

Baptist and Reflector

"SPEAKING THE TRUTH IN LOVE" ★ ★ ★ JOURNAL TENNESSEE BAPTIST CONVENTION

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- Overflow crowd,
Saturday night at
State Student
Spring Retreat,
Carson Springs

LEBANON TENN

10-51

Something Must Be Done About Kefauver Report

One of the greatest jobs of public service rendered America has been accomplished by Senator Estes Kefauver and his crime committee.

The recommendations brought by this committee in its report to the Senate should be promptly carried into effect. Crime, big and little, must be dealt with realistically and the report would lead to that.

But beyond the specific recommendations there should be a cleaning out of all those in official places who have shown friendship for the gambling, bookmaking, narcotics, water-front rackets and illegal liquor syndicates.

Mr. O'Dwyer should be promptly dismissed by President Truman from his place as ambassador to Mexico. His known friendship with tycoons of gangsterism and crime make his continuance in office an affront to the people of this country. The citizens of the U.S.A. want something done as a result of the findings of this Kefauver committee, and done from the top level down to the least office holder in town and hamlet. We believe that public opinion has been aroused to the point that the righteous indignation resulting will no longer tolerate in public office any men tolerant of evil.

The Kefauver committee has also brought into the record the rotten condition of the liquor industry, operated as it is by many hoodlums and criminals especially in the distributing phase of the business. Dry states and areas have been invaded by liquor syndicates in wet states. They have carried on an enormously profitable business seemingly with little or no hindrance. The government's only concern with the liquor business, it would seem, has been getting the revenue and protecting the legalized liquor and beer business. Certainly it has shown no interest in respecting and protecting dry states and local option areas from the liquor industry. Federal licenses for liquor have been sold thousands of times in dry areas. This hypocrisy on the part of the Federal government makes enforcement of state and local laws more difficult. The committee's report seems to indicate a tie-up between federal tax agents and some big time racketeers which the treasury has not taken "full steps" to correct.

The Kefauver committee's report does not go as far as we would like, but it points out some steps that need to be taken. We applaud the gentlemen who have courageously and perseveringly served to spotlight

crime in the U.S.A. An aroused public opinion must now press for practical measures to put the findings of this committee into effect on all levels so that our house is set in order.

397 New Ones

Our friend Dr. Porter Routh, Secretary of the Department of Survey, Statistics and Information of the Sunday School Board, S.B.C. has just given us some highly interesting information about new Baptist churches in Tennessee during the past ten years.

Since 1940 there have been organized in Tennessee 397 new Baptist churches of which 82 are in the cities and 227 in the open country. These new churches now have 46,412 members, 50,414 in Sunday school, 16,114 in Training Union. Last year these new Baptist churches had 5,352 baptisms. Their members contributed a total of \$1,550,639. They gave \$122,170 to missions and benevolences. They own \$4,617,820 in church property.

A healthy growth is indicated by these figures. And also we might take note that new churches on the average have a better record in baptisms than older churches. We see from these figures that the 397 new churches have 46,412 members and this past year reported 5,352 baptisms. This is a ratio of approximately one baptism to nine church members, whereas the ratio for all Baptist churches in Tennessee is one baptism for seventeen and a half members.

J. B. Gambrell's Advice

Editor Gardner of the *Baptist Standard* (Texas) has recently quoted a statement of the late great Baptist Commoner, Dr. J. B. Gambrell, emphasizing the value of the state Baptist paper: "We have no more important agency for all we are trying to do. In order to go, we must know. Enlightenment must precede enlistment. It should be the care of every pastor and missionary to see that the *Baptist Standard* is circulated for the good it can do."

Editors Carpenter of *The Biblical Recorder* (N. C.) and Goodrich of *The Baptist Record* (Miss.) agree that what was true in Dr. Gambrell's day is true now and not only for the *Baptist Standard* but for their papers as well. We would like to add still another paper to this list to which Dr. Gambrell's words apply—BAPTIST AND REFLECTOR.

The measure of life is not duration but donation.

Quote

Friendship is a 50-50 deal but to be sure of keeping a dear friend, don't be afraid to go 51% of the way once in a while.

Kay Phelan, *Senior Scholastic*

Among many influential people, morality has become identical with legality. We are in a tragic plight (if) our measure of a man in public life is that he keeps within the letter of the law.

—Sen. Wm. Fulbright, chmn. sub. comm. investigating RFC.

They're like all the ants caught on a log that's floating down a river. Every one of these ants thinks that he is steering the log.

—Undersec'y of Air Force, John A. Cone (concerning how important everyone in Washington supposes himself to be).

Dr. Robert Oppenheimer who supervised making of first atomic bomb was asked by a Congressional Committee if there was any defense against it. "Certainly," he replied. "And that is—" (Dr. Oppenheimer looked at the hushed waiting audience and said softly), "Peace."

Quote

On Cultivating Happiness, *Woman's Weekly* (London) gives us this from an old Indian book:

Dig a hole in the garden of your thoughts. Into it put all your disillusionings, disappointments, regrets, worries, troubles, doubts and fears—and forget. Cover well with the earth of fruitfulness. Water it from the well of content. Sow on top the seeds of hope, courage, strength, patience, and love. Then, when the time of gathering comes, may your harvest be a rich and fruitful one.

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Religious Historical Collections

by **NORMAN W. COX**

When you go to Ridgecrest again, take a little time off and go over to the Presbyterian Assembly, four miles away at Montreat, where since 1926 they have had their historical foundation. It will certainly be worth your while. Recently it was my privilege to spend some time there. What I saw was a surprising revelation. Their Curator, Dr. Thomas H. Spence, graciously gave me his whole attention. Among other things he showed me complete files of minutes for every session from their beginning of every Presbytery, Synod and Assembly of fourteen Presbyterian bodies. If we equalled the above, we would have a complete file of the minutes of every association, state convention and Southern Baptist Convention, plus similar records for thirteen other Baptist conventions in the world.

They have materials there from which a history could be written of all the Presbyterian institutions, boards, etc. They possess full histories of 20 per cent of their individual churches that are annually brought up to date, and have the materials available for the writing of the history of 70 per cent of their other churches.

There is practically no question regarding Presbyterian life, service and faith for which they cannot furnish a documental answer.

This amazing historical collection is largely the lengthened shadow of Reverend Samuel Mills Tenney, D.D., Litt.D. Nearly fifty years ago when he was a young pastor in Texas, he attended an auction sale where a box of old Presbyterian books were offered. He bought them for practically nothing. Out of that auction sale purchase the Historical Foundation at Montreat was born.

Dr. Tenney had a genius for finding and acquiring historical materials. His zest for their quest grew. His hearing failed rapidly. He interested his denomination in his work. In 1926 the Presbyterian Church created the Historical Foundation, accepted Dr. Tenney's collection, employed him to be their curator, located their collection at Montreat, where he served until his death in 1939. He trained Dr. T. H. Spence, Jr., to be his successor.

At the present time they have a historical library of 80,000 books, periodical volumes, manuscripts, pamphlets, and photographs, plus 4,300 volumes of minutes and records.

Their museum is worth a trip to see.

Dr. Cox is executive secretary, Southern Baptist Historical Commission, Nashville.

They have many copies of early editions of the Bible. One is in Latin that is a little over 400 years old. They have a first edition of the King James translation, and at least a half dozen copies of other translations that were produced over 300 years ago. Their rooms have dozens of old communion sets the churches have given of old pewter, or plated or sterling silver. Their curios of Presbyterian association range from a pulpit brought from Scotland to a country church in North Carolina two centuries ago and some old saddle bags their circuit riders used, to the trowel that President Woodrow Wilson used to lay some Presbyterian cornerstones.

They are poorly housed now, but they practically have the money in hand for building a structure specially designed to meet their needs.

Research students from many states study there. They furnish vital information annually to hundreds of correspondents. Their service to pastors, churches and denominational workers is far-reaching.

While with respect to growth and progress in the last century Southern Baptists are the miracle denomination among the non-Catholic Christian groups of the world, yet in some things we can learn from others. Next year the Northern Presbyterians at Philadelphia and the American Baptists at Chester, Pennsylvania, will celebrate the centennial of their great historical societies.

Southern Baptists have suffered more than they have realized because of their lack of history service and appreciation. We are indebted to Dr. W. O. Carver and his associates who have led our denomination to undertake the adventure to meet this unmet need. He said recently at a conference of Dr. Holcomb and his associates and the Policy Committee of the Historical Commission: "Our beginning will be small. We will not see it come to pass in our lifetime. I want it recorded today that I said: 'One day this Southern Baptist Library will contain a half million volumes or documents.'"

"You cannot tabulate loneliness, nor plot the curve of hope deferred which makes the heart sick. Yet these are the things that make the difference between the shedding of ink and the shedding of blood. The end of a survey is only the beginning of the missionary enterprise. One man with God at a mission station is a majority."—Samuel M. Zwemer, sometime missionary of the Reformed Church in the Near East and professor of missions, Princeton Theological Seminary.

New Zealand Church Wants Supply Pastor

NASHVILLE, Tenn.—(BP)—Who wants to go to New Zealand for three or six months? The Auckland Baptist Tabernacle is seeking such a man. Qualifications: Seminary graduate, age forty or older.

The following inquiry was addressed to

Dr. Duke K. McCall from Rev. T. F. Lanyon, secretary of the Baptist Union of New Zealand: "I am writing you on behalf of the Auckland Baptist Tabernacle making inquiries as to the possibility of one of your outstanding men paying a visit to this country and conducting services for three to six months at the Tabernacle. Fares of course would be paid both ways and of course there would be a salary as well. . ."

If interested write to Duke K. McCall, 127 Ninth Avenue, North, Nashville, Tennessee, giving such personal information as would be of interest to the committee from the Auckland Baptist Tabernacle.

Tenn. Again Next to Top

NASHVILLE—(BP)—Baptists gave \$691,901 more to Southern Baptist Convention causes the first four months of 1951 than for the same period last year. This is an increase of 15.09 per cent. The announcement was made by Dr. Duke K. McCall, executive secretary and treasurer of the Southern Baptist Convention Executive Committee.

Designated offerings account for \$548,895 of the increase. Designations are 24.99 per cent ahead of last year, \$2,744,845 in 1951 as compared with \$2,195,950 in 1950.

The Cooperative Program increased 5.98 per cent, to bring the total for the four months to \$2,532,918.

Total gifts for the period were \$5,277,764, with \$3,613,939 or 68.47 per cent going to foreign missions.

Tennessee again ranks next to top in Cooperative Program gifts.

Five states show a decline in the amount given to the Southwide Cooperative Program for the same period last year. Three states show a decline in designated gifts. Two of the states declined at both points.

In the passing of Mr. Thomas Donahue Rust, Inglewood church, Nashville, lost one of its most active deacons and a member of its building committee. BAPTIST AND REFLECTOR has received resolutions drawn up by G. E. Stone, C. R. Chilton and A. F. Turbeville on behalf of the Barrett Class and the Inglewood church expressive of the sense of loss and sorrow in Mr. Rust's death and the sympathy extended to his family.

The Cooperative Program Is Like Dad

W. Lloyd Hellams, Columbia, S. C.

Will Baptists ever defeat their own Cooperative Program?

The other day I saw a parable of the Cooperative Program. A father and his family had ridden into town. After parking the car, placing money in the meter, the three children gathered around Dad saying: "Give us some money." From his hip pocket he drew out a long pocketbook and started passing out the coins. After he had finished he had them to count the change. "Nothing like being fair to each child," said he as they walked down the street.

The Cooperative Program is big Dad at work for us, sharing our Baptist coins to all causes and on an equal basis. Pastors, members and churches are thrown daily into a "beggars" convention. On all sides comes a barrage of pleas for financial help. A new building needed, or funds for a radio program, etc. Many are worthy causes to be sure. We can't give to all, therefore, whom shall we leave out? We can't do as a lady once told me, "It doesn't matter where it goes just so you tithe." It is difficult for one to find a major cause to support that the Cooperative Program does not already include. The Cooperative Program is a well rounded program fostering the teaching, healing and preaching ministry of Jesus.

The Cooperative Program is like Dad in the parable. It shares with all causes and institutions on an equal basis. Frequently, when a special offering is taken for several institutions of like nature, a member will designate his entire offering to one of these institutions. Seemingly, he doesn't realize that he is localizing his offering and paralyzing the program of the other institutions. Like the hand, each finger must have proper circulation or else one finger will perish.

I have found that it is much easier to raise money for some phases of our program than it is for others. People generally will respond better to an appeal for our homeless children than they do for Christian education (Baptist schools). The Cooperative Program gives balance to a situation like this and provides for all. I like to think I am having a part in all that Baptists are doing. If I designate all of my tithe on Sunday morning to one institution, or one cause, I deprive myself of this privilege. An old colored minister in Kentucky once sized up the program at this point by saying: "The Cooperative Program is like the sun. You are first up on some people and down on others. But you are shining all the time." As Baptists, the Cooperative Program is ours.

We must never let other "charming, and alluring plans" sweep us from our own. When pastors encourage their people to give to other causes than that of Baptists from their tithe, they are weakening their own program. This plan is to our Baptist causes each month what the pay check is to the family budget. Let us not think that we can remove the eggs from under the hen and still expect chickens to be hatched. If our causes, and we claim them, are to continue, we must be loyal to our plan of financing them.



I tried to imagine how many thousands of people are depending upon Baptists each month. My little mind could not fathom the little hands of all colors, mouths of all shapes, people of all ages, and causes of all types, waiting for our Cooperative Offering each month.

The Cooperative Program is a complete program. We need not shop elsewhere. To me, we can do no better than place the tithe in the local church where it can be divided on a percentage basis for our Baptist work.

NO! Let's not defeat our own Cooperative Program.

—The Baptist Courier

Forty-seven churches in the Elkhorn association, Lexington, Ky., engaged in a simultaneous crusade March 25-April 8. C. Y. Dossey, assistant secretary of the Department of Evangelism, Home Mission Board, served as director and E. N. Wilkinson, pastor of Immanuel church, Lexington, served as general chairman. Reports from 42 of the churches indicate 928 additions, with 668 of this number coming on profession of faith.

Draft Status Clarified for Religious Education Students

NASHVILLE, Tenn.—(BP)—The draft status of seminary students preparing for Christian service as educational directors and directors of music has been cleared up, according to a letter from Dr. J. M. Dawson, executive director of the Baptist Joint Conference Committee on Public Affairs, Washington, D. C., received here by Dr. Duke K. McCall, executive secretary for the Southern Baptist Convention Executive Committee.

The law says that regular or duly ordained ministers of religion and students preparing for the ministry under the direction of recognized religious organizations and who are satisfactorily pursuing full-time courses of instruction in recognized theological schools shall be exempt from training and service. This also applies to certain college students who have pre-enrolled in a seminary.

The law also defines the term "regular minister of religion" as one who regularly preaches and teaches the principles of religion without having been formally ordained as a minister of religion, and who is recognized by his church as a regular minister.

Dr. Dawson, who interviewed the office of Selective Service on this point, said "It was the ruling of General Lewis B. Hershey and his assistant that where a person is dedicated to religious work as a full-time vocation, receives his support from the religious organization and falls within the framework of the religious program of the organization, for the purposes of the Selective Service Act, he properly comes with definition as a 'regular minister of religion.'"

It is Dawson's opinion that the denomination has a responsibility to these young men. He says, "To make this crystal clear *the denomination in some official manner should adopt a statement in harmony with the above to be given each person expected to be deferred so that he can make this plain to his local draft board.*"

Some precedents in Southern Baptist life have marked the way to an easy solution of the problem. "Fortunately for us," continues Dawson, "we have in many cases adopted the titles, 'Minister of Education' and 'Minister of Music,' so that our very terminology contributes to clarity in claiming this exemption."

Dawson proposes the adoption of a very brief certificate to be prepared for each person in training as director of religious education or director of music, properly endorsing the individual as engaged in this training within the framework of the denomination.

"Communism cannot intercept the power of prayer. Prayer that helps is prayer that shares in the distress of those for whom it is offered, that suffers with those who suffer." —M. Theron Rankin, executive secretary of the Foreign Mission Board.

Nashville Baptist Growth Marked On Gregory's Twelfth Anniversary

Harold D. Gregory served Ivy Chapel mission for two years and led in its organization as a church, which he served for two other years, then he became missionary in the Nashville association twelve years ago.

In the twelve years that he has been association missionary and superintendent of missions in the Nashville association, some of the accomplishments may be listed as follows:

Forty-six mission stations organized, most of which have grown out of 2,236 (two-week) tent meetings conducted within the association. Some of these missions have been discontinued for various reasons, but twenty-four of them have grown into full-time Baptist churches. Churches organized in the association since May, 1939, are as follows:

Date	Church	Number of Members	Gifts to		Value of Property
			Missions	All Causes	
'49	Berry Field	103	\$ 415.02	\$ 4,912.08	None
'41	Berryville	148	219.47	3,022.37	\$ 10,000
'40	Bordeaux	143	213.17	4,927.68	25,000
'49	Chapel	63	38.00	1,215.00	None
'42	Ewing	78	12.25	1,567.31	5,000
'39	Fatherland Street (severed their affiliation in 1949, but a group from that church will request membership as a new church in the next annual Associational Meeting.)				
'51	Gallatin Road	100	-----	-----	20,000
'51	Glendale	100	-----	-----	40,000
'44	Grubbs Memorial	438	622.35	7,327.56	25,000
'39	Harpeth Heights	125	628.95	14,151.99	55,000
'40	Harsh Chapel	258	1,566.44	11,400.67	25,000
'44	Hendersonville	163	717.79	10,080.94	39,500
'40	Hermitage	65	396.21	2,622.64	None
'46	Houston Street	133	-----	1,270.00	7,000
'50	Madison Heights	135	-----	-----	12,000
'44	River Road	47	20.00	1,897.52	4,000
'43	Riverside	221	1,283.20	7,323.57	15,000
'41	Rosedale	171	85.92	3,016.42	12,750
'49	Saturn Drive	152	136.13	12,646.33	8,000
'45	Temple	301	993.86	12,638.40	17,000
'48	West Nashville	123	104.40	2,263.80	17,000
'50	Westwood	108	-----	-----	15,000
'42	White Bluff	13	-----	1,186.46	2,000
'41	Woodmont	712	19,548.00	70,820.00	240,000

In addition to the above churches in the Nashville Association, Brother Gregory has been instrumental in getting new churches in Charlotte, county seat of Dickson County, and Waverly, county seat of Humphreys County.

There are now 13 white mission stations sponsored by various churches in the association and 5 Negro missions.

Some type of mission activity is carried on in 32 of the 45 institutions such as jails, hospitals, prisons, and the like, in the association.

Since 1942, there have been 313 Negro Vacation Bible schools in the Nashville area with a total of over 15,500 boys and girls attending. They now operate 2 Negro kindergartens in addition to the 5 missions, and the 3 full-time Negro field workers work in 14 institutions where Negroes live. In addition to this, they have a full-scale program of B.S.U. work among the more than 2,000 Negro Baptist college students in the City.

In the above twelve-year period, Brother Gregory has produced one 16mm silent film and one 16mm color and sound film, one book and three booklets in the promotion of work in the association. His book has been used not only throughout the State but also throughout the South. He has averaged one speaking engagement every other day since he came into the work. He also wrote a brief history of the Nashville Baptist association.

In 1939 there were only 6,400 subscribers to the BAPTIST AND REFLECTOR in the entire state. There are now 8,500 subscribers in Nashville association alone.

"Thus you will see that these twelve years have been full to say the least, but they have been happy years. Happy because I have been serving my Lord who has blessed me in so many wonderful ways and the splendid people of the Nashville Baptist association have been so cooperative," Bro. Gregory stated.

A Traveling Witness

by John Caylor

Perhaps 10,000 people will journey to and from California for the Southern Baptist Convention within two or three weeks. What if every traveler blazed a trail of Christian witness all the way from his home to San Francisco and back again?

Miss Bertha Wallis, field worker for the Home Mission Board, tells this story:

"Between GA camps in New Mexico and Arizona I had one night free; and since I had never seen Grand Canyon and was only fifty miles away, I visited it. A Hopi Indian boy with a beautiful red scarf about his head, lovely turquoise necklace, and silver belt took my bag to my hotel room. I asked, 'What is your name?' He replied, 'Jackson.'

"'How long have you worked here?' I asked. 'Seven years,' he answered. Then I asked him if he were a Christian and he answered that he did not know what that was. I asked him if he knew Jesus. He answered, 'No, I do not know who that is either.' When I asked him if he had a Bible he said he did not know what that was. Then I asked him, 'What faith are you?'

"'Just Indian, just Indian,' the young man replied.

"They told me that as many as 7,000 persons visited the Grand Canyon in a day and no one had taken time to talk to that Indian boy about Jesus Christ."

In coming weeks many Southern Baptists will have opportunities to witness for Christ as they travel. There will be attendants at filling stations, elevator operators, waitresses, and many people who would welcome a sincere testimony.

20 — Navy — 20

The United States Navy needs 200 additional chaplains to provide adequate spiritual leadership for those serving in the Navy, those men who are today fighting to preserve the God-given rights of our nation.

Southern Baptist preachers have never before had such a challenge to fulfill their missionary obligation to the chaplaincy. Thousands of our choice youth, in the impressionable ages, are in the Navy. These boys offer the chaplain an unlimited opportunity for a spiritual ministry.

The SOUTHERN BAPTIST quota yet to be supplied is 20 additional chaplains for the Navy. This is the only branch of service in which our quota is not filled. The need is immediate. For Navy Reserve, appointment must be made previous to the applicant's 34th birthday, and for Regular Navy, appointment must be previous to the applicant's 35th birthday. Both college and seminary degrees are required.

Alfred Carpenter, Director
Chaplains Commission of the
Southern Baptist Convention
161 Spring St., N.W.
Atlanta 3, Georgia

Next Sunday's Lesson

by O. L. RIVES, Professor of Religious Education, Carson-Newman College

Lessons based on International Sunday School Lessons; the International Bible Lesson for Christian Training, copyrighted by International Council of Religious Education

TEXTS: II Kings 18 to 20; Isaiah 31 (Larger)—II Kings 18:1-7; Isaiah 31:1-3 (Printed)—Psalms 46:10 (Golden).

The Southern Kingdom

It has been suggested that the Southern Kingdom was contaminated by the same evils that affected the Northern Kingdom, but that it lasted much longer against the invaders and conquerors. And that one of the reasons for such lasting was the fact that the Southern Kingdom was blest with the leadership of some upright kings, among them Hezekiah, who revived spiritual values. Due to this concept, another topic has been suggested for this lesson, entitled, "Religious Revival in a Nation's Life." God preserved the Southern Kingdom and empowered it with sufficient strength to withstand its enemies, largely because of spiritual revival experienced in the hearts and lives of its people. Would that He might preserve and empower our own nation in its present emergency upon the same basis! If we, as a nation, meet the conditions as clearly set forth in His blessed Word, we may expect Him to do so. See II Chron. 7:14.

The Influence of a Good Man (II Ki. 18:1-7)

In this case, it was Hezekiah the king. He was not a perfect man but he was an upright man. "He did that which was right in the sight of the Lord," is the wording of the inspired historian. He began his reign in the prime of life (at the age of twenty-five) and reigned for twenty-nine years. His righteous rule reminded the people of that of David.

First, there was the destruction of that which was evil. For evil must be uprooted and gotten out of the way. The farmer must spend a great deal of time in freeing his soil from the weeds and briars and bushes before he can plant the seed or set out the young plants that he expects to produce his crop. Otherwise his prospective crop is jeopardized before it is given a fair chance. Right cannot become a reality until wrong is removed, for doing God's will on earth becomes destructive as well as constructive.

Second, there was the cleaving to that which was good. Hezekiah's example of cleaving to the Lord, influenced his people to do likewise. It is always the case. Because he followed the Lord in his own life, the Lord blest both him and his people. The Lord prospered the Southern Kingdom to a remarkable degree. Among other things, His people had power over their enemies. There was nothing arbitrary in all of this, for the nation that places God first in its life will be placed first in the life of the nations. Our first line of defense is in the spiritual life of our people.

The Folly of a Misplaced Trust (Isa. 31:1-3)

The Lord's people had experienced a tragic lapse of faith in the light of the above passage. Instead of depending upon God, who had always delivered and protected them in their hours of national peril, they were now depending upon Egypt. Diplomatic chicanery had displaced quiet confidence in their own strength as it was derived from the One who is the source of all kinds and measures of strength. Their perilous situation suggests two words of warning for our own nation in its present emergency.

The Young South

Last week we made a list of things we could do during Christian Home Week to make our homes happier places to live. Have you been really trying to do some of these things?

Can you unjumble these words to make another list of some of these special things which Christian families enjoy doing together? Write the correct word on the line beside the jumbled form.

ARPY _____
DEAR EHT ELIBB _____
EB FREELUCH _____
ROWK SEALPYANLY _____
LAPY _____
OG OT HURHCC _____
REASH _____

All of these are simple things to do, aren't they? How many of them does your family already enjoy together? With your green crayon make a line under each thing in the list which your family does. Change that line into a circle around the word or words if they tell something your family has *started doing* since last week.

With other crayons, make a pretty springtime flower beside each line which tells something you want to do *this week* in your home.

Make a red flower by the word "pray".

Beside "Read the Bible," draw a blue flower.

A yellow flower would be pretty beside "Be cheerful."

Use purple for "Work pleasantly."

Use orange beside "play."

Using your red crayon very lightly, make a pink flower beside "Go to church."

First, the danger of depending upon half-hearted allies. If there is one lesson that America should have learned during the past year, it is that we must not depend too much upon those who claim to be our closest friends. Let us recall that there is still such a thing as "fair-weather" friends, and that other peoples may neither respect nor admire us merely because we happen to be generous with our "hand-outs" to them. To test their friendship, in order to ascertain if they are our genuine friends, we might try withholding our aid to them for awhile.

Second, the threat to a security based upon the material apart from the spiritual. We would endanger our very existence if we failed to pour the maximum of both men and materials into our military preparations against our enemy. But we would, at the same time, leave ourselves fearfully exposed if we failed to realize that the ultimate source of our strength lies in the realm of the spirit. Men and materials are not enough. The enemy has both of these in abundance. "God is our refuge and strength."

Make a white daisy with a yellow center beside "share."

Now read the list again. There are eight things for you to check your family on this week. Each time you pray together, draw a red flower on the margin of this page. This might be an early morning prayer, a prayer together at bedtime, a blessing at meals, or some other prayer time. Each red flower on your page will show one time your family has prayed together.

Now you know what to do with the other flowers, don't you? Yes, each blue flower on the margin of this page will show a time your family has read the Bible together. Each yellow flower will show that you and the others at home have tried to be cheerful.

When you have finished, if your family does everything on the list, every day this week, you will have at least fifty-six flowers in your springtime border—enough to go all the way around this page.

I wish I could see your picture. When you have shown it to all the family and explained it to them, mail it to me, please.

In my office I have a large bulletin board. I would like to cover that entire board with springtime flower pictures from my Young South friends. Be sure to print your name and address somewhere on your "picture" page.

Perhaps you are doing something else special to make your home happier. Write and tell me about that. I'm always interested in what you are doing!

Love and good wishes,

AUNT POLLY

149 Sixth Avenue, N. Nashville 3, Tenn.

BAPTIST AND REFLECTOR



TRAINING UNION ENCAMPMENT WEEKS

AUGUST 6-10, 1951

CAMP LINDEN



Camp Linden is located near Linden, Tennessee, on Memphis Highway 100 about 90 miles southwest of Nashville.

IF YOU ARE SEEKING

- Wholesome Recreation
• Fellowship
• Information
• Inspiration

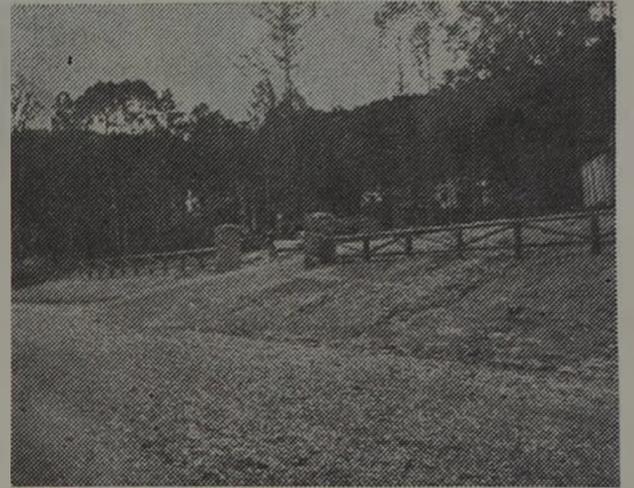
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TRAINING UNION ENCAMPMENTS

AUGUST 13-17, 1951

CAMP CARSON



Camp Carson is located at Carson Springs, Tennessee, on U. S. Highway 70 between Knoxville and Newport approximately 3 1/2 miles west of Newport.

COST: Children under 8 years of age—\$10.50—All others \$13.00 per week

Write for reservations to Charles L. Norton, 149 Sixth Avenue, North, Nashville, Tennessee

Summer Camp Schedules

CAMP LINDEN

- June 1-3 Brotherhood Convention
June 11-15 Intermediate RA
June 18-22 Junior RA
June 25-29 Junior RA
July 2-6 Junior GA
July 9-13 Junior GA
July 16-20 Intermediate GA
July 20-22 YWA
July 23-25 WMU Executive Board
July 26-27 WMU Efficiency School
July 28-29 BWC
July 30-Aug. 3 Sunday School
Aug. 6-10 Training Union
Aug. 13-17 Missions and Evangelism
Aug- 29-Sept. 5 BSU State Assembly

CAMP CARSON SPRINGS

- June 11-15 Intermediate GA
June 18-22 Junior GA
June 22-24 YWA
June 25-29 Junior GA
July 2-6 Intermediate RA
July 9-13 Junior RA
July 14-15 BWC
July 16-20 Junior RA
Aug. 6-10 Sunday School
Aug. 13-17 Training Union
Aug. 20-24 Missions and Evangelism
Aug. 25-26 Brotherhood Rally
Aug. 27-29 WMU Efficiency School

96-Year-Old Missionary, Educator, Author Takes First Airplane Trip

A ninety-six-year-old missionary took her first airplane trip and her belated retirement this month. She is Miss Sarah Alice Hale, who served the Foreign Mission Board of the Southern Baptist Convention in Mexico from 1891 to 1900.

At her father's death Miss Hale received a double portion of inheritance because she was unmarried. She considered the money the Lord's and has given it to those in need and for mission work.

In recent years she has lived in her own home in Monterey, Mexico, where she has written several books and translated seventy volumes into Spanish.

Book Review

A BETTER HOPE, by Charles Ray Goff. Revell, \$2.

The author for nine years has preached in one of Methodism's foremost churches—the skyscraper Chicago Temple whose spire rises 568 feet above the busy loop.

R.N.O..

Read Your Bible Daily

House, El Paso, Texas, said that probably the Publishing House would have had to close during the depression had it not been for the book fund provided by Miss Hale.

"As our hearts are stirred over the appointment of so many fine young men and women to the mission fields, let us not forget the older ones who laid broad the foundations upon which they will build," says Dr. Everett Gill, Jr., the Board's secretary for Latin America.

Miss Hale is now at the home of her nephew, G. O. Bicknell, 1638 Free Ferry Lane, Fort Smith, Ark.

TENNESSEE BAPTIST

Affirmation

NATIONAL

was Produced and Made

TRAINED CHRISTIAN

Brother Pastor:

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by arranging for the SPECIAL
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that

SECURITY

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CHRISTIAN MINDS

EDUCATION *in your*
BAPTIST SCHOOLS

OFFERING FOR CHRISTIAN

which in June . . . before you

at the Baptist Convention.

(Program of the Tennessee Baptist Convention)

COMMISSION

Executive Secretary

NASHVILLE, TENNESSEE



Woman's Missionary Union

MRS. M. K. COBBLE, President
MISS LAURA FRANCES SNOW
Young People's Secretary

MISS MARY NORTHINGTON, Executive Sec'y Treas.
MRS. DOUGLAS GINN
Office Secretary

Mr. Dwight Wilhelm



MR. DWIGHT WILHELM

We take pleasure in announcing that Mr. Dwight Wilhelm, Albemarle, N. C. will serve as Royal Ambassador summer worker in Tennessee. Mr. Wilhelm is a graduate of

Mars Hill Junior College and Wake Forrest College. At present he is a student at Southern Baptist Theological Seminary, Louisville, Ky.

As an R.A. Mr. Wilhelm completed the entire program of the ranking system and has been recognized as Ambassador Plenipotentiary. He served for two summers as Royal Ambassador worker in North Carolina, and for one summer in Missouri. Mr. Wilhelm is well qualified as a leader of R.A. work. Much of Mr. Wilhelm's time will be given to directing the R.A. Camps. However, there are some weeks for which he is not booked. Divisional and Associational leaders should take advantage of this opportunity and arrange for Leadership Courses and Royal Ambassador Rallies. He will be available from July 29 through August 14.

Those interested in having Mr. Wilhelm's services on behalf of Royal Ambassador work please communicate with Miss Laura Frances Snow, 149 Sixth Ave., North, Nashville. His travel expenses will be borne by the state W.M.U., those inviting him are responsible for arranging his overnight accommodations.

Thanks Expressed

Please accept my thanks and appreciation for the W.M.U. pin. I am grateful for the meaning of the pin and what it stands for. My plans are still to go to a foreign field. I have completed everything for the Foreign Mission Board except the psychiatric examination that I am to have tomorrow.

Blessings upon you and all the Tennessee W.M.U. Your work has been a lighthouse to the world and long may it shine.

Sincerely,

Virginia Terry.

* * *

Four Quarters for Headquarters

We have had two reprints of our cards "Four Quarters for Headquarters" and they are now available. We also have the cards "A Quarter for Headquarters" for our young people.

Write W.M.U., 149 Sixth Ave., North, Nashville, for all you need. We are happy over the response.

* * *

Sympathy to Our Officers

We extend our sympathy to two of our officers who have lost their mothers recently, Mrs. Robert Bales, Sr., President of Northeastern Division, and Mrs. Lloyd T. Householder, State Community Mission Director.



Sunday School

JESSE DANIEL, Secretary

Baptist Vacation Bible Schools Information

Total Known Schools: 1,956

Reported: 1,705; Unreported: 251

Church schools	1,681
Mission schools	144
Negro schools	129
Miscellaneous	2

4 church schools were union; and 6 were joint of the 2,547 churches in the 67 associations,

1,681 churches (66%) had a school; and 866 churches (34%) had no school

Enrolment: 1,956 Schools

Pupils—133,370 (84.1%) a school average of 68.2

Faculty—25,215 (15.9%) a school average of 12.9

Total—158,585—a school average of 81.1

Attendance—127,531—a school average of 65.2, 80.4% of enrolment present daily

PUPILS IN NO SUNDAY SCHOOL: 5,725 in 1,191 schools, Using the average of 4.8: 9,389 in 1,956 schools

DEDICATIONS: (average, 1.1) 1,175 in 1,076 schools

PROFESSIONS: (average, 2.4) 3,116 in 1,314 schools

JOINED CHURCH (average, 0.7) 813 in 1,145 schools

COLLEGE STUDENTS ON FACULTY (average, 0.9) 1,243 in 1,269 schools

LENGTH (average): 6.3 days of 2 hours and 45 minutes. This was 17.3 hours, or 57.7% of 30 possible hours. This year we want to have schools of two weeks in length with a total of 30 hours.

When the Reporting Schools Began

Before May 10 (0.6%) During July 481 (28.9%)

During May 195 (11.7%) During August 109 (6.6%)

During June 851 (51.2%) After August 16 (1.0%)

Cost of the Schools

\$35,648 for 1,172 schools, an average cost of \$30.42

\$59,502 for 1,956 schools, using the average cost

44.6 cents; average cost for each pupil enrolled

7.1 cents; average cost of each pupil per day.

Mission Offerings

Schools	Cause to Which Given	Amount	Average
929	Cooperative Program	\$ 9,220	\$ 9.92
413	Designated Causes	\$ 7,409	\$17.94
84	Cause not given	\$ 932	\$11.09

1,426 Total for all causes \$17,561 \$12.31
Let's make it 100% giving through the Co-operative Program in 1951!

PREPARATION DAY:

778 schools reported yes
798 schools reported no
380 schools gave no information

PARADE:

195 schools reported having one

DEPARTMENT ENROLMENTS:

Number before each department is schools reporting

Depts.	Pupils	Aver.	Faculty	Aver.	Total
1,288 Beg.	24,194	18.8	4,143	3.2	28,337
1,425 Pri.	33,714	23.7	4,615	3.2	38,329
1,437 Jun.	40,070	27.3	4,730	3.2	44,800
1,356 Int.	19,788	14.6	3,004	2.2	22,792
1,185 G. Off.			3,170	2.7	3,170

Nursery Dept. (3 to 4); Nursery (under 3) 221 Nursery depts.; enrolment 2,135; average 9.7

139 Nurseries; enrolment 690; average 4.9
Study these figures and see how you stand with the other churches in the state. Let's try to have MORE schools, BIGGER schools, LONGER schools, and BETTER schools in Tennessee in 1951.

Southern Baptist Revival Breaks out in New Jersey

PRINCETON, N. J.—(BP)—Southern Baptist evangelism reached the campus of Princeton University when a revival led by Ralph Langley, youth evangelist of Southwestern Baptist Seminary, brought 50 decisions, including 8 professions of faith, 2 who answered the call to preach, 1 who volunteered as a medical missionary, and dozens of rededications of Christian lives. The announcement was made by J. W. McClendon, Jr., Baptist chaplain on the campus.

McClendon, formerly of Shreveport, La., is a graduate of Southwestern Seminary. He went to Princeton last fall on invitation of a group of Baptist students to become their chaplain.

McClendon says, "There is no Baptist church in the town of Princeton. In 1949, six Baptist students, led by H. Paul Pressler, III, a Southern Baptist student (Princeton '52) from Houston, Texas, organized a Baptist student fellowship on the Princeton University campus."

The chaplain also gives this account of the reception of the revival: "So strong was the prejudice against evangelism at Princeton that it was not possible to use the word 'revival' in referring to the meetings. Instead, the services at which Ralph Langley preached were called 'a week of Spiritual Awakening.'" The student newspaper, *The Princetonian*, heralded Langley's arrival in a front-page story, referring to him as a "revivalist." An able choir of Westminster Choir College students was directed by Carroll Kelly, Southern Baptist student from Chattanooga, Tenn., who led the song services in the meeting!

"Nearly all of the decisions made were registered by college students. In the wake of the revival effort, the Baptist student group is organizing Bible study and prayer groups for interested students, and praying that the fires thus kindled may burn on other Ivy League campuses in the months ahead."

Rev. and Mrs. F. A. R. Morgan, Southern Baptist missionaries to Brazil since 1919, are returning to the States for retirement from active service. They may be addressed c/o Dr. Kearnie Keegan, 2008 Cedar Lane, Nashville, Tenn.

ATTENTION!

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CONSTRUCTION ON WEST JACKSON AUDITORIUM STARTS



—Photo by Mel Caradine

Pastor R. E. Guy shovels first dirt to be moved for the construction of the new \$300,000 auditorium for West Jackson church, Jackson. With him are Mrs. Guy, Bobbie Joe Barnett, chairman of the building committee, and J. S. Atkins (left), church treasurer.

Among those attending the ceremonies were 40 persons who have been members of the church for at least 32 years. Mrs. Guy has been a teacher of adult women in the church for 32 years; Mr. Atkins was a deacon in the church when Dr. Guy became its pastor 32 years ago; and Mr. Barnett has been a member of the church 21 years.

The church was organized October 29, 1906, in the front yard of J. J. Carpenter with 11 charter members some of whom were Mr. and Mrs. J. J. Phillips, T. L. Hilliard, Mrs. W. H. Hilliard, Mr. and Mrs. J. M. Campbell and Mr. and Mrs. J. B. Hollingsworth.

West Jackson church has increased its membership over 800 per cent during Dr. Guy's leadership, and now has some 1,800 names on its church roll. The old church has been outgrown, making necessary a new auditorium which was begun April 16. The new auditorium will be connected to the old building by a covered walkway.

April 27, 1951

Dear Brother Editor:

The following quotation is on the footnote of March report for our Chaplain Donald E. Trump, 72nd Heavy Tank Bn., APO 248, c/o P.M., San Francisco, Calif.

"Is it possible that you could influence some church to adopt us by furnishing magazines and other reading material? Our only pleasure in the combat zone is reading. All my men have Bibles and read them. I should appreciate it if they would send some magazines such as: *Life*, *Time*, *Coronet*, *Saturday Evening Post*, *Colliers*, any kind of digest and any kind of comic book."

We felt you would like to place this in the paper as any of our Baptist people would appreciate the opportunity of supplying this need. It is difficult for the folks at home to understand that most of these men serving at the front are without current reading material and oftentimes without stationery.

Yours,

Alfred Carpenter
Director, Chaplains Commission

African Pays the Lord in Advance

Tithing is fast becoming the popular method of giving in the Baptist churches of Gold Coast, Africa. Southern Baptist Missionary C. F. Eaglesfield sends this story:

An old man past eighty came into the little church assisted by his daughter. He hobbled up the aisle, put a six pence piece on the offering table, and said, "This is my tithe."

"Ah, ah," said the leader. "Uncle John, you have been sick for three weeks and you have made no money. How can you tithe when you haven't worked and earned any money?"

"Oh," said Uncle John, "the Lord has been good to me and I am getting well; so I thought I would come and pay him some in advance."

Every Baptist a Tither

Middle Tennessee NEWS

by HOMER A. CATE, Shelbyville

First church, Lebanon, is planning a revival meeting to begin shortly after moving into their beautiful new church building. Evangelist Homer E. Kirkpatrick is to be the visiting preacher in the meeting. Alvin Hopson is pastor of the Lebanon church.

Clarence Akridge supplied the pulpit of First church, Decherd, Edward Lee, pastor, on a recent Sunday. Brother Lee did the preaching in the revival meeting at Highland church, Tullahoma, Roy C. McGill, pastor, during their recent meeting.

Wednesday night, May 2, the people of First church, Murfreesboro, Robert L. Palmer, pastor, enjoyed a first-hand account of our missionary activities in Nigeria, when Archie Dunnaway spoke to the group.

B. C. Land of Jackson, Miss., Stewardship evangelist, was with the Cedar Grove church, Wilson County association, John Charles Yelton, pastor, in a Stewardship revival April 29-May 6. Pastor Yelton led the singing in recent revival meetings with First church, Laurel, Miss., and First church, Kingstree, S. C.

Roy Babb, pastor, First church, Winchester, has been elected chairman of the Camp committee of the Tennessee Baptist Convention to succeed Earl Stallings, who has left the state.

Newly elected officers of the Baptist Student union of Vanderbilt university were installed at the evening service of the Belmont Heights church, Harold F. Purdy, pastor, May 6.

Keith Springs mission building, sponsored by the Magness Memorial church, McMinnville, E. L. Smothers, pastor, was dedicated Sunday afternoon, April 29. This mission is located on the mountain out from Winchester.

J. Lowell Knupp, pastor Ardmore church, did the preaching in a revival meeting recently at First church, Petersburg, William Carey association, J. Victor Brown, pastor. Bro. Brown supplied the Ardmore church during the meeting.

Third church, Murfreesboro, Wendell Price, pastor, has adopted plans as presented by the building committee, for Unit 1 of their proposed new church building and have planned to raise the first \$10,000 during May.

A Youth for Christ evangelistic team, composed of young people of the Nashville association, was in charge of the evening service, April 22, at First church, Madison, Oscar Nelson, pastor. These young people brought inspiring messages in music and testimony.

James F. Brewer, pastor, First church, Columbia, writes: "One of the finest bits of activity our church has seen in many days was the banquet for the Intermediate department of the Sunday school. Sixty Intermediates were present for the banquet."

Roy Silvers, Jr., served as Youth pastor at First church, Nashville, W. F. Powell, pastor. Associated with him during youth week were Warren Jones, Jr., chairman deacons, and Jimmy Hampton, educational director.

Cumberland—Belmont

A fully accredited Junior College will be operated by the Tennessee Baptist convention at the Ward-Belmont property this next year. The school has been renamed "Cumberland-Belmont" by the Trustees of Ward-Belmont, who, at a recent meeting, made plans to expand the college to a four year institution, beginning in 1953. Dr. Warren F. Jones, Acting President of Cumberland-Belmont, issued the following pronouncement of the Board of Trustees: "It is the pronouncement of the board of trustees that the accredited junior college will be operated on a co-educational basis and that said college will be expanded to a four year college under the direction of the Southern Association of Colleges and Secondary Schools."

Young people in Middle Tennessee are especially urged to write Dr. Warren F. Jones or John Cottrell, c/o Ward-Belmont, Nashville, Tenn., for information and application for enrolment. It is hoped that young men as well as young women will avail themselves of the opportunity of attending this college where scholastic standards of the highest quality will be maintained and where our young people can obtain the finest education. The faculty being assembled now is being selected to meet the exacting standards of the Southern Association of Colleges and Secondary Schools for four year colleges.

Annual Brotherhood Ladies night was enjoyed by the Inglewood church, J. Harold Stephens, pastor, Monday night, May 7. The theme for the meeting was, "Courtship and Marriage in Retrospect."

Paul Jennings Tabor, son of Missionary and Mrs. C. D. Tabor, was married to Nancy Krisle of Springfield, in beautiful ceremony at First church, Springfield, Friday night, April 20. The grooms' father, C. D. Tabor, officiated in the ceremony. The couple are at home at Bell Buckle where Paul is pastor of the Baptist church.

After three and one half years of successful ministry at the Eagleville church, M. L. Arbuckle has been called to the Immanuel church, Lebanon, and has accepted. He will move on the field June 1. The Eagleville church has made wonderful progress along all lines of work during Brother Arbuckle's pastorate. A fine educational building has been built and \$27,000 has been pledged on the proposed church sanctuary.

M. M. Ayers, for the last three years, pastor in Bridgeport, Ala., has been called to the post of Baptist Student union secretary and has accepted the work. He also serves as pastor of Republican Grove and Mt. Pleasant churches in Concord association.

"We must stop playing at the life-and-death matter of missions and make the name missionary Baptist a reality!"—Orvil W. Reid, missionary to Mexico.



SUNDAY SCHOOL ATTENDANCE . . . First church, Hohenwald, has been more than doubled during the two-year pastorate of Marvin O. Wayland. The Training Union attendance has grown in like manner. There have been 47 additions to the church, 27 of them by baptism. A Brotherhood has been organized with 20 charter members, and the church has recently voted at least 10 per cent of the church receipts for the Co-operative Program. BAPTIST AND REFLECTOR has been in the church budget for several years.

ATTENDANCES AND ADDITIONS TO THE CHURCHES

SUNDAY, MAY 6, 1951

Church	Sunday School	Training Union	Additions	Church	Sunday School	Training Union	Additions
Alamo	184	29	—	Knoxville, Alice Bell	102	37	1
Athens, Antloch	119	32	—	Arlington	516	148	3
East	505	137	—	Bell Avenue	868	341	2
First	545	211	—	Broadway	1494	467	6
West End Mission	93	54	—	Fifth Avenue	968	255	3
Calhoun	130	57	—	First	873	161	4
Clearwater	82	25	—	Lincoln Park	695	215	2
Coghill	87	40	—	Sevler Heights	615	240	5
Cotton Port	86	57	—	Washington Pike	342	102	3
Englewood	139	36	—	LaFollette, First	348	91	—
Etowah, East	62	35	—	Mission	68	6	—
Etowah, First	346	112	2	Lebanon, Cedar Grove	104	50	—
Etowah, North	335	116	—	Fairview	151	80	—
Good Springs	107	58	—	Lenoir City, First	449	146	4
Idlewild	57	46	—	Kingston Pike	53	—	—
Lake View	91	77	—	Nelson Street Mission	22	—	—
McMahan Calvary	78	27	—	Pleasant Hill	197	97	—
Mt. Harmony No. 1	100	45	—	Lewisburg, First	552	187	—
New Bethel	53	—	—	Madisonville, Chestua	73	65	—
New Hope	68	30	—	Martin, First	334	85	2
New Zion	54	47	—	Maryville, Broadway	445	177	—
Niota, East	154	74	—	Everett Hills	300	122	—
Niota, First	145	44	—	First	811	240	2
Riceville	134	58	—	Maynardville	178	12	—
Rodgers Creek	31	15	—	Medina, Lathams Chapel	78	59	1
Union Grove No. 2	113	74	—	Memphis, Bellevue	2625	1085	16
Wild Wood	98	29	—	Boulevard	826	235	1
Zion Hill	50	—	—	Breedlove	112	61	—
Bemis, Herron Chapel	230	79	1	Central Avenue	825	308	5
Bristol, Calvary	399	130	—	Highland Heights	1168	521	4
Camden, First	177	80	2	LaBelle	790	204	9
Charleston	95	10	—	Levi	247	158	1
Chattanooga, Avondale	600	164	—	Prescott Memorial	607	175	4
Brainerd	575	243	4	Southland	178	60	1
Clifton Hill	286	78	—	Sylvan Heights	316	164	2
East Ridge	457	125	9	Union Avenue	1152	319	1
First	1137	315	8	Millington	246	144	2
Highland Park	3869	1027	26	Morristown, First	563	143	—
St. Elmo	365	104	—	Buffalo Trail	101	52	2
Signal Mountain	86	64	1	Northside	16	—	—
Soddy, Oak Street	168	87	—	Murfreesboro, First	584	124	2
Suck Creek	47	20	2	Walnut Street Mission	28	—	—
Woodland Heights	266	79	—	Mt. Herman	124	86	—
Clarksville, First	439	217	3	Powell's Chapel	101	57	—
Cleveland, Big Spring	279	130	5	Third	175	57	—
Calvary	220	129	8	Whitsett Chapel	82	61	—
Lebanon	93	44	3	Westvue	435	102	1
Clinton, First	465	85	—	Nashville, Eastland	649	141	2
Columbia, First	432	165	—	First	1343	432	7
Goodwin Chapel	30	—	—	Inglewood	774	196	5
Second	167	127	3	Due West	57	28	—
Cookeville, West View	159	75	2	Madison, First	415	123	2
Corryton, Atkin	124	77	—	North End	208	84	—
Fairview	166	93	—	Shelby Avenue	394	132	—
Crab Orchard, Hailey's Grove	79	23	—	Third	268	67	6
Crossville, First	205	113	—	Westwood	108	48	1
Dyersburg, Calvary Hill	133	117	—	Oak Ridge, Highland View	305	102	3
First	581	210	2	Robertsville	421	95	2
Southland	118	82	—	Old Hickory, First	608	235	—
Elizabethton, First	610	176	—	Philadelphia	212	61	—
Immanuel	215	106	—	Pulaski, First	299	93	4
Siam	241	167	—	Rockwood, First	353	153	—
Erwin, Ninth Street	269	140	—	Whites Creek	94	50	8
Fountain City, Central	978	222	—	Rogersville, Hennard's Chapel	164	124	3
Hines Valley Mission	52	—	—	Rutledge	106	26	—
First	388	122	2	Blue Spring	134	78	—
Smithwood	548	226	—	Oakland	121	39	—
Fowlkes	137	98	—	Savannah, First	129	54	1
Gallatin, First	457	113	—	Pickwick Road	27	—	—
Gladeville	139	65	—	Shelbyville, El Bethel	119	43	—
Grand Junction, First	108	55	—	Shelbyville Mills	225	—	3
Harriman, South	312	120	—	Spencer	66	37	—
Trenton Street	434	137	1	Springfield, Pleasant Hill	147	61	2
Walnut Hill	299	84	—	Tullahoma, First	272	74	—
Humboldt, Antioch	344	89	—	Highland	106	49	—
First	386	147	—	Union City, First	592	137	—
Jackson, Calvary	396	223	—	Watertown, Round Lick	154	—	—
First	664	127	—	White Pine	203	85	—
West	661	284	3	Winchester, First	195	47	3
Jefferson City, First	539	—	1				
Northside	260	127	—				
Kingsport, First	784	219	2				
Fort Robinson	118	76	—				
Glenwood	290	112	—				
Lynn Garden	444	119	3				

Fort Worth Invites 1953 Convention

FORT WORTH, Tex.—(BP)—Baptists in this city have officially invited the Southern Baptist Convention to meet with them in 1953. The invitation came from the Tarrant County Baptist Association and was announced by J. Woodrow Fuller, superintendent of missions. Mr. Homer Covey, president of the Worth Food Markets, is chairman of the committee issuing the invitation on behalf of the association.

The Fort Worth Chamber of Commerce has assured a minimum of 1200 hotel rooms. The Dallas Baptist Pastors' Conference has also voted to join in the invitation and to secure additional hotel rooms in that city.

The Convention will meet in the Will Rogers Coliseum that seats 11,000 and in the Will Rogers Auditorium that seats 3,000, both to be furnished rent-free to the Convention by the Baptists of the Tarrant County Baptist Association.

Southern Baptists have met twice before in Fort Worth. First in 1890, when Jonathan Haralson of Alabama was president, and again in 1934, when M. E. Dodd of Louisiana was president.

The invitation will be considered at the San Francisco meeting of the Convention, June 20-24, this year.

Harry F. Nichols, formerly pastor of Chandler church, Wilson county association, has accepted the call of the Powell's Chapel church, Concord association, and began his work there on Easter Sunday. Brother Nichols, Mrs. Nichols and their two daughters, Peggy and Carolyn, have moved into the new Powell's Chapel parsonage.

Vern Powers, pastor, First church, Greenbrier, reports the church has broken all previous Sunday school records for three Sundays in succession. The all-time high was reached April 1—345.

Pastor W. C. Kirk and the Edgefield church, Nashville, observed its 84th anniversary, April 15. All previous Sunday school records were shattered with an attendance of 769. In the afternoon the history of the church was read by J. Meeks Brantley, chairman of the deacons, and the anniversary sermon was preached by J. Henderson Barton, Nashville, only living former pastor of the church.

Take your wire or tape recorder to the San Francisco Convention. The Radio Commission of the Southern Baptist Convention will have a connection all ready for you. There will be a small charge to defray part of the actual cost of providing this service.

"There is no such thing as well-integrated personalities without strong convictions."—W. R. White, *The Baptist Student*.

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Porter Routh Reports

Baptist Highlights

. . . A total of 3,942 new churches have been organized in the territory of the Southern Baptist Convention since 1940, 1,634 in the open country; 567 in villages; 405 in the towns; and 1,366 in the city.

. . . These new churches last year reported a total membership of 513,501, a total Sunday school enrolment of 549,482, a Training Union enrolment of 195,473. These churches reported 60,297 baptisms in 1950, or one for each 8.5 members, compared with one for each 18 for the SBC as a whole. These new churches gave a total of \$1,627,089 for missions and benevolences, now own church property valued at \$55,801,001.

. . . It is significant to note that the 3,942 churches organized since 1940 report 15 per cent non-resident members. The 3,066 churches organized in the 1900-1910 decade report 27 per cent non-resident members.

. . . Forrest Sawyer, Illinois Brotherhood secretary, has been elected to a similar position in Alabama.

. . . Dr. William Morton of the Southern Baptist Theological Seminary has assisted in an excavation project by the American Schools of Oriental Research in Jerusalem which has uncovered an ancient palace believed to have been occupied by Herod the Great.

. . . The Baptist Convention of Ontario and Quebec will be held June 11-14 at Hamilton, Ontario.

. . . Dr. E. D. Head will be the commencement speaker at the Northern Baptist Theological Seminary in Chicago May 21.

In the World of Religion

. . . Of the 171 chaplains now serving in Korea, four have been killed and five are missing in action. Of the total, 119 are Protestant, 49 Catholic, and 3 Jewish.

. . . The U.S. Bureau of Internal Revenue, in a new ruling, has declared that ministers in non-religious organizations are not subject to the Social Security Act if they are doing such work at the direction of the church body which they serve, but ministers performing work in organizations which are religious in character are excluded from coverage whether they serve in the post at the specific direction of their church body or not.

. . . The National Religion and Labor

Three C-N Seniors Honored

Three Carson-Newman college seniors have accepted assistantships and scholarships for graduate work at a university. These students are Robert Davis, Clifford Myers, and James Roddy.

Robert Davis, an economics major from Rockaway, N. J. and business manager of the *Appalacian*, has been awarded a scholarship in the economics department at Duke University, Durham, N. C.

Clifford Myers, Jefferson City, who has done outstanding work in the field of chemistry, has accepted a chemistry assistantship at Purdue University. Clifford is receiving both a B.A. and M.A. on May 25.

James Roddy, a history major from Dayton and editor of the *Orange and Blue*, has been awarded a regional training fellowship in public administration. Under the plans provided by the donors of the fellowship, he will attend the Universities of Alabama, Tennessee, and Kentucky next year, spending one quarter at each institution.

McKnight Fite of Grand Prairie, Texas, was the evangelist at St. Elmo church, Chattanooga, during the Simultaneous Crusade. There were 42 additions to the church, 29 of these by baptism. There were other conversions and a number of rededications.

Foundation will be moved from New Haven, Conn., to Atlanta, Ga.

. . . On April 1, there were 2,695 chaplains on active duty. About 500 more are needed to bring the services up to minimum standards. Men between the ages of 24 and 31 are being sought.

. . . The Protestant Church-Owned Publishers' Association has been formed in Philadelphia as an exchange center for common business problems. Twenty-four publishing concerns are charter members.

. . . Plans to have Cardinal Spellman, Roman Catholic leader, ride in the open car with General MacArthur in the New York City parade were changed when Protestant groups protested. Spellman had conferred for 30 minutes with MacArthur in his hotel suite.

Facts of Interest

. . . The University of North Carolina has voted to admit its first Negro student.

. . . Yale University has received a gift of \$500,000 for research in peace.

. . . The *New York Times* reports that a book that sold for \$2.50 in 1947 required a sale of 5,000 copies to enable the publisher to break even, and the same book today, selling at \$3 would require a sale of at least 7,500.

. . . The U.S. population was estimated at 153,490,000 on March 1.

. . . Cash dividend payments of U.S. corporations making public reports amounted to \$1,050 million in March, 1951, up 28 per cent from the same month in 1950.

More about Dr. Eaton's Death

by Edwin E. Deusner, Lexington

In the April 26 issue of *Baptist and Reflector*, page 15, I had an article relative to a communion service set which was given to Grand Junction Baptist church by the family of the late Dr. T. T. Eaton. This article was built around the words supposedly uttered by Dr. Eaton as he was suddenly stricken ill: "Are there any Baptists here?"

Upon my return home from Oak Ridge, I found a letter from Dr. J. M. Curry, of Donelson, which throws additional light upon this incident. I am happy to share this with our readers, and I feel sure that it will be welcomed by the good people of Grand Junction who are the beneficiaries of the generosity of Dr. Eaton's family.

Dear Brother Deusner: I read with a great deal of interest your article in this week's *Baptist and Reflector* pertaining to the dying words of the late Dr. Thomas Treadwell Eaton, "Are there any Baptists here?"

I was on the same Southbound I. C. train in which Dr. Eaton was a passenger. I boarded the train at Toone, Tennessee, where I then lived and was practicing medicine, and was on my way to Muskogee, Okla. (then Indian territory) to appear before the Medical Examining Board. I had just graduated from Memphis Hospital Medical College (now University of Tennessee), on April 27, 1907.

I saw Dr. Eaton on the train, but did not recognize him until the train reached Grand Junction and the announcement was made by a Disciples preacher named Dunn. This announcement by Dunn was made at the door of the train, and was as follows: "Are there any Baptists here? A Baptist preacher is sick on the train." Dr. Eaton was then taken off the train and carried into the hotel.

Then the call was made for a doctor. I responded together with Dr. J. C. Johnson, whose home was in Grand Junction. When we saw Dr. Eaton he was unconscious and remained so until he passed away in from one to two hours from the time he was stricken. He had had a fulminate cerebral hemorrhage.

After his passing I sent a wire to the *Western Recorder*, in Louisville, and also one to Blue Mountain College, Blue Mountain, Miss., where he had a lecture engagement. As I understand it, a special train from the First Baptist church, Memphis, was run to Grand Junction and the remains carried to Blue Mountain College where the body lay in state before being taken to Louisville for interment.

I don't know that what I have said will throw much light on the last words of this great stalwart Baptist and Christian or not, but just thought that I would give some of the things of which I was an eye witness.

Sincerely yours,

J. M. CURRY, M.D.

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West Tennessee NEWS

by Edwin E. Deusner, Lexington

John Riles was ordained to the ministry by his home church, Bartlett (Shelby County), on May 6. He is associated with Levi church, R. O. Pittman, pastor.

There were 18 professions of faith and 3 additions by letter during the revival at Hillcrest Avenue church, Dyersburg, R. H. Dills, pastor. Recently, the Intermediate department of their Sunday school received Standard recognition, the second church in the state to obtain this coveted award.

During the recent district conference of Rotary clubs at Jackson a special worship service was conducted at the First church at which time Pastor W. F. Powell, First church, Nashville, was the speaker. His subject was "Operations Vocation."

The church at Bradford, W. A. Farmer, pastor, had its greatest revival in years. There were 29 additions, 20 by baptism and 9 by letter. Pastor T. N. Smith, De Quincy, La., was the visiting preacher and Gordon E. Sears was song leader.

Rev. J. W. Mount, Pineville, La., plans to attend the graduation exercises of Union University this month as it is the 50th anniversary of his graduation from that institution. He is a native of the Bradford section of Gibson county.

First church, McKenzie, L. H. Hatcher, pastor, had Union's new vice-president, H. H. Boston, for a special service on the night of April 29.

Sharon church, Weakley association, has gone to full time. Pastor A. B. Adams, who has been serving on a half-time basis, will continue under the new arrangement.

There were 41 additions to the First church, Union City, W. A. Boston, pastor, during their revival. Of these, 29 were received by baptism. Pastor H. W. Stigler, Clinton, Okla., was the visiting preacher.

Mr. and Mrs. Wallace E. Johnson, Memphis, were the subjects of a very interesting article in the *Nashville Tennessean Magazine* for April 29. They are members of Union Avenue Baptist church, Memphis, and he serves on the board of trustees of Union University.

UDF Field Worker Vernon C. White spoke at First church, Union City, recently and was at First church, Lexington, on the night of May 13.

Charles W. Currier, Jr., Humboldt, was ordained to the ministry recently. A former resident of Paris, he is a student at Union University.

Alamo church, W. Floyd Cates, pastor, will open bids on their new educational building May 14.

The church at Brighton has called Erba Butler, Fort Worth, Texas, as pastor and he has accepted. He is a graduate of Union University and completed his seminary training at Southwestern in April. Mrs. Butler is also a graduate of Southwestern Seminary. While the Brighton church has been without a pastor, Prof. T. O. Hall, of Union's Bible department, has served as supply. The church has grown in spiritual power under his ministry and there has been a healthy increase in membership. Prof. Hall will continue to serve through May and the new pastor will take over June 1. During the recent revival there were 13 added by baptism, 3 others came on profession but did not unite with the church, and there were several volunteers for full-time Christian service. Rev. D. C. Bandy, of Ark., was the evangelist.

There were 12 professions of faith and 13 additions by letter at Fairview church, Paris, during the revival April 8-19. Duail Corbitt, pastor of Henry and McDavid's Grove churches was the evangelist. Fairview church, organized less than a year ago with 11 charter members, now has an enrollment of 89. H. H. Lankford is the pastor.

Sympathy is extended to S. W. Welch, educational director at Boulevard church, Memphis, because of the death of his father. On April 20 the Boulevard church took note of Bro. Welch's third anniversary as educational director there. The work continues to show marvelous progress. Plans are underway to begin the building program at an early date and around \$75,000 in cash is on hand. C. M. Pickler is the pastor.

The church at Ridgely is considering the purchase or building of a new pastorium. Joe Harris is the pastor.

BSU Officers at Union

The new BSU officers for Union University installed at Bows and Arrows Banquet, Calvary church, Jackson, April 13, were Curtis Scott, president; Mae Raines, membership vice-president; Evelyn Davis, social vice-president; Ramona Hall, devotional vice-president; Martha Russell, recording secretary; Bob Childers, treasurer; Kathleen Conner, pianist; Richard Oldham, chorister; Bobby Sanders, reporter; Jean Butler, religious editor; Jesse Newton, pastor advisor; Bobby Holland, *Baptist Student* representative; J. W. Abney, workshop chairman; Wesley Crenshaw, director of promotion; Valeria Vaughn, librarian and hostess; Jo Ann Roberts, publicity chairman; T. O. Hall, faculty sponsor; R. C. Briggs, faculty advisor.

Covington Pastor's Father Dies

D. P. McFarland, Sr., father of D. P. McFarland, pastor of First church, Covington, died at his home in Conroe, Texas, April 19. He had been ill four months.

A retired Baptist minister, Brother McFarland was a native of Louisiana. He was the son of Haywood and Serena Pate McFarland and was a direct descendent of the Tennessee McFarland family at Lebanon, whose ancestral lands were deeded to them for their contribution to the Revolutionary War effort.

Mr. McFarland was related to the Carter and Hartsfield families, who along with his own family, are noted for their long line of Baptist ministers and are included in a book entitled, *History of Louisiana Baptists*. A graduate of old Mt. Lebanon Baptist College in Louisiana, Mr. McFarland moved as a young man to East Texas where he was engaged in general mercantile business. Later he entered the ministry and studied at Southwestern Seminary. After his graduation he confined his ministry to his home county of Montgomery. He retired several years ago after serving as a minister in almost every rural and village church in Montgomery county for 40 years.

Funeral services were held at First church, Conroe, April 21.

Pastor W. C. Agnew reports the results of the revival at Henning church during the Simultaneous Crusade with E. A. Autry of Monroe, La., as visiting preacher. Brother Agnew writes, "The Lord blessed our meeting with 49 additions to the church, 40 of them by profession of faith and 9 by letter." Powers Smith, a member of the local church, had charge of the music. Sunday night following the revival there were 175 present in Training Union.

West Jackson church, R. E. Guy, pastor, will observe Home-coming Day, May 27. Goals have been set to have 1,500 in Sunday school and to raise \$10,000.00 for the new auditorium which is already under construction. Cal Guy, Southwestern Seminary, Fort Worth, Texas, and Leroy Hildreth, pastor of Handley church, Fort Worth, will be the speakers.

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