additions to the church, with 39 of them coming by baptism. A total of $16,861.42 was received for all causes during the year.

A most excellent formal opening service was enjoyed by First church, Tullahoma, John W. Outland, pastor, Sunday, October 1, in which the main speaker was Dr. John L. Hill, who spoke on the subject, "What Meaneth these Stones?" The auditorium is lovely, spacious and adequate, and in connection with the education building completed a few years ago under the leadership of Bro. Oley C. Kidd, makes a complete and thoroughly adequate plant for the use of God's people.

Pastor Harold Stephens and Inglewood church on Monday evening, October 9, went afield in an effort to enlist 600 tithers for the new church year. The workers met at the church for supper and instructions and a speech by Dr. Merrill Moore, director of promotion for the Executive committee of the Southern Baptist convention. On Wednesday night, October 11, Mr. Porter Routh, secretary of the Department of Survey and Statistics, spoke to the church in a meeting sponsored by the Woman's Missionary Union of the church.

Pastor W. C. Kirk and the Edgefield church, Nashville, will begin an eight-day revival in which the preaching will be done by Bob Ramsey, pastor, First church, Cookeville, October 22. Dr. W. Hines Sims, will lead the singing.

Union Hill church, C. Homer Robinson, pastor, is progressing beautifully along every line of work. Dr. W. L. Stigler, pastor, Grace church, Nashville, has recently led the church in a successful revival and continued fine results from the meeting are noted.

Pastor James B. Dodson, for some years at Shells Ford church, has resigned his work to enter the Golden Gate seminary, San Francisco, Calif. During this time James has done some of the most outstanding pieces of rural mission work in the state or southland. At one time, in fact nearly all the time, Bro. Dodson was sponsoring six separate mission points, one or two of which are on the border of being ready for organization into a church. We are sorry—I feel sure that I speak for Middle Tennessee Baptists—to lose you, Bro. Dodson, but we wish you God-speed in this noble work.

Baptists Plan $100,000,000 Building

FORT WORTH, Tex.—(RNS)—More than $100,000,000 in construction work will be under way for churches of the Southern Baptist Convention before the end of 1950, W. A. Harrell of Nashville, Tenn., secretary of the department of church architecture, reported here.

Mr. Harrell was a speaker at a conference on church architecture held at Southwestern Baptist Theological Seminary.

He called attention to the trend in church achitecture toward functional building, eliminating expensive trim and ornamentation traditional in church buildings.

Pastor Robert L. Palmer and First church, Murfreesboro, enjoyed a very successful and unusual youth revival, October 8-15, in which the speaking was done by various youth leaders among whom were: Dr. Overman of Oak Ridge. Floyd North, student secretary for the schools of Nashville and Aubrey Hearn of the Baptist Sunday School Board, Nashville.

Charles Norton Training Union director of Tennessee convention, preached in the First church, Centerville, Sunday, September 24, at both services. Harry L. Winters, is the pastor.

With the auditorium in the final stages of construction First church, Lebanon, Alvin Hopson, pastor, gave the green light to continue construction of an education building which with the sanctuary will cost a total of $159,400. A debt of only $78,875 would be necessary. Such enthusiam and far-sightedness is encouraging.

August 20 through September 1 five churches in the East Nashville area participated in an open air joint revival which met in the East high football stadium, in which the preaching was done by Carl J. Giers, pastor, First church, Chattanooga. The singing was led by Davis Bingham of First church, Chattanooga. The attendance was high, 4,000 being present one night, and there were reported approximately fifty conversions and more than one hundred rededications.

Pastor James Gregg and Lockeland church, Nashville, are happy on the completion of their new pastorium located at 1512 Eastland avenue. The pastor and family moved in the first of October.

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West Tennessee News

by Edwin E. Deusner

First church, McKenzie, has called Pastor L. H. Hatcher, Central church, Bearden, to be their under-shepherd and he has accepted. We welcome him to our section of the state.

Louis Shelton was ordained to the ministry by North Jackson church, Waif Hamilton, pastor, on Sunday, October 1. He has been called to the pastorate of Scotts Hill church, Beech River association.

By the slender margin of 18 votes the people of Jackson decided against Sunday movies in a referendum on October 5. About 4,000 votes were cast. This makes the third time Sunday movies for Jackson have been voted down.

Prof. R. C. Briggs of Union university returned to his seminary pastorate at Squiresville, Ky. on October 15 to preach the dedicatory sermon for a new building. The building fund was begun under his pastorate. Another Unionite, Herman Jacobs, is the present pastor.

Pastor and Mrs. Dillard A. West were honored by Dyer church October 4 on the occasion of their second anniversary in that pastorate. The Sunday school gave them a setting of sterling silver, the church installed gas heat in the pastorium, and interested friends presented them with a new set of plastic seat covers for their new Mercury.

First church, Parsons, has called as their pastor a good brother from the Bayou state. Archie L. Partain, former pastor of Broadacres church, Shreveport, La., assumed his duties there October 1. The Partains have two children, ages 8 and 10. He attended Oklahoma Baptist university and Southwestern seminary.

A new church has been organized in McKenzie. The name has not been selected, nor have they called a pastor.

Pastor Howard S. Kolb, Selmer, was out out of his pulpit about two weeks the first part of October due to a nasal operation which was performed in a New Orleans hospital. He planned to return to his work about October 15.

Recent changes of pastorates in Madison association include: L. H. Canada resigned Bible Grove and accepted Pleasant Hill; Hugh Callens resigned at Medon; Hugh Ross Williams has accepted Mercer; and G. G. Joyner resigned Spring Creek.

Pastor H. W. Hargrove, Bemis, has been with Parview church, Jackson, and Pastor James A. Farrar in a good meeting.

Pastor W. Fred Kendall, First church, Jackson, is in a revival, October 16-22, with Fifteenth Avenue church, Meridian, Miss. We were with Pastor Paul G. Horner at Georgetown college and later at Southern seminary. He is a choice spirit.

Pastor J. G. Hughes, Union Avenue church, Memphis, had Missionary Z. Paul Freeman speak in his pulpit on October 15. Bro. Freeman has been a missionary to Argentina for several years. He and Dr. Hughes were school mates.

There were 21 additions to Calvary church, Jackson, James A. Canaday, pastor, during the revival conducted October 1-10 by Pastor L. B. Cobb, Cleveland, and your scribe.

Baptist Memorial hospital, Memphis, was the recipient of a $25,000 legacy recently. Hospital Administrator Frank S. Groner termed it the largest gift in "quite some time." The endowment was given by Mrs. Kate H. Spalding in memory of her brother, the late Dr. Edward M. Holder, one of Memphis' physicians. Dr. Holder practiced medicine and surgery for 50 years and died in 1946. The money will be invested and the income will be used for the care of charity patients.

"Go to Church Month" In Memphis

MEMPHIS, Tenn.—A "Go to Church Month" observance, sponsored by the Memphis Junior Chamber of Commerce, is being widely publicized here.

Grocers, druggists and launderers are placing "Go to Church" cards in customers' parcels. The city's larger hotels have placed the cards in every room, and a large department store is enclosing them with its correspondence.

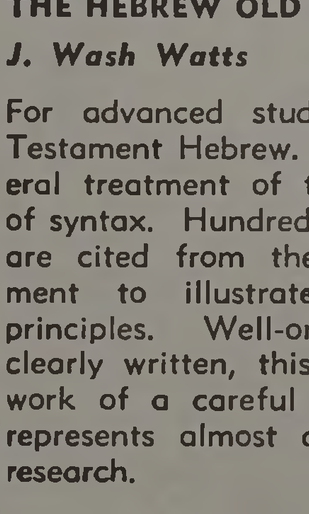
The cards say, "This Week, Attend the Church of Your Choice." Funds for printing 500,000 were provided by an anonymous church worker.

While Pastor Kendall was in Mississippi the Jackson pulpit was supplied on October 22 by Editor Richard N. Owen.

Bradford, W. A. Farmer, pastor, continues to make extensive repairs and improvements on their building. It is planned to completely redecorate the interior.

Of Interest to All . . .

BIBLE STUDENTS



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The Survey Bulletin

by Porter Routh

Facts of Interest

Inflationary fires continued to burn with the 1939 dollar now worth about 57 cents. Production has jumped about 67 per cent since 1939, but money available for spending has increased from about 70 billion to 250 billion. In July, withdrawals from savings accounts amounted to $341 million.

The Federal Reserve Board reports that consumer credit set a record in August when it reached $20,979,000,000.

The Construction cost index (1913 equal 100) reached 513 in August.

Harvard University received almost $10,000,000 in gifts during the three months preceding July 1.

The REA reports that 86.3 per cent of all farms now have central station electric power. In 1935, fewer than 11 per cent had such service.

The New Jersey Health and Sanitary Association heard that the care and treatment of Alcoholics in the U. S. is now costing the U. S. $700,000,000.

Unable to get space on U. S. radios, Schenley distillers use time of stations in Alaska and Hawaii.

In the World of Religion

General George Marshall told the Cleveland Red Cross, "We must be strong physically, but that alone is not enough. Unity and moral force are just as important now and in the end will be far more important."

Baptist Highlights

Mrs. Harold Sanders, wife of the pastor of the First Baptist Church, Tallahassee, Florida, was killed in an auto accident, Wednesday, Oct. 4.

Dr. F. Orion Mixon, pastor of the Raleigh Tabernacle Church, and president of the North Carolina Convention, is recovering from a serious operation. He was in a critical condition for several days.

Florida Baptists report that every Baptist church in the state gave something to missions during the past fiscal year. Of the $1,150,264 received by the state office, $821,821 went to world missions.

The Foreign Mission Board has appointed 372 new missionaries during the past five years, 105 during the present year. Fourteen new countries have been added.

The women of the Baptist World Alliance have set aside the first Friday in December as a World Day of Prayer.

In response to a number of questions, Mr. Harold Ingraham, business manager of the Sunday School Board, has made the following statement: "The Sunday School Board does not send out, sustain, acknowledge, or accept any responsibility for private solicitors for any kind of books, magazines, or other material." Please notify the Board if you are approached by any individual selling magazines or books, saying they represent the Baptist Sunday School Board.

Ridgeview church, Chattanooga, has called J. W. Brown formerly of the Chisholm church, Montgomery Ala. He will assume his new duties November 1.

First church, Monterey, revival services from September 25 to October 6 resulted in 8 additions, 4 by baptism. D. P. McFarland, pastor, First church, Covington, was the preacher while Mr. and Mrs. Jeff Wall of Cookeville were in charge of the music. "Our church was greatly blessed by this revival," Pastor Clyde Cobb writes.

White Oak church, Bradley association, had 45 conversions from a week's meeting led by H. L. Lewis, pastor of Lupton City church in Hamilton association. Hobson Gregg is the pastor.

Mrs. Loftin Kinnard has resigned as education director at Belmont Heights church, Nashville, effective October 15. She will serve as acting director until a new pastor arrives on the field. Mrs. Kinnard is the former Miss Lucille Kay.

W. C. King, G. H. Hall and Paul Bussell were ordained as deacons by Ridgeview church, Chattanooga, September 17, with Pastor Adolphus Price of Immanuel church, Lakeview, Ga., in charge of the services.

East Ridge church, Chattanooga, reports 28 additions, of which 18 were by baptism, in recent revival services led by F. M. Dowell Jr., of First church, Athens. Vic Werner conducted the singing. C. Henry Preston is pastor.

Arthur Fox, Morristown, preached in revival services in First church, Ardmore, Okla., where Karl H. Moore is pastor. Bro. Moore writes, "We have never had a greater series of sermons. There were 33 conversions and additions and many rededications to the service of the Lord."

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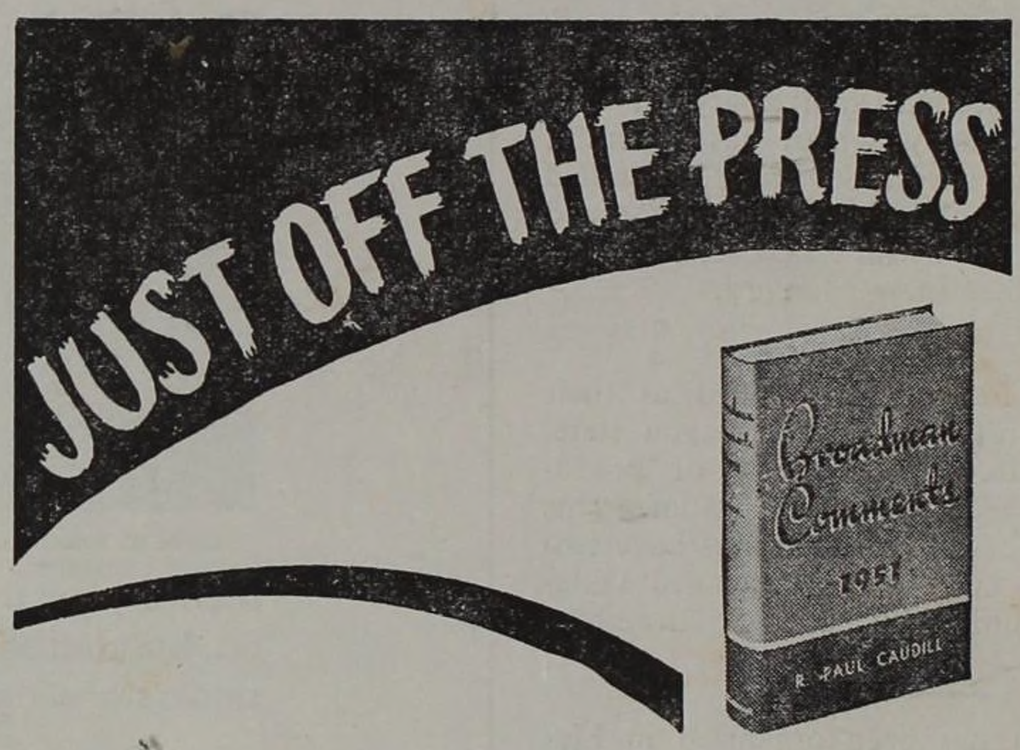

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