

Baptist and Reflector

"SPEAKING THE TRUTH IN LOVE" ★ ★ ★ JOURNAL TENNESSEE BAPTIST CONVENTION

VOLUME 117

THURSDAY, MARCH 22, 1951

NUMBER 12



The RESURRECTION

"And for fear of him the watchers did quake and became as dead men." Matthew 28:4

... Heinrich Hoffmann

LEBANON TENN

10-51

Reflections



"Intelligence is like a river. . .the deeper it is, the less noise it makes."—*Gilcrafter*

"You can't shoot a philosophy or wipe it out with an atom bomb."—Rep. Dewey Short of Missouri

"It is right to be contented with what we have, never with what we are."—Sir J. Mackintosh

Quiet minds cannot be perplexed or frightened but go on in fortune or misfortune at their own private pace, like a clock during a thunderstorm.—*Robert Louis Stevenson*

"If the population of China is 400,000,000 it is accurate to say that 390,000,000 Chinese are not Communists."—Bp. Ralph A. Ward "*China Builds a New Wall*"

"There are many radishes behind the iron curtain—people who are red on the outside and white inside."—Countess Alexandra Tolstoy, authoress and lecturer

"Nothing fails like worldly success. My study of 21 civilizations has convinced me that cultures are healthy only when they are creative. The civilization that solves its problems and rests on its oars has a sad future if it does not respond to the next challenge with a different answer."—Arnold J. Toynbee, British Historian

"A man's mind may be likened to a garden, which may be intelligently cultivated or allowed to run wild; but whether cultivated or neglected, it must and will bring forth. If no useful seeds are put into it, then an abundance of useless weed-seeds will fall therein, and will continue to produce after their kind."—James Allen "*Know Thyself*"

The Best Possible News!

The truth proclaimed in three triumphant words—"He is risen!" is the world's best possible news. They are the mightiest words of all history. They proclaim the end of one world, the beginning of a new—a world of righteousness, joy and life in Christ.

"He is risen!" With these thrilling words the first disciples went forth to witness to the Lord of life. With these words timid souls became testifiers to One who frees from hurtful fear.

The power of sin and death are broken. God acted in Christ for our redemption. Christ died for our sins according to the Scriptures. He was buried and the third day he rose again! To the frightened women at the tomb the angel declared, "Fear not ye; for I know that ye seek Jesus who hath been crucified. He is not here. ." No! no more can he be counted captive among the dead.

He is risen who was mourned as dead!

This is the fact that changes the face of the world for us. The cross was not defeat but conquest. Our faith finds its center not in the manger, nor the cross, nor the tomb by itself, but what these three together tell us. God in Christ has acted on our behalf. Men gave Jesus death. But Jesus, out of that death, gave men Life.

The world could not get rid of Jesus—pride, prejudice, greed, bigotry, sin did their utmost. He was crucified. From that cross came the cry, "It is finished!" But it was not the acknowledgment of defeat. It was the completion of the work of suffering and atonement, the accomplishment of the Father's will which He had come to do. Now on the cross the mission was finished. He died. He was buried. He lay in the tomb. Then came the morning of the first day of the week, the tomb was empty!

"He is not here. . .fear ye not. . .He is risen even as He said!" His words are confirmed as true. The resurrection gives us basis to believe every word of Jesus as absolute truth. Every prophetic word is vindicated. Every promise is validated.

He lives! God in this fact is saying to us now: "This is my beloved Son in whom I am well pleased—hear Him, heed His every word."

In the Name of the Great Physician

It is with deep sorrow that we read of the death of Dr. William Lindsey Wallace, native of Knoxville, who was taken prisoner by the Communists last December. He served as staff physician at the Stout Memorial Hospital, Wuchow, China. Circumstances of his death Feb. 10 have not at this writing been learned.

When Communists called meetings of doctors, nurses, and other groups asking for any charges against Dr. Wallace, none could be brought. He has been termed the most unselfish man they have ever known and his death will be mourned by thousands of Chinese to whom he ministered in the name

of the Great Physician. Tribute was paid to Dr. Wallace by a Catholic priest stationed in Wuchow who said that, "the only possible sentence" the Communists could have passed on Dr. Wallace was "that he went about doing good."

Let Baptists bow in gratitude to God for this unselfish, faithful missionary and others like him whose love for God and man calls us to a closer walk with the Lord.

This Is It!

This Sunday in thousands of churches east of the Mississippi river the greatest concerted effort in Baptist history will be initiated—the Simultaneous Revival in Southern Baptist churches. The prayer is that it will be first of all a rekindling of spiritual life and fervor among God's people and that from this will follow the conversion of the lost in our midst.

"Every Baptist a Witness" is the aim of this Evangelistic Crusade. That should be accepted as the motto in every church. Worthy goals in soul winning have been set by most of the states in the Southern Baptist Convention. These goals total 687,894 souls that our Southern Baptist host will attempt to win to Christ during 1951.

To those who may object to setting up any goal as possibly bringing statistics in where they do not belong, let us at once realize that such a goal is in no wise an attempt on the human part to usurp the Spirit's prerogative. It is in no wise to be construed as a minimum for ourselves or a limitation upon the reach of the Holy Spirit in his gracious ministry. It is putting into figures a challenge which would exceed the attainments of the past. It definitely demands of us far more in prayer and dedication than we have as yet given to soul winning.

Sunday, March 25, will see this Simultaneous Revival open. May the Christ-centered, Spirit-filled preaching, singing, personal work, prayer, and loving endeavor be such that these human goals will be surpassed in souls won.

The hour has come—this is it!

BAPTIST AND REFLECTOR

149 Sixth Avenue, North • Nashville

Official Publication of the Tennessee Baptist Convention

CHARLES W. POPE, Executive Secretary

RICHARD N. OWEN, Editor
FRED W. NOE, Business Manager

Entered at Postoffice, Nashville, Tenn., as second-class matter as a weekly except Christmas week, under the act of March 3, 1879.

Terms of Subscriptions—Single subscriptions payable in advance, \$2 per year. Church budget rate \$1.20. Advertising Rates upon request.

Obituary or Resolutions—200 words free; 5 cents each additional word.

TENNESSEE BAPTIST PRESS, Inc., Nashville, Tenn.
DIRECTORS: EDWIN E. DEUSNER, President; W. C. KIRK, Vice President; J. R. KYZAR, Secretary; WALLACE CARRIER, DAVID N. LIVINGSTONE, T. C. MEADOR, D. P. MCFARLAND, E. L. SMOTHERS, AND DILLARD WEST.

The Hour Has Arrived

by C. E. Matthews

The caption of this article has been used throughout history to summon men to action in hours of destiny. Whether applied to the physical, the political, or the spiritual, it has its urgent appeal to human hearts. The causes that it has heralded may not always have been just and necessary. But we can say, without fear of contradiction, that the movement and the cause to which it is applied in this article are just, extremely necessary, and definitely timely. We refer to the simultaneous revival in the Southern Baptist churches east of the Mississippi River, March 25-April 8.

The entire Christian constituency in this world is thoroughly convinced that the human race is now threatened by a devastating world movement of atheism which, unless speedily met by a militant propagation of gospel truth, will end in a horrible manifestation of God's wrath. It is the opinion of multitudes of godly men and women that this threat on the part of satanic forces is God's challenge to Christians everywhere to prove to the world the truthfulness of the sayings of Christ when He declared, "Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father" (John 14:12).

"The Hour Has Arrived" for Southern Baptists as we unitedly enter into a simultaneous revival effort in more than 18,000 churches. We will make our contribution along with other spiritual forces in this world, as God's children, unitedly and in greater numbers than ever before, are at grips with earth's rulers of darkness. "The Hour Has Arrived" because:

First, the effort is psychologically timed. It comes when great fear rages in the hearts of people of all races, and it offers to everyone the only hope of peace and good will among men.

Second, the program is scripturally sound. It is Christ-centered and church-centered. It includes a great unified program of conservation of new converts. It includes both mass and personal evangelism, with emphasis upon evangelistic preaching by preachers and personal witnessing on the part of all church members.

Third, the movement is Spirit-led. There is no glorifying of human personalities. Its heralding cry CHRIST IS THE ANSWER, comes from the Holy Spirit of whom Jesus said, "But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things and bring all things to your remembrance, whatsoever I have said unto you" (John 14:26).

Fourth, it is all-inclusive on the part of Southern Baptist agencies—South-wide, state-wide and in the local church. Pains-taking and far-reaching preparation on the

part of all states involved has engendered a momentum, the like of which has probably never been excelled in denominational history.

Fifth, this revival will determine eternal destinies of multiplied thousands of souls. Only God knows how many men, women, and children will spend eternity in heaven above instead of hell beneath because of it.

Surely, "The Hour Has Arrived" for every Baptist to have a part in the greatest soul-winning effort of the century. Its tremendous importance deserves nothing less than our best as Baptists.



Pray for the Revivals March 25 - April 8

Put Ye in the Sickle . . .

by W. C. Kirk

A tremble of adventurous excitement hangs over the Southern Baptist Convention, especially east of the Mississippi River. As Lowell so well says in "The Crisis"

When a deed is done for Freedom,
Through the broad earth's aching breast
Runs a thrill of joy prophetic
Trembling on from East to West.

In a matter of hours now, almost two times ten thousand proclaimers of the Cross will charge forth to Christ's pulpits and proclaim the acceptable year of the Lord. Our Lord's admonitions of the moment are the same as of old. How mighty the hour and how regnant the prospect!

In the Scripture above Jesus is challenging His disciples to gather the abundant harvest. Christ always had much to say about harvest time, the preparation therefor, and the garnering of it. (Matt. 9:37; Luke 10:2; John 4:35; Mark 4:29, etc.) These are only a few of the Scriptures revealing to us the heart of Jesus. His words are addressed to all men who are the recipients of His grace. God help us to "beat the bushes" during these two great weeks. Leave no door bell unring, no office or shop or desk untouched and unvisited as we put the sickle in for our Lord.

Don't wait for next Sunday! Lay this paper down as soon as you finish reading it, check your list of unsaved and unchurched. See to it that every soul on your lists is assigned to some soul-winner in your church. Urge every member of your church to be warmed and ready, to each have a prayer list of at least five unsaved persons, and to concentrate upon the winning of them. Generalized interest is too thin and

ineffective. Let each soul winner center upon specific individuals and pray, witness, love and plead until every one of those persons is won. The sum total will make angels sing.

Win as many souls as possible before next Sunday. Let the revival begin intensely. Don't waste time "warming up;" that is what these days of preparation have been for. Be sure, terribly sure of the Lord's power and direction, and "hit the line hard." Press for decisions in the very first service. To have a great beginning will inspire and encourage. From here on out the fight is on. The devil will give no ground and neither must we. Victory won't be easy. From service to service bend every effort, expend every energy. The writer never comes to the end of a revival without feeling that he has been through a spell of sickness, so burned out is he. Staid, unfeeling, easy-going, cool-hearted, dry-eyed preachers have little business holding revivals; they usually turn out to be protracted meetings.

Allow this sober word: It indeed may be later than we think. This simultaneous evangelistic crusade could turn out to be earth's last great concerted soul-winning effort. Look at the present world situation; can any man among us, politician or preacher, even guess the future? Does it not look as if the winepress of God's wrath is almost full? "And another angel came out of the temple, crying with a great voice to him that sat on the cloud, send forth thy sickle and reap: for the hour to reap is come; for the harvest of the earth is ripe. And he that sat on the cloud cast his sickle upon the earth; and the earth was reaped." (Rev. 14:15-16)

The time is near, even at the door, when earth's harvest will be no longer in men's hands. While there is yet time, "Put ye in the sickle" (Mark 4:29).

A Prince of Pathfinders

Today one text rings out like a trumpet last. "I know," cries Jesus, "I know whence I came and I know whither I go!" One of George Macdonald's most alluring stories concerns itself with the little hunchback of Portlossie, who passes through life with one pathetic cry ever upon his lips, "I dinna ken whaur I cam frae," he moans, "and I dinna ken whaur I'm gaein' till!" It is humanity's distracted cry. What is in the darkness that lies behind us? What is in the

by Dr. F. W. Boreham

darkness that stretches out before? The philosophy and enlightenment of all the ages have done nothing to satisfy that passionate craving.

Here are three of the most dramatic scenes in world-history, lying just a thousand years apart:—

I.

Scene 1.—Athens in the height of her glory. Socrates moves among the philosophers in the academies, the gardens and the porches, enquiring as to their conclusions and imparting to them the rich fruitage of his own philosophy. And when at last, before drinking the hemlock, he sums up the learning of his lifetime, it comes merely to this: "If," he says, "if death be a removal to another place, and if what is said of the dead be true, then those who live are thenceforth immortal, if at least what we have taught be true. But the hour has now come. I go to die; you to live; but which of us is destined to a happier state of being is concealed from everyone except from God!"

And so, with his mouth full of *ifs* and with an awful *perhaps* clutching at his throat, the purest and most lovable of the old philosophers sets out on his supreme adventure. *Whence?* Socrates does not know! *Whither?* He does not know! It is obscured in a haze of *ifs*.

II.

Scene 2.—A thousand years later, Paulinus, a disciple of Augustine, is attempting the conversion of the early Britons. In a spacious hall in Northumbria, King Eadwine and his Wise Men have gathered to listen to the plea of the new teacher. The twilight is falling; an immense brazier burns in the centre of the hall, whilst vassals holding torches stand around the royal seat. The priests who serve the pagan altars protest against the hearing of the imported heresies. Why should Woden and Thor and the ancient gods be insulted by this foreign innovation?

Whilst the point is being debated, a sparrow, attracted by the glare, flutters in through the glassless window at one end of the hall, and, after circling in confusion round the brazier and the torches, at length escapes through the glassless window at the other end.

An aged ealdorman, whose frailty has suggested to his reverent mind a multitude of serious thoughts, sees in the incident a parable. "So, O King," he exclaims, tottering to his feet, "so seems the life of man. The sparrow flies into the hall, tarries for a moment in the light and heat, and then vanishes into the wintry darkness whence it came. So for a moment the life of man tarries in our sight; but what is *before* it, what *after* it, we know not. If this new teaching tells us aught concerning these, let us follow it!"

And so it came to pass that England first turned a wistful and anxious ear to a faith that had brought light and immortality to light through the Gospel.

"*Whence? Whither?*" cried the white-haired old ealdorman, shaking his grey head in a torment of uncertainty, "alas, we know not!" It was then that England embraced Christianity.

III.

Scene 3.—A thousand years later still. In the early days of the eighteenth century, a quaint little creature lived at Konigsberg in Germany. He possessed the head of a giant on the body of a dwarf. For sixty years, with clock-like regularity, he paced, eight times a day, the entire length the lime-tree avenue in which he lived. He carried a little rattan stick with which to drive off any talkative neighbours who essayed to engage him in conversation. Those neighbours, who were only able to judge the odd little man by his external appearance, had no conception of the boundless immensities, the world-shattering ideas that were revolving in his brain.

For Immanuel Kant is the pioneer of modern philosophy. No more audacious or original thinker was ever born. Yet he confesses that, in his thinking, he is like a sailor on a shoreless sea. He proposes to himself three questions into which all other questions, sooner or later, resolve themselves. 1. *What am I?* 2. *Whence came I?* 3. *Whither go I?* And, even after his long life of profound research and acute analysis, those three questions remained shrouded in uncertainty, and enveloped in mist: What? Whence? Whither? We only emerge from this fog of confusion and uncertainty when we take our places at the feet of Jesus.

"*I know whence I came,*" He cries, with sublime confidence, "*and I know whither I go.*" His horizon is unbounded by time or space. He marches through the ages with the stars about His brow, with heaven in His heart, with the keys of death and of hell swinging at His girdle, and with all the eternities spread out before Him. He moves serenely to His triumph, with the music of a great "*I know!*" upon His lips. "*I know whence I came and I know whither I go!*"

Yet how, precisely, does the coming of Jesus help us? Are the *Whence?* and the *Whither?* any clearer? His coming makes all the difference. How often, at sea, with no star visible above, and no land visible on

FAITH IN OUR TIME

(Condensed from an article in THINK, by Dr. David K. Barnwell, First Baptist Church, Summit, N. J.)

We are invited to have faith—in our time. But what is faith? There are three levels of faith, it seems to me.

Faith defined as belief is believing certain things to be true, even though you may not be able to prove them. So, you say, you take them on faith.

Now to a second level in defining faith. Here the word is not so much belief as trust. Faith on this plane means to put one's trust in something or, better, someone. I may believe in a person because I think he is always right. Or, although I think he is sometimes wrong or mistaken, I may still put my trust in him and be willing to follow his leadership. I base my trust on his inner integrity, so that if he makes a mistake, I trust him to rectify it, to try again. He may not be always right, but he is trustworthy. This kind of faith involves something higher, nobler and more discerning than just blind belief.

Now, the third level of faith. This is what I urge with all my heart. Faith is nearer to courage than to anything else. The kind of faith needed in our time is on the level where its great note is a powerful and creative courage. We have put too much emphasis on belief alone, and not enough upon making the beliefs come alive in persons. Faith is the courage to live what you believe. Faith is belief tested in life.

On all hands, integrity, responsibility and enduring loyalties are threatened by irresponsible and cheap opportunists. No comfortable assurance on our part that the good old democratic processes alone will muddle through will be enough. The need of these testing times is a burning and purifying faith sufficient to grip and command us.

Read again that glorious 11th chapter of Hebrews, or the gospels, to see God's Son living out with unparalleled courage that faith that is destined to conquer the world.

Then let us make of our faith not some little set of beliefs tucked away in the corner of our minds and there neglected, but great convictions courageously lived.

the horizon around, have we been comforted and assured by the perfect confidence of the captain? How often, on a tortuous and difficult track, have we been calmed and reassured by the quiet confidence of the guide? He knows! Jesus knows! He knows whence! He knows whither! Life's highest wisdom lies in submitting to His divine guidance, in trusting and obeying and following Him.—*The Australian Baptist*

Porter Routh Reports

Baptist Highlights

... J. D. Grey, chairman of the Committee on Order of Business for the Southern Baptist Convention, San Francisco, June 20-24, has released the program suggested by his committee. B. B. McKinney will direct the music. Theme will be "The Whole Gospel for the Whole World."

... Baptist Governor Earl Warren of California will welcome. Baptist Governor Fuller Warren of Florida will respond. C. Roy Angell, Florida, will bring Convention Sermon with Clarence W. Cranford, D. C., alternate. Other special speakers will be Charles Wellborn, F. Townley Lord, Louie D. Newton, H. H. Hobbs, Wallace Bassett, W. R. White, Howard Butt, Robert G. Lee, and W. A. Criswell. Evangelistic service on Sunday night will climax Convention.

... Miss Emily Lansdell, Ga., has been elected the new president.

... Total mission receipts through the Executive Committee for the first two months of 1951 are \$3,284,113.03, compared with \$2,498,688.77 for the same period in 1950. Cooperative Program receipts are \$1,281,280.22, compared with \$1,123,679.41 in 1950.

... Southern Baptist papers report a circulation of 850,612, compared with 200,000 in 1940.

... Wade East, associate Baptist Home secretary in Oklahoma, has been elected secretary of the Illinois Baptist Home for Children.

... Mississippi Baptists plan a \$275,000 annex to their hospital in Jackson.

... Edgar Godbold has announced plans to retire as president of Louisiana college when his successor is elected.

... R. C. Campbell has been reported ill in the Baptist Hospital, Columbia, S. C.

... If all Southern Baptists had tithed last year, it is estimated they would have given about \$700,000,000 for all causes.

In the World of Religion

... The National Council of Churches has announced the election of four new executives: Dr. F. F. Goodsell will be executive secretary of the Council's Division of Foreign Missions; C. Arild Olsen, a layman, will be associate executive secretary of the Division of Christian Life and Work; David Barry will be director of field research; and Paul LeRoy Tilden, associate director of the Department of Pastoral Services.

... Utah's Governor J. Bracken Lee has asked his state to return three junior colleges to the Mormons because of mounting educational costs. The Mormons gave the colleges to the state during the depression.

... U. S. Disciples of Christ report a U. S. membership of 1,776,490, a gain of 28,997 during the year. Sunday school enrolment climbed 38,647 to reach 1,150,548. The 7,844 churches reported 58,363 baptisms, a .07 per cent increase. Total receipts were \$12,997,948 for all missions and benevolences.

... Several bills are now before Congress which would make it possible to pay for bus transportation to parochial schools.

Facts of Interest

... The 22nd Amendment to the Constitution of the U. S. has been approved. It prohibits any future president from serving more than two terms.

... The Senate Crime Investigating Committee estimates that organized gambling is taking \$20 billion a year from U. S. citizens. This compares with \$19.4 billion for clothing and shoes; \$4.5 billion for tobacco; and \$62.1 billion for food and drink, including liquor, wine, and beer.

... Japan's population is now put at 83,199,637, with 5,385,071 in Tokyo.

Charles Wellborn will be heard on the Baptist Hour broadcast March 25. His subject is "Which Way, America?" Consult your local newspaper for station and time of broadcast.

Minister Gets Threat On Anti-Gambling Move

LAKE CHARLES, La.—(RNS)—The Rev. T. V. Owens, president of the Calcasieu Parish Ministerial Association, said his life had been threatened after he joined in a move to stop illegal gambling in the parish (county).

Mr. Owens, pastor of South Boulevard Baptist church here, said the threat was made to his seven-year-old daughter who answered a telephone call during his absence. The minister said a man told the girl that he was "going to do away with your daddy."

Members of the Henning Methodist Men's Club at near-by Sulphur also were reported to have been threatened. Protestant churchmen in different parts of Louisiana have been engaged in a campaign against gambling and vice conditions. Several have reported attempts to silence them by threats or offers of bribes.

Tennessee Graduates of Southern Seminary



Candidates for graduation from the Southern Baptist Theological Seminary, Louisville, Ky., May 4, include twelve from Tennessee. This does not include candidates for the Th.D. degree, who will be announced later. From left to right the candidates are:

Top row: Charles Duey Taylor, Jackson, B.D.; Herbert Morgan Radford, Jr., Memphis, Th.B.; Lacy W. Freeman, Jackson, Th.B.; Richard Bennett Sims, II, Madison, B.D.

Middle row: Billy F. McIllwain, Trenton, B.D.; Hugh L. Myers, Chapel Hill, B.D.; Archie Dennis King, Lebanon, B.D.; Herman Edmond Jacobs, Memphis, Th.M.

Bottom row: Robert Harvey Mizell, Memphis, Th.B.; Robert Atchley Mowrey, Chattanooga, B.D.; James Hubbard Stokes, Lucy, B.D.; James Herbert Gilmore, Jr., Knoxville, Th.M.

Next Sunday's Lesson

by O. L. RIVES, Professor of Religious Education, Carson-Newman College

Lessons based on International Sunday School Lessons; the International Bible Lesson for Christian Training, copyrighted by International Council of Religious Education

TEXTS: Mark 15 to 16 (Larger)—Mk. 15:33-37; 16:1-7 (Printed)—Matthew 28:20 (Golden).

Through Death to Life

Our Lord's own death and resurrection perfectly illustrate His teaching: "Except a corn of wheat fall into the ground and die, it abideth alone; but if it die, it bringeth forth much fruit" (Jn. 12:24). Both His precept and example remind us that the only way to life is through death. And these, in turn, remind us of Longfellow's words in his poem, "Resignation:"

There is no Death! What seems so is transition;
This life of mortal breath
Is but a suburb of the life elysian,
Whose portal we call Death.

With the larger lesson text as a background, we may concentrate our study on the printed text in order to see the clouds and the sunshine, the nighttime and the daytime, the bitter and the sweet, the shame and the glory, the defeat and the triumph, in our Saviour's earthly life.

Jesus Died (Mk. 15:33-37)

Concerning this, there can be no possible doubt. After the series of trials, in which justice was high-handedly mocked, Jesus was nailed to a cross and crucified between two thieves on Golgotha. He suffered untold agonies there from about nine o'clock in the morning until three o'clock in the afternoon on that terrible Friday.

During this time there fell from His lips the following Seven Words. "Father, forgive them; for they know not what they do" (Lu. 23:34). "Verily I say unto thee, Today shalt thou be with me in paradise" (Lu. 23:43). "Woman, behold thy son! Behold thy mother!" (Jn. 19:26, 27). "My God, my God, why hast thou forsaken me?" (Mt. 27:46). "I thirst" (Jn. 19:28). "It is finished" (Jn. 19:30). "Father, into thy hands I commend my spirit" (Lu. 23:46).

What killed our Lord? This brings us into the realm of the mysterious, but of this we can be positive; it was the burden of your sins and mine as well as those of the whole world. He had been saluted with, "Behold the Lamb of God, which taketh away the sin of the world" (Jn. 1:29). And now He was taking away that sin, thus making it possible only for those who would put their faith and trust in Him to be saved from their sins.

Did He die of a broken heart? The writer of these notes believes that this is what happened. He suffered on three levels: the physical, the mental and the spiritual. And it was on this last level that His suffering was unique and altogether different. When

Jesus realized that God had forsaken Him, and that He was utterly alone in His darkness and separation, He gave the Cry of Desolation (Mk. 15:34; Mt. 27:46) and within a short time He struggled His last and died. This was the time of seeming defeat.

Jesus Lives (Mk. 16:1-7)

Concerning this, too, there can be no possible doubt. Placed in the new tomb in an old garden, the body of our Lord rested in cold and silent death from shortly before sunset on Friday until shortly before sunrise on Sunday. When the Women arrived at the tomb early Sunday morning, they found it empty. Critics and skeptics have never been able to explain that empty tomb that they and others found and told about to others.

The proofs of His glorious resurrection may be thought of under at least three categories: those from the Bible itself, those from the study of the history of His people, and those from personal experience. The Bible describes how His disciples were, with difficulty, brought from disbelief into belief concerning it. The history of His people cannot possibly be explained if either they were deceived themselves as to the reality of His rising from the dead or if they deliberately deceived others about it. The personal experience we have had with the Risen Lord is, after all, the most convincing. When we can say, with the Apostle Paul, "And last of all he was seen of me also" (I Cor. 15:8a) we have evidence that is saving and satisfying. Checking such evidence with the Bible and with church history undergirds it. All three lines of proof make a foundation of faith that is secure.

Paul also voices what should be the longing of every child of God when he writes, "That I may know . . . the power of his resurrection" (Ph. 3:10). We live in an age that magnifies different kinds of power: mechanical, chemical, political, economic. Is it not about time that Christians should begin to magnify, in thought and aspiration at least, this additional power? It would change us. It might even change the world.

Charles H. High was ordained to the gospel ministry, February 11, by the Dallas church, Dallas, N. C. He has been called as pastor of White's Creek church of Big Emory association. Bro. High is a native of Gaston county, N. C. and is now a student at Carson-Newman College.

Gen. MacArthur Calls for Greater Spiritual Faith

ATLANTA, Ga.—(RNS)—John Hurt, Jr., Georgia Baptist editor, has received a letter from Gen. Douglas MacArthur asking Americans for "greater faith in the teachings of Christ."

The United Nations supreme commander in the Far East wrote Mr. Hurt, editor of *The Christian Index*, that a greater faith would safeguard Americans against a recurrence of hysteria and despair which gripped this country on Communist China's entrance in the Korean war.

Gen. MacArthur added such faith also would ensure a morale on the home front to match that on the battle front.

Editor Hurt said that the communication from Gen. MacArthur followed a letter he wrote the general asking him, as "a man who had spoken boldly in behalf of Christian principles," for a statement.

Gen. MacArthur stated that in the conflict between Christianity and Communist atheism, every Christian must "move closer to God to refortify his faith."

He said that a soldier finds the "sustenance to permit him calmly to face the perils of battle and the rigors of campaign in a faith in God known to few men."

The general wrote that if all Americans could acquire this same faith it would fortify the country with a spiritual strength heretofore unknown.

Southern Foundation Officers

At the recent meeting of the Directors of the Southern Baptist Foundation the following officers were elected to serve for the next year:

President—L. L. Gellerstedt, Executive Vice-President, The Citizens and Southern National Bank, Atlanta

Vice-President—W. Maxey Jarman, Chairman of the Board, General Shoe Corporation, Nashville

Secretary—Raymond L. Rogers, Assistant Vice-President, First American National Bank, Nashville

Treasurer—Duke K. McCall, Executive Secretary of the Executive Committee, Southern Baptist Convention, Nashville

Executive Secretary—C. H. Bolton, Nashville

The Investment Committee is composed of the following men:

Chairman—Jack Massey, President of Massey Surgical Supply, Inc., Nashville

Raymond L. Rogers, Nashville

Russell Brothers, Secretary-Treasurer, M. P. Brothers Co., Wholesale Grocers, Nashville

S. S. Cox, Real Estate, Murfreesboro

Wm. Gupton, President American Steam Feed Company, Nashville

The Young South

Do you like to play "Hide and Seek?" Most boys and girls do. They like other "seeking" games too. Sometimes we have treasure hunts, sometimes nature hunts, and so on. Two weeks ago we went bird hunting. Do you remember our game of hidden birds? Did you like it?

I used that game at a springtime party recently and everyone seemed to enjoy it. There were sixteen grown-ups who played and not a single one found every bird! Three people found all but two of the birds. That made their score 90. Was yours better than that? Write and tell me.

Would you like to have another search? This time, let's look for some hidden books. Each is a book in the Bible. There is the name of one book in each sentence here. It may be a single word, or a part of two or three words. In every instance, the letters of the book name are in the right order. See how many you can find, then check your answers by those printed upside down at the end of the column. Give yourself five points for each correct answer and write your score here.....

Play the game this week with your family and see who makes the highest score. Perhaps you will want to use the game at a Sunday school class party or as a Bible quiz game in some other meeting of your church. Let me know if you do that, will you?

1. Ruth always studies her lessons.
2. I like blackberry jam, especially when Mother makes it.
3. Of all the model airplanes on display, Gene's is the most carefully made.
4. We had a most enjoyable time at Nancy's party.
5. Every Christian should have a church job.
6. That puppy is the first pet Ervin has owned.
7. When King Saul was ill, David played for him sweet music on the harp.
8. After Jud erased the blackboard, he arranged the chairs in a straight row.
9. Joe likes to go hiking in the springtime.
10. Philip's almsgiving is a matter which he never discusses in a boastful way.
11. Last week I learned how dismal a Chicago rainy day could be.
12. Our neighbors, the Brewsters, are going to Ridgecrest this summer.
13. In our class, we mark our records as soon as we get to Sunday school.
14. After a storm such as we had last night, it usually is a bit chilly here.
15. Sometimes Sue acts as if she needed an understanding friend.
16. No one likes to see meetings conducted in a humdrum way.
17. Her grandmother lives there during the winter months.
18. Lou's parents invited me to sit with them at the wedding.

19. Nylon hose are not as expensive as when they were first put on the market.
20. She embroidered a *J* on a handkerchief for her father's birthday.

Answers

- | | |
|----------------|-------------|
| 10. Psalms | 20. Jonah |
| 9. Joel | 19. Hosea |
| 8. Jude | 18. Matthew |
| 7. Kings | 17. Esther |
| 6. First Peter | 16. Nahum |
| 5. Job | 15. Acts |
| 4. Amos | 14. Titus |
| 3. Genesis | 13. Mark |
| 2. James | 12. Hebrews |
| 1. Ruth | 11. Malachi |

A telegram from James M. Windham, chairman of the Harrison Chilhowee Enlargement campaign, states that the school family division reached 92% of their goal on first report. Student body subscribed 100% and exceeded their goal by 25%.

Henry M. Chiles succeeds L. H. Hatcher as pastor of Central church, Bearden, coming from Central church, Maysville, Ky. A native of Tennessee he is the son of Rev. and Mrs. L. C. Chiles, Corryton. After graduation from Carson-Newman college, Jefferson City, he received the B.D. degree from Southern seminary, Louisville, Ky. Mrs. Chiles, also a Carson-Newman graduate, is the daughter of Mr. and Mrs. J. T. Clark, Maryville. The Chiles have one daughter, Ann, 3.

Pastor J. D. Sayers of Pond Grove church, Rockwood, reports that a recent Stewardship revival brought the total number of tithers to 47. This includes every officer and Sunday school teacher in the church. Hobart Ford, pastor of First church, Rogersville, gave unreservedly of his time and talent to assist in this great cause. Pond Grove church is a young church with a membership of around a hundred.

Southern Baptists have received a hearty invitation to go on to Hawaii from the Southern Baptist Convention and attend the summer encampment July 2-7. This is an opportunity to visit the mission field and enjoy days of fellowship at Puu Ka Hea, beside the sea. Steamship reservations should be made immediately. Planes can be chartered for parties of 50. Interested parties should write Victor Koon, Baptist Headquarters, 211 Merchant Street, Honolulu, Hawaii.

CARSON-NEWMAN COLLEGE

JEFFERSON CITY, TENNESSEE
 A Fully Accredited Co-Educational Senior College
 Fourteen Strong Departments
 An Outstanding Science Department
 One of Few Schools received grant for Cancer Research
 Many Pre-Medical Students, Pre-Nursing, and others
 Harley Flite, President

Church Papers Face Heavy Postage Increases

WASHINGTON, D. C.—(RNS)—An increase in postal rates which would double mailing costs for church papers is asked in bills introduced by Sen. Olin D. Johnston (D.-S.C.), and Rep. Thomas Murray (D.-Tenn.). Hearings are scheduled to begin soon.

A protest has already come from a spokesman for the National Lutheran Council.

Dr. Robert E. Van Deusen, Washington secretary of its division of public relations, said "in some church papers this will bring a threat of insolvency; to larger publishing houses a crippling increase in mailing costs."

The increase which will hit church papers hardest is one doubling the rate on second class postage, under which most of them are mailed. The amount of increase would be 50 per cent, effective immediately, followed by 25 per cent increases in each of the next two years.

Also hitting religious groups hard will be a proposed doubling of the rate on post-cards and of third-class (one-cent pre-cancelled) mail. Both would be raised to two cents.

Many churches use the one-cent pre-cancelled rate for mailing their church bulletins, young people's papers, and other regular announcements. Churches and religious organizations also are heavy users of post-cards in notifying their membership of meetings, church suppers, and other special events.

Rates on books, Sunday school literature, and other printed matter also will face heavy increases if the legislation passes Congress.

Postmaster General Jesse M. Donaldson has told Congress that the increases are necessary to meet a \$500,000,000 a year post office deficit.

When similar legislation was considered by Congress last year, suggestions were made by several members that non-profit institutions be exempted from the postage rate increase, at least on their local mailings. However, since the legislation never reached the floor for debate, the suggestions were not put in concrete terms.

There is no provision in the current bills to exempt non-profit institutions from any of the proposed rate increases.

Attention . .

BAPTIST STUDENTS

STATE SPRING RETREAT

April 20-22

Camp Carson Springs

Southern Baptist Convention

June 20-24- 1951

San Francisco, California

Theme—"The Whole Gospel for the Whole World"

Wednesday Morning

- 10:00 Song and Praise
 10:10 Scripture and Prayer—S. R. Woodson, Miss.
 10:15 Secretaries' Report on Registration
 10:20 Committee on Order of Business—J. D. Grey, chairman
 10:25 Welcome Address—S. G. Posey, California, and Hon. Earl Warren, governor of California
 10:45 Response—Harold G. Sanders, Fla., and Hon. Fuller Warren, governor of Florida
 11:00 Address of President—Robert G. Lee
 11:25 Song
 11:30 Report of Committee on Relations with Other Religious Bodies—T. C. Gardner, Texas
 11:45 Convention Sermon—C. Roy Angell, Fla.; Clarence W. Cranford, D. C., Alternate

Wednesday Afternoon

- 2:15 Song and Praise
 2:25 Scripture and Prayer—J. Roy Clifford, N. C.
 2:30 Appointment of Committee on Committees and Committee on Resolutions
 2:35 Executive Committee Administrative Report—Duke K. McCall, executive secretary
 3:25 Miscellaneous Business
 3:40 Song
 3:45 Radio Commission—S. F. Lowe, director
 Sermon—"Action, Not Words"—Charles Wellborn, Baptist Hour preacher

Wednesday Night

- 7:15 Song and Praise
 7:25 Scripture and Prayer—James F. Heaton, Mo.
 7:30 Woman's Missionary Union—Mrs. George R. Martin, president
 8:00 Special Music
 8:05 Baptist Brotherhood—Lawson H. Cooke, executive secretary
 8:35 Congregational Song
 8:40 Executive Committee Report on Promotion—Merrill D. Moore, director of promotion and Albert McClellan, director of publications
 Cooperative Program Presentation

Thursday Morning

- 9:15 Song and Praise
 9:25 Scripture and Prayer—W. R. Vestal, Ark.
 9:30 Southern Baptist Theological Seminary—G. S. Dobbins, acting president
 9:40 Southwestern Baptist Theological Seminary—E. D. Head, president
 9:50 New Orleans Baptist Theological Seminary—Roland Q. Leavell, president

- 10:00 Southeastern Baptist Theological Seminary—C. C. Warren, chairman, Board of Trustees
 10:10 Golden Gate Theological Seminary—B. O. Herring, president
 10:20 Song
 10:25 Address on Theological Education—G. S. Dobbins, Ky.
 10:55 Miscellaneous Business
 11:10 Recognition of Fraternal Messengers and Visitors
 11:30 Special Music
 11:40 Baptist World Alliance, Sermon—F. Townley Lord, president; London, England

Thursday Afternoon

- 2:15 Song and Praise
 2:20 Scripture and Prayer—Harry P. Clause, Md.
 2:25 Historical Society—Norman W. Cox, executive secretary
 2:40 Committee on Denominational Calendar—W. L. Howse, Texas
 2:50 Education Commission—C. D. Johnson, chairman
 3:05 Inter-Convention Committee on Ministerial Education—E. A. McDowell, chairman
 3:20 Commission on American Baptist Theological Seminary—L. S. Sedberry, general secretary
 3:30 Song
 3:35 Relief and Annuity Board—Walter R. Alexander, executive secretary
 3:55 Election of Officers

Thursday Night

- 7:15 Song and Praise
 7:25 Scripture and Prayer—T. J. DuBose, Calif.
 7:30 Chaplains' Commission—Alfred Carpenter, director
 8:00 Special Music
 8:05 Home Mission Board—J. B. Lawrence, executive secretary

Friday Morning

- 9:15 Song and Praise
 9:25 Scripture and Prayer—William J. Purdue, Ill.
 9:30 Committee on Audio-Visual Education—J. Norris Palmer, chairman
 9:45 Committee on Alaskan Petition—James W. Middleton, chairman
 10:00 Committee on Baptist Papers—L. L. Carpenter, chairman
 10:15 Committee on Baptist Circulation Campaign
 10:25 Song
 10:30 Miscellaneous Business
 10:45 Special Music
 10:55 Sunday School Board—T. L. Holcomb, executive secretary
 Address—"The Board's Sixtieth Anniversary"—Louie D. Newton, Ga.
 Address—"The Bible, Our Message"—H. H. Hobbs, Okla.

Friday Afternoon

- 2:15 Song and Praise

- 2:25 Scripture and Prayer—James Carroll, Calif.
 2:30 Report on Convention-wide Assemblies—John L. Hill, director of promotion
 2:45 Report of Committee on Committees
 2:55 Report of Committee on Boards—Ralph A. Herring, chairman
 3:15 Baptist Foundation—C. H. Bolton, executive secretary
 3:30 Social Service Commission—Hugh A. Brimm, executive secretary
 3:45 Address on Temperance—Wallace Bassett, Texas

Friday Night

- 7:15 Song and Praise
 7:25 Scripture and Prayer—R. Kelly White, Fla.
 7:30 American Bible Society—Thomas T. Holloway, field secretary
 7:45 Special Music
 7:55 Congregational Song
 8:00 Foreign Mission Board—M. T. Rankin, executive secretary

Saturday Morning

- 9:15 Song and Praise
 9:25 Scripture and Prayer—C. R. Barrow, Ore.
 9:30 Memorial Service—John Jeter Hurt, Sr., Ga.
 10:00 Miscellaneous Business
 10:15 Song
 10:20 Report of Committee on Resolutions
 10:35 Report of Committee on Time, Place and Preacher
 10:45 Special Music
 10:55 Southern Baptist Hospital—Frank Tripp, administrator
 Celebration of 25th Anniversary
 11:45 Report of Public Affairs Committee—Walter Pope Binns, chairman
 12:00 Address—"Separation of Church and State—A Spiritual Imperative"—W. R. White, Texas

Saturday Afternoon

No Session

Saturday Night

- 7:30 Youth Rally—Baptist Student Union Department—G. Kearnie Keegan, secretary, in charge
 Address—Howard Butt, Texas

Sunday Morning

Worship Service in Local Churches

Sunday Afternoon

- 2:45 Christian Home Service—Directed by Joe W. Burton, Tenn.
 Address—"Ramparts of Righteousness Worthy of Respect"—Robert G. Lee

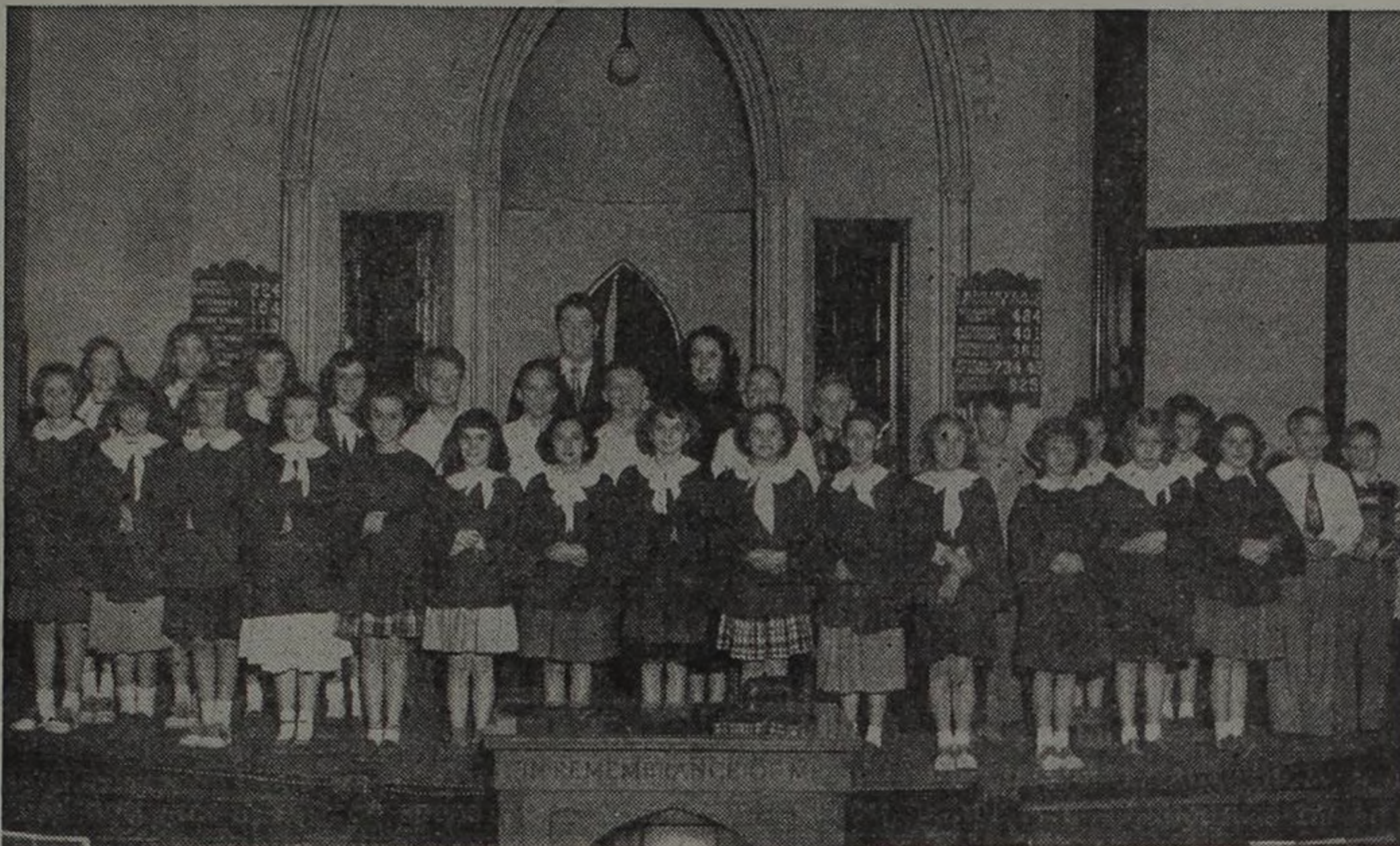
Sunday Night

- 6:45 Song and Praise
 7:00 Training Union Program Directed by J. E. Lambdin, secretary, Training Union Dept.
 8:00 Evangelistic Service
 Under Joint Direction of C. E. Matthews, superintendent of evangelism, Home Mission Board, and San Francisco Bay Area churches
 Sermon—"Christ and This Crucial Hour"—W. A. Criswell, Texas



Training Union

CHARLES L. NORTON, Secretary



The Junior Choir of Edgefield Baptist church, Nashville, was among those choirs singing at the Mid State Baptist Hospital during the Christmas season. Mr. J. B. Brew directs this choir and Miss Angela Logan is the accompanist. Members of the choir are: (left to right, front line) Jean Suter, Gail

Bodily, Judy Suter, Yuvonne Mayfield, Ann Cunningham, Carolyn Henderson, Linda Boyd, Esther Mae Eaton, Judy Blackburn, Dorothy Hughes, Carolyn Leighton, Kay Leighton, Linda Kemp, Donna Eastom, Sandra Rhea, and Sylvia Rhea.

Second Row: (left to right): Janice

Merryman, Barbara Earls, Patricia Watson, Marilyn Cunningham, Douglas Roach, Jimmy Leighton, Kenneth Miller, Bill Leighton, Jerry Donnell, Joe Cleveland, Tommy Watson, and James Organ.

This choir was organized in January, 1950. They have sung on many special occasions during this year.

Write the State Training Union Office, 149 Sixth Avenue, North, Nashville, for the Hymn Festival rules to be used this year.

Regional Conventions

Southwestern—

May 14—First Baptist Church, Covington

Northwestern—

May 15—McKenzie Chapel, McKenzie

South Central—

May 17—First Baptist Church, Pulaski Central—

May 18—First Baptist Church, Clarksville North Central—

May 21—Round Lick Bap. Church, Wattertown

Southeastern—

May 22—First Baptist Church, Athens

Northeastern—

May 24—Calvary Baptist Church, Bristol Eastern—

May 25—First Bap. Church, Lenoir City

NOTE: They have been scheduled one month earlier this year.



Sunday School

JESSE DANIEL, Secretary

Get Ready for Vacation Bible School



Are you making plans to attend the Vacation Bible school clinic in your association? Be sure to elect your principal, department superintendents—Beginner, Primary, Junior, and Intermediate—and other helpers and have them at the Vacation Bible school improvement clinic in your association. Watch the BAPTIST AND REFLECTOR for date and place of meeting. Vacation Bible school books, Book B, may be ordered from the Baptist Book Store.

Have your workers study the Vacation Bible school manual, and make all the necessary preparation NOW! Get a copy of the Standard and see what preparation should be made before the school. Resolve

to have a *better* school—a *bigger* school—and at least a ten-day school. DO IT NOW!

The city-wide training school held in Memphis several weeks ago was a great success. Approximately 2200 Sunday school officers and teachers were enrolled. The meeting was conducted in the Bellevue Baptist Church. We congratulate all of those who had such a big part in making the school the success that it was.

For your information, according to our records, these are the ten leading churches in training awards during the month of February:

Association—Church	No. of Awards
1. Hamilton—Woodland Park	108
2. Carroll-Benton McKenzie	106
3. Weakley—Gleason	102
4. New Duck River—Shelbyville	79
5. Watauga—Elizabethton, 1st	79
6. Knox—Inskip	77
7. Knox—Lonsdale	76
8. Shelby—Speedway Terrace	73
9. Concord—Murfreesboro, 1st	70
10. Campbell—LaFollette, 1st	63

Some awards may have come in after we made the count, so if our record on this page is not entirely in keeping with yours, you will understand why.

The Church Membership of United States Senators

The church affiliations of all the Senators in the 82nd Congress have been identified. It will appear that there are:

19 Methodists	3 Latter Day Saints
11 Presbyterians	3 "Protestants"
11 Episcopalians	2 Church of Christ, Scientists
9 Baptists	2 Friends
9 Roman Catholics	1 Unitarian
8 Congregational	1 Jewish
5 Disciples	
5 Lutherans	

The Baptist Senators are: Frank Carlson, Kansas; Walter F. George, Georgia; Theodore Francis Green, Rhode Island; Olin D. Johnston, South Carolina; Estes Kefauver, Tennessee; Robert S. Kerr, Oklahoma; Russell B. Long, Louisiana; John L. McClellan, Arkansas; A. Willis Robertson, Virginia; Charles W. Tobey, New Hampshire.

The Roman Catholic Senators are: Dennis Chavez, New Mexico; George W. Malone, Nevada; Pat McCarran, Nevada; Joseph R. McCarthy, Wisconsin; Brian McMahon, Connecticut; James E. Murray, Montana; Herbert R. O'Connor, Maryland; Joseph C. O'Mahoney, Wyoming; John O. Pastore, West Virginia.

Take Your Family

The Evangelistic Crusade is almost upon us. We hope that you will plan to attend the revival in your church as much as possible. Go after the lost and unenlisted and "bring them in." Reach the unsaved. Win them to Christ.



Woman's Missionary Union

MRS. SAM HOLLOWAY, President
MISS LAURA FRANCES SNOW
Young People's Secretary

MISS MARY NORTHINGTON, Executive Sec'y Treas.
MRS. DOUGLAS GINN
Office Secretary

W. M. U. Plan of Work

1951

Watchword: "Ye shall be my witnesses."
Acts 1:8

Hymn: "Jesus Calls Us."

That we adopt the Plan of Work outlined by the Southern Union with the following additions:

1. That the State Mission Day of Prayer be observed September 26th. That our goal for the Golden State Mission Offering be \$30,000 with \$10,000 of this amount designated to our two camps.
2. That we take as our goals for the Annie Armstrong Offering for Home Missions \$40,000 and for the Lottie Moon Offering for Foreign Missions \$80,000.
3. That we do not report our gifts for the Cooperative Program, but urge every member to give regularly "on the first day of the week as the Lord prospers." That we encourage our churches to increase the percentage in their budget to the Cooperative Program.
4. That point three of the Standard of Excellence shall read "Three fourths of the members of the society giving regularly through the Cooperative Program. An annual gift to the Training School and W. M. U. Building in Birmingham.
5. That we take as a goal \$10,000 for the W. M. U. Headquarters Building in Birmingham.
6. That we hold two Schools of Efficiency, Camp Linden, July 26-27; Camp Carson August 28-29.
7. That we hold two B. W. C. camps, Camp Linden July 28-29; Camp Carson July 14-15.
8. That we continue to give loan scholarships to our Training Schools to young women recommended by our Trustee. That the loan be cancelled if the young woman goes to the foreign fields.
9. That the Burney Love Gift for the Margaret Fund students be sent to the W. M. U. Associational Treasurer, who will forward the same to the State W. M. U. Treasurer. This fund to be used as an extra love gift to the sons and daughters of our missionaries who are attending colleges in this country.

10. Because the state W. M. U. is de-

pendent for all of its records on the reports from the societies, we urge each W.M.S. treasurer to secure accurate records from the young people's director and send three compiled reports, quarterly, to the associational superintendent.

The associational superintendent will send one report from each church to the state headquarters, one will be sent to the associational young people's leader, and one will be kept for her own records.

All stewardship, mission study and community mission reports will be sent to the superintendent, who in turn will send them to the associational chairman. Each chairman will compile her reports and will send this record to the state chairman.

11. Because one half of our churches are without W. M. U. organizations and one half of the women church members are not enlisted in the organized churches we take as our slogan, "Enlisting one in '51."

MISSION STUDY

1. That we seek to make our classes a time of real study realizing that a mis-

sion study class is not a lecture or a book review.

2. That we engage in a well rounded program of study which will include a Home Mission book before the week of prayer in March; a Foreign Mission book before the week of prayer in December, and books on W. M. U. fundamentals throughout the year.
3. That we promote institutes for mission study which are schools of methods presenting how to teach mission text books for all W. M. U. organizations.
4. That we continue to cooperate in the promotion of Schools of Missions.
5. That we seek to enlarge the number of Missionary Round Tables. This is a plan by which W. M. S. members share in the buying, circulating, and discussing of books of world-wide missionary significance.
6. That we take advantage of the free materials offered by the Home and the Foreign Mission Boards and the priced materials listed in *The World in Books*.
7. That the local and associational Mission Study Chairmen keep accurate records of the classes conducted and the number of members reading missionary books, and making quarterly reports of same.

Six-Year-Old's Pennies Launch Church Fund

PAWTUCKET, R. I.—(RNS)—The Biblical prophecy, "And a little child shall lead them," received a modern interpretation here when Immanuel Baptist church bought its first permanent house of worship with a fund started nearly three years ago by a six-year-old boy.

Ronald Kerr, of nearby Central Falls, began saving his pennies in June, 1947, shortly after the church was organized. On Sept. 22, 1948, he brought his bank, containing \$1.21, to the church treasurer and offered the money "to help build a new church."

Ronald's pennies became the initial contribution of a new church fund which was swelled by other donations until it was sufficient for the purchase of the former house of worship of the Full Gospel Tabernacle (Assemblies of God). The sale price was \$10,600, plus \$3,000 for the organ.

Before the purchase, Immanuel Baptist church worshipped in a rented hall.

Every Baptist a Tither

Vets Ask Families To Read Bible

WILMINGTON, Del.—(RNS)—In a resolution setting forth that the Bible "is the greatest source of guidance" in these critical times, a Delaware post of the Veterans of Foreign Wars called upon every family within its area to turn to the Scriptures for comfort and direction.

The resolution was drafted by Commander James R. West and Past Commander Charles W. Sigler of Blue Hen Post No. 6483, VFW, of Milford, Del., and unanimously adopted at a post meeting. Copies of it are being circulated to all Delaware newspapers, civic officials of Milford, and to higher echelons of the VFW.

"We believe the conflict in which the United States is currently involved to be more a conflict of ideals than a conflict of nations," the resolution stated. "Loyalty to state and nation pre-supposes a loyalty to, and a belief in, spiritual values."

Resolutions commending H. W. Farris, who has resigned as associational missionary of Indian Creek association to accept similar work in Jamerson, Mo., have been received by the BAPTIST AND REFLECTOR. They were prepared by J. D. Morgan and B. B. Powers.

BAPTIST BROTHERHOODS

Increase in Number and Activity

Associational Rallies

In the past two weeks, a great many of our Associations have had Brotherhood rallies in preparation for the Evangelistic Crusade which is to begin Sunday the 25th. Cottage prayer meetings have been planned and conducted. Visitation committees have been organized. Transportation committees will be on the job throughout the revival meeting.

The Evangelistic Crusade

Every member of the Brotherhood should be a member of the evangelistic committee for the next two weeks. Every effort should be made to win the lost to Christ. We recommend where it is possible to have a dinner meeting at the church and ever member of a Brotherhood bring a lost person with them to the dinner. Then carry them into the evening service where they will be under the power of the preaching of the gospel. Be sure that your visitation committee visits and invites to the services every lost person in the community. Visitation cards will be furnished by the church from the recent census which has been taken.

New Associational Brotherhood Organized

TENNESSEE VALLEY ASSOCIATION

President Harold Smith
Membership Vice-President R. C. Hinch
Program Vice-President Elvia Atkinson
Activities Vice-President Marion Denton
Secretary-Treasurer Clark Hurst
Advisory Committee Clayton Hoover
T. U. Harris
John Porter

New Brotherhoods Organized

MADISON-CHESTER ASSOCIATION

Clover Creek Baptist Church
REV. WM. WARMATH, *pastor*

President J. D. King
Activities Vice-President Arthur Nanney
Program Vice-President James Wilkins
Membership Vice-President Ray Collins
Secretary-Treasurer L. E. Nanney
Chorister Berlon Melton

Important Date . . .

June 1-2-3

Brotherhood Convention

PROVIDENCE ASSOCIATION

First, Lenoir City

REV. J. E. LEDBETTER, *pastor*

President Paul Phelps
Activities Vice-President W. H. Edwards
Program Vice-President Guy Buckner
Membership Vice-President Raymond Burnett
Secretary-Treasurer J. C. Sutton
Chorister John Hausser
Worship Committee Kenneth Cobb
Evangelistic C. Ralph Vines
Finance C. T. D. Pickell
Benevolence C. E. G. Sanders
Boy's C. Clyde Ford
Visitation C. Eldon Robinson
Social C. John Conner
Education C. Ralph Kimbrough
Extension C. P. A. Mashbern
Unlisted C. Melford Scarbrough

BRADLEY ASSOCIATION

Hopewell Baptist Church

REV. M. McCLANAHAN, *pastor*

President O. W. Vassey
Program Vice-President J. A. Hysinger
Secretary-Treasurer Lester Cawood
Chorister Ernest Lethco

WATAUGA ASSOCIATION

First, Hunter

REV. H. M. RANDALL, *pastor*

President W. M. Berry
Activities Vice-President Hubert Green
Program Vice-President Robert Taylor
Membership Vice-President Harold Berry
Secretary-Treasurer Lockett Campbell
Chorister Worley Buckles

McMINN ASSOCIATION

North Etowah Baptist Church

REV. E. N. PACK, *pastor*

President J. S. Branson
Activities Vice-President D. G. Merrill
Secretary-Treasurer James Bennett

NASHVILLE ASSOCIATION

Seventh Baptist Church

REV. J. E. BINKLEY, *pastor*

President William Roush
Activities Vice-President R. D. Kirby
Program Vice-President V. H. Dixon
Membership Vice-President C. G. Dickins
Secretary-Treasurer J. H. Woodall
J. C. Baker
Chorister Paul Leftrich

NEW DUCK RIVER ASSOCIATION

Wartrace Baptist Church

REV. J. WALLACE OWEN, *Pastor*

President W. P. Bramlett
Activities Vice-President R. H. Thompson
Program Vice-President J. P. Bramlett
Membership Vice-President W. A. Hoyle
Secretary-Treasurer S. B. Crockett
Chorister R. L. Stephens

CAMP LINDEN

This is our first Brotherhood Convention in the state of Tennessee. A good program is being planned. We are hoping to have at least 400 men in attendance. Registration and reservation cards will be mailed to the Brotherhoods in the near future.

The full program with other details will appear on the front page of the BAPTIST AND REFLECTOR issue of May 24th.

—E. N. DELZELL, *Brotherhood Secretary*

Advertising Executive Urges Stress on Religion

PORTLAND, Ore.—(RNS)—Members of Portland's Chamber of Commerce were told by a Los Angeles advertising executive that they must take religion into account in planning to protect the American free enterprise system from being destroyed by Communism.

Don Belding, president of Foote, Cone and Belding, said that Communism is "based on the rejection of God and of the religious principle. With that gone, there is complete abolition of spiritual values in any form that we hold dear, such as truth, honesty, charity and goodness."

He warned that if Americans were not vigilant, they would "knock themselves out in their own gymnasium," due largely to the "termite" working of Communists in this country, whose strategy is to create dissension by "driving the wedge deeper between Jew and Gentile, Catholic and Protestant, dark and white."

Mr. Belding urged business men to engage in church and community activities and to "invite the ministers, public officials and teachers" to open house programs aimed at informing the public of their operations.

Word has been received that Dr. S. L. Stealey has officially accepted the position of president of Southeastern Seminary.

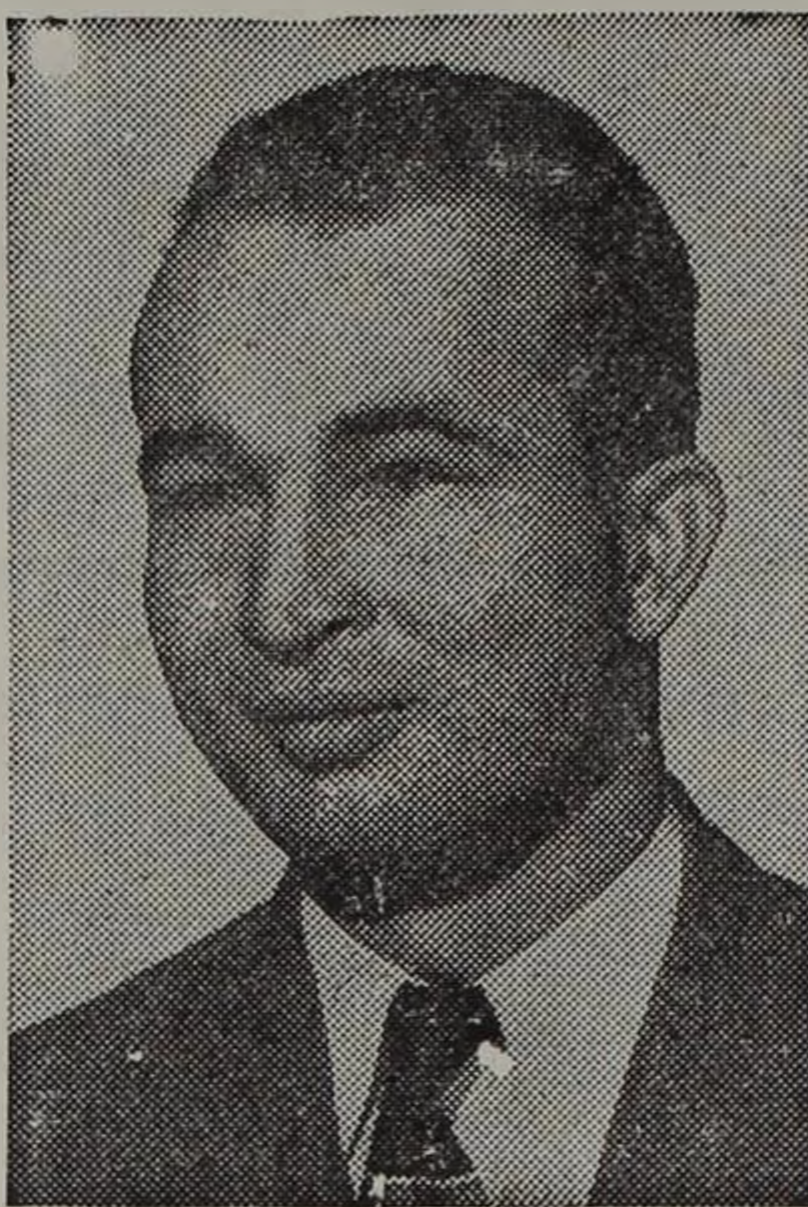
Lyn Claybrook, Oneida, Ky., will do the preaching during the Simultaneous revival in the Laudsdowne church, Baltimore, Md.

Twenty-six churches of Big Emory association cooperated in Soul-winning study courses which were held at eight central points reaching an enrollment of nearly 900 during the week of March 5-9. Friday evening a mass meeting was held at First church, Rockwood, with an attendance of 400. Dr. Norris Gilliam brought the address.

Rev. Harvey Gray, Holston associational missionary the past four years resigned that work effective March 6. Pastor T. Earl Ogg of Calvary church, Bristol, has sent us a copy of the resolutions from the Executive Board of Holston association expressing appreciation for Missionary Gray's fine work. The resolutions were signed by a committee composed of J. D. Trent, R. Paul Strickler, A. D. Childress and W. R. Rigell.

YOU HAVE OFTEN LOOKED FOR THEM ... HERE THEY ARE ...

Used Theater Seats for Churches
In Excellent Condition, \$3.45 Each
Sunday School Chairs for Juniors, specialty
Call or Write
A. B. PIERCE
4105 Kennedy Ave., Nashville, Tenn.
Phone 2-0419



REV. A. D. WILLIAMS

Graduated from Louisiana State School for the Blind in 1945.

Received the B.A. degree from Louisiana College, with a major in Bible and a minor in psychology, in 1945. He was in business from 1945 until 1946 at which time he entered Louisiana College.

He is to receive the B.D. degree from Southwestern Seminary in May, 1951, with a major in systematic theology.

He is married. His wife is also a graduate of Louisiana College and has attended New Orleans Seminary and Southwestern Seminary. She is a registered nurse.

Mr. Williams has done radio work as well as supply preaching. He also has directed choirs.

As indicated above, he does not have his physical sight, but in his words, "This is not the handicap that some would think it to be. For many years now I have traveled, worked, played and studied without sight until it is pretty natural to do my work as I am. Friends and loved ones can testify that I am independent in doing things for myself."

Mr. Williams realizes his handicap, but is not in the least discouraged. In fact, he is extremely confident that the Lord has called him to preach and has a definite place of service for him. All he asks is that friends and those interested will provide opportunities for him to get started as he comes from the seminary next May.

He is interested in radio and evangelistic work primarily. However, pastoral work would be prayerfully considered.

He can be reached at P. O. Box 6008, Seminary Hill Station, Fort Worth 15, Texas.

Mr. Paul Converso has filled the position at Carson-Newman College which was left vacant when Charles H. Jones was called into the Air Force. Mr. Converso will direct the A Cappella choir and chapel choir, and will teach private voice as well as classes in theory and conducting.

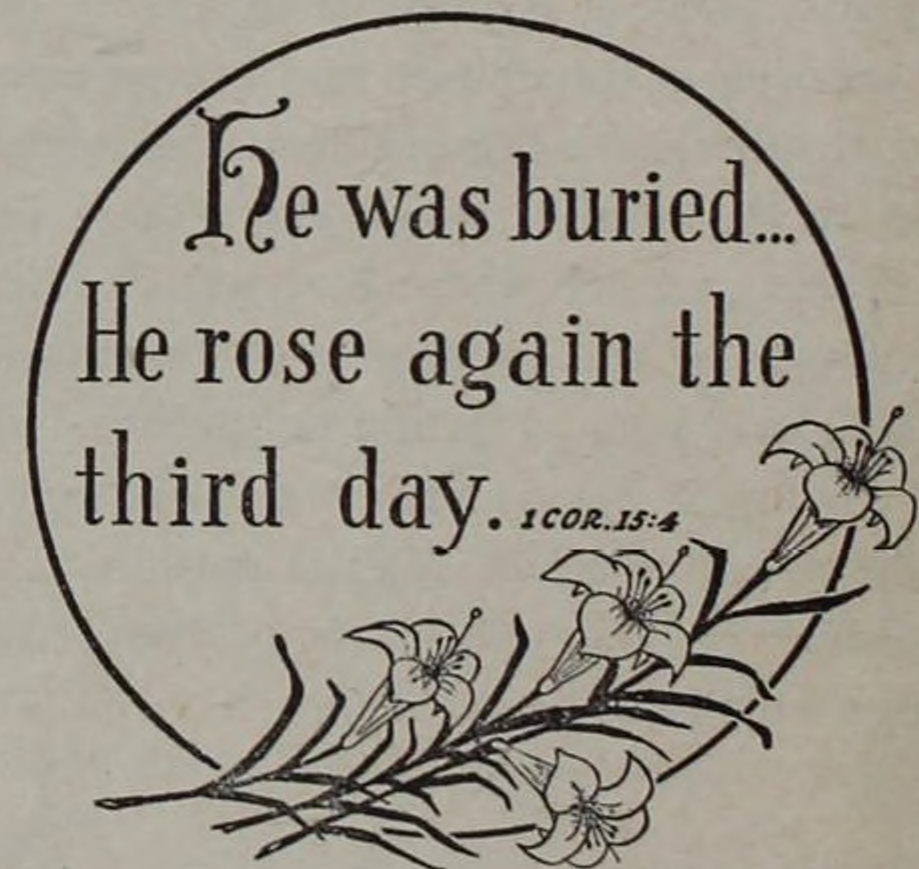
Naylor on Columbia Church of the Air

Dr. Robert Ernest Naylor, pastor of First church in Columbia, South Carolina, will speak on the Columbia Church of the Air broadcast on Sunday morning, March 25. Music for the program will be by the choir of his church.

A native of Hartshorne, Oklahoma, Dr. Naylor left First church of Enid, Oklahoma in 1947 to accept his present pastorate in Columbia. Previously he had served churches in Nashville, Malvern and Arkadelphia, Arkansas. He also served as moderator of Little River, Central and Red River associations in that state. He was a member of the Arkansas Executive Board for ten years, and served as president of that body in 1944.

Dr. Naylor received his A.B. degree from the East Central State Teachers College of Arkansas. He also holds the Th.M. degree from Southwestern Seminary and D.D. from Ouachita College.

He has been a trustee of Ouachita College, Benedict College, Southwestern Seminary and the South Carolina Baptist Hospital. In addition, he is a member of The Southern Baptist Committee on Church Organizations, The Board of Directors of the Braille Evangel, and a frequent contributor to the quarterlies of our Southern Baptist Sunday School Board in Nashville and various denominational publications. He is a member of the Rotary Club in Columbia.



Fred Garner Ordained

Six Mile church, Chilhowee association, ordained Fred Garner to the ministry March 4, having called him as pastor. The presbytery consisted of brethren Dott Bryan, Clyde Gass, Harry Brannsun, Earl Jones and Lester Trentham. Deacons Wyley Ingle, John Poplin, Tom Foster, W. L. Rogers assisted. Brother Garner is a student at Harrison Chilhowee academy.

Clovis A. Brantley has resigned as superintendent of the Rescue Mission and Woman's Emergency Home, Home Mission Board units in New Orleans, and has accepted the pastorate of Valence Street church.

ATTENDANCES AND ADDITIONS TO THE CHURCHES

MARCH 11, 1951

Church	Sunday School	Training Union	Additions	Church	Sunday School	Training Union	Additions
Alamo	255	69	2	Jamestown, First	242	72	
Athens, East	350	157		Jefferson City, First	562	281	5
First	424	169	2	Kingsport, First	734	194	3
West End Mission	70	58		Fort Robinson	120	107	
Calhoun	100			Glenwood	327	111	
Clearwater	53	27		Lynn Garden	428	110	
Coghill	61	54		Knoxville, Alice Bell	102	46	
Cotton Port	88	67		Bell Avenue	824	340	1
Eastanalle	64	28		Broadway	1204	512	6
Englewood	90	35		Fifth Avenue	869	252	
Etowah, East	68	33		First	763	128	7
Etowah, First	256	97		Insklp	445	165	4
Etowah, North	25	93		Lincoln Park	578	161	4
Good Springs	71	48		Sevier Heights	524	239	6
Idlewild	62	42		Washington Pike	247	89	1
Lake View	72	82		LaFollette, First	262	82	
McMahan Calvary	64	42		West	50	30	
Mt. Harmony No. 1	81	58		Lawrenceburg, First	283	114	
New Hope	47	33		Lebanon, Cedar Grove	112	63	
New Zion	42	52	2	Fairview	138	76	
Niota, First	120	56		Rocky Grove	34		
Riceville	104	36		Lenoir City, First	334	141	3
Union Grove No. 2	97	57		Nelson Street Mission	37	40	
Wild Wood	70	42		Lewisburg, First	466	156	2
Zion Hill	42			Lexington, First	236	44	
Bemis, Herron Chapel	280	68	1	Martin, First	337	73	
Benton, First	161	73		Maryville, Broadway	342	162	
Bristol, Calvary	388	141	3	Everett Hills	271	139	2
Tennessee Avenue	459	180	3	First	701	222	3
Brownsville	471	158	4	Maynardville	86	17	
Woodland	153	107		Medina	184	87	
Camden, First	199	86		Lathams Chapel	113	61	
Chapel Hill, Smyrna	84	101		Memphis, Bellevue	2652	1114	41
Charleston	68	17		Boulevard	851	251	3
Chattanooga, Avondale	555	152		Central Avenue	782	301	4
Brainerd	512	193		Highland Heights	1137	483	18
Clifton Hill	256	92	1	Levi	231	129	
East Ridge	355	90	4	Barton Heights	179	74	
First	1014	318	6	Parkway	541	173	1
McCarty	46	47		Sylvan Heights	251	143	
Morris Hill	247	122		Temple	1469	294	5
Parkers Gap	66	33		Millington	263	154	1
Red Bank	638	216	1	Monterey, First	205	60	
Soddy, Oak Street	160	87		Murfreesboro, Barfield	77	64	
St. Elmo	354	90	2	First	496	110	2
White Oak	324	44		Mt. Herman	122	71	
Clarksville, First	416	145	2	Powell's Chapel	103	44	
Cleveland, Calvary	159	120	2	Whitsett Chapel	111	84	
Clinton, First	346	78	2	Third	172	85	
Norris	44	24	1	Nashville, Calvary	157	65	1
Columbia, First	465	162		Eastland	592	124	1
Godwin Chapel	26			Edgefield	481	171	3
Second	129	105		Inglewood	751	180	
West View	157	75		Due West	63	21	1
Cornersville, First	102	46	2	State School	40		
Corryton, Atkin	116	55		Lockeland	549	155	1
Fairview	116	55		Madison, First	373	108	
Cowan	183	80		North End	163	75	
Crab Orchard, Haley's Grove	81	29		Park Avenue	561	178	7
Dyersburg, Calvary Hill	156	117		Shelby Avenue	400		2
First	629	227		Westwood	135	59	2
Southside	141			Woodmont	371	165	2
Eagleville	115	43		Woodmont Center	184	76	
Elkton	84	27		Oak Ridge, Robertsville	346	85	1
Elizabethton, First	597	172		Glenwood	274	114	
Immanuel	205	88	1	Old Hickory, First	554	219	
Oak Street	164	79		Philadelphia	187	26	
Siam	212	157		Rockwood, First	302	103	
Fountain City, Central	868	197		Rutledge	95	32	6
Smithwood	463	216	4	Oakland	91	76	
Gallatin, First	455	111		Savannah, First	119	30	1
Gladeville	124	61		Shelbyville, El Bethel	115	36	
Gleason, First	96	38		Shelbyville Mills	205	64	7
Grand Junction, First	125	61		Somerville, First	177	110	2
Harriman, South	266	133	1	Spencer	32	45	
Trenton Street	367	121		Statesville, Smith Fork	61	57	
Walnut Hill	236	84	1	Tullahoma, First	251	67	
Hohenwald, First	121	73		Highland	87	51	1
Humboldt, Antioch	193	67		Union City, First	683	117	9
First	548	112	2	Watertown, Round Lick	137	83	
Jackson, Calvary	557	183	10	Woodbury	73	51	
First	925	150	2				
North	268	100					
West	858	286					



LAUGHS

From
Here and There

Ann: "I've decided that I won't be married until I'm 25."

Doris: "And I've decided not to be 25 until I'm married."

Joe: "Do you know anyone who exchanges dollars for quarters?"

Bill: "Not in their right senses."

Joe: "How about a rooming house?"

"Do your new spectacles help your eyes, Johnny?" asked the neighbor.

"Yes'm. I never have my eyes blacked now like I used to before I wore 'em."

The little girl was watching her mother smooth cold cream over her face, and asked, "What's that for, mother?"

Mother answered, "Why this is to make me beautiful."

After the cold cream had been removed with tissues, Patricia sadly remarked, "Didn't work, did it?"

"Judge," said the prisoner, "I don't know what to do."

"Why, what's the matter?" asked the judge.

"I swore to tell the truth, but every time I try some lawyer objects."

Two old maids were discussing what they were going to wear to a masquerade party.

First Old Maid: "What are you going to wear to the party tonight?"

Second Old Maid: "I'm going to dress like a postage stamp."

First Old Maid: "Why?"

Second Old Maid: "I'm going to make sure I get stuck to some male."

"All the girls tote little cases

Designed for making up their faces.

I wish they had some other kinds

Designed for making up their minds!"

Billie came from school in high dudgeon. "Teacher called me a scurvy elephant," he grumbled to his mother, "and I wasn't doing anything but whispering."

That afternoon his mother called on the teacher to inquire why her son's conduct should elicit so strong a reprimand. The teacher looked perplexed, then her face broke into a broad smile. "Oh, yes, I remember," she replied. "Billie was breaking rules and I told him he was a 'disturbing element.'"

EAST TEXAS BAPTIST COLLEGE

Marshall, Texas

"A Liberal Arts College"

Accredited—Orthodox—Spiritual—Business—Teacher Training—Music

Pre-professional—Reasonable Rates

Summer Session—June 4, 1951

For information and literature Contact H. D. BRUCE, President

Middle Tennessee NEWS

by Homer A. Cate, Shelbyville

Nashville association is actively busy sponsoring the rallies necessary to proper preparation for the simultaneous revival campaign. The Women's rally was held at First church, Nashville, Friday, March 2, the Men's rally at the Eastland church, Monday, March 5, the Young People's rally at First church, Monday, March 12, and the Music rally at First church, Sunday, March 18. Gaye McGlothlen spoke at the Women's rally and Dr. Norris Gilliam spoke at the Men's rally. Special music was under the direction of Genter Stephens at the Music rally.

Chaplain Fred Bell of the Mid State Baptist hospital preached recently at the First church, Cookeville. Mr. Bell came to the Mid State hospital recently to fill the newly created post of chaplain from the Winston-Salem Baptist hospital, Winston-Salem, N. C.

Miss Mary Northington taught the Home Mission study book, "O, Jerusalem," to 69 ladies of the Missionary society of First church, Shelbyville, Thursday night, March 1. This was indeed one of the finest hours in the history of Woman's Missionary Union work in the church.

Miss Mary Northington also recently taught the book, "O, Jerusalem," to the ladies of the Nashville association at First church, Nashville. Mrs. Claude Garrison is Woman's Missionary Union President for the Nashville association; Mrs. William J. Fallis is the Mission study chairman. This was an unusually fine program.

First church, Lebanon, Alvin Hopson, pastor, recently enjoyed a fine Youth revival in which the preaching was done by ministerial students at Cumberland University. Services were held each night at Baird chapel. The auditorium of the First church is under construction.

A special rally was held in preparation for the Simultaneous Revival campaign at the Mt. Pleasant church by the Maury County association Thursday, March 8. Harold Stephens, pastor Inglewood church, Nashville, and President of the Tennessee convention, was the special speaker.

William Carey associational rally for the simultaneous revival was held Thursday night, March 8, with G. Allen West, pastor, Woodmont church, Nashville, as the principal speaker.

Paul J. Roberts, pastor, Northwest church, Oklahoma City, Okla., has been secured to do the preaching in the revival at Lockeland church, James M. Gregg, pastor, during the forthcoming simultaneous revival campaign.

Dr. L. S. Ewton, honored and beloved by Middle Tennessee Baptists, filled the pulpit of the First church, Cookeville, Sunday, March 4.

Miss Mary Anderson, of the State Training Union department, led the church at Ardmore, J. Lowell Knupp, pastor, in the soul-winning study course, the week of March 12.

J. Harold Stephens was the principal speaker at the simultaneous revival rally of the Stone association held at First church, Cookeville, Friday, March 9.

Wilson Woodcock, a member of the Board of Trustees of New Orleans seminary, sends word of the marvelous progress of the school. The Seminary in New Orleans now has a record enrollment of 611 students, a beautiful new campus of 75 acres, and a fine, progressive spirit pervades the entire school. The trustees of the school have authorized the inauguration of a Sacred Music department which will offer three awards—diploma in sacred music, degree of Bachelor of sacred music and degree of Master of sacred music. On Tuesday afternoon, February 13, the cornerstone was laid for the new library building which is the first of the buildings to be erected. Work will begin soon on other buildings.

Of interest to the entire state, but of special interest to Middle Tennessee, is the action of the Executive Board of the Tennessee Baptist convention, in acquiring the property of the historic, traditionally rich and nationally-known Ward-Belmont school, Nashville, Wednesday, February 28, 1951. This property has been variously estimated as being worth between \$4,000,000 and \$5,000,000 and consists of 44 buildings and more than 20 acres. The Education commission of the convention has been authorized by the Executive Board of the convention to study the possible use of the property for school purposes.

SBC Designated Gifts Increase Almost Half

NASHVILLE, Tenn.—(BP)—Total gifts to Southern Baptist Convention causes passed the three and one-quarter million mark late in February. Southern Baptists contributed \$3,284,113 to all Southern Baptist Convention causes the first two months of this year. This is 31.4 per cent or \$785,424.26 ahead of last year's \$2,498,688 for the same period. Most of this increase is accounted for in designated offerings up 45.7 per cent or \$627,823, from \$1,375,009 in 1950 to \$2,002,832 in 1951. This covers most of the Lottie Moon Christmas offering for missions.

The Cooperative Program also increased from \$1,123,679 in 1950 to \$1,281,280 in 1951, 14 per cent or \$157,600 for the two-month period. The announcement was made by Dr. Duke K. McCall, treasurer of the Southern Baptist Convention and Executive Secretary of the Executive Committee.

Clyde Cobb, pastor of First church, Monterey, has resigned effective March 19, to become field worker for Chilhowee association.

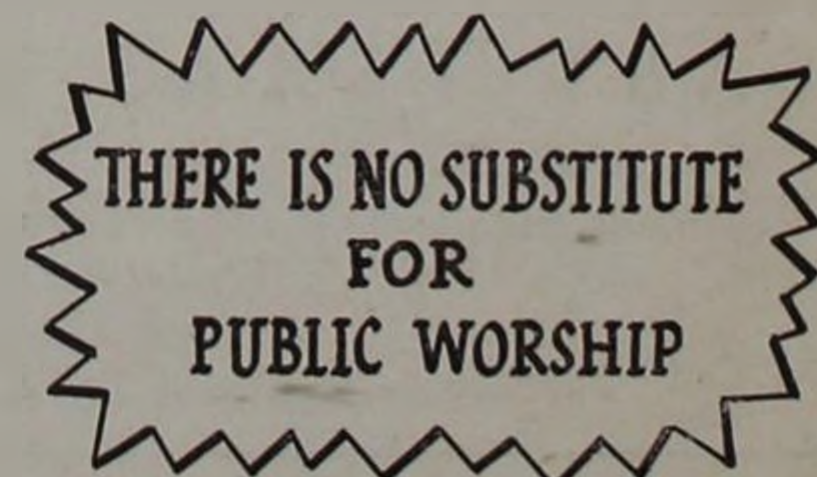
Clarksville church, Paul Kirkland, pastor, has authorized the remodeling of their educational building to accommodate a nursery for babies. The church also voted to assume 50 per cent of the advertising cost of the simultaneous revival campaign in the Cumberland association.

John Cavanah, 22, student at Cumberland university, was ordained by Union Hill church, January 28, reports C. H. Robinson, moderator. Assisting in the service were Harold Stephens, B. Frank Collins, Harold Gregory and E. C. Cavanah, father of the candidate, who has been called as pastor by Wilson's Chapel, McMinnville.

March 4 Union Hill church, Goodlettsville, ordained as deacons W. J. Tillman, Charles Cummings, and Bob Galbreath. Brethren W. L. Stigler, James M. Gregg and Ernest A. Jones shared in the service. C. H. Robinson is pastor.

Madison Street church, McMinnville, has called Brother Jim Ramsey, formerly of Lebanon, to serve as pastor and he has moved upon the field.

Dr. Vernon C. White, representing the United Dry Forces of Tennessee, recently spoke at the Magness Memorial church, McMinnville, E. L. Smothers, pastor. (Brother White is indeed one of the finest temperance speakers we have ever heard.)



ASSOCIATION MINUTES
—may be secured from your own **Baptist Press**. Dependable printing at money-saving prices. Call 42-6594 or write us at 412 Demonbreun St., Nashville 3, Tennessee.

CURLEY PRINTING CO.

West Tennessee NEWS

by Edwin E. Deusner, Lexington

The West Tennessee Baptist Pastors Conference held its March meeting on the 5th at Union University. Speakers were Pastor Henry J. Huey, Milan, who discussed "Ministerial Ethics;" Pastor W. A. Farmer, Bradford, whose subject was "Pastoral Visiting;" and Pastor Robert Orr, Dyersburg, who spoke on "The Pastor as an Evangelist." The next meeting will be held on April 9.

Pastor Earl Selby, Jackson, Mo., will do the preaching in a revival at Zion Hill church, Dyer association, the week of March 18, and the following week will be at Walnut Hill church, Crockett County association. W. B. Gossett, of Bells, is the pastor of these two churches.

Pastor W. Fred Kendall, First church, Jackson, will assist Pastor Vernon Elmore in a Revival at Temple church, San Antonio, Texas, April 30-May 9.

Pastor Doyle Kenneth Day, Poplar Springs church near Milan, and Miss Bobbie Jeanne Palmer, Memphis, will be united in marriage at the First church, Halls, on March 25. He is a student at Bethel College, McKenzie.

The agitators for Sunday movies in Jackson will try to put their pet project over again this Spring after failing to do so last October. A petition signed by 900 people calling for another referendum has been filed with the city authorities. The Jackson Pastors' Conference has pledged another all out fight against the issue.

Pastor J. E. Sharp, Bells, will have Prof. R. C. Briggs of Union University as his helper in the crusade March 25-April 1.

Poplar Heights church, near Jackson, has called Pastor Paul Isbell, Rutherford, and he is now on the field. He succeeds W. Floyd Cates, now at Alamo.

When Pastor Aubrey C. Halsell re-enters the service as senior chaplain of the 516th Troop Carrier Wing his pulpit at Poplar Avenue church, Memphis, will be filled by his younger brother, Thomas Erle Halsell, a recent Th. D. graduate from Southern Seminary. Chaplain Halsell will go on active duty April 15 and will have the rank of lieutenant colonel.

Bids on the erection of the second unit of Union Avenue's building program were received on February 24. The cost will be in the neighborhood of \$450,000 fully equipped. Wallace E. Johnson is chairman of the Planning Committee. Pastor J. G. Hughes leads these fine people in a wonderful way.

Amelio Giannetta, a second-year student in Southern Seminary from Italy, will speak at the Pine Grove and Decaturville churches, in Beech River association, on April 22. This young man is a convert from Catholicism and, according to Pastor T. L. Maddux, has a marvelous message. Pastor Maddux will do the preaching at Pine Grove during the first week of the crusade, and will assist Burks Branch church, near Shelbyville, Ky., the second week.

Clear Creek Mountain Preachers Bible School, Pineville, Ky., has started construction of a building to be known as the Mahon Building. It is a faculty apartment house and will cost \$50,000. The building is to be dedicated to Dr. and Mrs. R. P. Mahon. Dr. Mahon taught there for several years. Now in his 86th year, he has retired and makes his home with his son, R. P. Mahon, Jr., associate editor of *The Jackson Sun*, Jackson, Tennessee.

Thieves entered the Union Avenue church, Memphis, recently. The total haul amounted to 22c and four bus tokens.

Pastor A. L. Hamrick, Teague, Texas, will be the evangelist at Herron Chapel church, Bemis, H. W. Hargrove, pastor, March 25-April 8.

Pastor Forest Maddox, Siloam Springs, Ark., will preach for Ararat church, Madison county, R. C. Briggs, pastor, April 1-8.

Pastor J. T. Spurlin, Hayti, Mo., will be with Pastor A. L. Bishop and the Henderson church, during the crusade.

Pastor W. C. Agnew, Henning, who was seriously injured in an automobile accident recently, returned to his pulpit on March 11.

K. L. Moore, who serves some churches in Weakley association, was recently elected President of the West Tennessee Rural Letter Carriers Association.

Pastor W. E. Perry, Nashville, Ark., will do the preaching at Somerville, Jonas L. Stewart, pastor, March 25-April 8.

J. R. McIntyre, assistant to the pastor at Bellevue church, Memphis, was the speaker at a rally of Big Hatchie association's young people on March 2 at Ripley. A similar rally for men was held on March 9 with George E. Hays, Jr., prominent Baptist layman of Louisville, Ky., as the speaker.

The student body of Union University recently elected Miss Angelyn Flowers as their strawberry queen. The award was based on personality, talent and beauty. She is the daughter of Pastor and Mrs. Barney Flowers, Woodbury, formerly of Trezevant.

In order to acquaint the entire church with the work of Home Missions, the First church, Union City, W. A. Boston, pastor, gave over their mid-week service on March 7 to the W. M. S. for a presentation of the work being done in the southland.

Calvary church, Jackson, has elected Mrs. Josephine Deloach as church secretary. She comes with several years' experience in a similar position with the local Boy Scout Office.

The first week of the Simultaneous Crusade Chesley Bowden, Ripley, will assist Pastor Charles L. Morgan and the Prescott Memorial church, Memphis, in their revival. The next week Bro. Morgan will be with Bro. Bowden and the First church, Ripley.

First church, Martin, ordained Jerry Penick to the gospel ministry February 25. H. H. Boston, former pastor, was moderator of the service. Deacon T. O. Morris served as clerk. Pastors who assisted in the ordination were W. A. Boston, Union City; Stephen Cobb, Martin; Leon Penick, Martin; Fred Wood, Dresden; and J. R. Hamlin, Martin.

Pastor John R. Boon of Emmans church, Newbern, writes that Teddy Johnson, Marvin Camp, and Don Council were ordained as deacons by that church March 4, which is rejoicing from the service of ordination shared in by brethren John Dugard, Thomas Drake, Herman Dugard and W. A. Palmer, Jr. Many churches of Dyer association were represented in the occasion.

Every Baptist a Tither

Make April 22

"Subscribe to

The Commission

Sunday"

in your church. One year, \$1.00;
three years, \$2.00. Write for
subscription blanks

Box 5148

Richmond, Va.



J. T. Drace is the only pastor that South Fulton church has had since its organization Nov. 16, 1946 as the outgrowth of revival services which he conducted in the community at that time. Beginning with 61 charter members the church now has 187, with 55 of these tithers. The Cooperative Program is supported by the church. Plans have been laid for a new building to supplant the temporary quarters being used for church purposes on East State Line. A pastor's home was purchased in 1949 and the church has property with a valuation of \$18,000 and has raised for all purposes \$37,493.32. South Fulton church is in Beulah association.

Government Warns Religious Groups on Construction Controls

WASHINGTON, D. C.—(RNS)—Religious bodies must apply for permits before erecting any type of building other than an edifice designed exclusively for worship, the National Production Authority said here.

The government agency added, however, that it would give "sympathetic consideration" to requests from religious groups.

The NPA, in a statement clarifying its construction control order, M-4, said that all types of building contemplated by the YMCA, YWCA, and YMHA and similar service organizations are prohibited under the order.

NPA officials said that because permission has been granted in many instances to religious organizations for the erection of community buildings, Sunday school additions, and similar non-worship facilities, "the impression has been given that religious

groups are totally exempt from the construction order.

The officials pointed out that this is not true, and advised that religious bodies make certain that construction is of an authorized type proceeding lest penalties be incurred.

It was also pointed out that alterations, including such jobs as the installation of acoustical tile, are not considered "maintenance and repair" and that if the value of such work exceeds \$5,000 in any one year, it is necessary to secure a permit for it.

New Mexico Bars Garbed Teachers from Public Schools

SANTE FE, N. M.—(RNS)—The state board of education announced here that it had adopted a new policy of banning all Roman Catholic nuns, brothers and priests wearing religious garb from teaching in the public schools.

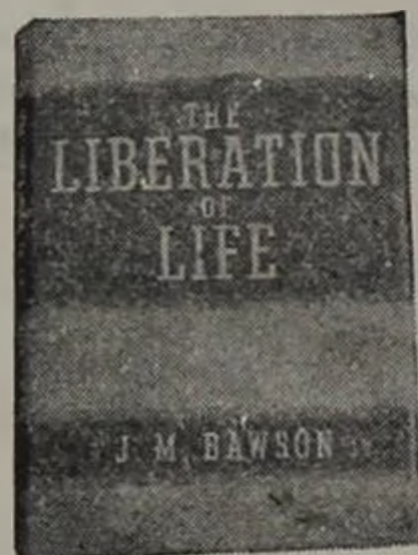
The board also declared it to be a policy not to rent any building owned by a religious group for public school purposes except under "exceptional circumstances."

Recent BROADMAN Releases

The Liberation of Life

J. M. Dawson

\$1.25

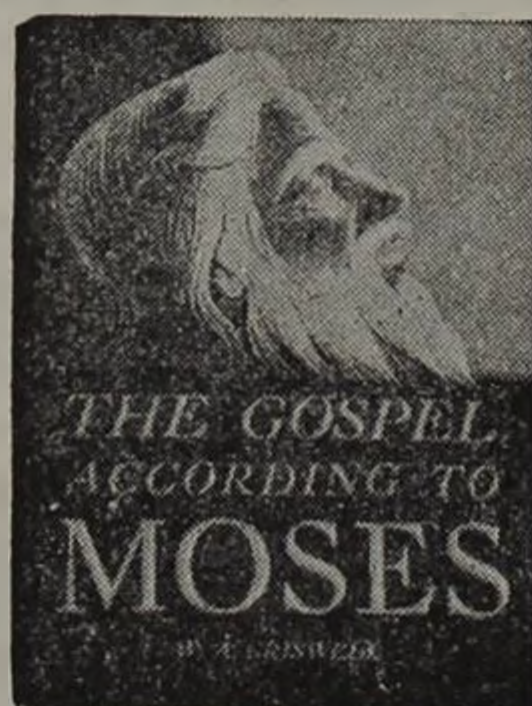


A COLLECTION of seven addresses on the general theme of freedom. The first five discuss primarily religious freedom. The last two describe the deliverance of the soul from the fear of death and the frustration of ignorance concerning the hereafter. All through, faith in Christ as preached by evangelical Christians is magnified in a forthright and convincing manner.

The Gospel According to Moses

W. A. Criswell

\$2.00



SIXTEEN SERMONS by a winsome evangelist and an able Bible interpreter which show the vein of God's grace that runs through the Pentateuch. The author uncovers the timely in the timeless in these vibrant sermons. They are simple in structure, urgent in purpose, and Bible-centered in content. Four sermons come from Genesis, four from Exodus, three from Leviticus, two from Numbers, two from Deuteronomy, and one from Joshua.

BROADMAN BOOKS OF MERIT from BAPTIST BOOK STORE

SERVES BRADLEY AND HAMILTON ASSOCIATIONS
 103 E. SIXTH STREET
 24 N. SECOND ST.
 308 N. CHURCH AVE.
 127 NINTH AVE., N.

CHATTANOOGA
 MEMPHIS, SHELBY COUNTY
 KNOXVILLE
 EASTERN & NORTHEASTERN DISTRICTS
 NASHVILLE, REST OF STATE

Church Furniture
 SOUTHERN DESK COMPANY

Tubular steel and tempered masonite folding tables . . . easy folding, reinforced hardwood frame. Golden oak and taupe finish. For free information, write

SOUTHERN DESK CO.
 HICKORY, N. C.

Build Now

SOUND ECONOMICAL EXPEDITIOUS

BROADWAY PLAN CHURCH FINANCE

J. S. BRACEWELL
 Director
 1408 Sterling Building
 Houston, Texas