

Baptist and Reflector

"SPEAKING THE TRUTH IN LOVE" ★ ★ ★ JOURNAL TENNESSEE BAPTIST CONVENTION

VOLUME 117

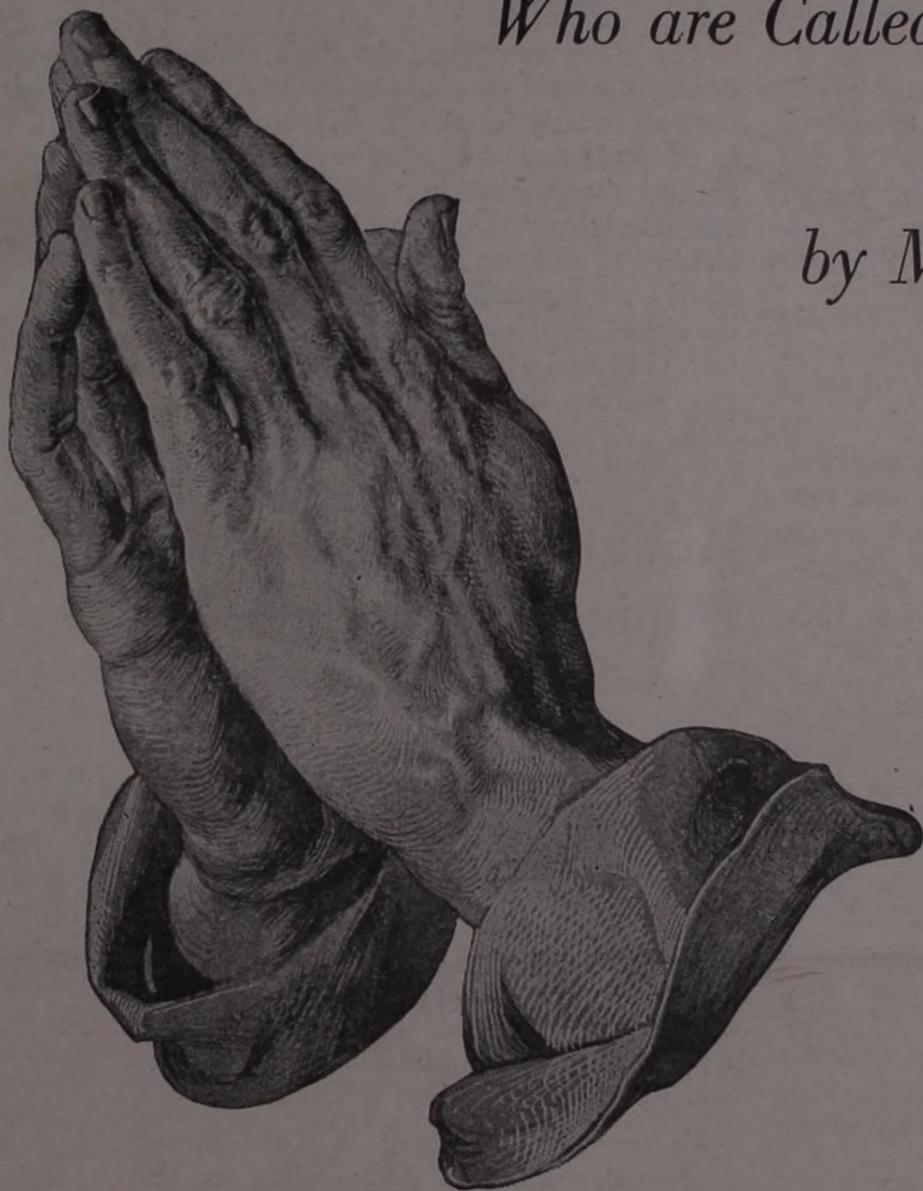
THURSDAY, MAY 3, 1951

NUMBER 18

If My People

Who are Called

by My Name



shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.

II Chronicles 7:14

LEBANON TENN

10-51

From the Editor's Desk

Lost Emphases Need Be Regained

During the last fifty years American life has revealed a waning influence upon it by Protestantism. This is the consideration on Paul Hutchinson in the current number of *Religion in Life*. Factors making for this loss have been:

1. The U.S.A.'s industrialization and flow of population to the cities where a growing Roman Catholic power is most dominant. Protestant churches have in too many instances moved out to the suburbs where they have as little influence on the metropolis as the suburbanite commuting to the city in which he has a job but no vote.

2. The Protestant sponsored reform measures which have not carried through and have become liabilities.

3. The trend to formality in worship and episcopal-type church architecture and arrangement, relegating the pulpit to the side and toning down its message, which except in the South has largely lost evangelical fervor.

4. The waning of missionary enthusiasm under the study of comparative religions and the numbing effect of the paganism in much of the "Christian West."

5. The breast-beating guilt of Neo-orthodoxy which in its stress on man's evil cannot see John 3:16 for preoccupation with Romans 7:19.

If author Hutchinson's analysis is right this serious loss is only to be regained as pastors and churches return to the evangelical and missionary emphases which they have forsaken. There must be a return to the source of spiritual power through sacrificial, faithful witnessing to the Redeeming, Risen, Returning Lord Jesus Christ.

BAPTIST AND REFLECTOR

149 Sixth Avenue, North • Nashville

Official Publication of the Tennessee Baptist Convention

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FRED W. NOE, Business Manager

Entered at Postoffice, Nashville, Tenn., as second-class matter as a weekly except Christmas week, under the act of March 3, 1879.

Terms of Subscriptions—Single subscriptions payable in advance, \$2 per year. Church budget rate \$1.20. Advertising Rates upon request.

TENNESSEE BAPTIST PRESS, Inc., Nashville, Tenn.
DIRECTORS: EDWIN E. DEUSNER, President; W. C. KIRK, Vice President; J. R. KYZAR, Secretary; WALLACE CARRIER, DAVID N. LIVINGSTONE, T. C. MEADOR, D. P. MCFARLAND, E. L. SMOTHERS, AND DILLARD WEST.

Non-Partisan Facing of Facts Necessary

A man emotionally off-balance doesn't see and judge things to best advantage. That goes for a nation also. America has been emotionally off-balance these days under the resentments, recriminations and outbursts touched off by General MacArthur's dismissal and his return to the USA and appearances here.

So much more is involved in this than personalities that it is imperative that we as a people stop expending ourselves in shouting and in name calling and begin the calm, non-partisan facing of facts, no matter how unwelcome they may be. Temper is a poor substitute for thought. Emotionalism is never so dangerous as when it usurps the realm of intellect.

The grave issues, and the stark reality of where the different roads lead America, must be soberly faced. The fateful decisions to be made now on policy compel thinking beyond the present in terms of what our committal means to our children and our children's children. It is time to think clearly, courageously, constructively. America needs, now as never before, to bow before God and seek in humility the wisdom that is from above.

About the Negro Seminary

Perhaps Baptists do not realize the value of the American Baptist Theological Seminary for Negroes located on White's Creek Pike, Nashville, a joint venture of Baptist conventions representing both white and colored. Baptists probably do not realize how much this seminary means toward fulfilling the dream of better preparation for the ministry among our colored brethren, especially those who have not been favored with a college degree. Nor do Baptists as yet realize the diminished financial receipts which threaten the life of this school.

To have met and heard, as I did, one of its alumni speak with deep feeling for the school would have convinced you that the seminary can well be proud of men like him who have gone forth from its classrooms. He said, "I am grateful for what it has done for me. May God raise up help for it!"

To have met and listened to one of the present students tell how he worked 8½ hours every day in the city on a job from 4:30 p.m. to 1 a.m. earning \$20 a week so as to continue in the seminary would have convinced you as it did me that such hunger for an education should not be denied.

REFLECTIONS



Living in a democracy is one thing; living democracy is another.

National Parent Teacher

The trouble with Socialism is that you run out of rich people so fast that there's no one left to catch but you and me. Arthur H. Clark, in *Detroit*.

You can't have teamwork if half the team is outside the stadium. Michael V. Disalle

We won't have liberty and democracy tomorrow unless we have Christianity today. Dr. Hugh I. Evans, Dayton, Ohio.

The impact of television on the family will be greater than was the impact of radio, for the appeal of the eye is generally greater than the appeal of the ear, especially in the case of young children. Dr. M. F. Nimkoff of Florida State Univ.

A greater poverty than that caused by lack of money is the poverty of unawareness. Men and women go about the world unaware of the beauty, the goodness, the glories in it. Their souls are poor. It is better to have a poor pocketbook than to suffer from a poor soul. Thomas Dreier

To many sports observers, bribery seemed simply the end-product of a long process of demoralization that began when colleges gave up playing games for the fun of it—concentrating on winning at any cost. When the "Big Time" moved in, a little thing moved out: integrity. *Pathfinder*

Though he can't get to bed till 2 a.m., he meets his classes every morning at the seminary and also preaches some on Sundays.

Both the National Baptist Convention and the Southern Baptist Convention should put their shoulders to the wheel and give this school the help it must have to continue its ministry.

The Lady in the Lounge

by Dr. F. W. Boreham

"There's a lady in the lounge; I fancy she's a visitor to Australia; she says that her name would convey nothing to you; but she has letter of introduction!"

A letter of introduction! I never hear the familiar phrase without recalling a pair of pictures by Sir David Wilkie that hung in the spacious hall of John Broadbanks' old manse at Silverstream. One was entitled *Blind Man's Buff*; the other *A Letter of Introduction*:

I seem to see that second picture now. The bearer of the letter—a timorous youth, tricked out in his Sunday best; the recipient of the letter—a surly, supercilious old autocrat in white nightcap and sumptuous dressing-gown; and the dog, who, nosing the newcomer, evidently shares his master's resentment and suspicion; these three flesh-and-blood figures impart to the picture, not only a convincing vividness, but a rich suggestiveness as well.

A Letter of Introduction! How much or how little it may mean! My visitor may be a mere busybody who has badgered some poor soul of whom I have scarcely heard into giving her this precious document as the quickest way of getting rid of her. He scarcely knows her: I scarcely know him: the letter of introduction is utterly destitute of value: the lady in the lounge might just as well have called and introduced herself. Her letter of introduction is a waste of its writer's time and a waste of mine.

Yet, on the other hand, a letter of introduction may open to me the gates of Paradise. It may bring into my life a friend whose charm will sweeten everything.

In one of his best books, David Grayson declares that, if he were given the choice of all conceivable titles, designations and descriptions, he would prefer to be known as a felicitous and successful introducer. "My friend, Mr. Labourer, let me introduce you to my friend, Mr. Millionaire. I could almost swear that you were brothers; you are so much alike!" Or, "Mr. White Man, I must present you to my good friend, Mr. Negro. You will find that the curious colour of his face is only skin deep!" And so on.

Yet, as with all exalted and sacred offices, the solemn prerogatives of the introducer must be exercised with discernment, with restraint, and in a full consciousness of the heavy responsibility involved.

Lying open on my desk at this moment is a copy of Edgar Wallace's "The Forger." Peter Clifton, on the eve of his marriage to Jane Leith, is opening his heart to his friend and physician, Dr. Cheyne Wells. Peter is not at all sure he is in love with Jane, and he is perfectly certain that she is not in love with him. The whole affair is purely a

matter of money, and Peter turns his face to the future with gravest apprehension. The doctor listens and shrugs his shoulders.

"And I introduced you!" he mutters lugubriously.

There's the rub! There is always this aspect of the matter to be considered.

I remember the concern we felt many years ago in relation to Gladys Cornwall. Gladys was one of the nicest girls in the Mosgiel Church. We were all particularly fond of her, and were always sure of a delightful evening if we could induce her to join the circle at the manse. When at length we left New Zealand and settled in Tasmania, we missed Gladys sadly, and often wished that we could once more hear her merry laugh and enjoy the charm of her society. At last we decided to invite her to cross the Tasman Sea and spend a few months with us.

During that winter Mervyn Williams, a youth from up-country farm, came to Hobart to take a special course at the University, and, a stranger in a strange city, was often our guest at the manse. The two met and we saw at once which way the wind was blowing. We might as well have tried to turn the tide as to attempt to undo what we had unwittingly done or change their feelings towards each other.

It was a perfectly rapturous courtship and led to a particularly happy marriage; but when I recall the torments of anxiety that I endured in those days, I marvel that some people should devote much of their leisure to the delicate business of match-making. As it turned out, my action in introducing Gladys and Mervyn has proved to be one of the best things I have ever done; but, until I knew for certain that, in their new home, they blessed me for having brought them together, I felt like a man over whose head a charge of murder is impending. A few more such experiences would turn my hair gray.

Similar scruples attend letters of recommendation—"characters" and "references," as they are called. Has a woman any moral right to introduce into another woman's home a maid who has occasioned her nothing but annoyance?

Or supposing that a man, without knowing very much about a young fellow, gives him a letter of introduction to a big commercial house. On the strength of that eulogistic commendation, the youth is appointed to a position of trust which he betrays. He is convicted and sent to gaol. The writer of that letter reflects on the brokenhearted parents, on the manager whose file still contains the fateful epistle, and on the boy languishing in his prison cell. Clergymen, members of Parliament,

and others are often placed in an exceedingly difficult position in this connection; but unless, from their own personal knowledge, they can conscientiously commend the applicant, their imperative duty is crystal clear.

There are, however, more pleasant aspects of the matter. Children are the cleverest introducers, and their achievement is the more notable because their triumph is attained so artlessly. A young mother, with her toddler, will enter a railway compartment in which all the passengers are bored to death by the tedium of the long journey. Each is silent and self-contained. The child at once betrays an insatiable curiosity as to the contents of all the packages. He peeps at all the pictures in the various papers. The mother apologizes, quite needlessly. The youngster has shattered the stony taciturnity of the entire group and, from that moment, the passengers are chatting and smiling and exchanging magazines to the hearts' content.

Nor need our introductions be exclusively personal. They may concern things or places or books. Keats immortalizes in glowing verse the friend who introduced him to Chapman's Homer. It seemed as if a radiant springtime had suddenly broken upon his wintry soul. The world became a realm of enchantment, an unsuspected Paradise, a glittering fairyland. Earth was all flowers and heaven all stars.

But, of all the media of introduction, none is so effective as a common emotion. Let people feel deeply, and feel alike, and they are already introduced. Coleridge says that when London heard of the victory of Trafalgar and the death of Nelson, there were no strangers anywhere. Everybody spoke to anybody. As the inrush of the tide unites all the little lakes and pools popular sentiment introduces every man to every other and joins all hearts in one. It is for this reason that music, art, drama, poetry, romance—all things that make men feel profoundly and feel similarly—render to mankind a service of inestimable value.

In this circumstance lies the supreme glory of the Church. What are her hallowed services, her mystic rites, her solemn sacraments but letters of introduction? Every redeemed soul is introduced by his very redemption to every soul redeemed. Those whose names are written in the Lamb's Book of Life are initiated, by that very circumstance, into a celestial and eternal brotherhood.

I, if I be lifted up, cried the Saviour, will draw all men unto Me! And just as each steel filing, drawn to a powerful magnet, is united, not only to the magnet, but to every other filing that has capitulated to the same irresistible attraction, so every man who has fallen under the spell of the Cross is bound to every similar penitent by ties that can never be broken.

If, therefore, I can introduce a man to Jesus Christ, I introduce him, by that one act, to the spiritual aristocracy of the ages and hasten the day when humanity shall find itself a perfect and indissoluble brotherhood.—*The Australian Baptist*

Southern Baptist Pastors' Conference

June 18-19

First Baptist Church

Theme: "For Such a Time as This"

Co-Chairmen: M. E. Dodd, H. H. Hobbs

Secretary-Treasurer—K. O. White

Local Chairman—R. E. Townsend

Director of Music—Ellis L. Carnett

Monday Evening

Baptist and Domestic Relationships

7:00—Song and Praise

7:10—Scripture Reading and Prayer—
Harold Dye, Calif.

7:15—Words of Greeting—Lewis A. Julianel, Host Pastor

7:25—Program Prospectus—H. H. Hobbs

7:35—How We Did It—Reese Farnell, Jr., Ala.

7:50—Song and Praise

7:55—Baptists and New Testament Evangelism—Arthur Fox, Tenn.

8:25—Special Music

8:30—Possessing Our Possessions—Carl E. Bates, Texas

9:00—Adjourn

Tuesday Morning

Baptist and Interdenominational Relationships

9:15—Song and Praise

9:30—Scripture Reading and Prayer—
Brougner Maddox, N. M.

9:35—How We Did It—Guy W. Rutland, Jr., Ga.

9:50—Basic Baptist Principles—M. E. Ramay, Okla.

10:20—Baptists and Ecumenicalism—W. O. Vaught, Jr., Ark.

10:50—Song and Praise

10:55—Baptists and Interdenominational Cooperation—Harold G. Sanders, Fla.

11:20—The Offering, Announcements, Introduction and Music

San Francisco, California

11:40—Baptists and Devotion to Doctrine—
—J. D. Grey, La.

12:15—Adjourn

Tuesday Afternoon

Baptist and Social Relationships

2:00—Song and Praise

2:10—Scripture Reading and Prayer—
Thomas R. Brown, Ky.

2:30—Divorce and Re-Marriage—M. E. Dodd, La.

3:00—Panel Discussion and Open Forum on Baptists and Changing Governmental Philosophy: (1) The Historic Principle of Separation of Church and State—Theodore Adams, Va.; (2) Modern Trends in Governmental Philosophy—B. O. Herring, Calif.; (3) Present Problems in Church-State Relationship David M. Gardner, Texas; (4) Baptist Democracy and Totalitarianism—John H. Buchanan, Ala.; (5) Summary of Panel and Forum Discussion—F. Townley Lord, England

5:00—Adjourn

Tuesday Evening

Baptists and World Relationships

7:00—Song and Praise

7:10—Scripture Reading and Prayer—
Dotson M. Nelson, Jr., Mo.

7:15—Premier Showing of Film: "Bible On The Table"

7:45—The World As a Governmental Statesman Sees It—Honorable Robert S. Kerr, Washington, D. C.

8:15—Song and Praise

8:20—The World As a Denominational Statesman Sees It—Duke K. McCall, Tenn.

8:50—Special Music

8:55—Is It Later Than We Think?—
Robert G. Lee, Tenn.

9:45—Adjourn

Home Program

Features Lee and Hays

SAN FRANCISCO, Calif.—(BP)—The East, the West, and the Midsouth will meet on the platform of San Francisco's Civic Auditorium for a Christian Home Service on Sunday afternoon, June 24, according to Joe W. Burton who will be in charge of this session of the Southern Baptist Convention.

Dr. R. G. Lee, from the Midsouth, will speak on a theme dear to his heart at that hour. The Convention president has always majored on the home in his ministry. His subject at the Christian Home Service will be "Ramparts of Righteousness."

Also on the program will be the family of Toxey T. Fortinberry, members of Dr. Lee's church in Memphis. This family is featured in the June *Home Life*.

The East will be represented by Brooks Hays, an Arkansas congressman serving in the nation's capitol, who will give a report on "Southern Baptists and Their Home Ministry."

The West will be represented with a 200-voice San Francisco choir, conducted by Wilbur F. Martin, Golden Gate Seminary.

W. D. Johnson, who gave more than one-million dollars to William Jewell College during his lifetime, died April 13, at 90 years of age.

Messenger Cards for SBC Available

Registration cards to be used in certifying messengers to the Southern Baptist Convention should be ordered from Mr. L. G. Frey, 149 Sixth Avenue, North, Nashville 3, Tennessee.

Messengers shall be appointed and certified by the churches to the Convention, but no church may appoint more than ten messengers. Please see that the cards are properly filled in and signed by either the clerk or the moderator of the church before being handed to the messengers.

ARTICLE III. Membership: The Convention shall consist of messengers who are members of missionary Baptist churches cooperating with the Convention as follows:

1. One messenger for each regular Baptist church which is in friendly cooperation with this Convention and sympathetic with its purpose and work and has during the fiscal year preceding been a bona fide contributor to the Convention's work.

2. One additional messenger from each such church for every 250 members; or for each \$250.00 paid to the work of the Convention during the fiscal year preceding the annual meeting.

3. The messengers shall be appointed and certified by the churches to the Convention, but no church may appoint more than ten (10).

Church Workers Need Their Days Off

by Hal D. Bennett

Before this gets into print another widely known pastor, or someone on his staff, will be dead, his heart will have failed. Church workers are beating themselves to death in plain defiance of scriptural advice. Neither mind nor body can go on indefinitely in an unvarying, seven-day schedule.

The Sabbath, as originally intended, was to be a day of rest. To many who work on church staffs the Christian Sabbath, the Lord's Day, is a day of frenzy.

They hurry to get up early and prepare last licks on the sermon or a lesson to be taught. Take the family to Sunday school. Go right in to the worship service, but not before making several last-minute phone calls and counseling some worried member. Hurry home to bolt down a big Sunday dinner. Hurry back to the church to see that all goes well with the Training Union. Hurry for the evening evangelistic service.

Both Moses and John L. Lewis have the right idea. "Six days shalt thou labor and do all thy work." Being a full-time church worker is certainly work. Mr. Lewis only adds to the scriptural injunction, if the laborer must work even the sixth day he is due pay for overtime. The labor czar has a point. His coal miners not only make more money these days, they live longer.

When a church calls a pastor, educational director or other employee, it does not buy a machine. Nobody should be expected to keep office hours six mornings a week, visit five or six afternoons and some evenings, and also to attend prayer meetings and other week-night church functions. These people need a change of scenery.

The farmer, lawyer, printer, carpenter, doctor, nurse or beauty operator, for instance, is apt to find relaxation in these meetings. But a paid church worker cannot shed his responsibilities there long enough to relax.

These essential co-laborers need a sabbath, each as his own, a rest day. The day should be specified and agreed upon, just as definitely as the fact that they are to be in their places on Sunday.

Each should know that he will have his day off to fish or plant a garden. Let him slip off to his private retreat, if he likes, and be entirely alone. Church people should be told the six days that such staffers work, and be taught to respect their seventh day, whenever it falls.

Even funerals could be arranged so as to fit into the regular work week and leave the pastor's day free. Many funerals now are deliberately planned for a Sunday. This is convenient for everybody, except of course the man who must conduct the service.

But don't worry about the preacher, some will say. He's a good man.

Maybe so. But most preachers, like their humble associates, are not homesick. No use in us trying to rush them off.

Fellows To Direct Conference



The Baptist Sunday School Board under the direction of Dr. T. L. Holcomb and Dr. Jerome O. Williams has been constantly endeavoring to offer authoritative training in the field of recreation, fellowship, arts and crafts, and leisure-time activities as they relate to the entire church program.

Last summer, 283 people selected the Leadership Conference on Christian Recreation at Ridgecrest as their first choice in conferences. The reception to the new conference was such that the Sunday School Board sponsors a similar conference this summer.

Dr. Jack B. Fellows of Central Baptist Theological Seminary was again selected to direct this conference. The above picture

shows Dr. Fellows and one of his associates, Mr. John Louis Brown of St. Louis, Mo., as they embark for a trip around the world. One of the objectives in the trip is to make moving pictures and tape recordings for use at the Recreation Conference this summer.

Conference dates for the Second Annual Leadership Conference on Christian Recreation on August 16-22. An outstanding program and excellent leaders promise an even greater program for this new conference. Information may be secured by writing Dr. Jack B. Fellows, Central Baptist Theological Seminary, Kansas City 2, Kan., and reservations may be made by writing Mr. Willard Weeks, Manager, Ridgecrest Baptist Assembly, Ridgecrest, N. C.

More Scientific Scrutiny of Motorists Needed

Chicago, Ill.—Declaring that an appalling need of effective scientific scrutiny of drinking drivers still exists in more than 40 states, and in 156 out of 160 leading cities in the country, the American Business Men's Research Foundation released an abstract of a study of this phase of the highway safety problem.

Continuing, the Foundation Memo said: "While there has been a substantial gain in the number of cities reporting some use for chemical tests for intoxication, namely 160 cities and 31 states in 1949, compared with the 94 cities and 21 states in 1947," according to National Safety Council figures; nevertheless, only 4 out of 160 cities are now following the quadruple recommendations of the American Medical Association, the American Bar Association, The International Association of Police Chiefs, and the National Safety Council, by supporting the prosecution of suspects whose blood alcohol level was below 0.15% by weight, when other evidences of intoxication were present.

The recommendations point out that when the level of alcohol in the blood is above 0.05% level, circumstances and the results of other examinations frequently indicate that the drivers in question, may be under the influence of alcohol. Since arrests for

Laymen Work

During these Spring house-cleaning days many communities are setting aside a day for cleaning the church. The pews are scrubbed and the entire building is thoroughly cleaned.

In a study of 341 rural churches in 44 States made by the Rural Department, Drew Seminary, Madison, N. J., it was found that 38 per cent of these congregations cleaned their church annually by volunteer labor. The total number of volunteer "cleaners" both men and women was 1,466 members and 155 non-members.

The laymen in 41 of these churches voluntarily contributed their labor to beautify the church grounds.

"I give a very high rating," said one pastor, "to labor donations. On my particular parish they have been of immense value, especially in getting men interested in the church and its work."

2.6 times in the last 17 years, while consumption of beverage alcohol (reduced to absolute alcohol) has increased 2.7 times, and since in 1949, 23,719 persons were arrested for driving while intoxicated in the 160 cities referred to, the need for closer judicial scrutiny would seem more self-evident, says the Foundation.

by O. L. RIVES, Professor of Religious Education, Carson-Newman College

Lessons based on International Sunday School Lessons; the International Bible Lesson for Christian Training, copyrighted by International Council of Religious Education

TEXTS: II Samuel 5 to 8; I Chronicles 22:17-19 (Larger)—II Sam. 5:1-5; 8:15; I Chron. 22:17-19 (Printed)—Psalms 27:4 (Golden).

The United Kingdom

As an approach to the study of this lesson, the following suggestion has been made. "Three kings reigned during this period—Saul, David, and Solomon; but it was David—soldier, statesman, man of God—who laid the foundations of Israel's national stability and strength. David stands out as one of the great men of all time and Israel's greatest king, hence the selection of these lesson passages." But the emphasis will be upon the period of Israel's national history, rather than upon David, for it will be recalled that this quarter's lessons center around the general theme: Great Epochs in the Bible. What were the elements in this nation's life that were responsible for the unity achieved and maintained? Can these elements be realized today in our own national life?

Exhibition of Fellowship (II Sam. 5:1-5)

First, there was a recognition of common ancestry upon the part of all concerned. The people said to David, their new king, "We are thy bone and thy flesh." The basis for this unity was a relationship of blood. Thus they thought of themselves as one great family. If this is an impossible accomplishment for us here in America, in physical reality, it can be thought of as an actuality upon the basis of genuine patriotism. For we have become a united people upon the basis the inter-mingling of our blood and tears in hours of great crisis and national peril. In a peculiar sense, we perceive our common ancestry and common goals in such hours.

Second, there was a realization of common loyalty to their new leader. David had come up to his high position the "hard way," through self-discipline and severe hardship, always identifying himself with his people. Now he was their acknowledged leader and ruler. Our own national leaders, in the past, have been like that; and they have therefore been able to furnish the necessary leadership that the times have demanded. A successful leader unites his people.

Execution of Kingship (II Sam. 8:15)

First, there was good judgment present in the make-up of the king. He possessed what we like to refer to as "horse sense" which has been defined as "stable thinking." His was a balanced and sane personality. He was able to see things and conditions in their wholeness. This characteristic came to

full blossom in the life of his son, Solomon, who has been called the wisest man that ever lived. Happy that nation who has a leader that possesses this kingly characteristic! America has had many such men to lead, for which we should never cease to thank and praise God. We need more of them today.

Second, there was the administration of national affairs upon the basis of justice and righteousness. There were no favored individuals or classes, so far as we can discover from reading the records. There were none who suffered in bitter discrimination at the hands of the king. He was king and ruler for all of the people, and all recognized him gladly as such. He had to ride in no armored cars nor did he have to maintain a secret police to protect himself against the horde of enemies who sought his life in revenge for some wrong he had committed. When our leaders are fair and upright in execution of the duties of their office, good citizenship upon our part demands that they have our unqualified support. On the other hand, when justice is perverted by their activity (or inactivity) all is not well and the ground is being prepared for disunity and possible internal strife.

Exaltation of Worship (I Chron. 22:17-19)

First, material well-being was accredited to God's guidance and blessing. The land had become exceedingly prosperous and Israel was at peace with the peoples around her. There was a relative security both within and without. Conditions were approaching an ideal state. The people were strong and contented. David, with true insight and religious appraisal of the situation, ascribed this state of affairs to God's gracious blessings upon His chosen nation. It is a healthy sign when a nation's leaders follow him in this. Arrogance and conceit are always out of place, but especially so in such a situation.

Second, the people were directed to give to the Lord an increasingly larger place in their plans and purposes. "Set your heart and your soul to seek the Lord your God," they were admonished by their beloved leader. They were further requested to build for His worship and honor a worthy and fitting sanctuary. God's house must be just as fine and beautiful as the houses in which the people of a nation live or carry on their activities of government or commerce or education, or any other for that matter.

A Modern Parable . . .

by Frank B. Beck, Millerton, N. Y.

And it came to pass that a certain woman felt led of the Lord to invite her pastor to dinner, and he, of course, accepted the gracious invitation. The appointed day arrived and the dear sister set about to prepare a sumptuous feast. Long and hard did she labour to prepare the fried chicken to the proper smell and taste and tenderness and shade of brown. With great enthusiasm did she whip the white potatoes to a creamy mixture. With beaming eyes did she remove the hot apple pies from the oven. With what delicacy of thought did she arrange the olives and the celery and the beets and pickles in their proper position in the special plate for that occasion.

And beside all this, verily, was there homemade rolls, apple sauce, fresh garden peas and beans baked in syrup and covered with a tempting crust of crisp bacon. And beside all this there were to be strawberries and whip cream. What more could this faithful mother in Israel do for her pastor to strengthen his weak body and to cheer his weary mind? But alas! The appointed hour came. The table was covered with fine linen. Gold-trimmed dishes sparkled from the table, with the best silverware.

The long white candles were lit and the dear woman and her family waited. And they waited. They waited one hour. They waited two hours, but the pastor did not come!

What shall be done to such an ungrateful wretch of a pastor? Cast him out! Speak to him no more! Never hear him preach again!

Why did not the pastor come to this joyous meal? He had company visit him at the last moment. He was too tired. It was cold outside to travel. It was raining. He went to visit some of his people. Or it was too hot.

Behold, I see another picture. A faithful man of God prepares a bountiful banquet for his people. All the week doth he labour. Many are the volumes and books he peruses. Many the tears he sheds. Many the hours he spends in prayer. I behold him visiting the homes of his beloved parishioners. With strong pleadings I hear him pray his people to come to the spiritual meal he hath prepared for them on Sunday night and prayer meeting night.

Sunday nights and prayer meeting nights the banqueting halls are lightened with the lamp of God's Word, fine linen of the righteousness of the saints bedecks the table of the Lord; the preacher hath prepared words like apples of gold in pictures of silver. The fatted calf is killed. There is the roasted lamb, Christ our passover sacrificed for us. There is the Bread of life. There the new wine of Pentecost.

But, alas my brother! The members of the church do not come to the Sunday night banquet or Wednesday night Bible study. Why? Too tired. It is too cold. Company. O my soul, what shall be done with such wretched members!

These weekly visits with new friends are fun, aren't they? Let's look at some more word pictures today. If you are still looking for pen pals, you may find one here.

Do you know KATHERINE BURROW who lives at the Tennessee Baptist Children's Home, Franklin, Tennessee? Katherine is fourteen years old. She will be fifteen on August 9. She is a Christian and enjoys going to church every Sunday. She likes music and is taking lessons—I suppose piano, though she didn't say. Her favorite extra activities are riding a bicycle and writing letters. Katherine is especially anxious for some pen pals. Teen-agers who have been searching for pen pals will be glad to find this new friend. (And maybe Katherine will write you on her pretty morning-glory stationery, if she still has some. It certainly is attractive.)

ALICE INGRAM has some pretty pink paper that is printed in checks which looks almost like cloth. Alice will be twelve on her birthday—October 9. She is a Christian and goes to LaBelle Baptist Church, Memphis. She has already chosen one pen pal—"Kitty" Maitland who lives at the Children's Home in Franklin, but she would like to receive letters from other new friends. Alice probably could tell you many interesting things about Memphis, and she would enjoy learning about your town. Write to her at 1241 South Orleans Street, Memphis, Tennessee.

Would you like to get letters from *another state*? One of our Young South friends has moved from Memphis to Indiana, and she would like very much to keep in touch with some Tennessee friends. Her name is BARBARA AILEENE MORRIS. She is thirteen years old and in the seventh grade at school.

Barbara has some aunts who live in Nashville, Tennessee, and attend Shelby Avenue Baptist Church. When she visits her aunts she, of course, goes to church with them. Perhaps some of her Nashville friends will be glad to hear from her today and to know her Indiana address. It is R. R. No. 3, Newburgh, Indiana.

Barbara's letter is quite interesting. Let me share part of it with you:

"I would like to have some pen pals my age. My hobbies are reading, cooking, and embroidering. I play the piano and like it very much.

"This summer I am going to have some friends visit me.

"We live right on the Ohio River. We can look out the living room or dining room windows and watch the boats go up and down the river.

"My favorite subjects in school are Home Economics, English, Spelling, Reading, and History.

"I like to read books about real people.

"I am a member of Girl Scouts and am very interested in it."

Why don't you write Barbara a personal letter and get better acquainted with her? She will have many new things to write about. I hope Barbara will keep in touch with us through the Young South column.

BETTY JO MCGILL, 1329 Dalton Street, Alcoa, Tennessee, is another friend looking for pen pals. Betty Jo is eleven years old. Her birthday is September 22. She too, plays the piano, and likes it. She goes to the First Baptist Church of Alcoa. I hope she will get lots of letters from girls her age.

MAXINE WALKER, Route 4, Cookeville, Tennessee, is thirteen years old. She likes to read mystery stories and biographies. She wants some pen pals. Maxine is a Christian and belongs to the West View Baptist Church. And she has a grand attendance record—*two years without missing a Sunday!* Can you beat that record?

If you haven't already written and told me your Sunday school or church attendance record, try to do so this week. It's going to be fun to see whose record is best! Tell me more about yourself when you write. I want a good, clear word picture to share with those who are watching this column for new friends!

First church, Jellico, Ky., drew up resolutions expressing their appreciation to Gordon Ham, pastor of First church, Peekskill, N. Y., who did the preaching and Raymond Lloyd, student at Southern seminary, who led the singing in their recent revival in which there were 37 professions of faith, 9 additions by letter, 34 rededications and 8 surrendered for special service. R. R. Lloyd is pastor.

Dawson Asks Support Liquor Control Bill

WASHINGTON, D. C.—(BP)—A telegram sent out this week by Dr. J. M. Dawson called for support of a bill before Congress to empower the Secretary of Defense to make regulations governing the sale of liquor in military establishments. The telegram is as follows:

"The House has adopted an amendment to the Universal Training and Service Bill S1 as follows: 'An amendment offered by Cole of New York as a substitute for that offered by Mr. Bryson, page 54, adds new section as follows: The Secretary of Defense is authorized to make such regulations governing the sale, consumption, possession of, or traffic in beer, wine or other intoxicating liquors, to or by members of the armed forces or the National Security Training Corps, at or near any camp station, post, or other place primarily occupied by members of the armed forces or National Security Training Corps. Any person, corporation, partnership, or association violating the regulations authorized hereunder shall, unless otherwise punishable under the uniform code of military justice, be deemed guilty of a misdemeanor and be punished by a fine of not more than \$1,000, or imprisonment for not more than twelve months, or both.' Conferees of the House will be Carl Vinson, Overton Brooks, Paul J. Kilday, Carl T. Durham, Dewey Short, Leslie C. Arends, and W. Sterling Cole. Conferees of the Senate will be chosen from among the following: Richard B. Russell, Harry Flood Byrd, Lyndon B. Johnson, Estes Kefauver, Styles Bridges, Leverett Saltonstall, and Wayne Morse. Glad we have this good news. Please wire or phone these men urging them to accept the Cole Amendment to S1 regarding alcoholic beverages to the Universal Training and Service Bill."

Executive Board President Writes

My attention has been called to the statements that have been published in the papers of Nashville that one man has "taken the authority" to close Cumberland University and to refuse to sell Ward-Belmont to the Alumnae. I judge the reference is to Dr. C. W. Pope, Executive Secretary of the Executive Board of the Tennessee Baptist Convention. This statement is not true. Dr. Pope refused to accept the responsibility himself and refused to place the responsibility on the Administrative Committee of seven members. He called an extra session of the fifty-four member Executive Board representing Baptists from Memphis to Bristol, and by standing vote the Board voted the resolutions dealing with Cumberland University and Ward-Belmont. If Dr. Pope had made any other statement, other than those he made, or assumed any other position, he would have been "taking authority" not delegated by the Baptist Executive Board. So, Dr. Pope has properly stated the matter is a "closed issue" until or unless the Tennessee Baptist Executive Board reopens it.

HENRY J. HUEY, *President*
Executive Board
Tennessee Baptist Convention



Sunday School

JESSE DANIEL, Secretary

Let's Begin In May

Herman L. King

The two and one-half million unenlisted church members provide a potential power reserve for Christ and the churches, but they will never become a power until we enlist them in Bible study and challenge them to service. One of the most practical ways of doing this was suggested in a recent communication sent to pastors and superintendents. We reprint this message here so that you may have the benefit of it in your church:

"Dear Fellow Worker:

"Have you considered your unenlisted church members? The churches need their permanent support. They need all that the churches are and have. Children need a positive Christian example. The churches have an inescapable responsibility. Many of them will respond to a Christian service appeal. So, let's use a positive approach and boldly ask them to *do something* important in the church. They will respond. What? How?

"Select eight to ten men, church members not in Sunday school. Let pastor and superintendent extend a written invitation for a meeting of these men, preferably a meal provided. Ask them to form *then* and *there* a new Sunday school class. Have present a good teacher. Have ready a place for the class to meet. Have in hand the names of eight to ten lost men. Call upon the church members to enrol the lost men for Bible study, win them to Christ and to church membership. Present the call, the opportunity, and the needs forcefully and attractively, and *stay with your appeal!* They will respond.

"After this class is established take eight to ten women and form a class in the same way. Multiply this action with men and with women as many times as needed until all of your resident church members have been enlisted. The idea merits a worthy effort. Let's do it, and let's do it in May of 1951! You can—Will you?

"Yours for more people won now,

J. N. Barnette, Secretary

Sunday School Dept.

Baptist Sunday School Board"

This idea is based upon the need of the churches for the services of the unenlisted members and the need of these members for spiritual development through a service which they can render. They are not to be put into existing classes and become sitters and listeners, but are to be led afield after the lost in the service of Christ. Adult men and women can be enlisted with such a challenge.

The plan is to start a new class for men from among the unenlisted church members with an age range which fits into your present grading plan. Then a similar class would be started for women. This would continue until enough new classes could be started to enlist all the unenlisted church members.

We believe that if new classes are started for them, new teachers secured, new places are provided for them to meet and they are challenged to go after the lost, we can reach a great majority of them. Will you try this now—in May?

This is what one Sunday school superin-



Training Union

CHARLES L. NORTON, Secretary

Big "C" Night Attendance

We are listing below reports which we have received of churches observing Big "C" Night in Training Union on April 8.

Association	Church	Attendance
Bradley	Belle Fount	67
	Bethel	20
	Blue Springs	31
	Cedar Springs	44
	Charleston	16
	Cleveland, East	30
	Cleveland, First	141
	Cleveland, North	147
	Corinth	26
	East View	65
	Lebanon	45
	Little Hopewell	65
	Michigan Avenue	86
	Mt. Carmel	55
	New Friendship	64
	Oak Grove	83
	Thompson Springs	55
	Victory	50
	Waterville	28
	White Oak	30
Chilhowee	Everett Hills, Maryville	182
Concord	Whitsetts Chapel	62
Crockett	Walnut Hill	93
Cumberland	Little Hope	58
Duck River	Tullahoma, Highland	95
Gibson	Humboldt, First	280
Grainger	Oakland	133
Hamilton	Avondale	245
	Brainerd	287
	Oakwood	220
	Byington	152
	Hohenwald, First	121
Maury	Grace	451
Nashville	Lewisburg, First	224
New Duck River	Lenoir City	135
Providence	Greenbrier	128
Robertson	Alder Branch	68
Sevier	Bellevue	1946
Shelby	Kennedy	131
	Elizabethton, Immanuel	123
Watauga	Paris, West	115
Western District	Petersburg, First	77
William Carey	Gladeville	72
Wilson		

tendent has to say about Ridgecrest. Mr. Royce Bryant, Central Park Baptist Church, Birmingham, Alabama, says:

"It was the beginning of a new day when we took our first group of workers to Ridgecrest. Twenty-seven Adults were enlisted from deacons, teachers, department leaders, and four prospective workers. This was the best investment our church ever made. The spirit of Ridgecrest was carried back to every Adult class and department. Many difficult problems dissolved like snow in sunshine. There developed a changed attitude toward the entire Sunday school program. The brakes were released. I began to have support where indifference and resistance had been."

Write Willard K. Weeks, Manager, Ridgecrest, North Carolina, for reservation to take care of the group from your church.

Program The Regional Training Union Convention

THEME: "Choose You This Day"

AFTERNOON SESSION

- 1:30 Song Service
- 1:45 Devotional
- 2:00 Accomplishments by associations
- 2:20 Camps
- 2:30 Junior Hymn Festival
- 3:00 Conferences
- 4:15 Song
- 4:20 Speakers' Tournament
- Announcements and appointment of committees
- Report of Junior Hymn Festival Judges
- Report of Speakers' Tournament Judges

* * *

EVENING SESSION

- 6:45 Song Service
- Scripture Reading and Prayer
- 7:00 Sword Drill
- 7:30 Intermediate Hymn Festival
- Young People and Adult Hymn Festival
- Report of committees
- Election of officers
- Report of Sword Drill Judges
- Music
- MESSAGE

Registration Fee 25 Cents
All Conventions Start at 1:30

BAPTIST AND REFLECTOR



Woman's Missionary Union

MRS. M. K. COBBLE, President
MISS LAURA FRANCES SNOW
Young People's Secretary

MISS MARY NORTHINGTON, Executive Sec'y Treas.
MRS. DOUGLAS GINN
Office Secretary

Queens With a Scepter Queens Regent

Do you know any girls who have completed the steps of Queen with a Scepter or Queen Regent? Please send us the names and addresses of each girl who has advanced to one of these steps in recent years. *THIS IS IMPORTANT!* Do it *NOW!* Pass the word along to others. Send the information to Miss Laura Frances Snow, 149 Sixth Ave., North, Nashville.

* * *

A Good Example

The treasurer of Iron City, WMS writes the following: I am sending to Dr. Pope ten dollars for the building fund for the new WMU Headquarters in Birmingham. Please remember we are only ten in number, and while our Union is very small we want to do our part in advancing the Kingdom of God to all people. The picture of the building is beautiful and I hope that the money may be provided for it as I am sure they really need a larger building to carry on the work.

Best wishes,

Mrs. Ollie Phillips.

Porter Routh Reports

Baptist Highlights

... District of Columbia Baptist Churches reported 855 additions during the Evangelistic Crusade. More than 100,000 attended the services held during the period.

... Incomplete reports from Birmingham Association in Alabama indicate more than 1,500 received for baptism in that association. Baltimore Association in Maryland reported 253 conversions. Fairfield Association in South Carolina reported 544 for baptism.

... The Charleston Association in South Carolina, the oldest in the South, will celebrate its 200th anniversary October 21-23. Those on the program will include R. G. Lee, C. Oscar Johnson, Louie D. Newton, Luther T. Holcomb, and J. E. Lambdin.

... Plans are being made to open the new Southeastern Seminary at Wake Forest in September. President S. L. Stealey reports that room will be available for about 100 students.

School for Preachers and Their Wives

Each year schools are held in Carson-Newman and in Union University for preachers and their wives. The presidents have announced the faculties for the preachers. Their wives also are to have opportunities for study. At Union University the school will be held from June 4-14. The first week Mrs. R. C. Briggs, Superintendent of Madison Co., will teach WMU history. Mrs. Briggs is a graduate of the WMU Training School and wife of the professor of Bible at Union.

The second week Mrs. J. E. Sharp, young people's leader of Crockett County, will teach the young people's directors twice daily. She is also a Training School graduate and has the certificate from the Southern Union as she recently took the course in young people's work in Memphis. Every young people's director in that section, as well as the preacher's wives should take advantage of this opportunity. Wives of preachers, you will be given free board for two weeks! Think of going that long without cooking and washing dishes!

At Carson-Newman the school will be from July 9-13. The new Tennessee WMU president, Mrs. M. K. Cobble, will teach the preacher's wives.

We urge you women who have so many responsibilities in your home churches to go to the school in your section and learn to be a better helpmate for your husband.

... Six or seven Southern Baptist ministers will go to Japan this fall for a preaching mission. The preaching mission was planned last year but was delayed because of war conditions.

In the World of Religion

... The National Council of Churches has set up a central department of Ecumenical Relations with Dr. Robbins W. Barstow as director.

... David O. McKay has been elected as the ninth president of the Church of Latter-Day Saints. The membership has now reached 1,111,314. They report \$3,800,000 going for missionary work in 1950.

... The Vatican has established diplomatic relations with the Philippines.

... The Nebraska legislature has killed a bill which would permit bingo by religious groups.

... Princess Elizabeth and the Duke of Edinburgh have been received in private audience by Pope Pius XII.

... The Board of Christian Education of the Presbyterian Church in the U. S. A. has granted \$250,000 to the 44 Presbyterian Colleges to meet the "crucial emergency." It was expected that the colleges would have a total deficit of \$1,000,000 by the end of this year.

... Dr. Frederick Curtis Fowler, Pittsburgh, Pa., has been elected president for a second term by the National Association of Evangelicals.

... The 8th International Workshop in Audio-Visual Education for Religious Education will be held Sept. 2-8 at Green Lake, Wis.

Facts of Interest

... The FBI annual report shows that there were 1,790,030 major crimes committed in the U. S. in 1950, one for every 18 seconds. The predominant age was 21. The number of crimes increased 1.5 during the year.

... On an average 1950 day, 1,129 places were burglarized; 301 persons were killed or assaulted; 146 persons were robbed; 2,861 other thefts occurred, 468 cars were stolen.

... There was one murder, manslaughter, rape or assault to kill every five minutes during 1950.

... Enrolment of foreign students has reached a record high of 30,000 in the U. S. About 13 per cent of the students are supported partly or completely by U. S. taxpayers.

... Combined circulation of all English-language newspapers has reached a record high of 54,877,000 copies a day. There are now 390 morning papers and 1,497 evening papers. There are 574 Sunday papers.

... U.S. individuals saved \$3,800,000,000, in liquid form during 1950. Home purchases reached a record high of \$12,500,000,000, with mortgage debt climbing \$6,500,000,000.

... Annual consumption of cigarettes has climbed from 181 billion per year in 1940 to 361 billion per year in 1950.

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Home of the BAPTIST PRESS

by Edwin E. Deusner, Lexington

Levi church is organizing a Brotherhood, and will have a youth revival beginning May 14. Carroll Curtis will do the preaching, and Charles Melton, a blind singer, will have charge of the music.

Rev. L. A. Lawler, a retired Baptist pastor of Parsons, has been quite ill and is a patient at Baptist Memorial Hospital, Memphis.

Marshall Sams, a former missionary to Argentina, has accepted the pastorate of Pleasant Plains church, Madison-Chester association. He succeeds W. Alvis Strickland, now pastor at Harpeth Heights, near Nashville.

Liberty Grove church, Madison-Chester association, has completed their new educational building and redecorated their auditorium. Neil Moore is the pastor.

Pinson church has gone to full-time preaching and has extended a call to T. L. Hammond to become the pastor. We have not learned of his decision.

George J. Burnett, who is currently serving as a special Stewardship worker in Tennessee churches, was critically injured in an automobile accident near Nashville on April 21. He sustained a fractured leg and head injuries.

Union Avenue church, Memphis, J. G. Hughes, pastor, has been assured of a loan of \$300,000 for their current building program, and a campaign is now on to raise \$125,000 in cash and short-term pledges.

Pastor W. A. Boston, First church, Union City, was recently elected Grand Prelate of the Grand Commandery, Knights Templar of Tennessee.

Leawood church, Memphis, R. J. Sedberry, pastor, will occupy their new educational unit in the next few weeks. This \$50,000 building is the first of three units to be built.

Robert L. Newman began his second year as missionary of Madison-Chester association on April 1. He is doing fine work. Bro. Newman makes his home on Route 1, Jackson, and is a member of Poplar Heights church, Paul Isbell, pastor.

Selmer church had a great revival, in spite of the fact that the church is without a pastor. Pastor George C. Boston, of Muskogee, Okla., did the preaching and there were 22 conversions, 21 for baptism and 8 by letter. New records were set in Sunday school and Training Union, and the attendance at all the services during the meeting was the best in years.

Pastor Howard S. Kolb, who recently went from Selmer to Immanuel church, Pine Bluff, Ark., led his new church in a splendid revival in March. He is getting started there in a fine way.

Pastor J. O. Smothers, Wildersville, has moved from Kenton to Route 1, Wildersville. The church at Wildersville has recently added some new pews to their beautiful building.

On May 6, at 7:45 p.m., at Bellevue church, Memphis, Pastor R. G. Lee will deliver his sermon "Pay-Day-Someday" for the 420th time. On the following Sunday at the same hour he will give a message that is considered by some to be better than "Pay-Day." This one is entitled "Hanged on the Gallows Built for Another."

SBC Executive Secretary Duke K. McCall supplied for the First church, Memphis, R. Paul Caudill, pastor, on April 22.

Porter Routh, of the Survey and Statistics Department, Sunday School Board, supplied the pulpit of First church, Martin, on April 22.

Miss Gwen Horton, editor of the Union Avenue edition of *Memphis Mirror* and secretary to Pastor J. G. Hughes, was married to Herbert Bryant, Jr., on April 7. Mr. Bryant is a member of the armed forces and is stationed at Selfridge Field, Michigan.

First church, Alamo, Floyd Cates, pastor, had 40 additions during their revival.

In seven weeks, March 4-April 15, there have been 364 additions to the Bellevue church, 193 of these for baptism.

After assisting Pastor Andrew Darling and the New Bethlehem church, Gibson county, W. F. Carlton, pastor of First church, Marked Tree, Ark., was assisted in his revival by Chas. Wingo, pastor of Kennedy Memorial church, Memphis, preaching, and R. O. Pittman, pastor of Levi church, Memphis, leading the singing.



A Masterpiece of Beauty and Color

The beautiful rose window of the Cathedral of Notre Dame, a work of infinite beauty and splendor, is perhaps the masterpiece of all art glass windows. Built in the Thirteenth Century, it stands today unsurpassed in beauty and excellence of workmanship. If a world-wide search were made for a monumental material approaching the beauty of the assembled colors of the famous Rose Window, such material would be found in

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BAPTIST AND REFLECTOR

Southeastern May Open September First

LOUISVILLE, Ky.—(BP)—Dr. S. L. Stealey, newly-elected president of the Southeastern Baptist Theological Seminary, has announced that this new institution will probably open September 1 with a faculty of five and a student body of around 100. The opening date will be announced definitely following a meeting of the Southeastern Board of Trustees at Biloxi, Miss., on May 16.

Arrangements for adequate facilities on the campus of Wake Forest College are being worked out with Dr. Harold W. Tribble, president, and his Board of Trustees. Dr. J. Glenn Blackburn, pastor at Wake Forest and chaplain of the college, is helping with housing arrangements for faculty members and students and is optimistic over present prospects.

The Southeastern Religious Education Association will meet this year at Ridgecrest, N. C., June 27, 28. Membership and participation in this organization is open to all full-time educational directors, church secretaries, ministers of music, assistant pastors, youth leaders, state and denominational workers.

A church would do well to send its paid staff to this meeting as the problems relating to the educational program of the churches are discussed. Make your reservations early. Write to Mr. Willard Weeks, Ridgecrest Baptist Assembly, Ridgecrest, N. C.

Southern Baptists Raise Six Millions for Missions

RICHMOND, Va.—(RNS)—A total of more than \$6,000,000 was raised during 1950 by the Southern Baptist Foreign Mission Board, an increase of \$695,000 over the previous year, Dr. M. Theron Rankin, executive secretary, told the board here. This amount did not include relief funds.

He said that \$275,000 has been earmarked for the purpose of sending out 100 new missionary appointees this year. Thirty of the new missionary appointments have been made so far.

The greatest single area of advance has been in Japan, where there are now 74 Southern Baptist missionaries, according to Dr. Rankin. Plans are to bring this total to 100 before the year ends. Mission points are being opened in 20 additional Japanese provincial cities.

Reiterating the basic policy of the board, Dr. Rankin said, "We seek, in the lands where we serve, to develop native Baptist churches and constituencies with the necessary institutions and organizations that will enable them to become indigenous, self-supporting, witnessing churches just as we have here in our own Conventions among Southern Baptists."

THURSDAY, MAY 3, 1951



The Bethpage church, Gibson county association, rejoices in the blessings they have experienced. The modern edifice here pictured was erected in 1948 under the leadership of A. W. Porter, then pastor. Hubert Jones, the present pastor, preached in the Simultaneous Revival. A Training Union has been organized and a new piano placed in the church. The *Baptist and Reflector* is in the budget and a large number of the membership are tithers, J. T. Dodson reports.

Philosophy Added to Baylor's Graduate Division

WACO, Texas—A graduate training center for Southern Baptist teachers of philosophy is being developed at Baylor University, according to Dr. W. R. White, Baylor president. He announced the addition of philosophy to the Baylor Graduate School curriculum which long has given a strong emphasis to religion.

Dr. Leonard A. Duce, a Baptist minister who holds degrees from three schools including a Ph.D. from Yale, is chairman of the department. He formerly was head of the philosophy department and dean of William Jewell College. Other teachers are Dr. W. Jackson Kilgore, a Th.D. graduate of the Southern Baptist Theological Seminary and formerly teacher of theology and philosophy at the Buenos Aires Theological Seminary (Southern Baptist); and Prof. Keith James, a graduate of Wake Forest College who will complete research on his Ph.D. at Duke within the year.

President White said that Baylor is giving this major emphasis to philosophy because of the subject's close kinship to religion and its special need in the world's battle of ideologies.

Pastor Arthur J. Fineout and Doe River church, Elizabethton, experienced a great revival with J. C. Blalock, pastor of Pinecrest church, Johnson City, as evangelist. The results of the meeting are 31 professions of faith, 3 rededications and 5 by letter.

The McKinley Musical Messengers of Morristown report 31 souls saved in revival services with the Baptist church at Sequatchie. This was the second time they have assisted this church and Pastor Dale Godfrey.

Missionaries Leave China

Five Southern Baptist missionaries from communist China have reached Hong Kong within recent days, leaving only four. The information has reached the Foreign Mission Board in Richmond, Va., from Hong Kong.

The missionaries who have just come out are Mr. and Mrs. John Edward Jackson, and Mrs. P. W. Hamlett, Wusih; Miss Irene Jeffers and Miss Mary Celia Demarest, Chinking. Mr. and Mrs. Jackson, of South Carolina and Texas, were appointed missionaries in 1919. Mrs. Hamlett, whose American address is Thomasville, N. C., was appointed in 1909. Miss Jeffers of Roanoke, Ala., was appointed in 1923, and Miss Demarest, of Nanuet, N. Y., went out in 1919.

The four remaining in China are Ruth Everley Hayes, Wuchow; Ruth Pettigrew, Kweiyang; Addie Estelle Cox, Shanton; and Pearl Johnson, Tsingtao.

Newton Warns Against "Emotional Partisanship"

ATLANTA, Ga.—(RNS)—A plea that Americans refrain from "emotional partisanship in this crucial hour" was made here by Dr. Louie D. Newton, pastor of Druid Hills Baptist church, in a statement on the Truman-MacArthur controversy.

Dr. Newton is vice-president of the Baptist World Alliance and a former president of the Southern Baptist Convention.

"History reminds us that hysteria weakens and confuses those who allow themselves to get mad and lends comfort to the enemy," he said.

"Speaking as a Baptist—not for Baptists—I have first to remind myself that my personal admiration and affection for General MacArthur are not challenged by his removal. He remains, in my opinion, the greatest living soldier, and I have no fear about the ultimate verdict of history on that score.

"Second, I must remind myself that no man in this world is ever infallible—that man at his best is only man.

"Third, however deeply I may feel that conditions in Korea might have been bettered by heeding MacArthur's earlier appeals for more help, I must remind myself that decisions at this juncture have to be made in the light of facts which I do not possess."

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Middle Tennessee NEWS

by Homer A. Cate, Shelbyville

Dewey Roach who has for the past few months been pastor of Una church, Nashville association, has been called to the Portland church and has moved on the field.

Park Avenue church, Nashville, Roy Hinchey, pastor, has just completed their fine, adequate \$110,000 educational building and moved into it April 15 with 830 in Sunday school. How fine has been the progress at this church during the past two years. The recent revival meeting at Park Avenue was a very successful one, resulting in 46 additions, 36 of whom came by baptism.

First church, Winchester, Roy W. Babb, pastor, has recently completed a splendid and beautiful pastorium and the Babbs are now in it. The house is beautifully decorated inside and is a joy to behold.



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The largest attendance a Brotherhood rally has ever attracted attended the New Duck River associational Brotherhood rally at the El Bethel church which was featured by an inspiring message by E. N. Delzell, Secretary, Brotherhood Department.

An ordination service of wide interest took place Saturday night, March 24, when the First church, Cowan, G. Nelson Duke, pastor, ordained B. E. Cockrum, Jr., to the gospel ministry. Mr. and Mrs. Cockrum had served for three years previously as missionaries to Nigeria and plan to return around the first of the year. At present these two young and faithful missionaries are studying in Carson-Newman college. The pastor served as moderator, the sermon was preached by Gordon Greenwell, pastor, First church, Sweetwater and former pastor of the Cowan church, the ordination prayer was given by Buford Cockrum, father of the young missionary, Missionary Archie Dunaway delivered the charge to the candidate and the charge to the church was given by Dr. William L. Jester who was associated with the Cockrums in their work in Nigeria. Many ministers of the Duck River association were present and participated in the ordination.

Youth week was observed by the Immanuel church, Nashville, Gaye McGlothlen, pastor, April 15-22, with John Gilbert, a young man of 18 who last fall surrendered his life to the gospel ministry, serving as Youth pastor.

The churches of the Maury association reported 112 additions, 93 by baptism, during the Simultaneous campaign. Harry L. Winters, pastor, First church, Centerville, was general chairman of the campaign.

A very successful Youth week was observed by the First church, Shelbyville, Homer A. Cate, pastor, April 22-29. Jack Little, son of one of the deacons of the church, and young ministerial student at Harrison-Chilhowee academy, member of this year's graduating class, served as Youth week pastor. Jack has been active this year in mission work in Knoxville.

First church, Franklin, W. C. Summar, pastor, has initiated a new service to the people by making bus service to and from the church possible each Sunday. A committee composed of Brethren E. B. Sellers, T. M. Robinson and R. E. Grimsley worked faithfully to make this great service a reality.

William J. Fallis, Book Editor, Baptist Sunday School Board, supplied the pulpit of First church, Cookeville, Sunday, April 15.

Cecil Woodson Ordained

Round Lick church, Watertown, ordained Cecil Woodson to the gospel ministry, April 15.

Pastors and deacons who served in the ordination were Albert Jewell, Billy Blankenship, Enzo Mathis, M. M. Youngblood, Raymond Patterson, W. H. Donnell, Dewey Robinson, J. W. Bingham, J. M. Jennings, Alton Neville, Elmer Baker, Gordon Bass, Chester Bell, Mack Ricketts, C. R. Lester, Byron Pennuel, J. W. Murphy, Edwin Shockley, Lee McCoy, Hugh Gass, H. T. Snider, Glen Jennings, J. D. Givan, Edgar Malone, J. T. Hearn and Fred Williams.

Brother Woodson has been called as pastor of a mission sponsored by Mt. Elim church near McMinnville.

Clara Sue Haggard, Waynesboro, has been elected secretary and Jean Lipsey, Memphis, third vice president on the BSU council of Blue Mountain College, Blue Mountain, Miss.

J. Albert Southern, Professor of Chemistry at Cumberland University has been recalled to active duty with the Army. He holds the rank of major and is stationed at Army Chemical Center near Washington, D. C.

Rev. and Mrs. Ray E. Shelton, Southern Baptist missionaries, have changed their address from Av. General Flores 3078, Montevideo, Uruguay, to Casilla 292, Paysandu, Uruguay. Mr. Shelton is a native of Tennessee and their permanent American home is Tracy City.

An impressive and important occasion it was when the cornerstone was laid in the new sanctuary of the First church, Lebanon, Alvin Hopson, pastor. Deacon Carl J. Chaney gave the principal address and many took part on the program, including 22 members of the building committee. Articles of interest were placed in the cornerstone.

B. Frank Collins, pastor, First church, Goodlettsville, has recently done the preaching in a series of revival services with the First church, Park City, Ky. Ray Dean, who some years ago was pastor of First church, Old Hickory, led the singing.

The Nashville association Training Union school was conducted at First church Nashville, W. F. Powell, pastor, April 23-27.

It is encouraging to get a note like this: "We at our church are as of April 11 increasing our gifts to the cooperative program—we agreed to give at least 10% of undesignated income each month. This is an increase of approximately 600%—we have been doing mighty little before." This note came from Marvin Wayland, pastor, First church, Hohenwald.

ATTENDANCES AND ADDITIONS TO THE CHURCHES SUNDAY, APRIL 22, 1951

Church	Sunday School	Training Union	Additions	Church	Sunday School	Training Union	Additions
Alamo, First	247	81	---	Churchwell Avenue	201	81	---
Athens, Antioch	118	31	---	Fifth Avenue	909	245	---
East	523	160	1	First	889	136	1
First	541	217	---	Inskip	539	184	---
West End Mission	76	21	---	Lincoln Park	704	196	---
Calhoun	116	61	---	Sevier Heights	611	192	9
Clearwater	95	32	---	Washington Pike	328	96	---
Coghill	58	28	---	LaFollette, First	321	113	1
Cotton Port	65	74	---	Mission	49	15	---
Eastanalle	54	22	---	Lascassas	64	44	---
Englewood	166	36	---	Lebanon, Cedar Grove	74	39	---
Etowah, East	68	40	---	Fairview	127	83	---
Etowah, First	332	118	1	Rocky Grove	24	---	---
Etowah, North	295	109	---	Lenoir City, First	433	144	1
Good Springs	119	60	---	Kingston	49	18	---
Idlewild	72	---	---	Nelson Street Mission	18	---	---
Lake View	87	65	---	Pleasant Hill	178	90	---
McMahan Calvary	81	27	---	Lewisburg, First	497	196	1
Mt. Harmony No. 1	87	57	---	Lexington, First	272	64	---
New Hope	59	28	---	Madisonville, Chestua	56	38	---
New Zion	81	52	---	Martin, First	274	48	---
Niota, First	134	40	---	Maryville, Broadway	421	180	1
Riceville	143	54	---	Everett Hills	321	130	---
Rogers Creek	24	20	---	First	856	237	2
Union Grove No. 2	92	62	---	Maynardville	129	13	---
Union McMinn	67	---	---	Medina	129	83	---
Wild Wood	98	30	---	Lathams Chapel	84	38	---
Zion Hill	57	---	---	Memphis, Bellevue	2678	1238	15
Bemis, Herron Chapel	279	83	---	Boulevard	843	275	5
First, Benton	189	75	---	Breedlove	97	57	---
Bristol, Calvary	404	156	2	Central Avenue	856	366	4
Brownsville	445	187	1	Highland Heights	1170	529	4
Camden, First	214	95	3	LaBelle	815	235	1
Chattanooga, Avondale	601	229	3	Levi	230	160	3
Concord	307	111	---	Prescott Memorial	630	168	7
East Ridge	459	121	3	Seventh Street	569	224	---
First	1083	301	4	Cedar Street	13	---	---
Highland Park	4032	951	50	Sylvan Heights	302	126	4
Red Bank	635	197	2	Union Avenue	1170	344	2
Signal Mountain	76	42	---	Millington	255	119	---
Soddy, Oak Street	185	86	---	Morristown, First	653	165	2
Clarksville, First	496	218	1	Buffalo Trail	99	51	---
Grace Avenue	189	63	2	Northside	9	---	---
Cleveland, Calvary	183	96	4	Murfreesboro, First	461	113	---
Lebanon	82	41	---	Walnut Street Mission	39	---	---
Rutledge Memorial	102	44	---	Mt. Herman	120	88	---
Clinton, First	417	81	---	Powell's Chapel	102	76	---
Columbia, First	451	194	2	Third	180	86	2
Godwin Chapel	27	---	---	Westvue	407	108	---
Second	153	113	---	Whitsett Chapel	89	64	---
Corryton, Fairview	181	95	---	Woodbury Road	70	51	---
Cowan	179	76	---	Nashville, Belmont Heights	927	387	5
Crab Orchard, Hailey's Grove	105	31	---	Calvary	150	66	1
Crossville, First	193	82	2	Eastland	596	179	4
Dyersburg, Calvary Hill	148	119	---	First	1215	443	11
First	615	211	1	Grace	753	263	---
Southside	156	90	---	Inglewood	751	205	5
Elizabethton, First	517	192	---	Due West	60	---	2
Immanuel	192	105	---	State School	32	---	---
Oak Street	161	71	20	Lockland	524	185	---
Siam	230	174	---	Madison, First	383	148	1
Erwin, Ninth Street	251	149	2	North End	158	79	---
Fountain City, Central	969	224	---	Shelby Avenue	381	126	1
Hines Valley Mission	49	---	---	Westwood	118	53	1
First	385	120	1	Woodmont	361	151	3
Smithwood	533	182	1	Woodmont Center	162	71	1
Fowlkes	142	102	---	Oak Ridge, Glenwood	360	112	---
Gallatin, First	417	133	---	Highland View	333	96	1
Gladeville	106	59	---	Robertsville	356	111	3
Gleason, First	86	39	---	Old Hickory, First	476	222	---
Harriman, South	374	126	---	Philadelphia	240	50	---
Trenton Street	488	153	4	Pulaski, First	246	148	1
Hohenwald, First	116	71	---	Rockwood, First	353	163	1
Humboldt, Antioch	224	86	---	Rogersville, Hennard's Chapel	174	111	---
First	565	191	---	Rutledge	118	43	---
Jackson, First	839	159	---	Oakland	125	75	---
North	305	144	---	Savannah, First	141	56	---
Jefferson City, First	510	206	---	Pickwich	21	---	---
North Side	268	158	2	Shelbyville, El Bethel	115	37	---
Kingsport, First	824	198	1	Shelbyville Mills	206	55	3
Fort Robinson	105	63	---	Spencer	65	35	---
Glennwood	277	112	---	Tullahoma, First	256	84	1
Lynn Garden	386	128	3	Union City, First	621	131	---
Knoxville, Bell Avenue	890	362	2	Watertown, Round Lick	122	93	---
Broadway	1361	483	8	Winchester, First	195	50	---

Push Inquiry into Morals

WASHINGTON, D. C.—(RNS)—Sen. Paul H. Douglas disclosed plans here for a public inquiry into "Federal morals and ethics" as members of both houses made new attacks on "government at cocktail bars" and other irregularities uncovered by the Senate RFC and interstate crime hearings.

Sen. Robert S. Kerr in an address to the men's brotherhood class of Metropolitan Baptist church here, repeated his earlier charge that in government circles "every kind of business—monkey or serious—has to be mixed with a drink." He first attacked Washington cocktail parties in a news letter to his constituents.

At the same time, Rep. Brook Hays began a series of six lectures on "A Christian and Public Morals" at Calvary Baptist church here.

Mr. and Mrs. Robert Fielden, Southern Baptist missionaries, have changed their address from Caixa 15, Campinas, Estado do Sao Paulo, Brazil, to Caixa 758, Campinas, Estado do Sao Paulo, Brazil. Both are natives of Tennessee.

John A. Huff, Chattanooga, recently did the preaching in a revival at First church, Fort Myers, Fla., James E. Byler, pastor. There were 60 additions to the church, 45 of them by baptism. Besides the additions two young people dedicated their lives for Christian service.

Faculty members and students of Baptist Bible Institute, Lakeland, Fla., rendered effective services during the Crusade. Reports from them, presented through President Leon M. Gambrell, showed 101 people who served in 55 meetings with the result that 497 people were won to Christ, 450 of whom united with churches for baptism. There were 172 additions by letter and statement. "It is only natural," states Pres. Gambrell, "to expect such results where evangelism is a central theme in all our teaching."

The latest report of the Simultaneous Crusade with 39 associations reporting gives a total of 10,072 additions to the churches, 7,238 of these by baptism. A number of the large associations have not reported.

Mrs. Archie G. Dunaway, Southern Baptist missionary to Nigeria who is now in the States on furlough, is attending the Graduate School of Midwifery, Frontier Nursing Service, Wendover above Hyden, Leslie County, Ky. Her husband and child are with her parents at 1208 Norvel Avenue, Nashville, Tenn. Mr. and Mrs. Dunaway will return to Nigeria in October.

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Home Missions Advance

by John Caylor

Advancement in home missions is made by replacements as well as by new appointments to missionary service. A number of eminent missionaries during recent weeks have reached the age of retirement and have been replaced by the transfer of other missionaries to new fields and the promotion of others to greater responsibility.

Upon the retirement of Dr. J. B. Rounds, as superintendent of Indian missions, the Board has named Dr. B. Frank Belvin as general field worker among the Indians. Dr. Belvin has moved from Okmulgee to Oklahoma City where he will have his headquarters in the Indian Center Building. Himself half Choctaw, he is the first Indian to be given the high responsibility which devolves upon him as leader in that field. Dr. Belvin is a graduate of Bacone College and holds the doctor's degree from seminary. He is a young man of impressive experience, having taught in Bacone College and for three years having served as a missionary of the Home Mission Board.

Other Replacements

Due to the resignation of Rev. Clovis A. Brantley to become pastor of Valence Baptist Church in New Orleans, Rev. Charlie Brumbeloe has been named as acting superintendent of the Rescue Home, and Mrs. Allegra LaPrairie, as acting superintendent of the Woman's Emergency Home in New Orleans.

Rev. L. D. Wood has taken over the work as superintendent of Spanish-speaking work in San Antonio, Texas, under the new arrangement by which Texas Baptists and the Home Mission Board cooperate in the Spanish-speaking work in that state.

New Appointments

Rev. and Mrs. George Hook of Raytown, Missouri, have been appointed as missionaries to the Indians in Farmington, New Mexico. Mrs. Melvina Roberts has been transferred from Farmington to Tinian, New Mexico.

Rev. Elias Rodriguez has been appointed missionary-pastor at Mission, Texas, and Rev. and Mrs. Sam Morris have been named student missionaries at Ada, Oklahoma. Miss Ella Keller has been appointed to the River Front Missions in New Orleans.

Among the French

Rev. Cecil Webb has been named missionary to Cloutierville, Louisiana. This French city has been an object of great concern to Dr. L. C. Smith, Louisiana French missionary, for many years. New work is expected to develop rapidly in that field.

W. Y. Pond to Canal Zone

Rev. and Mrs. W. Y. Pond, Jr., were elected missionaries to the Canal Zone at the April meeting of the Home Mission Board. Brother Pond is the son of Dr. W. Y. Pond, Texas evangelist. The young missionaries will serve in the Cocoli Church. Mr. Pond went to the Cocoli Church in the Canal Zone for a revival meeting and felt the call of the Lord to respond to missionary service in that field.

Missions Among the Migrants

The Home Mission Board has elected Rev. and Mrs. James J. Horton of Golden Gate Seminary as missionaries to the migrants in the West. Brother Horton is graduating this year from the seminary and Mrs. Horton has had nurses training and is a musician. This well-equipped team of migrant missionaries will enter upon service immediately after the close of the seminary year.

Migrant missionaries have been appointed for summer work to serve under the direction of Rev. Sam Mayo. Rev. and Mrs. James R. Harris, of Washington, Georgia, who have their own car and trailer, will enter upon their service in June, but will return to Louisville for another year's study at the seminary.

Good Will Center Property

The Board has made provision to buy adequate property in Miami for Good Will Center work. A church building adjoining the present property is being purchased for the enlargement of the work. Mrs. Minnell Graves is superintendent of the Miami Good Will Center.

Building in Juneau, Alaska

The \$25,000.00 earmarked for building in Juneau, Alaska, has been made available to the church for the construction of its building. It is expected that the new church will be built this summer.

Dr. Broach Declines Seminary Position

Dr. Claude U. Broach, of Charlotte, N. C., who was recently elected to the faculty of Southern Baptist Theological Seminary as associate professor of preaching, has reconsidered and will remain in Charlotte as pastor of St. John's church, it was announced by Dr. Gaines S. Dobbins, acting president of Southern Seminary.

In a telegram to Dr. Dobbins, Dr. Broach said: "I deeply regret to tell you that I am totally unable to sever my ties here."

Dr. Broach has been pastor of the Charlotte church since 1944.

Governor of Florida Not on SBC Program

NEW ORLEANS, La.—(BP)—An invitation to Gov. Fuller Warren of Florida to appear briefly in a minor address on the opening day program of the Southern Baptist Convention that meets in San Francisco, June 20-24, has been withdrawn, according to Dr. J. D. Grey, chairman of the Committee on Suggested Order of Business. The program was first planned in mid-December. Invitation was extended in early February, but was only tentatively accepted by Warren.

Later developments involving Warren and publicized in the national daily and weekly press made his appearance on the convention program unwise. Baptist leaders in several different states concurred with the decision to withdraw the invitation. The telegram from Grey read:

"In the light of recent developments in your state with the attendant unfavorable publicity, I feel the best interests of our convention would not be served by your appearing on the program. Therefore, you will please consider this as a withdrawal of the original invitation."

Book Review

WORTHY IS THE LAMB, by Ray Summers. Broadman Press, Nashville. \$2.75.

The author, who is professor of New Testament at Southwestern Seminary, Fort Worth, Texas, provides a clear and comprehensive treatment of apocalyptic literature and the various ways of interpretation of the book of Revelation before presenting his own interpretation which is based on the historical-background method.

Revelation is understood as a series of symbolic pictures to assure God's people in John's day that Christ would be victorious over all opposition whether it be in the system of emperor worship, corrupt religion, social anarchy, or anything else. But this assurance is valid for every age, no matter what foes assail. Christ the redeeming Lamb and his people are sure of victory.

This interpretation casts off the fetters of literalism and will afford a strong inoculation against dispensationalism.

R. N. O.

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What Are Our Measurements?

by M. Theron Rankin

The most crucial responsibility the Board carries today is in maintaining a healthy balance between a forward moving program of advance and a sufficiently sound and stable financial condition to support missionary advance in the kind of world that exists today. The more critical world conditions become, the more imperative it is that we seek in every way possible to bring the peoples of the world into knowledge of God's salvation in Christ Jesus. To stand still at such a time is unthinkable. To follow any kind of "safety first" policy would be to deny the faith we profess to proclaim.

At the same time, we would be inexcusable in our administrative responsibilities if we were to ignore the possibilities that a most serious political and financial crisis can be precipitated at any time. This Board has long range commitments in more than 20 areas around the world. Every time our Board appoints 100 missionaries and sends them abroad, we increase our commitments by a minimum of \$300,000 annually. Normal needs would amount to \$400,000. Every advance step we take in our program of world missions must be supported by adequate financial reserves to undergird that forward move in case of a sudden emergency. Our present position is stable.

It is the basic policy of the Board to seek to develop constituencies with the necessary institutions and organizations in all the lands where we serve. This will enable them to become indigenous, self-supporting, witnessing churches. We work to make ourselves dispensable, so that the Baptist churches there may achieve as quickly as possible the ability to stand and to walk on the basis of their own resources and their own faith in God's leadership.

If we were to stop at this point in measuring the program of the Foreign Mission Board, we feel that we would have ample cause for satisfaction. But there is another question: How does Jesus look at our undertaking?

The salvation of people within the United States of America is no more urgent in the heart of Jesus than the salvation of peoples in Asia, Europe, Africa, and South America. We have 7,000,000 Southern Baptists in an area of the world which contains approximately three per cent of the world's population. In 1950 we contributed \$197,000,000 for all purposes. Of that amount, \$191,000,000 was used within the territory where three per cent of the people of the world live, and \$6,000,000 was used in all the rest of the world.

When looked at from the viewpoint of Jesus, our foreign missionary program appears woefully inadequate. When measured

by the faith which we profess to believe and by the vast resources which we possess, our program appears painfully small.

Advance Takes an Inventory

by Frank K. Means

Total gifts to local and missionary causes have increased in a gratifying manner, both from the standpoint of total gifts and per capita gifts. Total gifts to missions have increased, while per capita gifts have remained fairly constant. The increased giving of Southern Baptist churches is being absorbed in expenditures for local programs and properties.

Real cause for alarm stems from the fact that the part of the "collection plate" dollar which is devoted to all missions and benevolences continues to shrink. Here are the figures: 1948, \$0.1967; 1949, \$0.1756; 1950, \$0.1693, only \$0.0305 of which came to the Foreign Mission Board.

Theological education has benefited more from the Advance Program than any other major cause. The percentage of Executive Committee receipts distributed to the mission boards has declined, while the percentage distributed to the seminaries and training school (not counting Southeastern and Golden Gate) has almost doubled.

Five hundred four missionaries were in active service as of December 31, 1944. Six years later, December 31, 1950, 803 were actively engaged as the Board's representatives. This gratifying total, however, is still less than fifty per cent of the ultimate goal of 1,750.

Southern Baptists must be informed that Southwide Cooperative Program receipts must be increased to approximately \$7,650,000 during 1951 to give the Foreign Mission Board as much income from this source as in 1950.

Southern Baptists must be made aware that Southwide Cooperative Program receipts must be increased to not less than \$8,150,000 during 1951 to assure a margin for continued advance.

Europe, Africa, and the Near East

by George W. Sadler

Nigeria sends an appeal for 17 couples and 10 single ladies, one of the couples to work in the neighboring colony, the Gold Coast. If these posts should be filled, we would then have one Baptist missionary for every 137,000 of the population of Nigeria and the Gold Coast. If there were 175 missionaries of our Board under appointment in Africa, there would be one for approximately every 1,000,000.

The work among women is developing in Italy. Middle and lower class Italians as

well as peasants of other European countries have been accustomed to think of women chiefly as the bearers of children and keepers of orderly homes. The Armstrong Memorial School in Rome is helping women discover themselves and fulfill their mission as Christians.

Latin America

by Everett Gill, Jr.

The continuation of the bloody Korean War has had serious repercussions in Latin America. For the first time in human history we are realizing that if communism should sweep over all of Asia and Europe, the western hemisphere would remain the last bastion of human freedom.

Missionaries in Latin America are enjoying an amazing amount of freedom. Some freedoms have been curtailed in Argentina, but the work of our Mission goes on without serious interruptions and includes the privilege of conducting open air meetings.

The Board supports 334 missionaries in 13 Latin American republics, serving in 62 different centers. Of this number, 130 missionaries are in the direct field work, preaching and organizing churches; 83 are engaged in secondary and seminary education; 40 in publication, denominational and special work; 13 in medical and social service; and 68 studying Spanish and Portuguese in our language schools.

Personnel

by Samuel E. Maddox

From 1948 through 1950, 250 missionaries were appointed by the Foreign Mission Board, bringing our staff up to 803 missionaries. Pastors and youth leaders are faithfully reporting the names of new mission volunteers. Our department is carefully following up the progress made by each volunteer. We still need preachers, teachers, and medical missionaries.

We have in our files the names of more than 500 mission volunteers in our seminaries who will be seeking appointment within the next three or four years; 1200 others, most of whom are still in college or high school, are listed in our files as preparing for missionary service.

The Orient

by Baker James Cauthen

Only four missionaries of our Board remain in communist China. They have applied for exit permission.

Disillusionment and hatred of communism is filling the hearts of China's people. The response of the government will be more acts of cruelty and more subtle propaganda. People are living in terrible fear. Nobody knows when an old friend will seek to curry favor with the authorities by denouncing his associates as spies and reactionaries.

In the face of mounting danger, absence of missionaries, and impossibility of receiving financial aid from abroad, churches are heroically carrying on their work. A letter from an interior pastor, written March 21, states that the churches are going on with their work faithfully and in some cases are experiencing a deep revival.

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Chaplain

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MRS. SAM C. BAIRD is associated with Rev. Wyatt in the religious work of the institution. Whether conducting a devotional meditation, speaking a word of encouragement to patients or members of their families, or simply walking the corridors of the hospital, Mrs. Baird's presence is a benediction and inspiration to all whom she touches.



MRS. SAM C. BAIRD
Associate

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