

Baptist and Reflector

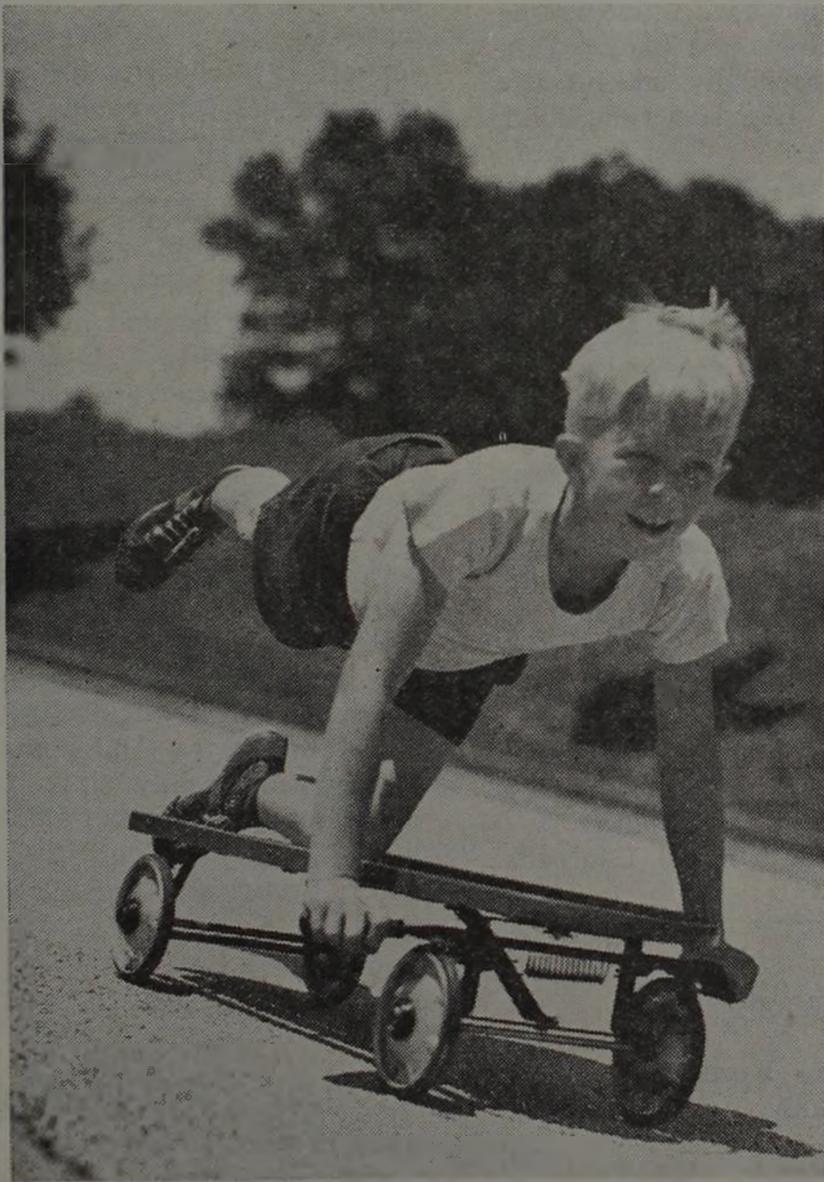
"SPEAKING THE TRUTH IN LOVE" ★ ★ ★ JOURNAL TENNESSEE BAPTIST CONVENTION

VOLUME 117

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NUMBER 16

HERE I COME...



Harold M. Lambert

*Please See
That There's a
Vacation
Bible
School
for Me!*

BAPTIST CHURCHES

— provide Vacation Bible Schools
in Your Community

LEBANON TENN

From the Editor's Desk

REFLECTIONS

The Spirit of Criticism

The spirit of criticism can sometimes be very unjust and very damaging—to those who engage in it. It can discolor one's life—outlook and corrode his judgment. Our Lord warned against the fault-finding attitude (Matthew 7:1-13).

One who gives himself to censoriousness should realize that its caustic burns souls more than acids burn suits upon which they are spilled.

The critic should first take care that his opinions are based on facts, all the facts possible to obtain in the case concerned. Criticism of another or a group or an institution or a convention should be offered only in fairness, upon the basis of facts and without impugning motives.

One who flings charges and makes insinuating remarks about others should recall that though a careless child can scatter a handful of thistle seed before the wind, ten thousand of the wisest and most careful among us cannot corral all of them again. The seed thoughtlessly sown will spring up to sting and hurt.

We live in an era of wide-spread and often bitter criticism. It has been so withering in the realm of politics that any man in public office or seeking office must be prepared for an ordeal so severe that the result is many good men turn away from offices that need them. Why should they subject themselves to such misrepresentation and abuse?

This censorious spirit sometimes manifests itself even in religion. Those in places of leadership rarely escape it. One of the devil's cleverest devices is to discredit and disrupt through misrepresenting the work of God's people. Let none of us pass judgment on matters except we have first gotten all the facts in the case. Let none of us jump at conclusions. "He that answereth a matter before he heareth it, it is folly and shame unto him." (Proverbs 18:13)

Men who have accomplished anything have never failed to draw criticism. Few men have ever been so disparaged as was Charles Haddon Spurgeon when he was winning London. Few men have ever had so much mud slung at them as had Martin Luther when he was leading in the reformation. Likewise was it true of John Calvin, John Wesley, and many another.

Nobody notices the futile incompetencies of men who do not count. The mud is mostly reserved for the men who get things done. That is part of the price of leadership—becoming target for the day.

"Delayed Pilgrims" Reach New Home

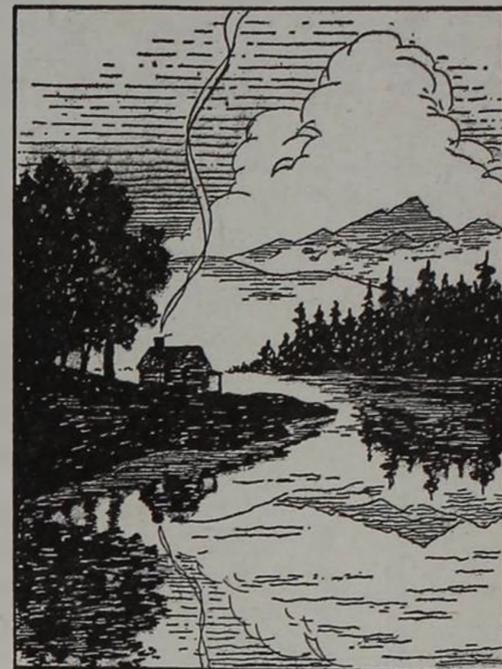
NEW ORLEANS—A long trail of suffering and of untold anguish ended this week

for another group of Displaced Persons who arrived in Tennessee after spending years in Europe as slave laborers. Dr. J. D. Franks, Southern Baptist Missionary, who directed relief work in parts of Europe in the post-war years, has called them, "the most unfortunate victims of the war."

Immigration of the family which has just arrived in Tennessee was sponsored by C. E. Feldkircher of Goodlettsville, through the Southern Baptist Displaced Persons Office in New Orleans. Work as a caretaker will be provided for the head of the family by Mr. Feldkircher.

These "new Americans" are Baptists and it is expected that as soon as they learn a little English, get over their timidity, and become accustomed to the American way of doing things that they will join the Baptist church of which their sponsor is a member, but the church clerk may have a time writing and pronouncing their names. Anton Fandycz is the head of the family, and his wife is named Anastasia. They have one child, Antonia, aged 5.

Before this family could come to the United States, they had to have a sponsor who would guarantee our government that they have safe and sanitary housing on arrival and that a job would be provided for the head of the family. The government provided free transportation from Europe to New Orleans, the port of entry, but the sponsor had to provide the transportation from the port to their new home. There are other Baptist families still existing on starvation diets and with little hope for the future, after the DP camps close in Europe. They are trained to do almost any kind of work from farming to medical research. They do not ask charity, but only a chance to work and live in a country where they can be free. If you are interested in helping one of these families, write the Baptist DP Office, 2940 Napoleon Avenue, New Orleans, Louisiana.



About half the nation's school-age children live in rural areas. Those areas receive only 10% of the nation's income. To make it worse, every 1,000 adult farmers support 791 school children while 1,000 city workers support only 406. (Cliff Garwick), *Ohio Farm Bureau News*.

There is one quality more important than know-how and we cannot accuse the U. S. of any undue amount of it. This is the "know-what" by which we determine not only how to accomplish our purposes but what our purposes are to be. (Norbert Wiener), *Science Digest*.

America's autos are more deadly than its wars. The millionth American soldier since 1775 will die in action soon, probably on a Korean battlefield. The millionth American will die in a traffic accident this year. And autos have been killing people only since 1907! War-death total, 993,550; traffic-death total, 964,132. *Association of Casualty and Surety Companies*.

Words

- A careless word
May kindle strife;
- A cruel word
May wreck a life;
- A bitter word
May hate instill;
- A brutal word
May smite and kill;
- A gracious word
May smooth the way;
- A joyous word
May light the way;
- A timely word
May lessen stress;
- A loving word
May heal and bless.

. . . Recorder

BAPTIST AND REFLECTOR

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The Oak Ridge Story and Baptists

by Richard N. Owen

Tennessee Baptists have reason to be aware of Oak Ridge, a name now known more widely than Tennessee itself, a name that symbolizes a new era in man's struggle on earth. Tennessee Baptists have particular reason to be informed and awake not only because of Oak Ridge as a place of atomic power but also as a place of spiritual power. As Oak Ridge now moves into its new permanent phase with new houses supplanting the temporary structures, Baptists in that strategic center are moving forward toward consolidating their gains for the Kingdom of God. It was the high privilege of the editor to be with them the last week in March.

Oak Ridge is a story of one of the most stupendous undertakings by man. It is a story of human beings with their plans, problems and needs as well as the story of a great scientific venture that equalled in magnitude the building of a Panama Canal each year for three years in a row. It was carried on in such secrecy that when at length the story broke in August, 1945 with the Hiroshima bomb it stunned the world.

All the world is familiar with the name Oak Ridge because of the vast changes now taking place in our world through the controlled release of the tremendous forces stored within the atom's nucleus.

Some strange and wondrous facts emerged in the building of the unprecedented facilities as given by George O. Robinson, Jr., in his book, *"The Oak Ridge Story."* For instance:

"Twelve million square feet of blueprints, a number which would furnish a reader with his favorite newspaper for 650 years, if that newspaper averaged 28 pages on weekdays and was three times that size on Sundays, were used by Stone and Webster Engineering Corporation alone in drafting plans and specifications for the electro-magnetic plant.

"Because copper was short and time was more valuable than gold, 14,000 tons of silver having a monetary value of over \$500,000,000 was borrowed from the United States Treasury and used for electrical conductors and bus-bars in the electro-magnetic plant.

"Porous barriers for the concentration of uranium-235 by the gaseous diffusion method were developed which not only contained billions of holes smaller than two-millionths of an inch in diameter but had to be amenable to manufacture in large quantities, measured in acres.

"Cleanliness is so vital in the gaseous diffusion operations that a thumbprint represents contamination.

"The operating floor of the gaseous diffusion plant is so vast that technical personnel use bicycles to reach recording instruments stretching for a distance of nearly half a mile.

"The present-day main operating plants at Oak Ridge are the gaseous diffusion plant,

the electro-magnetic plant and the Oak Ridge National Laboratory, nuclear research center, but another plant which made a vital contribution to the war effort by supplying additional quantities of uranium-235 was the thermal diffusion plant.

"The 'pile' at Oak Ridge National Laboratory is the source of production and distribution of radioactive isotopes now widely used for research in medicine, biology, agriculture and industry. Since August 2, 1946, thousands of shipments have gone to various research groups over the country—and abroad. The distribution of these radioisotopes (radioactive isotopes are variations of common elements with the same chemical properties as the stable element but having a different atomic weight and exhibiting the property of radioactivity) is one of the most important peacetime applications in the development of atomic energy.

"Other peacetime work being carried on at Oak Ridge National Laboratory in nuclear research includes studies in tracer chemistry; biological research; a health physics program which not only controls but continues to study improvements on the control of radiation hazards, and research on uranium chain-reactors looking toward eventual use of atomic energy for commercial power purposes. Increased emphasis has been placed on basic research and chemical process development work at the laboratory.

"In 1948, the Atomic Energy Commission set its sights on three major steps to make Oak Ridge a self-governing, self-supporting municipality occupying a normal place among other cities and towns of Tennessee.

"They were (1) the elimination of barriers guarding Oak Ridge and the opening of the community proper to the general public with a simultaneous elaboration of security measures for the atomic energy production and research facilities; (2) private ownership of real property within Oak Ridge, either on the basis of sale or long-term lease of land, thereby stimulating development of needed facilities by private enterprise and stimulating home ownership; and (3) incorporation of the city under Tennessee charter.

Hundreds of new homes and apartments are now being constructed replacing emergency shelter built during wartime. A magnificent four and a half million dollar high school is nearing completion making Oak Ridge unsurpassed in school facilities.

Under a Master Plan the city is making an orderly transition from its camptown atmosphere to one of the most attractive cities to be found anywhere in the nation ringed about as it is with mountain loveliness.

The story of Baptists in Oak Ridge is one of vision and vitality. Beginning with 23 in a Sunday school in 1943, a group of Baptist students led by BSU Secretary Rogers M. Smith conducted the first church service spearheading the organization of First Baptist church in January, 1944, with 42 members. Rev. W. Stuart Rule is the first and only pastor the church has had. The first year the church was allocated \$3,000 from State Missions to assist it in getting started. Not only was this amount returned by the church at the close of the first year but \$3,000 in addition was given by it to missions.

Under the able, faithful leadership of Pastor Rule the Baptists moved forward. With vision to foresee strategic steps for the enlargement and promotion of the work in all parts of the city he led First church in organization of mission Sunday schools in various school buildings about the area. These in time have become churches: Calvary with 140 members; Glenwood, T. M. Megar, pastor, with 416 members; Highland View, Kenneth Combs, pastor, with 432 members; Robertsville (pastorless at present) with 436 members. In addition a Sunday school and preaching mission are conducted at Woodland school as a branch of First church under assistant pastor Paul Godsey, a Carson-Newman ministerial student.

Since organization First church has used facilities of the Oak Ridge high school. All denominations have made use of the school buildings but now that the city enters upon a permanent phase new church structures are going up with denominations in most instances aiding local congregations. Catholics opened their new building and parochial school a few weeks ago. Presbyterians, Episcopalians, Church of Christ, Lutherans, and Methodists have built or are building to meet their needs.

By far the largest percentage of Oak Ridge population is Baptist—probably 30%. The city has in excess of 30,000 population. Probably no church has ever been confronted with a more challenging and demanding need than First church, Oak Ridge, as it provides facilities for its expanding work. Plans for the new building have been drawn in keeping with the Atomic City's "tomorrow aspect." The impressive structure will be erected on a commanding four-and-a-half acre site in the midst of Oak Ridge's new permanent area. It is hoped that work can begin in the near future on the first two sections of this ambitious church project which will be without equal anywhere for architectural design and for functional adaptation to the program of a great church.

Tennessee Baptists can take pride in the fine missionary record of this great church and its pastor and in the growth of Baptists in Oak Ridge.

PLANS SET FOR BAPTIST OPERATION OF WARD-BELMONT

*Administrative Committee Affirms Poll of Executive Board Against Return of W-B
W. F. Jones Selected Acting President*

The Ward-Belmont Board of Trustees and the Administrative Committee of the Executive Board of the Tennessee Baptist Convention in session April 10, declined the request of the Ward-Belmont Alumnae for a return of the Ward-Belmont property to the Alumnae, and unanimously reaffirmed the action of the Executive Board taken last week when a poll of its members showed 48 votes in favor of retaining the property and 1 vote in favor of returning it to the Alumnae, with 2 members not voting.

The Alumnae requested 60 days in which to conduct a campaign for funds to reimburse Tennessee Baptists for expenditures for stocks, bonds, operating expenses and bank debts assumed by Baptists in taking over Ward-Belmont. Both the Administrative Committee and the Ward-Belmont Board of Trustees pointed out that if the Alumnae request were granted all Baptist preparation for the operation of a school next year such as providing a curriculum, assembling a student body, and printing a catalogue would have to cease immediately until the campaign is completed. If the campaign fails, it would then be too late for any group to operate a school at Ward-Belmont next fall.

Had the request for a return of the property been made shortly after the transfer to Baptists was made it would have been easy to grant the request for time to raise the funds for recovery. However, the Executive Board of the Tennessee Baptist Convention on February 27, acting in good faith, and having no knowledge that there would be any opposition from Ward-Belmont supporters, but with the firm belief that the proposed transfer met with the hearty approval of Ward-Belmont Trustees, Alumnae and Friends, voted unanimously to approve the transfer. Although rumors of the proposed transfer had been common knowledge of the public for more than two weeks prior to the transfer, no protest had been registered with the Executive Board.

The Executive Board of the Tennessee Baptist Convention has endeavored to grant every request possible of the Ward-Belmont Alumnae. In a letter addressed to the Secretary of the Tennessee Baptist Convention on March 27, the Chairman of the Alumnae requested that the matter of returning the property to Ward-Belmont Alumnae be presented to the Executive Board of the Tennessee Baptist Convention, with the statement, "If your Executive Board, consisting of 54 members, decides to retain the property and convert same to a co-educational school, then, I personally, can only accept their decision." The Executive Board was subsequently polled and voted 48 to 1 to

retain the property. (Three Board members have left the state leaving only 51 active members).

The Administrative Committee and the Ward-Belmont Trustees appeal to the Alumnae and friends of Ward-Belmont to join Tennessee Baptists in perpetuating this great institution and in increasing its usefulness and service to Christian civilization.

—(Signed)—

CHAS. W. POPE, *Executive Secretary,*
Tennessee Baptist Convention

Henry Huey, *President;* E. L. Williams, Howard Young, Homer Cate, Fred Kendall, J. G. Hughes, *Administrative Committee.*

Henry Huey, Fred Dowell, J. R. Kyzar, Andrew Tanner, Frank Cole, Homer Cate, *Ward-Belmont Trustees.*

Dr. Warren F. Jones has been chosen to serve as acting president of Ward-Belmont College for one year. The Executive Committee of Union University's Board of Trustees was requested by the Ward-Belmont Board to release Dr. Jones for such



DR. WARREN F. JONES

time as may be required to reorganize Ward-Belmont, provide a curriculum and recommend a faculty. Dr. Jones was selected in view of his own recent success in bringing Union University into the Southern Association of Accredited Schools and Colleges.

Members of the Administrative Committee of the Tennessee Executive Board in their meeting April 10, and Trustees of Ward-Belmont College, stated that Dr. Jones' relation to Ward-Belmont will not affect his official relationship to Union University either now or in the future.

—Bryce Finch



Fellowship Breakfast, Nashville B & W Cafeteria, April 6, some of the pastors, evangelists and singers engaging in the Simultaneous Revival who up to that time reported from the churches participating 850 additions with 602 of these by baptism.

Standing around wall, left to right: R. S. Moon (Madison), Edsel Hand, G. A. Craddock, Norris Gilliam, G. Allen West, Dan Lawler, Bunyan Smith, W. D. Tranbarger, Charles Ed Howell, E. J. Bromlett (Hixson), Geo. E. Green, Donald F. Ackland, J. Thurman George (Duncan, Okla.), Floyd North, Harold J. Purdy, James E. Binkley, James Threfall (Pontiac, Mich.), W. Alvis Strickland, A. D. Nichols (Old Hickory), Merle F. Pedigo, Charles L. Norton, Gaye L. McGlothlen, R. W. Lashbrook, Richard N. Owen.

Seated outside table, left to right: W. L. Stigler, Russell V. Goff (Black Oak, Ark.), C. Homer Robinson, Byron King (Flippen, Ark.), Elvin L. Burnett, H. R. Anderson (Wellington, Kan.), Leon M. Hill (Amarillo, Tex.), J. Marvin Glass, J. Otis King (Huntsville, Ala.), Leslie H. Coleman, James M. Gregg, J. R. Kyzar, H. M. Powell, Texas.

Seated, center group, left to right: Bob Ramsey (Wills Point, Tex.), A. L. Sullivan (Fairview, Okla.), Henry Adams, C. Murray Fuquay (Midwest City, Okla.), C. Willard Stephens, Phil A. Shelton, Lauren Sprunger, Don J. Pinson, Eldridge L. Miller (Winfield, Kan.), C. S. Wilson, J. Harold Stephens, R. H. Maulsby (Burden, Kan.), C. B. Jackson, *General Ch'mn Simultaneous Revivals East of the Mississippi,* (Dallas, Texas), Oscar T. Nelson (Madison), W. F. Powell, F. T. Carroll, Dewey R. Roach, Livingston T. Mays, J. W. Mayfield, L. S. Ewton.

Nashville Association Churches List Additions from Revivals

Church	Pastor	Additions	
		Baptism	Total
Antioch	Carl P. Daw	18	28
Bakers Grove	E. R. Holland	1	1
Belmont Heights	Harold J. Purdy	21	53
Bordeaux	C. S. Wilson	14	18
Centennial	E. L. Burnett	9	10
Due West Mission	Ferris Martin		
Eastland	Don Pinson	71	122
Edgefield	W. C. Kirk	58	71
First	W. F. Powell	54	76
Franklin	W. C. Summar	4	8
Grace	W. L. Stigler	47	64
Grandview	J. R. Kyzar	29	36
Green Hills	J. W. Audry Minor	1	1
Grubbs Memorial	Chas. Julian	61	78
Harsh Chapel	Dan L. Lawler	21	22
Harpeth Heights	W. A. Strickland	7	8
Inglewood	Harold J. Stephens	46	93
Immanuel	Gaye L. McGlothlen	23	38
Ivy Chapel	Phil Shelton	22	37
Judson	H. B. Cross	33	47
Lockeland	James M. Gregg	63	85
Madison	Oscar T. Nelson	31	43
Mill Creek	J. M. Glass	12	14
North Edgefield	C. W. Stephens	24	38
North End	W. D. Tranbarger	25	26
Old Hickory, First	Floyd North (Evangelist)	2	2
Park Avenue	Roy Hinchey	34	46
Radnor	R. W. Lashbrook	37	46
Riverside	Merle Pedigo	7	15
Rosedale	Zeb Walker	10	25
Saturn Drive	L. H. Coleman	3	6
Seventh	J. E. Binkley	22	27
Shelby Avenue	P. F. Langston	14	22
Smith's Spring	H. C. Foster	8	11
Third	Bunyan Smith	28	31
Una	Dewey Roach	6	18
Union Hill	C. H. Robinson	10	10
West Nashville	G. Daniel Miller	5	5
Westwood	G. Daniel Miller	12	26
Woodbine	G. A. Craddock	16	17
Woodmont	G. Allen West	25	43
Woodmont Center	Grady Randolph	8	9
Totals		942	1371

Chinese Churches Crowded Though Missions Halted

WASHINGTON, D. C.—(RNS)—A missions leader told the 32nd annual meeting of the Associated Church Press here that "for an indefinite period of time the missionary movement in China is at an end."

Dr. Frank T. Cartwright of New York reported that most Protestant missionaries already have left China and those still there are expected to go as soon as they are granted permits. Roman Catholic missionaries, he said, are likewise being advised that "it's time to go."

Dr. Cartwright is associate secretary of the Methodist Board of Foreign Missions and chairman of the China Committee of the Division of Foreign Missions, National Council of Churches.

He revealed that a number of native Christian workers have been executed by the Communists and others have been imprisoned. Christians sentenced to execution were usually charged with being "agents of imperialistic America," he said.

Many Chinese Christians who escaped execution, Dr. Cartwright said, were ordered to take Communist indoctrination courses, the purpose of which was "to wash or cleanse their minds."

Dr. Cartwright discussed documents denouncing "American imperialism" and intervention in China which Chinese Christian leaders are purported to have signed. He said that for the most part the signatures were either forged or secured "under pressure with agents of the government sitting there watching closely."

"As far as Christian colleges in China go," Dr. Cartwright said, "they have gone out of any Christian control."

In spite of these conditions, he said, "the Church in its essence in China is amazingly alive."

"It is illustrating once again," he said, "that the Church under persecution, can be fundamentally a living force."

Dr. Cartwright reported that churches were crowded on Sundays with Christian worshippers. He said that more Chinese are going to church now than when the pressures began and that Chinese Christian youth groups were growing in number.

WACO, Texas—Temperance-minded Baylor University students have organized the first college chapter of Allied Youth in the continental United States. James Norwood of Dallas is president, and the chapter will carry the name of Dr. W. R. White, Baylor President.

The formation of their alcohol-education organization followed a campus chapel address by Dr. Roy Breg of Washington, D. C., executive secretary of the international youth movement which has flourished for more than 20 years in American high schools.

Next Sunday's Lesson

by O. L. RIVES, Professor of Religious Education, Carson-Newman College

Lessons based on International Sunday School Lessons; the International Bible Lesson for Christian Training, copyrighted by International Council of Religious Education

TEXTS: Exodus 14 and 15; Deuteronomy 5 and 6 (Larger)—Deut. 6:20-25; 5:1-6 (in this order) (Printed)—Psalms 119:18 (Golden).

The Period of Moses

It will be recalled that our Lord quoted from this book as He met the Devil in his three-fold temptation. What may we learn from the printed lesson text?

"Righteousness Exalteth A Nation"
(Deut. 6:20-25)

This caption comes from Proverbs 14:34a. Let all the nations be reminded of this great truth. Let the people of America, in particular, note this teaching and be guided by it. Some of the recent disclosures that have been made as to presence of vice and crime in prominent places and participated in by prominent political figures have made us shudder, and have brought to our attention the rest of the above verse, "but sin is a reproach to any people." Moral purity is our first line of defense.

A people of integrity and uprightness possesses self-respect and will always command the respect of others. Moreover the courage that is derived from living a righteously consistent life is of inestimable value. The writer's high school teacher and coach repeatedly told the boys and young men under his care that the one indispensable quality of a successful player of football is the possession of good character.

"And He brought us out from thence, that He might bring us in," spoke Moses in the long ago concerning Israel. The same could be said concerning the American people of today. It is impossible to ignore the hand of God in the Affairs of the United States of America. Instance after instance of Divine deliverance and preservation could be cited, such as the formation of the Union in 1789 and the preservation of the same in 1865. There is no more fascination in all the world than the study of American history from the earliest times to the present. Contemporary events show us that our country enjoys a prestige and potential leadership for the whole world without parallel in the ages that have passed.

"Before Honor is Humility" (Deut. 5:1-6)

This caption comes from Proverbs 15:33b. Let all the nations be warned against the spirit of pride. Let us, here in our own land, learn the lessons of history. To take a specific instance, the attitude of most of the people of the South of a hundred years ago was one of unbounded pride and arrogance. Her culture was rich, her power was great, and her armies were invincible (so thought her best-informed leaders). But there came the inevitable surrender at Appomattox (the writer of these notes is a devoted and loyal son of the South). The scars of war are yet with us.

One of the greatest dangers confronting the American people right now is that of

cock-sure arrogance. Military preparation (and this writer endorses it one hundred per cent) can easily generate such arrogance among us, if we are not prayerfully careful. It is the easiest thing at all for a big man with a big stick to become a bully and a coward at heart, ready to take advantage of the weakness of his fellows. Instead of

The Young South

I have a *good-news letter* to share with you today. It is from Chloey Louise Freeman of Benton, Tennessee. Read it and see if you can find Chloey's good news.

Dear Aunt Polly:

I have been reading the *Young South* and I enjoy it very much.

If you remember, I have written you before, but I wasn't a Christian then. Now I am a Christian.

I haven't joined the church yet, but I plan to join at Benton Station soon.

I would love to have lots of pen pals. I'd rather read and write than do anything else.

Your friend,

Chloey Louise Freeman,
Age 13

Isn't that a nice letter? You didn't have a bit of trouble finding the good news, did you? I know you are glad, as I am. Wouldn't you like to write Chloey a note and tell her so. You might tell her a bit of your own experience. You know, sometimes it isn't easy for new Christians to live every day in a way that pleases Jesus. Did you find this true in your own life? Did you expect it to be easier than it really was?

What are some things which have helped you to live close to Jesus and to trust him every day? Would you like to share some of these suggestions with us and with Chloey? You might want to write about them direct to Chloey at her home address. Or you might be willing to share them with all Young South friends through this column. If so, just please send them to me. We'd be especially interested to hear about a special experience you may have had as a new Christian. Telling things like this helps us and helps others.

There is a new word picture in our file. The letter is so full of interesting information, that you might like to read it and make your own word picture of the girl who wrote it.

Dear Aunt Polly:

My name is Betty Danna. I am thirteen

protecting the weak and lifting up the fallen, he may use his might for selfish ends.

It is a strange, but accurate, principle of spiritual and moral "physics" that the way to go up is to go down. And this is the only way to go up. This principle is what Paul had in mind when he wrote that we are to have the mind of Christ (Phil. 2:5-11). What is true for individuals is also true for groups of individuals. The greatest experience the American people could possibly have, at present, is not another victory over her enemies (much as this is to be desired) but an earnest and honest searching of heart and life in prayer and devotion to Almighty God. For there can be no real and lasting honor to come to a nation unless and until that nation becomes humble before God.

years old and am in the seventh grade at school. My favorite subjects are English and Arithmetic. My favorite past-times are reading and playing games. My birthday is September 30.

I am a Christian and I go to the Lynn Garden Baptist Church. I would like to have a lot of pen pals and I will assure you that I will answer every one. I hope I get a lot of letters. My address is 109 Broadview Street, Kingsport, Tennessee.

Love,

Betty Danna

There are a lot of things in Betty's letter which would help you know whether you would enjoy having her for a pen pal (and I believe you *would!*). Are you about her age? Do you like to read or play games? Do you like to write and receive letters? Do you enjoy English or Arithmetic in school? If your answer is "yes" to even one of these questions, it is good reason to choose Betty for a pen pal. Choose the part of her picture which most interests you. Write your first letter about that. Tell Betty why you would like to know her better. Tell her something about your school or your town, or your church. Ask her some questions which she may answer in her letter to you. Before long, both of you will be thinking of many things you would like to tell each other. It's fun becoming acquainted through letter-visits. Try it.

If Betty is not near enough to your age, or if you are looking for a pen pal whose interests are different from Betty's keep watching your Young South column. You will find in it a word picture of someone who just suits you.

Better still, why don't you see to it that your up-to-date word picture appears in the column? Then someone can *choose you* for a pen pal. Send your letter telling all about yourself to me at 149 Sixth Avenue, North, Nashville, Tennessee. I'll see that your word picture is printed just as soon as possible after it comes in.

Love,

AUNT POLLY

BAPTIST AND REFLECTOR

Great Leadership is Always Due Proper Recognition

Dr. Charles W. Pope became the Executive-Secretary of the Tennessee Baptist Convention, November 1, 1942. I rejoiced in his election because I recognized in him the great executive ability which he possesses. Never a day since that time have I wavered or the least bit weakened in my opinion for he has constantly demonstrated his ability as an executive, and never have I been associated with anyone who has been more Christian in his every day life and practices.

I am sure that we all recognize that there are three separate and distinct ministries of Jesus Christ. Those ministries are healing, teaching, and preaching. I want us to examine the records of the Tennessee Baptist Convention concerning these ministries since Dr. Pope became secretary in order that we may more appreciate the leadership of this great Christian executive.

First, the ministry of healing. When Dr. Pope became executive-secretary in the state of Tennessee, I made a visit to Memphis and speaking of the Baptist hospital there in the presence of some Baptist pastors, they said time and again that this hospital is no more a Baptist hospital than was John Gaston Hospital across the street. No Baptist pastor in the state of Tennessee today would make such a statement for everyone recognizes that this hospital today is properly related to our Baptist denomination.

Second, we have in Knoxville one of the best equipped and modern hospitals ministering in the name of Christ in the Southland. Third, in middle Tennessee we have another great hospital, the Mid State Baptist Hospital, which is doing a marvelous job ministering in the name of Christ to the people in middle Tennessee. Much could be said about the charity work these three institutions are doing, but I will only emphasize here first, that the healing ministry of Jesus in the state of Tennessee has been tripled under the leadership of Dr. Pope.

Second, the teaching ministry. Our Baptist schools today are properly related to the Tennessee Baptist Convention. Union University with an enrollment of 430 is doing the greatest work in teaching in the name of Christ than it has ever done in the history of that school. Carson-Newman College with an enrollment of 1,292 is doing a monumental job of teaching in the name of Christ. Harrison-Chilhowee Academy, Seymour, Tennessee, with a new Boys' Dormitory costing near a \$100,000, is serving the denomination in a great way helping preachers to prepare themselves who were called to the ministry late in life. Some of them do not have a high school education. With

the acquirement of Ward-Belmont College, we can have another school in middle Tennessee with as great an enrollment and rendering a great service in the teaching ministry of Jesus Christ. Therefore, the teaching ministry of Christ has multiplied under the leadership of this great Baptist leader.

What about the preaching ministry? As the result of the increased teaching ministry, the preaching ministry has multiplied in proportion. New churches have been organized, old churches have been restored, more missionaries have been supported—State missionaries, Home missionaries, and Foreign missionaries. We should also recognize the good business leadership and vision.

The former Executive-Secretary, Dr. John D. Freeman, made this statement to me just before he resigned to become editor of the *Western Recorder*, "I have longed and worked for the day when \$1,000 a day would be received at our State Board Headquarters through the cooperative program. This I have lived to see." This was a great goal set by a great executive at the time he became Executive-Secretary, but then God sent another man with a new vision.

The receipts to the cooperative program when Dr. Pope came as Executive-Secretary were \$381,393.87. The receipts for the cooperative program at present are \$1,444,301.71. Only one state in the Southern Baptist Convention leads the state of Tennessee in receipts for the cooperative program. This state is Texas and Tennessee exceeds this state in proportion to Baptists in the state. God has certainly blessed the leadership of this great Baptist Christian executive.

Under Dr. Pope's leadership three new departments have been established, first, the Student Union Department serving twenty-seven schools and organizations in the state of Tennessee. Second, the Tennessee Baptist Foundation with near a million dollars deposits and numerous wills supporting the different Baptist institutions of the state. Third, Missions and Evangelism Department leading in stewardship and missions in the state.

Two camp sites have been secured and buildings erected. Camp Linden total assets are \$100,000. Camp Carson Springs total assets are \$100,000. The Baptist Press printing our state Baptist paper, *THE BAPTIST AND REFLECTOR*, and numerous tracts and other printing has been a great savings.

Our Baptist Childrens' Home, under the leadership of its superintendent, Dr. C. W. Creasman, is not only out of debt but has recently established a branch in Memphis

that is serving that part of the state in a great way.

I doubt if any executive in the business world or otherwise can show a record of growth and expansion to compare with this. I am making this statement as an individual Baptist church member, and feel that every cooperating Baptist should be glad to encourage and follow such fine leadership. There is always a minority group that wants to discourage because of selfish reasons and petty jealousy.

The Baptist Hour

Speaker: CHARLES WELLBORN

Subject: "On Level Ground"

Subject for next week: "About Face"

The following stations in Tennessee carry the Baptist Hour Program: (THE TIME IS SUNDAY AFTERNOON, UNLESS OTHERWISE STATED) WLAR—Athens, 1:00 P.M., WDOD—Chattanooga, 7:45 A.M., WEKR—Fayetteville, 9:00 P.M., WJHL—Johnson City, 2:30 P.M., WJJM—Lewisburg, 1:30 P.M., WGAP—Maryville, 12:00 P.M., WHBQ—Memphis, 9:00 P.M., WCRK—Morristown, 3:30 P.M., WGNS—Murfreesboro, 2:30 P.M., WLAC—Nashville, 1:00 P.M., WTPR—Paris, 3:00 P.M., WHAL—Shelbyville, 5:30 P.M.

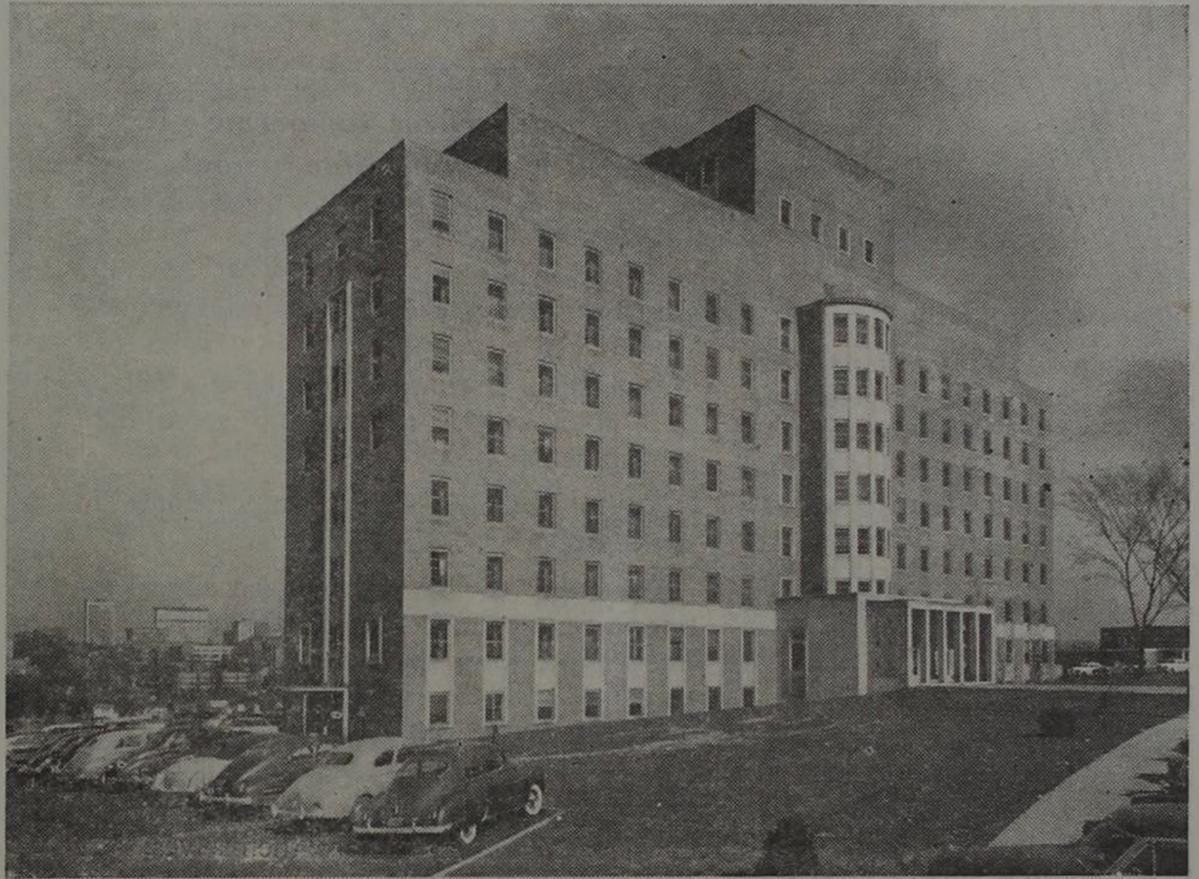
William Edward Walker, 92, died March 31 at Columbia and was buried from the Santa Fe church April 2 with Pastor James Brewer of First church, Columbia, and Rev. Marion Cook officiating. A Baptist minister for many years, he was the father of a Baptist minister, William Edward Walker, Jr., of First church, Alva, Okla., one of five surviving children. During his long ministry Bro. Walker served as pastor at Santa Fe, Holt's Corner, Bethany, Friendship, Elks Ridge, Union Valley, Lawrence Grove, Calvary, Theta, Knob Creek, Cross Bridge and Rock Springs churches. He spent his entire life in Maury county.

New Orleans Seminary Alumni breakfast will be held during the Southern Baptist Convention in San Francisco at Hotel Whitcomb, Friday, June 22, at 7:30. Tickets are \$2 and may be secured in advance by writing Miss Vivian Fogleman, 1220 Washington Avenue, New Orleans 13, La.

NTING TIST HOSPITALS



al. Memphis



East Tennessee Baptist. Knoxville

or
Baptist Church, Memphis, Tennessee

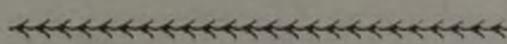
ity, Waco, Texas
ital Association
ital Association
ospital Conference
ist Hospital Association
ital Association
e of Hospital Administrators
ites—American College of Hospital
ospital Administrator of the following:
a Baptist Hospital, Alexandria, Louisiana
Hospital, Monroe, Louisiana
Baptist Hospital, New Orleans, Louisiana
Memorial Hospital, Memphis, Tennessee

HAROLD PRATHER, Administrator



Member—First Baptist Church, Knoxville, Tennessee
Wife and two children
Graduate—Austin College, Sherman, Texas
Member—American Hospital Association
Tennessee Hospital Association
Southeastern Hospital Conference
Southwide Baptist Hospital Association
American Protestant Hospital Association
American College Hospital Administrators
Served as Hospital Administrator of the following:
Wilson M. Jones Hospital, Sherman, Texas
Nix Hospital, San Antonio, Texas
East Tennessee Baptist Hospital, Knoxville, Tennessee

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OUR GOAL: A Vacation Bible school in every church.

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You will do us good!"*



We hope that each Vacation Bible school worker in your association is planning to attend your own associational Vacation Bible school one-day clinic. Bring all Beginner, Primary, Junior, and Intermediate workers and the principal.

*Today's planning
improves tomorrow's
Vacation Bible school.*

* * *

Intermediate Day

Let's check on our plans for Intermediate Day on April 29! You want to give your Intermediates their best opportunity to make use of their accomplishments, abilities, and talents by participating in a real way in the services of your church. For the best results, let's check our plans now. Have you set your goal for 100 per cent attendance on Sunday, April 29?

Let's keep in mind our purposes:

1. To reach more Intermediates and renew efforts to increase attendance.
2. To win Intermediates to Christ through a special season of prayer and definite personal work.
3. To give Christian Intermediates opportunity to surrender for definite Christian work.
4. To strengthen the church's appeal to Intermediates by giving them public recognition and making them feel that they are wanted.
5. To bring all into richer spiritual experiences.

Throughout the day there should be special features for Intermediates. Check this list of suggestions to see what else you can do!

8:00 a.m. Breakfast for all Intermediates, prospects, and leaders.

9:00 a.m. Devotional message, radio broadcast, or an appropriate filmstrip.

Sunday school—with every member present.

Worship hour—recognition should be given to Intermediates by asking them to form a choir, to give special numbers, or to act as ushers.

2:00 p.m. An associational rally with bands, choruses, and special features by Intermediates from different churches. The climax will be when many walk the aisle for

Christ following a brief inspirational message.

Preceding Training Union, have a fellowship hour at the church and serve light refreshments.

Training Union—every Intermediate in some group.

Evening preaching service—an appeal for Intermediates to commit themselves to Christ and to prepare for service in His kingdom.

The primary emphasis for Intermediate Day is evangelism. Many Intermediates have parents who are not particularly interested in Sunday school themselves, and an emphasis of this sort will oftentimes reach parents as well as the Intermediates themselves.

Remember:

WHAT? Intermediate Day

WHEN? April 29

Let's reach our Intermediates!

Sunday School Equipped to Aid Hard of Hearing

CHICAGO—(RNS)—What is believed to be the first Sunday school ever equipped so that hard-of-hearing children can hear was dedicated at the Irving Park Baptist church here.

Presaging a new emphasis on bringing Sunday school to handicapped children, facilities have been installed in the church to accommodate 10 children, with individual microphone and adjustable headphones.

With the help of electronic aids the children not only can speak and sing together, but can hear the Bible stories as they are told.

A prominent Chicagoan donated the special equipment, but stipulated that his name be withheld.

Over 165,000 Additions to SBC Churches Estimated

NASHVILLE, Tenn.—(BP)—More than 165,000 people have been added to Southern Baptist churches participating in the Evangelistic Crusade east of the Mississippi River; one hundred thousand of these were on profession of faith, according to an estimate based on a cross-section report of representative associations during the first ten days of the Crusade, as reported by Porter Routh, secretary of Department of Survey, Statistics, and Information.

The following representative associations were included in the estimate: McMinn Association, Tenn., 20 churches reporting 185 for baptism, 45 by letter; Peninsula Association, Va., 19 churches reporting 270 for baptism, 150 by letter; Charleston Association, S. C., 21 churches reporting 266 for baptism, 175 by letter; Buncombe Association, N. C., 72 churches reporting 500 for baptism, 540 by letter; Floyd County Association, Ga., 43 churches reporting 232 for baptism, 107 by letter; West Union Association, Ky., 24 churches reporting 156 for baptism, 53 by letter, 3 by statement; Lee County Association, Miss., 25 churches reporting 106 for baptism, 50 by letter; Mobile Association, Ala., 54 churches reporting 435 for baptism, 265 by letter.

Crop Leader Calls Hunger Basic World Problem

CHICAGO (RNS)—Today's basic world problem is hunger, delegates to the four-day conference of the Christian Overseas Program here were told.

With representatives on hand from 17 states, the conference was addressed by John D. Metzler, representative of Church World Service on CROP's national board in Chicago.

Mr. Metzler warned the delegates that two out of every three human beings in the world are hungry. Americans, he said, belong generally to the third classification of those who have enough to eat and live in abundance.

"I recognize in the world of want, so widespread beyond the borders of the United States, only one political philosophy, and that is pro-bread," he said. "People in want think of only one thing in life and that is to satisfy their hunger."

"Christ came into this world so that man might have life and have it more abundantly."

Mr. Metzler criticized a tendency in religious life to "think Christianity is synonymous only with preaching and satisfying the spiritual wants."

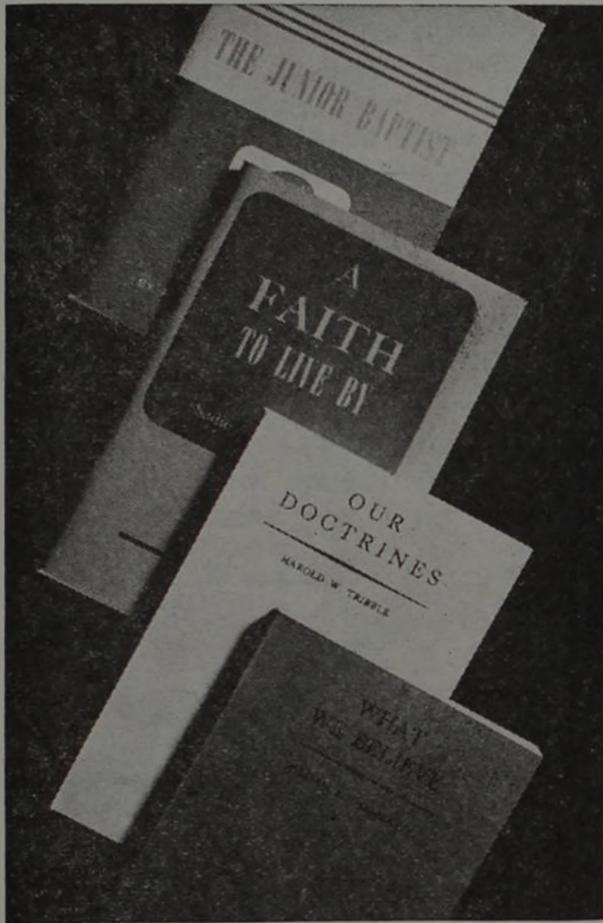
"Actually, the life of Christ as our Savior is a well-rounded life—a life of give and share, as well as receive," he said.

Tracing present world problems to hunger, poverty, illiteracy, and disease, he said that hunger is the most basic of them all.



Doctrinal Books

Especially timely after our Simultaneous Evangelistic Crusade would be a doctrinal study course. The following books are recommended:



—Bryce Finch

- Juniors: THE JUNIOR BAPTIST, Fusselle
- Intermediates: A FAITH TO LIVE BY, Crawley
- Young People. WHAT WE BELIEVE, Boone
- Adults: OUR DOCTRINES, Tribble

Regional Conventions

We do hope you are making plans to attend your Training Union Regional Convention. Listed below you will find the date and place of each Convention:

Region	Date	Place
Southwestern	May 14	First Church, Covington
Northwestern	May 15	First Church, McKenzie
South Central	May 17	First Church, Pulaski
Central	May 18	First Church, Clarksville
North Central	May 21	Round Lick Church, Watertown
Southeastern	May 22	First Church, Athens
Northeastern	May 24	Calvary Church, Bristol
Eastern	May 25	First Church, Lenoir City

THURSDAY, APRIL 19, 1951

Levi Church, Memphis, Holds Study Course

Levi Baptist Church in Memphis has just completed a fine soul-winning study course which deserves recognition. During the week of March 12-16, the following books were taught: EVERY CHRISTIAN'S JOB by Rev. D. M. Metts, pastor, Mallory Heights Church; INTERMEDIATE FISHERS by Mrs. Howard Clift, Whitehaven Church; JESUS SAVES by Mr. Jack Bre-shear, Kennedy Church.

The total enrolment of the Training Union is 203. For the study course 164 were enrolled. The following brought inspirational messages each evening: Monday, John Riales, Training Union director, Bartlett Church; Tuesday, Sam Welch, Educational Director, Boulevard Church; Wednesday, (no speaker) The Levi Choir; Thursday, Dr. Otto Sutton, pastor, Trinity Church; Friday, Forrest Bell, layman, Mallory Heights Church.

We commend Joe Bondurant, Training Union Director of Levi Church, for his splendid leadership.

April 22

Sunday, April 22, has been designated as "Subscribe to THE COMMISSION Sunday." Do you know that each issue of THE COMMISSION carries an article which is related to the missionary theme of the Training Union for that particular month? Your State Training Union Department urges you to subscribe to THE COMMISSION as the appeal is made to you in your church on April 22.

Porter Routh Reports

Baptist Highlights

... Reports from 725 churches in Georgia indicate 5,013 professions of faith with 7,733 total additions in those churches, according to a *Christian Index* tabulation made on the first week of the meetings.

... A study to appear in the *1951 Southern Baptist Handbook* will show that 3,961 new churches have been organized in the Southern Baptist Convention since 1940. Of these, 1,634 have been located in the open country. There were 3,610 new churches organized in the decade starting with 1940, compared with only 2,180 in the decade starting with 1930 and 2,021 with the decade starting in 1920. There were 1,523 new churches started in the decade closing with 1949 in the open country, compared with only 1,127 in the decade starting in 1930. The number of new churches in urban centers jumped from 496 in the 1930-39 period to 1,187 in the 1940-49 period.

... Senator Estes Kefauver recessed the hearing of the Crime Commission on Satur-

day afternoon at 2:30 because the District of Columbia Baptist program was scheduled for television at that time.

... Rev. J. H. Cosby of Richmond has been elected president of Hargrave Military Academy in Virginia to succeed Col. A. H. Camden who is retiring.

... The Home Mission Board is sponsoring a special "mission study" train to the Southern Baptist Convention at San Francisco. The special will leave New Orleans on June 13.

... Dr. Perry J. Evans, president of Spurgeon College, London, died recently.

... The North American Baptist Association held its annual meeting in Laurel, Miss., on March 14-15.

... The Fort Worth Billy Graham meeting reported 3,418 decisions; 336,000 total attendance.

In the World of Religion

... Member papers of the Associated Church Press reported a circulation exceeding 5,000,000 at its recent meeting in Washington. The Methodist *Christian Advocate* reported 315,000; the bi-weekly *Presbyterian Life* reported 400,000.

... Seventh-Day Adventists report that their 1,756 welfare centers gave \$5,777,000 worth of service during 1950. Members of the denominations gave nearly 3,000,000 hours of volunteer help.

... The Texas legislature has killed a bill providing for an election on prohibition.

... Disciple of Christ leaders are in a campaign to restore the home of Alexander Campbell.

... The Oklahoma legislature has approved a bill providing for local option on the sale of beer. The bill also outlaws the sale of beer to be consumed on the premises.

... Seventh-Day Adventists in the U. S. gave an average of \$137 each to the work of their denomination last year. \$14,453,257 was sent for world missions.

Facts of Interest

... Dr. G. Halsey Hunt, chief of U. S. Public Health hospitals, reports a "marked rise" in the number of teen-aged drug addicts admitted to government hospitals where the addicts are treated. In 1946, only 21 were admitted; last year, 700.

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West Tennessee NEWS

By Edwin E. Deusner, Lexington

The sympathy of the brethren will be extended to Pastor J. G. Hughes, Union Avenue church, Memphis, because of the death of his mother, Mrs. J. W. Hughes, 83, at Lebanon on April 3. She had been in failing health for some time.

Evangelist F. Reginald Wall, Atlanta, assisted Pastor Stephen H. Cobb and Central church, Martin, in a revival recently. There were 36 additions to the church, 25 of these coming for baptism. The Sunday following the meeting was a red letter day when 504 people were in Sunday school, a new record.

The annual summer school for preachers will be held at Union University June 4-15. Prof. R. C. Briggs will serve as Dean. The program will consist of class work, inspirational meetings, conferences, and worship.

Rev. Aaron S. Tate, 71, a retired Baptist pastor, died at Baptist Memorial Hospital on April 5. He was buried in Fairview Cemetery at Dyersburg on the following day. Brother Tate was a native of Dyer county and pastored churches there and in Lake county before his retirement in 1930. Since then he had lived in Memphis where he was a devoted member of Boulevard church, and it was there that his funeral was conducted by Pastor C. M. Pickler. His wife, Mrs. Lessie B. Tate, and two stepsons are the immediate survivors.

Friends will rejoice with this reporter over the great revival that has come to the First church, Lexington. During the eight days, March 25-April 1, there were 29 additions to the church. Included in the group baptized was our ten-year old daughter, Rose Marie Deusner. What greater thrill can a preacher have than to see one of his own children converted under his preaching and then to administer the ordinance of baptism to that one? Some of the older members of our church say that this is the greatest revival in their recollection.

The reports that come trickling in indicate signal success in the simultaneous revivals. First church, Parsons, Archie L. Partain, pastor, had 45 additions. First church, Bolivar, W. R. Woodell, pastor, had 41 additions, and his ten year old daughter was one of the group baptized.

Pastor and Mrs. E. D. Hensley, Hickory Valley church (Hardeman county), are the parents of a fine daughter, Barbara Jean, born March 12 at Baptist Memorial Hospital.

Levi church, Memphis, R. O. Pittman, pastor, had a fine study course preceding their revival. The enrollment topped all

previous records. Pastor D. M. Metts, Mallory Heights, taught "Every Christian's Job;" Mrs. Howard Clift, of Whitehaven church, taught "Intermediate Fishers;" and "Jesus Saves" was taught by Jack Breshear, of Kennedy church. Inspirational speakers for the week were John Riales, Bartlett; Sam Welch, Boulevard; Pastor Otto Sutton, Trinity; and Forrest Bell, Mallory Heights. Joe Bondurant is Training Union director for Levi.

Sunday school attendance records are being broken so fast these days that it is difficult to keep up with them. We observe, however, that West Jackson church, Waif Hamilton, pastor, set a new one on March 25 with 400 present. Also, McKenzie church, L. H. Hatcher, pastor, had their largest number on Easter Sunday—351. Not a new record, but the largest of Pastor James Canaday's pastorate, was the 704 set by Calvary church, Jackson, on April 1.

"Conserving the Revival Results" was the theme of the West Tennessee Baptist Pastors' Conference held April 9 at Union University. The meeting in May will be the last until September.

Five new members were added to the church during the revival at Grand Junction, Roy Ferguson, pastor, April 1-8. Prof. J. M. Price, of Southwestern Seminary, did the preaching and your reporter led the singing. With a membership of 200 the day services at 7:15 a.m. averaged 77.

The Bison Glee Club, male chorus of Oklahoma Baptist University, gave a concert at Union Avenue church, Memphis, J. G. Hughes, pastor, on April 12. The program was directed by Dean Warren M. Angel, of the College of Fine Arts.

Drive-Ins Agree to Restrictive Legislation

WINSTON-SALEM, N. C.—(RNS)—Forsyth County clergymen have succeeded in getting drive-in theaters to agree to legislation compelling them not to operate during church hours on Sunday nights.

The ministers recently protested that Sunday programs of the outdoors theaters were interfering with church attendance and asked the county commissioners to do something about the situation. When the county commissioners failed to act, the church groups had a bill introduced in the state legislature which would compel the theaters not to begin operations on Sunday nights until 9 p.m.

At a conference between theater operators and the clergymen, it was agreed unanimously to endorse the legislation, which now is assured of enactment.

The bill merely brings suburban and rural drive-ins under the same regulations as city theaters, which now are restricted by ordinance from giving programs during church hours.

Books

THE BRIGHT SIDE OF DEATH, by Austin Crouch. Published by Broadman Press, Nashville. Price 35c.

The author, of course, speaks of the Christian dead. He gives a good explanation of the dark and bright sides of death. He pictures the dark side of death as that which concerns those left behind and not the ones departed. The bright side relates to those who have gone on to be with the Lord. One will find this to be a very helpful booklet.

EURA LANNOM

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For Information Write
Dr. J. M. Price, Director
Seminary Hill,
Fort Worth, Texas

ATTENDANCES AND ADDITIONS TO THE CHURCHES

SUNDAY, APRIL 8, 1951

Church	Sunday School	Training Union	Additions	Church	Sunday School	Training Union	Additions
Alamo	337	123	2	Fairview	167	101	—
Athens, First	630	278	2	Rocky Grove	20	—	—
First	630	278	2	Lenoir City, First	478	160	27
West End Mission	113	71	—	Kingston Pike	35	—	—
Bemis, Herron Chapel	331	93	13	Nelson Street Mission	22	—	—
Benton, First	198	106	5	Pleasant Hill	200	130	16
Bristol, Calvary	477	154	32	Lewisburg, First	642	224	24
Brownsville	549	129	—	Lexington, First	305	59	5
Woodland	161	102	—	McKenzie, First	318	201	41
Camden, First	229	141	—	Martin, First	330	67	2
Charleston	73	16	—	Maryville, Broadway	455	232	8
Chattanooga, Avondale	645	245	29	Everett Hills	369	181	3
Brainerd	571	285	3	First	831	270	—
Chamberlain Avenue	310	110	14	Maynardville	135	18	—
Concord	301	117	4	Medina	212	103	3
East Lake	614	281	37	Lathams Chapel	82	77	3
First	1195	324	12	Memphis, Bellevue	3002	1946	48
Highland Park	2512	505	25	Boulevard	873	340	21
Chapels	1463	570	—	Breedlove	88	60	—
Red Bank	737	203	2	Gillespie Avenue	265	130	8
Ridgedale	752	260	4	Highland Heights	1390	647	35
Ridgeview	251	89	3	LaBelle	836	270	27
Soddy, Oak Street	170	76	1	Levi	240	233	15
White Oak	379	70	10	Parkway	561	227	22
Clarksville, First	596	303	25	Southland	174	107	—
Cleveland, Big Spring	325	192	—	Speedway Terrace	890	217	24
Calvary	214	102	—	Sylvan Heights	401	150	15
Philippi	159	39	—	Temple	1509	344	33
Columbia, First	510	228	34	Milan, First	438	100	—
Godwin Chapel	35	—	—	Morristown, First	605	160	14
Second	169	105	2	Buffalo Trail	106	65	2
Cornersville, First	107	98	3	Northside	11	—	—
Corryton, Atkin	112	83	—	Murfreesboro, Barfield	64	89	11
Fairview	166	126	3	First	517	150	12
Cowan	225	79	4	Walnut Street Mission	38	—	—
Crab Orchard, Haley's Grove	102	44	—	Mt. Herman	139	86	—
Dyersburg, Calvary Hill	143	139	7	Powell's Chapel	113	60	—
First	866	303	7	Taylor's Chapel	84	35	—
Eagleview	118	37	2	Third	209	91	6
Elizabethton, Immanuel	223	123	—	Westvue	405	105	8
Oak Street	203	74	—	Woodbury Road	92	60	—
Slam	265	203	10	Whitsett Chapel	90	62	—
Elkton	69	21	—	Nashville, Calvary	178	81	—
Erwin, Ninth Street	250	150	—	Eastland	759	149	20
Fountain City, Central	971	189	3	Edgefield	588	149	6
Hines Valley Mission	64	—	—	First	1447	550	8
Smithwood	536	192	1	Grace	979	451	11
Fowlkes	163	103	11	Inglewood	975	231	24
Gallatin, First	517	133	—	Due West	69	24	3
Gladeville	139	72	—	State School	41	—	—
Goodlettsville, Union Hill	189	105	10	Lockland	670	220	8
Grand Junction, First	136	101	5	Madison, First	455	172	12
Harriman, South	390	116	7	New Hope	176	97	3
Trenton Street	508	149	7	Park Avenue	698	198	4
Hohenwald, First	131	121	—	Shelby Avenue	498	162	—
Humboldt, Antioch	241	126	9	Westwood	184	72	10
First	667	208	2	Woodmont	437	—	9
Jackson, Calvary	600	224	8	Woodmont Center	223	110	3
First	941	63	26	Oak Ridge, Glenwood	394	122	19
North	380	138	12	Highland View	309	102	30
West	928	345	—	Robertsville	355	88	2
Jefferson City, First	616	317	22	Old Hickory, First	652	256	6
Kingsport, First	786	210	1	Philadelphia	195	60	—
Fort Robinson	146	80	7	Pulaski, First	458	268	17
Glenwood	330	139	10	Rockwood, First	417	153	33
Lynn Garden	446	144	19	Rutledge	131	31	—
Knoxville, Alice Bell	105	54	4	Blue Spring	147	98	2
Arlington	501	154	13	Oakland	118	133	7
Bell Avenue	1064	651	25	Savannah, First	196	73	—
Broadway	1533	560	86	Shelbyville, El Bethel	121	43	—
Fifth Avenue	894	261	14	Somerville, First	315	150	26
First	906	171	4	Spencer	101	52	2
Lincoln Park	708	242	41	Springfield, Pleasant Hill	205	84	2
Sevier Heights	797	383	30	Mission	26	—	—
Washington Pike	281	107	2	Statesville, Smith Fork	105	117	7
LaFollette, First	364	121	4	Trenton, First	806	180	15
Mission	55	18	—	Tullahoma, First	318	84	5
Lake City, First	206	59	7	Highland	142	95	—
Lascassas	82	40	—	Union City, First	755	133	20
Lawrenceburg, First	303	145	13	Watertown, Round Lick	180	87	—
Lebanon, Cedar Grove	119	55	1	White Pine	190	82	29
				Winchester, First	221	76	3



LAUGHS

From
Here and There

If he can remember so many jokes,
With all the details that mold them,
Why can't he recall, with equal skill,
All the times that he's told them?

About the only thing that comes down
now is the rain—and even that soaks you!

In the hands of a reckless driver, some
cars last a lifetime.

Hy Gardner defined a bore as: "one
whose shortcoming is his long staying."

Women have a keen sense of humor, the
more you humor them, the better they like
it.

In times of national emergency nearly
everyone can suggest necessary sacrifices
that wouldn't hurt a bit—for the other fel-
low to make. C. N. Collie

A young lawyer was presenting his first
case in court, the simple damage suit of a
farmer against the railroad company whose
train had killed 24 of his hogs. But the
young man was trying to dramatize—"Just
think of it gentlemen, 24 hogs," he stated
impressively, "24! that's twice the number
there are on the jury!"

A mild little man walked into an income
tax inspector's office, sat down and beamed
on everyone. "What can we do for you?"
asked the inspector. "Nothing. I just
wanted to meet the people I'm working for,"
replied the little man.

A new arrival at a boarding house saw
that one boarder had one fork too many by
his plate at supper and seemed acutely em-
barrassed. "Why is he so disturbed?" "Oh"
replied one familiar with the place, "that's
the landlady's way of collecting past-due bills
—that extra implement means, 'fork over!'"

The little woman had made a real effort
to balance her checkbook. After a whole
afternoon's work she handed four sheets of
figures, with items and costs neatly typed in
their respective columns, to her husband
who looked them over carefully: Milkman,
\$11.24; cleaners, \$4.65, etc. Everything was
clear except for one item reading ESP,
\$24.56. Warily he asked, "What does ESP
mean?" She explained, "Error some place."

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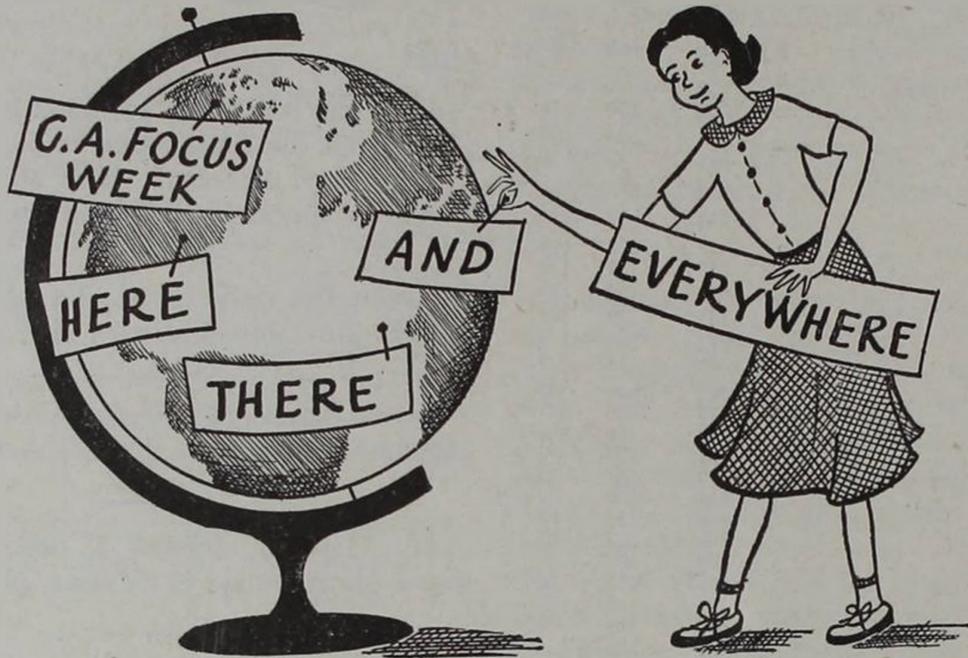
For Information and Literature Contact H. D. BRUCE, President
Marshall, Texas



Woman's Missionary Union

MRS. SAM HOLLOWAY, President
MISS LAURA FRANCES SNOW
Young People's Secretary

MISS MARY NORTHINGTON, Executive Sec'y Treas.
MRS. DOUGLAS GINN
Office Secretary



G. A. Focus Week — May 6-12

Adjust your sights and get a good close-up of Girls' Auxiliary during G. A. Focus Week, May 6-12. Let's have no blurred images for this is an important organization and every church should have a clear picture of what G. A. is all about.

The Girls' Auxiliary in your church is one of more than 14,000 such organizations in the Southern Baptist Convention, not to mention similar groups in lands where we have sent missionaries. G. A. Focus Week is really being observed "Here, there and everywhere!" Surely, you would not want your girls neglected. Fostering circle, this is your time to shine! Girls, counselors, pastors, plan an especially wonderful week!

Start the week off right by having the G. A. recognized on Sunday. Maybe it's an old idea, but there's just nothing like having all the girls sit together in a special, roped-off section in church. Wouldn't it be fun if the Fostering Circle could fix white and yellow flowers tied with green ribbon (G. A. colors, you know) and have enough for each G. A. member to wear for Sunday morning.

There are worlds of things to do in Focus Week. It is an excellent time for a Mission Study Class. Have you studied the Manual?

There's not a girl who doesn't thrill to a Mother-Daughter Banquet. Perhaps you would prefer a "May Magic" party, full of flowers and songs and peppy games and plenty of refreshments. Get down a copy of "Fun Encyclopedia" or "Social Kit" and help the social committee plan a happy frolic.

Certainly, you will want to have a

Coronation Service or, in some way recognize those girls who are working on their Forward Steps. Maybe the pastor would let you use Wednesday or Sunday night. Some associations are planning a big Coronation Service for the entire association.

With so many good things happening to them the girls will want to do something good for someone else. Don't leave Community Missions out of your Focus Week activities. Want to do something different? Why not plan with the Community Missions Committee and prepare "Secret Missions." The group will come together for a brief meeting, each girl will choose a chum who will share the "Secret Mission," distribute assignments, observe a period of prayer, then dismiss to carry out the projects that day or during a designated time. The assignments could be to read or write letters for certain blind or shut-ins. Each assignment could include, "If you do not have family worship in your home, make an effort to begin the practice." The counselor should be prepared to answer questions and encourage the girls. The Fostering Circle could provide the necessary transportation. At a later meeting give time to report "Missions Accomplished."

Make Focus Week a "Never-to-be-forgotten" experience for the Girl's Auxiliary of your church.

Miss Ruth Womack, Southern Baptist missionary to Nigeria who has been in the States on furlough, left New York, April 3 for Lagos. Her permanent American address is McMinnville, Tenn.

Atlanta Churches Have Big Evangelistic Response

ATLANTA, Ga.—(RNS)—Simultaneous evangelistic efforts here by Baptists, Methodists and other groups brought a good response from the city's population, church leaders reported.

Pairs of volunteer lay workers who went from door to door said that the Atlanta public was "hungry for the word we bring."

Figures turned in by the lay workers indicated that more than one-fourth of their interviews in Atlanta homes resulted in either new professions of faith or applications for membership transfer from out-of-town churches.

Baptist and Methodist churches reported that more than 1,100 persons were received by profession of faith or transfer during the first week of the two-week evangelistic drive. Baptist accessions were given as 674, while Methodist additions totaled 431.

Similar activities by other denominations brought to nearly 200 the number of Atlanta churches simultaneously engaged in revival services and lay visitation.

Baptists reported an attendance of 140,266 at nightly church services here during the first week—an average of 20,000 a night. Dr. Roland Leavell, president of the New Orleans Baptist Theological Seminary, headed the local evangelistic effort of Baptists.

Dr. Dawson C. Bryan of Nashville, Tenn., director of visitation evangelism for The Methodist Church, spearheaded the Methodist visitation work. Bishop Arthur J. Moore of Atlanta spoke to downtown crowds every working day at noon in First Methodist church.

The city-wide religious crusade was hailed by *The Atlanta Constitution*, morning daily, which said there was "no better antidote for the moral ills of the times."

"We can hope that what is taking place in the 200 churches of Atlanta, and in hundreds of others throughout the South," the paper said, "will be the starting point for a nation-wide recovery of the character we somehow seem to have lost along the way."

Rev. and Mrs. Archie Grover Dunaway, Jr., Southern Baptist missionaries to Nigeria, now in the States on furlough, have moved from 843 Argyle Avenue, Madison, Tenn., to 1208 Norvel Avenue, Nashville 6, Tenn.

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God Changed My Field

Passages taken from my *Springs in the Valley* record my spiritual experience in following God's leadership when He led me out of China. Because I have felt the Spirit of the Highest working in my life thru this experience, I shall never be the same person again:

"I being in the way, the Lord led me."
Genesis 24:27—January 26, *the day Dr. Yui returned from Peking.*

"And a light shined in the prison: and he smote Peter on the side . . . saying, Arise up quickly." Acts 12:7—January 27.

"I will make of my mountains a way."
Isaiah 49:11—January 29.

"Get these out of thy country . . . unto a land that I will show you." Genesis 12:1—January 30, *I received Dr. Cauthen's cable to leave Shanghai.*

"And the Kine took the straight way . . . and went along the highway, *lowing* as they went and turned not to the right hand or to the left." I Samuel 6:12—February 13, *I left the campus.*

"He maketh me to lie down in green pastures." Psa. 23:2, February 14, *I left Shanghai by R. R. for Canton.*

"And we know that all things work together for good to them that love God, to them that are called according to His purposes." Romans 8:28—*We arrived in Canton.*

"My presence shall go with thee, and I will give thee rest." Exo. 33:14—February 17, *we arrived at our Mission home in Kowloon.*

"I will go before thee and unwind the snarls." Isa. 45:2—February 18—*A day of rest, worship and thanksgiving with our friends.*

"Whoso hath felt the Spirit of the Highest Cannot confound Him, or doubt Him, or deny."

My last letter to you was written at Christmas telling of the glorious opportunities that were ours at the University of Shanghai. We had one of the best Christmas seasons that any of us can remember. It was a period of exuberant joy when time seemed to stand still for us Christians to let the Light of the Star of Bethlehem wrap us in its radiant warmth and protect us from the frustrations, conflicts and problems around us; it was a time when the significance of the birth of the Prince of Peace gave hope and joy to the Chinese Christians.

We felt then that we were being prepared for some new experience because our joy was too heavenly to be permanent. The first realization that our "hunch" had been right came on December 29 when the Peking government in retaliation for U. S. action froze all U. S. assets in China and I was caught with less than \$5.00 U. S. in JMP in

pocket. This was soon followed by the decision to take over all U. S. property including, of course, Mission institutions. Money restrictions were soon relaxed and we were able to get all of the funds that we needed.

I had made an application for an exit permit on January 3. We finished our term and gave the final examinations, closing on January 27. Both the faculty and students were thoughtful for me and we were able to have the usual farewell meetings that accompany a missionary's leaving on furlough.

A meeting was called by the Peking gov-Christian colleges and universities for January 15. Our representative returned to the ernment of the representatives of all of the campus on January 26 and to the surprise of all of us brought special word to me that the Peking government would be glad to have me remain and teach in the English department. I wrote to Hongkong for Mission approval of my staying. My call to remain in Communist China had been so strong that I felt that this approval could be God's way of making it possible for me to continue to witness for Him on our campus. My friends and I were praying that Dr. Cauthen's reply would be definite and I was prepared to accept his reply as God's will for me. The exit permit was granted on the 29 and Dr. Cauthen's cable advising me to come out of China arrived on the 30.

The next two weeks were busy ones, breaking up house, entertaining guests, having those never-to-be-forgotten opportunities for fellowship with my Chinese friends, students and colleagues. My health was unusually good; there were long hours and many tasks, but there was always enough of time for a cup of coffee with a friend who dropped in. There was no feeling of being rushed; and most of all there was no feeling of not being wanted or of being pushed off of the campus.

I left Shanghai on February 14 to come to the border of the New Territories of British territory via Canton by R.R. This was the day that our University was officially taken over and declared to be a People's University—meaning that it is a private university run by Chinese but not as a Christian university. I had stayed long enough. God's timing was perfect.

Dr. Bob Ricketson and two China Inland Mission nurses were my traveling companions. In Canton we were met by the China Travel Service who efficiently and courteously handled our registration with the police and hotel reservations. A former student met me and after a good Cantonese meal took me by pedicab to see his wife and four months' old son who live in Tungshan where I first studied Cantonese 1936-37. It was good to see our schools, homes, and

churches. Drs. Cauthen and Culpepper met us at the border with a car, a chocolate bar and a thermos jar of good coffee about 4:00 P.M. on the afternoon of the 17th. By 6:00 P.M. I was at our new Mission location and was greeting friends and being shown my room.

My house-mates are Fay Taylor and Jaxie Short. I went to church and Sunday school on Sunday and was introduced to the class that I am to teach. Monday I registered with the British Police and Tuesday, I began teaching at Pui Ching Middle School. There are 2,600 students in the system. I shall attend the Hillwood Road Baptist Church and teach a Bible class there. At home, I have the privilege of having fellowship with Dr. and Mrs. Cauthen and their family. Dr. and Mrs. Culpepper, Mr. and Mrs. Victor Franks, Miss Dodson and my house-mates. God has certainly gone before me and unwound the snarls and His presence has been with me and He has prepared a path for me in pleasant places.

The opportunities here are challenging. I attended church at the Kowloon City church this morning. It was crowded to capacity. I sat in the window but unlike Eutychus I did not fall out. There was a large part of the congregation sitting and standing in the outside courtyard. One of the university students in making her farewell speech to me for the Training Union said that God often changes the farmer from one field to another. He does not intend to leave any of His fields uncultivated. For me, God has changed my field; it is as if He has said, "other fields have I which are not of this vineyard, go ye into them and sow and reap." Pray for me as I pause here to labor until God again leads me into another field.

167 Boundary St.
Kowloon, Hongkong
March 5, 1951

Miami Baptists Seek Sunday Closings

MIAMI, Fla.—(RNS)—A campaign by the Miami Baptist Civic Righteousness Committee has resulted in scores of grocery stores remaining closed on Sunday, thus complying with state and city laws.

Two of the larger stores remained open and their owners were arrested on warrants sworn out by a representative of the committee. The arrested merchants said they intend to appeal to the courts.

Many others submitted, sold only meats and beer, which are permitted under the law, while groceries are banned.

One merchant, Sidney Bochner, partner in the Allapattah Super Market, was so aroused over the campaign that he announced he would not allow his children to go to church any more.

The *Miami Herald*, which has fought illegal gambling, said editorially that it was going too far when efforts were made to close grocery stores, although they violated the law by operating on the Sabbath.

New Brotherhood Organizations and Activities

● "PASTOR, OUR CALVARY BROTHERHOOD THINKS IT IS GOOD BUSINESS TO ADVERTISE—ESPECIALLY THE LORD'S BUSINESS."

● "YOU ARE EXACTLY RIGHT, BROTHER HART. IT MAKES US PROUD OF OUR CHURCH TO SEE THOSE ATTRACTIVE SIGNS ON THE FIVE HIGHWAYS LEADING INTO JACKSON."

THE BROTHERHOOD OF CALVARY CHURCH in Madison-Chester Association donated the material, did the welding, dug the holes, mixed the concrete and show up in colors both day and night, this saving the church about four hundred dollars.

Men and boys met in Madison-Chester churches Monday night, March fifth to perfect further plans in prayer and work and testimony for the Simultaneous Revivals, March 25 to April 8.

New Bethel Baptist church, New Duck River association, Rev. H. J. Tallent, pastor, recently completed a project for the month which included a new garage at the parsonage, new hat and coat racks at the church, and a new driveway at a total cost of \$355.

Everett Hills Baptist church, Chilhowee association, Rev. J. W. Cobb, pastor, sends a very interesting report. Visits to the



sick, 27, invited to Sunday school, 48, invited to preaching, 47, invited to Training Union, 39, invited to prayer meeting, 13, invited to Brotherhood, 27, unaffiliated Baptists contacted, 5, lost talked with, 12, indifferent church members, 2, pledges to church budget, 4, tithers enlisted, 25, cottage prayer meetings, 2, jails and hospitals, 1.

We think this is one of the best reports in recent months.

Bradley Association

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Brotherhood Convention...Camp Linden...June 1-3