

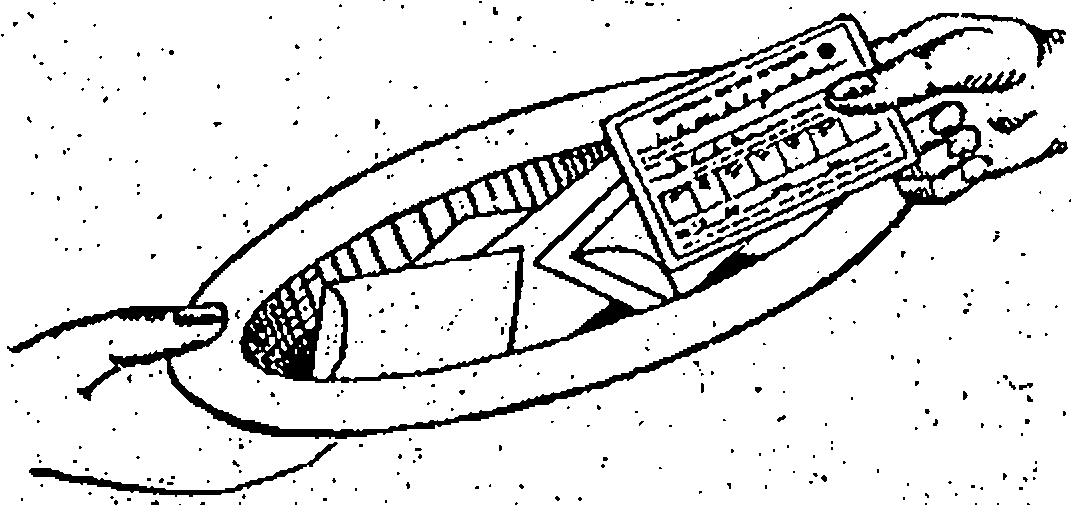
Baptist and Reflector

"SPEAKING THE TRUTH IN LOVE" ★ ★ ★ JOURNAL TENNESSEE BAPTIST CONVENTION

VOLUME 116

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I Will Tithe

I will take God as my Partner. He is to put His wisdom, guidance, blessing and the original investment over against my stewardship. He allows nine tenths for handling the business. The only honest thing I can do is to set aside what belongs to God as His share in the profits of the partnership. His share is one tenth.

I will tithe because it is God's plan. His plans are always carefully made. I cannot go wrong when I follow them. I believe nine tenths of my income under God's guidance will go farther than ten tenths when He is crowded out.

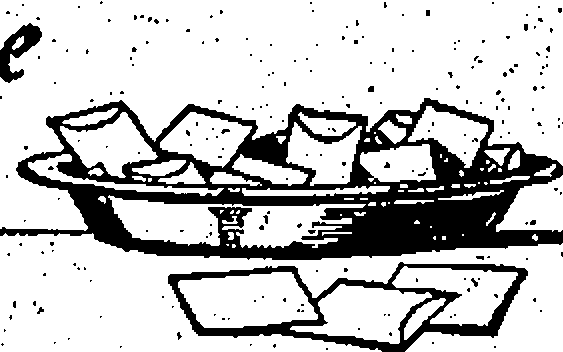
I will tithe because it is a good business proposition. If every Christian would tithe, the entire world could be evangelized.

I will tithe because it is an act of worship. My money is part of myself—my brain, my energy, my life. When I give God my money I give part of myself back to Him. It is a supreme act of worship. My decision to tithe marks my entrance into the abundant life.

I will play absolutely fair with God, my Partner. He shall have His tenth first.

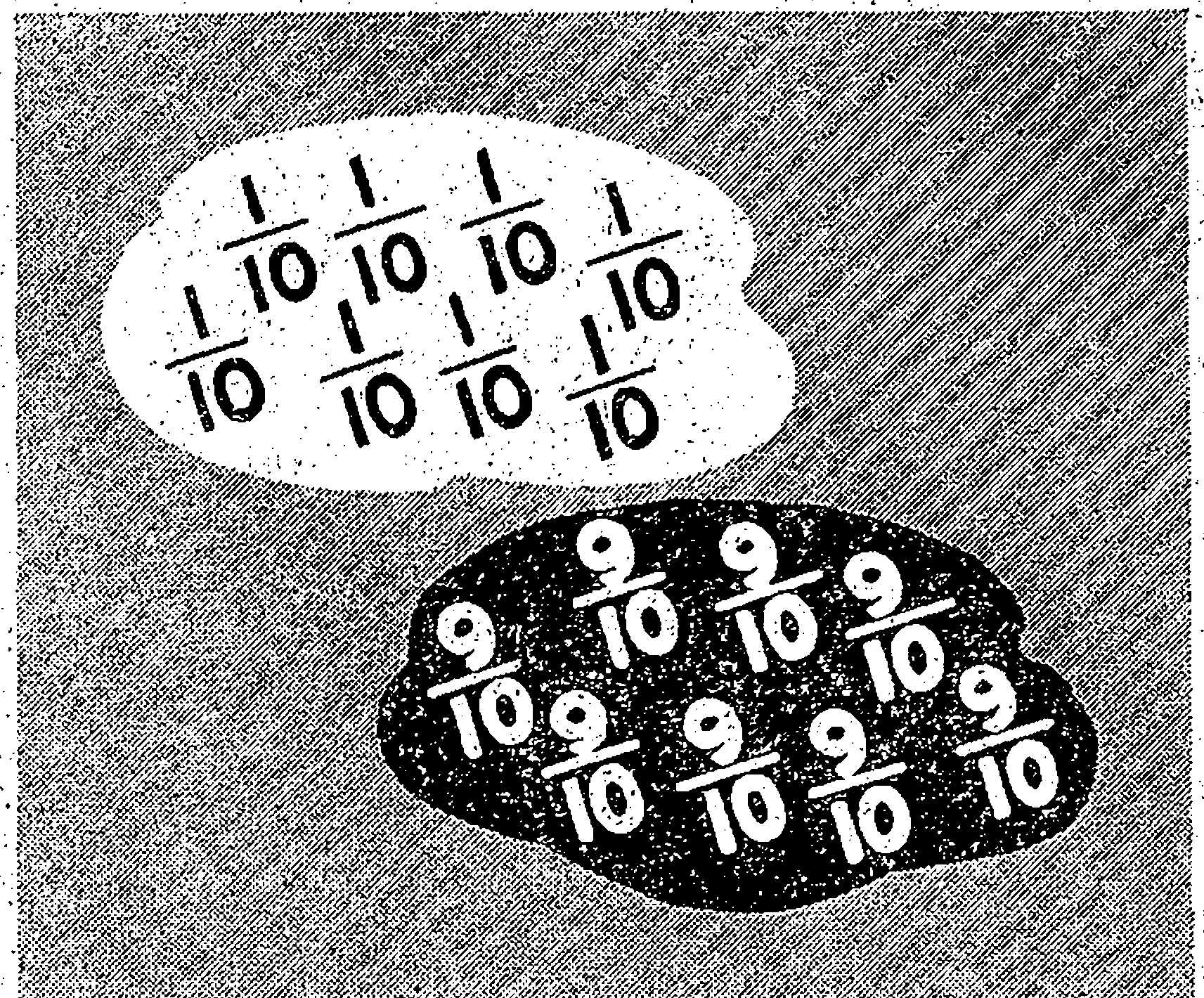
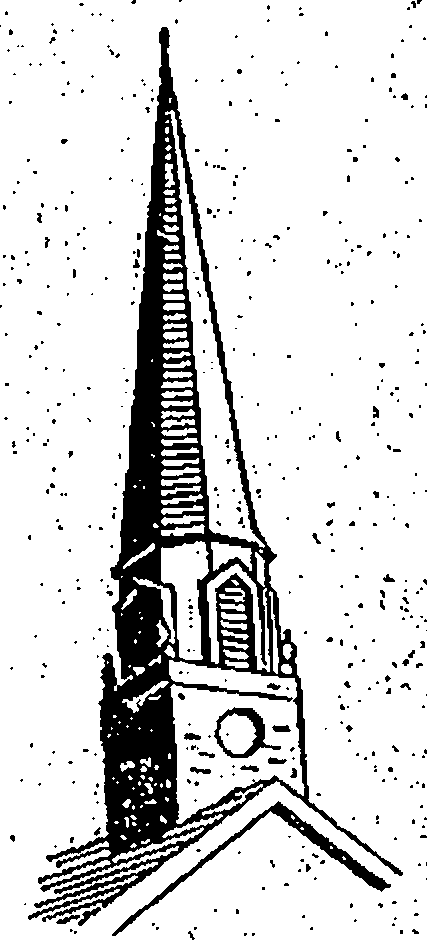


Time



Money

THE BIBLE TEACHES A WHOLE STEWARDSHIP



Shall Protestantism Parallel Catholicism?

Southern Baptists are not in the National Council of Churches whose constituting convention meets in Cleveland Ohio, November 28-December 1.

We would like for the sake of better understanding to set forth as we see it why Southern Baptists and Tennessee Baptists in particular are not joining this new corporate agency of 29 communions totaling 31 million members hailed by some as the answer to Jesus' prayer for oneness. We cannot interpret his prayer in John XVII as fulfilled by any *organization*.

There must of necessity be a certain amount of organization to effect cooperative action for Christ's mission. We would in no wise disparage the efforts in keeping with the genius of the gospel to achieve cooperation for an effective impact of Christians upon the non-Christian society.

But it is the temptation of Christians to to substitute *organization* for *organism*, *structure* for *life*, and to lose sight of *ends* in concern with *means*. Overemphasis upon ecclesiastical machinery comes perilously near obscuring the *essential* elements which gave the first churches their energy and endurance.

The world's redemption is not waiting upon further *ecclesiasticism* as the ecumenical proponents fondly dream. Salvation is nothing so simple as that. Evil is not conquered by outward merger and expanding organization. The way of salvation remains *inward* and *spiritual*. The vital elements in Christianity have to do with spiritual life through the personal experience in Jesus Christ transfiguring life.

One of the reasons for the Council as stated by its proponents is that through it, "Protestant Christians can speak more effectively with a common voice through the press, radio, and other mass media." Now it is evident that political leaders are inclined to give recognition to organizations in proportion to the votes they can control. We have to some extent "government by pressure groups" whose blocks of votes are "voiced" by spokesmen. Men in government do not lightly ignore these "voices" and bosses. We must accept these facts realistically.

But we must also realize the grave danger in the desire to assume the role of "speaking for" so many millions of church members. It can lead straight down the road to a power-hungry Protestantism which parallels Roman Catholicism in its *worldly techniques* for the control of men, body and soul.

We are opposed to any trend toward centralization of authority and regimentation of faith. We are committed to the principles of the absolute Lordship of Jesus Christ, the final authority of the Bible in all matters of faith and practice, the separation of church and state, the competency of the individual soul under God, the priesthood of the believer, and all the subsidiary tenets which issue from the first one named above.

Southern Baptists feel that since the Christian religion is personal its difference in expression is therefore not wrong so long as spiritual unity is adhered to in love and loyalty to the Lord Jesus Christ. He, in the bond of the Spirit, is the *reality* of *unity* rather than membership in some council of churches.

Diversity does not necessarily mean a denial of unity. In fact dynamic diversity rather than static conformity is in keeping with God's plan. "Now there are diversities of gifts, but the same Spirit. And there are differences of administrations, but the same Lord. And there are diversities of operations, but it is the same God which worketh all in all." (I Cor. 12:4-6) Diversity may be essential to express the Spirit which men cannot monopolize in any organization nor coerce for their own ends. Southern Baptists *differ* from those who make up the National Council of Churches on many points and they feel that the things for which they stand might be obscured, if not forfeited, on joining such a council which is but a way station to the organic union eventually to be reached.

Southern Baptists will not sacrifice the *truth* as God gives them to see it for an *outward show of unity*, nor will they deny God's Spirit the right to diversity of expression as He may choose. The National Council of Churches may lead to comity agreements parcelling out parishes and areas as the exclusive lot of this or that church. Such would deny individuals in

that area freedom of choice in church and worship.

The problems which confront Christians are not solved by stepping into the ecumenical groups. To combine protestant denominations in America into a central ecclesiastical setup, and the protestant churches of the world into a Super-Church, is to toy with the subtle temptation to put blind faith in ecclesiasticism and in mass action to effect spiritual ends. It is to mistakenly suppose God's kingdom to be coming in proportion to the impression we make on the world with a "show of power."

Jesus refused the temptation to take the world's kingdoms by wrong means. Jesus' followers must also refuse the temptation to be duped as to how the world can be taken for Jesus.

Tribute to Dr. O. W. Taylor

Tribute was paid Dr. O. W. Taylor, Editor Emeritus of the BAPTIST AND REFLECTOR, both orally and in written form for his seventeen years of able service to Tennessee and Southern Baptists as Editor of this publication. Dr. Taylor was presented a bound volume of letters of commendation and appreciation by Dr. Richard N. Owen on behalf of the Southern Baptist Press Association. The volume contained messages from the editors of the state papers and from Dr. R. G. Lee, President of the Southern Baptist Convention. Dr. Owen in presenting this book, read from it the letter of Dr. A. L. Goodrich, President of the Editors Association and Editor of the *Baptist Record* of Mississippi, in which Dr. Goodrich wrote, "Tennessee, as well as Southern Baptists, owe you an eternal debt of gratitude for your editorials which have, without exception, kept us closer to the New Testament pattern."

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On the Wrong Side of Pentecost

by Russell Bradley Jones

"Did ye receive the Holy Spirit when ye believed? . . . Into what then were ye baptized?"—Acts 19:2-3.

In New Testament times certain disciples of John the Baptist honestly supposed that they were disciples of the Lord Jesus Christ and in their ignorance and inadequacy threatened to block the spiritual development of the church at Ephesus.

I fear that too many of us preachers are like Apollos when he arrived in Ephesus, eloquent, Scriptural, able, it may be, but without spiritual power. Too many of our Baptist people are like these twelve men whom Paul found, vainly trying to live for Christ, but unacquainted with spiritual power. If we are New Testament Christians at all, we are more like the pre-Pentecostal disciples, cumbered by ignorance and weakness, than we are like the post-Pentecostal believers, courageous and triumphant. Too many of us are on the wrong side of Pentecost!

Is it not imperative, therefore, that we face Paul's questions with the purpose of advancing from what we may be to what we ought to be for Christ as Tennessee Baptists?

Question of Achievement

Paul first raised the question of Achievement, for that was the point of failure for these Ephesians: "Did ye receive the Holy Spirit when ye believed?" (American Standard Version.)

The question of achievement is a most important one. However when we ask it, we shift entirely away from Paul's emphasis. We ask, "Did ye receive *salvation*, or a *sense of forgiveness*, or an *emotional uplift*, when ye believed?"

Paul seems not to have been primarily interested in the kind of results that we so zealously count and publicize; he wanted to know whether or not the One who guarantees spiritual results was received when they believed. And this shift of emphasis in our understanding of Christian achievement probably accounts for the fact that the Holy Spirit has almost become the Unknown God of modern Christian life.

Paul's first question (which without doubt was the same question that Aquila

and Priscilla asked Apollos) amounted to this: When you committed yourself to Christ, did you achieve a personal unity with Christ through the Holy Spirit? When you committed yourself to God, through Christ, did you get God—with His wisdom and power for effective living and service? If you will read the account again, you will see that not what these had achieved, but what they had failed to achieve, was the thing that was serious and responsible for their failure in the eyes of Priscilla and Aquila and Paul. Apollos cannot be criticized for his enthusiasm, or eloquence, or knowledge of the Scriptures; nor the twelve for their sympathetic and sincere interest. But they lacked the primary essential of the Christian life: They did not have the Holy Spirit, the Regenerator, the Sanctifier, the Interpreter, the Comforter, the One and only One who could make personally effective the crucifixion and resurrection of Christ by His indwelling presence.

It is well for us to recall certain important facts about the Holy Spirit's presence in the life of the believer, as these facts are brought out in the experience of Apollos and the twelve of Ephesus: First, it is the possession of the Holy Spirit that adds fulness of experience to accuracy of profession. Second, it is the presence of the Holy Spirit that makes spiritual power normal rather than exceptional. And, third, it is the power of the Holy Spirit that converts a church from a human organization to a Colony of Heaven, against which the gates of hell cannot prevail.

Does not the mere statement of these facts point out the most dangerous weakness of Tennessee Baptists? Why does it require eighteen Tennessee Baptists one whole year to win one convert to Christ, while ONE Pentecostal Christian won at the ratio of twenty-five per day? Why is it that only two-and-one-half per cent of Tennessee Baptists give a tithe to the Lord, while Pentecostal Christians gave all they had, and at least two of them were stricken down when they held back a part? Make any allowance you will for the fact that the beginning of the Holy Spirit's dispensation might be expected to be greater in results than its continuance, we still ask: Are many Tennessee

Baptists still on the wrong side of Pentecost?

Question of Commitment

In order that these Ephesians might make amends for their failure, Paul raised a second question, the question of Commitment: "Into what then were ye baptized?"

Almost all of our weaknesses and failures as Christians stem from somebody's failure back there between the announcement of the invitation hymn and our coming up out of the baptism. In Ephesus, a faulty commitment—not a failure to lay hold of some "second blessing," but a failure to get the "first"—was at the seat of the trouble, and explained their lack of power and effectiveness. As soon as Apollos committed himself wholly to the spiritual implications of his baptism, his messages were not only eloquent and accurate, they were powerful. As soon as the twelve in Ephesus corrected their inadequate commitment, they went all the way with Jesus and became a mighty church.

Do the vast majority of us, with all our boasted orthodoxy, understand any more about the true significance of baptism than did the disciples of John the Baptist? If the Apostle Paul should arise from the dead, would he not thunder at many of us that same question: "Tennessee Baptists, into what were ye baptized?"

We usually lay our failures to lack of enlistment after conversion, forgetting that it is utterly impossible to make an enlisted goat act like one of the Lord's sheep.

Analyze briefly the original commitment of these of Ephesus, and then compare what you find with the commitment of the majority of Baptists today. They were baptized into a repentance, hoping for salvation; into a faith, greatly ignorant of Christ; and into a service hampered by human weakness. The majority of those on our church rolls today seem to have been baptized into a hazy repentance that decided that something might be wrong and they had better make as sure of Christ as they could; into a faith, almost totally ignorant of Christ, the meaning of His death and the effect of

(Continued on page 6)

More About . . .

76th Tennessee Baptist Convention

Third Session

Following the song service at nine o'clock Wednesday morning and the devotional brought by Thomas V. Wells, Maryville, Mrs. Douglas Ginn read the report of the Woman's Missionary Union which was spoken to by Miss Laura Frances Snow, Young Peoples Leader for Tennessee, who said, "A little boy's plea, 'Daddy, lift me up so I can see,' is the plea of the young people in our churches and homes." Miss Snow told how the WMS organizations through prayer, mission study, camps, and rallies are lifting lives up to new vision and achievement.

The report of the Baptist Press was read by Major Arrowood of Mascot, who introduced Editor Richard N. Owen of the BAPTIST AND REFLECTOR who paid tribute to Dr. O. W. Taylor, Editor Emeritus and presented him on behalf of the Southern Baptist Press Association with a "Book of Appreciation." Dr. Taylor feeling responded thanking the Convention for all the kindnesses shown him.

The Tennessee Baptist Foundation's report was presented by Dr. Norris Gilliam, Executive Secretary of the Foundation, with the reminder:

The Foundation pleads the cause of all of the agencies and institutions of the State and Southwide Conventions. It solicits your gifts to the end that all of these may prosper in the furtherance of the Gospel. Make a gift while you live and provide a bequest in your will. The Tennessee Baptist Foundation will handle it for any Baptist cause or institution you designate free of charge.

The Executive Board made its report through its President, Dr. Henry Huey of Milan with recommendations brought by Dr. C. W. Pope and adopted by the Convention, as we have carried in the preceding issue of the BAPTIST AND REFLECTOR.

Dr. Pope said, "We are having growing pains but they are real pains. Seven years ago Tennessee Baptists had capital assets

of approximately six million dollars. Now our capital assets are in excess of twenty-two million dollars."

Stating that the summer schools for preachers would not be affected by recommendation three adopted by the convention, Dr. Pope urged men wanting to attend to write and inform him of their purpose because this information would be needed in making plans concerning the preachers schools.

A note of sadness was brought in the announcement of the death of J. N. Bull, for 32 years pastor of East Chattanooga church. Death came November 15 after a long illness and a cerebral hemorrhage two weeks earlier. The funeral was announced for Friday but could not be held at East church since its building had burned while they were in process of constructing an educational building. Announcement was also made of the stroke suffered by Mr. D. L. Butler of Jefferson City who together with his wife have been large benefactors of Baptist institutions and causes in Tennessee. Prayer was offered by Secretary C. W. Pope.

Otto Whittington, Jr., Ridgedale, Chattanooga, submitted the report on Church Music which was adopted with its recommendations, the second one looking toward authorization of a Department of Church Music when funds "from State Missions will so warrant."

Harrison-Chilhowee Academy's 38-voice choir directed by Miss Willette Barbee sang "Thanks Be to God," "Goin' Home" (Dvorak), and Franck's, "O Lord Most Holy."

"We'll never defend the faith by putting a ring around the churches but only by marching on" stated Charles S. Bond of Central church, Fountain City, in a strong and winsome message based on "the common salvation . . . the faith" set forth in Jude. We are stewards of the gospel. This faith has been entrusted to us and for it we are responsible. "Contentend earnestly," is a strong word, asserted the minister, who went on to declare, "The best defense is always an offense."

Fourth Session

Gordon De Priest of Tiptonville led the afternoon devotional following which the report of the Camp Committee was submitted by Carl P. Daw.

In the absence of J. G. Hughes the Orphanage report was brought by Superintendent W. C. Creasman and spoken to by him.

Homer Cate presented both the report of the Hospital Committee and the Hospital Commission together with recommendations which were adopted following his remarks concerning the advance in our hospital program in Tennessee.

Hudson Hicks, First church, Morristown, moved adoption of the report on Temperance and Social Service which was spoken to by the Secretary for the United Dry Forces of Tennessee, James Furman who thanked Tennessee Baptists for their valued help given UDF. He presented Pastor Charles Dinkins of Westover church, Jackson, who in a three-minute speech related what had been accomplished in his community in shutting up the drinking places. "Our young people deserve something better than five or six honky tonks in every community."

Dr. J. B. Weatherspoon was recognized who spoke of the tragic loss to Southern Baptist Seminary in the sudden death of President Ellis A. Fuller and asked the body to be much in prayer that God would lead in the selection of Dr. Fuller's successor.

Vern Powers, Greenbrier, gave the report on Relief and Annuity and commented briefly before presenting R. S. Jones, associate secretary of the Relief and Annuity Board who urged the churches to make a fellowship offering for the relief of aged servants of the cross. Dr. Jones also spoke of the need of pastors joining up so as to make the Widows' Supplemental Annuity plan effective in Tennessee, which it is hoped can be inaugurated January 1, 1951.

"Tennessee Baptists students are standing by in evangelism" stated Dr. Griffin Henderson, BSU Secretary at the University of Tennessee. Reporting that more than 2000 decisions had been made by students, Henderson said, "We need your prayers. We promise to be true to the full program of Tennessee Baptists on the campus."

Dr. Duke McCall, Executive Secretary-Treasurer of the Executive Committee, Southern Baptist Convention, related some experiences of his trip just concluded around the world visiting our mission stations and prospective mission fields in company with Dr. W. A. Criswell, pastor First church, Dallas, Texas. He told of progress in Africa marking the centenary of the Nigerian mission and of the great forward step in Europe in the establishment of the Seminary at Zurich, of needs in Germany and of the great evangelistic opportunity in Japan. "I've been saying the best I could to encourage our Baptist brethren and to hold aloft the Lord Jesus Christ. The closing of China to our witness does not mean our work is lessened."

Fifth Session

Luther Rule of Inskip church, Knoxville, conducted the devotional, opening the session Wednesday evening which was featured with three numbers by the combined choirs of Union University and Carson-Newman College directed by Professor Charles S. Jones, Jr., of the latter school. "Beautiful Saviour," "Thy Blessings Father," and "Battle Hymn of the Republic" were beautifully and thrillingly rendered.

The Brotherhood report was given by E. N. Delzell, Secretary, who introduced Paul Turner of Clinton who presented Judge T. L. Seaburn of that city as speaker for this item of the program.

Charles L. Norton submitted the report on the Training Union and presented Miss Roxie Jacobs who introduced Charlene Campbell member of Fifth Avenue church, Knoxville, the Tennessee winner in the Intermediate Sword Drill. "You never lose in a sword drill. It's brought me closer to God," this outstanding Intermediate declared as she made a plea that this project be promoted in all the churches. Miss Mary Anderson spoke of Youth Week and the Speakers' Tournament sponsored by the Training Union and said, "We must capture our young People for Christ." Miss Doris Brown was also presented by Secretary Norton who also introduced Mr. Genter Stephens and the Junior Choir of First church, Elizabethton, and Director C. R. Farley.

They sang, "All Things Bright and Beautiful" and "Lead Me Lord."

J. Clark Hensley of First church, Pulaskee, submitted the report on Sunday school calling attention to the 1910 Vacation Bible Schools reported and to the fact that nearly half the churches now have Cradle Roll and Nursery departments. "There is a challenging cause in our Sunday School work—it is the people" affirmed Mr. Hensley. "We are as-

Possess Priceless Unity

The 76th annual meeting of the Tennessee Baptist Convention above all things else emphasized the remarkable unity of fellowship which is the possession of Baptists in Tennessee, and their prayerful purpose to move forward in their united attempt to promote the institutions and agencies and causes committed to their keeping.

All-time highs were reported in baptisms numbering 34,119, and in total receipts, \$2,465,685.22, of which \$1,444,301.71 were Cooperative Program receipts. The million-and-a-half-dollar Cooperative Program goal for next year was upped to two million dollars as the Convention messengers faced the great needs which Secretary C. W. Pope outlined, challenging them with this greater figure unanimously adopted by the Convention.

The Convention found in acting president Russell Bradley Jones an exceptionally fine moderator who presided with alertness, humor and poise. Vice-president James L. Canaday ably assisted.

As to being Pastor-host no one could have fulfilled this office more thoughtfully and graciously than Dr. Henry J. Stokes who was constantly attending to details for the help of the convention whose attendance broke all records.

saulted from within by the arrogance of ignorance" declared the speaker in telling of hindrances to progress in this work. Mr. Jesse Daniel, Secretary of this department, presented Miss Gladys Longley and Miss Oleta Meek, field workers in Sunday school, and then outlined the task for the coming year in Sunday school endeavor.

"Basic Baptist Principles" was the theme of Dr. Norman W. Cox, pastor First church, Meridian, Mississippi, closing the evening session declaring, "God is calling us to take a stand that Christ may be manifest in us as Lord."

Sixth Session

The closing session Thursday morning

was marked by a number of committee reports and we are printing the lists of appointees nominated by the Committee on Committees submitted by Chm. A. A. McClanahan of Chattanooga, and the Committee on Nominations given by Chm. E. Gibson Davis, together with his committee. These were all approved by the body. James M. Windham, Maryville, submitted the report of the Committee on Resolutions.

Ralph Norton of Red Bank, Chattanooga, conducted the devotional which was followed by a memorial service led by D. B. Bowers, Knoxville, James F. Brewer, Columbia, presented the report of the Committee on Displaced Persons and Homer Cate, Shelbyville, the Radio report. Thomas T. Holloway brought to the body the work of the American Bible Society.

While O. E. Turner, Paris, brought the report of the Education Commission he had as background for his earnest plea for greater support of our Christian schools a choir filled with ministerial students from one of these institutions—Harrison-Chilhowee. Dr. James L. Windham of Maryville also spoke to the report.

Dr. H. Clayton Waddell, Professor of Social Ethics, New Orleans Seminary, brought greetings from its 25 Tennessee students. Dr. E. D. Head, President of Southwestern Seminary, Ft. Worth, Texas, said "We have civilized the mind but allowed the emotions to remain pagan." Pointing out that Christian education is never a substitute for regeneration, Dr. Head affirmed that it must be Christ-centered and must become the business of the denomination, not simply that of the schools.

Secretary Frey reported that the 1863 people registered at this convention exceeded any previous record. Perhaps the youngest messenger of the body was 10-year-old Leon, present with his father, Pastor A. L. Partain of Parsons.

The session closed with the new officers on the platform and the retiring President, Dr. R. B. Jones, presenting to his successor, J. Harold Stephens, the gavel of office. President Stephens with appropriate remarks accepted the symbol of his office, introduced his fellow officers, and called upon Dr. C. W. Pope who led in the adjournment prayer.

So closed a great meeting of this historic body. It was a meeting characterized by all-time highs in many respects and a convention from which the messengers went back with thanksgiving to God for his wonderful blessings on the work and with humble resolve to glorify Christ in the churches.

On the Wrong Side of Pentecost

(Continued from page 3)

His resurrection; and into either an incessant, or more often infrequent, activity that accomplishes little or nothing spiritually.

Perhaps it is time for us to ask ourselves seriously: "Into what were we baptized?"

When these Ephesians found the truth, it is said that "they were baptized into the name of the Lord Jesus." Dr. W. O. Carver says that that means that they were baptized "into a definitely apprehended relation to the Lord Jesus." Since Pentecost, Christ dwells in the believer by the Holy Spirit. And when one is baptized into Christ, he is baptized into vital union with the Holy Spirit, who gives the power for him to realize what is symbolized in baptism, that is, death to a sinful life and victory in a spiritual resurrection.

To break that down into a contrast with John's baptism, let us put it as follows: As John's disciples, they were baptized into a repentance hoping for salvation; when they became Christ's disciples, they were baptized to symbolize the fact that they had come into a repentance rejoicing in assurance. As John's disciples, they were baptized into a faith ignorant of its true Object; when they became Christ's disciples, they were baptized to symbolize the fact that they had come into a faith that brought them into vital contact with the living Lord. As John's disciples, they were baptized into a service hampered by human weakness and formality; when they became Christ's disciples, they were baptized to symbolize the fact that they had come into a place of service marked by spiritual power. They were no longer like the disciples before Pentecost, hopeful but ignorant and weak; now they were freed from the restraints of the old life and triumphant in the things of the Spirit.

Here, then, is the most urgent necessity of Tennessee Baptists: Committing our all to the right side of Pentecost.

I am not forgetting the goodly number among us who know and practice this truth. Thank God for them! But for them we would report none of our fine victories. Nor am I pleading for anything that even remotely resembles a shouting, fanatical, Holy-rollerism. But I am pleading that each one of us will inaugurate an

informal investigation of our original "Christian experience" with a determination to bring our profession into harmony with the meaning of our baptism, so that we may be on the right side of Pentecost. Jesus, in the Parable of the Sower and elsewhere, indicated that the initial commitment of the life was so important as largely to determine the success or failure of Christian stewardship. And the history of discipleship before and after Pentecost proves beyond a doubt that it is the presence of the Holy Spirit that makes the difference between failure and spiritual success.

When enough of us make this commitment, it will cease to be more baptisms than believers, more reports than revivals, more machinery than power, more hulabaloo than holiness.

Is this more important than the Simultaneous Crusade? Yes! For only this will transform the Simultaneous Crusade into a Spiritual Conquest.

Can you imagine what the reports at our next convention would be, should we do this? I am not sure that there would be more baptisms. There might be fewer. Our reports might even show a decided drop in the number on our church rolls. But we would be rejoicing in revival power. The Peters and Johns among us would be commanding the lame at the gates of need, "In the name of Jesus of Nazareth, walk." And praising hearts would be leaping on healed feet.

No, let us not make the mistake of saying that the church at Ephesus, after these twelve were baptized into the name of the Lord, enjoyed uninterrupted victory thereafter and a future without mistakes or problems. They did not. Life is not static and the devil is not dead.

But, so far as I can discover, Paul always offered them the same solution to all their problems: "Grieve not the Holy Spirit of God, in whom ye were sealed unto the day of redemption" (Eph. 4:30). "Look therefore carefully how ye walk, not as unwise, but as wise, redeeming the time, because the days are evil. Wherefore be ye not foolish, but understand what the will of the Lord is. And be not drunken with wine, wherein is riot, but be filled with the Holy Spirit" (Eph. 5:15-18).

And the Exalted Christ Himself, noting weakness in the Ephesian church, calls them back to their original commitment in this word: "I have this against thee, that thou didst leave thy first love. Remember therefore whence thou art fallen, and repent and do the first works" (Rev. 2:4-5).

I believe that our Lord desires to give Southern Baptists greater spiritual victories than they have ever known. This is our day of opportunity, and the power is waiting for us, if we will take it by faith. And God help us if we do not take it.

But how can we get the Holy Spirit? Must we pray? Grieve? Agonize?

The late F. B. Meyer, after telling how as pastor of a large church he came to feel the need of the Holy Spirit, said that the burden became so great that he attended the Keswick Convention in England, determined to find the Spirit. The meetings did not help. One night he wandered out into the hills. As he prayed, a Voice seemed to say to him: "As you took forgiveness from the hand of the dying Christ, take the Holy Ghost from the hand of the living Christ." Then, in a new-found faith, he turned to the Voice and committed himself to the Spirit. "Lord," he prayed, "as I breathe in this whiff of warm night air, so I breathe into every part of me Thy blessed Spirit." That was all! In speaking of it later, Dr. Meyer said, "I felt no hand laid upon my head, there was no lambent flame, there was no rushing sound from heaven; but BY FAITH, without emotion, without excitement, I TOOK, and took for the first time, and I have kept on taking ever since." That's it! That's it!

Oh, Tennessee Baptists, let us advance from Aenon, near to Salim, where there is much water, to the Upper Room, where there is much power!

Christian Leaders

"The hope for today's world lies in the hearts and minds of the young people in our land. If in these frustrating times a Christian leadership emerges which is completely consecrated to the task of leading our age out of its 'wilderness wanderings,' we are ready under God for a triumphal entry into the promised land of greater things in a Christ-like, God-fearing world."—James L. Sullivan, *The Baptist Student*.

Committees to Report 1951 Convention

PROGRAM

S. A. Murphy, Chairman, Memphis; Charles Wingo, Memphis; W. C. Kirk, Nashville; D. D. Smothers, Fayetteville; A. H. Hicks, Morristown; F. M. Dowell, Jr., Athens; T. Earl Ogg, Bristol.

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Robert Orr, Chairman, Dyersburg; W. Fred Kendall, Jackson; B. Frank Collins, Goodlettsville; James Brewer, Columbia; L. B. Cobb, Cleveland; Hobart Ford, Rogersville; E. L. Williams, Knoxville.

TENNESSEE BAPTIST PRESS

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ORPHANS' HOME

W. C. Summar, Chairman, Franklin; Haven C. Lowe, Johnson City; Wayne Tarpley, Chattanooga; Mark Harris, Memphis.

CO-OPERATIVE PROGRAM

Carl Giers, Chairman, Chattanooga; C. L. Morgan, Memphis; Allen West, Nashville.

WOMAN'S MISSIONARY UNION

Mrs. Lloyd T. Householder, Chairman, Maryville; Mrs. Albert McClellan, Nashville; Mrs. Dan Shepherd, Memphis.

SUNDAY SCHOOL

Eugene B. Roberts, Chairman, Hendersonville; W. R. Woodell, Bolivar; Joe Brooks, Elizabethton; Jesse Daniel, Nashville.

TRAINING UNION

D. M. Renick, Chairman, Memphis; Alvin Gilliland, Bruceton; Charles Norton, Nashville; Gordon Greenwell, Sweetwater.

BAPTIST STUDENT UNION

Ralph Norton, Chairman, Chattanooga; Floyd North, Nashville; D. P. McFarland, Covington.

BROTHERHOOD

D. W. Black, Chairman, Kingsport; B. L. Flowers, Woodbury; E. N. Delzell, Nashville; W. A. Boston, Union City.

CHURCH MUSIC

Genter Stephens, Chairman, Nashville; John Lynch, Erwin; R. K. Bennett, Stanton.

TEMPERANCE AND SOCIAL SERVICE

A. E. Cate, Chairman, Jefferson City; Fred Wood, Dresden; John Outland, Tullahoma.

MEMORIAL

J. E. Sharpe, Chairman, Bells; A. H. Hopson, Lebanon; B. P. Baldridge, Maryville.

CAMP COMMITTEE

Earl Stallings, Chairman, Chattanooga; Mrs. S. T. Bowlin, Dresden; Mrs. Oscar Nelson, Madison; Mrs. M. K. Cobble, Knoxville; E. H. Watson, Camden; Carl Daw, Nashville; Bernard Scates, Lawrenceburg; T. C. Meador, Erwin.

RADIO

Robert Palmer, Chairman, Murfreesboro; Ramsey Pollard, Knoxville; Harry Hargrove, Bemis.

COMMITTEE TO CHECK JOURNAL BEFORE PUBLISHING

Fred Noe, Chairman, Nashville; Dan Lawler, Nashville; Roy Hinchey, Nashville.

DISPLACED PERSONS

Frederick Loaman, Chairman, Memphis; O. C. Rainwater, Harriman; Chas. Ausmus, Knoxville; Joe Harting, Old Hickory; James Brewer, Columbia.

Telling Telegrams

We have an open door in Japan today such as I have never known of anywhere else in the world at anytime.

Decisions in Japan Evangelistic Crusade now number 8300.

M. THERON RANKIN

Funds for Foreign Mission Advance must reach Executive Committee, Nashville, by December 31 to be counted on 1950 Cooperative Program goal. Foreign Mission Board receives all receipts beyond \$6,672,000 dollars.

BAPTIST FOREIGN MISSION BOARD

Grubbs Memorial church, Nashville, had 45 additions in revival services led by Dr. John F. Vines the meeting closing November 12. For six months previous to this, Dr. Vines served as supply pastor for Brainerd church, Chattanooga, whose congregation paid tribute in resolutions of appreciation presented to Dr. and Mrs. Vines.

Pastor Paul Kirkland of Clifton church, Louisville, Ky., accepted the call of First church, Clarksville, November 19, effective January 1, 1951. Bro. Kirkland was formerly pastor at Old Hickory and will be happily welcomed back to the Tennessee fellowship.

Claud Gilstrap, education director at First church, Bristol, has accepted a position at Cliffside church, Cliffside, N. C., where he will serve in a similar position.

Dr. R. G. Lee, pastor of Bellevue church, Memphis, preached his "Pay Day—Someday" sermon at Central High School auditorium, Camden, October 30. This meeting was sponsored by the Brotherhood of First church, Camden, Ed Watson, president. Approximately 900 people heard Dr. Lee.

Pastor Roy Ferguson of Grand Junction and family returned from a three weeks vacation to a happy surprise given them by their church in a Homecoming Service October 29. Missionary Ruth Ford spoke at the evening hour. Pastor Jonas Stewart of Somerville recently assisted Pastor Ferguson in a stewardship revival.

Mr. I. E. Smalley, 78, devoted member of First church, Grand Junction, died November 8 following a heart attack in Alabama at the home of a daughter.

We welcome your news items but urge you to *type them double space* and send immediately to our area news correspondents as follows: for East Tenn., Rev. Lloyd Householder, Broadway Baptist Church, Maryville; for Middle Tenn., Rev. Homer Cate, First Baptist Church, Shelbyville; for West Tenn., Rev. E. E. Deusner, First Baptist Church, Lexington.

Park Avenue church, Memphis, enjoyed a gracious revival October 22-November 5 with C. M. Pickler doing the preaching. There were 43 additions to the church. Services are now held in the new church building. J. E. Williams is pastor.



Dr. Robert G. Lee, president Southern Baptist Convention and pastor of Bellevue church, Memphis who addressed both the Pastors' Conference and the Tennessee Baptist Convention, and Dr. Russell Bradley Jones, pastor Central church, Chattanooga, who doubled as acting president of the Convention and preacher of the annual sermon. (See pages 3, 6)



Woman's Missionary Union

MRS. SAM HOLLOWAY, President
MISS LAURA FRANCES SNOW
Young People's Secretary

MISS MARY NORTINGTON, Executive Sec'y Treas.
MRS. DOUGLAS GINN
Office Secretary

Report of Woman's Missionary Union Auxiliary to Tennessee Baptist Convention

When we pause and think of today's world in which we live with its chaos, wars and rumors of wars, we realize Woman's Missionary Union of Tennessee could not have selected, and followed, a better theme for 1950 than "Advancing with Christ Now."

In this time of crisis when so many nations, including our own Nation, are calling the youth back into service to be trained in the skillful use of weapons of war, we realize we must call out the strength of Christian youth to the great task of giving the Gospel to a lost world.

The youth of Tennessee have advanced with Christ this year, as 511 new organizations have been added, giving us organizations on roll to date, Woman's Missionary Societies 1186, Young Woman's Auxiliaries 513, Girl's Auxiliaries 1037, Royal Ambassador Chapters 826, Sunbeam Bands 761. Total 4,323.

There are 2515 Baptist churches in Tennessee
There are 1329 Churches without a W.M.S.
There are 2002 Churches without a Y.W.A.
There are 1508 Churches without a G.A.
There are 1689 Churches without an R.A.
There are 1754 Churches without a S.B.B.

Believing that world conditions today call not only for us to advance in real *Christian Living*, we must also advance with Christ with real *Christian Giving*. The Woman's Missionary Union of Tennessee has given this year to the following causes:

Cooperative Program	\$439,601.28
Lottie Moon Foreign Missions	76,990.25
Annie Armstrong Home Missions	37,704.70
State Missions	12,259.46

Now is the time to advance with Christ through Prayer. "If my people, which are called by my name, shall humble themselves and pray, and seek my face, and turn from their wicked ways, then will I hear from heaven, and will forgive their sins, and will heal their land." 2 Chron. 7:14

Yes, thousands of Baptist Women in Tennessee have advanced with Christ this year through the observance of the three seasons of prayer, not only have they prayed for people of other lands and our missionaries there, but they have prayed for our homeland and all who labor on the home field. Realizing that more is wrought by prayer, than the world will ever know, we pledge to you our continued prayers.

During the past summer many souls have been won to Christ in our camps and many boys and girls have surrendered their lives for special Christian Service. The camps have also been used by other church organizations.

We express gratitude to Mrs. Sam Holloway, president, Miss Mary Northington, Executive Secretary-Treasurer, Miss Laura Frances Snow, Young People's Secretary and all other

officers and leaders, who have contributed so much and made it possible for us to advance with Christ this year.

Respectfully submitted,
Mrs. A. C. Bennett

In the absence of Mrs. Bennett the report was read by Mrs. Douglas Ginn who moved the adoption of the report and introduced Miss Laura Frances Snow, Young People's Secretary. Miss Snow made a convincing talk on "Lift Up the Young People."

Missionary Melodies

Word has come from the Sunday School Board that the Sunbeam song book, "Missionary Melodies," should be off the press soon. It will sell for \$2.00 per copy.

Priest Addresses Soviet Conference

MOSCOW—(RNS)—Canon Joseph Stankevichus, chancellor of the Roman Catholic diocese of Kaunas, Lithuania, addressed the National Conference of Peace Partisans here. He urged Catholics of the world to "unite behind the peace movement headed by the Soviet Union and avert a world war."

He denounced Western nations for "tolerating racialism, tyranny and oppression" and concluded by saying "may God help us in this sacred struggle for peace."

Baptist Missions Avoid Union in Indonesia

DJAKARTA, Indonesia—(BP)—"You must have a lot of Dutchmen in the Southern Baptist Convention to be so stubborn," gracious Mr. V. H. Von Beymer, himself a Dutchman and Missions Consul of the Indonesian government told Duke K. McCall. It was all in good nature and came at the end of a long hearing on Indonesian treatment of Southern Baptist missionaries.

The government wants the missionaries to promise to work together in inter-denominational organizations in the nation. McCall told him, "Our spirit is cooperative but our refusal to join any such official organization is final."

Onedia church, Oneida, Ky., was led in gracious revival services with Dr. Solomon F. Dowis of the Home Mission Board preaching and the church choir leader, Blue Hensley, directing the music. Pastor Lyn Claybrook baptized 27, 2 of these being above 70 years of age. "It seems to be the Lord's time for a great harvest of souls here. May He give us such a harvest all over the nation and around the world. Only this can save the people and the nations," Pastor Claybrook concludes.

Resolutions

Smalling

Mrs. Robert Smalling departed this life August 25, 1950. Funeral services were held by her pastor, Rev. A. H. Hicks, at the First Baptist Church, Morristown, where she was a faithful member. Interment was the next day in cemetery of her home church at Hampton.

Her life was an inspiration. She was interested in and loyal to all of the organizations of her church.

She was teacher of the T.E.L. class in Sunday school, and she was looking forward with joy, to the task of leading the Woman's Missionary Union as their president this year. She was loved by all who knew her. Her life was truly an example for others to follow.

Therefore, be it Resolved, That though our hearts have been made sad at her going, we bow in humble submission and say "Not our will, but His be done."

Be it further Resolved, That a copy of these resolutions be sent to the family; also that a copy be sent to BAPTIST AND REFLECTOR.

Mrs. J. O. Phillips
Mrs. R. R. Andrews
Mrs. G. T. Fielden

Eugene F. Dobbs has accepted the pastorate of Trezevant church coming from Mt. Tabor church, Paint Lick, Ky., where there have been 50 additions during the past year and a half. During his pastorate the Mt. Tabor church had a \$9,000 building program including a partial basement and modern automatic oil heating system, and a six-room, modern pastor's home.

Mrs. Widick Dies

Mrs. Clyde R. Widick, church visitor at Eastland church, Nashville, went to be with the Lord, November 20. Death came as a result of a cerebral hemorrhage suffered November 16. Mrs. Widick had just returned from a visitation sponsored by the church when she was stricken. Funeral services were held at Eastland church, November 21, with Pastor Don Pinson and Dr. W. F. Powell officiating. Burial was at Springfield, Tenn.

She is survived by two daughters, Mrs. Josephine Kornmeyer, Louisville, Ky., and Miss Ruth Widick, Southwestern Seminary, Fort Worth, Texas.





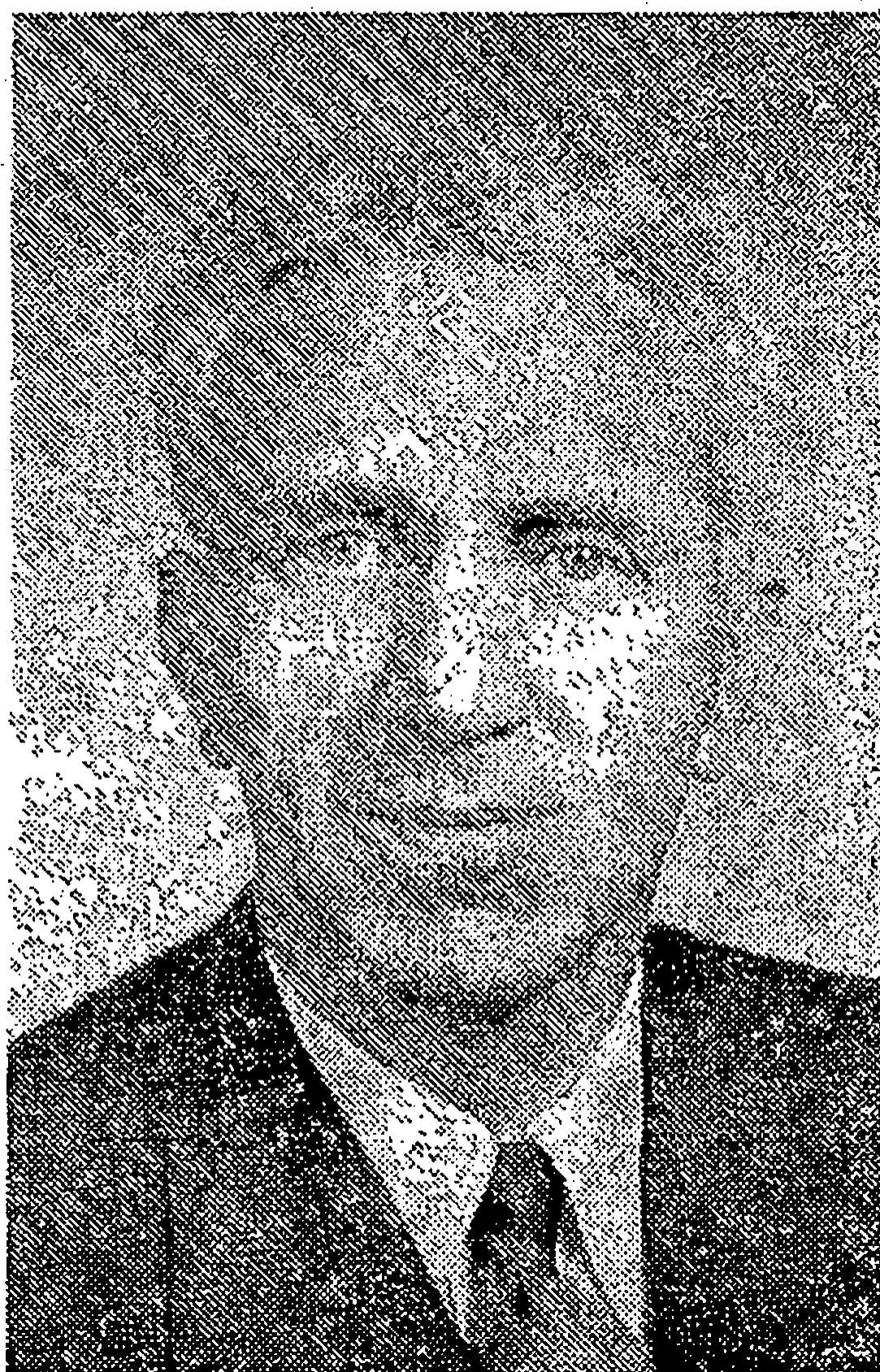
Brotherhood

BERNICE BROWN, Office Secretary

E. N. DELZELL, Secretary

149 6th Ave., N., Nashville, Tenn.

A Great Convention



TROY G. YOUNG

New Brotherhood President

Troy G. Young, born December 2, 1900, Watertown, Tennessee, graduated from Watertown High School, from Union University with A.B. degree, from Peabody College with Master of Arts degree, and Harvard University Graduate School. He served as principal of High School, Guntown, Mississippi, 1924-27, principal of Liberty High School, Liberty, Tennessee, 1927-1931, also superintendent of Sunday school in Liberty at this time. He was Superintendent of City Schools, Shelbyville, Tennessee, 1931-1946, Superintendent of Sunday School and Chairman of Deacons, Shelbyville, at this time. He became director of Public Relations and Alumni Secretary of Union University summer of 1945, and full-time since 1946. Mr. Young is the father of two sons: Kellum Young, senior in Union University, and Edwin Young, a junior in Jackson High School. He is a member of Executive Board of Madison-Chester Association of Baptists, and a member of Executive Board, Tennessee Education Association for Middle Tennessee. Listed in Who's Who of American Education, in Leaders in Education, in Southern Leaders, and a member of Calvary Baptist church, Jackson, Tennessee.

The Baptist Brotherhood supper meeting at the S. & W. Cafeteria in Knoxville Monday night, November 13th, was well attended. We could have hardly accommodated any more men than we had. Everyone expressed themselves as enjoying the fellowship as well as the music by J. T. Johnson, Director of Music, from Fifth Avenue Baptist Church.

The nominating committee brought the following nominations and all were elected by acclamation.

President Troy Young, Jackson
West Tennessee V. P. T. Robert Acklen,
Memphis
Middle Tennessee V. P. John Zumbro,
Lewisburg

THURSDAY, NOVEMBER 30, 1950

East Tennessee V. P. Loran Baker,
Knoxville

Secretary-Treasurer Charlie Walker,
Knoxville

The Pastor Advisors are as follows: Rev. L. B. Cobb, Rev. W. L. Stigler, Rev. J. G. Hughes, Rev. J. Harold Stephens, Rev. Lloyd T. Householder, Rev. G. Allen West, Rev. James A. Canaday, and Rev. E. G. Davis.

The Knox County Association did a remarkable job in welcoming, entertaining, and ushering at the Brotherhood meeting. We want to thank Loran Baker, East Tennessee Vice president, and Mr. M. T. Jeffries, Knox County Associational president, and Mr. Charlie Walker, the new secretary-treasurer, as well as many others who made contributions to the success of our meeting. At the election of officers, the Brotherhood voted to have their Convention separate from the State Convention. The first Brotherhood Convention will be held at Camp Linden, June 1-2-3. This will be the opening of the summer camp at Camp Linden. The Brotherhood also voted to participate in the Simultaneous Evangelistic Crusade in 1951.

E. L. Smothers, pastor of Magness Memorial church, McMinnville, was the visiting evangelist in a recent revival at First church, Winchester, Roy W. Babb, pastor. There were 25 decisions. Two months previous to this revival a youth revival was held with Jimmy Edwards, preaching and Ramsey Pollard, Jr., leading the singing. In this meeting there were 73 decisions.

Work has been started on a new pastorium and the blueprints are being drawn for the education building.

Prepares for Simultaneous Evangelistic Crusade

During the period of March 25-April 8, some 18,000 Southern Baptist churches East of the Mississippi River will be engaged in simultaneous revival meetings. The study of *The Bible and Prayer* the week of Jan. 1-5, is the first scheduled major step in preparation for the revival.

HOLMAN VERSE REFERENCE BIBLE Red Letter — India Paper

A large print small Bible with 60,000 references indented in the verses they serve • combined dictionary-concordance • pronouncing.

533XRL—Persian morocco, divinity circuit, leather lined, gold titles and edges.

Price, \$11.00

at your

BAPTIST BOOK STORE

Chicago Attorney Heads C. U. Alumni

Horace Russell, prominent Chicago attorney and general counsel for the U. S. Federal Savings and Loan League, is the new president of the Cumberland University Alumni Association, succeeding Governor Fuller Warren of Florida. Both Russell and Warren are alumni of the Cumberland Law School. Russell was the principal speaker at the Cumberland Homecoming banquet in Lebanon on November 10, and Governor Warren was master of ceremonies.

Other new officers are: Dr. William L. Hyden, leading DuPont chemist of Wilmington, Del., a graduate of the Cumberland Arts School; Miss Eva May Atwood, Tallahassee, Fla., a graduate of Tennessee College for Women and daughter of the late Dr. E. L. Atwood, former president of Tennessee College; and Judge Roy L. Shelbourne, U. S. District Judge of Paducah, Ky., a graduate of the law school. Benton E. Jennings of Lebanon was re-elected secretary.

"Our Country is Waking Up," Says Matthews

NASHVILLE, Tenn.—(BP)—"America is thinking," declared Charles E. Matthews, director of evangelism, Southern Baptist Convention. "Our country is waking up to the need of a spiritual reawakening. Look at MacArthur's call for a theological revival. Look at Warren Austin's call for the United Nations to pray."

Youth Warned Against Mixed Marriages

ROANOKE, Va.—(RNS)—Baptist young people were warned of the "difficulties" involved in marriages with Roman Catholics in a resolution adopted by the Baptist General Association of Virginia at its annual sessions here.

The resolution urged Baptists who participate in mixed marriages to insist on bringing up children in their own faith.

ACCOUNTANT—Baptist to take charge bookkeeping and Cashier's office of University. Preparation statements essential. Salary \$225. Send complete resume training and experience. Address: ACCOUNTANT, 149 Sixth Avenue, North, Nashville Tennessee.

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The Commission
in your
Church Budget

Missionary Information for an
entire family for 6 cents per
month.

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Richmond, Va.

Next Sunday's Lesson

by O. L. RIVES, Professor of Religious Education, Carson-Newman College

Lessons based on International Sunday School Lessons; the International Bible Lesson for Christian Training, copyrighted by International Council of Religious Education

TEXTS: Romans 12:1-8; II Corinthians 8:1-9; Philippians 2:19-30; 4:18-20 (Larger)—Rom. 12:1-2, 6-8; II Cor. 8:3-5; Phil. 2:25-30 (Printed)—Rom. 12:1 (Golden).

THE STEWARDSHIP OF LIFE

Last week's lesson emphasized the giving of money, as an expression of one's stewardship of it. These notes, for that lesson, pointed out that the getting of money is just as important. This week's lesson should be studied and discussed with this as an underlying thought. In addition, let it be borne in mind that the stewardship of life involves and assumes that the individual has made a personal committal to the Lord of life, Jesus Christ. Again, an approach to the study of this lesson might be made in the light of another suggested topic: "Making My Life Count." The making of money, the Lordship of Christ, and the investment in Christian living; all three ideas are basic.

Find a Place and Fill It (Rom. 12:1-8)

God has a place for each one of His redeemed children. It is trite, and at the same time true, that we have been reminded that we were saved to serve. And if we are to serve, we must serve at a place or at places. After we have presented our bodies "a living sacrifice," we are to be transformed by the renewing of our minds according to the mind of Christ (Phil. 2:5-11). Then we are to think of ourselves and of what we can do in the light of His plan for us as individuals. The Lord gives His gifts, or talents, to us as He sees fit. The extent to which we find our places and fill them in His glorious service is limited only by His overshadowing care and direction. This is the first step we are to take if we are to make our lives count.

Grow a Life and Give It (II Cor. 8:1-9)

We have but one life to live here on this earth, and at best it is of very brief duration. It has been said that the tragedy of tragedies for a person is to have lived without accomplishing the purpose for which life was granted him. We have been given life, both physical and spiritual, at tremendous costs. We have also been given the necessary elements for the growth of that life. As with the physical, so with the spiritual, there must be food and exercise and rest or meditation. Let us grow a life and then give it to Him. Indeed, we will grow best by giving it to Him as we live it. This is the second step if we recognize the Lordship of Christ.

Secure a Cause and Serve It (Phil. 2:19-30)

Was it Emerson who said that the way to make ourselves worthwhile is to tie ourselves to a great and worthy cause? Paul mentions two persons who had apparently done this when he wrote this letter, Timothy and Epaphroditus. Their names would be unknown to us today, without a doubt, if they had not known and served the Lord Jesus Christ and His great cause along with their fellow-laborer, the apostle Paul. One of the bases of so much unrest in the world at present is the feeling among

so many that they do not belong and therefore do not count.

The world is filled with displaced persons, spiritually as well as politically. Even in a land like our own there are great hosts that have lost the sense of actually belonging and counting. To all such persons, as well as all others, the Lord of life says, "Come, follow Me." He has given to all His followers the same great Cause for which He gave His life.

The Young South

Has your Thanksgiving Day stretched into a week of thanks—as you continue to think of God's good gifts to you? Mine has. I'm glad for so many things. And one of the biggest thank-you's I have said this week is for *friends*—new friends and old ones!

I'm especially glad for Young South friends who write to me and share happy experiences with me. I'm glad that I can share these friends and their experiences with you. Many of you have written that you made many new friends this year through your Young South column. You enjoy writing to each other and becoming better acquainted.

Some of you are still looking for pen pals. Maybe we have in the file a word picture of someone who would just suit you. Here are some new pictures that you have not yet seen.

The first is of ANA RUTH MATTHEWS, Birchwood, Tennessee. Ana Ruth is sixteen years old and in the eleventh grade at Birchwood High School. English and Mathematics are her favorite subjects. She has some interesting hobbies—reading, playing the piano, and collecting picture postcards and stamps.

Those of you who went to Ocoee Camp last July will remember that Ana Ruth was crowned queen there.

Ana Ruth is an active member of Birchwood Baptist Church where her father is pastor.

Teen-agers who have been waiting for a pen pal must surely have found one already today. Ana Ruth's mail box will probably be filled with picture postcards and letters this week end! I hope so.

Younger boys and girls will enjoy knowing Elizabeth Faye Pierce who lives at Petersburg, Tennessee. Elizabeth Faye writes neat, interesting letters. Here is the one I received recently:

This Cause is best carried on and forward in the church. "Christ also loved the church, and gave Himself for it" (Eph. 5:25b).

Take a Strength and Trust It (Phil. 4:18-20)

If we are to make our lives count in His service, if we are to earn money so that we may use it for His glory, the going may finally get rough and tough. We will discover that we need a strength outside of ourselves. Such a strength can only be found in God who "shall supply all your need." We live in an age that talks much about and uses power, mechanical power and atomic power. Why do not Christians talk more about it and make more use of the strength and power found in God through Christ? This is, after all, far more reliable and available and beneficial than any or all kinds of mechanical and atomic power. After we have taken this strength, then we are to place our trust in it. This, in turn, will give us a feeling of safety and security, so that we can say with the Apostle, "I have all, and abound." When we do this we can begin to live.

Dear Aunt Polly,

This is the first time I have written you. I read your page and enjoy it.

I go to the Petersburg Baptist Church. Our church burned a few weeks ago but we are building it back. We think it will be pretty. Mrs. Robert Higgins is my Sunday school teacher. I am in the third grade at school.

I hope Elizabeth Faye will write and tell us about their pretty new church. I'm glad they are rebuilding right away.

SHIRLEY RENEGAR, 318 E. Lane Street, Shelbyville, Tennessee, has some pretty stationery. If you are near her age—fourteen—and will write to Shirley, maybe you'll get an answer on some of the same paper. Shirley is in the ninth grade at school. Her favorite subject is Latin. She too, went to G. A. camp this summer. Her roommate was Jean Ogle, whose word picture we saw recently.

Shirley's hobby is reading. She says: "I have a very nice collection of books. Anyone who knows of a book he thinks I would enjoy, please write me."

How about it? Isn't that a good way to get acquainted with a new friend? When you send her your suggestion, how about telling me too? I'd like to know your favorite books so I can tell other Young South friends about them.

Somehow, our space always gives out much too soon; doesn't it? There are more word pictures in the file—representing more nice friends whom you'd enjoy knowing. We'll look at their pictures more closely very soon.

In the meantime, did you know someone is waiting to meet you? Someone would like to become your pen pal. They'd like to know a little about you, your hobbies, your school and church activities, and so on. How about sending in your word picture right away, so that you may begin the new year with at least one new friend?



Sunday School

JESSE DANIEL, Secretary

Churches Urged to Observe January Bible Study Week January 1-5

For three consecutive years Southern Baptist churches have used the first week in January for a period of Bible study. The books of Ephesians, John, and Acts have been studied. This year it is suggested that the Bible teachings on prayer be used.

Prayer is a vital part of Bible teaching. However, the teaching of prayer is not confined to any one book of the Bible; rather, prayer is a vital part of the total teaching of the Bible. Many believe a careful study of the Bible and prayer just now is greatly needed.

Dr. Robert G. Lee, by request, prepared guide material for those who desire to use it. The name of Dr. Lee's book is *The Bible and Prayer*. In this book Dr. Lee lists for study 454 Bible references on prayer. There is printed in the book 613 verses, or parts of verses, on prayer. This is equivalent to twenty-five chapters of twenty-five verses each.

So, pastors and others can be assured that this is Bible study just as much as if the study were limited to one book of the Bible. Dr. Lee has brought together in a splendid outline what the Bible teaches about prayer. Some pastors may prefer to prepare their own outlines.

The purpose of this week is Bible study. There are some who insist that credit be granted in the Sunday School Training Course. If an offer of credit can be used to increase attendance or encourage more careful study, then the offer of an award may serve a good purpose.

It is suggested that this week be used as a vital part of the preparation for the simultaneous revival crusade scheduled for March 25-April 8, 1951.

Dr. C. E. Matthews is urging that a period of prayer for the crusade be observed each evening during the Bible Study Week. Many churches will use the week to build attendance for the Wednesday evening prayer meetings.

JANUARY BIBLE STUDY WEEK

Vital in preparation for Simultaneous Revival Campaigns March 25-April 8.

"When they had prayed, the place was shaken." It's **THE BIBLE AND PRAYER** for January 1-5, 1951.

Prayer Magnified

Robert G. Lee, pastor of the Bellevue Baptist Church, Memphis, Tennessee, and president of the Southern Baptist Convention, prepared the book, *The Bible and Prayer*, recommended for study the week of January 1-5, 1951.

The chapter heads are: The Bible; The God to Whom We Pray; What Is Prayer; How to

Pray; Bible People Who Prayed; Jesus' Prayer Example; Hindrances to Prevailing Prayer; Portions to Promote Prayer; The Holy Spirit's Help in Prayer.

All over the Convention territory January 1-5, pastors will be teaching and people will be studying this book. Each evening during the week a period of prayer will be observed. Churches will use this week to strengthen the prayer life of the members. People who study



Training Union

CHARLES L. NORTON, Secretary

EXCERPTS

TRAINING UNION REPORT 1949-50

SUBMITTED TO TENNESSEE BAPTIST CONVENTION

November 15, 1950

Record in Efficiency

Study Course		
Churches reached	852	Chilhowee
Associations reached	62	Chilhowee
Awards issued in 1950	39,760	Cumberland
Awards issued in 1949	33,697	Fayette
Awards issued in 1948	30,876	Fayette
Awards issued in 1947	29,414	Hamilton
Awards issued in 1946	27,936	Hamilton
Awards issued in 1945	24,577	Hamilton
Awards issued in 1944	22,870	Hamilton
Awards issued in 1943	18,982	Holston

Standard Unions and Story Hour	
Standard Adult Unions	108
Standard Story Hours	73
Standard Junior Unions	139
Standard Intermediate Unions	108
Standard Young People's Unions	49

Standard Training Unions	
Association	Church
Beulah	Obion
Big Emory	Rockwood
Big Hatchie	Brighton
Bledsoe	Fountain Head
Bradley	Big Springs
Bradley	Calvary
Bradley	North Cleveland
Bradley	Rutledge Memorial

Chilhowee	East Maryville
Chilhowee	Mt. Lebanon
Cumberland	Blooming Grove
Fayette	Somerville
Fayette	Williston
Hamilton	Second, Chattanooga
Hamilton	Woodland Heights
Hamilton	Lupton City
Hamilton	Ridgeview
Hamilton	Central, Chattanooga
Holston	Midway
Holston	Pine Crest
Jefferson	Good Hope
Jefferson	Rocky Valley
Knox	Grace
Knox	Mascot
McMinn	Cog Hill
McMinn	North Etowah
McMinn	Sanford
McMinn	Westview
Maury	Rocky Springs
Nashville	Grace
Nashville	New Hope
New Duck River	Smyrna
Providence	First, Lenoir City
Union	Shellsford
Watauga	Big Springs
Weakley	Central, Martin
Wilson	Prosperity

this book will see what God says about prayer.

The needs of man call for power outside of human wisdom. Prayer reaches God, who has all power. "Men ought always to pray."

Presents A Vital Need

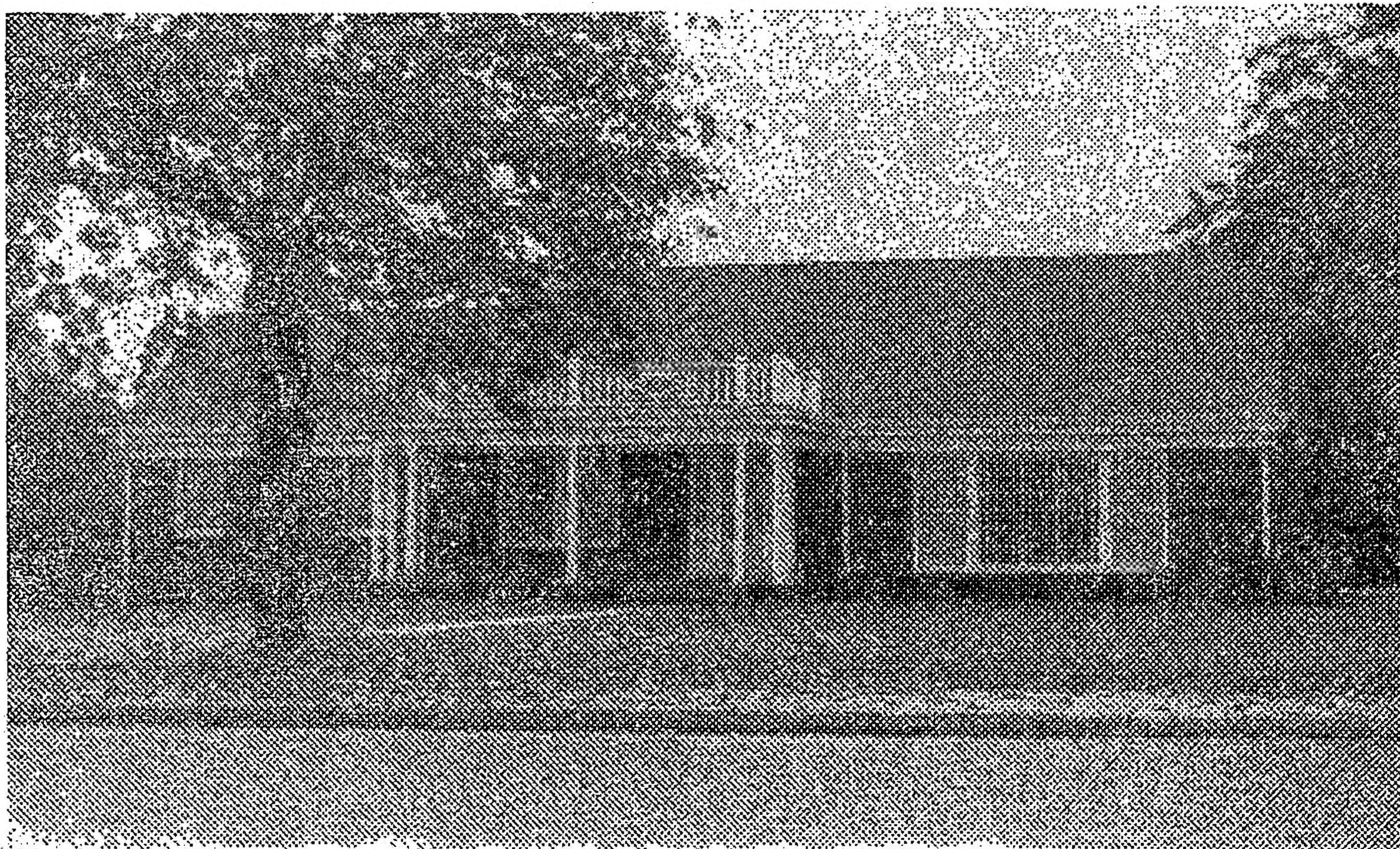
God says:

"If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land" (2 Chron. 7:14).

"Call unto me, and I will answer thee, and shew thee great and mighty things, which thou knowest not" (Jer. 33:3).

"Not by might, nor by power, but by my spirit, saith the Lord of hosts" (Zech. 4:6).

"Ye have not, because ye ask not" (James 4:2).



PASTOR'S NEW HOME . . . Lockeland Baptist Church, Nashville, James M. Gregg, pastor.

Lutheran Head Deplores Dogma

OAK PARK, ILL.—(RNS)—Dr. John W. Behnken, president of the Lutheran Church-Missouri Synod, said here that "no one who bases his Christian faith on the Bible, can accept the Assumption dogma, as an article of faith."

"It saddens Protestants loyal to the Gospel of Jesus Christ, offering the forgiveness of God freely to the world," he said, "that the Roman Church has chosen this critical time in the history of mankind to accentuate division in Christendom with the addition of another dogma that is wholly without Scriptural and historical foundation."

Mass. Baptists Assail Lottery Proposal

BOSTON—Opposition to a proposed state lottery to provide funds for old-age assistance was expressed in a resolution adopted at the annual sessions of the Massachusetts Baptist Convention here.

The delegates said the measure would force persons applying for old-age assistance to "become co-partners in gambling."

Engage your evangelist now for March 25-April 8, 1951. Only one church in ten will have one. Do it now.

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NASHVILLE, TENN.

Pastors' Conference

The Tennessee Baptist Pastors' Conference preceding the convention proper was presided over by Earl Stallings, Ridgedale church, Chattanooga. Wallace Carrier, Rockwood, read scripture and offered prayer. J. Harold Stephens of Inglewood, Nashville, spoke on magnifying Christ in the pastoral ministry. "Magnify Christ in Preaching," was the theme developed by A. D. Foreman, Jr., of Temple, Memphis. Special selections were given by a quartette from Carson-Newman College. Vice-president Bernard Scates of Lawrenceburg, presented Dr. Robert G. Lee, president of the Southern Baptist Convention and pastor, Bellevue, Memphis, who brought a great soul-stirring message on "The Wonders of Gospel Evangelism." The Conference chose as officers for the coming year: E. L. Williams, Knoxville, president; John Huffman, Gallatin, vice-president; A. B. Childress, Ninth St., Erwin, secretary. Ralph Norton of Red Bank, Chattanooga, closed the meeting with prayer.

Education Workers Organize

During the recent State Convention at Knoxville, thirty-five religious education workers met for the purpose of formulating plans for a state organization. Miss Gwendolyn Crittenden, education director, Central church, Fountain City, presided at the supper meeting.

After a general discussion the group voted to initiate a state organization. The following officers were elected: President, Rev. Cecil Lea, education director, Immanuel church, Nashville; Vice-President, Miss LaVerne Ashby, education director, Inskip church, Knoxville; Secretary, Mrs. Howard Kerr, Central church, Chattanooga; and Program Chairman, Mr. Shelby M. Fly, Central church, Memphis. Plans, policies, and programs will be worked out by this executive committee and will be presented at the next meeting for all these workers in the state.

Membership in this organization is open to all full-time education directors, music directors, secretaries, pastor's assistants, student workers, state workers, etc. Any of these workers not present at the organization meeting desiring to belong should send his name to the president.

In Memoriam

Rule

One by one the years are flying
Leaving still the number less;
One by one the dear ones dying
Pass from this busy world to rest.

O. A. Rule became a member of the church in 1910, and in that same year was ordained a deacon.

In these 40 years he has endured to accomplish every task that was assigned him—with a knowledge to teach—with a great experience to testify—with a willing mind to train—a tenor voice to sing—and an abiding Faith in God to pray. He has by his loyalty and God-given talents erected a glorious monument.

Though he was always at the helm of a lucrative business, he never neglected his church affiliations, and religiously tithed the increase.

Be it resolved:

First, That though our church has lost her most ardent soul winner, a friend to the needy; a Deacon who merited the title with all it implied, a gracious host to any visitor and a lover of God and all mankind—we recognize the Sovereignty of God and know that there are no errors in the Great Eternal Plan, and all things work together for the final good of man.

Second, That we strive to comfort the heart-broken loved ones and pray for a peace in their hearts and homes that will stretch out through the years that lie ahead.

Third, That this tribute be adopted and placed in the book of minutes as a permanent record and that a copy be published in the BAPTIST AND REFLECTOR.

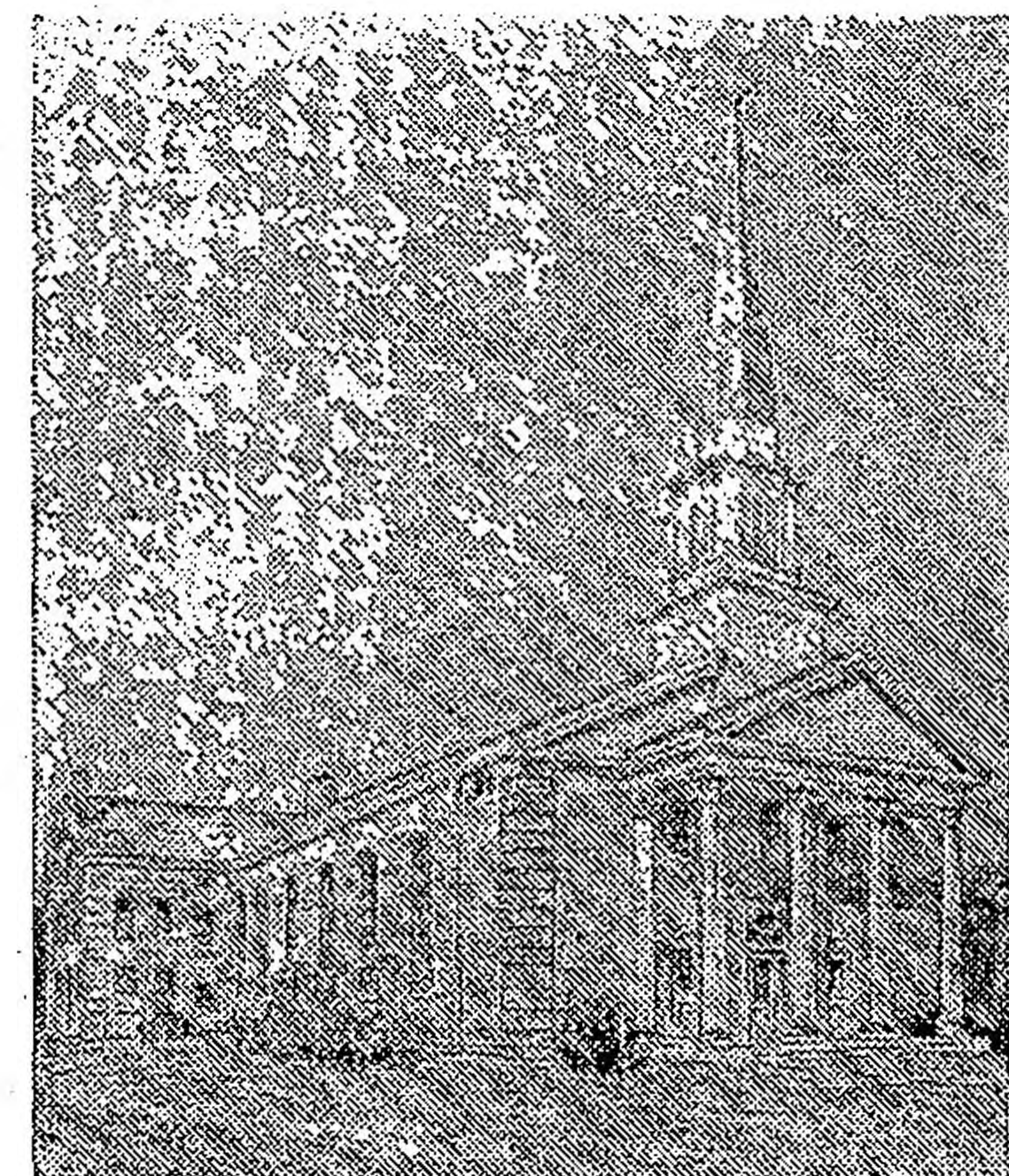
One by one when life is ended,
One by one we'll all go home;
There we'll sing with voices blended,
Christ hath saved us one by one.

First Church, Etowah

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NEW SANCTUARY, First church, Tullahoma

BAPTIST AND REFLECTOR

ATTENDANCES AND ADDITIONS TO THE CHURCHES

SUNDAY, NOVEMBER 19, 1950

Church	Sunday School	Training Union	Additions
Alamo	266	117	1
Allons Chapel	98	—	—
Athens, Antioch	114	25	—
East	378	175	—
First	542	241	1
West End Mission	119	84	—
Calhoun	136	—	—
Coghill	47	41	—
Cotton Port	76	84	—
Eastanalle	60	28	—
Englewood	135	50	—
Etowah, East	98	48	—
Etowah, First	325	122	—
Etowah, North	300	108	—
Good Springs	101	72	—
Idlewild	75	60	—
Lake View	85	70	1
New Hope	81	66	—
New Zion	63	40	—
Niota, East	158	72	—
Niota, First	127	38	—
Union Grove No. 2	92	75	—
Bemis, Herron Chapel	285	92	1
Benton, First	190	107	—
Bristol, Calvary	414	154	7
Brownsville	357	87	—
Brush Creek	56	53	—
Carthage, First	161	76	—
Chapel Hill, Smyrna	68	90	—
Chattanooga, Avondale	678	209	3
Brainerd	504	221	4
Cedar Hill	259	71	—
Clifton Hill	296	98	—
Concord	288	113	—
Eastdale	424	135	2
East Lake	582	209	1
East Ridge	412	127	2
First	1100	266	7
McCarty	57	41	—
Morris Hill	267	145	2
Philadelphia	163	—	4
Ridgeview	186	118	1
St. Elmo	364	110	5
Second	273	109	2
Silverdale	161	87	—
Suck Creek	46	45	—
Woodland Heights	236	77	—
Cleveland, Big Spring	280	190	—
Waterville	36	26	—
Rutledge Memorial	83	36	—
Four Point Chapel	13	—	—
Clinton, First	449	117	6
Norris	59	30	—
Columbia, First	379	172	—
Godwin Chapel	41	—	—
Second	146	103	2
Cookeville, West View	129	82	2
Covington, First	198	77	—
Cowan	182	55	—
Decatur	91	49	—
Dyersburg, Calvary Hill	132	117	—
First	498	197	—
Eagleville	96	48	—
Elizabethton, First	581	180	4
Immanuel	177	87	—
Siam	233	195	—
Erwin, Calvary	321	130	—
Fountain City, Central	999	255	4
Hines Valley, Mission	50	—	—
Smithwood	509	206	2
Fowlkes	105	—	1
Gallatin, First	285	105	2
Gladeville	108	61	—
Harriman, South	305	128	—
Trenton Street	454	139	1
Walnut Street	251	119	—
Humboldt, Antioch	195	64	—
First	431	160	1
Huntsville, First	69	42	—
Jackson, Calvary	486	175	1
First	750	140	3
West	784	293	—
Jamestown, First	238	76	1
Jefferson City, First	607	345	2
Kingsport, First	834	258	4
Glenwood	230	65	—
Lynn Garden	413	139	2

Church	Sunday School	Training Union	Additions
Knoxville, Alice Bell	88	37	—
Arlington	460	140	—
Bell Avenue	947	406	4
Broadway	1380	523	1
Churchwell Avenue	198	102	1
Fifth Avenue	938	269	4
First	1076	159	6
Highland	3660	1166	27
Inskip	484	202	—
Lincoln Park	677	238	2
Sevier Heights	587	253	—
South	584	102	—
LaFollette, First	407	118	—
Mission	91	25	—
Lake City, First	165	48	—
Lawrenceburg First	250	166	—
Lebanon, Barton's Creek	67	46	—
Cedar Grove	52	43	—
Fairview	161	107	12
First	370	158	—
Rocky Grove	38	—	—
Lewisburg, First	490	178	4
Lexington, First	228	61	—
Mt. Juliet	108	53	—
Madisonville, Chestnut	74	35	—
Maryville, Broadway	408	184	4
Everett Hills	311	168	—
First	840	272	8
Maynardville	90	24	—
Medina	115	105	—
Lathams Chapel	78	64	—
Memphis, Boulevard	802	321	2
Central Avenue	702	285	2
Highland Heights	1624	709	26
LaBelle	627	236	3
Levi	178	117	—
Barton Heights	139	78	2
McLean	291	126	1
Chapel	76	58	2
Mallory Heights	218	86	—
Parkway	426	212	5
Seventh Street	534	251	3
Mission	22	—	—
Southland	145	65	—
Sylvan Heights	200	152	8
Temple	1437	356	5
Union Avenue	1103	318	2
Milan, First	315	86	1
Millington	224	117	5
Monterey, First	220	101	5
Morristown, First	632	168	—
Buffalo Trail	89	47	—
Northside	47	—	—
Wilson Chapel	67	108	10
Murfreesboro, Barfield	68	69	—
First	428	123	—
Walnut Street Mission	39	—	—
Mt. Herman	103	93	—
Powell's Chapel	71	70	—
Third	148	83	9
Westvue	422	207	4
Nashville, Eastland	494	136	6
Edgefield	435	187	1
Inglewood	614	229	—
Lockeland	424	135	—
Madison, First	317	146	1
New Hope	143	129	—
North End	139	73	—
Radnor	266	155	7
Shelby Avenue	389	112	1
Third	186	84	—
Westwood	85	58	1
New Market	168	111	—
Oak Ridge, First	620	108	6
Glenwood	346	133	3
Highland View	331	124	8
Robertsville	341	90	1
Old Hickory, First	466	263	1
Philadelphia	264	50	—
Rockwood, First	347	148	3
Rutledge, Oakland	109	71	—
Savannah, First	141	45	—
Shelbyville, El Bethel	108	53	—
Shelbyville Mills	202	71	1
Somerville, First	146	113	—
Statesville, Smith Fork	67	74	3
Tullahoma, First	224	63	—
Highland	90	61	—
Union City, First	530	130	—
Watertown, Round Lick	165	117	—
Winchester, First	217	80	—

Carl J. Giers, Pastor of Host Church, 1951 Convention



CARL J. GIERS

The last week of October marked the second anniversary of the Rev. Carl J. Giers as Pastor of the First church, Chattanooga, which will be the meeting place for the 1951 Tennessee Baptist Convention. During the past two years the church has grown spiritually, materially, physically, and numerically. There have been 690 additions, and the Sunday school enrollment has increased from 1555 to 1824. The Training Union has grown from an enrollment of 224 to 400.

The financial receipts for all causes during the past two years total \$289,060.48. This includes \$33,000 designated for the Cooperative Program, and \$66,009.27 given to missions and benevolent causes.

Extensive improvements have been made the past two years throughout the church buildings.

The missionary work of the First Baptist church has grown from the supervision of one chapel located at Third and Douglas Streets, Chattanooga, to the establishment and organization of the Memorial Baptist Chapel at Hixson. The work of the former has been strengthened, and the Memorial Chapel work is progressing rapidly in additions, attendance, and finances.

The abundant harvest of the past two years is a testimonial tribute to the great strides forward that have been made by the First church, Chattanooga, under the leadership of the Reverend Mr. Giers.

Resolutions

Nethery

This recommendation comes from all the members of the Pulpit Committee:

Resolved that the Yellow Creek Baptist Church of the Tennessee Valley Baptist Association commend Rev. B. H. Nethery for his splendid work during the past year he was our pastor; that we bid him God-speed as he serves the Lord elsewhere in a cooperative manner as he has this church.

Resolved further, that a copy of this resolution be given Bro. Nethery, a copy of this resolution be given Bro. Nethery, a copy become a part of the church minutes, and a copy be sent to the BAPTIST AND REFLECTOR

R. T. Gurton

Grover C. Teffer

Mrs. Blucher Curton

Report of Committee on Nominations

EXECUTIVE BOARD MEMBERS

Three Years	
Gordon Greenwell	Sweetwater
H. H. Boston	Martin
D. M. Renick	Memphis
Roy Babb	Winchester
W. Fred Kendall	Jackson
H. J. Huey	Milan
W. C. Taggart, Jr.	Elizabethton
Earl Stallings	Chattanooga
J. Howard Young	Springfield
O. Jack Murphy	Etowah
C. Eldon Wright	Watertown
W. F. Powell	Nashville
Bob N. Ramsay	Cookeville
C. L. Bowden	Ripley
E. L. Williams	Knoxville
H. F. Ensminger	Athens
Howard S. Kolb,	Selmer
Walter Warmath	Knoxville

Two Years	
Guard Green	South Pittsburg
W. A. Farmer	Bradford
E. L. Smothers	McMinnville
Leonard Sanderson	Lewisburg
Morris Prince	Woodland Mills
J. G. Hughes	Memphis
F. M. Dowell, Jr.	Athens
T. C. Meador	Erwin
Robert L. Orr	Brownsville
A. A. McClanahan	Chattanooga
B. B. Powers	Waynesboro
J. T. Hart	Whiteville
L. B. Cobb	Cleveland
D. P. McFarland	Covington
Oscar Nelson	Madison
Harry Winters	Centerville
Harry W. McNeeley	Orlinda
J. O. Carter	Gatlinburg

One Year	
O. E. Turner	Paris
M. W. Egerton	Knoxville
G. P. Brownlow	Columbia
H. B. Cross	Nashville
C. M. Pickler	Memphis
Adrian Blanc	Jefferson City
Paul A. Wieland	Trenton
J. E. Ledbetter	Lenoir City
Wm. R. Rigell	Johnson City
Hobart Ford	Rogersville
J. R. Kyzar	Nashville
R. G. Lee	Memphis
J. R. Claypool, Jr.	Nashville
E. E. Deusner	Lexington
Homer A. Cate	Shelbyville
Ramsey Pollard	Knoxville
T. L. Alexander	Brighton
A. Roy Greene	Nashville

TRUSTEES, TENNESSEE BAPTIST FOUNDATION

Three Years	
Ben Carson	Kingsport
Adrian Blanc	Jefferson City
A. E. Batts	Nashville
D. A. Ellis	Memphis
Jack Massey	Nashville

Two Years	
Walter Hale	Nashville
Maxey Jarman	Nashville
H. C. Woolf	Maryville
Charles Kerley	Lewisburg
Andrew Tanner	Nashville

One Year

John L. Hill	Nashville
M. W. Egerton	Knoxville
W. K. Porter	Paris
A. Roy Greene	Nashville
F. Norman Smith	Clarksville

BOARD OF MANAGERS THE ORPHAN'S HOME

Three Years

D. A. Ellis	Memphis
Will Cheek	Nashville
Sterling Fort	Clarksville
W. C. Summar	Franklin
George W. Logan	Nashville
V. Wayne Tarpley	Chattanooga
E. L. Williams	Knoxville
H. B. Cross	Nashville
F. E. Maxwell	Memphis

Two Years

J. C. Chapman	Sevierville
A. J. Ewing	Nashville
William Gupton	Nashville
John L. Hill	Nashville
W. L. Baker	Donelson
Hayward Highfill	Humboldt
James Gregg	Nashville
Robert E. Given	Ripley
J. E. Tanksley	Bartlett

One Year

J. Burch Cooper	Knoxville
Lloyd Householder	Maryville
Leonard Sanderson	Lewisburg
Mark Harris	Memphis
Maxey Jarman	Nashville
W. F. Powell	Nashville
Charles Wauford	Knoxville
J. G. Lott	Memphis
Clyde Page	Trenton

TRUSTEES, CARSON-NEWMAN COLLEGE

Three Years

J. Ben Carson	Kingsport
H. D. Blanc	Knoxville
J. D. Hale	Jefferson City
C. W. Henderson	Knoxville
W. Stuart Rule	Oak Ridge
O. Jack Murphy	Etowah
Lloyd T. Householder	Maryville
W. A. Redford	Chattanooga
H. S. Burnett	Knoxville
Calvin R. Wallace	Fountain City
Robert Wisecarver	Mosheim

Two Years

Herbert Acuff	Knoxville
E. Gibson Davis	Kingsport
Martin Baker	Knoxville
C. B. Cox	Bristol
R. L. Huff	Fountain City
William Wilson	Athens
David N. Livingstone	Maryville
Ben A. Morton	Knoxville
J. T. Stafford	Sevierville
G. Fox Monroe	Chattanooga
B. C. Reece	Johnson City

One Year

D. M. Wallace	Morristown
D. L. Butler	Jefferson City
B. Frank Collins	Goodlettsville
L. B. Cobb	Cleveland
M. W. Egerton	Knoxville

Ramsey Pollard	Knoxville
Harry Helm	Oak Ridge
A. A. Swann	Dandridge
Carl Reasor	Elizabethton
John W. Coulter	Knoxville
A. B. Smith	Maryville

TRUSTEES, CUMBERLAND UNIVERSITY

Three Years

W. S. Johnson	Cookeville
Joe Harting	Old Hickory
Albert Gore	Carthage
C. H. Moore	Clarksville
W. L. Stigler	Nashville
A. H. Hopson	Lebanon
Thomas Jarrell	Nashville
Howard Kirksey	Murfreesboro
E. L. Smothers	McMinnville

Two Years

Fred S. Powell	Nashville
Harry Phillips	Nashville
E. B. Hughes	Lebanon
E. A. Landford	Cookeville
Earl Swann	Springfield
Geo. W. Pardue	Gallatin
B. E. Cockrum, Sr.	Cowan
O. C. Rainwater	Harriman
J. Harold Stephens	Nashville

One Year

Howard Smith	Clarksville
Andrew Tanner	Nashville
A. T. Hall	Lebanon
Raymond Rogers	Nashville
F. D. Massey	Fayetteville
W. H. Turner	Carthage
Maxey Jarman	Nashville
Mrs. J. E. Lambdin	Nashville
W. Spurgeon Knox	Columbia

TRUSTEES, UNION UNIVERSITY

Three Years

C. L. Bowden	Ripley
J. L. Crook	Jackson
D. A. Ellis	Memphis
Lloyd Wilson	Brownsville
H. H. Boston	Martin
Robert G. Lee	Memphis
Robert L. Orr	Dyersburg
I. B. Tigrett	Jackson
Paul Isbell	Rutherford
C. G. Carter	Memphis

Two Years

W. A. Boston	Union City
George Eckstein	Humboldt
J. E. Sharp	Bells
James Canaday	Jackson
H. H. Carter	Memphis
C. C. Crouch	Tiptonville
H. L. Townsend	Parsons
Jonas Stewart	Somerville
Wallace Johnson	Memphis
H. H. Waldrop	Jackson

One Year

Tom Patton	Jackson
W. W. Cox	Bolivar
R. E. Guy	Jackson
Fred West	Jackson
W. S. Hall	Jackson
Paul A. Wieland	Trenton
H. J. Huey	Milan
E. T. Palmer	Dyersburg
Thomas Pope	Huntingdon
Paul Caudill	Memphis

TRUSTEES, HARRISON-CHILHOWEE ACADEMY

Three Years

B. S. Hulsey	Chattanooga
T. L. Seeber	Clinton
Ramsey Pollard	Knoxville
Frank A. McSpadden	Knoxville
John O. Hood	Maryville
D. W. Black	Kingsport
Carl Fielden	Knoxville

Two Years

B. C. Ogle	Knoxville
Charles S. Hasson	Knoxville
Charles Bond	Fountain City
James H. Haddox	Knoxville
George D. Roberts	Maryville
Don J. Pinson	Nashville
J. Marshall Thomas	Gatlinburg

One Year

S. C. Grigsby	Knoxville
C. A. Kyker	Sevierville
C. C. Self	Seymour
Will A. McTeer	Maryville
James Windham	Maryville
E. W. Peek	Knoxville
Fred D. Booth, Jr.	Erwin

TRUSTEES, BAPTIST MEMORIAL HOSPITAL

Three Years

H. P. Clemmer	Milan
R. E. Guy	Jackson
Hays Owen	Covington

Two Years

Jennings B. George	Memphis
R. Paul Caudill	Memphis
Mark Harris	Memphis

One Year

Paul A. Wieland	Trenton
Joe McMillan	Memphis
Raymond L. Rogers	Nashville

TRUSTEES, MID STATE BAPTIST HOSPITAL

Three Years

Hardin Conn	Nashville
John Harton	Tulahoma
Will T. Cheek	Nashville
J. W. Zumbro	Lewisburg
Chalmers Cowan	Nashville
Martin Roberts	Nashville
W. F. Powell	Nashville
Lewis Moore	Nashville
G. Allen West	Nashville

Two Years

George B. Graves	Nashville
W. L. Stigler	Nashville
J. C. Edgar	Shelbyville
Roy G. Byrn	Murfreesboro
Andrew Tanner	Nashville
J. Harold Stephens	Nashville
A. E. Batts	Nashville
Judge H. G. Bernard	Springfield
Lem Stevens	Nashville

One Year

Jack Massey	Nashville
Albert Maloney	Nashville
A. Roy Greene	Nashville
Will E. Gupton	Nashville
Russell Brothers	Nashville
Howard Smith	Clarksville
J. F. Brewer	Columbia

Stirton Oman	Nashville
George W. Pardue	Gallatin

TRUSTEES, EAST TENNESSEE BAPTIST HOSPITAL

Three Years

Ramsey Pollard	Knoxville
T. J. Stafford	Sevierville
W. R. Rigell	Johnson City
Henry Stokes	Knoxville
James Willson	Athens
Paul Turner	Clinton
Lloyd T. Householder	Maryville
R. A. Jarnagin	Knoxville
M. W. Egerton	Knoxville

Two Years

G. C. Brown	Cleveland
Ben Carson	Kingsport
Marion Shelby	LaFollette
D. M. Wallace	Morristown
Ralph Norton	Chattanooga
Mahan M. Siler	Knoxville
F. F. Brown	Knoxville
John W. Coulter	Knoxville
C. R. Wallace	Knoxville

One Year

Mrs. W. B. Stokeley	Newport
D. L. Butler	Jefferson City
T. L. Seeber	Clinton
Guy F. Tallent	Lenoir City
H. C. Woolf	Maryville
D. G. Cockrum	Knoxville
Charles Ausmus	Knoxville
W. K. Johnson	Knoxville
H. D. Blanc	Knoxville

HOSPITAL COMMISSION

Frank S. Groner	Memphis
Robert Murphy	Nashville
Harold Prather	Knoxville
Ralph Murray	Fountain City
Slater Murphy	Memphis
Oscar Nelson	Madison
Homer Cate	Shelbyville

BOARD OF DIRECTORS, TENNESSEE BAPTIST PRESS, INC.

Three Years

W. C. Kirk	Nashville
Dillard West	Dyer
D. P. McFarland	Covington

Two Years

E. L. Smothers	McMinnville
T. C. Meador	Erwin
David N. Livingstone	Maryville

One Year

Edwin E. Deusner	Lexington
Wallace Carrier	Rockwood
J. R. Kyzar	Nashville

EDUCATION COMMISSION

Three Years

Gaye McGlothlen	Nashville
James Windham	Maryville

Two Years

O. E. Turner	Paris
P. B. Stephens	Nashville

One Year

Fred Kendall	Jackson
Bob N. Ramsay	Cookeville

Book Reviews

MONK IN ARMOUR by Gladys H. Barr. (Abingdon-Cokesbury Press, Nashville, 1950) \$3.00.

Historically authentic facts are woven into a novel on the life of the one-time monk, Martin Luther, tracing his life from youth to monkdom, to critic of the Roman church, to leader of the great reformation movement through his ultimate convictions and faith which made him a knight of Christ and hero of the Reformation.

The author is the wife of the pastor of Trinity Presbyterian Church, Nashville. This is her first full-length book.

Fred W. Noe

HIGHWAYS IN THE DESERT, by Ida Patterson Storm. Broadman Press, 135 pages, Paper binding, 60c.

The author, a missionary to Arabia, gives a brief but comprehensive history of the Arabian peoples and their origin as a distinct group. In an interesting and readable style the political, economic, and religious background of the people is given so that the reader can better understand the present situation. The history of Christianity among the Moslem peoples, even as she has experienced it herself, leads the author to the conclusion that medical missions is about the only possible approach to these people.

Roy W. Babb

POINTS FOR EMPHASIS 1951 by Hight C. Moore, Broadman Press, Nashville, Tenn. 190 pages, price 60c.

For many years this handy booklet has been a ready help to teachers and students of the International Bible Lessons for Christian Teaching, Uniform Series. Dr. Moore maintains his excellent standard in this his 34th annual volume.

Richard N. Owen



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**BAPTIST
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East Tennessee NEWS

by Lloyd T. Householder

Baptists of East Tennessee were richly blessed during the past week, by the presence of so many of the Brethren from other sections of the State, during the sessions of the Convention in Knoxville.

On Sunday November 5, Deaderick Avenue church, Knoxville, emphasized three important matters in their program for the day, namely, Parents Day in the Sunday school; Christian Literature day and Missions Day. Lester E. Burnette is pastor.

On Sunday, November 5, Dr. M. W. Rankin, brother of the Secretary of our Foreign Mission Board, and a Missionary to China, occupied the pulpit of Fifth Avenue church, Knoxville. Sunday, November 12, Edwin E. Deusner preached at the morning service, and Dr. C. W. Pope in the evening.

Red Bank church, Chattanooga, has begun the construction of an Educational Building. Ralph Norton is the pastor.

On Sunday, November 5, First church, Jacksonville, Fla., observed "Loyalty Sunday." In one service \$115,045.02 was pledged for the support of the church program for 1951. We mention this matter because the Pastor, Dr. Homer G. Lindsey is a former East Tennessean, and we always rejoice over the progress that is made by our exiles in another State.

On Sunday, November 5, First church, Maryville, adopted a Budget of \$51,585.00 for 1951, \$20,100.00 of this is to go for Missions. Pastor James M. Windham has just returned from a very gracious revival with First church, Murphysboro, Ill.

First church, Jefferson City, had the pleasure of hearing Dr. E. P. J. Garrott of Batesville, Ark., October 29. Dr. Garrott, aside from being a great preacher in his own right, is the father of Dr. Maxfield Garrott, missionary to Japan, and Mrs. C. T. Bahner, wife of the Head of the Chemistry Department at Carson-Newman College.

The A Capella Choir of Carson-Newman under the direction of Prof. Charles Jones has begun its rehearsals of "The Messiah." Each year the Choir gives this program during the holiday season. One of the great occasions during the recent State Convention was on Wednesday evening when the combined Choirs of Union University and Carson-Newman sang three numbers. Not only was the music inspiring, but the close relationship existent between these two great Institutions was revealed in a magnificent manner.

J. E. Ledbetter, pastor of First church, Lenoir City, and recently elected Second Vice-President of the State Convention, was the guest preacher in a revival with Prospect church near Loudon, during the week of October 15. Seventeen united with the church, 12 for baptism, and 5 by letter. There were 2 rededications.

At the November business meeting of First church, Etowah, O. Jack Murphy, pastor, M. J. Lee, pastor of First church, Quannah, Texas, was invited to hold the spring revival beginning March 25, 1951.

Pastor J. O. Carter has begun his second year as pastor of First church, Gatlinburg. His first year saw the completion of plans and the beginning of construction of a new church building.

On October 25, a special recognition service for work done by the boys in Royal Ambassadors, and girls in Girls Auxiliary, was held at Mascot church. Four boys and thirteen girls received awards for their work in these organizations. Two girls received the rank of Queen Regent. Only two others have this rank in Knox County. Major Arrowood is pastor.

Beulah church in Holston association is making splendid progress under the leadership of Pastor Leonard Evans. Bro. Evans came to the church in January 1950. All the young people's organizations in W. M. U. have been organized, along with a Brotherhood. The Sunday school has practically doubled in attendance, and a fine Choir has been organized.

Pastor R. W. Prevost reports a very fine meeting in the church at Ooltewah. The preaching was done by James A. Park of Chattanooga, and the music was in charge of Julian Wilson. Bro. Prevost speaks in glowing terms concerning the work of these brethren.

A. R. Pedigo has recently completed thirty-six years as pastor of Immanuel church at Knoxville. He has served longer than any other pastor in Knoxville. In connection with his anniversary Robert Morton, former pastor of Beaumont Avenue church in Knoxville, assisted Bro. Pedigo in a very fine church meeting, resulting in renewed devotion to the church on the part of a large number of members of the church.

Pastor Paul A. Wieland of First church, Trenton, was presented with a Dodge car by members of his flock in celebration of his eight years as pastor and in appreciation of his supervision of the construction of the church's educational building.

October 30-November 8, E. Gibson Davis of Kingsport, assisted T. C. Meador and First church, Erwin in a gracious revival.

Mr. D. L. Butler, gracious benefactor of Carson-Newman College, and other denominational institutions and Causes in Tennessee, is critically ill at his home in Jefferson City, after a stroke during the past week. The friends of this good man all over Tennessee will pray for his recovery.

Pastor George B. Masters has begun his pastorate of West Maryville church with a splendid revival. He came to this church recently from Kentucky.

New Sanctuary Opened

As the doors of the new sanctuary of Shelby Avenue Baptist Church, Nashville, were swung open Sunday morning, November 19, for the first time, the hearts of all the members of the church were joined together as one in a spirit of thanksgiving and praise to Him who makes all things possible. The entrance of the entire Sunday school into the auditorium was a beautiful sight as the members came in and sat together as departments.

The dignity of the building itself, the rug covering the entire floor, the elevated baptistry bordered on the sides by velvet drapes, the new paneled choir loft, the altar banked with palms and vase arrangements of roses, chrysanthemums and other fall flowers, the blending of the sounds of piano, organ and chimes, all seemed to speak in their own way and say "The Lord is in His holy temple, let all the earth keep silent before Him." Surely the presence of the Holy Spirit was felt by all who attended this service.

Voices were raised in messages of song led by Bro. H. M. Powell of Gainesville, Texas, who is conducting the song service for the revival, November 19-December 1. Brother Harold Gregory, our associational missionary who was in our midst for this service, led the congregation in prayer. The pastor, Rev. P. F. Langston, brought a message on "The Prayer of Dedication" at the close of which there was a rededication of all workers of the church, feeling that they wanted to do even more for their Master. The church was also blessed with one addition at this service.

Formal dedication of the sanctuary will be held after the new pews are installed, which are expected some time near January 1.

Martinez at Grace, Nashville

Evangelist Angel Martinez of Ft. Smith, Ark., speaks twice daily December 3-10 at Grace church, Nashville, whose pastor Dr. Leonard Stigler extends an invitation to the brethren in the Nashville area to hear Martinez, 10 A.M., Tuesday-Friday and 7:30, nightly.

On November 12, McCalla Avenue church, Knoxville, observed its 37th anniversary. From a small beginning this church has grown into one of the great churches in East Tennessee. E. Warren Rust is the pastor of this good church. The writer of these notes preached his first sermon in the forerunner of this church, after having been licensed by Bell Avenue church.

Freeman Wright, after nine years with Virginia Avenue church, Bristol, resigned November 12 to accept the pastorate of Glenwood church, Kingsport, effective December 10. During Brother Wright's ministry at the Bristol church a debt of \$1,700 has been paid, a pastorium bought and paid for, Sunday school rooms built, a baptistry installed, a new heating plant purchased, and the first unit of a new educational building completed. The church is giving 15% of income to the Co-operative Program and has the BAPTIST AND REFLECTOR in the budget. There have been 546 additions, and the membership now numbers 763. Contributions totaled \$104,676.39.

BAPTIST AND REFLECTOR