

# Baptist and Reflector

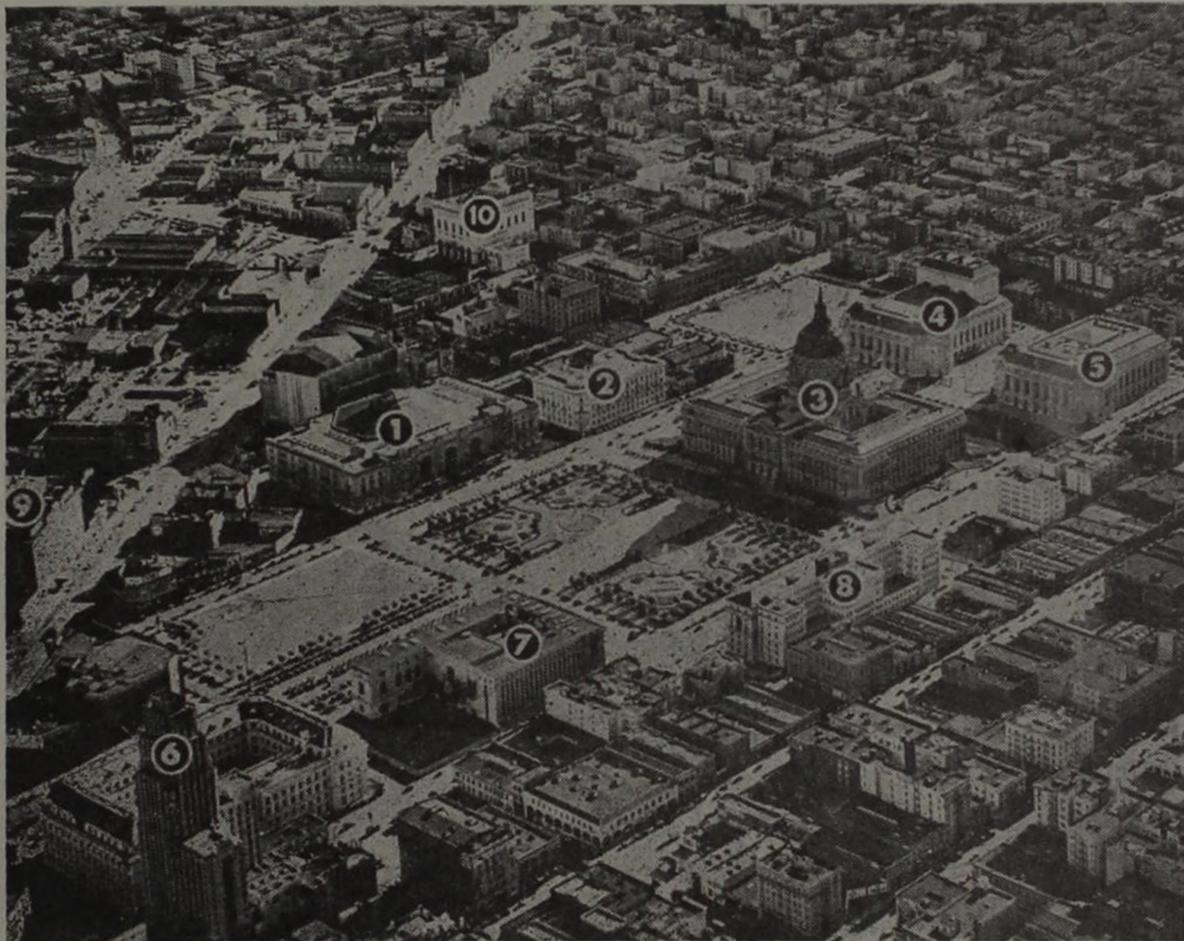
"SPEAKING THE TRUTH IN LOVE" ★ ★ ★ JOURNAL TENNESSEE BAPTIST CONVENTION

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## *Aerial View of the Convention City*



### *San Francisco's Twenty Million Dollar Civic Center*

—showing where Southern Baptists will have their first Pacific Coast convention. (1) Civic Auditorium where sessions of the Southern Baptist Convention will be held, June 20-24. This great building with 70,000 square feet for exhibits and displays, has a main assembly hall seating 10,000 and is joined in the rear by another, seating 5,000, for convention morning sessions. Other public buildings grouped around the high-domed City Hall, (3), are: (2) Health Center; (4) and (5) War Memorial Opera House and Veterans Building; (6) U. S. Treasury Building; (7) Public Library; (8) State Building; (9) Whitcomb Hotel; (10) Masonic Temple. Numerous meeting halls of various sizes in these buildings near the auditorium provide splendid facilities for auxiliary groups. Many of the hotels are within walking distance.

## From the Editor's Desk

# Revival Reports . . .

The first reports coming in from the Simultaneous Revival indicate that its results are impressive in the number of professions of faith for baptism and in additions to churches by letter. At this time we cannot tabulate these reports which are beginning to come in, but it is possible from the mid-Sunday's reports of additions in various churches over the state to foresee that the impact of these two weeks of special effort engaged in by so large a number of our churches will likely mean the largest number for baptism that Baptists have ever witnessed in a similar period of time.

From a pastor in one of our towns came the following: "The Holy Spirit fell on the First Baptist Church yesterday, April 1. After 15 hours of continuous prayer, power came. We spent all night in prayer and the results were glorious to behold. There were 19 responding in the morning service and 7 more in the evening."

An Associational Missionary writes: "Interest and attendance has been surprisingly large. At the fellowship breakfasts pastors told with great joy of what the Lord was doing in the prayer meetings. Some reported that the all-day, all night meetings were the greatest blessing the churches had ever experienced. It was not surprising that Christians began reconsecrating themselves to the Lord just as soon as the revival began. Church members brought their letters from trunks or elsewhere . . . there were striking conversions in homes when pastors and evangelists visited these. Sinners began to come to the Lord at the very first meetings, and with reclaimed and backslidden Christians, crowded around the altars."

The report for the first week in another association listed 506 for baptism in 61 churches and total additions of 749.

If these are indicative of the state at large then a great ingathering has been experienced. We have at present only partial reports but many additions to the churches are evident.

Whatever may be the total in "visible" results, we have reason to be fully assured that the quickened spiritual life in the churches, as an outcome of this Simultaneous Revival, will mean greater health and vigor for the churches. The blessings that have come from deepened prayer life, from renewed searching of God's word, and from rededication to the purpose of God in heart and life, have been experienced by hundreds of thousands of church members across the land.

Let us humbly thank God for His great goodness to us! Let us each see to it that the spiritual momentum, the great forward movement we have felt in this crusade, is

maintained by continuous devotion and soul-winning. Evangelism is our year-round calling.

## Belt-tightening For Bureaucracies

Inflation must be dealt with by vigorous measures. But all proposed measures since they exact from somebody will be resisted. Attempts to freeze prices and wages meet pained outcries. The upward spiral has not yet been stopped but may have been slowed somewhat.

The peril of inflation is a very real menace to the American economy. It is a serious threat especially to salaried people and to all dependent on investments and annuities and income realized from insurance. It depletes the value of all savings, and discourages thrift.

As the United States attempts to prepare against the fear of war with Russia and her satellites a huge defense program is being undertaken. The cost of this program cannot be met by deficit spending. We are not in the same position as we were in 1941. The U. S. A. entered World War II with only 43 billions of dollars of federal debt. But now, should we be plunged into World War III, we would begin another war, not with 43 but 257 billions of dollars debt.

Nothing can play more into the hand of those in the Kremlin than the breakdown of the American economy through inflation leading to bankruptcy.

Pay-as-you-go is a difficult thing, but it is sound. The mounting taxes can be borne, *if they are for imperative defense needs*. But they cannot be borne to keep unsound, needless, governmental bureaucracy going in addition to a staggering armament load.

The trouble is that there exists a philosophy of "siphoning off" the average family's supposed "excess income" through increased taxation. Bureaucrats have frankly talked about the necessity of absorbing all the spendable income of the people beyond their barest necessities through hiking taxes above existing ones. This increase in taxes is thus justified as a check against inflation. Well, stern measures must be taken to stop the old dollar from diminishing in value like a block of ice under a July sun. But its time, high time, for every one of the thousandfold bureaucracies of the government to apply some very stern measures to themselves when it comes to belt-tightening. The biggest single threat to the value of the dollar is that which comes from governmental spending itself.



The man who opens his heart to hatred soon finds he has heart tenants who pay no rent and cannot easily be evicted.—*Springfield Republican*

If a man harbors any sort of fear it percolates through all his thinking, dampens his personality, makes him landlord ghost.—The late Lloyd C. Douglas

In World War II it took \$1,074 per man to equip an army. It is estimated that to re-equip our army to cope with today's military problems will take a figure more in the neighborhood of \$4,250 per man. The amounts for the sailors and airmen are still more formidable. Gen. Brehon Somervell in *Korea and Taxes*

### Give Gifts:

- To a personal enemy, forgiveness;
- To a friend, your heart;
- To your child, a good example;
- To your father, deference;
- To your mother, conduct that will make her proud of you;
- To yourself, respect;
- To all men, charity.

—Origin Unknown

## BAPTIST AND REFLECTOR

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# Good Books are Good Friends

by Florida Waite

Books have an astonishing way of making friends; and in friendships we find one of the great treasures of life. But in book friendships, as in human friendships, care must be taken in selection because of the power of friendships over us. In fact, we must be as careful of the books we read as of the company we keep. Character and habits are influenced by both kinds of friends.

Friendship is God's wonderful way of leading us on to achievement and fulness of life—if we let God direct us in finding friends.

A true friendship is creative in its power. One of the great contributions which a book friend makes a reader is that of causing a consciousness of individuality. After this experience progress and growth are possible.

However, many good books are read that never become friends of the reader. There must be a need fulfilled before friendship is formed.

There seem to be at least three needs or desires to be met through reading: First, there must be an instinctive drawing of the reader to the content of the book—an affinity of spirit. Or, second, a book must contribute new knowledge and information that can be used for the accomplishment of a task. Or, third, the book must open up new horizons offering a challenge to push on—to reach up. These same needs are supplied through friends.

Books must "click" before they become friends, just as personalities must register favorably before friendships are formed.

## Affinity of Spirit

Because we are all different, we respond to various personalities in different ways. True friendship is not formed unless there is an affinity of spirit. So it is in the forming of new book friends—there must be an affinity of spirit, a need, existing within the reader, which can be supplied through the contents of the book. That is why only living words, writings which have warmth and glow about them, have friendship possibilities. When there is this reaction on the part of the reader, a partnership is produced—the reader and a new idea.

Because of our personalities and needs, one book may have a great appeal to one reader and none for another one.

In a church library an attractive college student was searching for a book of fiction and found an old, out-of-print religious novel on the shelves. She attempted to show her sophistication by her utterance of disgust, saying that her father had a copy of that book and she had tried to read it, but it was so stupid that she had given up the effort. The librarian asked her if she knew a certain man ranking high in denominational life. She said she did and that she liked him very much. Then the librarian

said: "I heard him say one time that the reading of the book you have just committed to the trash heap was the turning point in his life."

Because a book does not appeal to you, do not discard it as worthless; it may have in it the essence of friendship for someone else.

Our needs sometimes determine the choice of book friends. Books that become good friends are those which "take the reader" rather than the ones the reader takes! As we lose ourselves in the lives of our friends, so good books cause us to intermingle our emotions and feelings with the characters portrayed and there is formed a friendliness because of the instinctive drawing together of reader and book. When a lack in the



life of a reader is supplied by a book, a friend is created.

## Friendship Supplies Knowledge

Through careful choice and proper reading our knowledge is developed and our information is increased for any task, or work, or sphere of activity. Books become friends when they offer the source of information for a need which is felt.

A stenographer developed her hobby of photography until she became so expert in that field that she was offered the job of staff photographer for the firm where she worked. In talking about her new position, she said: "I had always wanted to become expert in the field of photography, so when I received an unexpected check for a sufficient amount, I consulted authorities on the best cameras available. Then I went to the library and read every book on photography I could find, and realized that with perseverance, study, and practice I could become proficient in the art. However, with-

out those books I could not have accomplished so much soon. Some of the books have been constant companions in my training. They have proved to be friends indeed."

Books are friends of information. Cultivate the habit of seeking these friends and the results will be amazing.

## Friends Challenge Our Best

Books which take us away from the world in which we live to a new and higher sphere of living make good friends. Often, through reading we see ourselves as we really are—living far below our capabilities. A book should cause us to reach up, walk with renewed vitality, and experience a spiritual awakening. That is what friendship does for us.

When a leader of young people was congratulated upon her success, she said: "I read a book on Christian leadership when I was a teen-aged girl, and the contents so lived with me that I was challenged to train for this work. Each time I became discouraged, I reread that book. I look upon it as one of my best friends through all these years. It made me live up to the best that was in me."

Faith and Hope and Love and sacrifice, inspiration, insight and courage, patience and loyalty—these will be developed through well-chosen book friends.

In the development of life from birth to old age, there are certain periods or stages. This is evidently a part of God's plan in the building of a life. Those who would successfully live must be conscious of the place of books in bringing each stage of life to fruition.

Good books make good friends because they help develop well-rounded personalities.

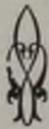
Books open up many roads of friendship. You don't have to be bored, you don't have to be lonely, you don't have to be amused by commercial entertainment only, you don't lack adventure and travel—if you have been wise in selecting books for friends. But, best of all, the Book will open up to us the road, the right of way, to the greatest Friend.

These lines were copied many years ago from an old issue of *The Sunday School Worker*:

I care not who the man may be  
Nor how his tasks may fret him:  
Nor where he fares, nor how he cares  
And troubles may beset him:  
And troubles may beset him:  
If books have won the love of him;  
He'll always own, when he's alone,  
A friend who understands him.

*Baptist Training Union Magazine*

# The One Thing That Can Change The World For The Better



by RICHARD N. OWEN

The menace of communism is today just one of a number of symptoms indicating that a time of godlessness has broken upon the world. It is time for the people of God to sense the peril and to seize the opportunity to bear witness to the one power that can meet human need.

As our people prepare themselves for whatever may come in the time ahead it is desperately needed that the value of fellowship in Christ be realized. God's people must equip themselves to be faithful to the faith in love, and to witness to the gospel. The martyrdom of a faithful medical missionary in China should remind us that none of us has been promised exemption from suffering and sorrow. But no suffering can be of any value, even though endured, unless it be for Christ's sake. If so endured it will be used to extend his kingdom and build up his presence in us. God's purpose in permitting persecution, suffering and sorrow is that love and the gospel may come to their fullest opportunity for expression.

#### Why the Church Is in the World

The church is in the world to witness winningly. It can only accomplish its purpose as it is different from the world and as it lovingly reaches out to the world in the spirit of Christ. Christ's people must meet the world and confront it with the one thing which can change the world for the better.

Southern Baptists will follow up two years of simultaneous evangelistic effort with concerted emphasis upon the New Testament teaching concerning the church. This is a great need. Education must go hand in hand with evangelism. We can only make real progress as we walk on both feet.

Understanding the church we avoid the Scylla of institutionalism on one hand and the Charybdis of repudiation of the body of Christ on the other.

For fifty years the effort to make the tangibles of this world the real concern of the church has been evident in the "social gospel" in Protestantism and the "social action" emphasis in Catholicism. During this era the "institutional church" attempted to be the center for social welfare and group recreation. This emphasis has been somewhat displaced today, and to the man outside the value of the church has often been represented in association with respectable people, esthetic values enjoyed in impressive architecture, and imposing ritual, beautiful music and good fellowship.

But if this be what the church has to offer, then the man outside sees it as a social club demanding more of him, and offering less, than other institutions with which it competes. This man of the world desiring to rationalize his own unbelief examines the church's claims and then charges it with being hypocritical. If it is supposed

to bring Christ to people then instead of accomplishing its purpose it has done the very opposite.

Beyond this reaction against the church there is another to be seen in those who disdain it as an outworn relic of the past. So there exists the antagonism of the worldling who critically observes the church and charges it with being false, and the apathy of the unregenerate who feels its claims unworthy of examining.

Communism shows both attitudes. It would dismiss religion as the opiate of the people, and yet at the same time violently hates and opposes it.

#### The Spiritual Blind Spot

In addition to the hostility of the world without there is the obstruction to the progress of the kingdom through the world within.

We may readily discern the world within some fellow church member but to see and beware of the world within ourselves, holding back the coming of the kingdom, is nearly impossible. This spiritual blind-spot menaces the health and retards the progress of the church. We become deceived and complacent about ourselves. We sit and calmly hear the Word as if we were judging another rather than being judged by Another. We congratulate ourselves that we are not like some people we know. Thus we condemn others and are the while calmly oblivious to our own shortcomings. So love is denied. The Lord is ignored.

Furthermore the insidious menace of materialism imperils religious vitality. It threatens wherein respect is shown to persons, deference to wealth, centralization is given to authority, emphasis to numbers, adulation to bigness. It menaces in its substitution of form for spiritual force, of ritualism for righteousness. It is evident in satisfaction with mere statistics, in presumption of time's continuance, in yielding to the lure that the kingdom-to-be-desired is contained in economic betterment, shorter working hours, higher pay, improved physical conditions of living.

#### Tempted by Worldly Techniques

It is easy to become deceived and adopt wrong strategy. Churches are tempted to resort to worldly techniques of pressure groups to gain their ends. They compete with various things in the community for the public's attention and they find themselves competing with one another.

The business of "getting it across" has increased the speed of centralization. It has developed the technique of "speaking for" impressive numbers of church members. This in part explains the rise of the Federal Council of Churches of Christ in America now become the National Council of

churches, and the World Council. The desire is there to speak for all Protestantism! Government apparently heeds spokesmen who voice the largest number of votes. So religious groups concern themselves to make a "show of power" so as to gain their own ends.

Whenever churches substitute the mechanics of politics for spiritual power then the gospel has been forsaken for worldly tools which Christ himself refused. This is not to say that the churches should not voice their convictions and register their desires with those who sit in places of civic and political authority, but it is to warn against the subtle peril of distrusting spiritual means and spiritual power to accomplish kingdom purposes.

We must be on guard lest we become the dupes of insidious evil, lest in seeking good objectives we use those means which may in the end strengthen evil; lest in trying to deliver the world we become captives to the world. Jesus said we must be as wise as serpents and harmless as doves. We are to be wise to gain for the world to come, even as the sons of this world are wise for their own generation.

#### Spiritual Strategy

This brings us to the spiritual strategy for Christians. It turns upon two points: first, awakening a sense of real need; second, answering this felt need with the divine message. Neither of these can be omitted. Sinners must be alerted to their peril, their need of salvation, that is first. Second, salvation must be witnessed to, God's answer of reconciliation effected in Jesus Christ. The first comes through the Holy Spirit using love's testimony made real in a redeemed person. The second, is the Spirit's use of the divine message.

Now if this testimony is to take hold of the hearer, that is if it is to register on his mind and achieve its true effect, then he must be "readied" so that he truly receives it. Otherwise he will be as one having ears yet unhearing.

The hearer is prepared to truly hear the message of the gospel through the witness of love borne to him. This love in the New Testament is the Greek, "agape." The lost man is challenged by the evidence that the Christian possesses a life and power which he himself needs. Jesus said, "Ye shall be my witnesses." This word denotes "saying and proclaiming the gospel message" (in the New Testament, the Greek is "kerugma") This message, this proclamation, is Christ himself.

But much more, bearing witness means *showing the presence of Jesus Christ at work in the life of the witness*. Witnessing, therefore, can never be a mere matter of words, nor voicing information about the source of this life in Christ. It means showing this

life in attitudes and actions which make the man of the world aware that he needs help, and that this help is available for him through Christ.

People are readied prepared for the gospel when they can see the light of Christ's life, the light of love, at work in a human life leading them to glorify the Father.

This is the strategy set forth in the New Testament, a life of love awakening men to awareness of their need, pointing them to Christ who answers that need. Only when the world is confronted with Christ in human life right where the world is, is its attention arrested.



Now this love ("agape") is more than sentimental kindness toward somebody very dear to us or one who treats us well. Rather it is the heart's response to the indwelling Lord. It is sensitivity to another's need, it is assuming responsibility for that need, seeking means to answer that need, sacrificing self to relieve that need and without thought of reward.

#### Love Answers the Antagonism

Only this witness of love can answer the world's antagonism. God's spirit uses it to ready human hearts to receive the gospel. It meets the lost man where he is and tells him that there is a Power that can make him different. Truly "love never faileth." Love never runs out of opportunities to express itself. There is no "closed season" when love cannot be shown.

God plows and harrows the fields of human hearts everywhere so Christians never lack the chance to sow the seed of love. It may be sorrow, pain, loss, adver-

sity, any number of things, divinely used to condition the mind and heart for this seed of love God has entrusted to us who know the Lord as Saviour. The greatest of all deficits in the world is that caused by lack of love. Lovelessness prevents witnessing, and lovelessness issues in the world conquering the church member rather than the world being conquered.

#### You Can Help

You can help answer this need for love. In doing so you thereby give convincing witness to Christ. But only by paying the price.

Every act of love is a sacrifice of time, energy, means. It is our attempt to remedy another's need without intent of gain for self. Just because love entails selflessness we are sorely tempted to stop loving. We become weary in well-doing. Yet Christian love endures. It renews its hold on God through faith in God's mercy made known at the cross. It is thereby restored in capacity to love those for whom Christ died.

#### Individual Importance

We must never lose sight of the meaning of the individual in this spiritual strategy. It is the individual Christian who makes impact upon the world for Christ. What the church can do depends on what the individual members do.

Again must we beware of trusting the wrong things. The church is not going to win through substituting the attention-getting techniques of a materialistic, industrialized age in place of person-to-person contacts that manifest genuine interest and loving concern for the man who is outside.

#### The Need of Belonging

All this makes us face up to the fact that the church needs the individual to witness, and the individual needs the encouraging, strengthening fellowship of the church. He needs to be reinforced and built up through the reserve strength found in "belonging"

Logistics is the science of supplying armies so they win their battles. The church is concerned with seeing that its members are spiritually supplied so that they are not overpowered by the godless but are strong to overcome materialism, unbelief and lovelessness. We can't fight and win this battle alone. We need one another. "*Forsake not the assembling of yourselves together. . .*"

Our denominational agencies and programs have their reason for being in that they are a means of implementing the witness of the individual, and of church with church, till each is encouraged, strengthened and made more effective, and we take heart at the word of our Commander who gives us to share with Him, for he has won and so will His people—"Be of good cheer; I have overcome the world."

## Don't Stop Now!

by W. C. Kirk

With one of history's noblest evangelistic crusades now eternal history, let us not stop now. Our people are still fired with a holy zeal hitherto unknown to most of them. They have been enlightened, and have tasted of the heavenly gift, have been made partakers of the Holy Spirit, have tasted the good words of God, and of the powers of the age to come. Revival fires should be kept burning at all costs and the baptismal waters should be constantly stirred.

But let us not merely "Dip 'em and drap 'em." Too long we have done that until today we are only 38% efficient. Of the 100 souls baptized into your church recently, will you be able to find only 38 of them a year hence? Brethren! these things ought not to be!

Make all Crusade reports promptly, but don't stop there. See that every one of your new members are visited and *enlisted* without delay. Any new member not being fully enlisted in all the church activities within sixty days becomes a liability, and soon will be a dead member. Not only will the Pastor visit every member *at once*, but so will the Sunday school teacher and Superintendent. The Training Union will be on the job for the "Training in Church Membership" of the new Christian. Missionary education should be begun while the conscious is still fresh. Certainly, Stewardship should not be neglected.

Recently the writer baptized a husband and wife. While still in the dressing room, the man asked for a Tither's Covenant. Before he went home, he handed the Pastor his card and his wife's card, both signed up as Tithers. It is easier to lead a new Christian to tithing than an older one. Let all this Church-education of the new convert be done wisely and well, but let it be done nevertheless.

Guide some older and stronger Christian in the church to "adopt" each new member. Be careful to select only the truly consecrated members. Untold harm will be done permanently if some Dancing Deacon or other carnal "Christian" undertakes to instruct a babe in Christ. But have every new member "adopted" by the best, most consecrated members. Let them stay "adopted" for three to six months, to be guided in their first steps in their new life.

Don't apologize for that Study Course in your church immediately following your revival. It ought to be going on right now. Southern Baptists need to emphasize the other side of evangelism. "Teaching them to observe" is as much a part of the Great Commission as is "... baptizing them." The first century church knew that, kept training at the center of its program, and did not consider evangelism complete until "the evangelized became evangelists." May this be our aim and our goal until Jesus comes.

Thank God for the Simultaneous Evangelistic Crusade! Don't Stop Now!

## Carbondale Illinois Manager Awarded Trophy

A beautiful loving cup recently became the property of Manager H. S. Simpson (left) of the Carbondale, Illinois, Baptist Book Store, as his store took top honors



over 37 other Baptist Book Stores in a contest sponsored by Broadman Press for its publication, *Broadman Comments*, 1951.

Presentation of the award was made by George W. Card, secretary, Sales and Advertising Department, Baptist Sunday School Board, during the annual Book Store Managers' Conference in Nashville.

Broadman Press, book publishing division of the Sunday School Board, reasoned that the more people who were privileged to own a copy of R. Paul Caudill's *Broadman Comments*, 1951, (International Sunday School Lessons, Uniform Series), the greater service the publishers would be extending to the constituency served by the Baptist Book Stores. From this incentive evolved the idea for the contest—to reach more people by setting sales goals for each of the stores and pitting them against each other.

Final tabulation found Simpson and the Carbondale Store the winners, while Manager Clarice Taylor and the Ownesboro, Kentucky, store took second place.

Simpson has been at his present post since 1946, going there after working in the Houston Baptist Book Store for a number of years.

Because of the enthusiasm in the initial contest, it was announced in Nashville this week by Broadman Press that the *Broadman Comments* contest will be an annual affair.

## Report Czech Bishop Secretly Executed

LONDON—(RNS)—Bishop Peter Paul Godjic, imprisoned 62-year-old head of the suppressed Ruthenian Rite in Czechoslovakia, has been secretly executed by the Communist government, a Vatican Radio broadcast declared.

Bishop Godjic was one of three Slovak bishops brought to trial in Bratislava last January on charges of treason and espionage.

## Korean Refugees Thank U. S. Churches for Aid

PUSAN (RNS)—Twenty thousand South Korean refugees attended a mass-meeting here which voted to send a message of thanks to American churches and church-sponsored relief agencies "for having helped us a great deal both materially and spiritually since the outbreak of the Korean war."

Drafted in the name of six million South Korean refugees in the United Nations perimeter, the message read:

"We have been thankful for your sending us necessary relief goods such as food, clothing and medicines, despite the difficulties of transportation in this war. If it were not for your helping us spiritually and materially, thousands more Korean refugees would have died from cold and starvation this winter.

"All free people on the earth today face the historical moment which will decide whether the individual should be able to defend the culture, religion and history that have been inherited from his ancestors.

"The six million South Korean inhabitants came down to this United Nations area with the courage and determination to protect our tradition and native land to the last. If there is any way in which we can possibly repay you for the generous assistance that has been offered to us poor refugees, we will never spare our efforts."

## Protestant Missionary Expelled From China

LONDON—(RNS)—Henry A. Poppen, Reformed Church in America missionary, has been expelled from Communist China, according to an announcement by the Peiping Radio. He was director of Palmage College and Union Hospital in Changchow, near Amoy.

The Peiping Radio charged that Mr. Poppen, who comes from Sioux Center, Iowa, had "a long history of venomous opposition to the Chinese people," and said his expulsion had been demanded at a mass-meeting in Changchow attended by 10,000 persons.

Listing "offenses" committed by Mr. Poppen, the station said he used his position as chairman of the International Relief Commission during the Sino-Japanese war to help the Japanese and was responsible for forcing "several hundred young people to serve them as gunfodder." The station also claimed that he handed over "six patriots whom the Japanese wanted to kill."

In addition, the Peiping Radio went on, Mr. Poppen violated the law of the new People's Republic of China by selling and transferring part of the property of Palmage College.

It said the missionary spread rumors that a third world war was imminent and opposed the movement for an independent Christian Church in China by removing one of the movement's supporters from Changtung.

## Bible Now Published in 1,034 Languages

NEW YORK—(RNS)—At least one complete book of the Bible now exists in 1,034 of the world's languages and dialects, according to a report issued here by Miss Margaret Hills, librarian of the American Bible Society.

Short Scripture passages or collections of verses have been published in 91 additional languages, she said. In previously published totals, such portions were included in the total number of languages.

The whole Bible has now been published in 191 languages, a complete New Testament in 246 additional tongues, and at least one book in 597 other languages or dialects.

## Chaplains Against Hasty War Marriages

OZARK, Ala.—Clergymen of all congregations in the area of Camp Rucker are co-operating with the camp's Army chaplains in pushing a campaign against "hasty war marriages."

Purpose of the campaign is to prevent the postwar divorce rate that followed World War II.

The campaign is being carried out through a series of conferences at local churches to which all newly married couples and young people contemplating marriage are invited.

Chaplains said the conferences were inspired by the romances between Minnesota and Nebraska soldiers encamped at Rucker and southern girls.

## Paul Green Joins Staff First Church, Savannah, Ga.

Paul W. Green has joined the staff of First church, Savannah, Ga., as minister of education where he will be associated with Dr. L. G. Cleverdon.

Mr. Green is a native of Dyer, Tenn., and a graduate of Peabody College, Nashville, where he was active as a lay officer in First church, W. F. Powell, pastor. He has been minister of education for the past four years at Stanton Memorial church, Miami.

Mr. and Mrs. Green have three children. They moved to Savannah around April 1.

## Baptists Asked to Help End Bingo

CLEVELAND—An appeal to the 55,000 Baptists of Greater Cleveland to help wipe out bingo and all other forms of gambling was made here in a resolution passed by the Cleveland Baptist Association.

The resolution held that bingo had passed completely out of the realm of charity and had been taken over by professional gamblers and made an "unquestioned racket."

Trustees of the association said they intended to circularize all Baptist churches here with the anti-gambling plea.

## Religious Counsel Held Essential for Mentally Ill

ST. PAUL, Minn.—(RNS)—Religious counsel is essential in treating the total personality of a mentally ill patient, according to Dr. Ralph Rossen, Minnesota state commissioner of mental health.

Patients in state hospitals should have an opportunity to worship in a manner to which they are accustomed, he declares in a book that has just been published titled "One Mentally Ill Patient."

In his book, Dr. Rossen emphasizes the need for institutional chaplains and records many functions of a chaplain that would aid in restoring the patient's health.

The chaplain's first and most obvious duty, he says, is to conduct worship services for the patients and to see that other clergymen have access to the hospital to hold services for faith groups other than that to which the state-appointed resident chaplain belongs.

"For instance," he explains, "if the resident chaplain belongs to a denomination using a liturgical form of worship, it would be well that he provide opportunity for patients from other faith groups to worship in a more non-liturgical type of service."

"He should at all times see that patients from the major faith groups—Catholic, Protestant and Jewish—are adequately served."

"There should be enough worship services conducted each week to provide ample opportunity for all patients able to attend to be dressed up and brought to the chapel or auditorium in time for the services without placing an undue stress upon the aides and attendants."

Dr. Rossen suggests patient-participation in the services. He urges that patients be chosen as ushers, to assist with the preparation of the altar and pulpit as well as to sing in the choir.

"In fact," he says, "patients may participate in the religious activities within the hospital in the same way as do members of ordinary congregations. If the worship service is to be meaningful and significant, it is essential that there be patient participation."

## The Baptist Hour

Broadcast April 15, 1951

Speaker: CHARLES WELLBORN

Subject: "God Is Alive"

The following stations in Tennessee carry the Baptist Hour Program: (THE TIME IS SUNDAY AFTERNOON, UNLESS OTHERWISE STATED). WDOD—Chattanooga, 7:45 A.M., WEKR—Fayetteville, 9:00 P.M., WJHL—Johnson City, 2:30 P.M., WJIM—Lewisburg, 1:30 P.M., WGAP—Maryville, 12:00 P.M., WHBQ—Memphis, 9:00 P.M., WCRK—Morristown, 3:30 P.M., WGNS—Murfreesboro, 2:30 P.M., WLAC—Nashville, 1:00 P.M., WHAL—Shelbyville, 5:30 P.M., Saturday.

## Protest Use of Baby's Picture in Cigaret Advertising

MONTGOMERY, Ala.—(RNS)—The Montgomery Baptist Ministers' Conference said it would go before the Federal Trade Commission to protest the use of a baby's picture in cigaret advertising.

Blount E. Davidson, secretary, said the clergymen condemned the use of baby pictures in such advertising as "one of the most outrageous acts that could be committed by a commercial institution against the children and homes of America."

According to Mr. Davidson, the ministers' conference will urge the Bureau of Trade Practice of the Federal Trade Commission to order the advertising discontinued.

The conference spokesman also said the ministers' action would be brought to the attention of congressional representatives with a request for assistance in having the "unethical publicity" stopped.

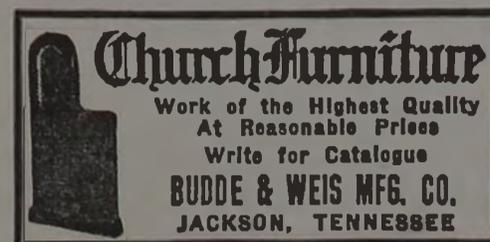
## Chinese Arrest Maryknoll Priest

MARYKNOLL, N. Y.—(RNS)—Father Robert P. Kennelly, American missionary in charge of the Maryknoll orphanage at Loting, China, has been arrested by Communist authorities, according to word received here by the Catholic Foreign Mission Society of America (Maryknoll Fathers).

"The actual charge," he said, "involves a number of babies who died after being brought to the orphanage. The Loting orphanage was founded solely to care for abandoned babies. Ninety per cent of the infants brought there are so far spent from exposure and malnutrition that they die within a few hours. Of these that live another 70 or 80 per cent are blind."

The Loting orphanage was founded by the late Father Daniel McShane, of Columbus, Indiana, who specialized in rescuing abandoned babies. It is the oldest institution of its kind conducted by the Maryknoll Fathers in China.

"It was to save as many of the abandoned children as possible that the Loting orphanage was founded," Father Walsh said. "Because of the exceptionally high mortality rate, government hospitals will not admit these children. Father Kennelly hired old women to scour the dumps and alleys of Loting, and paid a small fee for each baby. It was this work of charity which has been distorted by officials and made to serve as an excuse for the arrest of Father Kennelly."



## Next Sunday's Lesson

by O. L. RIVES, Professor of Religious Education, Carson-Newman College

Lessons based on International Sunday School Lessons: the International Bible Lesson for Christian Training, copyrighted by International Council of Religious Education

TEXTS: Genesis 12 to 17 (Larger)—Gen. 15:1-6; 17:5-8, 18-19 (Printed)— Gen. 15:1 (Golden).

### The Period of the Patriarchs

Webster defines patriarch as "a person regarded as father, founder, as of a race, science or religion." This definition fits almost perfectly the person of Abram (or Abraham as he finally comes to be called). Much of the space of Genesis is given to a description of the life and activities of this monumental character of the long ago. Three great religions of today are proud to claim him as spiritual ancestor: the Moham-medan, the Jewish and the Christian.

We center our attention, however, upon what is suggested in another topic for this lesson, namely, "God's Covenant with His People." For we will study on October 7 of this year the topic, "Abraham, God's Pioneer." God's dealings with Abraham will illustrate at least three valuable concepts which we would do well to apply in our thinking at present. What are they?

#### God Counts Belief as Righteousness (Gen. 15:1-6)

If we remember that unbelief towards God is the basic sin, it follows that belief in Him is the basic righteousness. We displease Him when we fail to trust in Him and His promises and we please Him when we place our trust in Him in implicit confidence. This makes an acceptable righteousness possible for each and every person, for all can exercise simple faith in Him. The principle of faith is universal and its exercise (at least in human relationships) is the very warp and woof out of which social life as well as individual life is woven. We have believed in persons and in institutions ever since we came into the world, and we must keep on doing so as long as we continue to live. The practice is both natural and fundamental. It is because of this, that God desires and expects us to trust in Him. His expectation of us can and should be realized in accomplishment.

#### Covenants are Regarded as Sacred (Gen. 17:5-8)

We live in a day when many people have come to regard all too lightly their contracts

or covenants. The Apostle Paul wrote as follows. "This know also, that in the last days perilous times shall come. For men shall be . . . truce-breakers . . ." (II Tim. 3:1-4). We may, or may not, be in the last days; but of one thing we can be sure and that is that we have far too many "truce-breakers" or covenant-breakers. Our fore-fathers spoke of men whose word was as good as their bond, many of them having lived in their days. There are hosts yet like that, we believe in all sincerity. But, even so, there are not enough like that. We proceed, for safety reasons if for no other, on the basis of written statements of promise or commitment. And even then we cannot always be sure. But God's promises are sure and will be carried out to the letter, as His covenant with His people clearly reveals (in the light of history). God is no "truce-breaker." This age needs a revival of covenant-honoring, just as much as it needs a revival of anything else of a worthwhile nature. Such a revival would make for a under-girding of the foundations of all of our inter-related life, such as business, politics, industry and even in religion. Unless and until we have such a revival, there are those who look to the future with grave misgivings.

#### Nothing is too Difficult for God (Gen. 17:18-19)

In the case before us, it was the matter of Abraham and Sarah being able to bring a child into the world. He was one hundred years of age, while she had reached the age of ninety. Both alike realized the absolute physical impossibility for this to take place, but neither one took into account the power of God. And in this instance, they were not running true to form. Nothing is too difficult for God, as the Bible illustrates over and over again. We say, "Man's extremity is God's opportunity." What seems to be impossible with us often comes to pass in His economy and with no difficulty whatsoever. If we can discover His will, and put our lives in perfect harmony with it, we need have no fears concerning its final accomplishment. Failure is unknown and unheard of so far as He is concerned. We may, and we do, fail. But we worship and serve One who has never and will never fail.

The Golden Text reminds us that God is for us what He promised to be for Abraham, namely, our shield and our reward. A shield is an instrument for protection against the enemy. A reward is a compensation for service and faithfulness. God is both alike, and even more, for those who serve and follow His guidance as did Abraham. What He was to His people in antiquity, He promises to be to His people of today.

### Methodists Ask Terminal Date on UMT

MINNEAPOLIS, Minn.—(RNS)—Methodist leaders from Minnesota, North Dakota and South Dakota have asked for a definite terminal date on the universal military training bill now before Congress.

In an area cabinet meeting here, 13 district superintendents joined Bishop Ralph S. Cushman, St. Paul, in sending telegrams to area congressmen recommending that "such a fundamental change in proven American policy should be reviewed by Congress periodically."

"The universal military training aspect of the bill during peacetime is a threat to our American democratic principles," Bishop Cushman said. "This type of peacetime conscription is the thing we detested in Nazi Germany, Fascist Italy and Communist Russia."

Methodists in the three states were asked to telegraph their congressmen about the bill.

Plans for a "united evangelistic advance" also were made at the meeting.

The evangelism meetings are scheduled to be held in all 600 Methodist churches in the three states during October and November. A house-to-house visitation program will be part of the campaign.

### Clothing Firm Employees Recite Rosary Daily

ROCHESTER, N. Y.—(RNS)—More than 300 employees of a large clothing firm here are reciting the Rosary at noontime each day for the conversion of Russia and world peace.

Grouped around a small altar in the large coat shop of Timely Clothes, Incorporated, at 12:30 p.m., daily, they substitute the praying of the beads for the usual after-lunch short walks or idle conversation.

On the flower-decked altar, which the workers built themselves, is a picture of Our Lady of Fatima. Rosary participants crowd around it, while standing or seated in respectful silence at near-by machines are many Protestant and Jewish workers.

The fact that the devotion originated with the workers themselves is stressed by Frank E. Wolfe, vice-president and treasurer of the firm.

"When they asked us for permission," Mr. Wolfe said, "we readily agreed."

Recently, the employees asked Mr. Wolfe to lead the prayers. It was the first time since the devotion started several weeks ago that an executive of the firm had taken part.

Timely Clothes, with offices in New York, Chicago and Los Angeles, produces men's suits and topcoats sold throughout the nation. It employs more than 1,300 workers in its three Rochester and one Geneva, N. Y., plants.



**Church Furniture**  
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SOUTHERN DESK CO., HICKORY, N. C.

Do you remember the Young South column which we had a few weeks ago, when all the word pictures were of friends who live at the Baptist Children's Home in Franklin, Tennessee? Did you write to one of the friends whose word picture appeared that day?

A number of people have told me that they were very glad to see those word pictures and that they planned to become better acquainted with the boys and girls who live in the Baptist Children's Home. Perhaps you meant to do the same thing, but just let time slip by until your paper was misplaced, or for some other reason you failed to write your get-acquainted letter.

Would you like to know someone else who lives at the Franklin home? Two more letters have come in recently from friends who live there, and I have been waiting for an opportunity to share them with you. Here is the first letter.

Dear Aunt Polly:

My name is Delores Atchley. I live at the Baptist Home. I would like very much to have a pen pal who is about twelve years old, for I am twelve.

I am in the fifth grade at school.

If someone will write me, I will be glad to write them back, for my favorite hobby is writing letters. I like to play basketball, too. Please put my word picture in the BAPTIST AND REFLECTOR.

Yours truly,  
DELORES

Would you like to make your own word picture of Delores? Draw a line under the words that tell you something special about her. How old is she? What is her school grade? What sport does she like best? Why do you think she would make a good pen pal?

Here is another letter which you will enjoy. Make a word picture of the friend who wrote it:

Dear Aunt Polly:

My name is Shirley Ann Maitland. I have dark brown hair and brown eyes. I am eleven years old and my birthday is October 9. My nickname is Kitty. I have three sisters and one brother. . . . My favorite hobbies are playing the piano, riding a bicycle, and skating. I am a Christian and I go to the Baptist Children's Church. I would like to have loads of pen pals.

Love always,  
KITTY

Maybe if you write to Kitty, she will answer your letter on some of her attractive stationery. Across the top, there are five funny circus clowns. You'll laugh, as I did, when you see them.

Both of these girls are Junior age, aren't

they? If you are looking for a pen pal their age, they will be just right. But if you prefer someone a little older—or younger—I am sure Kitty or Delores will be glad to help you find one. Write and tell them the age person you'd rather have for a pen pal, and ask them to tell one of their friends about you. It will help if you tell a bit about yourself—your school grade, your hobbies, and so on. And perhaps you will be extra thoughtful and send along a three-cent stamp for your new friend to use in answering your letter.

Besides your new friend in Franklin, would you like some other pen pals?

Write me a letter, bringing your word picture up to date, and let me share it with Young South friends through our column. Someone, somewhere, is looking for a pen pal *just like you!* I'd like to introduce you to them very soon! How about it?

AUNT POLLY

149 Sixth Avenue, N.  
Nashville 3, Tennessee

## Learning to Wait

The plaintive cry of a little boy in distress came from an old-model car on the parking lot of a grocery store in suburban Louisville as I was about to drive away with my purchases for the week end.

The door of the car was open and I took in the situation at a glance. The cries were coming from a healthy little fellow of about five who was half way out of the car and tugging desperately to break the hold of an equally healthy lad of seven who was standing on his knees behind the steering wheel.

I stopped my car alongside them. "What's the matter, Sonny?" I asked the little rebel, in words as kind as I could summon.

Surprised and cowed, he stopped crying, dropped his head, and let up on the tugging.

"He wants to get out, but Mother doesn't want him to!" replied the older child, looking at me out of frank, earnest, blue eyes and continuing to hold the wrist of his brother.

"Don't cry," I said to the little one, "Mother will be back soon. Wait for her in the car."

This seemed to be the assurance needed and the little fellow wiped away his tears and climbed back into the car.

Waiting is one of life's most difficult assignments. But there are periods of waiting for us all. We must learn to wait patiently if we are to live happily.

—ERWIN L. McDONALD

*Every Baptist a Tither*

## A Significant Statement

by Duke K. McCall

The future of Southern Baptists' witness for Christ is in large measure in the hands of the pastors. Wisely, Southern Baptists have insisted that the only way a man can become a minister is through the call of God. His economic, social, and educational background are all subordinate to the divine choice.

I was disturbed by reading in the publication of a Bible school that the Southern Baptist Convention is making no provision for the training of God-called men of limited academic attainments. It was in the midst of brooding over this serious charge against our denomination that I read the following significant statement.

Dr. Ray Summers, director of the School of Theology of Southwestern Baptist Theological Seminary, announced that the American Association of Theological Schools no longer placed a black mark against the seminary because of its library facilities. He then added the following:

"The only remaining notation against the school is one stating that more than 100 per cent of the student body do not have college degrees.

"We are not disturbed because of this notation," Dr. Summers explained, "for these non-college students are always welcome. We anticipate this notation indefinitely."

I like that spirit. It means the door to Southwestern Seminary is now and always will be open to God-called men of limited academic attainment. The same is true of the other four seminaries operated by the Southern Baptist Convention.

Now I feel better knowing that the Southern Baptist Convention is trying to make its training facilities available to all who desire to sharpen their abilities for the service of God.

Extension courses are already in existence and others are planned whereby our colleges and seminaries go to the man who needs them when he cannot go to the city where the educational institution is located. We Southern Baptists are doing much for these men of God and we expect to do a lot more.

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The Registrar



# Sunday School

JESSE DANIEL, Secretary



Listed below are the dates and places of the association Vacation Bible school one-day clinics.

The purpose of these clinics is to encourage workers to make thorough preparation before the Vacation Bible school begins.

*Today's planning improves tomorrow's Vacation Bible schools.*

A team of five members will visit each association to conduct the improvement clinic. Conferences will be conducted for pastors and principals, Beginner workers, Primary workers, Junior workers, and Intermediate workers. *Let's make it a great day!*

## Special Associational Vacation Bible School Improvement Clinics - 1951

### FIRST WEEK

Association	Date	Place
Big Hatchie	April 16	Ripley
Fayette	April 17	Somerville
Hardeman	April 18	Bolivar
McNairy	April 19	Selmer
Beech River	April 20	Lexington
Beulah	April 16	Union City
Dyer	April 17	Dyersburg
Crockett	April 18	Alamo
Gibson	April 19	Dyer, 1st
Weakley	April 20	Gleason
Cumberland	April 16	Clarksville, 1st
Robertson	April 17	Springfield, Grace
Judson	April 18	Sylvia
Stewart	April 19	Dover
Western District	April 20	Paris, 1st
Maury	April 16	Columbia, 1st
Indian Creek	April 17	Waynesboro, 1st
Lawrence	April 18	Lawrenceburg Church
Giles	April 19	Pulaski, 1st
New Duck River	April 20	Shelbyville
Tennessee Valley	April 16	Smyrna Church, Evensville
Sequatchie Valley	April 17	Dunlap, 1st
Union	April 18	Sparta
Duck River	April 19	Tullahoma
William Carey	April 20	Fayetteville
Salem	April 16	Woodbury
Concord	April 17	Murfreesboro, 1st
Wilson	April 18	Lebanon, Fairview
Bledsoe	April 19	Gallatin, 1st
Carroll-Benton	April 20	Huntingdon

### SECOND WEEK

Association	Date	Place
Stone	April 26	Hampton X Roads
New Salem	April 27	Carthage
Clinton	April 23	Clinton, 1st
Campbell	April 24	LaFollette, 1st
New River and W. Union	April 25	New River
Big Emory	April 26	Harriman, Walnut Hill
Providence	April 27	Lenoir City
Mulberry Gap	April 23	Sneedville
Cumberland Gap and Northern	April 24	New Tazewell
Grainger	April 26	Buffalo
Watauga	April 23	Butler
Holston	April 24	Central Church, Johnson City
Holston Valley	April 25	W. View Mission, Rogersville
Nolachucky	April 26	Morristown, 1st
East Tennessee	April 27	Newport
Sweetwater	April 24	Madisonville, 1st
Chilhowee	April 25	Maryville, 1st
Midland	April 26	Atkins
Sevier	April 27	Sevierville, 1st
Bradley	April 24	N. Cleveland Church
Polk	April 25	Mine City Church, Ducktown
McMinn	April 26	Athens, 1st
Hiwassee	April 27	Ten Mile

## ATTENTION!

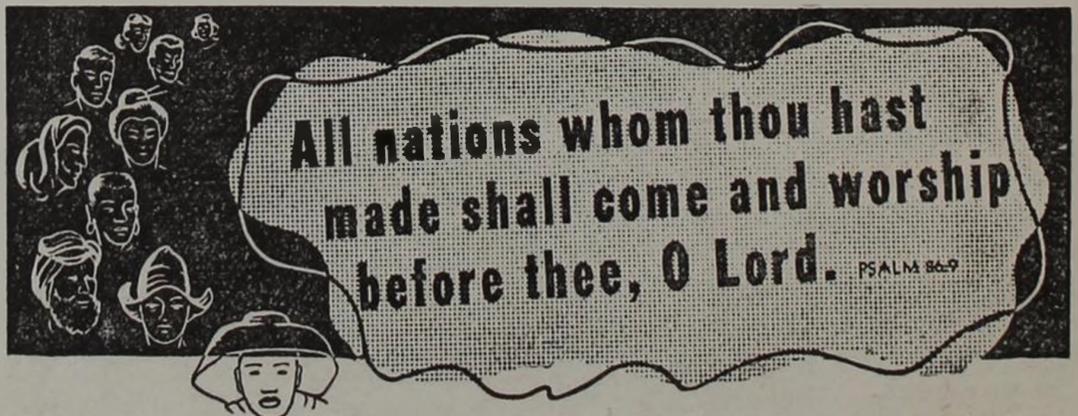
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# Training Union

CHARLES L. NORTON, Secretary



- North Central... May 21 Round Lick Church, Watertown
- Southeastern... May 22 First Church, Athens
- Northeastern... May 24 Calvary Church, Bristol
- Eastern... May 25 First Church, Lenoir City

## SWORD DRILL

A Testimony by Charlene Campbell  
Tennessee's Winner for 1950

"I would never be able to tell completely just what my three years of participation in Sword Drills have meant to me. By learning the scripture references required in the drills, I have learned to love and to know my Bible better, and to love and know its Author with greater sincerity. I feel definitely that the Sword Drill helped to prepare me to answer the call of God into definite Christian service. It brought me into contact with people whose lives have meant much to me.

"I can assure every prospective Sword Driller that they will not be awarded first place in every drill they are in, but I can also assure them they will never lose a drill. The months of preparation, the scripture references and the closeness to God felt during the drills can never be lost to a Sword Driller.

"I think our opportunity to be in Sword Drills is a God-given privilege to which no Intermediate should say no. I thank God for Sword Drill and all it has done for me."

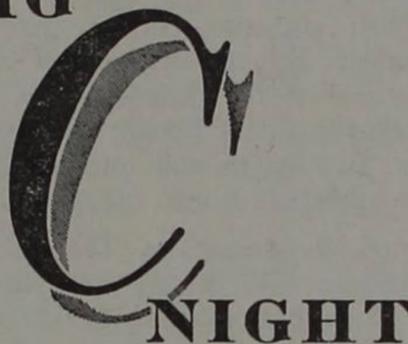
\* \* \*

Let us remind you to make plans to attend your . . .

## Regional Convention

- | Region        | Date   | Place                     |
|---------------|--------|---------------------------|
| Southwestern  | May 14 | First Church, Covington   |
| Northwestern  | May 15 | McKenzie Chapel, McKenzie |
| South Central | May 17 | First Church, Pulaski     |
| Central       | May 18 | First Church, Clarksville |

## BIG



IN BAPTIST CHURCHES



Last Sunday evening Big "C" Night in Training Union was observed in many of our churches. It is imperative that we conserve the results of the Evangelistic Crusade. The Training Union can have a big part in reaching more people than ever before.

If your Training Union had 75% of its total enrolment present for Big "C" Night please report it to your State Training Union Office, 149 Sixth Avenue, North, Nashville 3, Tennessee. We will list in this column all Training Unions having 75% of their enrolment present as they are reported to us.

*Every Baptist a  
Trained Baptist*

## Increasing Income and Depreciated Dollars

Our total personal income in America continues to increase. The U. S. Department of Commerce has released the general business indicators for 1950. Our personal income in 1939 was \$72.6 Billion, and in 1949, \$206.1 Billion. The seasonably adjusted reports by months in 1950 reveal the steady climb upward, with the exception of a slight drop in the spring. The figure for January, 1950 was \$214.6 Billion. For December it was \$241.0 Billion, the highest in our history. While the first report for 1951 shows a slight decline, \$239.2 Billion in January, our personal income throughout the nation in current dollars is now on its highest level.

However the purchasing power of the dollar continues to decline. From this same source, the U. S. Department of Commerce, we are told that the dollar for consumers' prices in general in January, 1950 was worth 59.5 cents in terms of the 1939 dollar at 100 cents. The fluctuation was not great until the summer of 1950 when a further fall began that continued until the December dollar was worth only 55.9 cents. The January, 1951 dollar was worth even less, only 55.1 cents. In retail food prices the dollar has its lowest value, averaging about ten cents less than in general consumers' prices. The food dollar of January, 1951 was exactly ten cents less, 45.1 cents, instead of 55.1 cents.

While the personal income across the nation reaches new heights, the value of the dollar in circulation drops to new depths.

But the dollars for church and charity continue to lag behind to such an extent that increased contributions as reported do not make up for the loss due to inflation. And by no means are we keeping up the proportion of our incomes devoted to benevolence. We have more, but give less proportionately. Stewardship and proportionate giving must be stressed as never before. For what doth it profit a man—or a nation—if he shall gain the whole world, and lose his own soul?

ROBERT M. HOPKINS.

The first apartments in Ellis A. Fuller Hall, new dormitory at Southern Seminary, were occupied March 1. All of the 97 apartments are furnished. All but six have a living room, efficiency-type kitchen, bedrooms and tile bath. Six apartments, for families with three children, have two bedrooms.

## MARS HILL COLLEGE



Coeducational since 1856 . . . fully accredited . . . high social standards . . . courses in business, home economics, music art, speech, physical education . . . beautiful 120-acre campus in the mountains . . . costs reasonable.

HOYT BLACKWELL, D.D., President, Mars Hill, N. C.

**SUMMER TERM BEGINS JUNE 12  
For Christ and Youth**



# Woman's Missionary Union

MRS. SAM HOLLOWAY, President  
MISS LAURA FRANCES SNOW  
Young People's Secretary

MISS MARY NORTHINGTON, Executive Sec'y Treas.  
MRS. DOUGLAS GINN  
Office Secretary

## "Four Quarters for Headquarters"

A card has been printed with the picture of our new W. M. U. headquarters building in Birmingham, Ala., with the caption "Four quarters for headquarters." There is a place on the card for four quarters. These cards are free from W. M. U. state office, 149 Sixth Ave., North, Nashville.

A similar card has been printed for the Sunbeams, Girl's Auxiliaries and Royal Ambassadors, with "A quarter for headquarters," with places for five nickels.

We believe each child should invest at least one quarter in this building.

When your secretary was a Sunbeam she had a card showing bricks for the Baptist Tabernacle in Hanava, Cuba. For every dime given a brick on the card was punctured. When that Temple was visited she remembered how she helped to pay for it with her dimes. We covet the help of the children today so they can visit the headquarters in the future and remember they gave a quarter for headquarters and it was a good investment.

## Honoring Mrs. Holloway

At the convention it was voted to give \$1,000 to the W. M. U. Building in honor of our retiring president, Mrs. Sam Holloway. She served on the building committee and she is now working with the local group in furnishing the building. Her business ability has been recognized by the Southern Union and she has served on many important committees. Tennessee is proud to honor our retiring president, Mrs. Sam Holloway.

## Other Memorials

Flowers so soon fade when loved ones leave us. Why not establish a memorial that will last through the years by making a

memorial gift to the W. M. U. Building in Birmingham? All money should be sent to Dr. Pope, but please report memorial gifts to your State W. M. U. office.

## Items Needed for the Baptist Camps

Send to Camp Linden, Linden, Tenn., or to Camp Carson, Newport, Tenn.

Cane bottom chairs; yard chairs and furniture; inside recreational equipment; hymnals; pressure cooker; juice glasses; draperies; dish towels; pulpit stand; pot holders; shelf for restroom and bedrooms; wall mirrors; coat hooks; iron and ironing board; full length hall mirror; throw rugs; waste baskets; brooms; blackboards.

Send all money to Tennessee Baptist Foundation, 149 Sixth Ave., North, Nashville. Designations may be made for any of these items.

James N. McGavock, 20, son of the Rev. and Mrs. J. W. McGavock of the Baptist Publishing House, Logan Heights, El Paso, Texas, sailed for Korea in August 1950 serving with the First Marines 11th division medical corps, participating in the Inchon and Wonsan landings. Trapped above Seoul for three weeks in the mountains above Hungnam in an attempt to rescue the Chosin reservoir men, one half of his outfit was wiped out. He was evacuated from Hungnam Dec. 15, and is now on duty as Psychocorpsman on the hospital ship, Haven.

James is the son of the missionary McGavocks, who served 22 years in Chile, where he was born in Santiago and where he completed grammar school then went to Austin High, El Paso, Texas. The Navy sent him to Neuropsychiatric School, Ft. Worth, where he made a fine record. Following two and a half years at Mare Island and Oakland hospitals he volunteered for Korean service last June. James is the grandson of Dr. and Mrs. I. N. Johnson of Martin, Tenn. His father is the capable, consecrated business manager of the Baptist Spanish Publishing House, at El Paso, Texas, an institution serving among Spanish-speaking peoples in somewhat the same capacity as the Sunday School Board at Nashville, among Southern Baptists.

## Catholic Educators Warned of State Intrusion

CLEVELAND—(RNS)—Delegates to the 48th annual convention of the National Catholic Education Association here were warned to be "alert to the danger of intrusion by the state into areas of culture and the social and private life of its citizens."

Rep. Eugene J. McCarthy (D.-Minn.), said the state has definite duties towards religion and morality, "but this does not mean it has the right to make all decisions regarding every aspect of the lives of its citizens."

Rep. McCarthy contended that the state is obliged to give equal assistance to all children being educated to meet the standards of the state.

"It is not contrary to reason—nor to the Constitution of the United States—for the government to specifically aid religion as it does in postal subsidies, in the chaplains' service and in many other ways," he said.

Msgr. Robert B. Navin, president of St. John College here, said a philosophy which credits the state with creating all rights legally is "totalitarian" and dangerous.

"If our children are to be accorded their rights to an adequate religious and moral education," he said, "the schools must supplement the work of the home and church in this regard, and the only schools which give religious education to Catholic children are the Catholic parochial schools."

## Winslow, Arizona Churches Unite

WINSLOW, Ariz.—(BP)—Two Winslow, Arizona, Baptist churches have joined forces under the leadership of Gerald A. Hall as pastor. They are the First Baptist Church and the First Southern Baptist Church. The new congregation will be known as the First Baptist Church and will co-operate with the Southern Baptist Convention.

## Taylor Sees Vatican Envoy Talk "Foolish"

WASHINGTON, D. C.—(RNS)—Myron C. Taylor said here after a conference with President Truman that "it is foolish to talk" about the possibility of naming a new personal representative of the President to the Vatican.

The 77-year-old former diplomat declared categorically that he had no intention of taking any post with the government.

"Thanks for showing me all these silks, but I'm not buying anything myself. I was just looking for a neighbor."

"Do you think she could be in that one bolt of mauve that I didn't show you?"

BAPTIST AND REFLECTOR

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# ATTENDANCES AND ADDITIONS TO THE CHURCHES

## SUNDAY, APRIL 1, 1951

Church	Sunday School	Training Union	Additions	Church	Sunday School	Training Union	Additions
Alamo	354	100	8	Gillespie Avenue	295	102	5
Athens, Antioch	165	—	5	Inskip	650	211	27
East	671	179	32	Lincoln Park	761	214	20
First	770	249	11	Sevier Heights	810	272	13
West End Mission	127	82	—	Washington Pike	395	117	8
Calhoun	125	—	—	LaFollette, First	543	132	10
Clearwater	105	65	7	Mission	60	55	—
Coghill	71	62	1	Lascassas, First	99	57	5
Cotton Port	101	44	7	Lawrenceburg, First	316	149	7
Eastanalle	86	80	—	Lebanon, Cedar Grove	117	49	—
Englewood	164	49	1	Fairview	173	105	—
Etowah, East	82	45	—	Lenoir City, First	496	166	24
Etowah, First	435	141	16	Kingston Pike	42	21	—
Etowah, North	418	175	6	Nelson Street Mission	14	12	—
Good Springs	114	73	1	Pleasant Hill	230	140	18
Idlewild	100	61	—	Lewisburg, First	791	238	75
Lake View	87	52	—	Lexington, First	287	250	19
McMahan Calvary	87	38	2	McKenzie, First	351	131	24
Mt. Harmony No. 1	92	—	—	Grace	33	—	1
New Hope	64	38	—	Maryville, Broadway	507	268	29
New Zion	94	73	—	Everett Hills	445	180	3
Niota, East	167	62	—	Maynardville	172	13	—
Niota, First	170	55	—	Medina	178	83	1
Riceville	204	50	—	Lathams Chapel	142	62	10
Rodgers Creek	58	—	3	Memphis, Bellevue	2822	1269	87
Union Grove No. 2	113	74	—	Boulevard	932	318	79
Wild Wood	118	—	—	Breedlove	91	54	—
Zion Hill	67	—	—	Central Avenue	986	403	28
Bemis, Herron Chapel	271	95	12	Highland Heights	1453	557	62
Benton, First	206	86	1	LaBelle	951	264	53
Bristol, Calvary	570	152	1	Levi	266	165	19
Brownsville	622	243	21	Barton Heights	169	97	10
Woodland	217	155	—	Parkway	638	201	30
Camden, First	289	141	12	Southland	210	81	15
Chapel Hill, Smyrna	91	106	—	Speedway Terrace	1150	198	12
Charleston	98	20	—	Sylvan Heights	321	176	22
Chattanooga, Avondale	780	182	33	Temple	1506	314	8
Brainerd	584	224	14	Union Avenue	1188	352	16
Concord	355	103	—	Milan, First	448	96	—
First	1231	310	17	Millington	303	217	29
Red Bank	746	372	15	Morristown, First	686	169	11
Ridgeview	304	112	3	Buffalo Trail	130	50	9
Soddy, Oak Street	214	97	1	Northside	21	—	—
White Oak	439	69	14	Murfreesboro, First	665	140	16
Clarksville, First	875	174	3	Walnut Street Mission	44	—	—
Cleveland, Big Spring	331	183	1	Mt. Herman	173	58	4
Calvary	197	109	3	Powell's Chapel	123	93	—
Rutledge Memorial	814	38	—	Taylor's Chapel	92	38	—
Clinton, First	550	167	—	Third	191	97	3
Norris	73	30	—	Westvue	681	146	18
Columbia, First	500	221	20	Whitsett Chapel	81	53	—
Godwin Chapel	34	—	—	Nashville, Eastland	729	107	44
Second	181	112	18	First	1555	562	54
Cookeville, First	469	115	15	Grace	1047	306	34
West View	201	82	10	Harsh Chapel	264	103	11
Corryton, Atkin	165	110	—	Inglewood	963	211	25
Fairview	225	150	6	Due West	85	36	1
Cowan	281	75	7	State School	35	—	—
Crab Orchard, Hailey's Grove	94	36	—	Lockland	790	222	40
Dyersburg, Calvary Hill	178	150	6	Madison, First	608	116	28
First	704	236	7	New Hope	191	107	—
Southside	173	113	5	North End	254	84	14
Elizabethton, First	617	219	9	Park Avenue	924	202	35
Immanuel	225	203	4	Radnor	514	154	29
Oak Street	274	93	1	Shelby Avenue	490	170	10
Siam	280	212	14	Third	292	54	—
Elkton	89	23	—	Westwood	170	70	10
Erwin, Ninth Street	273	175	7	Woodmont	472	148	23
Fountain City, Central	1040	210	11	Woodmont Center	270	121	13
Hines Valley Mission	50	—	—	Oak Ridge, First	680	87	7
Smithwood	640	281	10	Glenwood	396	132	1
Gallatin, First	650	140	10	Old Hickory, First	619	234	—
Gladeville	163	83	1	Philadelphia	209	57	—
Harriman, South	486	165	23	Pulaski, First	471	127	26
Trenton Street	555	174	6	Rockwood, First	397	161	8
Walnut Street	308	119	—	Rutledge	128	53	—
Hohenwald, First	139	96	1	Blue Spring	152	89	—
Humboldt, Antioch	237	95	2	Oakland	154	137	10
First	684	280	55	Savannah, First	206	69	—
Jackson, Calvary	705	215	9	Shelbyville, El Bethel	145	86	1
First	961	161	34	First	601	158	42
North	369	131	6	Big Springs Mission	90	40	2
West	905	—	—	Flat Creek	12	—	—
Jefferson City, First	652	275	18	Shelbyville Mills	267	69	8
Northside	310	136	44	Somerville, First	222	144	1
Kingsport, First	870	215	8	Spencer	110	42	1
Fort Robinson	135	68	—	Springfield, Pleasant Hill	201	101	—
Lynn Garden	479	113	10	Mission	12	—	—
Knoxville, Alice Bell	123	46	—	Statesville, Smith Fork	—	95	63
Arlington	541	133	8	Tullahoma, First	321	88	31
Bell Avenue	1207	391	70	Highland	147	70	—
Broadway	1636	513	72	Union City, First	766	132	17
Fifth Avenue	1040	462	26	Watertown, Round Lick	206	100	2
First	941	133	32	Winchester, First	229	67	2



# LAUGHS

From  
Here and There

Pat, a truck driver, stopped suddenly on the highway. The car behind crashed into the truck and its owner sued the Irishman. "Why didn't you hold out your hand?" the judge asked Pat.

"Well," he said indignantly, "if he couldn't see the truck, how in hivin's name could he see my hand?"

As the president of the oil company was driving along the highway, he mused, "Ah, I see that America is at last waking up to the need for beautifying its roads. Everywhere—everywhere, those hideous, disfiguring ad signs are being taken down—and gas stations put in their places."

The Husband: "I wish you wouldn't talk while I'm shaving. You've made me cut my chin!"

The Wife: "Never mind, dear—you've got two more."

The sexton had been laying the new carpet on the pulpit platform and had left a number of tacks scattered on the floor. "See here, James," said the parson, "what do you suppose would happen if I stepped on one of those tacks right in the middle of my sermon?"

"Well, sir," replied the sexton, "I reckon there'd be one point you wouldn't linger on."

A Missouri farmer was plowing with only one mule, but he kept shouting:

"Giddap, Pete, giddap Barney, giddap Ralph, giddap Joe."

A passer-by listened for a few moments and asked:

"How many names does your mule have?"

"Just one," answered the former. "But he doesn't know his own strength, so I put blinders on him and yell a lot of names and he thinks a lot of other mules are helping him."

"Well, bless my wool," said the ram as he plunged over the cliff, "I didn't see that ewe turn."

Stern parent (to applicant for daughter's hand): "Young man, can you support a family?"

Young man (meekly): "I only wanted Sarah."

"The mule," wrote the school boy, "is a hardier bird than the goose or turkey and different. He wears his wings on the side of his head. He has two legs to walk with, two more to kick with, and is awful backward about going forward."—Cash Year

Office Manager—"Been to the zoo, yet?"

Office Boy—"No, sir."

Office Manager—"You should—you'd enjoy watching the turtles zip by."

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## Porter Routh Reports

### Baptist Highlights

... Early reports from evangelistic chairman East of the Mississippi River indicate that more than 15,000 of the 18,523 churches are sponsoring evangelistic crusades. Two associations in South Carolina and one in Georgia had the campaign early because of local crop conditions. If other associations match their results, Southern Baptists will witness 160,000 won to Christ during crusade with 90,000 joining by letter and statement.

... N. B. C. will carry Baptist Hour on closing Sunday of campaign, April 8.

... Senators Kefauver and Tobey, leaders on the Crime Investigation Committee, are both Baptist laymen.

... In keeping with the Southern Baptist Convention action calling for a renewed study of Baptist doctrines, the Sunday School Board has scheduled three books on the doctrine of the church for release about April 15, 1952. Dr. Duke K. McCall will be the author of the book for pastors; Dr. Louie D. Newton will prepare a book for laymen; and Mr. and Mrs. Dave Cheavens will write the book for teen-agers.

... The Youth Committee of the Baptist World Alliance is sponsoring two work camps for Baptist young people in Germany during July and August. One project will be to work on the Baptist seminary in Hamburg, the other will be to build a chapel in Southern Germany for a refugee church. Young people interested in the projects are asked to write Hans Arndt, Rennbannstasse 115, Hamburg 34, Germany.

... Summer school at the Golden Gate Baptist Seminary at Berkeley will open May 22.

... The 1950 Handbook will show that the average salary paid the pastors of the 15,074 churches with full-time services in the S. B. C. was \$2,223. This compares with \$2,199 in 1949. The average salary paid by the church with services twice a month was \$510, and the quarter-time, \$225.

### In the World of Religion

... Eastern Orthodox Churches will not celebrate Easter until April 29. The Orthodox Christians still follow the Julian calendar while others follow the Gregorian calendar. There will not be another Easter in March until 1959.

... A sample test of 518 Methodist churches indicates that an estimated 24,431

## Who Sent This Money?

On January 9, 1951, a young lady brought an envelope containing \$22.22 cash into Executive Board offices saying that it was being remitted through her mother-in-law. She stated that a remittance blank was in the envelope.

Upon opening the envelope after the young lady's departure it was discovered that the envelope contained only the cash and no remittance blank. Assuming that the proper party would discover the mistake and indicate the remitting church or organization, the money has been held awaiting such information. None has been forthcoming.

If the person who made this remittance will kindly address a letter to Bookkeeper, Executive Board, 149 Sixth Ave., N., indicating the cause and name of remitter, the money can be credited to the proper organization.

former Roman Catholics joined the Methodist Church last year while only 6,640 former Methodists became Catholics.

... Since 1913, there have been six Baptist and Disciple churches united in the U. S.

... Membership in denominations with more than 50,000 members has climbed 51.6 per cent since 1926, compared with a 30 per cent increase in population.

... The Army is making available more shipping space for relief supplies for Korea.

... The Federal Communications Commission has announced that it would reserve 209 television channels for non-commercial educational stations. The channels will be available to church-affiliated colleges as well as state schools.

... Men of the 602nd Tactical Support Wing of the U. S. Air Force have given \$471 to help rebuild a Methodist church in Seoul, Korea, which they had to destroy on a bombing mission.

### Facts of Interest

... Cost of living is now about 83 per cent above 1935-39, and is expected to climb to 88 per cent above in present cycle of inflation. The wholesale price index (1926 equal 100) stood at 183.4 on March 17, compared with 152.6 on March 18, 1950. The construction cost index (1913 equal 100) stood at 524 at the close of February, compared with 486 at the close of February in 1950.

... The birth rate continued to climb in January over 1950. There were 308,000 births reported in January, compared with 295,000 in January, 1950. There were 1,693,257 marriage licenses issued in 1950, compared with 1,602,420 in 1949.

... There are 30,500 foreign students studying in the U. S. this year. There are 3,621 students from China, 721 from Japan and 613 from Israel.

## Books Received

"Sons of Adam" Samuel M. Zwemer; Baker Book House, \$2.00. Against the shallowness of our times these studies bring the deep long tonic truths of the Eternal. Practical discussions on sixteen Old Testament characters.

"Primer for Protestants" James Hastings Nichols; a Haddam House Book, 59 cent reprint; Association Press, N. Y. Sketch of the Protestant Movement and its Principles.

John Brown, mission pastor, Cookeville, has accepted the work as association missionary in Campbell county. He began his new work April 1. Bro. Brown will make his home at LaFollette.

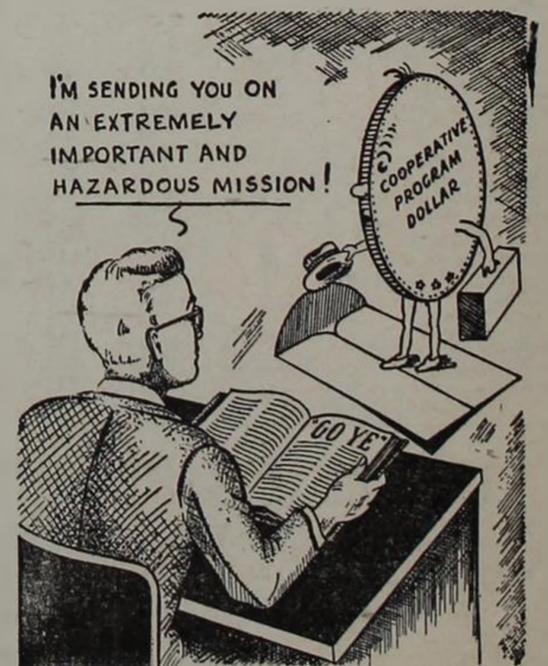
Rev. and Mrs. J. Victor Brown announce the birth of a son on March 28. He has been named Timothy Carroll. Bro. Brown is pastor of First Church, Petersburg.

Funeral services for Mr. A. J. Ledford, Chattanooga, were held March 29, at Concord church. Pastor Glover Splawn officiated, assisted by W. C. Tallant. Mr. Ledford was the father of Mrs. Chas. L. Norton, Nashville, and Mrs. Roy Bethune, Cookeville.

Pastors and deacons from Euclid Avenue, Grace, Tennessee Avenue and Calvary churches, Bristol, assisted in the organization of Gateway church, Bristol, Sunday afternoon, March 25.

BAPTIST AND REFLECTOR has received commendable resolutions concerning the work of Carmack S. Penuel as missionary of Bledsoe association. Bro. Penuel has recently resigned this work to become pastor of First church, Savannah.

Broadway church, Knoxville, opened its new Nursery and Primary building March 4, named the "William Wallace Building" for the beloved medical missionary.



## Available Annuities

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# Editors Modify Stand on Postal Rate

WASHINGTON, D. C.—(RNS)—A resolution asking that the church press be granted such exemptions from the proposed increased postal rates "as those guaranteed to non-profit or charitable organizations or agencies" was adopted by the Associated Church Press at its annual meeting here.

The group comprises editors of Protestant church papers in the U. S. and Canada.

Adopted after a heated debate, the resolution, as approved, amended an earlier one submitted by the committee on resolutions.

As originally presented to the delegates, the resolution said that the ACP "disassociates itself from the claim sometimes made in its behalf that it desires governmental subsidies in the form of preferential postal rates for the religious press.

"We believe such preferential rates would constitute a violation of the principle of Church-State separation which we support," the resolution added. "We ask no exemption other than those guaranteed to non-profit or charitable organizations and agencies."

Dr. G. Elson Ruff, editor of *The Lutheran*, spearheaded opposition to the original resolution. He called it "dishonest" to reject preferential rates on the basis of the Church-State separation argument and to ask, at the same time, for exemption guaranteed to non-profit organizations.

Dr. Ruff said that the ACP should either go on record as urging exemption for the church press in the proposed postal rate increases or as refusing such exemption altogether.

"If we did the latter," he said, "there wouldn't be a single delegate here who would approve the resolution."

The amended resolution was then offered and adopted with a few dissenting votes.

In another resolution, the editors expressed gratification that no effort was made this year to extend formal diplomatic recognition to the Vatican.

The resolution also praised President Truman for not appointing "a personal representative with the rank of ambassador to the Court of Pope Pius XII."

"We oppose the granting of any such special recognition to any Church as an infringement of the Constitution of the United States, and as a disturbing factor in the relation between religious bodies," the resolution said.

The editors called upon the U. S. government to safeguard freedom of the press and pledged President Truman "every cooperation in his efforts to secure a just and lasting peace for all mankind."

Dr. George Walker Buckner, Jr., Indianapolis, Ind., editor of *World Call*, was elected president of the ACP. Other officers elected were G. Elson Ruff, Philadelphia, editor of *The Lutheran*, first vice-president; Emory Stevens Bucke, Boston, editor of *Zion's Herald*, second vice-president; and William P. Lippard, New York, editor of *Missions*, secretary and treasurer.

## Mrs. W. D. Hutton Dies

Mrs. Hutton, wife of Rev. W. D. Hutton, pastor of Maynardville church, Maynardville, died March 27 at her home after a long illness.

She had lived in and around Knoxville 35 years.

In addition to her husband, Mrs. Hutton is survived by two daughters, Miss Faye Hutton of Maynardville, and Mrs. Clyde Dyer of Jackson; and one brother, W. S. Rawls of Alcoa.

Prof. Ralph Donnell of Union University supplied the pulpit of First church, Selmer, at both services Easter Sunday.

Pastor D. B. Bowers and Unaka Avenue church, Johnson City, were blessed by the work of Homer Britton of Chattanooga as evangelist during their revival. There were 51 additions by baptism and 4 by letter.

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## Adventists Ask Total Abstinence

PHILADELPHIA—(RNS)—Warning of "immoral conditions in our country" that "threaten to become increasingly shameful and debasing," a regional meeting of Seventh-day Adventists here adopted a resolution calling for total abstinence from alcoholic beverages.

"We must do all in our power," the group said, "by voice, pen and vote, to restrict the sale and use of alcoholic beverages. We must prevent a landslide of youth of military age from beginning or increasing the disgraceful and destructive habit of intemperance."

## President Asks Denominational Quarrels be Overlooked

WASHINGTON, D. C.—(RNS)—President Truman told a group of Protestant editors that "denominational quarrels should be overlooked" in this time of crisis.

The President spoke informally in the White House rose garden to delegates attending the 32nd annual meeting of the Associated Church Press.

He said that this nation is attempting "to mobilize the moral forces of the world against the unmoral forces," and that church papers and their readers could help substantially in this aim.

Mr. Truman added that he is "somewhat hipped" on this subject since it is "the most important thing in the world today."

He urged the editors to give every support to those forces that "believe in honor and ethics, and uprightness and the keeping of agreements." When these forces are in control of the world, he said, "we will have peace."

## Church Membership Rate Twice Population Growth

NEW YORK (RNS)—American church membership since 1926 has increased at a rate nearly double that of the country's population growth, according to a survey made by the National Council of Churches.

Results of the survey, released here, showed that between 1926 and 1949 church membership went up 51.5 per cent while the population grew by an estimated 30 per cent.

The survey tabulated the membership of 54 religious bodies, all with more than 50,000 members. These groups account for 97 per cent of American church membership.

Protestant groups during the 23-year period added 16,954,322 members for a 56 per cent growth. Roman Catholics added 9,005,305 for a 48.4 per cent increase, and Jewish congregations 918,758 for a 22.5 per cent gain.

Total membership of the tabulated religious bodies, which include two Orthodox Churches, rose from 53,230,413 in 1926 to 80,682,575 in 1949, the survey reported.

## House Group Votes Deferments for COs

House armed services committee has voted to continue present deferments for conscientious objectors.

In rewriting the Universal Military Service and Training Bill approved by the Senate, the House committee eliminated all reference to conscientious objectors as such, thus leaving the provision the same as in the 1948 extension of the Selective Service Act. That act merely stated that those opposed to military service by reason of religious scruples should be deferred from induction.

The Selective Service Administration, which reportedly has drafted a plan for assigning COs to "work of national importance" as demanded by the Senate bill, is keeping that plan closely guarded, and is not expected to unveil it until Congress has completed action on the present bill.

The Senate bill would require 24 months of compulsory service by all COs. It makes no provision, however, for payment of these objectors or dependency benefits, and leaves completely up in the air the question as to whether the Churches would be asked to support the CO camps and help administer them, as they did in World War II.

Representatives of the historic peace Churches are vexed by the confused situation, but if the House approves continued deferment the issue may not be brought to a head.

Should the House yield to the Senate version, however, representatives of the peace Churches would prefer to have the details of the service to be required of conscientious objectors and the administration of the program spelled out in legislation, instead of being left entirely in the hands of Major General Lewis B. Hershey, director of Selective Service.

## Christian Citizens' League Formed

BELZONI, Miss.—(RNS)—A Christian Citizens' League has been organized here by ministers and laymen of Humphreys County who are dissatisfied with the present enforcement of gambling and liquor laws.

Stated aims of the league are to support law enforcement officers, to urge upon citizens the obligation to vote and perform jury service, to organize an educational crusade against beverage alcohol, gambling and other vices, and to consider other social problems that might be effectively dealt with across denominational lines.

The league was formed at a citizens' mass meeting called by the Humphreys County Ministerial Association, which was recently organized by clergymen active in the protest against lax law enforcement. Paul Townsend, local banker, was elected the league's president. Members participate as individual Christians and not as representatives of churches.

## FCC Sets Aside 209 TV Channels for Educational Use

WASHINGTON, D. C.—(RNS)—The Federal Communications Commission has announced a pattern of future television development in the United States which reserves 209 channels for the use of non-commercial educational stations.

The move is of importance to religious groups because the channels will be available to church-affiliated colleges and universities on the same basis as state schools.

The commission did not attempt to lay down any standards under which the education permits will be issued, but merely announced in releasing a pattern of future channel allocations, that this number of channels would be reserved.

## Convention Messengers Should Be Properly Certified

by Joe W. Burton

Registration cards for the certification of messengers who will attend the annual meeting of the Southern Baptist Convention are now available from the office of the Executive Secretary of each state Baptist convention.

Pastors should secure these cards for the messengers, each messenger's card should be properly signed by the church officer and brought to the Convention for registration.

1. One messenger for each regular Baptist church which is in friendly cooperation with this Convention and sympathetic with its purposes and work and has during the fiscal year preceding been a bona fide contributor to the Convention's work.
2. One additional messenger from each such church for every 250 members; or for each \$250.00 paid to the work of the Convention during the fiscal year preceding the annual meeting.
3. The messengers shall be appointed and certified by the churches to the Convention, but no church may appoint more than ten (10).

## WANTED!

Every pastor, Sunday school superintendent and teacher, every B.T.U. director and sponsor, every educational director, every W.M.U. president and circle leader who is interested in the harmfulness of using tobacco to write to the address below for information. Nothing to sell! Do it now! William James Robinson, 6217 E. 15th, Terrace, Kansas City 3e, Missouri.

Mr. James A. Ivey, Jr., student in the Southern Baptist Theological Seminary, has been called to be Educational Director of the First Baptist Church, Knoxville, and he has accepted, effective after the Seminary commencement. He graduated from Mercer University in the class of 1950. His father, is pastor of the First Church, Okmulgee, Oklahoma, and was formerly pastor in Tennessee at Ridgedale, Chattanooga.