Baptist and Reflector

"SPEAKING THE TRUTH IN LOVE" ★ ★ ★ JOURNAL TENNESSEE BAPTIST CONVENTION

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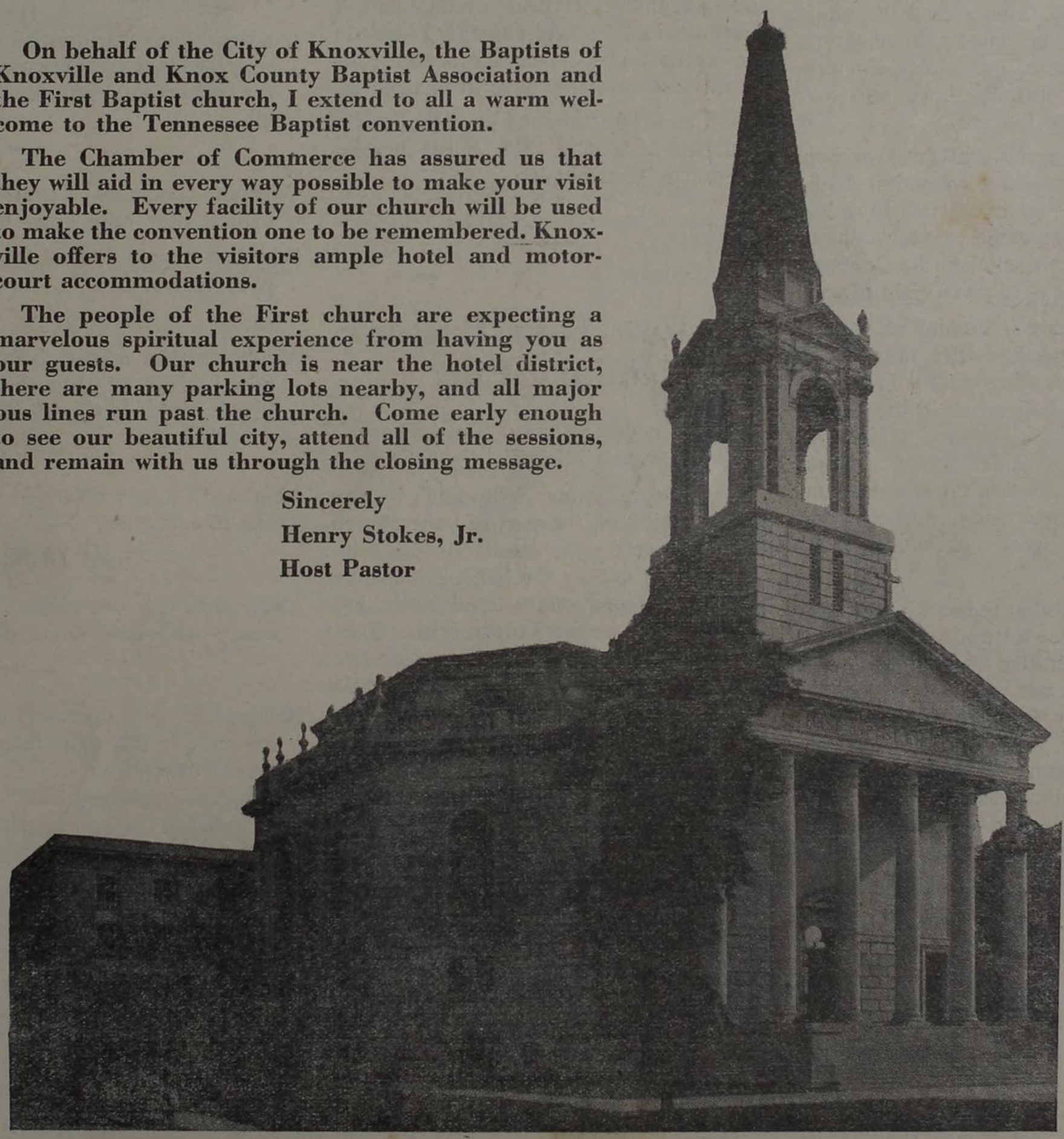
To the Baptists of Tennessee

On behalf of the City of Knoxville, the Baptists of Knoxville and Knox County Baptist Association and the First Baptist church, I extend to all a warm welcome to the Tennessee Baptist convention.

The Chamber of Commerce has assured us that they will aid in every way possible to make your visit enjoyable. Every facility of our church will be used to make the convention one to be remembered. Knoxville offers to the visitors ample hotel and motor-court accommodations.

The people of the First church are expecting a marvelous spiritual experience from having you as our guests. Our church is near the hotel district, there are many parking lots nearby, and all major bus lines run past the church. Come early enough to see our beautiful city, attend all of the sessions, and remain with us through the closing message.

Sincerely
Henry Stokes, Jr.
Host Pastor



LEBANON TENN
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Democracy at Work

Our cooperative endeavor exemplified in the 25-year-old Cooperative Program is a remarkable tribute to the success of Baptists in working harmoniously toward great objectives. When hundreds of thousands of members in the more than 2500 Baptist churches in Tennessee voluntarily pool their gifts to advance missions at home and to the ends of the earth, to support orphans' homes and hospitals, and foster Christian schools, it enheartens the rank and file of our forces and provides evidence of faith, hope and love the world cannot but see.

A balanced appraisal of the history of the Tennessee Baptist Convention would likely conclude that of all this long history the most progressive and harmonious years have been those when the Cooperative Program has been given right of way.

To be sure there is nothing sacrosanct about the Cooperative Program. It is a *method* of carrying forward all our work. But we believe it is the *fairest* and *most successful* method which has yet been found. It is democracy at work. It means the Convention's resources channelled to the institutions, agencies and projects at least cost and with greatest fairness to all.

There may come times when it appears that some institution or agency within the Cooperative Program has needs which cannot be met out of its allocation. In fact this may frequently be the case with developing work and with arising emergencies. Some crying need goes hungry and continues to cry. One cannot be aware of present day conditions and be oblivious to these unmet needs.

There are those who feel that to answer these needs changes must be made in the percentages or allocations going to these causes out of Cooperative Program funds. Some feel that a drastic rearrangement needs to be made.

This brings up a matter which should not be hastily dismissed nor hurried to an unwise decision. We are a democracy. A democracy is sometimes slow in its expression. The cooperative venture of our Baptist program was slowly arrived at. It has been found to be the best method of caring for all these worthy causes. It must not be endangered now in a concern for one part which forgets the health of the whole.

Every agency, institution, project must be taken into account and all must be equitably cared for. No one cause can be allowed to suffer without hurt to all.

We must remember that our problem goes deeper than possible solution through new percentages favoring specific causes. We must look beyond answering immediate needs and beyond short-term solutions which presently have to be resolved.

We must do more than reshuffle the distributable dollar. We must increase the dollars distributable.

Restore Your Pastor's Salary Cut

Well of course you say, "But we haven't cut our pastor's salary."

Wait just a minute. You didn't by any formal action on the part of your church reduce his salary. Granted. But his salary has been cut by the hard, undeniable facts of the inflationary trend which has accelerated since the Korean crisis. Even if your church is paying the pastor five per cent more November 1, than it paid him July 1, your pastor is getting *less* because of the rise in prices he is having to meet in the cost of living which has outrun maybe your intended boost in his salary.

There is no less vocal group among all the people than pastors, when it comes to asking for their own needs and those of their families.

This is not to be unmindful of the pressures laymen feel in the rising costs they know in their own business and living. From here on out taxes will be heavier. But business as a rule easily passes on to the consumer its increased costs.

The pastor must count upon his people being sensitive to his need for an increase in salary and their readiness to meet the facts of the economic situation by providing him with a raise that will offset rising costs.

REFLECTIONS

It seems that regardless of where a shot may be fired in the world these days, the American taxpayer is invariably hit.

—Olin Miller

Wisdom concludes, "troubles are like babies; they only grow by nursing."

Why call money dough? Dough sticks to your fingers.

—Imp.

Alcohol makes man colorful—gives him a red nose, a white liver, a yellow streak, and a blue outlook.

—Outdoor Ind.

Manhood, not scholarship, is the first aim of education.

—Ernest Thompson Seton

They alone cry out against a noble ancestry who have none of their own.

—Ben Johnson

Being smart as a steel trap means knowing exactly the right moment to shut up.—*Nuggets*

BAPTIST AND REFLECTOR

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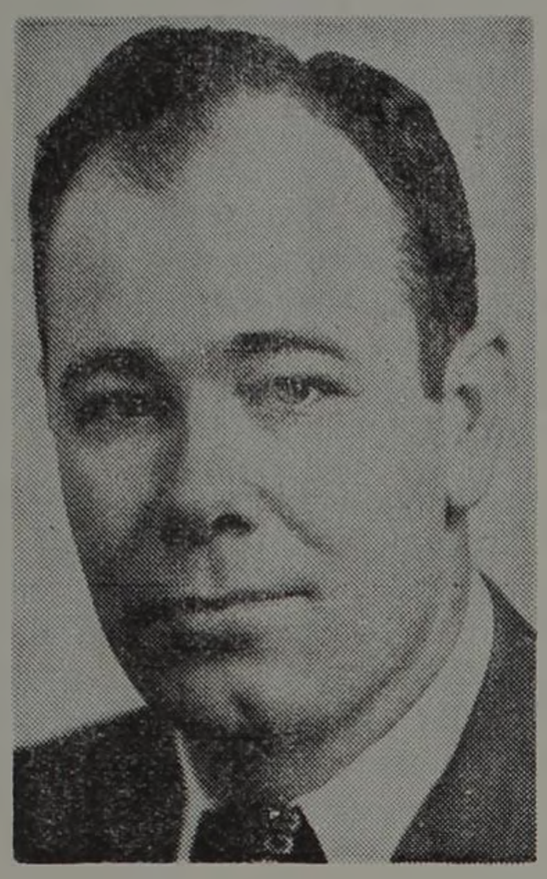
Mid-State Director



This is to present to Tennessee Baptists the new Mid-State Organizer and Director of the Simultaneous Evangelistic Crusade, March 25-April 8. Following the removal from the state of Dr. James L. Sullivan, Dr. G. Allen West, Pastor, Woodmont Church, Nashville, graciously accepted this unfinished task.

Dr. West is the first and only pastor of Woodmont Church, coming to this pastorate in 1942. He is a native of Homestead, Florida, and he holds the A. B. degree from John B. Stetson University, Deland, Florida; Th.M. and Th. D. degrees from Southern Baptist Theological Seminary, Louisville, Kentucky. Dr. West married Miss Catherine Bugg of Louisville, Kentucky, in 1939. They have two children, Janet and George.

Dr. West began mission work in a phosphate mining section of Bartow, Florida. He served as assistant pastor for churches in Louisville and Shelbyville, later as pastor near Sturgis and Bagdad. Since coming to Nashville he has served as President of the Nashville Pastors' Association, Moderator of Nashville Brotherhood Association, Chaplain of Nashville Optimist Club and President of the Baptist Pastors' Conference. He has served on Boards of Trustees of the Baptist Sunday School Board, Cumberland University, Mid State Baptist Hospital and United Dry Forces of Tenn. He taught in the American Baptist Theological Seminary, Nashville, and has led Bible Conferences throughout many states and at Ridgecrest, N. C.

Thinking Aloud—

ABOUT THE SIMULTANEOUS EVANGELISTIC CRUSADE

Let us "think out loud" about the Simultaneous Evangelistic Crusade east of the Mississippi, March 25th-April 8th:

1. *This can be the greatest revival since the first century.* Other marvelous revivals have blessed the world and I would not fail to properly evaluate one of them. But think of the mighty potential of this Crusade! Power more dynamic than atomic or hydrogenic will be available. With more than 18,000 Pentecosts rolled into one, the possibility is breath-taking!

2. *Rural and village churches and pastors will make the difference.* Practically all town and city churches—the minority group—have been having two revivals a year already. For this group, this Crusade revival will merely be the "Spring" revival, with perhaps an extra effort attached. But the really great difference will be felt through those thousands of fine country and village part-time churches which usually have only one revival a year. I plead with each of these fine rural and village pastors, to *plan now* to hold this *extra* revival.

3. *Crusade revival DOES NOT take the place of your "Summer" protracted meeting.*

In the country church in another state where I grew up, many actually felt that nobody could be saved except during the annual protracted meeting the second week in August. Let that Summertime revival stand! The Spring revival is an *extra* meeting, an urgent season for winning the lost, for "the night cometh when no man can work." Let every country and village church hold this *extra* revival in the Spring.

4. *Let Pastors hold own meetings.* Attention, deacons: Get your heads together NOW and ask your pastor to get ready to hold his own meeting. If he is good enough to hold successful revivals in other churches, if he is good enough to preach to you from month to month, with your support and God's help, he will hold you a fine meeting—maybe the best in the history of your church. Just love him up, pat him on the back, assure him of the church's prayerful support, do your part of personal work, and he will preach his head off. Many churches unknowingly hold their pastors back from their best. "Loose him and let him go" and God will pour out His power. And the fire will keep on burning after the Crusade date is past.

Remember the time and the place and *be there.* The time: March 25th-April 8th. The place: Every church east of the Father of Waters.

—W. C. KIRK, *Pastor, Edgefield Baptist Church, Nashville,*
State Publicity Director,
Simultaneous Revival Crusade,
March 25-April 8, 1951.

The World And You

"Too often our response to the need of our sin-sick world has been, 'Here am I, Lord; send somebody else,' instead of Isaiah's thrilling commitment, 'Here am I; send me'."—Allen W. Graves, *The Teacher.*

"More and more Christian people are looking at the world and seeing it, not as a series of vague lines on a map, but as real places teeming with millions of real people with problems as real as our own. Looking at these multitudes, Christian people see their need of our Saviour. This vision of the world can be strengthened and deepened by the intelligent Sunday school teacher."—W. B. Tatum, *The Teacher.*

Increasing Forces Require Increasing Gifts

by O. E. Turner

More and more Southern Baptists are taking seriously the conquest of the world for Christ. This was made evident by the reports heard at the meeting of the Foreign Mission Board October 10-11.

In the three years that have elapsed since the advanced program was launched we have advanced from 625 active missionaries on the foreign fields to a total of 791. During this period 14 new areas have been occupied, and the annual operating budget has increased by $1,100,000. The budget adopted for the new year ahead calls for $4,538,672.00. These figures, of course, mean that more people now have an opportunity to hear the Gospel, an increase in the number of converts, churches, schools, hospitals. When we think of the multitudes of people whose lives are being transformed because of our enlarged program, our hearts should sing with thanksgiving and praise to our Lord and Saviour Who is still far out ahead of us beckoning us on to yet greater effort.

The Board's goal of 100 new appointments for 1950 will be exceeded by about 10 new missionaries, which by the end of the year will give us slightly above 800 active workers on the foreign fields. The goal for 1951 was set at 125. It remains to be seen whether or not the interest in advance has gathered sufficient momentum to carry us on to our ultimate goal of 1750.

To go on increasing our forces, we must keep increasing our gifts to the Co-operative Program. If our gifts should level off in the immediate years ahead of us, then we would be compelled to peg our working force somewhere in the neighborhood of 800 or 900 active workers on the foreign fields, a goal far short of the 1750.

Considering the plight our world is in, the doors of opportunity that are open to us, and the fierce and determined agressiveness of the adversaries we face in every direction, I cannot believe Southern Baptists will allow their gifts to level off now. At the present level it takes about 8,000 of us to support one missionary. We can do better than that, and we must do it if we are to measure up to the demands of the day in which we live.

The strategy of the Foreign Mission Board is to send missionaries where the needs and the opportunities are the greatest. This should be the policy of our churches in the distribution of their funds, and of individual givers. Let the question be asked by every church, "Where can our money be placed where it will do the most good for Christ in the world?" If there is some place in a foreign land where it will yield the largest returns for the Kingdom of God, then there is where it should be invested. As individuals we must ask ourselves the same question. As young men and women appear before the Board for appointment for service on the foreign fields, they invariably say, "we want to invest our lives where they are needed most and where they will count most for Christ."

Will we as individual givers be as wise in the investment of our money? Let each of us ask, "Where is my money needed most and where will it count the most for Christ?" An honest facing of questions like this, I think, will result in our being able to go on with our program of Advance.

Human Life in God's Hands

by Chaplain Eugene Howard

The Apostle Paul knew how to deal with life, he knew the limitations of human life, he also knew the potentialities of human life placed in the hands of God. Someone has drawn this picture of life: In the beginning of life we see the miracle of birth, in the beautiful stage of innocency, then a few years of service and at the end of life with a tombstone on which our name is carved indicating that we have lived.

People born into the world had nothing to do with coming into the world. They have life and the sensible thing to do is to face life and make the best of it they can. The Christian thing for us to do is to help them establish themselves as members of this vast world order to which we belong.

Many people have the wrong conception of life. Life is not a bowl of cherries, it is not a bubble, it is not an hallucination.

Emerson in his essay on "Character" said, "Life must have an edge to it." How true this is, because life must cut its way through obstructions on every hand. Faith and love will give life that edge to penetrate, construct and lead to high and noble walks of life. A faith to believe in God and to trust your fellow man. A love for God and all members of the human race.

God does not see life as one little separate segment, or as a piece of a puzzle with no place for it to fit into, but He sees life as a whole. God reveals through the human mind, He speaks through human lips, He ministers with human hands, He walks with human feet and puts love and compassion in the human heart.

Life is a bundle of magnificent possibilities. Place your life in His hands and dedicate your life to His service for the good you can do, for the people you can help, for the things you can erect and for the individual you can improve.

Our loving Father, we thank Thee for the reality of life and for all the happiness it holds for those who make life worth living. For every obstacle and discouragement we give Thee thanks, because it gives us strength to meet the many opportunities of service that life has to offer. Help us, dear Lord, to value life all our days, and to place our lives in Thy hands that the greatest good will be accomplished for the development and usefulness of life in Thy service. For life is empty and has no meaning without Thee, but is full and complete with Thee. For it is in dying that we live, it is in giving we receive. We pray in The name of Jesus. Amen.

At Ease In Zion

by Ernest W. Forstner

"Now I beseech you, brethren, for the Lord Jesus Christ's sake, and for the love of the Spirit, that ye strive together with me in your prayers to God for me." (Romans 15:30)

Bruised for Christ's Sake

Jesus said that He would "set at liberty them that are bruised" (Luke 4:18). Paul knew what it was to be bruised for Christ's sake. His heart must have ached when having answered the call of God he was met by the doubts of the apostles. Even Ananias when told to go to Paul questioned God's choice saying: "Lord, I have heard by many of this man, how much evil he hath done to thy saints at Jerusalem. But the Lord said unto him, Go thy way: for he is a chosen vessel unto me" (Acts 9:13-15). "And when Saul was coming to Jerusalem, he assayed to join himself to the disciples: but they were all afraid of him, and believed not that he was a disciple." (Acts 9:26). Paul had come in a way that was different, so they thought, from their conception of the call to discipleship, so they would have none of him. Thus the most humble of the disciples, calling himself the least of them, met with rebuff at the outset of his preaching.

Men Look Upon the Flesh

They could only see Saul as the Pharisee: "Is not this he that destroyed them which called on this name in Jerusalem, and came hither for that intent that he might bring them bound unto the chief priests?" (Acts 9:21) Even of Jesus it was asked by the people of Nazareth, His home country; "Is not this the carpenter, the son of Mary, the brother of James and Joses, and of Juda, and Simon? And are not his sisters here with us? And they were offended at him. But Jesus said unto them, A prophet is not without honor, but in his own country, and among his own kin, and in his own house" (Mark 6:4).

Road Blocks Along the Highway of Service

It is clearly taught in the Word that Christians are to expect nothing but hate from the world. We are commanded to love and strengthen one another. Yet, the greatest road blocks along the highway of Christian Service are erected by Christians. Here we see the most harmful aspect of the ascendency of the flesh over the Spirit. We preach that all things are possible with God. We preach that God will hear and cleanse from all sin all who call upon Him, yet, even as we pray that God will send additional servants into the harvest we reserve for ourselves their final approval! Could this be the reason that we do not have the great gatherings in that were known in the days of our forefathers?

Do We Trust in God's Will?

How many churches do we know today that when it comes to assignment of teaching, and other positions by the church, that we do not have envy and jealousies within them? How many churches are doing anything at all toward carrying the gospel to the lost through mission preaching stations? All of this is through failure on the part of all of us to place ourselves within the Will of God.

If the churches of just the Southern Baptist Convention would place their means, their prayers, and their service, behind the available Baptist preachers, ordained and licensed, all called of God, there would be an endless chain of God's lighthouses upon the mountains and in the valleys of the Southland. "For whosoever shall call upon the name of the Lord shall be saved. How then shall they call on him in whom they have not heard, and how shall they hear without a preacher? And how shall they preach, except they be sent? (Romans 10:13-15).

Training Thousands for What?

We have crowded Sunday schools, crowded Training Unions, great buildings and splendid equipment, all of which we should have. But what in the main are we doing with it? Are we going home, "at ease in Zion," or are we sending forth trained forces to the firing line for Christ?

How few the preachers and missionaries coming out of our churches today. Why? Because they have seen what happened before. If you want to see the most cherished by the pastors, look perhaps for the man able to raise the most money. If you want to see the least valued, look perhaps for the man or woman interested in soul winning!

Does God's Will Always Prevail?

A young preacher friend of mine said to me the other day when he heard that another preacher was going to fill an engagement in a mission of his church that he had felt was to be his; "Well, I know that if God wanted me there I would have been called." Certainly nothing is impossible with God, but God leads and does not compel. God may have wanted that boy in the pulpit that day but the church may not have obeyed. That is the reason why we see too much politics in churches today. That is why preachers are having calls, some of which the Holy Spirit has nothing to do with.

Paul Prevailed Through Christ

"At my first answer no man stood with me, but all men forsook me: I pray God that it may not be laid to their charge. Notwithstanding the Lord stood with me, and strengthened me; that by me the preaching might be fully known, and that all the Gentiles might hear: and I was delivered out of the mouth of the lion. And the Lord shall deliver me from evil work, and will preserve me unto his heavenly kingdom: to whom be glory for ever and ever. Amen" (Second Timothy 4:16-18).

Church Life

"Churches and church members should be characterized by the square deal in all business affairs. That begins within the life of the church itself in the way the church treats its own employees. It extends into the business world in all of the transactions which the church makes with commercial concerns."—J. E. Lambdin, *The Baptist Training Union Magazine.*

"The gospel of Christ preached, accepted, and applied will make human relations what they should be."—John L. Hill, *The Baptist Training Union Magazine.*

An Interview With Kagawa

by Richard N. Owen

"What is needed most by American Christians?" This question was put to Toyohiko Kagawa in an interview following an address he gave in Nashville.

I asked this man who has been a frequent visitor to the United States over the past quarter century, "What is needed most by American Christians?" Looking straight at me this short, stocky Japanese Christian replied, "The love of Jesus."

Breaking through the barrier of an unfamiliar language in his urgency, this Christian who has been trusted with a cabinet post in postwar Japan, when asked his opinion on another World War answered, "Chinese communists say it's already started. I say World War III is avoidable. You Christians can help. Japan must be converted."

"You have in America two extremes: heaven-people and hell-people. Among you I have experienced the best people in the world. If that power could just be harnessed! Tennessee is known in Japan. You need a TVA for Christian power."

"How do the Japanese people feel toward their new democracy?" "We like it very much," was the reply.

"What about communism in Japan?" "We are educated," Kagawa answered with a quick turning toward his questioner. "They are losing. Only 2 out of 10 were re-elected in the upper house."

"What about your economic situation now in comparison to 1941?" "It is bad now since last winter. We had 64% of our trade with China. This is stopped now."

"What is the feeling of the Japanese people toward America?" "Japan feels good toward the United States, even Buddhist priests and conservatives feel kindly. We do not have resentment." Kagawa then asked, "Do you understand Japanese philosophy?" Going on to explain, Kagawa said that the Japanese people feel the atomic bomb had retribution in it. Widespread among the people is the mental attitude that defeat itself is an acknowledgment of judgment.

Speaking on "The Meaning Of The Cross" previous to our interview, Kagawa related that in the last days of the war he was in hiding in a forest for rumor had it, "Kagawa is to be assassinated by the Japanese military." He didn't have much food and lived on mulberry leaves like a silk worm. After the atomic bomb on Hiroshima with 210,000 people wiped out, the uncle of the Emperor amazed Kagawa by saying, "Please assist me to get people to learn of Jesus." "I told him," replied Kagawa, "Christianity is not just an ethic but a dynamic. It's best for you to set an example—otherwise people will doubt you."

"We got the new constitution. The ninth article calls for permanent disarmament. Japan is willing to be disarmed to set an example for other nations."

"Read John 6:15. The masses of people thought Jesus was going to lead their revolution. Then there were other occasions when Jesus had to refuse revolutionary measures. Jesus put before them the necessity of the new birth, the way of the cross. When Peter tempted him to turn from the cross Jesus had to say, "Satan get behind me; you think about the success of man, not the will of God."

"There are still millions who cannot understand Jesus. Jesus thought about God. He spent nights praying for the remaking of mankind. He died because he had the consciousness of God. If we are Christians we must have that consciousness. It is absolutely necessary to be awakened to the need for love." Kagawa closed with this prayer: "Help us to repent O God . . . Quicken our souls!"

$20,000 in Gifts Decrease Radio Commission Deficit

ATLANTA, Ga.—(BP)—The Radio Commission went to the bank last week. They plunked down a payment of $20,000 on their $60,000 note—all because people who believe in the Southern Baptist Radio ministry are sending in their offerings.

Two sisters sent in their offering with a note: ". . . We do not have a radio but God has given us $10.00 so that those who do have one can hear and believe . . . "

A sick war veteran wrote from his hospital bed: ". . . The Lord provides. When I got your letter the postman gave me two letters, and I read yours first and wanted to send you some money, but did not know how. But I opened the second letter and in it was $2.00 from my sister, and I sat right up in bed and am sending you $1.00."

Dr. S. F. Lowe, director of the Commission, believes that a large part of the deficit accrued from this year's Baptist Hour will be liquidated by January 17.

N. J. High Court Upholds Bible Reading

TRENTON, N. J.—(RNS)—A New Jersey law requiring the daily reading of the Bible and permitting the recitation of the Lord's Prayer in public schools was upheld by the State Supreme Court here.

The law had been attacked by Mrs. Anna E. Klein, of Hawthorne, N. J., whose daughter until her graduation last June attended the Hawthorne high school, and Donald R. Doremus of East Rutherford. Both are affiliated with the United Secularists of America and brought the action as New Jersey taxpayers.

Rejecting a plea for a declaratory judgment nullifying the law, the Supreme Court supported a lower court ruling that the readings did not tend to force students to hear sectarian teachings. The readings were seen as religious, but not sectarian.

Therefore, the Supreme Court ruling said, there was no violation of the First and 14th Amendments to the Federal Constitution.

Asserting it is of the highest importance to the nation that the people retain a belief in God, Justice Case added:

"Great results follow from elements which to human perception are small. It may be that the true perspective engendered by that recurring short communion with the eternal forces will be effective to keep our people from permitting government to become a man-made robot which will crush even the Constitution itself.

"Our way of life is on challenge. Organized atheistic society is making a determined drive for supremacy by conquest as well as by infiltration. Recent history has demonstrated that when such a totalitarian power comes into control it exercises a ruthless supremacy over men and ideas and over such remnants of religious worship as it permits to exist.

"We are at a crucial hour in which it may behoove our people to conserve all of the elements which have made our land what it is. Faced with this threat to the continuance of elements deeply imbedded in our national life, the adoption of a public policy with respect thereto is a reasonable function to be performed by those on whom responsibility lies."

Southland church, Memphis, engaged in revival services October 1-11 with E. B. Bowen as visiting preacher. There were 14 additions.

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ABSENT WITH LEAVE

by S. P. Goodge
The Baptist Times, London

The minister, rummaging in a recess behind the organ, had found an old minute-book of the church. It was damp and dusty, quite 30 years old. He took it home and after supper that night sat in his chair by the fireside browsing over its faded pages.

There were many records of interest; of former pastors, deacons and other valiant workers long since passed to their reward, great events chronicled in the church history; sometimes indications of grave difficulties bravely met, and sore trials which had grievously shaken the little church. There were references to those who had sent their names before the church for baptism, and others who had been transferred elsewhere on leaving that neighborhood, or whose membership had lapsed by non-attendance.

Under "Revision of Roll" at one annual meeting, the minister saw an entry that held his attention. It seems that in the days of the Great War a young soldier named Quarrell had linked himself with the church for awhile, and was a most valued worker therein, till he was posted elsewhere. The entry read: "Private Quarrell having left our district was placed on the Absent List."

The minister fell to musing, and musing he fell asleep; and in his sleep he dreamed a dream. He saw a happy little church, a strong warm fellowship of the saints; few in numbers, but rich in spirit. There were some choice souls in that little church, and greatly were they blessed. One Sunday a mysterious stranger entered, attired in a drab unobtrusive uniform. A cold wind came in with him, and a chill fell upon the gathering at his very presence. He came and sat down in a pew, squeezing himself in between two loyal regular worshippers, friends of long standing who always sat together. Something went wrong that day. The two who had been such staunch friends and fellow workers were not quite the same to each other. Private Quarrel had come between them. They sat a little apart from each other, and at the close of the day said a cold "Goodnight" to each other with a distant sniff. For there was a Private Quarrel between them.

So it went on. Private Quarrel was always there, most regular in his attendance. Always he sat in the same seat, between the same two worshippers, who did their best to pretend he wasn't there. There was more room for him, however, for they had moved further apart, and each sat at the extreme end of the pew, now they did not speak to each other at all.

One Sunday morning he came in, resplendent in a new uniform. He had gained in rank by now. He was now Major Quarrel. He took a seat towards the front of the church. In front of him was the family of the friend who had sat at one end of his former pew. Behind him was the whole family of the other friend. The two families did not speak to each other now. They did not belong to the same organizations. What one family was in, the other avoided. They came on alternate first Sunday evenings, so that they did not sit down to communion at the same time. For there was Major Quarrel in the church now, and that Major Quarrel came right between them.

After some months Major Quarrel gained further promotion. He appeared one Sunday morning in a most imposing uniform. He had become General Quarrel. He entered the church as though he owned it, and his presence dominated the whole service. It was difficult for the preacher. How could he preach the Gospel of the grace of God, the love of Christ, the fellowship of the Spirit, when he knew that there was a General Quarrel among his hearers?

The worshippers became fewer and fewer, but General Quarrel was always there. He came to the church meeting, and seemed to enjoy doing so. Nowhere was that pernicious General Quarrel so manifest and so uproarious as in the church meeting! Deacons resigned, the pastor took his wife and growing children to a happier sphere, congregations dwindled and fell away. For that pestiferous General Quarrel so filled the church that he was emptying it.

But one day, after a prayer meeting, the winds of the Spirit blew through the church—and General Quarrel was demobbed. He retired from active service, and no one knew where he had gone. Nor did they quite know how he went. But they knew that the church seemed strangely different when he was gone. The two families moved back to their old seats, and said a cheery "Goodnight" all round at the close of the Sabbath. The two friends went back to their old pew, sitting so close together that there was no room for the tiniest interloper to come between them again. There were decisions that night. And at the next church meeting there was the joy of considering several candidates for baptism. The church called a minister, and never had a Superintendent known such a rich warm sense of real fellowship in a church as the day when he presided at the new pastor's induction. Sunday by Sunday congregations grew, the Sunday school was well filled, and there was no dearth of eager consecrated teachers. New week-night activities were commenced, the prayer meeting was a well-attended powerhouse of blessing, and the treasurer had no worries when he presented his accounts to his fellow deacons. Open-air services were held after each summer Sunday evening. A mission hall was opened in a tin hut in a neighboring village, and . . .

. . . The minister awoke with a start, as something fell at his feet. It was the old minute-book, which had slipped from his hands to the floor. As he stooped to pick it up, he knew it was only a dream. He smiled as he thought of young Private Quarrell, a fine Christian lad all those years ago; and he felt sure that if an elderly Mr. Quarrell chanced to read the parable upon his name he would pardon the liberty taken therewith!

The minister was glad it was only a dream. But he prayed that if ever the Private Quarrel of his dream crept into his or any other church he would promptly be placed on the Absent List, before he gained promotion. Absent With Leave!

Church Children Get Reduced Bus Fare

WARREN, O.—(RNS)—Children going to and from church or Sunday school now ride buses of the Warren Transportation Co., on one fare for both trips.

All children, including high school students, who carry identification passes, are eligible.

Children on their way to church or Sunday school drop in the regular five-cent cash fare at which time, on request, they are given a special church transfer good for a return trip on any bus. When the transfer is presented it is accepted in lieu of cash fare.

The bus officials pointed out that the one-fare schedule will be in effect on Sundays only and will not cover any other church functions.

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Next Sunday's Lesson

by O. L. RIVES, *Professor of Religious Education, Carson-Newman College*

Lessons based on International Sunday School Lessons; the International Bible Lesson for Christian Training, copyrighted by International Council of Religious Education

TEXTS: Matthew 4:1-11; John 6: 1-15; Romans 13:12-14; I Corinthians 10:12-13; Hebrews 4:14-16 (Larger)—Mt. 4:8-11; Jn. 6:15; Ro. 13:12-14; I Cor. 10:12-13 (Printed) —James 1:12 (Golden).

OVERCOMING TEMPTATION

With our Lord, as with Eve, there were three doors through which the Devil entered in his temptations: appetite of the flesh, ambition for worldly power and aesthetic display and satisfaction. Because he usually gets into our lives through the first one of these, we are inclined to regard temptation solely in terms of the appeal to the fleshly appetites. We may overlook entirely the vast amount of harm done in human affairs when persons yield to the Tempter as he approaches through one or both of the other entrances. This three-fold aspect of temptation as it comes to us is also suggested in I John 2:16.

As we come to study this lesson we might well repeat that portion of the Model Prayer which says, "Lead us not into temptation, but deliver us from evil." The Scriptures treated below suggest ways to overcome it.

Provide and Project God's Word (Mt. 4:8-11)

God has already provided for us His Holy Word, the Bible, but in a very definite sense we must provide it for ourselves by appropriating it for ourselves individually. Like the Psalmist, we are to hide that Word in our hearts so that we may not sin against Him (Ps. 119:11).

Jesus is our worthy example in this, for we observe Him meeting and overcoming Satan each time by quoting a passage from Deuteronomy.

Too, we are to project that Word as we meet temptation. Let us recall that it is spoken of as a sword (Gal. 6:17). We are to thrust it with all boldness and strength toward the enemy, the Devil. It is the one weapon that he fears most, and thus the one that will put him to flight. Let us seek to become skillful in its most effective use.

Retire and Restore Through Prayer (Jn. 6:15)

Again Jesus is our example in the method of overcoming temptation. The Devil was making a powerful bid for His allegiance by offering to Him worldly dominion and power. The people of Palestine were ready to make Him an earthly king and if needs be follow Him in revolt against the hated Romans.

The situation was a critical one. Suppose He had yielded. But He didn't. John writes that He departed to the mountain to be alone. In the midst of our temptation we can and we should retire into our innermost recess of soul to be alone.

Mark in writing about the same incident, says that He "departed into a mountain to pray" (Mk. 6:46). Combining the two accounts, we can say that Jesus desired to be alone by communing with His Father in earnest prayer.

There is one posture of either body or heart or both that we may assume and be absolutely invincible in the hour of temptation, and that is the posture of the bended knee. A saint in prayer has all of heaven's resources available when temptation comes.

Exalt and Exhibit Christ's Spirit (Ro. 13:12-14)

This means, in a word, that we are to put off the old man with its sinful nature if we are to be successful in overcoming temptation. Paul suggests this in his exhortation, "cast off the works of darkness." This is to be deliberate and determined upon our part. For we cannot exalt the spirit of Christ and fail in this respect.

But it also means that we are to put on the new man as it has been remade in the likeness of Christ in regeneration and personal commitment to Him. "Put ye on the Lord Jesus Christ," the Apostle further urges. It goes without saying that we find it impossible to exhibit His spirit unless we place Him first in our conduct.

Search and Secure Divine Deliverance (I Cor. 10:12-13)

It is the easiest thing at all for us to attempt to rationalize our falling before the Tempter. We may do this by saying that the temptation was peculiar in form or power or both. Not so, says the passage before us. Ours is a common temptation.

Deliverance from the wiles of the Evil One can and will come as we look to God and place ourselves within His will and plan. For in this, as well as in other relationships, He helps those who help themselves. He makes the way of escape but escape and deliverance come only to those who will to follow that way.

By searching for divine deliverance, with all of our being, we become secure in its provisions to the extent that we yield our all to it. By all means, let us avoid the attitude of cock-sureness.

The Young South

Last week we discovered through some true stories that there are people living in our own America who do not even know that the Bible is divided into books. There are people who boast that they have never read the Bible during their entire lives!

I'm looking forward to your suggestions in answer to the two questions in last week's column—

Why is the Bible an unfamiliar Book to some people?

How can we change the situation?

In the meantime, let's *suppose* a little bit. Suppose *you* were on a radio quiz program. Suppose your question was based on a fact about the Bible. Suppose it were a multiple-choice question. Could you choose the correct ending for each of these sentences?

1. The longest book in the Bible is
   - Revelation
   - Ecclesiastes
   - Psalms
2. The Bible is made up of
   - 27 books
   - 66 books
   - 39 books
3. Besides the book bearing his name, Luke wrote this other Bible book—
   - Ephesians
   - Colossians
   - Acts
4. The story of the life of Jesus is found in
   - the four Gospels
   - Proverbs
   - Genesis
5. The books of Law are
   - the first five books of the Old Testament
   - the last twelve books of the Old Testament
6. The Bible was written by
   - King James
   - Moses and David
   - At least 36 different authors inspired by God.
7. The New Testament was originally written in
   - Greek
   - English
   - Latin
8. The original language of most of the Old Testament was
   - English
   - Greek
   - Hebrew
9. The word "Bible" means
   - Law
   - Testaments
   - Books
10. The Lord's Prayer, as we repeat it, is found in
    - Matthew 6
    - 1 Corinthians 13
    - John 3

Underline the word or words which you think will correctly complete each sentence. Check your answers by the upside-down list at the end of today's column. Give yourself 10 points for each correct answer. 90-100 is *good;* 50-90, *fair;* below 50—*better be glad this isn't a real quiz program!* What can you do to make your score better? We'll have another quiz soon. Watch for it.

ANSWERS

1. Psalms
2. 66 books
3. Acts
4. The four Gospels
5. The first five books of the Old Testament
6. At least 36 different authors inspired by God
7. Greek
8. Hebrew
9. The Book
10. Matthew 6

Smiles from a Sick Bed . . .

. . (Dr. Harry F. Clark, to whom Christian Education, especially in Tennessee, owes a deep debt, has long been a patient in Madison Sanitarium. Though physically helpless, he is mentally and spiritually the helper of tens of thousands who find courage by learning of his victorious spirit. He is the author of the following.)

I broke down because of overwork. I am paralyzed so I cannot talk, walk, nor write, but I do not give up. I point to the letters of the alphabet and my secretary writes what I spell. I send the following to shame those who complain.

God can use sick people. An invalid wrote "Just As I Am Without One Plea, But That Thy Blood Was Shed For Me." A man dying of tuberculosis wrote "Abide With Me Fast Falls the Eventide." I praise God that He hath used me on my sick bed to do a larger service than I have done in the last ten years. Each week during the last eleven weeks my writings have been read by half a million people. As Extension Lecturer for the University of South Carolina my audiences for six years totaled 350,000. I humbly thank God for five and a half million contacts of service.

A man in the mountains told me that the folk in that section employed Presbyterian preachers till the preachers were foreordained to go. But the folk hired Baptist preachers sixty days on suspicion.

There is a woman worker here with the strength of a man. She says she is half man because her father was a man.

I am very polite because I never talk when others are talking. I wish I could be impolite.

In March it is windy here, in June it is hot here, but I do not mind the wind or hot air because I have been a public speaker.

The young men patients get out on the grass and play ball. Some women patients sit on the porch and bawl.

I like my corner room because I get the breeze on three sides and the gossip on two sides.

Joking with My Nurse

When you exercise me, my joints pop;
They sound loud and flippety flop.
To have grandchildren is a thing that is proper,
I have no grandchildren, but I am a *Grandpopper.*

Years ago I visited the Clarksville school. The superintendent said he was proud of his negro school and asked me to visit it. The fifth grade had just had a spanking. He asked them to sing a song. What do you think they sang? "Nobody Knows the Troubles I Have Had."

Farmer: "Have you any idea whom this cow and calf belong to?"

Neighbor: "I'm not sure about the cow, but I have a good idea about the calf."

Farmer: "Well then, who owns the calf?"

Neighbor: "The cow!"

If the president of the United States died who would take the job? The undertaker.

A guide was taking a visitor through the woods. The trail finally ended at a beautiful lake. While he was admiring the lake he asked the guide how deep it was. Guide: "Well, not quite sure, but last year a stranger came here from Australia and decided he wanted to take a swim, so he took off his clothes and hung them up on a tree and dived in, but never came up."

Guest: "Never came up!"

Guide: "Well, I guess I shouldn't say he never came up. I got a cablegram from Australia asking if I would send his clothes along."

I know of a girl age twenty who had five kids. Her father had a goat farm.

Jake: "Please, won't you let me have just one sack of flour. I'm all out and my family is 'a starvin'."

Grocer: "Well, I'll let you have it on one condition, that you don't sell it so you can buy tickets for that there circus that is here in town."

Jake: "Oh no, sir, I already has my money saved up for that."

What did the dog say when he sat on the sandpaper? He growled: "Ruff!"

Nic: "Is this the whale that swallowed Jonah?"

Hic: "Sh! Nic, don't speak so loud. It was Job that the whale swallowed."

Teacher (after telling class about the Ten Commandments): "Can anybody tell we which commandment has only four words in it?" After a few moments of thinking, Tommy's hand went up: "Keep off the grass."

Eddie: "What's the matter with your jaw. Tom? Got a toothache, or something?"

Tom: "You know those torpedoes I bought from you the other day? Well, I got them mixed up with my gum-drops and instead of putting the gum-drops in my mouth, well, you can guess the rest."

My troubles are heavier than yours. If I can still smile so can you.

Harry H. Clark
Madison Sanitarium
Madison College, Tennessee
Room 47

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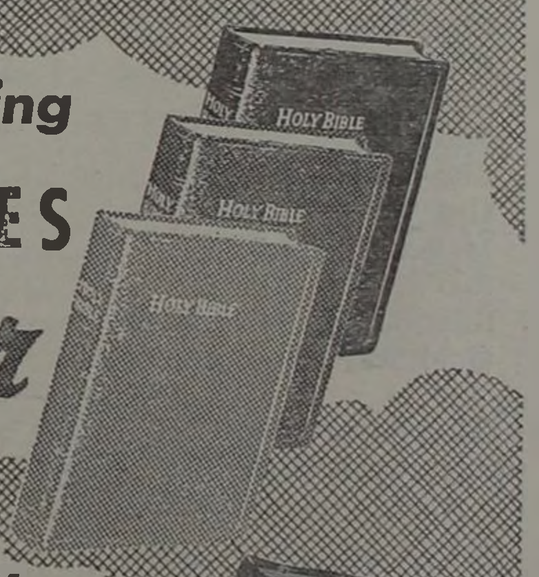

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JESSE DANIEL, Secretary
MISS GLADYS LONGLEY, Associate
MISS OLETA MEEK, Elementary Worker
MISS DOROTHY CAMPBELL, Office Secretary

First Baptist Sunday School—Elizabethton, Tennessee

A Portion of the Report of Workers Training Awards

October 1, 1949 to September 30, 1950

	Awards 1949-50		*Total Awards and Diplomas to 9/30/50*
Benfield, Mrs. B. A.	1	1	
Bramlett, Mrs. E. M.	3	9	
Brooks, J. D.	4	48	Master Diploma and Gold Seal
Brooks, Mrs. J. D.	3	22	Advanced Diploma
Brumit, Mrs. Luke	2	2	
Cardwell, R. E.	3	24	Advanced Diploma and Red Seal
Cardwell, Mrs. R. E.	2	17	Worker's Diploma and Blue Seal
Carringer, Mrs. T. V.	2	4	Worker's Diploma
Chambers, Hazel	1	21	Worker's Diploma and Gold Seal
Childress, Mrs. W. R., Sr.	7	36	Master Diploma
Combs, L. G.	2	27	Advanced Diploma and Red Seal
Combs, Mrs. L. G.	2	11	Worker's Diploma and Red Seal
Cooke, C. G.	2	8	
Cooke, Mrs. C. G.	2	8	Worker's Diploma and Red Seal
Cooke, Mrs. Hal	2	3	
Cottrell, Mrs. Joe P.	2	8	Worker's Diploma and Red Seal
Crow, Mrs. J. B.	1	1	

Mr. J. D. Brooks is Superintendent of Training in the Sunday School of the First Baptist Church, Elizabethton. Mr. Brooks believes in keeping a close check on training done. Sorry we could not give a complete report.

Summary

	Total This Year	*Total* 1934-1950
AWARDS	262	2095
Worker's Diplomas	3	83
Red Seals	6	65
Blue Seals	3	38
Gold Seals	–	24
Advanced Diplomas	1	18
Red Seals	1	13
Blue Seals	–	8
Gold Seals	2	6
Master Diplomas	3	5
Red Seals	2	3
Blue Seals	1	2
Gold Seals	2	2

Note: The Report does not include awards earned during the Study Course week, September 18 to 22, 1950. These will be included in the records for 1950-51.

Report of Training School for Sunday School Workers

Watauga Association, Elizabethton

September 18-22, 1950

Books Taught	*Number Enrolled*	*Awards Earned*
Teaching Adults in the Sunday School	64	32
Understanding Adults	6	6
Teaching Young People in the Sunday School	23	16
The Art of Teaching Intermediates in the S. S.	25	15
Intermediate Sunday School Work	2	2
Guiding Junior Boys and Girls in the Sunday School	30	22
Guiding the Primary Child in the Sunday School	11	7
Primary Sunday School Work	4	4
Teaching the Beginner Child in Sunday School	7	7
Beginner Sunday School Work	10	7
The Nursery Department of the Sunday School	10	8
The Cradle Roll Department of the Sunday School	13	10
The Place of the Sunday School in Evangelism	17	16
The Improvement of Teaching in the Sunday School	39	25
Total	261	177

Mr. R. E. Cardwell, the Associational Superintendent, is a hard worker and a result getter.

Baptist Training Union

149 SIXTH AVE., NORTH, NASHVILLE 3, TENNESSEE

CHARLES L. NORTON, Director
MISS ROXIE JACOBS, Int.-Jr. Ldr.
MISS MARY ANDERSON, Assoc.
MISS DORIS BROWN, Office Secretary
O. O. MIXSON, Convention President

Visual Aids for November

Suggested by Mildred Williams

Intermediate

November 5

Program Title: How Are Baptists Different?

Individual Slides

Sm 220 Open Bible
Ha 735 Jesus and Nicodemus (John 3:1-21)
Ha 736 Jesus and the Samaritan Woman (John 4:5-42)
Ha 21 Baptism of Jesus (Matt. 3:13-17)
Cc 670 Leonardo da Vinci—The Last Supper (Showing subject as first painted) Matt. 26:26-30)

November 12

Program Title: The Baptist Attitude Toward Others

Individual Slides

CM 987 Sallman—Christ at Heart's Door ($1.00 with study guide)

Junior

November 5

Program Title: He Came from Tarsus

Individual Slides

N 230 The Death of Stephen (Acts 7:60)
N 232 The Conversion of Saul (Acts 9:4)
Ha 803 Jesus Calls Saul to Help Him (Acts 9:1-20)
Ha 810 Saul in Antioch (Acts 11:19-30)
Ha 841 Paul a Prisoner in Rome (Acts 28:16-24)

Filmstrips

STEPHEN, FIRST CHRISTIAN MARTYR—35 single frames; $2.50.
THE CONVERSION—35 single frames; $2.50.
THE FIRST MISSIONARY JOURNEY—35 single frames; $2.50

Motion Pictures

STEPHEN, FIRST CHRISTIAN MARTYR—24 minutes; sound; black and white; rental, $6.00.
THE CONVERSION OF SAUL—30 minutes; sound; black and white; rental, $8.00.
FIRST MISSIONARY JOURNEY—30 minutes; sound; black and white; rental, $8.00.

November 12

Program Title: A Good Fisherman

Individual Slides

Ha 71 Jesus Chooses Peter and Andrew to Help Him (Matt. 4:18-20)
N 138 The Call of the Fisherman (Matt. 4:18-20; Mark 1:16-18)
Ha 31 Peter Professes the Divinity of Christ (Matt. 16:13-20)
Ha 762 The Transfiguration (Matt. 17:1-9)
N 211 Peter's Denial (Matt. 26:75)
N 219 Jesus Forgives Peter (John 21:17)

Filmstrip

SIMON PETER, FISHERMAN—34 single frames; $2.50

Motion Picture

SIMON PETER, FISHERMAN—32 minutes; sound; black and white; rental, $8.00.

November 19

(All of the above material may be ordered through the Baptist Book Store, 127 Ninth Avenue, North, Nashville 3, Tennessee).

Woman's Missionary Union

149 SIXTH AVE., NORTH, NASHVILLE 3, TENNESSEE

MRS. SAM HOLLOWAY, President
MISS NELLIE TALLANT, Young People's Secretary
MISS MARY NORTHINGTON, Executive Secretary-Treasurer
MRS. DOUGLAS GINN, Office Secretary

An Evangelist's Alphabet

(Verses especially applicable to the lost person, and to the one who would lead that person to Christ. Have the young people to memorize this alphabet.)

Arranged by Mrs. Sam Holloway, President

A-ll have sinned and come short of the glory of God. Romans 3:23

B-elieve on the Lord Jesus Christ and thou shalt be saved. Acts 16:31

C-ome unto me all ye that labor and are heavy laden and I will give you rest. Take my yoke upon you and learn of me, for I am meek and lowly in heart; and ye shall find rest unto your souls. Matt. 11:28-9

D-raw nigh to God and He will draw nigh to you. James 4:8

E-very one that asketh receiveth and he that seeketh findeth and to him that knocketh it shall be opened. Matt. 7:6

F-or God so loved the world that He gave His only begotten Son that whosoever believeth on Him, should not perish but have eternal life. John 3:16

G-o therefore, and make disciples of all the nations, baptizing them in the Father, and of the Son and of the Holy Spirit, teaching them to observe all things whatsoever I have commanded you and lo, I am with you always, even unto the end of the world. Matt. 28:19

H-e that believeth on the Son hath everlasting life; and he that believeth not the Son shall not see life; but the wrath of God abideth on Him. John 3:36

I-f we confess our sins He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. I John 1:9

J-oy in the presence of the angels of God over one sinner that repenteth. Luke 12:10

K-nock, and it shall be opened unto you. Luke 15:10

L-ove never faileth. 1 Cor. 13:8

M-ake for yourselves purses which wax not old, a treasure in the heavens that faileth not, where no thief draweth near, neither moth destroyeth. For where your treasure is there will your heart be also. Luke 12:33

N-ow is the accepted time; behold now is the day of salvation. 2 Cor. 6:2

O-ne there is who is good. (God) Matt. 19:17

P-ray one for another. James 5:16

Q-uench not the spirit. 1 Thess. 5:19

R-epent ye, for the Kingdom of God is at hand. Matt. 3:2

S-eek ye first the kingdom of God and His righteousness; and all these things shall be added unto you. Matt. 6:3

T-here is none other name under heaven given among men whereby we must be saved. Acts 16:31

U-rgent in season, out of season; reprove, rebuke, exhort with all long suffering and teaching. 2 Tim. 4:2

V-erily, verily I say unto you, he that heareth my words and believeth on Him that sent me hath everlasting life and shall not come into condemnation; but is passed from death unto life. John 5:24

W-e must work the works of Him that sends me while it is day; for the night cometh when no man can work. John 9:4

X-cept ye repent, ye shall in like manner perish. Luke 12:3

Y-e are my friends, if ye do the things which I command you. John 15:14

Z-ealous of that which is good. 1 Peter 3:13

Brotherhood Department

149 SIXTH AVE., NORTH, NASHVILLE 3, TENNESSEE

E. N. DELZELL, Secretary
BERNICE BROWN, Office Secretary

State Brotherhood Convention

November 13, 1950

Knoxville, Tennessee

Dinner, 6 o'Clock

S & W Cafeteria

Write for Your Reservations at This Office Immediately!

Brotherhood Associational Meeting

New Duck River Associational meeting, First Baptist Church, Lewisburg, Tennessee, president A. C. Methvin presiding and introduced the following associational officers: Carl McCullough, Program Vice-President; H. C. Edgar, Promotion Vice-President; Vernon Dorris, Attendance Vice-President; R. W. Carter, Secretary; James Lambert, Chorister; Emmett Lee, Pianist; Advisory Council, J. W. Zumbro, Homer A. Cate, Leonard Sanderson, E. A. Rich, H. J. Tallent.

After devotional, recognitions were given to Brotherhood presidents and representatives from the following churches Shelbyville Mills, Lewisburg church, Shelbyville church, Short Creek, El Bethel, Wartrace, Northfork, Bell Buckle, New Bethel, Smyrna, Cornersville, and Hannah's Gap Baptist Church. Following this was special music by Wayne Robertson, message by E. N. Delzell, Secretary Tennessee Baptist Brotherhood, special music by male quartet, and address by Congressman Albert Gore. Congressman Gore brought a challenging message and was received with great enthusiasm and judging from the interest manifested in this meeting we will have a Brotherhood in each church in this Association before the next associational year rolls around.

New Brotherhoods Reported

Bradley County Association

Oak Grove Baptist Church

Rev. A. C. Cooper, Pastor

President ..... Lloyd Kellogg
Membership Vice-president ..... Gene Baker
Program Vice-president ..... Mack Beasley
Activities Vice-president ..... Preston Parris
Secretary-Treasurer ..... P. C. Plemons

Old Ocoee Baptist Church

Rev. G. W. Daniels, Pastor

President ..... V. H. Lewis
Membership Vice-president ..... Charles Talley
Activities Vice-president ..... Harold Thompson
Secretary-Treasurer ..... Thomas J. Kincaid

Knox Association

University of Tennessee

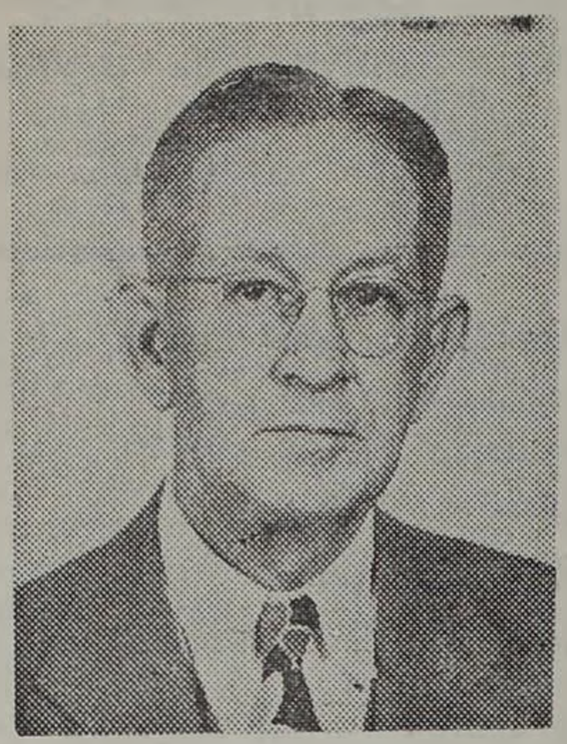
President ..... George Plumlee
Membership Vice-president ..... Harold Myers
Program Vice-president ..... W. L. Sparkman
Secretary-Treasurer ..... Lanier Ferguerson
Reporter ..... Max Carrington

Everett Hills Baptist Church

Everett Hills Baptist Church sends us a list of their officers. This Brotherhood also agrees to put on a Brotherhood program for any Baptist Church in Chilhowee Association that needs a Brotherhood and they meet other than Sunday night. This is a fine spirit and I am sure will organize some other Brotherhoods.

Write to Brother M. A. Tipton, 624 Everett High Road, Maryville, Tennessee.

Served for 30 Years



FINLEY W. TINNIN

Dr. Finley W. Tinnin, one of the outstanding Southern Baptist editors, rounded out thirty years as editor of *The Baptist Message* the first week of October. He has nobly given of his time and talents during these years for the furtherance of Christ's cause both in Louisiana and throughout the Southern Baptist territory.

The Baptist Message has grown under his leadership from a circulation of 3,500 in 1920 to 39,500 in October, 1950. Dr. Tinnin has seen all phases of the Baptist work in Louisiana grow and develop by leaps and bounds and says this is "nothing short of a modern miracle."

Dr. Tinnin is noted for his vast store of knowledge and his direct forthrightness in his editorials, many of which have been widely quoted in Southern Baptist papers.

Ordained to the ministry in 1913, he served several pastorates in Louisiana before becoming editor. He was pastor of the Keatchie church for 25 years during his editorship, resigning in 1948 when the Baptist Headquarters moved from Shreveport to Alexandria.

Dr. Tinnin and Mrs. Tinnin have three children. Their two sons are Baptist ministers and their daughter is married to a Baptist minister.

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Reject Proposal to Sell Hospital

BIRMINGHAM, Ala.—(RNS)—A proposal to sell one of the two Baptist hospitals here and thus secure operating funds for the remaining plant was rejected by the Birmingham Baptist Association.

The proposal was made by the Association's executive board as a substitute for two previously defeated recommendations. One of these would have authorized the hospital's trustees to secure federal funds on a loan basis. Opponents expressed the conviction that this move would violate the principle of Church-State separation. The other defeated recommendation would have turned the hospitals over to a separate board of trustees.

Under the board's latest proposal, the Highland Avenue hospital was to have been sold to a non-profit corporation and the West End hospital retained.

The matter was then referred to the executive board and the board of trustees of the hospitals with instructions that they "continue to operate, improve, and enlarge the two hospitals as they are able."

Both hospitals, which were operated by the Alabama Baptist Convention, were returned last year to the Birmingham Baptist Association to which they originally belonged, because funds were lacking for necessary expansion.

When requesting a change of address, please give the name of church and expiration date. This will enable us to make the change quicker.

Southwestern Seminary alumni breakfast will be held at the Farragut Hotel, Knoxville, November 15 at 7:30. All alumni and friends are invited to attend, states Wm. C. Taggart, Jr., president of the Tennessee alumni group.

Heart Attack Fatal

Dr. Ellis A. Fuller, 59, President Southern Baptist Seminary, died October 28, San Diego, Calif. This noted preacher, educator. and executive was stricken the night before while preaching in a San Diego church. All Southern Baptists and Christians throughout the South mourn the loss of this great leader.

This is part of a telegram just received as we go to press. Full story next week.

Siam church, Elizabethton, has called O. C. Poore as music director. Before going to Elizabethton he was with Tenth Avenue church, Birmingham, Ala. Bro. Poore received his degree in music and education from Carson-Newman college, 1949.

YOUR DOLLAR for CUMBERLAND

Dear Fellow Middle Tennessee Baptist:

It was a fortunate day for Baptists when Cumberland University was entrusted in our hands!

"Dollar Day" brings to you and me an opportunity to invest at least One Dollar for the immediate needs at Cumberland. An average gift of One Dollar by every Baptist in Middle Tennessee will produce more than $100,000 for Cumberland.

Fill your name in below, attach a dollar bill or your check for One Dollar (or more) for each member of your family, and hand it to the Cumberland Committee of your church or to your church treasurer next Sunday.

Baptists do big things with dollars. Your Dollar will help do big things for our Lord Jesus Christ through Cumberland University.

JAMES F. BREWER, Pastor
First Church, Columbia
"Dollar Day" Chairman

MY GIFT FOR CUMBERLAND UNIVERSITY DOLLAR DAY

Name _____ **Church** _____

Address _____ **Association** _____

ATTENDANCES AND ADDITIONS TO THE CHURCHES
SUNDAY, OCTOBER 22, 1950

Church	Sunday School	Training Union	Additions
Alcoa, Calvary	320	131	8
Ashland City, First	39	....	....
Athens, East	412	145	1
First	545	214	5
West End Mission	81	67	—
Calhoun	123	20	2
Cotton Port	110	88	—
Eastanalle	81	—	—
Englewood	142	29	—
Etowah, East	95	28	—
Etowah, First	368	87	—
Etowah, North	296	124	—
Good Springs	104	52	—
Lake View	84	44	—
New Hope	50	40	—
New Zion	74	24	—
Riceville	105	61	2
Union Grove No. 2	97	94	—
Bartlett	300	144	4
Benton, First	210	71	4
Bristol, Calvary	420	149	—
Brownsville, First	380	105	—
Brush Creek	76	65	—
Charleston	78	13	—
Chattanooga, Avondale	671	160	1
Brainerd	479	192	4
Chamberlain Avenue	302	88	....
Clifton Hill	267	96	....
Concord	283	89	—
Daisy	201	64	—
East	323	71	—
Eastdale	424	110	2
East Lake	586	216	1
East Ridge	374	107	2
First	1114	250	—
Lupton City	142	109	1
McCarty	62	29	—
Memorial Chapel	72	30	—
Morris Hill	276	141	1
New Harrison	80	....	....
Ooltewah	115	60	2
Philadelphia	127	....	1
Red Bank	711	204	2
Ridgedale	861	254	47
St. Elmo	358	125	1
Second	254	94	—
Broad Street Mission	20	....	....
Signal Mountain	68	40	2
Silverdale	167	85	—
Spring Creek	215	84	2
Suck Creek	51	41	—
White Oak	376	79	—
Woodland Heights	258	88	1
Cleveland, Big Spring	303	172	—
Waterville	37	36	—
Calvary	210	111	3
Rutledge Memorial	99	36	—
Four Point Chapel	48	—	—
Clinton, First	426	98	—
Columbia, First	412	172	1
Godwin Chapel	19	—	—
Second	168	100	1
Cookeville, First	415	115	2
Steven Street	132	63	—
Covington, First	276	81	—
Cowan	176	53	—
Decatur	122	49	—
Dyersburg, Calvary Hill	158	105	3
First	637	161	2
Eagleville	133	66	—
Elizabethton, First	599	169	1
Oak Street	158	83	—
Siam	238	181	—
Erwin, Ninth Street	251	151	—
Mission	30	—	—
Fountain City, Central	993	245	1
Hines Valley Mission	59	—	—
Smithwood	527	224	26
Fowlkes	93	—	4
Gallatin, First	366	104	4
Goodlettsville, First	334	154	12
Grand Junction, First	110	66	—
Harriman, Big Emory	223	77	15
South	316	114	1
Trenton Street	484	118	—
Walnut Street	287	95	—
Humboldt, Antioch	208	75	—
First	551	198	1
Huntsville, First	89	41	—
Jackson, Calvary	488	167	5
First	791	121	....
West	890	326	9
Jamestown, First	307	60	—
Jefferson City, First	584	282	3
Kingsport, First	850	233	11
Lynn Garden	440	142	—
Knoxville, Alice Bell	112	34	—
Arlington	479	149	—
Bell Avenue	856	303	—
Broadway	1427	480	4
Churchwell Avenue	217	91	—
First	1015	142	5
Inskip	483	190	6
Lincoln Park	721	228	4
Sevier Heights	626	261	3
Washington Pike	291	106	2
LaFollette, First	399	126	—
Mission	100	29	—
Lake City, First	185	51	—
Lawrenceburg, First	241	156	1
Lebanon, Cedar Grove	126	65	—
Fairview	162	90	—
First	519	169	4
Rocky Grove	31	—	—
Lenoir City, First	414	141	2
Kingston Pike Mission	29	—	—
Nelson Street Mission	25	—	—
Lewisburg, First	500	147	—
Lexington, First	259	59	—
Mt. Juliet	119	54	—
Maryville, Broadway	382	197	—
First	788	270	1
Maynardville	78	24	—
Medina	174	113	—
Lathams Chapel	72	64	—
Memphis, Bellevue	2669	1159	23
Barton Heights	117	71	1
Boulevard	789	342	3
Central Avenue	886	269	9
Elliston Avenue	168	69	—
Gillespie Avenue	247	76	1
Highland Heights	1003	537	3
Kennedy	176	86	2
LaBelle	659	254	—
Levi	245	140	2
McLean	341	145	—
Chapel	73	47	—
Parkway	454	225	5
Seventh Street	546	247	8
Mission	28	—	—
Southland	167	76	—
Speedway Terrace	904	218	9
Sylvan Heights	235	110	—
Temple	1417	337	4
Union Avenue	1191	403	4
Milan, First	384	97	—
Monterey, First	291	76	—
Morristown, First	681	146	3
Buffalo Trail	83	40	—
Northside Mission	25	—	—
Murfreesboro, First	493	110	2
Walnut Street Mission	75	—	—
Mt. Herman	133	106	1
Powell's Chapel	112	83	—
Third	138	72	2
Woodbury Road	108	87	—
Nashville, Eastland	605	133	2
Edgefield	441	186	1
Grace	756	317	2
Harsh Chapel	173	76	....
Inglewood	814	251	3
Madison, First	343	122	1
New Hope	147	102	....
North End	155	93	....
Shelby Avenue	350	113	....
Westwood	86	62	4
Oak Ridge, Highland View	335	110	3
Robertsville	388	85	....
Old Hickory, First	565	263	4
Philadelphia	210	40	....
Rockwood, First	344	122	....
Shelbyville, El Bethel	116	63	....
Shelbyville Mills	214	84	....
Somerville, First	179	122	....
Harmony	91	—	1
Tullahoma, First	205	59	5
Highland	101	70	....
Watertown, Round Lick	173	109	....
White Pine	178	75	....
Winchester, First	247	97	11

Wonder Why

BAPTIST AND REFLECTOR receives cards and letters from time to time along this line, "For some reason our attendances and additions did not appear in the paper."

These are the reasons why they did not appear in BAPTIST AND REFLECTOR:

1. They did not reach our office by *early* Wednesday morning.

2. The name of the church was not given.

3. Two people mailed in the attendances from the same church but the figures were not the same.

We would like to suggest that the attendances and additions be mailed on a *postal card* Sunday night rather than in a letter giving the following information:

Name of Church _____

Address _____

Sunday School 410 Training Union 130

Additions 6

By _____

November 5, 1950

Additions should mean the number of additions to the church *on Sunday*, not the number of additions during a revival. Since we do not carry rededications and baptisms, please do not list them.

Churches should list mission attendances as a separate item on this same postal card.

It is not necessary to list the offering nor enrollment. Make the information as brief as possible and mail the card on Sunday night.

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to sell Bibles, Testaments, good books, handsome Scripture mottoes, Scripture calendars, greeting cards. Good commission. Send for free catalog and price-list.
George W. Noble, The Christian Co.
Dept. D, Pontiac Bldg., Chicago, 5, Ill.

Put *The Commission* in your Church Budget
Missionary Information for an entire family for 6 cents per month.
Box 5148 Richmond, Va.

Carefully Identify All Solicitors!

NASHVILLE, Tenn.—(BP)—Watch out for irresponsible salesmen falsely selling books and church supplies as representatives of the Baptist Sunday School Board, Mr. Harold E. Ingraham warned this week. He said, "Please urge our people everywhere to carefully identify all solicitors. The Sunday School Board does not send out, sustain, acknowledge, or accept any responsibility for private solicitors for any kind of books, magazines ,or other material."

President Roy Anderson issues a cordial invitation on behalf of Harrison Chilhowee academy to those in attendance at the Tennessee Baptist convention to visit the school. "If you need transportation from Knoxville to the school, see us or call 4-8896, and we will be glad to furnish transportation," President Anderson states.

Highland Heights church, Memphis, plans to enter its new $564,000.00 sanctuary November 5. The laying of the cornerstone October 8 coincided with the beginning of the ninth year in the pastorate of Dr. Slater A. Murphy. Mr. C. G. Lovett, secretary of the building committee, sealed a copy of the church's history and a new Bible in the corner niche and Mr. Nolan D. Smith, chairman of the committee, led in prayer. Dr. Robert G. Lee, president of the Southern Baptist Convention and pastor of Bellevue church, was principal speaker for the occasion.

Protest State Fair Midway Shows

Grace church, Nashville, Dr. Leonard Stigler pastor, unanimously went on record in a letter of protest of the "deplorable condition that existed at the recent State Fair."

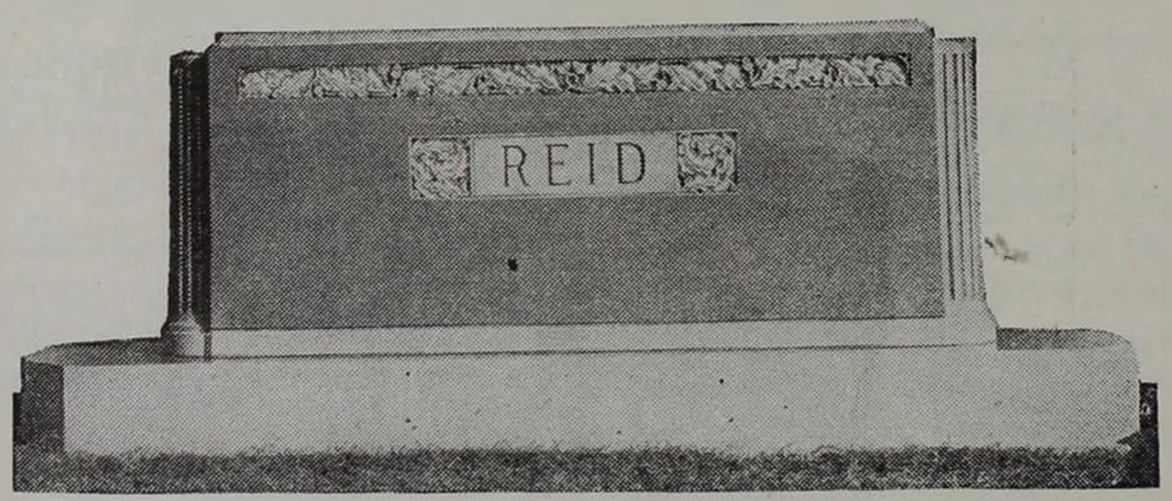
The letter referred particularly to the "lewd shows and gambling which were permitted in the Midway."

Pastor Stigler added, "Our great concern is felt primarily because of the regrettable influence these immoral matters have on children who, as you know, constitute a great part of the attendance at the Fair."

Former Tennessean Sterling L. Price now pastor of University church, Abilene, Texas, rejoiced in baptizing over 100 for the second consecutive year. All records were broken recently with 1259 in Sunday school and 610 in Training Union.

Woodlawn church, Birmingham, Ala., has just closed one of its best year's activities with an average of 1114 in the Sunday school, 295 per Sunday in Training Union; receipts of $116,183.85 of which $24,361.12 went to missions, education and benevolences, and $47,-378.69 to the building fund now totaling $188,-996.87. There were 243 additions to the church, 77 being by baptism. Dr. Frank W. Wood, formerly pastor of Fifth Avenue church, Knoxville, and a former President of the Tennessee Baptist Convention, is the pastor.

"Of all the pulpits from which the human voice is ever sent forth, there is none from which it reaches so far as from the grave."
—John Ruskin.



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Write for FREE illustrated booklet, "FACTS for the Memorial Buyer"

WINNSBORO GRANITE CORPORATION, RION, S. C.

The Survey Bulletin

by Porter Routh

Facts of Interest

Total business inventories at the end of August were estimated at $55.5 billion, the Office of Business Economics, Commerce Department, has announced. This compres with $54.2 billion in August, 1949.

Personal income in August hit a new high annual rate of $223 billion, $2.7 billion above the rate for July.

Two British medical scientists have suggested that the arsenic in insecticides used to protect tobacco plants may be the chemical in the tobacco smoke that causes cancer.

The F.B.I. reports that crime increased 7.4 per cent in the rural areas and 1.9 per cent in the cities the first half of 1950 over the same period in 1949. Of the 402,383 arrests tabulated for the first six months, 24,743 were for driving while intoxicated, and 85,243 were for drunkenness.

In the World of Religion

The International Convention of the Disciples of Christ, meeting in Oklahoma City, voted to hold its 1952 convention in Chicago on the same dates of the meeting of the American (Northern) Baptist Convention, May 19-23. However, further steps to merge with the Baptists were deferred because of Northern Baptist "opposition."

Louis Zamperini, U. S. Olympic track star, has returned to Japan as a missionary. One of the first things he plans to do is search out 100 Japanese who mistreated him while a prisoner of war and seek to win them to Christ.

Baptist Highlights

Leroy Smith has been elected president of the Arizona Grand Canyon Baptist College. He has been serving as secretary of evangelism.

The Sunday School Department reported 17,644 awards for the month of September. The Training Union Department reported 32,-535 awards in September.

Miss Ione Gray, associate in the Publications section of the Executive Committee, has been named associate editor of *The Commission*, Foreign Mission Board journal. Miss Gray is from Arkansas. Miss Genevieve Greer has been elected book editor for the Foreign Mission Board. She is from Oklahoma, and worked with the *Baptist Messenger* there for several years.

Sunday School Board publications reported a record circulation of 8,871,191 for the past quarter.

Charles Wellborn will be the Baptist Hour radio speaker for the first six months of 1951. The program will be resumed in January on a limited scale.

A recent survey indicates that 38% of the open country churches in the Southern Baptist Convention now have resident pastors. In 1922, only 29% had pastors.

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Work of the Highest Quality
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BUDDE & WEIS MFG. CO.
JACKSON, TENNESSEE

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—from THE NIGHTINGALE PLEDGE

How proudly you'll repeat the pledge of this honored profession—

NURSING

No other career can bring you that completely satisfying feeling that comes from helping others. As a nurse, you will be of service to your community and your country, as well as your fellow man.

No other career offers more opportunities. You may serve in a hospital, enter Public Health service in school or clinic, or work for the Government in this country or overseas. Many nurses specialize in work with children, or develop a private practice. You may become a nursing administrator or teacher.

Graduates of the Baptist Memorial Hospital School of Nursing are serving in every field open to nurses, in every country where needed.

Send in this coupon! It may be the turning point in your life!

Next Class Begins Dec. 23 (All Inquiries Must Be Received by Nov. 30)

CAN YOU QUALIFY FOR A NURSING CAREER?

Check These Requirements:

You should be a high school graduate between the ages of 17 and 32, single and in excellent health. You must pass a thorough physical examination, an aptitude test, and have a personal interview with the Director. You are required to have a recommendation from your pastor.

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Memphis, Tenn.

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City.....State.....

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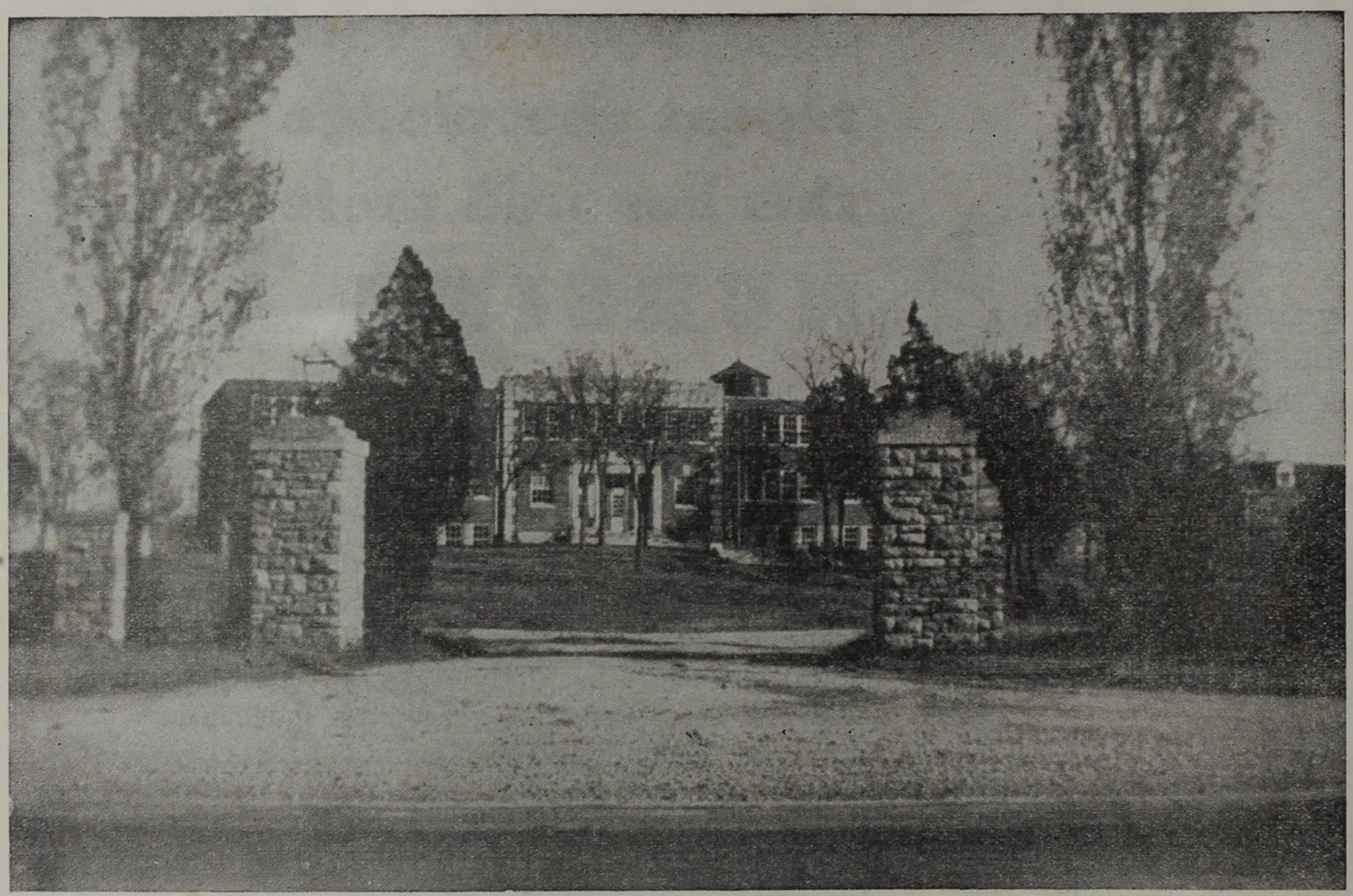
November, 1950



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