

# Baptist and Reflector

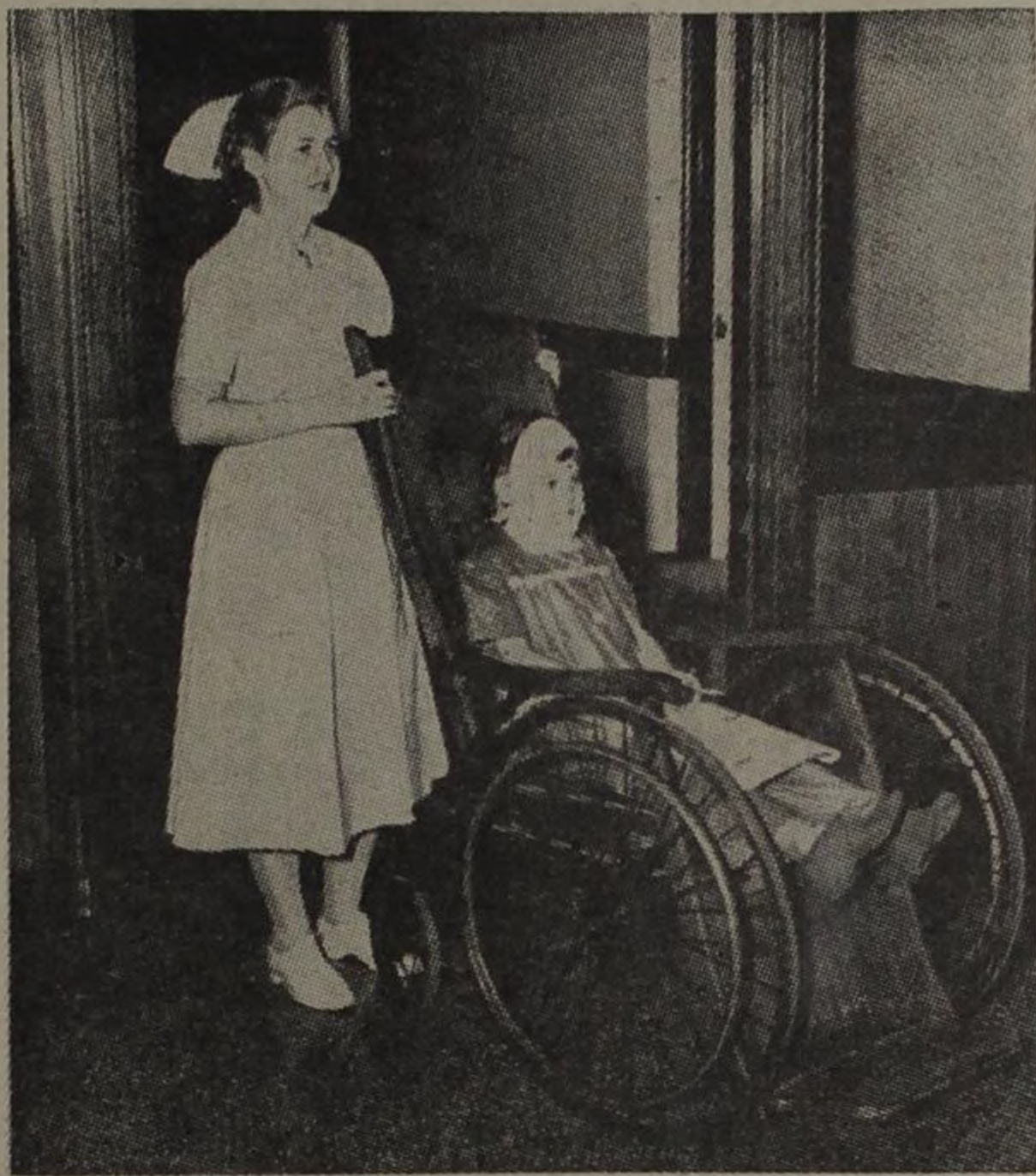
"SPEAKING THE TRUTH IN LOVE" ★ ★ ★ JOURNAL TENNESSEE BAPTIST CONVENTION

VOLUME 117

THURSDAY, MAY 10, 1951

NUMBER 19

## *Serve* YOUR DENOMINATION



***through your HOSPITALS***

**Hospital Day • May 13, 1951**

**Tennessee Baptist Hospitals**

*Your Home When Sick*

Baptist Memorial Hospital . . . . . *Memphis*

Mid State Baptist Hospital . . . . . *Nashville*

East Tennessee Baptist Hospital. *Knoxville*

LEBANON TENN

# From the Editor's Desk

## "Think the Best"

The good judgment and noble spirit of this is characteristic of beloved A. U. Boone, 41 North Bellevue Boulevard, Memphis, Tenn. Dr. Boone, the Nestor of Tennessee Baptist preachers, was long-time pastor of First church, Memphis. Despite long illness and the handicap of blindness, Dr. Boone at 91 is alert to the swirling movements in today's life and sends us this, which we here print as our Guest Editorial.

Many years ago I read in the *Watchman-Examiner* an article on the above subject. At this moment I cannot recall a single sentence nor a single word of that article, but I have brought the thought in its fullness down to the present hour.

In this editorial the author was earnestly pleading that we put the best construction on the motive and activity of certain people. Of course there is a place for correction and criticism, but this may be too far in the way of judgment and condemnation. One must hesitate before making charges against expressions and motives. I think the world would be better if the inhabitants thereof would make an effort to follow the teaching of the 13th chapter of 1 Corinthians. There the author declares that love thinketh no evil.

It is interesting to note that the Bible makes allowances for the weakness of the flesh. In the 103rd Psalm we have this expression, "He knoweth our frame. He remembereth that we are dust." The apostle Paul in his wonderful address at Athens, refers to the mind of the Almighty when he says, "The times of ignorance therefore God overlooked; but now he commandeth men that they should all everywhere repent."

The apostle James gives much useful instructions as to the correct manner of living. This, for instance, will be found helpful—"Ye know this, my beloved brethren. But let every man be swift to hear, slow to speak, slow to wrath."

I would like to add a verse of song which I learned in early life and it is associated with this thought.

"Should you feel inclined to censure  
Faults you may in others view  
Ask your own heart ere you venture  
If it has not failings, too."

## Remember Your Mother And Your Hospitals

Sunday, May 13, we honor our mothers. Marking that day in especial appreciation for them, we also mark it as Hospital Day. The Tennessee Baptist Convention has designated this day as one for focusing attention on the ministry of our hospitals.

There is a fitness in remembering mother to remember our hospitals. It provides us with a practical channeling of the love we feel for mother's hands that helped us in our sicknesses as children to extend a helping hand to these "Houses of Healing."

No institution sees more of the inter-play of life and death than the Christian Hospital. None witnesses more than it of those momentous hours of the soul made aware of the presence and power of the Divine.

In observing May 13 as Hospital Day, no special offering is asked, but any which may be made will be welcomed as a means of strengthening the hospital's charity services. Your gift can be sent through your church treasurer designated to the hospital you choose, addressed to Dr. C. W. Pope, Exec. Sec'y.-Treas., 149 Sixth Avenue, North, Nashville, Tennessee.

We salute three great hospitals in Tennessee, Baptist Memorial, Memphis; Mid State, Nashville; and East Tennessee, Knoxville. Each year tens of thousands are being ministered to by these blessed institutions serving in the name of the Great Physician, who commands us, "Heal the sick."

## The Heart of Successful Motherhood

The honor a mother gives and the honor she commands largely determine the tone of the home. The home is the determining factor in the life of the nation. This means that the character of woman, and motherhood in particular, is the touchstone of civilization. When she is spiritual, strong, true, she leads men to worship the higher. But if she be vain and false she blights and blasts the ideals of man and human life is degraded.

Proverbs is a book of wisdom opening with a glorious picture of Wisdom as a fair woman (Prov. 1:20; 3:13). Over against that portrait is hung the ugly likeness of Folly, "who flattereth with words . . . her house inclineth unto death . . . none that go unto her return again, neither do they attain unto the paths of life" (Prov. 2:16ff).

The climax of Proverbs presents us the picture of the right kind of mother. The language may seem archaic but the traits described will never be out of date. Here is set forth as desirable in womanhood wisdom, kindness, unceasing thoughtfulness, diligence. She holds a treasured place in the hearts of those within her circle.

What is the secret of such a woman's success? Is it beauty? Is it that she is the best dressed? Is it that she has made a career? Is it that she is witty? Is it that she has an envied place in the social realm? Success comes through none of these.

"Grace is deceitful and beauty is vain, but a woman that feareth the Lord, she shall be praised."

Godliness is the source of goodness. When "God" is taken out of "good" only "o" remains. A deep fact lies here: we cannot know goodness without God. And Proverbs sets forth the great truth that reverence for the Lord is at the heart of successful motherhood. The fear of the Lord is that love of God which is clean, wholesome, sanctifying, strengthening. In its climate all goodness, virtue, truth, peace, and joy grow, blossom and fruit.

Gibbon, in his history of the Roman Empire, attributed Rome's decline and fall not to the successful action of external enemies, but to the disintegration of family life. The perishing of virtue, integrity, truth within the home meant the doom of Rome—and of any other world power. America cannot be strong without godly homes. Perhaps the best observance of Mother's Day is to so use it that the family is made a unit in grateful worship of the Lord.

## REFLECTIONS

Money may be the husk of many things, but not the kernel. It brings you food, but not appetite; medicine, but not health; acquaintance, but not friends; servants, but not loyalty; days of joy, but not peace or happiness.

—Henrik Ibsen

The difference between a free and controlled press is the difference between an apple and an egg. In a free press as in an apple if one spot is spoiled the rest is still good. In a controlled press, as in an egg, if one spot is spoiled, the whole thing is bad.

When one door closes, another opens. But we often look so long and regretfully upon the closed door that we do not see the one which has just opened for us. Defeat is nothing but education, if we are willing to learn God's lesson for us in the experience.

## BAPTIST AND REFLECTOR

149 Sixth Avenue, North • Nashville

Official Publication of the Tennessee  
Baptist Convention

CHARLES W. POPE, Executive Secretary

RICHARD N. OWEN . . . . . Editor  
FRED W. NOE . . . . . Business Manager

Entered at Postoffice, Nashville, Tenn., as second-class matter as a weekly except Christmas week, under the act of March 3, 1879.

Terms of Subscriptions—Single subscriptions payable in advance, \$2 per year. Church budget rate \$1.20. Advertising Rates upon request.

TENNESSEE BAPTIST PRESS, Inc., Nashville, Tenn.  
DIRECTORS: EDWIN E. DEUSNER, President; W. C. KIRK, Vice President; J. R. KYZAR, Secretary; WALLACE CARRIER, DAVID N. LIVINGSTONE, T. C. MEADOR, D. P. MCFARLAND, E. L. SMOTHERS, AND DILLARD WEST.

# WILL WE SEND GOD OR GUNS

by L. Howard Jenkins

While we meet in a time of world crisis it need not be a time of discouragement. It is true men's hearts are filled with fear. In spite of the fact that men of all nations, including millions in Russia itself, want peace, we do not know if tomorrow will bring peace or war. We are jittery, even scared of what tomorrow might bring. Our sons are being taken, some for the second time in a short life time, and some are dying, with many others suffering beyond our power to comprehend.

This is being done in defense of freedom and for the things we hold dearer than life itself. Freedom is the universal urge in the hearts of all men. Freedom is the thing men desire above all else; and they will fight and, if need be, give their lives to preserve this precious heritage. I believe this freedom will eventually be the lot of all men for it is an urge that cannot be denied them.

As a Board dealing with foreign missions we could, with good excuse, be downcast because of the situation we face in China. But even there we have things that make our hearts glad. We have been cut off from that country, formerly our largest mission field. Our property, representing millions of dollars, has been seized by the enemy and all but four of our missionaries have left the country.

They did not leave because of fear. They remained until it became evident that their presence threatened the safety of the Chinese Christians, whom they loved with a deathless devotion. While all this is true, I maintain that all is not lost, for we know that Christ lives on in the hearts of thousands of the faithful who have professed him as their Lord and Master, and who will remain true to their faith in spite of suspicion and persecution.

I am convinced that some will elect to die rather than renounce their faith. So, do not let us be discouraged, for we have made an impression on that country that will endure through the ages. What has been wrought by our faithful missionaries cannot be erased by the edicts of evil men, who are today riding high in China and in other places. They are certainly riding for a fall. God is in his Heaven and he still rules this universe, so I believe the doom of this evil crowd is coming in his time. That is as certain as the rising of tomorrow's sun.

While the torch lit many years ago by pioneer missionaries of all Christian faiths will be carried aloft by other hands, that flame will never die. Once lit it will continue to shine. Other countries are beckon-

ing us to come and we shall be sending younger missionaries who will light other torches that will show the way to Christ, the Prince of Peace, the only hope of the world.

I wonder how much of the tragic situation we face today is due to the failure of the Christian forces of the world to give the gospel in sufficient force. God forgive us for our failures in the past and help us to wake up to our responsibility to a world that is tottering on the brink of disaster. If we had sent God to the nations instead of guns I am sure our world would be a happier place in which to live.



I realize that what I have said contains nothing new. It is substantially what has been said much more eloquently by many others; but we know it is true and bears repetition. Thoughtful men of many faiths and races recognize that the nations of the world have failed to take God into account in the mad rush for power and material success.

On a recent visit to New York City I saw signs on many street corners and in the buildings of Radio Center showing the way to shelters to be used in the event of an atomic attack. It is the task of others to provide these shelters. It is our task to provide signs showing the people of the world the way to salvation instead of to shelters.

Shelters will provide a place to preserve your life temporarily. The message of salvation, if accepted, will give eternal life. Which is more important? Had we sent the message of salvation in the first place, these temporary shelters would not be needed in our day. In terms of money it would not have cost a tithe of what it is costing for arms.

Southern Baptists cannot do it all, of course, but seven million of us have the heavy responsibility that goes with great

wealth and numbers. We are doing more than formerly. It is our joyful experience to send out groups of young men and women nearly every month. These devoted men and women are offering their all. We see them offer their young lives with deep emotion and humility. They are going as physicians to the world carrying the only specific remedy for the ills that beset the world today. They will light other torches and by their example and words will lead men to walk the paths of Godliness instead of sin.

Men around the world are seeking a formula for world peace but the tragedy of it is that they ignore the only formula that will bring universal and lasting peace—the message given us by Jesus in the Sermon on the Mount—which, if followed, would give the world what it is looking for, but which it cannot find outside the principles of Jesus. Southern Baptists have a holy task and may God never look upon us as a people who professed much and did little.

The church of God through its representatives has been guiding and must continue to guide men to the way of salvation regardless of evil men and their governments. Such things are transitory but God's Kingdom is here to stay. "Heaven and earth shall pass away, but my words shall not pass away" (Matthew 24:35).

The message of the church is needed today as never before. The church is a necessity, the most valuable thing we have. The story is told of a little white church that stood on a bluff overlooking the ocean. One day the little church was burned to the ground and the members were undecided about rebuilding. This indecision on the part of the church members brought a visit from those in charge of navigation for the Federal government. These men told the church officials that the church must be rebuilt, for the little white church with its white spire was on every navigation map in the world and had led men of many nations to a safe harbor. Without this sign post many might go to a watery grave.

So, the church of Christ has through the ages led men to safety and to eternal life. We shall continue this task in spite of difficulties and opposition. May we as individuals and as a great denomination face our responsibilities and never fail to do our full part, however humble that part may be. Instead of halting, let us accelerate the sending of the gospel to the whole world before it is too late. It is already too late for many who have not known Christ as Saviour because of our failures.

*Mr. Jenkins is president of the Foreign Mission Board.*

# Famous Church Members

by S. J. Gardner

What I am about to say in this brief message ought to be no source of comfort for those who do not know Christ as Saviour! If all the hypocrites in the world went to hell, and you went there too, they would look worse to you in hell than they look to you now. It would pay you to do some thinking for yourself, and give God a chance to demonstrate in you real faith. But I want to point out some kinds of church members we frequently meet. The Lord gave me this message while I was on my knees in prayer in a brother's home.

## First, THERE IS THE MEMBER LIKE THE BEETLE.

The beetle is despised because it always destroys valuables for self-gratification. This is the class of members who are hardshell. They have no heart for missions, and so usually stand "ag'in everything"! They usually make up the "Opposition Committee" in the average church. Perhaps such are the ones referred to by Spurgeon when he said, "Some folks are born crying, live complaining, and die disappointed." Christ says "Deny himself, take up his cross, and follow me" (Matt. 16:24). But the beetle-members seldom entrain for service.

## Second, THERE IS THE MEMBER LIKE THE SNAIL.

The snail is slow, slimy, and listless, leaving a trail of do-nothing in its path. These are the babes in Christ who never get beyond the baby stage. Babies are all right in their places, but not in the skin of an adult. This Do-Nothing Band doesn't know the joys of getting things done for Christ. They develop too slowly in prayer, Bible reading, spirituality, and all good things to ever count much for God and in the church.

## Third, THERE IS THE MEMBER LIKE THE LIGHTNING BUG.

The lightning bug has its light covered, with occasional gleams that are short-lived. This is the revival-meeting class. They get all whooped up for Christ during special meetings, but they don't know Matt. 5:16 is in the Bible at other times! In the crucial hour their testimony is forsaken. This member is a great advertiser. He will give you all he knows, and then you won't have enough to know you are in business. Poor fellow who is too satisfied with too little of what God offers in abundance. Do you have lightning-bug religion?

## Fourth, THERE IS THE MEMBER LIKE THE ROACH.

The roach flees when the light is turned on him. This fellow comes to church for a while, and when the preacher gets down to where he lives, he takes off! The truth is

sweet music to the responsive soul. The light will not nauseate a person unless he lives in darkness. Beware of running from the truth. If your toes are stepped on with the plain truth you ought to have, then you ought to get your toes out of the way by mending your heart. You can't escape a responsibility by running from it. "That which makes manifest is light." Men who love darkness rather than light do so because their deeds are evil. If you don't live right, you have a right to dodge exposure. These members belong to the Dirty Dozen, and Satan uses them to a great advantage.

## Fifth, THERE IS THE MEMBER LIKE THE GROUND HOG.

The ground hog comes out of his den once a year to look at the weather. This Pharisee Forum always manages to get out to the "big meetin'!" Usually such members have to be reclaimed during every evangelistic effort. They have to get loaded up from their next long season away from the church. The Lord said, "Forsake not the assembling of yourselves together" (Heb. 10:25). Don't be a ground hog who comes out occasionally, to find out what the spiritual weather is. The Christian life is too important for such treatment.

## Sixth, THERE IS THE MEMBER LIKE THE WASP.

This insect will sting you when you mash him a little! Such a member is contentious and loves strife. He's never happy unless he's in a fight. Diotrophes in the early church represented this group. (3 Jno. 9). The house of Chloe among the Corinthians were of like mind (1 Cor. 1:11). The Gospel is supposed to mash the fellow who is in the wrong, but the stinger ought not to be abused. Let the truth fall where it may, the heart will be the better for it.

## Seventh, THERE IS THE MEMBER LIKE THE SHEEP.

The sheep quickly hears the shepherd's voice, and will follow no stranger. It depends entirely upon the shepherd, and seeks help from him alone. Pastors are under-shepherds, and carry this responsibility to care for the sheep. What a blessing it is that we have some of this class to carry on in the Lord's Name!

—The Baptist Courier

Revival services were held during the Evangelistic Crusade at Mine City church, Ducktown, with Ernest J. Blackford, Ellington, Mo., as evangelist. There were 40 professions of faith. When Pastor George H. Skutt baptized 32 at the evening service on April 8, it is reported to have been the largest number baptized in any one service in the last forty years.

## "He Will Not Fail" Is Theme Of Foreign Missions Program

"He Will Not Fail," will be the theme of the Foreign Missions Night program at the meeting of the Southern Baptist Convention in San Francisco, according to an announcement by Dr. M. Theron Rankin, executive secretary of the Foreign Mission Board. The report and program of the Foreign Mission Board will begin at 8:00 o'clock on Friday evening, June 22.

Dr. Rankin's subject will be "Advance Shall Not Fail." Mr. Fon H. Scofield's newest film production will show that "He Has Not Failed in Latin America." Two Southern Baptist missionaries from China will testify that "He Has Not Failed in China." One of these talks will be a tribute to the late Dr. William L. Wallace.

New appointees, ready for service around the world, will prove that "Where One Falls a Hundred Shall Come Forth." The presentation and dedication of the new appointees will be entitled "The Whole World Calls Us."

## Data on Displaced Persons Ready for Sponsors at Meetings

Opportunity for those interested in possible sponsorship of a displaced person or family to see pictures and biographies of these displaced persons will be provided in conferences scheduled for this purpose by the Tennessee Baptist Displaced Persons Committee, according to an announcement made by the committee's chairman, Mr. Frederick P. Loman, Memphis.

The committee has planned a series of meetings during the week of May 21 through May 25 with meetings in each of the three sections of the state as follows:

West Tennessee, Memphis, Bellevue church, 2-4 P.M.

Middle Tennessee, Nashville, First church, 2-4 P.M.

East Tennessee, Knoxville, First church, 2-4 P.M.

"Mr. Charles R. Gage, Resettlement Director of the Southern Baptist Displaced Persons Office, New Orleans, will be in our state during that week," Mr. Loman stated, "and the purpose of these meetings is to acquaint our Tennessee Baptist people with the fact that there are still thousands of displaced persons in Europe who are available to come to this country for resettlement. Among these displaced persons there are a great number of skilled craftsmen, carpenters, bricklayers, farmers, etc. The purpose of these meetings is to seek direct contact with interested sponsors." Pictures and biographies of many of these displaced people will be on hand for inspection by those who may be interested in sponsoring the bringing of displaced persons to America according to Chairman Loman.

## Robertsville Church, Oak Ridge

We had a glorious revival in this church April 22-29. During these eight days there were 36 added to the membership of the church. The writer was privileged to do the preaching, and J. T. Johnson, Director of Music at Fifth Avenue church, Knoxville, led the singing.

Conditions prevail in Oak Ridge that are found nowhere else in America. None of the five Baptist churches owns its meeting place and all services are held in school houses. The population of Oak Ridge (now fifth in size in Tennessee) is heterogeneous. People from every state in the union make up the membership of the churches. These, and other factors, make the work exceedingly difficult but at the same time extremely challenging.

The Robertsville church holds its meetings in the quarters occupied by Jefferson High school. These splendid people are doing a heroic work and are determined to have a strong, denominationally-minded and aggressively evangelistic church. The work is only five years old, having begun as a mission of the First church.

Much credit is due Rev. T. G. Davis, who came out of retirement to undertake the leadership of this group. In spite of his advanced years (he is now 81), he has gone about his tasks like a young theologian fresh out of the seminary. Hardly a week has gone by without additions and never a month without a disturbing of the baptismal waters. He is the only pastor the church has had, and is greatly beloved by the Baptist people of Oak Ridge. Only a deep conviction that the work should be in the hands of a younger man caused him to resign around January 1.

The church has a rare jewel in the person of Miss Betty Joe Corum, a Carson-Newman graduate, who serves as educational director. She was of invaluable help to us in the revival.

Pray for these fine people. Oak Ridge needs and deserves the sympathetic interest and support of Tennessee Baptists.

—Edwin E. Deusner, Lexington

Miriam Preston, May Queen at Blue Mountain College's festival May 5, has been elected to "Who's Who in American Colleges and Universities." She is the daughter of Mr. and Mrs. William Hall Preston, Nashville.

Cedar Hill church has had one of the greatest revival meetings in its history leading Robertson county association with 41 decisions of whom 27 joined the church by baptism, 8 by letter, and 1 by statement. There were 4 other professions of faith and 1 soul reclaimed, according to Pastor Earl J. Guth. Robert Tucker of Dallas, Texas, did the preaching in the meeting.

THURSDAY, MAY 10, 1951

## Blood Transfusion Raises Religious Freedom Issue

CHICAGO—(RNS)—Does the constitutional guarantee of religious freedom take precedence over the saving of a human life?

That question seemed to be looming here as a two-week-old girl, Cheryl Lynn Labrenz, waged a successful fight for life in Michael-Reese hospital after a court took her from the parents who had refused to let her undergo a blood transfusion.

The baby, daughter of Darrell, 25, and Rhoda Labrenz, 20, members of the Jehovah's Witnesses sect, was born with an RH blood factor, an inherited trait which causes a baby's blood cells to war on each other. In a great many cases the condition leads to death.

Medical experts at Bethany hospital, where the infant was born, agreed she had to have a transfusion. But the parents refused for days to permit it, arguing "it is against the will of God, and it says so in the Bible."

Eating and drinking of blood, animal or human, they averred, are forbidden by the Scriptures. And, they claimed, a blood transfusion was just a forced feeding.

City officials, including Health Commissioner Dr. Herman N. Bundesen and Assistant State's Attorney Edwin T. Breen, in a last-minute attempt to save the baby's life, took the parents to Family Court, where Judge Robert Jerome Dunne ordered the baby be taken from the parents and given a blood transfusion. While physicians rushed Cheryl to Michael-Reese hospital in a special Health Department incubator ambulance, the Labrenz' attorney appealed to Illinois Supreme Court Justice Walter V. Schaefer.

The latter refused to hear the plea, saying he "was not satisfied with the constitutional defense in this case" and that the constitutional question had been "too well settled previously in other cases to warrant supreme court action."

Meanwhile, the baby was given 60 cubic centimeters of RH negative blood in a transfusion. The amount was about one fifth that normally contained in a newborn infant's body.

Physicians said she responded most favorably to the treatment and held out hope for her ultimate recovery.

Mr. Labrenz told reporters, as his attorney prepared to take the case to the U. S. Supreme Court, if necessary, to regain possession of the child:

"The transfusion is against our wishes. God's law is our law. But the responsibility now is no longer mine. It is the court's."

Mr. Breen, who presented the state's case against the Labrenzes, said, "In a matter of life and death the state can act. The state's rights in this particular case transcend the parents' rights."

Attorneys and doctors both said that Cheryl might well settle the case in her own way—by recovering completely before the courts can act.

## Mother's Day

They dream such splendid dreams for us,  
They plan such glowing schemes for us  
When we are little rosy kids

Who laugh and cry and coo:—  
And life would be most wonderful  
Instead of blind and blunderful,  
If but a tenth of mother's dreams  
Would now and then come true!

Yet mothers' cares laborious,  
And all their visions glorious,  
Are things we take as commonplace,  
As but our rightful due;  
And though they whisper pleadingly,  
We smash their dreams unheedingly,  
But still with undiminished faith  
They nurse their dreams anew!

And when the world has battered us,  
And fate has maimed and shattered us,  
When life has turned against us and

Our lips are wry with rue;  
Upon the mother-breast again  
Our weary heads we rest again,  
Sure of the steadfast tenderness  
That always sees us thru!

Oh love beyond all measuring!  
Oh faith forever treasuring  
The secret, splendid vision  
And the hope forever new!  
Oh deep, abiding mother's love,  
That lasts beyond all other's love,  
And never doubts some joyous day  
Its dreams are coming true!

—O. K. ARMSTRONG  
Springfield, Missouri

W. H. Efferson, missionary in Tri-county association, Ark., did the preaching at Southland church, Memphis, in which there were 18 additions for baptism and 14 by letter. L. E. Brown is pastor.

## Former Pastor Now Chaplain In Germany

Chaplain (Major) James A. Wood, a graduate of Union University, Jackson, and Southwestern Seminary, Fort Worth, Texas, has recently been assigned in the 16th Infantry Regiment, near Nurnberg, Germany, as Protestant Chaplain.

A nine-year Army veteran, Wood arrived in the European Command in March from Fort Jackson, S. C., where he had served two and one half years as Post and Division Chaplain.

During World War II, he served in Persia, and Iran at Abadan Air Base and following the close of the war was assigned in Korea.

Mrs. Wood and the five children, James, 12; Robert, 11; Jean, 9; Joe, 7; and John, 5, arrived in Europe with Chaplain Wood and will remain in Bad Mergentheim, Germany, until quarters are available in Nurnberg, Germany.

Before going into the Chaplaincy, Captain Wood was pastor at Byrdstown.

Did you ever hear someone say, "I can tell what kind of home that boy (or girl) came from"? What did they mean? That they could tell whether the boy or girl lived in a fine house or a tiny shack? Did they mean that they could tell whether the person was used to surroundings which were clean and tidy or dirty and disorderly? Perhaps. But they meant something bigger too. Do you agree that a person's attitudes and actions away from home usually show the kind of home he has?

Someone has said that homes are training schools where we learn how to live with others. Homes are important.

You know, our great country, America, is really one big family made up of many little families. A basic difference between the American way of life and the Communistic way is that the American democratic way tries to protect and build up family life and Communism seeks to destroy it. In America families are respected. Each year a whole week is set aside in honor of families. You have probably heard much about National Family Week recently, for this very week—May 6-12—is Family Week for 1951.

In your church you may have heard this special week called *Christian Home Week*. Why do you suppose Christians give it this title? Could it be because they realize that the best way to have strong, happy families is by having Christian homes?

What do you think is meant by the term, "Christian home"? Draw a line under the sentence endings here which you feel tell something that could help to make a Christian home.

**A Christian home is one**

- where God is honored and loved;
- where there is real love for one another;
- where the family prays together daily;
- where the parents are trusting Jesus as Saviour;
- where the children are taught about Jesus and are early led to trust him as Saviour;
- where the entire family attends church;

where the Bible is recognized as God's Book and is read and studied;  
 where each member of the family talks to God every day;  
 where each member of the family tries to follow God's plan for happy living.

Did you draw a line under every part of the definition? Now would you like to go back and print the initial of your family name by the parts which are true of your home?

Print the initials of your first name by the parts which are true of you. Put a *T* for "Try" by the parts you will try to make true.

Perhaps you will not be able to accomplish this in one week—or even two or three weeks. But if we keep trying—every day of every week—we are sure to see a difference. No matter how fine our homes are now, they can be better, can't they? Right now, before you read anything else in the BAPTIST AND REFLECTOR, will you bow your head and thank God for your family? Will you ask him to help you be a better member of that family—to help you make your home truly Christian?

Next week we will think together of some special ways we can make our homes happier and better. If you have a suggestion, I'd love to have it to share with other Young South friends. Just write me a note—Aunt Polly, 149 Sixth Avenue, North, Nashville, Tennessee.

## British Baptists Condemn Gambling

LONDON—(RNS)—A challenge to church members to "consider their Christian duty with regard to gambling," was issued by the Baptist Union of Great Britain and Ireland at its annual assembly here.

"We are convinced that the widespread gambling habit and the business which stimulates and exploits it constitute a serious social and economic menace," the assembly said in a resolution.

A report presented to the meeting condemned the "increasing disregard" of Sunday. It said that Sunday has become "an opportunity for political and international conference and for speech-making that has little or no relevance to the root causes of frustration and strife."

## Tobey Calls for Moral, Spiritual Rebirth

A plea for a genuine moral and spiritual rebirth in America to combat widespread corruption and evil uncovered by the Senate Crime Investigating Committee is made by Sen. Charles W. Tobey in the May issue of *The American Magazine*.

In reporting on the shocking relationship the committee on which he served found between the underworld and persons in positions of public trust, the venerable New Hampshire senator who is a Baptist declares that "we must return to the teaching of God."

"Then, he says, "We can take action to redeem America from the thralldom of sin and vice that reign so triumphantly across this country today."

As outspoken as he was in questioning the many unsavory characters who appeared before the crime committee, Senator Tobey bluntly tells in his signed article what citizens generally must do to wipe out the evils of society.

Remedial federal legislation will help only a little, says the Senator who adds that "we must get to the root of the trouble to be really effective."

"In any community, where law-enforcing officials have the courage, the support of the citizenry and the will to put an end to these outrages, it can be done," he writes.

"These gamblers and others who spawn corruption and vice would be helpless if their coffers were not fed by the money of many people.

"There's no man living, no matter how much he has sinned, that can't be redeemed if he turns about and confesses his sins and accepts the Master of men."

A moral and spiritual awakening is the only thing that can save this nation, says Senator Tobey who adds:

"The American People have their political differences but they have the same passions in their hearts for decency and justice to create a safe world for our children to grow up in and to live. A sense of righteous indignation is being developed and when the people become aroused God help those who would try to make of this nation a land wherein dwells unrighteousness.

"To quote Whittier, 'But solution there is none save in the rule of Christ alone.' I personally believe that. And therein lies the hope of the world."

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HOYT BLACKWELL, D.D., President, Mars Hill, N. C.

**SUMMER TERM BEGINS JUNE 12**  
**For Christ and Youth**



## Next Sunday's Lesson

by O. L. RIVES, Professor of Religious Education, Carson-Newman College

Lessons based on International Sunday School Lessons: the International Bible Lesson for Christian Training, copyrighted by International Council of Religious Education

TEXTS: I Kings 12:16-33; 16:23 to 17:7; II Kings 17:1-18; Amos 6:1-7 (Larger)—  
I Kings 12:20; 16:23-28; Amos 6:1-6 (Printed)—Proverbs 14:34 (Golden)

### The Northern Kingdom

This is a lesson on what has come to be called "temperance." The writer of these notes much prefers to call it "total abstinence" when reference is made to the use of intoxicating drink or alcoholic beverage, for the implications of temperance have proven both misleading and damaging. The only safe way to handle the matters involved in the manufacture, sale and consumption of beverage alcohol is to outlaw it altogether and then see that the laws are enforced. Let all of the stigma attached to other kinds of lawlessness be present and exercised against this one also, or we shall as a nation continue to pay the heavy price inherent in the situation. If it be argued that such laws against this nefarious traffic are merely man made, and they can therefore be flouted without fear of divine punishment, the warnings from the Scriptures are clear and convincing in reminding that God has spoken in solemn tones against intoxicating drink throughout His Word, and particularly so in this lesson.

Another topic suggested for the lesson is "National Corruption and Decay" and the comments that follow will indicate the steps that were taken by the kingdom of Israel that resulted in such widespread corruption and decay, symbolized especially in the cult of Baalism. In this connection, one well-recognized authority writes as follows: "On the summits of hills and mountains flourished the cult of the givers of increase, and under every green tree was practiced the licentiousness which in primitive thought was held to secure abundance of crops." What happened when a nation became corrupt and began to decay?

#### Restlessness of the People (I Kings 12:20)

The haughty and unjust rule of Rehoboam was the immediate cause of this restlessness which finally resulted in open revolt and the establishing of the Northern Kingdom, under the leadership of Jeroboam. It is always a bad sign when a people becomes restless and dissatisfied with their leaders and finds it too difficult to get rid of them. When the government is a monarchy the change often takes the form of violence, but even in a democracy the transition becomes painful if not seriously dislocating. When the economic well being of the country as a whole might become imperiled, in the event of a change, such restlessness instead of being alleviated is intensified. On the other hand, when the great masses of the people feel that they are being treated fairly by those whom they have chosen to govern them, there prevails a

healthy atmosphere of contentment and industriousness. An honest day of work will be exchanged for an honest compensation. Respect for self and respect for others will be the rule and not the exception.

#### Wickedness of the Rulers (I Kings 16:23-28, 30)

The names of three kings are given, Jeroboam, Omri and Ahab. The extent of their wickedness is cumulative as each appears to rule and reign over Israel. Each one is more wicked than his predecessor. This is not hard to comprehend, when it is remembered that it has always been easier to go down than to go up. Apart from the grace and aid of God, as He comes into the heart and life of persons who commit their ways unto Him, the trend is ever in a downward direction. Jeroboam was bad, Omri was worse and Ahab was one of the worst rulers that Israel ever had. It was during Ahab's

reign that the prophet Elijah appeared, to challenge the forces of evil and to call the people back to allegiance to God. Jezebel, Ahab's wife, added to the blatant wickedness of the court by her idolatrous influence. The practice of using strong drink was but one of the many evil practices that went on in the palace of the ruler. By changing the names and dates of the sordid account, it reads like a page out of contemporary American life, and reminds us of the profound truth of the Golden Text, "Sin is a reproach to any people."

#### Licentiousness of the Leaders (Amos 6:1-6)

The "upper crust" in business and politics, in the days of Amos, had degenerated into softness and smugness, complacency and ease, abandon and recklessness. Theirs was a life of idleness and unearned luxury. They must have been terribly bored so they thought to amuse themselves with wine and music. Did they take their cue from the rulers of their day? Perhaps so. Were they concerned about the well-being of their poverty-stricken kin whose deprivations contributed to their own luxurious living? Absolutely not. Again, we are reminded of the startling revelations recently made by an investigating committee of the Senate of the United States when it uncovered nation-wide gambling syndicates protected (allegedly) by city, state and national officials. God help us, as American citizens!

### Committee Approves Aid-to-India

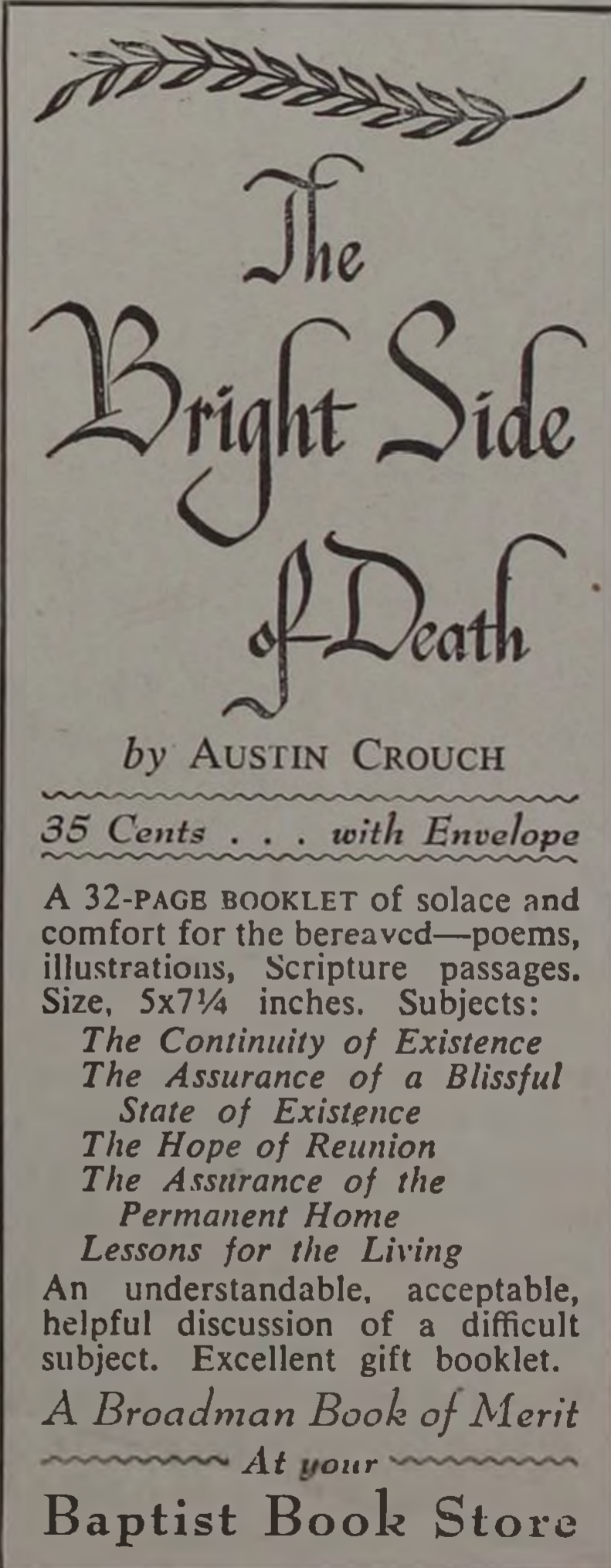
WASHINGTON, D. C.—(RNS)—The House foreign affairs committee approved, by a vote of 18-1, a new bill which would grant famine aid to India in the form of a \$190,000,000 loan from the United States. The loan will be repayable in part with strategic war material.

The committee acted after the rules committee refused to permit the House to act on an earlier bill that would have sent 2,000,000 tons of American grain to India as a gift.

Rep. John M. Vorys (R.-Ohio), one of the principal opponents of the earlier bill, said he would support the new measure, but added that he doubted whether the 12-man rules committee would approve it. Without rules committee approval the legislation cannot go to the floor of the House for debate.

Rep. Vorys said he believes the legislation has a 50-50 chance of securing House approval if it reaches the floor. Observers here regard Senate approval as virtually certain if the House passes the bill.

President Truman has twice urgently requested Congress to authorize American help for India. Spokesmen of many religious groups have testified at congressional hearings in favor of such aid, warning that 15,000,000 persons in India will starve unless help is extended.



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# Sunday School

JESSE DANIEL, Secretary

Along with five other teams, we have recently completed a two-week tour of the state by associations for one-day Vacation Bible school improvement clinics. Each team covered five associations a week. The meetings were well attended and great interest was shown. The four-fold purpose of these clinics were as follows:

### 1. More Vacation Bible schools

Our goal is a school in every church in Tennessee. Last year 1681 churches had schools—866 churches had no school. We must lead more churches to have schools.

### 2. Bigger Vacation Bible schools

Organize before the school begins to reach every available boy and girl from 4-16 years of age. Let's make them want the Vacation Bible school. Study the Sunday school prospect list revealed by the census. Visit every boy and girl before the school begins and urge them to attend.

### 3. Longer Vacation Bible schools

The average length of Tennessee schools last year was 6.3 days of 2 hours and 45 minutes. This was an average of 17.3 hours per school. This year we are urging leaders to conduct a 10-day school of 3 hours per day. This will give an average of 30 hours per school.

### 4. Better Vacation Bible schools

Thorough study of *Vacation Bible School Guide* by Dr. Homer Grice, textbook study leaflets, manuals, textbooks, Standards, faculty meetings. Let's have more Grade-A schools this year. Improve the quality of your school now.

### Plans for getting this work done

We checked last year's record by churches in the association. Then we studied the statistical bulletin for Tennessee, 1950, and noticed the goal for the year. We tried to stimulate the churches to assume responsibility and to assist churches that needed help. Another aim was encouraging each association to be 100% in conducting Vacation Bible schools in 1951. An urge was made to each church to study and use the Vacation Bible school Standard as a guide to better work. The question was asked each association—what grade school will you have—A, B, C, D, E?

During our one-day clinics we studied the worship procedure which included the salutes, pledges, and songs. Also, each church was urged during their mission offering to co-operate rather than designate. We encouraged sending the offering to the Tennessee Baptist Headquarters through the Co-operative Program. Attention was called to our state mission books, one of which will be sent from the Sunday School Department, free upon request. They are *Priority of State Missions* by Dr. Pope and *Bulwarks of Tennessee Baptists*, also by Dr.

Pope. These will be sent to the principals.

We conducted simultaneous conferences both morning and afternoon for Beginner, Primary, Junior, Intermediate workers, and pastors and principals. The meetings began at 10 o'clock in the morning and closed at 4:00 o'clock in the afternoon.

All churches are encouraged to use Book B for each age group this year. These books may be ordered from the Baptist Book Store. Department superintendents are urged to lead their workers in the study of the manual in the textbook and to use the textbook study leaflets as a guide. The principal is also urged to call all the Vacation Bible school workers together to study the Standard and discuss things that need to be done *before* the school, *during* the school, and *after* the school. Remember, *today's planning improves tomorrow's schools.*



TENNESSEE GRADUATES . . . Southwestern Seminary, Fort Worth, Texas, are Charles E. Peterson, Erwin, Bachelor of Sacred Music; Hazel May Yoakum, Speedwell, Master of Religious Education; Richard B. Armstrong, Knoxville, Bachelor of Religious Education; Marcus C. Reed, Knoxville, Bachelor of Divinity; Jewell Marie Brackett, Chattanooga, Associate of Religious Education; Joseph G. Miller, Butler, Bachelor of Divinity; Jerry L. Glisson, Dyer, Doctor of Theology; Frances Eris Anderson, Oak Ridge, Master of Religious Education; and James Franklin Cole, Memphis, Bachelor of Divinity.



## Teaching Them to Observe all Things Whatsoever I Have Commanded You!

by E. Warren Rust

Our church has certainly been led to believe in the Baptist Training Union as the most efficient organization within our church for carrying out the latter part of the Great Commission of Jesus. To win souls to Christ is one thing, and to lead them into effective Christian service is certainly another. The purpose of Christ was two-fold: to see and to save that which is lost, and "that they might have life and have it more abundantly."

Several months after the pastor came upon the field of the McCalla Avenue Baptist church the Training Union director of the church came to the pastor and said, "Mr. Preacher, our church has never been a 'Training Union' church. What can be done about it?" From that question came the Training Union Enlargement Campaign and the effective growth of Training Union in our church. Mr. Charles Norton, State Training Union Director, happened to be in the city during that week for a Training Union Officers' Clinic. The Training Union director and the pastor made an appointment with him concerning the possibility of conducting an enlargement campaign in our church. He was very co-operative and gave us a date and promised to provide us with leaders for the campaign. The date was set, the present officers of the Training Union were called together (all sixteen of them) and the plan was presented. At that time (November, 1949) we had no Story Hour, two Junior Unions with an enrolment of 30, two Intermediate Unions with an enrolment of 40, one Young People's Union with an enrolment of 55, and two Adult Unions with 66 enrolled. Our average attendance in Training Union was around 100.

The need was presented to the church by the Training Union director and the pastor. The church accepted the date and authorized the campaign for the last week of February. An enlargement campaign committee was appointed which consisted of the Pastor, Director, General Secretary, Adult Director, Young People's President, Intermediate Director, Junior Director, and Church Secretary.

We realized at once that we had to set some definite goals for the Training Union. We went to the membership file of those who were actual resident members. Then we agreed on this tentative organization as to our immediate needs: Two Adult Departments with five uniors, three Young

People's Unions, one Intermediate Department with four unions, one Junior Department with four unions, and a graded Story Hour Department with Primary, Beginner and Nursery groups. A master list of prospects was compiled and prospects were placed in the organization according to age groups.

We realized we could not wait until time for the actual campaign to secure our leaders, sponsors, directors, secretaries, presidents, etc. We prayed daily that God would lead us to find these leaders. Our prayers were answered. By the time the campaign began every leader needed for the organization was secured with the exception of a few sponsors, secretaries, and one Adult Director.

On the first Sunday night in February we declared that our old Training Union organization was cancelled and we would enroll only those present on that night. A general assembly was held in the auditorium and 180 were enrolled in Training Union. The visual education committee was present to show a model enrolment card filled out in detail.

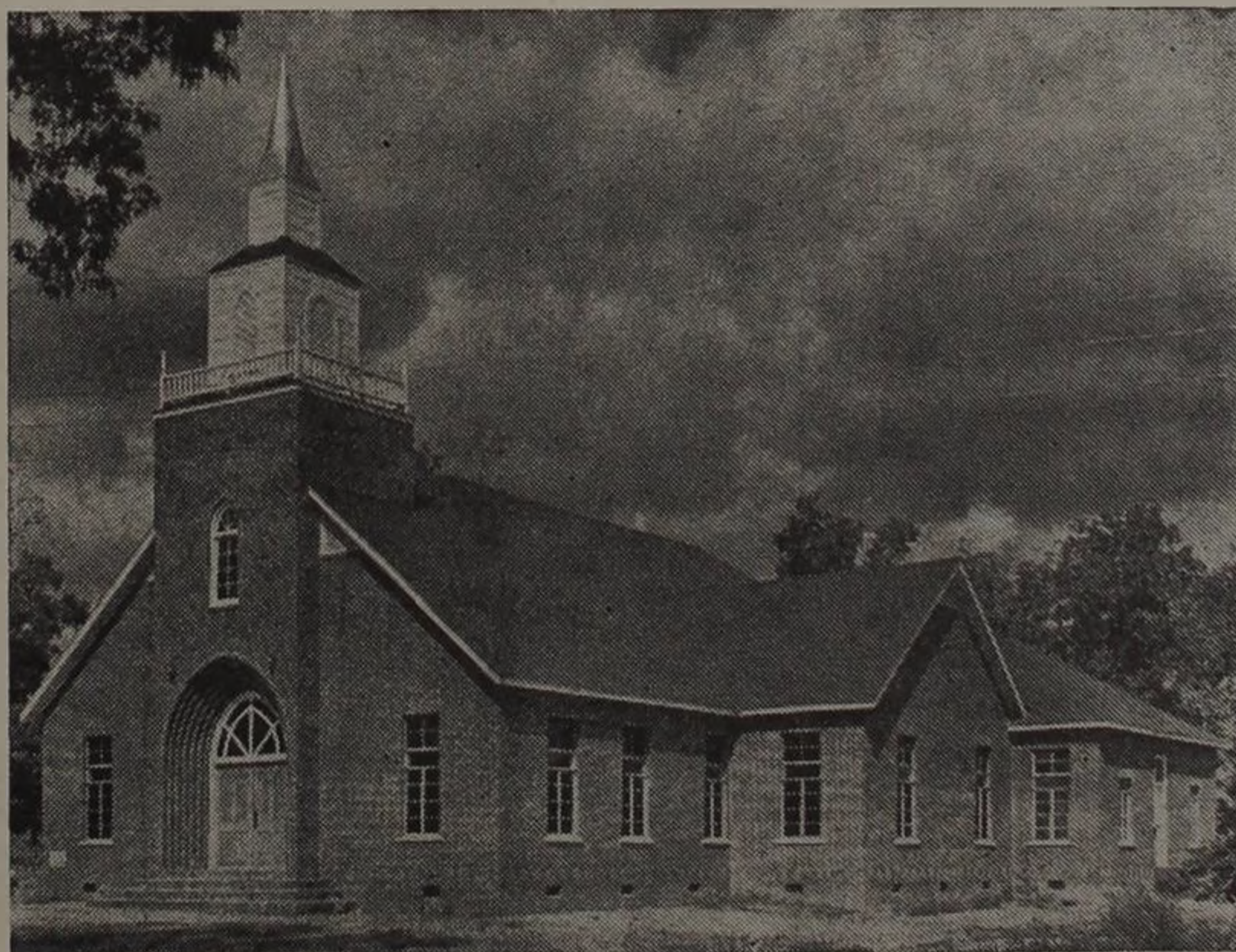
Every Sunday afternoon during the month of February was spent in organized visitation of every prospect. By the time for the enlargement campaign we were ready. Mr. Norton sent us his best help during this

week. Miss Roxie Jacobs directed the campaign, and taught our Intermediate workers, Miss Mary Anderson led our Young People, Miss Betty Jo Corum led our Junior workers, and Dr. Clark Hensley worked with Adults. We secured local people to teach Junior and Intermediate children and Story Hour children. Nursery service was provided for the babies.

During the week regular daily meetings were held with the executive committee and workers. Visits were made in the early part of the week to secure other needed workers and leaders. By Wednesday our organization was completed. The average present during the week was 161 with a Training Union enrolment of 196. We set progressive goals for the next three Sundays with an ultimate goal of 350. The following Sunday night there were 276 present and all goals were reached.

What are the results of this work? We have waited until this time, *one year hence* to tell of the effect on our church life. The average attendance in our Training Union since this campaign is 210. Our average in the past six months is 232. We now find that the church is sold on Training Union. Our Sunday school superintendent is continually going to our Training Union to secure more workers. The middle of the past year it was necessary to release our Training Union director to be superintendent of our mission work. There was no lapse in the life of the Training Union. One who was enlisted in Training Union work during the campaign was secured as director.

We cannot afford to ignore or take lightly the command of Jesus when he told us to teach them to observe all things whatsoever I have commanded you. God sent us the new life in our Training Union, but it pays to prepare adequately.



West Shiloh church, McNairy association, was led in revival services by C. T. Perkins of Kingfisher, Oklahoma, when "much good was accomplished" writes Mrs. E. G. Sanders, clerk. High attendance in Sunday school was 428, with 207 in Training Union. The edifice pictured here was dedicated last December 29 under the leadership of Pastor Prince E. Claybrook who since then has assumed

the pastorate at Liberty, Ky., and is continuing his ministerial studies at Southern Seminary, Louisville, Ky. West Shiloh is at present without a pastor.



# Woman's Missionary Union

MRS. M. K. COBBLE, President  
MISS LAURA FRANCES SNOW  
Young People's Secretary

MISS MARY NORTHINGTON, Executive Sec'y Treas.  
MRS. DOUGLAS GINN  
Office Secretary

## ANNUAL MEETING

# Woman's Missionary Union

SAN FRANCISCO

CALIFORNIA

June 18th and 19th, 1951

**LET US COME TOGETHER AT SAN FRANCISCO STRONG IN OUR DESIRE AND EXPECTATIONS TO DISCOVER NEW PATTERNS FOR BAPTIST MISSIONARY WOMEN IN THESE MOMENTS OF HISTORY. THE TIMES DEMAND THIS OF US.**

**THEME—"RIGHTEOUSNESS — PEACE."**

This is taken from the 32nd chapter of Isaiah. If you will read again this chapter you will realize that it gives a picture of our own day.

**SESSIONS**—There will be six sessions. These will begin each day at 9:30 a.m., 2:00 p.m. and 7:30 p.m.

**SPEAKERS**—Mrs. Edgar Bates, Dean of Women at McMaster University, Hamilton, Ontario, Canada. Mrs. Bates is a gifted speaker with a fine missionary background. She is Chairman of the North American women of the Baptist World Alliance.

Dr. and Mrs. Townley Lord, of London. Dr. Lord is President of the Baptist World Alliance.

Miss Blanche Sydnor White, former field worker of Woman's Missionary Union, and Executive Secretary of Virginia W. M. U. for twenty-five years.

Dr. W. A. Criswell, pastor of First Baptist Church, Dallas, Texas.

Dr. Alfred Carpenter, Director of Chaplains Commission.

Mrs. William McMurry, Tenn., recently elected Director of Mission Study for Woman's Missionary Union.

Miss Emily Lansdell, Georgia, recently elected President of Woman's Missionary Union Training School, at Louisville, Ky.

Dr. Walter Pope Binns, Chairman of Public Affairs Committee for Southern Baptist Convention and President of William Jewell College, Liberty, Mo.

**BIBLE MEDITATION**—These meditations will be led by the following vice-presidents: Mrs. John Casey, Arizona; Mrs. J. D. Williamson, Kansas; Mrs. Dan Reed, Oklahoma; Mrs. Roy Lassiter, Florida; Mrs. Gordon Maddrey, North Carolina.

**MISSIONARIES**—Miss Minnie Landrum, Executive Secretary of Baptist women of Brazil.

Mrs. B. I. Carpenter, Alaska.

Mrs. Finley Graham, Lebanon.

Mrs. J. D. Hughey, Spain.

Three couples appointed in April.

**MISSIONS IN THE BAY AREA**—Miss Darlene

Hall will present students and workers in the San Francisco area.

**WEEKS OF PRAYER**—Miss Marjorie Allen, of Maryland will discuss the plans for the Home Mission Week of Prayer and Mrs. R. L. Mathis, Texas, will discuss the plans for the Foreign Mission Week of Prayer.

**W.M.U. AT S.B.C.**—Woman's Missionary Union will be presented to the Convention on **WEDNESDAY EVENING, AT 7:30 P.M.** The speaker will be Miss Blanche Sydnor White, of Virginia.

**PLACE OF MEETING**—All of our meetings will be held in the Exposition Auditorium.

**HEADQUARTERS HOTEL**—Headquarters Hotel for Woman's Missionary Union will be the **WHITCOMB**, about two blocks from the Auditorium.

**WILL YOU JOIN WITH ME IN DAILY PRAYER THAT OUR COMING TOGETHER IN SAN FRANCISCO SHALL BE FOR KINGDOM SERVICE AND ADVANCE?**

MRS. GEORGE R. MARTIN, *President*

## West Tennessee Preachers School

The West Tennessee School for Preachers will be held at Union University June 4-15 this year. This is an annual conference-school which Union University is happy to sponsor along with the Baptist State Board of Missions. All Baptist pastors and ministers are urged to attend. Registration will begin on Monday morning, June 4, and class work will begin the afternoon of the same day. Work will cease at Friday noon, June 9, and will be resumed on Monday afternoon, June 12.

Courses are planned in State and Home Missions, Old Testament, New Testament, Visual Education, Sunday School, Daily Vacation Bible School, Baptist Training Union, Brotherhood work, and Music. Special work will be provided for women. Men and women eminently capable of handling those subject fields will serve as instructors.

Rooms will be available in the dormitories at Union and meals will be served in the new cafeteria.

**BAPTIST AND REFLECTOR** has received commendable resolutions concerning Mrs. W. D. Hutton, beloved wife of Rev. W. D. Hutton, Maynardville, who recently passed away. Mrs. Hutton's life was one willing to serve in any way for the upbuilding of God's kingdom. The resolutions were prepared by Mrs. Robert O. Johnson and Mrs. J. P. Huddleston, Sr., members of the Woman's Missionary Society

## Attention Please... Wives of Pastors

The Widows Supplemental Annuity Plan was inaugurated in Tennessee as of January 1, 1951. The deadline for entering the plan has been extended to May 31. The wife of every pastor in Tennessee needs the protection which this plan offers. No plan fostered by the Relief and Annuity Board offers as much protection for each dollar spent as does the Widows Supplemental Annuity Plan. Applications should be sent in at once, with payment of dues back to January 1, to Retirement Department, 149 Sixth Avenue, North, Nashville, Tenn. All pastors should join the plan now. Each year's delay, after the inauguration of the plan, will result in one twenty-fifth (1/25) reduction in the widows annuity.

As a member of the plan, the pastor is assured of two things; first, if he dies, his wife will receive an annuity; second, in case he lives, he will have the satisfaction of knowing that the dues paid on his membership help provide the annuity of the widow of his fellow pastor.

**Do Not Delay Action on this Matter!**

RELIEF AND ANNUITY BOARD of the  
SOUTHERN BAPTIST CONVENTION  
Walter R. Alexander, Executive Secretary  
Robert S. Jones, Associate Secretary

## Reds Try to Align Chinese Christians

SHANGHAI—Christian circles here attributed great importance to the national conference of church, YMCA, and YWCA leaders held in Peking under the auspices of the Chinese People's National Government.

According to reliable sources, the pastors and Christian lay workers, who attended the conference discussed recent developments and future prospects in the government-sponsored Christian Reform Movement which aims at making Chinese Christian churches and other organizations self-supporting, self-governing and self-propagating.

The Christian leaders were also said to have discussed ways and means of "purging" Chinese Christian institutions of "the last vestiges of imperialistic influences," including a complete severance of their relations with foreign mission agencies.

At the same time, it was reported that the conference dealt with the participation of the churches in Communist-sponsored activities such as the Chinese "patriotic" program and the "world peace movement."

Meanwhile, four different documents are being circulated among Christians all over China for their signatures. They are:

(1) The "peace" resolution adopted by the Communist-sponsored World Council for peace at a meeting in the Soviet sector of Berlin last February.

(2) The Reform Movement manifesto, "Direction of Endeavor for Chinese Christianity in the Construction of New China."

(3) A declaration pledging "full support for the Korean people in their struggle for freedom and independence," as represented by the Communist war effort in that country.


(4) A statement expressing strong opposition to the rearming of Japan by the United States.

## Chaplains are Needed

An intensified effort is under way in the Memphis area to obtain ministers of all denominations for the Chaplains Corps of the Army Organized Reserve Corps, Capt. Glen E. Buchanan, senior recruiting officer at the Army and Air Force Recruiting Main Station announced.

Applications will be accepted from former chaplains and officers of all services and from ministers without previous military service.

Interested persons may apply at the recruiting station at 254 Madison or at the Organized Reserve Corps Instructor Group on the third floor of the Administration Building at Memphis General Depot on Airways.



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## Indian Influence on Shape of Church

EDMOND, Okla.—(RNS)—A wigwam-shaped house of worship has been completed by members of Hopewell Baptist church, eight miles west of here.

The unusual structure, which cost \$50,000, was begun in September, 1947. All construction work was done by members of the church, who worked evenings after laboring in near-by oil fields and farms.

Plans for the teepee-shaped church were drawn up by the congregation's first pastor, the Rev. D. B. Hoskins, in consultation with Bruce Goff, head of the University of Oklahoma architecture school at Norman.

Actual construction was begun, however, under the pastorate of the Rev. D. R. Philley, and the work was completed under the present pastor, the Rev. W. J. Hart. The congregation has 229 members.

## I, Too

I, too, whipped my blessed Lord.  
From the force of the lash His body reeled.  
'Twas then I heard a still, small voice:  
"By my stripes ye are healed."

I, too, lifted a cup to His lips;  
Vinegar and gaul that cut as a knife.  
A whisper then said in my cold ear:  
"Living water I give; eternal life."

I, too, placed a crown upon His head.  
The thorns cut deep in His holy brow.  
Then the voice said softly to me:  
"A crown of life I give. Accept me now."

I, too, gave him a rugged old cross;  
I made the path steeper at every bend.  
Then that voice that pierced my soul:  
"It is for you my friend."

I drove a nail into His hands.  
"No hands but thine," he said,  
But I drove another through His feet,  
And He bowed His weary head.

Then, with a love that stirred my soul,  
"My life I gladly for thee give."  
My heart echoes yet the words He spoke:  
"O, Father forgive! O, Father forgive!"

Mae Raines  
Union University  
Jackson, Tennessee

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## Voice of America to Increase Religious Programs

WASHINGTON, D. C.—(RNS)—Plans to increase the number of religious programs on the Voice of America were announced here by the State Department.

At the same time, a panel of three Washington religious leaders was appointed to advise the State Department on the religious content of the government's information and educational programs abroad.

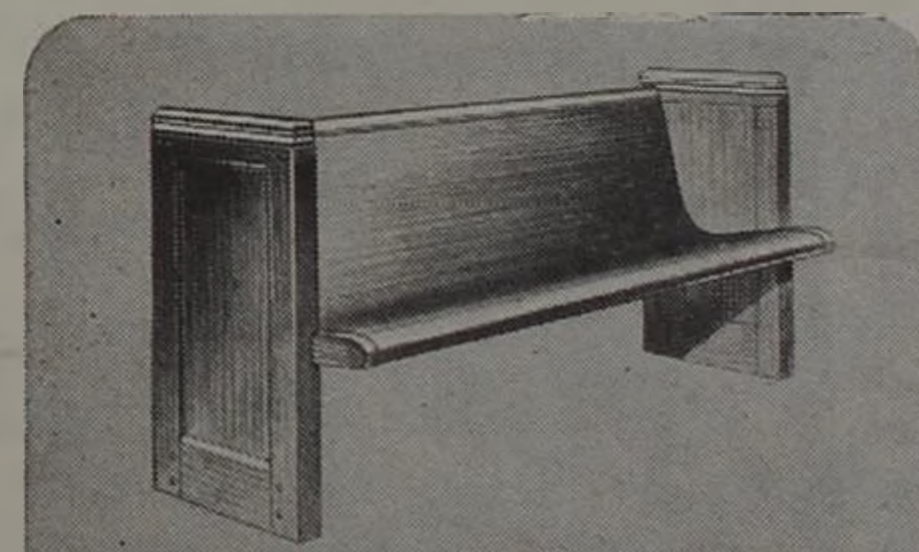
Named to the panel were Dr. Edward Hughes Pruden, pastor of First Baptist church here and president of the American Baptist Convention; the Rt. Rev. Msgr. Thomas J. McCarthy, director of the National Catholic Welfare Conference Bureau of Information, and Isaac Franck, director of the Jewish Community Council of Greater Washington.

Washington religious advisors were selected so that meetings can be frequent, the Department said. The churchmen will meet regularly with Edward W. Barrett, Assistant Secretary of State for Public Affairs.

"We are convinced," Mr. Barrett said, "that our campaign of truth can be made tremendously more effective through increasing the proportion of materials in radio programs, pamphlets, and motion pictures that we are sending to people of all religious faiths the world over.

"We will, of course, continue to adhere strictly to the principle of absolute impartiality in dealing with the various religious sects."

## Every Baptist a Tither



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# Brotherhood Convention

**Camp Linden, June 1-3**

## PROGRAM

CONVENTION THEME: "Men and a Great Task"

TROY G. YOUNG, JACKSON, *President, Presiding*

### Speaking • Preaching • Music

#### Recreational and Educational

##### Friday Afternoon

- 1:00 Register  
Assignment to rooms

##### Friday Evening

- 6:00 Dinner  
Music..... Bob Lasater, Accordionist  
8:00 Address..... Dean S. S. Sargent, Jackson  
Song..... Male Quartet, Union University  
A Layman's Picture..... Joe Minton, Sunday School Board

##### Saturday Morning

- 7:30 Breakfast  
Singing..... Led by Prof. Horace G. Ball  
9:30 Clinic..... Conducted by George Schroeder, Memphis  
12:00 Lunch

##### Saturday Afternoon

- Softball Game  
Recreation: Horseshoe Tournament  
Fishing and Swimming

##### Saturday Evening

- 6:00 Dinner  
7:30 Music..... Union University, Jackson  
7:40 Foundation..... Dr. Norris Gilliam  
8:10 Address..... Congressman Albert Gore  
American Bible Picture..... Tom Holloway, Texas

##### Sunday Morning

- 7:00 Sunrise Service..... Troy G. Young  
7:30 Breakfast  
Music..... Led by Bro. R. K. Bennett  
10:00 Sunday School Lesson..... A. Roy Greene, Teacher  
11:00 Sermon..... Dr. C. W. Pope  
12:00 Lunch

TED HALE, *Pianist*

We urge each Brotherhood to mark these important dates on your calendar of activities. We not only want you to mark them but to *observe* and *attend* these meetings.

#### ASSOCIATIONAL MEETINGS

Shelby County Associational Brotherhood reports a great associational meeting with large attendance. Their speaker was Judge John McCall of Memphis. His subject, "Are You Proud You Are a Tennessee Baptist?"

Your secretary spoke at the associational Brotherhood meeting of New Duck River association Sunday afternoon, the 22nd, at El Bethel church with 200 present.

He also spoke at Bradley association Sunday, the 29th. The attendance at these meetings is constantly increasing. We are hoping to have 500 men at our Brotherhood Convention.

#### NEW BROTHERHOODS REPORTED

##### GIBSON COUNTY ASSOCIATION

###### Bethel Baptist Church (H)

REV. H. J. PALMER, JR., *Pastor*

President..... Herndon McLeary  
Program Vice-President..... J. B. McLeary  
Membership Vice-President..... Howard Burton  
Secretary-Treasurer..... Mariam Kyles  
Chorister..... Max McKibben  
Pastor Advisor..... H. J. Palmer, Jr.

##### KNOX COUNTY ASSOCIATION

###### Broadway Baptist Church

REV. RAMSEY POLLARD, *Pastor*

President..... William K. Nuckolls  
Activities Vice-President..... J. Barnett Napier  
Program Vice-President..... Harry Weaver  
Membership Vice-President..... Homer Leshner  
Secretary-Treasurer..... Luther Drinnen  
Chorister..... Richard Easterly

#### ACTIVITIES REPORTED

Liberty Grove Baptist church, Madison and Chester association, Clarence Matthews, president, sends a good report. They have twenty-five men enrolled in their Brotherhood with an average attendance of fifteen. The men conducted three outside services. There were twenty-four books read, twenty-four visits to the sick and needy, six unaffiliated Baptists contacted, and four indifferent church members talked with. They distributed twelve pieces of literature and invited 312 to the church services. They also talked with ten lost persons.

North Jackson Baptist church, Madison and Chester association, John L. Lewelling, president, sends the following report. They have an enrollment of twenty-five men with an average attendance of eight in their Brotherhood. They sponsored and conducted seven cottage prayer meetings. They had personal visitation of the unsaved before and during the revival. They sponsored a fifteen-minute prayer meeting before each evening service. Their plans for the next month are to visit and instruct the newly won Christians in their church and enroll them in their Brotherhood.

We thank you for these fine reports. We would appreciate it if all the Brotherhoods will send us a monthly report of your activities. Send them to this office, please.

#### 1951 BROTHERHOOD ACTIVITIES

June 1-3... Brotherhood Convention, Camp Linden  
June 20-24..... Southern Baptist Convention, San Francisco  
August 16-22..... Brotherhood Week, Ridgecrest, N. C.  
August 24-26..... Brotherhood Rally, Carson Springs Camp  
October 14..... "Layman's Day"

E. N. DELZELL, *Brotherhood Secretary*

# ATTENDANCES AND ADDITIONS TO THE CHURCHES

## SUNDAY, APRIL 29, 1951

Church	Sunday School	Training Union	Additions	Church	Sunday School	Training Union	Additions
Alamo	263	69	—	Kingsport, First	809	219	4
Athens, Antioch	118	—	—	Fort Robinson	126	61	—
East	245	163	—	Glenwood	313	101	—
First	579	220	—	Lynn Garden	416	134	—
West End Mission	76	58	—	Knoxville, Alice Bell	130	53	—
Calhoun	150	50	—	Arlington	535	152	3
Clearwater	82	20	—	Bell Avenue	893	351	—
Coghill	63	33	—	Broadway	1371	402	3
Cotton Port	77	98	—	Fifth Avenue	991	280	—
Eastanalle	70	25	—	First	924	144	3
Englewood	161	40	—	Inskip	515	182	—
Etowah, East	82	40	—	Lincoln Park	691	217	—
Etowah, First	362	118	1	Sevier Heights	670	270	—
Etowah, North	304	146	—	LaFollette, First	321	112	2
Good Springs	115	38	—	Misslon	68	18	—
Idlewild	82	56	1	Lawrenceburg, First	286	124	—
Lake View	116	109	1	Fairview	142	76	—
McMahan Calvary	84	28	—	Rocky Grove	31	—	—
Mt. Harmony No. 1	91	51	—	Pleasant Hill	180	68	1
Mt. Verd	35	—	—	Lewisburg, First	577	185	3
New Hope	57	32	—	Madisonville, Chestua	66	24	—
New Zion	81	65	—	Martin, First	277	62	—
Niota, East	154	41	—	Marville, Broadway	4445	168	1
Niota, First	119	61	5	First	874	240	—
Riceville	193	56	—	Mavnaville	119	15	—
Rodgers Creek	24	16	—	Medina	177	89	—
Union Grove No. 2	100	59	1	Memphis, Bellevue	2801	1135	15
Wild Wood	101	38	—	Boulevard	860	299	4
Zion Hill	64	—	—	Ellison Avenue	147	54	—
Benton, First	181	93	—	Highland Heights	1205	526	1
Bemis, Herron Chapel	289	83	—	Kennedy	505	113	—
Bristol, Calvary	479	127	—	Levi	288	186	—
Brownsville	495	186	2	Prescott Memorial	625	168	6
Camden, First	195	102	1	Seventh Street	587	262	10
Chattanooga, Avondale	636	185	2	Rueb Mission	11	—	—
Calvary	461	117	—	Southland	171	64	1
Concord	300	111	—	Speedway Terrace	863	188	1
First	1133	346	6	Sylvan Heights	330	184	1
Highland Park	3970	1015	20	Millington	251	144	—
Red Bank	661	202	3	Morristown, First	623	133	3
Signal Mountain	91	51	—	Buffalo Trail	101	60	—
White Oak	382	72	—	Northside	24	—	—
Clarksville, First	529	203	4	Murfreesboro, First	497	141	—
Grace Avenue	210	48	2	Walnut Street Mission	45	—	—
Cleveland, Cavalry	202	142	4	Mt. Herman	131	75	1
Lebanon	79	47	—	Powell's Chapel	102	57	—
North	195	106	—	Taylor's Chapel	100	32	—
Clinton, First	456	95	2	Third	199	62	—
Columbia, First	512	186	3	Westvue	464	121	3
Goodwin Chapel	33	—	—	Whitsett Chapel	88	57	4
Second	163	139	1	Woodbury Road	71	44	—
Cookeville, First	202	94	—	Nashville, Calvary	167	64	3
West View	178	81	—	Eastland	677	128	5
Corryton, Fairview	182	104	—	Edgefield	576	165	1
Crab Orchard, Halley's Grove	94	34	1	First	1532	424	8
Decatur	93	42	—	Grace	876	271	2
Dyersburg, Calvary Hill	151	127	—	Inglewood	832	209	8
First	699	218	1	Due West	80	30	—
Southland	178	75	—	State School	45	—	—
Eagleville	106	47	—	Lockeland	659	178	2
Elizabethton, First	609	184	—	Madison, First	400	176	—
Immanuel	218	114	—	Shelby Avenue	422	133	—
Oak Street	158	55	—	Third	325	68	—
Siam	263	174	—	Westwood	118	57	—
Erwin, Ninth Street	251	149	—	Woodmont	456	162	—
Fountain City, Central	970	214	—	Woodmont Center	192	68	—
Hines Valley Mission	62	—	—	Oak Ridge, Glenwood	337	94	1
First	400	122	—	Highland View	330	95	—
Smithwood	579	203	3	Robertsville	446	129	13
Fowlkes	149	100	—	Old Hickory, First	645	229	—
Gallatin, First	467	124	1	Philadelphia	201	51	5
Gladeville	146	62	—	Pulaski, First	294	102	2
Gleason, First	109	48	—	Rogersville, Hennard's Chapel	160	121	2
Harriman, Trenton Street	489	152	1	Rutledge	109	43	1
Hohenwald, First	133	71	—	Blue Spring	158	71	1
Humboldt, Antioch	229	92	—	Oakland	112	52	—
First	579	123	—	Savannah, First	163	54	—
Jackson, First	903	151	2	Pickwick Road	28	—	—
North	356	152	—	Spencer	75	40	—
West	773	293	—	Springfield, Pleasant Hill	138	72	—
Jefferson City, First	565	245	—	Tullahoma, First	249	90	4
				Highland	96	62	—
				Union City, First	753	123	1
				Watertown, Round Lick	169	130	1
				Winchester, First	196	47	—



## LAUGHS

From

Here and There

Housewife's Problem: Having too much month left over after the end of the money.

Professor: "How are you in history?"  
Student: "Oh, I always say, 'Let bygones be bygones.'"

Notice in a New York restaurant: "Customers who consider our waitresses uncivil should see the manager."

I shot a sneeze into the air. It fell to earth I knew not where. But later on, so I am told, some 20 others had my cold!

The most curious thing about women is men.

The family was engaged in the game of questions and answers, when mother directed a question to little Marjorie.

"Dear," mother inquired, "what is the opposite of permanent?"

The child reflected a moment, and then replied, "Oh, yes, straight hair!"

Mrs. B. is one of these community-conscious individuals, participating in an endless number of civic and social activities. Recently she paused on a street corner to talk with a matron who has a local reputation as a gossip. When Mrs. B. rejoined her husband he asked, "Well, what was Mrs. G. talking about?" "Oh, just business," Mrs. B. replied off-handedly. "Yes, I know," said her husband, "but whose?"

*Capper's Weekly*

A man on vacation had been told that he would find some good hunting on the lower end of a creek. Gun in hand, he wandered for miles without getting a shot and was on his way back in the late afternoon when he met a small boy. "Is there anything to shoot around here?" he asked the lad. The boy thoughtfully shook his head. Then his face brightened and he exclaimed: "Here comes the principal of my school."

*Amer. Legion Magazine*

A stout man determined to lose weight during his stay on the farm went to the store for a pair of overalls and picked out a pair big enough for energetic exercise, but then the thought struck him, "Wait a minute" he said to the clerk, "Those fit me now, but I expect to lose a lot—maybe I'd better buy a smaller pair." The clerk calmly went on wrapping up the overalls. "Mister," he said, "if you shrink as fast those overalls will, you'll be doing pretty good."

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For Information and Literature Contact H. D. BRUCE, President  
Marshall, Texas

# East Tennessee NEWS

by Lloyd T. Householder, Maryville

Knox County association reports from 66 churches, 1092 for baptism, 438 by letter, 44 by statement and 225 other conversions.

Fred F. Brown, Knoxville, is supply pastor for Everett Hills church, Maryville, and McKay Phillips is serving in a similar capacity at Calvary church, Alcoa.

Lonsdale church, Knoxville, J. Burch Cooper, pastor, added 25 new members to its membership during the revival in which the preaching was done by Brother Cooper.

Charles S. Bond, pastor of Central church, Fountain City, did the preaching in a revival at Glenwood church, Knox County, the week following the revival in his own church. Paul Buckles is the faithful pastor at Glenwood.

Raymond DeArmond did the preaching in his church, Sevier Heights, Knoxville. Sunday, April 1, the Sunday school attendance reached an all-time high of 810.

Immediately following the revival at Fifth Avenue church, Knoxville, Pastor and Mrs. Walter Warmath went to Florida for a brief vacation. Brother Warmath was the evangelist in his church and a large number of people were added to the church. Fred Brown was guest preacher on April 15.

Miss Mary Hutson has been elected to the position of education director at Central church, Fountain City. Miss Hutson is a graduate of the University of Tennessee and has been connected with TVA for a number of years. She is the daughter of A. C. Hutson, well known and beloved pastor of Rockford church near Maryville. Miss Hutson succeeds Miss Gwendolyn Crittenden, who has resigned after four years' service in this position. On May 19 she is to be married to Branson Wiggins, a student at Southern Seminary. The church has presented Miss Crittenden a lovely six-piece Silver service.

Smithwood church, Knoxville, has elected four new deacons. They are Guy Craig, Woodrow Ward, Ernest E. Hale, and Arthur A. Lester, Jr.

Miss Kathleen Manley, home on furlough from Nigeria, was the speaker at the quarterly meeting of Knox County G. A.s at Bell Avenue church, Sunday afternoon, April 1.

The revival at Mount Olive church, Knoxville, John Sykes, pastor, resulted in 44 additions to the church. Brother Maddox was the evangelist and Eddie Davis of Carson-Newman College led the music.

Many pastors in East Tennessee are following the revival season by teaching "Your Life and Your Church" by Dr. James L. Sullivan, to the new members of their churches. The response to this program is indeed gratifying.

George B. Dewey, Chicago, director of Public Relations, World Radio Corporation, delivered four addresses at First church, Kingsport, April 22-23.

Charles Wellborn, Baptist Hour preacher, spoke at First church, Chattanooga, Friday night, April 20. During the week of April 23-27 the church observed "Know Why You are a Baptist" Week. Carl Giers is pastor of the church.

First church, Lenoir City, J. E. Ledbetter, pastor, reports 61 additions to its membership during the recent revival. W. E. Norman was evangelist.

The Volunteer Band of Carson-Newman College had charge of the evening service at Broadway church, Maryville, April 22.

First church, Newport, Lowell D. Milburn, pastor, observed Youth Week, April 8-15.

Harrison-Chilhowee Academy choir provided the program for the evening service at First church, Maryville, Sunday, April 15. Miss Willette Barbee is director of this fine group of Young People.

Roy Hinchey, pastor of Park Avenue church, Nashville, assisted Pastor Lacy Basham and First church, Alcoa, in a revival the week of April 22.

Douglas J. Harris, Bible professor at Carson-Newman College, has received orders to report for twenty-one months of duty as a Chaplain in the Air Force. He will be stationed at Colorado Springs, Col. Given a military leave of absence, he plans to resume teaching at Carson-Newman February 15, 1952.

Fred Tarpley has just completed six months as pastor of Island Home church, Knoxville. During this time there have been 102 additions to the church, 50 of them coming by baptism. The church has also organized a full-time mission. The church is spending \$6,000.00 on improvements in its building.

## To Receive Doctors Degrees

Carson-Newman College is awarding doctors degrees May 25 to eight men and one woman who have been outstanding in their chosen field of endeavor.

Dana X. Bible, noted football coach at several institutions and athletic director at the University of Texas, will be awarded the degree Doctor of Science in Physical Education. He is the author of *Championship Football*.

Fred F. Brown, Knoxville, will receive a Doctor of Humanities degree. Dr. Brown, who served as pastor of First church, Knoxville, for over 25 years, is a former president of the Southern Baptist Convention and was for many years a member of the Board of Trustees of Carson-Newman College.

Earl B. Edington, pastor of First church, St. Petersburg, Fla., will be awarded the degree Doctor of Laws.

Phil Elliott, president of Gardner-Webb College, Boiling Springs, N. C., will receive the degree Doctor of Education.

Doctor of Divinity degree will be awarded Carl J. Giers, pastor of First church, Chattanooga.

Lloyd T. Householder, Sr., pastor of Broadway church, Maryville, Doctor of Divinity. Brother Householder is president of the Alumni Association. His son, Lloyd Householder, Jr., a senior at Carson-Newman, is editor of the *Appalachian*.

Miss Tennessee Jenkins, beloved professor emerita of history at Carson-Newman, is to receive the degree Doctor of Literature. Miss Jenkins, upon her retirement, had been teaching at Carson-Newman for 43 years and was one of the most widely known of all the college professors.

Dr. Towney Lord, president of the Baptist World Alliance and baccalaureate speaker on May 24, will receive a Doctor of Laws degree.

Carl T. Vance, Sr., superintendent of schools at Erwin, will be awarded the degree Doctor of Education.

Red Bank church, Chattanooga, Ralph Norton, pastor, has set up a budget of \$36,000.00 for the last six months of the church year.

J. E. Lambdin, secretary of the Training Union Department, Baptist Sunday School Board, was the guest speaker at the quarterly meeting of the Training Union at Broadway church, Knoxville, Monday evening, April 30.

During the Simultaneous Crusade, Trenton Street church, Harriman, enjoyed Howard C. Bennett, First church, Kilgore, Texas, as evangelist and Danny Baird, Carson-Newman College, song leader. There were 14 additions to the church. This fine church is in the midst of a building program. It includes a three-story church building, a part of which is the sanctuary. The building will be ready for occupancy about July 1. O. C. Rainwater is the beloved pastor.



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## Porter Routh Reports

### Baptist Highlights

... Maryland Baptist churches report 1,145 for baptism during the two weeks of the Simultaneous Crusade. They reported only 1,457 for baptism in all of 1950.

... In South Carolina, 512 churches have reported 6,080 baptisms.

... Kentucky Baptists estimated a total of 10,000 additions, 8,500 for baptism, during the Crusade.

... Georgia Baptists estimate about 15,000 professions of faith during the Crusade.

... Mississippi Baptists will probably report more than 6,000 professions, and a fourth of the churches in Virginia reported more than 2,000 conversions. On the basis of present returns, Tennessee and Alabama should both report more than 10,000 professions with North Carolina going over the 15,000 mark. Tentative reports indicate Florida will exceed 7,500 professions, with Illinois going close to 3,000. The District of Columbia has reported nearly 900 professions.

... These more complete reports confirm the earlier estimate of 100,000 made on a selected sample. An additional 65,000 additions by letter and statement has been estimated.

... M. F. Swilley, Atlanta; M. Ray McKay, Ark.; John L. Slaughter, Ala.; R. Q. Leavell, La.; E. D. Head, Tex.; and Norfleet Gardner, N. C., will represent the Foreign Mission Board in a preaching mission in Japan in September. Boyd Hunt, Tex., C. J. Allen, Baptist Sunday School Board, will join Fon Scofield and Frank Means of the Foreign Mission Board in a world mission tour following the Southern Baptist Convention.

### In the World of Religion

... Jewish people around the world started their observance of Passover at Sundown on April 20. It continued for seven days with Jewish families dropping leavened foods and observing the traditional reading of Haggadan, the story of their deliverance from Egyptian bondage.

... The Roman Catholic Pontifical Relief Committee in Rome states that 2,000,000 Italians must migrate from Italy to save the country from economic disaster.

... The North Carolina legislature has killed a bill to make Good Friday a legal holiday in that state.

... Nearly 300 missionaries have withdrawn from China since January 1. The withdrawal has been made in a large number of cases to help the Chinese Christians. The Chinese Christians were under suspicion if they associated with an American missionary.

... The Joint Commission on Pension Plans and Clergy Salaries of the Episcopal Church recently released a study made on costs for the operation of a car by a minister. For the territory similar to the S.B.C., it figured \$453 per year plus 3.2 cents per mile. This includes insurance, depreciation, license, etc.

### Facts of Interest

... The divorce rate for 1950 was estimated at 385,000, a decrease of 3.0 per cent below 1949 and the fourth year there has been a decrease. There were 1,669,934 marriages in the U.S. in 1950, a 5.7 per cent increase.

... The average family income for 1949

was \$2,599. Of those questioned in the 1950 census, 39 per cent of those employed made less than \$2,000 during 1949, while 16 per cent made \$5,000 or more.

... During the first two months of 1951, there were 589,000 live births reported, compared with only 567,000 in the U.S. for the first two months of 1950. There were 257,000 deaths, compared with only 246,000 in the first two months of 1950.

... The management of the Boston Braves has banned the sale of beer after the first ball is pitched in their games at home. Too many fans objected.

... The King of Jordan has ordered all government officials to avoid drinking and gambling.

... There are now 68,695,200 cars, trucks and buses in operation in the world, with 48,057,945 in the U.S. There are 3,764,150 motorcycles and 6,601,475 farm tractors. Of the 10,462,425 units produced in 1950, 8,002,782 were manufactured in the U.S.



## Songbooks

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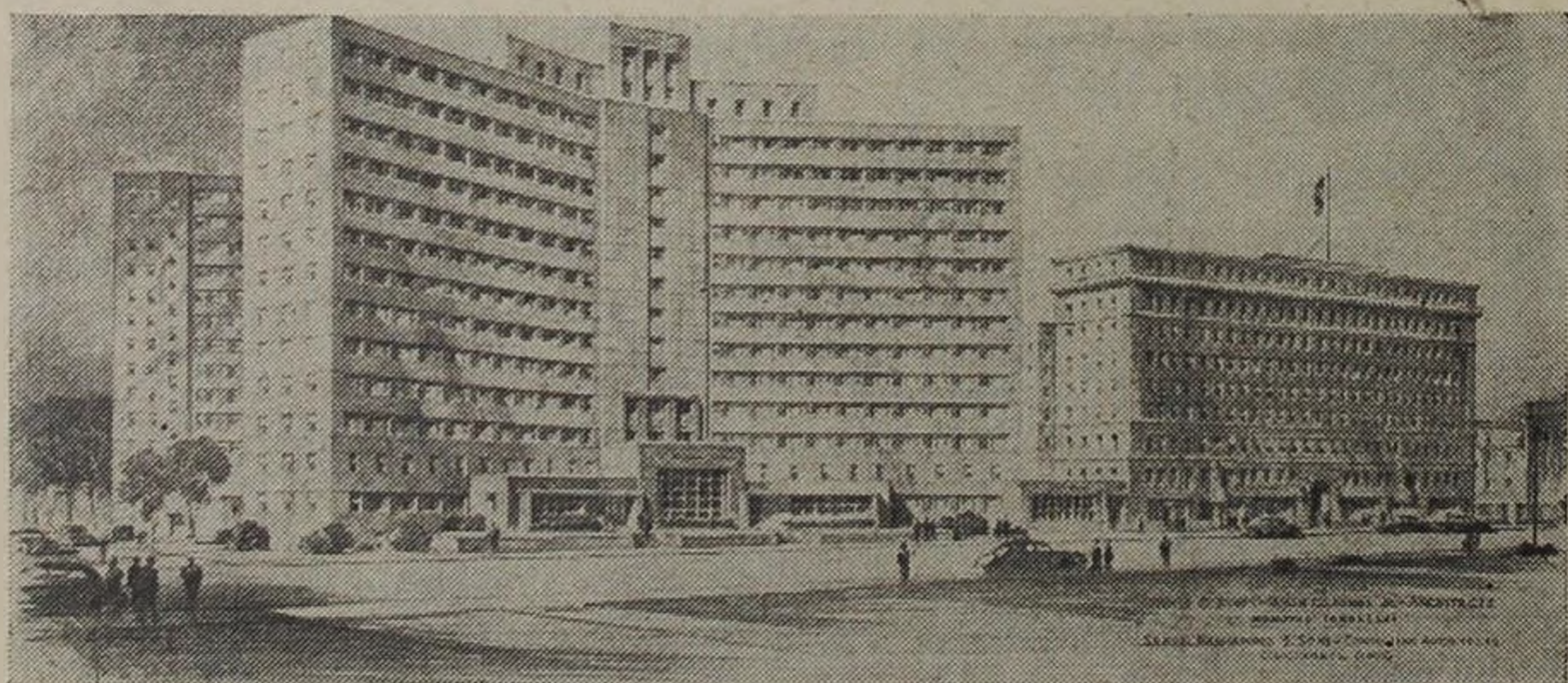
# You can well be proud of Baptist Memorial Hospital ... and its record of service to humanity

This institution was founded in 1912. Its purpose then, as now, was to minister to the physical and spiritual needs of rich and poor alike. It has grown through the years, expanding its facilities to meet the ever increasing need ... and now looks forward to years of ever greater usefulness.



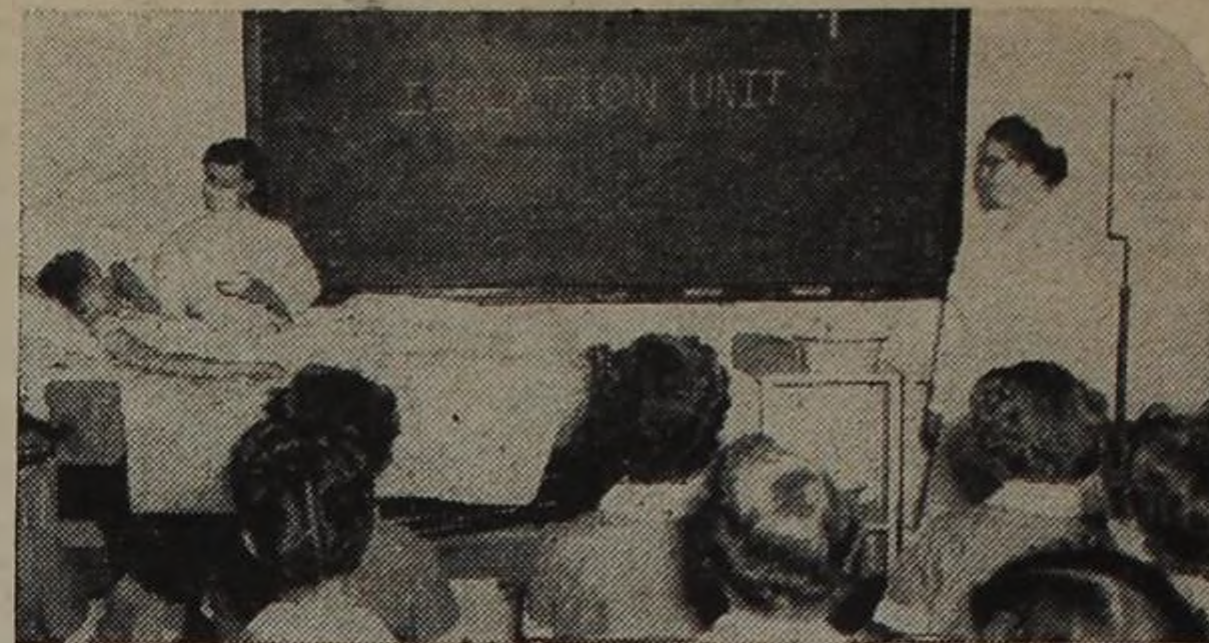
## Plans for the Years of Service Ahead

Memphians are now taking the lead in a \$2,000,000 fund raising campaign for new hospital facilities. A 13-story addition adjoining Baptist Memorial Hospital will aid materially in relieving the critical shortage of hospital beds in Memphis. This new construction would give Memphis the finest hospital in the South.



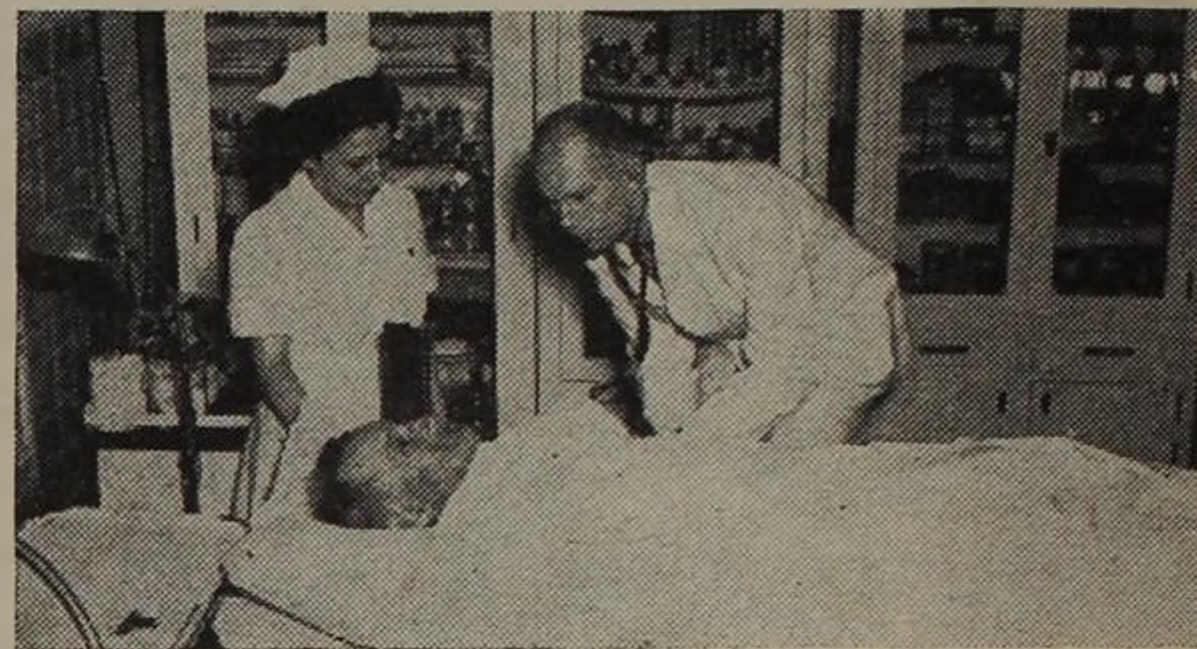
# BAPTIST MEMORIAL HOSPITAL

MEMPHIS, TENNESSEE



## Christian Education

Baptist Memorial Hospital education is at college level. Over 300 nurses, interns and residents are trained each year. About 70 student nurses are graduated every year, and the training program for interns and residents at Baptist Memorial is the most complete one offered in any voluntary hospital in the South. These educational facilities are not supported by the Baptist cooperative program.

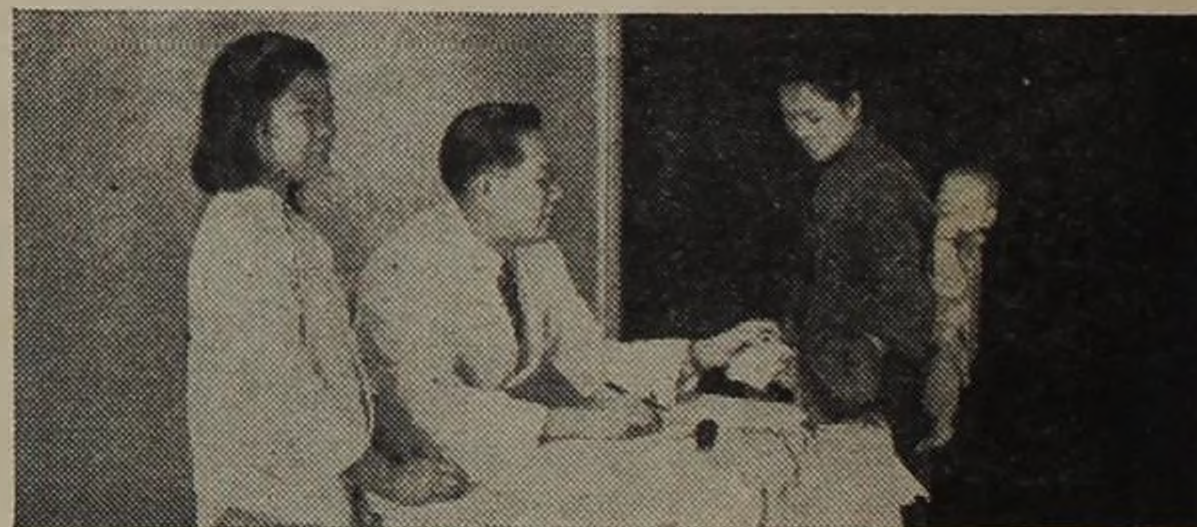


## Charity

Illness often strikes those families who are least prepared for it. An average of 8 charity cases are admitted daily at Baptist Memorial. Over 65,000 patients have received free medical treatment, at an estimated cost of \$8,000,000 since the hospital was established. Last year, 1,317 charity patients received 14,545 days of service ... at a cost of \$298,000.

## Religious Training

Baptist Memorial places great emphasis on the spiritual aspect in their training of young people. 67 nurses were graduated in 1950—all of them were Christians. Every year many young men and women from Baptist Memorial dedicate their lives to religious work. Last year, 8 nurses volunteered for full time missionary service, and 2 young doctors offered their services as medical missionaries. One of them is now in the field in South America.



## Service

Over half a million people have received medical treatment in Baptist Memorial since the hospital was founded in 1912. In last year alone, 23,223 people received 175,047 days of service. 14,000 operations were performed, and 5,840 blood transfusions given. Each year, many thousands of people are restored to health and happiness at Baptist Memorial Hospital.

