

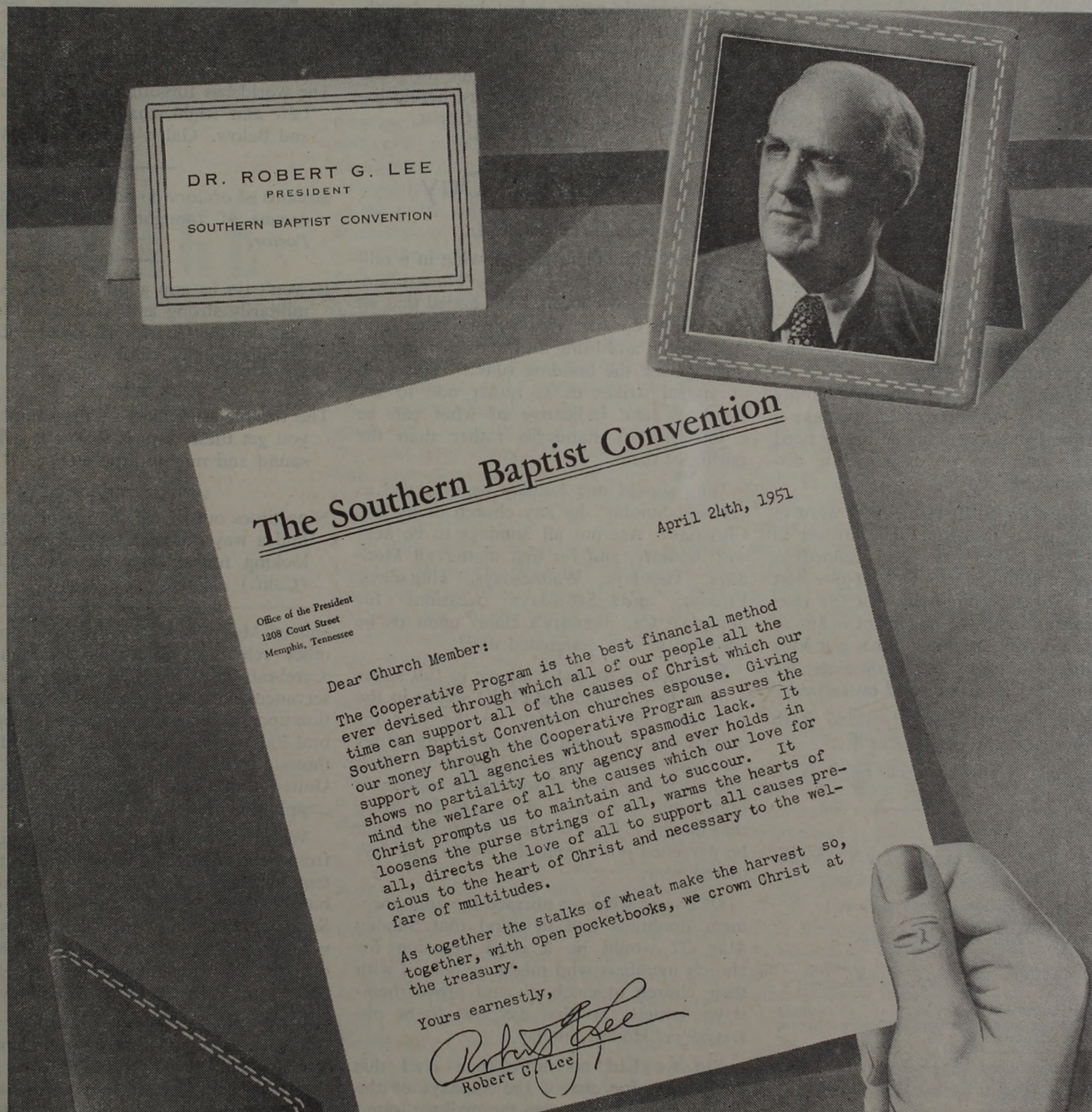
# Baptist and Reflector

"SPEAKING THE TRUTH IN LOVE" ★ ★ ★ JOURNAL TENNESSEE BAPTIST CONVENTION

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# From the Editor's Desk

## Greatness Not Nurtured in Ease

Throughout Tennessee thousands of young people are receiving diplomas from high school or college just about this time. It is a great hour in your lives, young friends, and we extend our hearty congratulations and best wishes.

We hope that many of you now finishing high school will continue your education in college—and we hope you will go to one of our Baptist schools in Tennessee. These schools offer you thorough education in an atmosphere fostering the Christian spirit.

Some of you young people will, however, soon be in the service of your country with the armed forces. The plight of our confused world and the uncertainty which hangs with deadening influence over the lives of multitudes makes this a difficult time for all ages and most of all perhaps for you who are represented by the group now graduating.

Greatness of life, however, has never been nurtured in security and ease. The very difficulties and uncertainties which must be faced and conquered can be the proving ground for a more rewarding faith. If it be acknowledged that we are here not simply to make a living but most of all to make a life, then the conditions confronting us need not be the occasion of despair nor discouragement.

What is it after all that you most want in life? There is no glib, superficial answer to that. Perhaps it has best been defined as "the sense of fulfillment." One of our best Christian thinkers reminds us that the restlessness of mind and the hunger of heart, so prevalent, are really reminders that our lives are lacking—"None of us is complete; we are all here to 'find the rest of ourselves.'"

The search of the scholarly mind is to master what is worth knowing in life.

The search of the spiritual mind is to

know Who is Worthy to be Master of our lives.

Jesus Christ, the Lord, is the answer. In Him is the hunger appeased, the restlessness quieted. In Him alone is the sense of fulfillment attained. In Him, God makes possible and real the completion of the incomplete. As God's word tells us, "ye are complete in Him." (Col. 2:10)

Greatness is never a hot house growth. It is never nurtured in ease. This is a difficult day. It cannot be taken as a time for ease. But it can be faced as a time for greatness of soul and for courageous, heroic living by God's complete grace in Christ.

## Give the Lord's Day Back to the Lord

We have just read the following in a religious journal, "May 27 is to be 'Honest Sunday' in \_\_\_\_\_ church. It is hoped that all worshipers on that day will be honest in stewardship and bring a tithe of their week's earnings for the building fund." This kind of appeal strikes us as rather odd to say the least, and indicative of what can be a lowering of standards rather than the raising of them.

Why should one Sunday be observed as "Honest Sunday" by any church or by any Christian? Are not all Sundays to be kept with honesty, and for that matter all Mondays, Tuesdays, Wednesdays, Thursdays, Fridays, and Saturdays occasions for honesty? Can honesty's claim upon us be confined to one designated day?

It occurs to us that we have in full swing a trend toward naming all the weeks in the year and all the Sundays in the year for certain emphases and for spotlighting causes on these Sundays the net result of which may be losing sight of something supremely important. We are in danger of forgetting that integrity, love, loyalty, gratitude cannot be parcelled out among the weeks and days of the year.

Of course whoever phrased the announcement doubtless had in mind that Sunday May 27 would be a good occasion for church members who might be behind with their church to catch up and prove themselves honest. So that day was to be observed as "Honest Sunday."

But we had no more than read this designation for one of the Sundays of the calendar than on opening the mail we found the following appeal: "Cerebral Palsy—an ancient ailment which has plagued mankind since Biblical times—will be the subject of sermon topics and prayers in places of worship in cities from coast to coast the week

## REFLECTIONS



The world has forgotten in its concern with Left and Right, that there is an Above and Below. Galen Drake, on CBS

Streams of oratory do not always come from oceans of thought. Charley Grant, in *Pastor*.

It won't do us any good to make America militarily strong and wind up with a 10-cent dollar. Charles E. Wilson, Defense Mobilization Director.

The trouble with most of the sound advice you get these days is that it is nearly all sound and mighty little advice. *Grit*

Nine times out of ten the reason man can't find a way out of a difficulty is that he's looking for an easy way out. *Oakland (Calif.) Tribune*

end of May 18-20. Ministerial unions and other religious groups have designated a 'Cerebral Palsy Sabbath' when special observances will be conducted to focus attention upon the current appeal of United Cerebral Palsy in the interest of the hundreds of thousands of children and adults in the United States who are suffering from the crippling condition."

We are sympathetic with those suffering from such a plight and we realize that attention needs to be called to cerebral palsy, but we believe that it is time to stop naming Sunday after Sunday throughout the year for various causes no matter how worthy they may be. We are paying heavily right now because of this attrition of Sunday's true significance.

We believe it is time to remember that Sunday is the Lord's Day, the first day of the week upon which Jesus rose from the dead. By all rights Sunday, each Sunday, every Sunday, belongs to Him. It is the weekly reminder of the mighty power of God manifested in the Resurrection. Isn't it time to give the Lord's Day back to the Lord?

## BAPTIST AND REFLECTOR

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# HAVE COURAGE

by RICHARD N. OWEN

The two letters "H. C." stand for "Harry Clark" and also for "Have Courage" which is synonymous with his name. Dr. Harry Henderson Clark, noted educator and Baptist layman, is one of the greatest illustrations of Christian courage that we know. Surely he is one of the most unusual columnists as he "writes" his *"Smiles from a Sick Bed"* which has appeared in a number of papers and magazines. BAPTIST AND RE-

FLECTOR of which he was once an assistant editor has received from him, from time to time, sheets of jokes and wholesome philosophy which he "writes" by a process that is an amazing display of cheerfulness and determination.

Dr. Clark was invalided four years ago by a stroke in Columbia, S. C., where he was engaged in extension work in the University of South Carolina's College of Education. Since then he has been bedridden, but he smiles from his sick bed at Madison Sanitarium, Madison College, Tennessee, from which he reports: "I am paralyzed, so that I cannot walk, talk or write, but I do not give up."

Despite his speechlessness he "dictates" through use of a board on which are printed the letters of the alphabet in three rows. Sometimes he has been able to point out letters. But most of the time, without use of hands or mouth, he communicates his message to his nurse through a kind of trial and error method of elimination. By a narrowing-down process Dr. Clark gets the thought he has in his mind over to his nurse as the nurse asks whether the desired letter is on the top, middle or bottom row. Then when the right row is learned the nurse proceeds to ask if the letter is to the left, center or right. Dr. Clark with a slight shaking of his head rejects the wrong letter, but if the nurse hits upon the right one, Dr. Clark's bright blue eyes give approval by a straight ahead stare. Sometimes the nurse after determining the first few letters can guess the rest of the word wanted. But if the guess goes wrong, Dr. Clark has his neat little reprimand ready by fixing his gaze on the figure of a little black donkey at the right side of the board!

So it has been through this tedious process that Dr. Clark, who delivered 3,000 speeches in the six years before his collapse, has kept on "speaking" to the world his messages of cheer which have shamed thousands out of their complaints and self-pitying. He ends his jokes with, "My troubles are heavier than yours; if I can smile so can you."

Through Madison Sanitarium where he is a patient Dr. Clark spreads cheer by his "joke sheets." They are thumb tacked to the door of his room and also circulated about the hospital. On one appears these words from him: "I cannot chew bread with my paralyzed jaws, but these jokes on the door prove that I can still chew the rag." "It is comical how my nurse puts things in front of the clock and shoes on the wrong feet. One day my face was never washed. I spelled WASH MY FACE, and he said, 'I know the word WAS, but what does HMY spell?' Somewhat typical of his humor Dr. Clark relates, "In South Carolina we have big families. One day I was on the train when a woman got on with a basket and ten children. I looked at the basket and the children. I asked the woman, 'Is this a picnic or are all these your children?' The woman sighed and replied, 'They are all mine and I assure you it's no picnic.'"

Dr. Clark was born in Winchester, Tennessee, the son of a college president, he himself became president of Judson College, Marion, Alabama. He says, "It's comical that this college president must sign his name with an X like an illiterate person." Dr. Clark takes his affliction as an "afternoon interlude" rather than the sunset of his busy life. "I am having a fine vacation. The doctor says this rest will lengthen my life. God has told me that He has use for my later years. I want to write my 400 talks of which I have preserved notes that would make 20 books."

Dr. Clark receives dozens of letters every day from people who have read his column. He takes the time and patience to answer these messages from old school and church acquaintances throughout the South. He has had a wide experience in education in Tennessee, Virginia, North and South Carolina and Alabama. He became superintendent of schools in Knoxville in 1931 and served as chairman of the Education Commission of the Southern Baptist Convention. Dr. Clark was for many years one of the most sought-after speakers for civic and luncheon clubs, chambers of commerce, student conventions, training schools, assemblies and youth rallies. He has been accorded numerous honors in educational groups.

"I am not happy unless I am making somebody else happy," Dr. Clark declares from his sick bed and he gives the following seven pointers out of his experience:

1. Learn to relax. I broke down because I worked 40 years without a vacation.

2. Be cheerful. I can't walk, talk, nor write, but I point to letters of the alphabet and express what I want to say. My secretary (nurse) writes my expressions. I dictate letters, poems, and jokes. My secretary puts the jokes on the door and nurses and patients read them every day.

3. Always be thoughtful and considerate of others and they will be thoughtful and considerate of you. This is why folks like dogs. I find the more I do for others the more they do for me.

4. Be active in church work. I had ten times the contacts with schools and clubs that I did with churches. But now that I need cheer I have twenty times the letters from churches that I served as a layman. My Sunday School class has been wonderful to me.

5. Be loving to the one you wed and your family. They will stand by you when others fail you. My wife is wonderful, and my kinfolks have been loving.

6. Carry health insurance and save money against the time of need. The honeybees live in winter but grasshoppers perish. I have been blessed with a thrifty wife.

7. Be prayerful. "Just when I need Him most, Jesus is near to comfort and cheer, just when I need Him most!"

That is Dr. Clark's witness to Christ His Saviour.



# Don't You Wish

by W. C. Taylor, Rio de Janeiro, Brazil

"See that Mohammedan yonder? See him prostrate himself in the direction of Mecca at his set hour of prayer, even if all eyes are upon him? Don't you wish our Baptist people were like that?" No, frankly, I don't. I should be utterly ashamed of every one of them if they were guilty of any such disobedience to their Savior. He said, "When ye pray, ye shall not be as the hypocrites: for they love to stand and pray in the synagogues and in the corners of the streets, that they may be seen of men. But thou, when thou prayest, enter into thine inner chamber, and having shut thy door, pray to thy father who is in secret . . . and in praying use not vain repetitions."

My Mohammedan friends (and I have several) may not know that the Son of God forbade any such prayer stunt. I do not accuse them of being hypocrites. But, we Baptists have a Lord of life, religion, and conscience. Therefore, I would never wish that any Baptist would be showing off his prayer life. For us, it is sin, sham, and sacrilege.

"Did you read what millions of dollars the Seventh-Day Adventists gave to their missions? Don't you wish our Baptist people would give like that?" No, frankly, I don't. God forbid that a dollar of any such money should ever be spent in any missions with which my life were linked. Seventh-Day Adventism is a system of salvation by works, by law, by self and, partly, by tithing. No such money is acceptable before God for the work of his kingdom. It is money gotten under false pretenses. Its victims believe they can be saved by keeping the law, including tithing. There is no genuine salvation on the market at that low price. The only genuine salvation costs the redeeming blood of Calvary's Lamb of God. That, and that alone, takes away the sin of the world. It saves once and for all and forever, all who believe on the uplifted Savior, whether they ever tithe or not. If a man offered me money for missions saying, "I am doing this to win my own salvation," I would throw it back at his feet and try to lead him to the Savior. I don't want anybody to tithe for low motives, or false ones.

Tithing is a blessing to anyone who will so live. I believe in it as doctrine and life, have given anywhere from four tithes to half a tithe, in the years of my pilgrimage. Before the children came, or were little, we could give the maximum. When they were graduating we, by keeping accounts, found we were giving only half a tithe, and made it up the following years. That is what

happens to you if you don't tithe systematically and keep books about it. When times are hard, a half tithe seems like more than several tithes when times are easy. But the Lord loves a cheerful giver and I think he has a divine contempt for anybody that tithes to win salvation, if they own a Bible, by which they could so easily know better. I don't wish for any such evils to appear in Baptist ranks. It is important to know why people do the things in which they seem notable. We are not to follow a multitude to do evil, or a minority to do right from wrong motives. Let's do right from right motives.

"Don't you wish our people went to church like the Catholics do?" God forbid. Roman Catholics, by and large, are the most non-attendant church members on the face of the earth. A lot of their churches don't even open except on rare occasions. A multitude of them have no priest or sexton. Catholic chaplains bear witness to the supreme ignorance of elemental Catholic procedure by many Catholic soldiers. You in America see the Roman Catholic where he is a missionary product. You never see him where he is in a Roman Catholic environment, made to order, in which he is his normal self. Look in Italy itself, France, Portugal, Latin America and the countless multitudes of our own fellow-citizens who are of the colonies, in American cities, that are of that origin. They are the vast majority of Catholics in the U. S. A.

Multitudes of them are not Catholics by their choice, but by the tyranny of infant baptism. Multitudes of Catholic men hate priests with unspeakable venom. The worst enemies priests ever have are the anti-clerical in Catholic lands or their colonies in American cities. Why should they go to church? It is the same old ritual every Sunday, every hour of worship. Would you go through the same old rote, rite and routine every Sunday? You certainly would not, and it would have no value within, or before God, if you did. "In vain do they worship me, teaching for doctrines the commandments of men," said Jesus. Roman Catholicism does not even demand that its millions go to church but once a year. Millions do not do that even. And to do it for fear of a non-existent Purgatory is in no way praiseworthy or imitable.

People ought to go to church to meet God, in faith, and their brethren in fellowship; and their worship, if acceptable, is of free men in Christ, not just a tiny payment, to win a little more merit and buy salvation. Millions of Baptists go to church from

these true motives. More should. Sunday is our only holy day, but it begins every week with God. It is the Lord's Day, not ours. In Catholic lands, elections, horse races, football games, excursions, dances and other such events generally come on Sunday. "By their fruits ye shall know them." And Sunday is pre-eminently the day of the devil, the flesh and the world. Church going is for Easter and Christmas and the favorite saintday, and even then it is to be gone through with very early in the morning and gotten out of the way of the day's carnal program. Sunday is the worst day of the week, for morals, where Rome rules. None of this is done in a corner. It is the picture of world Catholicism of all its sects, Roman, Greek Orthodox, Eastern sects and the many, many National Catholic Churches. The middle name of such a religion is Roman Absentee Catholicism.

"Don't you wish our people would vote for one another like the Jews and Catholics do in our cities?" The good Lord forbid. As an American citizen, I vote every chance I get, when on furlough. One of the rules of my life is this. If any man asks for my trade or my vote because he is a Baptist, I trade elsewhere and vote for some one who is better. If he had better groceries or were a better candidate for the public welfare, he would offer that and not ask for votes on sectarian grounds. I am proud that you can't count on the delivery in a block of the Baptist vote. It is free. I far prefer to vote for an atheist patriot, rather than some time-serving religionist who is set to make money, get power, or exploit political passions for his own selfish ends.

"Well, what do you want, then?" I want Baptists to go on and be Baptists and act as such in morals and religion, and act as good citizens in the realm of citizenship, and as good businessmen with high standards of righteousness in their business and home life, with thorough educational standards in their loyalty to the public schools, with no sectarian debauchery of the national treasury or the smallest schoolroom.

Baptist church life is exactly the kind of church life you read about in the New Testament. It has the faults the apostles strove against in the first century churches, and it has the norm and ideals of those churches. Let us be ourselves, and *better selves*. Life is complex. Every man is the Christian, the citizen, the worker, the home-body, the student, the athlete, the musician, the hunter and fisherman, the neighbor, father and friend. He is many men in one. God makes that man a Christian in his experience of saving grace and he sends him forth in all this complex life with moral principles. It is folly to talk of any totalitarian program of "Every area of Life." Jesus Christ gave no such program. The New Testament has not a hint of it. The burden of proof is on the man who talks that way, a burden he can never carry through. God give us Baptist men, women, and children, who will live their lives nobly, in the untrammelled freedom of the soul in Christ Jesus.



# Does God Supply Our Needs

by A. J. Rains

*"And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever." 1 John 2:17*

When we look upon the chaotic conditions of the world today, hear the wrangling of the diplomats seated around their counsel tables, debating, discussing and seeking a solution to the ills of the world, we say within ourselves, "Why can't they straighten things out; what is wrong?" They have intellect, diplomacy, wealth and power, what else do they need? Can the need be supplied?

We see the masses of humanity running hither and thither, not knowing where they are going nor do they care, just so they are going somewhere. We see the reception rooms of doctors filled with people, day by day, waiting to see what is wrong with them, telling each other their ills. In order to be in the best society these days, you must be a neurotic, it is a must. There have been many ages since the beginning of time, the stone age, the bronze age, the iron age, and numerous others, but, we are now living in an age that is characterized by a "morbid hysterical style." What is the matter with the world, what is the need, can the need be supplied?

We see the great masses of professed christianity moving about over this nation of ours in an indolent, complacent, neglectful, slothful, obnoxious sort of way, filling places of sin with their presence. It has become difficult to distinguish some professing Christians from picaroons. What do they need, can the need be supplied?

In II Cor. 9:8 we read these words, "and God is able to make all grace abound toward you; that ye, always having all sufficiently in all things, may abound to every good work."

We notice the duration of this sufficiency, the word reads, "Always," we notice the amount of this sufficiency: the word reads, "All" we notice the limitations of this sufficiency, the word reads, "In all things."

My friends, the summation of all our needs is Jesus. The word summation means "the act of forming a total." Let the nations of the world add up their woes and then draw a line underneath and write the word "Jesus". Let the pragmatic world stop for a moment and hear the words of the Almighty, "Be still and know that I am God." Let the weary hear the words of Jesus when He says: "Come unto me all ye weary for my yoke is easy and my burden is light."

*Mr. Rains is a layman in the Baptist church in Henning.*

Let the professing backsliding Christians hear the voice of the Lord when He says "If my people which are called by my name, shall humble themselves and pray, and seek my face, and turn from their wicked ways, *then* will I hear from heaven, and will forgive their sin, and heal their land."

Oh, my friends, does God supply our needs? God supplied our needs when He gave his only begotten son Jesus Christ, who has borne all our griefs, all our sorrows, all our afflictions in His own body, thereby meeting our need. Jesus said, "Therefore I say unto you, what things soever you desire, when ye pray, believe that ye receive them, and ye shall have them." There is no want that Jesus cannot fill, there is no heart so broken that Jesus cannot mend, there is no life so wretched that Jesus cannot bring into it peace. If you feel that there is something lacking, some need that must be filled in your life, call upon Him, for He is nigh.

Let us become more consecrated to His service. Let Him supply our needs. If

there ever was a time in the History of the world, when there was need of Jesus. It is now the forces of Satan are running rampant, seeking in every way to tear from His throne, the blessed Lord Jesus. Yea, seeking to cast His blessed precepts, words of love and peace, to the ground to be trampled upon by the feet of men.

But, if the Christian people will rally to the call of their Captain, and enroll themselves under His banner, and with a shout go forth into battle then the song of the psalmist can be theirs—"God is our refuge and strength, a very present help in trouble. Therefore will not we fear, though the earth be removed and though the mountains be carried into the midst of the sea; though the waters thereof roar and be troubled, though the mountains shake with the swelling thereof. There is a river, the streams whereof shall make glad the city of our God, the holy place of the Tabernacles of the most high. God is in the midst of her; she shall not be moved: God shall help her, and that right early. The heathen raged, the kingdoms were moved: he uttered his voice, the earth melted. The Lord of hosts is with us, the God of Jacob is our refuge. Come, behold the works of the Lord, what desolations He hath made in the earth. He maketh wars to cease unto the end of the earth, he breaketh the bow, and cutteth the spear in sunder; he burneth the chariot in the fire. Be still and know that I am God, I will be exalted among the heathen, I will be exalted in the earth. The Lord of hosts is with us, the God of Jacob is our refuge."

Brethren, "Let us search and try our ways, and turn again unto the Lord."



**NEW COLORED CHURCH . . .** First church, Cookeville, has just completed the above building valued at \$5,000 for the Trinity congregation (colored). John Brown, former mission pastor, spent much time and energy toward the completion of the building. He was assisted by Leroy Jackson, pastor and colored missionary, who has served six years in this area with the assistance of the State Mission Board. The Finance Committee of First church has been of great assistance in this work is composed of H. J. Shanks, Dillard Massa, and A. B. Wright. Dedication services were held May 13.



## Next Sunday's Lesson

by O. L. RIVES, Professor of Religious Education, Carson-Newman College

Lessons based on International Sunday School Lessons; the International Bible Lesson for Christian Training, copyrighted by International Council of Religious Education

TEXTS: II Chronicles 36:11-21; Jeremiah 29:1-14; Ezekiel 1:1-3; 11:14-21  
(Larger)—Jeremiah 29:1, 4-14 (Printed)—Jer. 29:13 (Golden).

### The Babylonian Captivity

Let us introduce this lesson with the words of a well-known commentator. "Rejecting warnings of Jeremiah, Zedekiah, the last king of Judah, involved himself in many plots against Babylon (Jer. 27:1-11; Ezek. 17:15). The inevitable result followed. Jeremiah had long since foretold the destruction of Jerusalem and almost paid the price of his daring with his life (Jer. 26). Now, after a siege of nineteen months, from January 588 to July 586, the city was taken and destroyed by Nebuchadnezzar, and the temple burnt."

The printed text informs us that Jeremiah then wrote a letter of advice and encouragement to the captives. This was, in reality, God's message to His chastened people. A passage from the New Testament contains a further word about chastening, and should by all means be read in this connection. See Hebrews 12:5-13.

#### Adjust to New Conditions (vss. 4-7).

Now that the captives found themselves in a strange land and amidst an altogether new environment, they were to make the best of a deplorable situation. They must establish homes and rear children. They were admonished to live at peace with their captors, and conduct themselves in a manner becoming their status as new-comers. They were not to be complainers.

The passage from Hebrews teaches that God is wise and good when He visits His people with the hand of chastening. It is a sure sign of His love and care. If we respond as obedient and trusting children, adjusting and changing our lives accordingly, we will become better persons as a result of the same. If we were never conscious of such chastening, it would indicate that we did not actually belong to His spiritual household.

It does absolutely no good to complain or find fault with our lot if that lot has not been due to our own mistakes or failures. Let us accept new conditions with a buoyancy of spirit and with a determination to transform them into something worthy. Read Psalms 84:6 (RV).

#### Reject False Prophets (vss. 8-9).

The people in captivity, in their desire for a quick and easy solution for their difficulties, were warned against turning to false prophets who would be ready to offer a false solace. Such men would prove to be base deceivers and in listening to them the Lord's people would suffer cruel disappointment and further heartaches. They would prophesy all right but without God's com-

mission or approval. Their words would be their own rather than the Lord's. They did not have His credentials.

In times of stress and strain, such as those in which we now find ourselves, the quacks in religion enjoy much public acclaim. Hosts of people turn to them and turn away from God's anointed preachers who prove with their daily lives that they are in touch with the true God. While they are by no means perfect in their conduct, they strive to live in an upright manner and let their outward manner of life be a reflection of their inner experience with Him. Let God's people stay close to God's prophets in such times and stay away from those who attempt to capitalize upon religious needs of people who are in great distress of soul and body.

#### Depend Upon God's Promises (vss. 10-14).

After seventy years the captives were promised deliverance and restoration. The chastening would be removed, and the people would be permitted to return to their beloved native land. In the hope of such a promise, they would learn patience and submission. In their praying to God, their prayers would be heard and answered. Theirs would be a wholehearted search for Him, and thus He would be found. The Golden Text emphasizes this thought.

Our day is one in which we are so frequently brought face to face with the broken promises of men that, before we are hardly aware of what we are doing, we tend to discount the promises of God. This ought not so to be. God has never broken a promise that He has made, nor will He ever do so. Of this we may be positive and sure. We can afford to stake our all upon what He has assured us that He will perform. To doubt this is to be guilty of the sin of unbelief. Let us, then, search out these many promises in the Word of God, seek to understand them as best we can, and rely upon them with unswerving loyalty and devotion. This is pleasing in God's sight and contributory to our eternal welfare.

### Church and School Leaders Confer on Use of Week Nights

LAKE WALES, Fla.—(BP)—Church and school leaders in Lake Wales, Florida, have settled a long standing problem over the use of week-night time, according to Andrew M. Hall, pastor of the First Baptist Church.

It came about recently when the school band director called an extra practice which led to the breaking up of a church banquet that had been planned for several weeks. Immediately the ministerial association of the city called for a conference with city school officials. "After considerable discussion (some heated)," Hall said, "the schools agreed upon a 'free-night of no student activities,'" and it was promptly labelled *Church Night*. The press gave ample publicity. The president of the ministerial association requested civic organizations to voluntarily cooperate with the plan. The night was Thursday. The churches fell in line. All in all, it can be considered a success. A few breaches of contract occurred, but the plan was new.

"It seems now that our original request of Wednesday instead of Thursday night will be granted next year. At least our children are available to us one free night a week. We need these young people, and more than that—they need the church."

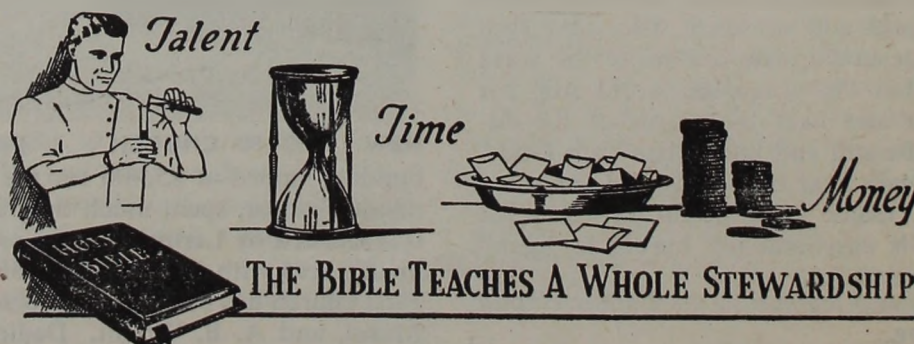
### Missionaries Lose Personal Possessions in Manaos Fire

Two Southern Baptist missionary ladies lost everything they had in a fire which destroyed the girls' dormitory of Ida Nelson Institute, Baptist elementary school, in Manaos, Brazil, in April. They are Dorothy Evelyn Donnelly, of S. C., and Gracia Imogene Bailey, of Okla., teachers in the school.

Missionary Clem D. Hardy, of Manaos, writes: "Dorothy even lost the money she had been saving for vacation. She did go into the burning building and save the mission money which was in her care." Miss Bailey is in the States on furlough.

"They must have lost close to two thousand dollars as each had some nice furniture, refrigerator, washing machine, sewing machine, etc., as well as clothes, books, and other personal effects," Mr. Hardy said.

No one was injured in the fire as it occurred on Sunday evening while everyone was at church.





Did you have fun making your flower border on last week's Young South page? I'm going to watch my mail every day now for some of those picture pages. If you are through with yours, send it along right away. I can hardly wait to see it!

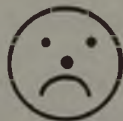
I wonder which of the special things on our "Happy Homes" list you have enjoyed most. It is fun doing things with our families, isn't it?



One mother told me that she and her little daughter found it a bit hard sometimes to keep cheerful at home. But they discovered a way to help each other. They made two calendars for the month. One calendar was marked "Mother" and the other was marked "Ann." At the end of each day Mother secretly marked Ann's calendar and Ann marked Mother's. If Mother felt that Ann had tried especially hard to keep cheerful—and most of the time had succeeded—she drew a happy face like this in the square for that day.



If she did not feel that Ann deserved a happy marker, she drew an unhappy face on the calendar.



Ann checks up on her mother in the same way. At the end of each week they showed their calendars to Daddy and he planned a special surprise for the one having the most happy faces on their calendar.

Perhaps you would like to try something like this at home. You might like to make a way to check the entire list of things which you are trying to do to improve your home. Your calendar might have one column for each day of the month, or for two weeks or any amount of time you want to play this check-up game. Or you might have a column for each week in a month—and grade each other once a week. At the end of the week or month there may be a special treat (like two servings of dessert at Sunday dinner, or a trip to town with Mother or Daddy) for the one who has worked hardest at his own part in making a better home.

Ask Mother or Daddy to help you work out a special plan like this for your family. It might be more fun at your house to make a sort of bulletin board and keep everybody's check-sheet up on that, so that it can be seen all the time. That will be a reminder to do our best on the points being checked, and it will show at all times which member of the family is doing the most to make his home a happier place to live.

There might be a simple reward for the best effort each week and a big celebration (like a birthday dinner) for the one trying hardest for a whole month.

Let me know what *your* family decides to do. And be sure to tell me whether you can tell any difference in your home since you have been trying to improve it. Can you tell any difference in *yourself*?

I'll be watching for the postman each day hoping that there will be a letter from you.

Aunt Polly

149 Sixth Avenue, North,  
Nashville, Tennessee

## Porter Routh Reports

### Baptist Highlights

... S. W. Eubanks has resigned as president of Ouachita College, the Baptist school in Arkansas.

... Miss Alma Hunt, W. M. U. executive secretary, and Miss Eula Mae Henderson, Texas W. M. U. secretary, are on a tour of mission fields of South America. They will return to the U. S. June 6.

... Mrs. William McMurphy has been named mission study director of the Woman's Missionary Union, and will begin her work June 1.

... In the closing rally of the Billy Graham revival in Shreveport, about 28,000 attended. There were about 3,000 conversions reported during the 3 weeks' revival.

... Cooperative Program receipts through the Executive Committee total \$2,532,918 for the first four months of 1951, compared with \$2,289,912 for the same period in 1950. The designated gifts total \$2,744,845, compared with \$2,195,950 for the same period in 1950.

... Golden Gate Seminary awarded 22 degrees at their third commencement.

... Reports from 664 churches in South Carolina show 7,852 baptisms, 3,013 additions by letter and 319 additions by statement.

... Dr. H. F. Vermillion, at one time superintendent of the Southern Baptist Sanatorium in El Paso, died April 14 in Texas.

... Dr. John L. Hill will assist New Mexico Baptists in a campaign to raise funds for a "New Mexico Hall" at Glorieta, starting May 25.

... The Southeastern Religious Education Association will meet June 27-28 at Ridgecrest.

... The First Baptist Church of Nashville observes the 30th anniversary of Dr. W. F. Powell as pastor, June 3.

... Southern Baptist churches have reported 12,269,633 baptisms since the SBC

was organized in 1845. This does not include the period from 1861-71 when no records were available.

### In the World of Religion

... American churches now report 84,000,775 members, compared with 81,497,698 in 1949, according to a survey in the 1951 *Southern Baptist Handbook* just released. There are now 285,247 congregations in the U. S. The total Sunday school and parochial school enrolment is 28,869,976. Among evangelicals, the membership has grown from 47,199,675 to 48,554,954 during the year. There are 230,372 evangelical congregations.

... Dr. Daniel Poling is in Spain making a study of Protestant problems there.

... The Board of National Missions of the Presbyterian Church in the U. S. A. has voted an increase of \$275,000 in salary for its 2,900 field workers. The Board has provided salaries for Cuban pastors on a par with mission pastors in the U. S. in an effort to combat Communist propaganda.

... A new book by Paul Blanchard, "Communism, Democracy, and Catholic Power" has been published by the *Beacon Press*.

### Facts of Interest

A new consumer expenditure adjustment by the Department of Labor for 34 cities shows 33.3 per cent going for food, 12.8 per cent for apparel, 11.6 per cent for rent, 3.7 per cent for fuel, light, and refrigeration, 5.7 per cent for house furnishings, 32.9 per cent for miscellaneous (medical care, personal care, transportation, reading and recreation, and household operation), and 4.0 per cent for alcoholic beverages and tobacco.

April 22, Lewis A. Greene and Hilary Robinson were ordained as deacons of Grace church, Nashville. James Gregg, pastor of Lockeland church, G. Allen West, pastor of Woodmont church, and W. L. Stigler, pastor of Grace church, participated in the ordination. Of these "outstanding Christians who go visiting in the interest of their church each week, are tithers and attend all of the services of their church," according to Brother Stigler.

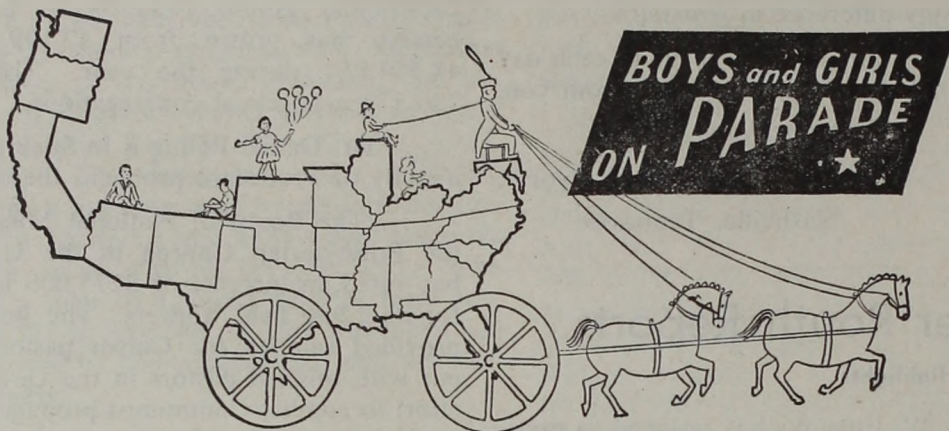
Carl Martin, freshman at Cumberland University, was ordained to the gospel ministry at Grace church, Nashville, March 18. Roy Bethune, music and education director of First church, Cookeville, and L. S. Ewton, former pastor of Grace church, shared in the service. Bro. Martin has been called to the Fountain Head church near Gallatin.

Rev. and Mrs. Calvin Parker, recent appointees of the Foreign Mission Board of the Southern Baptist Convention for service in Japan, have moved from Fort Worth, Texas, to Solitude Farm, Russellville, Tenn. Mrs. Parker is a native of Tennessee.





## Seven Reasons Why Every Church Should Have a Vacation Bible School



1. It reaches children of the community not reached by other agencies of the church.
2. It creates an interest among the un-churched homes of the community in the program of the church.
3. It teaches the Bible in a unique way that is highly effective.
4. It revives the evangelistic fervor of the workers engaged in the activity.
5. It is a means of grace in the saving of souls.
6. It causes a feeling of good will to exist in the hearts of unsaved parents toward the church.
7. It is cooperating in the organized work of Baptists.

Last year in the Southern Baptist Convention, Southern Baptists had a total of 20,124 Vacation Bible schools. Of this number in 1950, Tennessee had a total of 1,956 Vacation Bible schools with 133,370 pupils, and 25,215 faculty.

### WHAT ARE YOU GOING TO DO ABOUT IT?

Last week we published some statistics giving you an idea of what Tennessee Baptists did in 1950 in Vacation Bible schools. This week we would like to give you some additional information.

### Number of Schools From 1940 Through 1950

Year	Schools	Enrolment	Attendance
1940	881	63,256	48,631
1941	974	65,550	50,940
1942	1,104	61,843	49,024
1943	916	58,532	45,800
1944	1,117	68,888	51,941
1945	1,231	79,588	62,368

Year	Schools	Enrolment	Attendance
1946	1,489	99,875	78,917
1947	1,637	113,290	91,999
1948	1,735	128,217	101,671
1949	1,875	142,140	114,519
1950	1,956	158,585	127,531

### LIST OF SCHOOLS BY ASSOCIATIONS IN 1950

Associations	67
Churches	2,546
Church schools	1,681 or 66%
Mission schools	144
Negro schools	129
Misc. church schools	2
Total schools	1,956

### RECORD OF MISSION OFFERINGS FROM 1946-1950

Year	Coop.	Prog.	Designations	Total
1946	\$4,563		\$7,275	\$11,838
1947	5,605		6,017	11,622
1948	6,100		7,098	13,198
1949	7,072		6,893	13,965
1950	9,220		8,341	17,561

Remember in Tennessee we want to beat this record and have MORE, BIGGER, LONGER, and BETTER Vacation Bible schools!

## Korean Baptists Greet Abernathy With Tears

Dr. John A. Abernathy, Southern Baptist missionary who has recently gone back to Korea with relief for suffering Baptists, writes from Pusan:

"David Ahn, Korean Baptist leader, and wife met me at the airfield. We all shed tears of joy unashamedly. I preached on Sunday to a crowd of Korean Baptist refugees from provinces both north and south of the 38th parallel.

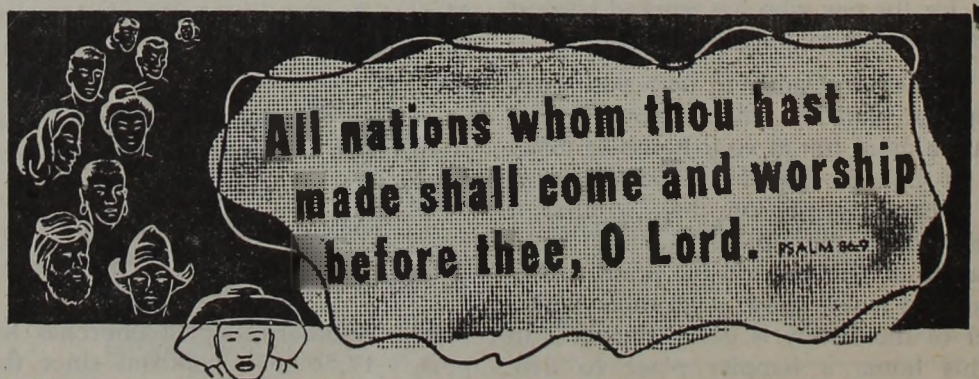
"Most of them looked rather pale and their clothes were badly worn. But the light of Heaven was on their faces, and it thrilled me to be able to meet with and preach to them. I have not heard a single word of complaint in spite of all they have suffered.

"Often when I ask about certain individuals, they bow their heads and say, 'They took them away and we have never heard from them,' or, 'He (or she) is dead.' Some have told me heart-breaking stories of their experiences and the loss of loved ones and property.

"Some of our churches have been destroyed; homes of large numbers of our people have burned; farming equipment has been lost. It will take a lot to put them on their feet again. Relief on a major scale is needed now from what I have been able to gather these days."

Dr. Abernathy is taking care of emergency needs in Pusan right now; and he is planning a survey of needs for relief in all of the war-torn sections. Mrs. Abernathy is still in Manila as women are still not allowed to enter Korea.

A triple dedication was observed at Zion church, Big Hatchie association, Sunday, May 6, when the church building, new church furniture, and pastor's home were dedicated. L. G. Frey, state superintendent of Evangelism; Chas. Dinkens, pastor of West Over church, Jackson; and Jonas Stewart, pastor of First church, Somerville, were on the program. For many years the church had quarter time preaching and gave almost nothing to missions. Today it is a full-time church with a budget of \$125.00 a week and 15 per cent going to missions.







## What Is the Purpose of Our Baptist Training Union

- (1) To deepen the spiritual life of our Baptist people.
- (2) To train its members to express their Christian experience and training in Christian service.
- (3) To cultivate Christian fellowship among all of our Baptist people.
- (4) To train them in the principles of Christian stewardship.
- (5) To instruct all of our Baptist people in Baptist doctrine and history.
- (6) To train them in all essential church activities such as teaching in the Sunday school, in working with W.M.U., serving as deacons, and winning the lost to Christ.
- (7) To create the desire among our people for systematic Bible study and reading.
- (8) To enlist them in all missionary endeavors at home and around the world.

The sum of all this in three words for a Training Union member is that of CONSECRATION, PREPARATION and SERVICE.

—From The Columbia Visitor

### "Nashville Central Training School"

Under the leadership of Mr. Troy Woodbury and his splendid associational officers, the Nashville Association held one of its best Central Training Schools enrolling 672 with an average attendance of 531.

You will find listed below the churches reached and the enrolment from each church:

Antioch	1
Baker's Grove	3
Belmont Heights	30
Bordeaux	6
Calvary	8
Centennial	14
Central	1
Chapel	3
Donelson	23
Edgefield	24
Ewing	19
First	114
Franklin	11
Glendale	1
Grace	106
Grandview	2
Grubbs Memorial	42
Harpeth Heights	17
Harsh Chapel	1
Hendersonville	1

Immanuel	17
Inglewood	9
Ivy Chapel	2
Joelton	2
Judson Memorial	45
Lockeland	19
Madison	4
North End	11
Old Hickory	1
Park Avenue	8
Radnor	12
Richland	22
Riverside	1
Rosedale	7
Saturn Drive	7
Seventh	10
Shelby Avenue	12
Tennessee Home	16
Third	3
Una	1
West Nashville	1
Woodmont	8
Westwood	27

### Training Union Encampment Weeks

CAMP LINDEN

August 6-10

CAMP CARSON

August 13-17

Guideposts to better training

Through

Inspiration—Information—Fellowship—

Recreation

Every Training Union member will want to spend a week at one of our two camps this summer. If you cannot go, make it possible for a group of younger people in your church to go. A week at Camp can transform a good Training Union member into a better church member.

In the revival at Siam church, Elizabethton, Willis R. Allen, pastor, there were 50 decisions. About half of them were backsliders of long standing and the other half were for baptism. The music was under the direction of Mr. and Mrs. Jeff Wall of Cookeville and the pastor did the preaching.

James A. Park has resigned as pastor of White Oak church, Chattanooga, to enter the business world. Brother Park has been pastor of White Oak church for 3 years, and served as pastor of First church, Lenoir City, before going to Chattanooga.

### Ostrich Plumes

by R. E. Milam

I have heard Southern Baptists referred to as an ostrich with his head, "buried in the sand," by people who do not know either ostriches or Southern Baptists.

However, all observers agree that the Southern Baptist ostrich has beautiful plumes: associations, 976; churches, 27,778; baptisms, 376,085; members, 7,079,889; total gifts, \$197,242,014; total church property, \$645,271,741; and young ministers in training, 6,500. Even more gorgeous to Southern Baptists themselves are the plumes of fellowship, freedom, unity, spiritual fervor, and faithfulness to the Word of God.

The lamented thing, according to these observers, is "that the ostrich, with all its plumage, uses its long legs to keep distance and buries its head in the sand." Some have observed that the Southern Baptist ostrich has two legs—East and West, divided all the way up to the body with various associational toes and state convention joints. This they say is a sure sign "that the Southern Baptist ostrich will eventually split in two."

This writer believes that this analogy is faulty due to a lack of knowledge of the ostrich. "The ostrich does not bury its head in the sand but wisely puts its ear to the ground," according to a Florida ostrich farm owner. "Only ostriches that have lost their ability to hear danger signals stand still and become a prey losing their plumes and having their bodies divided."

This writer desperately hopes that the Southern Baptist ostrich will keep its ear to the ground. Surely, no one has reason to be more interested in the plumes than the ostrich himself!

Splendid reports from revivals conducted during the Simultaneous Crusade are coming in from all over East Tennessee. Midland association reports 105 conversions and 30 additions to the churches. Only nine churches gave final reports.

The second annual reading clinic is to be held at Carson-Newman College June 13-15, under the direction of Dr. L. R. Wheeler. Dr. Wheeler is the director of the Reading Clinic of the University of Miami and formerly of the East Tennessee State College, Johnson City. The emphasis will be on reading problems in classroom situations. Children will be available for demonstrations. Special and general sessions are planned in order to provide for grades one through twelve. A small fee will be charged for registration.

Rev. and Mrs. Everett Gordon Crocker, Southern Baptist missionaries to South America, have changed their address from Casilla 503, Quito, Ecuador, to Casilla 2166, Quito, Ecuador. Mr. and Mrs. Crocker are natives of Tennessee.





# Woman's Missionary Union

MRS. M. K. COBBLE, President  
MISS LAURA FRANCES SNOW  
Young People's Secretary

MISS MARY NORTINGTON, Executive Sec'y Treas.  
MRS. DOUGLAS GINN  
Office Secretary

## Hints for the Convention

What shall we wear, ladies? Yes, an age-old question I admit but a few tips to make your stay in San Francisco during our Convention in June more enjoyable. Suits are worn the year round. The nights are very cool so bring your wool suit and also a coat will prove very comfortable.

What shall we see to enrich our lives? I would suggest you consult your *Home Mission Magazine* for a map carefully planned for your convenience. Visit the work among our Indian friends in New Mexico and Arizona, our new seminary in the West (the Golden Gate Baptist Theological Seminary) located in Berkeley, California, our new International Center recently purchased by the Home Mission Board, also located in Berkeley, and our new State Headquarters Building in Fresno, to mention only a few. Then for your pleasure while in San Francisco, make plans to see Fisherman's Wharf, Chinatown, Cliff House, Golden Gate Park, and a ride on the famous old Cable cars. You will thrill while crossing the gigantic bridges, feats of engineering, the Oakland-San Francisco Bridge spanning the Bay, and the Golden Gate Bridge at our entrance to the Pacific.

How shall we prepare our hearts for God's Spirit during these important days? Let me urge, dear friends, that we spend time alone with our Lord each day asking for His leadership, His presence, and His power as we seek to carry on His business. As we face these critical days we are made to realize the truth in the words of the great English poet, Alfred Lord Tennyson, "More things are wrought by prayer than this world dreams of."

These are only a few hints but I trust they will help you in your plans as you come to meet with us in San Francisco June 17-19.

(Note—If you are going to attend the W.M.U. Convention write at once to Miss Mary Northington, 149 Sixth Avenue, N., Nashville. Tennessee is allowed sixty delegates.)

### Church Furniture

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## Mission Study Director



MRS. WILLIAM McMURRY

Mrs. William McMurry, former mission study chairman of Tennessee Woman's Missionary Union, will become the mission study director for southwide Woman's Missionary Union, taking up her work on June 1, 1951.

Mrs. McMurry has been a teacher, a pastor's daughter and a pastor's wife, and has had experience in mission study on the local, association, district and state levels, so knows well the problems and privileges of this large responsibility.

Her interest in missions was awakened by making scrapbooks when a child. Early she formed the habit of collecting information on different subjects in envelopes which she labeled. When she first became a WMS member she was appointed mission study chairman in her circle. The scope of her work has now widened to the southwide position.

\* \* \*

### Convention Minutes

Would you like to have a copy of the Tennessee W.M.U. Minutes of the convention meeting in Nashville in March? Send eight cents for postage, W.M.U., 149 Sixth Ave., North, Nashville and it will be mailed to you. One will be sent to each superintendent, associational young people's leader, and W.M.S. president.

## Every Baptist a Tither

## It's a Family Tradition With Some

by Dr. Ann Tillett

Carson-Newman College, celebrating this year its centennial, is proud of the support through the years of several prominent East and Middle Tennessee families. Mr. and Mrs. Roy Myers (Gertrude Line) of Jefferson City, both alumni of the college, have sent their eight children to Carson-Newman. Six have already received degrees: James (1934), Albert (1937), Louise M. Harris (1939), Mary M. Lambert (1941), Sally M. Green (1944), and Sam (1948). Clifford is a member of this year's class, and Nancy is to receive her degree in 1952.

Mr. Henry D. Blanc, president of the board of trustees, and Mrs. Blanc, of Knoxville, had eight children enrolled at Carson-Newman between 1919 and 1939, and nine grandchildren have attended the college, one of whom, Adrian Blanc, Jr., of Jefferson City, is a member of the centennial class.

Another trustee and benefactor of the college, Mr. A. R. Brown of Erwin, deceased, lived to see his five children graduate from Carson-Newman. Jesse in 1920, Olive B. Blackwell in 1924, Alberta in 1930, Jodie in 1935, and Haynes in 1939. Since her husband's death Mrs. Brown has continued to show an active interest in the college.

Two of the present members of the board of trustees are from families that sent six children to the college. Mr. Fox Monroe, son of Mr. and Mrs. J. N. Monroe of Ooltewah, and five of his brothers and sisters graduated from Carson-Newman. Mr. Monroe is from the class of 1938. Six children of Mr. and Mrs. W. T. Hale of Jefferson City have attended the college, including Mr. Julius Hale, '24, well-known Jefferson City attorney and trustee of the college. His daughter, Julianne, is to graduate in 1952.

Seven children of Mr. and Mrs. J. A. Shull of Neva, Tennessee, attended Carson-Newman between 1926 and 1939. Sibyl, Carlyle, Gloria, Claude, and John Jennings of Lebanon, Tennessee, a family of music and football renown, have come to Carson-Newman since 1937; John is in the centennial class. The Floyd K. Knight family of Dayton, the J. L. Tucker family of Erwin, and the J. R. Davis family of Sevierville, have sent five or more of their number to Carson-Newman College. Miss Ersa Davis of the last-named family is head of the music department.

The executive board of Carroll-Benton association drew up resolutions of esteem and appreciation for Thomas W. Pope, who served as their vice-moderator "always faithful in his duties and cooperative in all the work of our denomination." He is commended to First church, Martin, which pastorate he has recently accepted. Bro. Pope has served First church, Huntingdon faithfully.

BAPTIST AND REFLECTOR



## C. K. Rand to New Orleans Rescue Mission

At the May meeting of the Executive Committee of the Home Mission Board Rev. C. K. Rand was named as superintendent of the Rescue Mission in New Orleans to succeed Rev. Clovis A. Brantley who entered the pastorate. Brother Rand worked for three years in the Mission before going afield in a ministry to Catholics. Rev. Charles Brumeloe has been acting superintendent for the past two months. Brethren Rand and Brumeloe have had wide experience in service at the Rescue Mission and their teamwork in the institution will render great service to the underprivileged men who pass their way in New Orleans.

### Catholic Tracts

The Home Mission Board has produced a number of free tracts to help Baptists who are interested in winning their Catholic friends to Christ. C. K. Rand has written: **ASK A CATHOLIC, ROMAN CATHOLICS CANNOT INTERPRET THE BIBLE, IS MARY THE MOTHER OF GOD? BUT I'M A CATHOLIC, and PURGATORY . . . FACT OR FABLE?** Dr. W. A. Criswell prepared a tract, **WHOSE IS THE BIBLE?** which is available through the Home Mission Board. An ex-priest, Ben Borders, has written an interesting new tract, **FORTY YEARS IN THE WILDERNESS or WHY I LEFT THE CATHOLIC CHURCH**, which is just coming off the press. These tracts are available free in small quantities to individuals who write the Home Mission Board for them.

Baptist book stores have many good books about Catholics. Baptists in general and home missionaries in particular are definitely concerned with Catholicism. Free tracts should be used and the many books which the book stores carry should be read and studied by Baptists.

### Replacements in Home Missions

Rev. and Mrs. Ignacio Villalpondo have been appointed to serve the Mexican Baptist Church of Kenedy, Texas, to fill the vacancy left upon the resignation of Rev. and Mrs. Paul Flores.

Rev. and Mrs. A. T. Cabrera have been assigned to the Spanish Mission at Las Vegas, New Mexico. Mrs. Cabrera will serve as kindergarten teacher to replace Mrs. Vada Mae Watson who has served temporarily in that field.

### The Chaplains Commission Reports

Director Alfred Carpenter of the Chaplains Commission reports that there are 315 Southern Baptist chaplains on duty at the present time. Of this number 147 are serving in the Army, 53 in the Navy, 84 in the Air Force, and 31 in veterans' hospitals.

Dr. Carpenter reports 535 reserve chaplains with 262 of them qualified for active duty in case of emergency. He states there is urgent need for 66 additional Southern

Baptist chaplains in all branches of the services. The Navy presents the most tragic need and is appealing for men to supply that need before June 30.

The rotary system, wherein those in forward areas may come home when replacements are available, would make it possible for 73 chaplains in one outfit to be rotated but only 17 replacements are available.

### Summer Student Missionaries

Each summer the Home Mission Board employs a number of qualified college and seminary students to do home mission work under the supervision of regular missionaries. Within a few weeks approximately 300 students will be on their way to fields of service. Twenty-five of these are provided by the Baptist Student Union.

The summer student missionaries will serve in Mexican, Indian, Italian, French, Chinese, and Japanese fields. They will also serve in city missions and in some rural and mountain areas. There will be workers among the migrants and among the Negroes.

## Partial Report Lists 9118 Baptisms

Our report of the Simultaneous Revivals in Tennessee as of May 11 remains incomplete but we have listed 9,118 baptisms from churches reporting in 49 associations.

Following is the report through May 11 as given to us for the Simultaneous Revivals in our state:

Associations reporting .....	49
Baptisms .....	9,118
Other additions to churches .....	3,930
Conversions reported, but not baptized .....	1,708
Surrendered for definite services .....	314
Total additions to churches .....	13,048

## Every Baptist a Tither

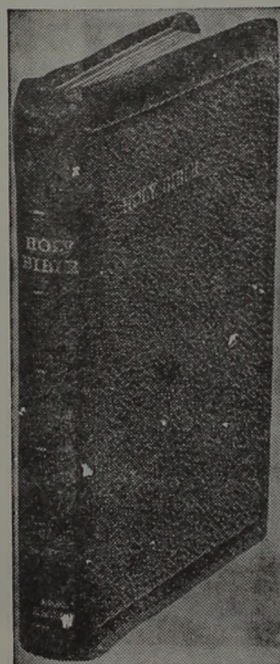
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KING JAMES VERSION 4 5/8" x 7" Self-pronouncing

TYPE SPECIMEN

### The sermon on the mount

you, and shall say all manner of evil against you falsely, for my sake.

12 Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.

1 Pet. 4. 14  
1 Gr. living  
b Jan. 8. 20  
2 i.e. Vain  
follow  
c Luke 8. 23  
Acts 5. 41  
1 Pet. 4. 13  
d Neh. 9. 28  
Acts 7. 52  
e ch. 8. 4

### ST. MATTHEW 5

whosoever shall say to his brother, 'Rā-cā,' shall be in danger of the council: but whosoever shall say, 'Thou fool, shall be in danger of hell fire.

23 Therefore if thou bring thy gift to the altar, and there rememberest that thy brother



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KNOXVILLE

EASTERN & NORTHEASTERN DISTRICTS

NASHVILLE, REST OF STATE

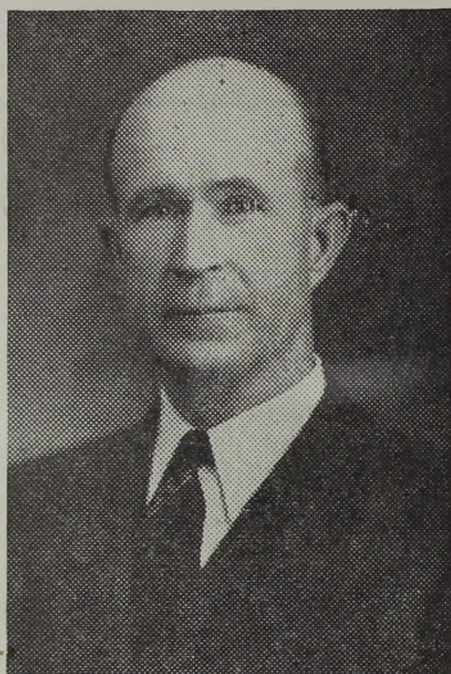


# BROTHERHOOD CONVENTION

**CAMP LINDEN . . . . . JUNE 1-2-3, 1951**

***Program:* Music – Speaking – Preaching**

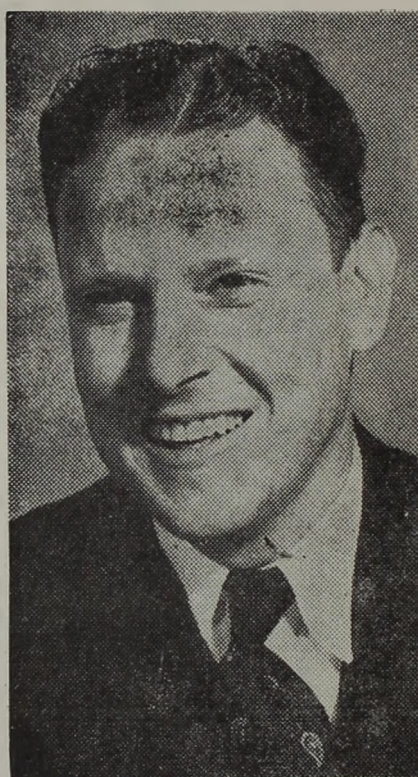
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**DR. C. W. POPE**



**DEAN S. S. SARGENT**



**HON. ALBERT GORE**



**DR. NORRIS GILLIAM**



**MR. A. ROY GREENE**

**→ HEAR THESE MEN! ←**



# ATTENDANCES AND ADDITIONS TO THE CHURCHES

## MAY 13, 1951

Church	Sunday School	Training Union	Additions	Church	Sunday School	Training Union	Additions
Alamo	215	47	—	Jackson, Calvary	571	171	—
Athens, Antioch	119	—	—	First	878	130	2
East	489	139	—	North	320	104	—
First	551	216	—	West	749	305	—
West End Mission	77	41	—	Jefferson City, First	630	246	—
Calhoun	134	34	—	Northside	288	144	—
Clearwater	93	22	—	Kingsport, Fort Robinson	112	60	—
Coghill	75	45	—	Glenwood	280	101	—
Conasauga	25	—	—	Lynn Garden	387	97	3
Cotton Port	83	74	—	Knoxville, Alice Bell	122	34	—
Eastanalle	54	25	—	Bell Avenue	933	384	8
Englewood	137	45	—	Fifth Avenue	1029	242	1
Etowah, East	80	43	—	First	928	130	6
Etowah, First	363	88	2	Lincoln Park	758	193	2
Etowah, North	326	154	—	Sevier Heights	600	240	1
Good Springs	122	58	—	Washington Pike	315	100	6
Idlewild	80	50	—	LaFollette, First	342	106	1
Lake View	86	62	—	Mission	93	28	—
McMahan Calvary	87	39	—	Lascassas	72	41	—
Mt. Harmony No. 1	63	47	—	Lebanon, Cedar Grove	100	52	—
New Hope	53	29	—	Fairview	168	87	—
Rocky Mount	36	21	1	Rocky Grove	33	—	—
New Zion	47	41	—	Lenoir City, First	463	142	2
Niota, East	142	58	3	Kingston Pike	53	23	—
Niota, First	135	46	—	Nelson Street Mission	16	—	—
Riceville	161	54	—	Lewisburg, First	567	186	3
Rodgers Creek	27	—	—	Lexington, First	241	45	—
Union Grove	89	62	—	Madisonville, Chestua	57	31	—
West View	75	29	—	Maryville, Broadway	426	139	—
Union McMinn	56	—	—	First	780	—	—
Wild Wood	110	36	—	Maynardville	155	17	—
Zion Hill	57	—	—	Medina	141	78	—
Benton, First	179	62	—	Lathams Chapel	98	48	—
Bemis, Herron Chapel	261	74	1	Memphis, Bellevue	2485	1036	12
Bristol, Calvary	387	148	1	Boulevard	715	213	—
Brownsville, First	479	92	1	Central Avenue	803	290	1
Camden, First	198	65	—	Elliston Avenue	147	60	1
Charleston	72	11	1	Highland Heights	1100	453	—
Chattanooga, Avondale	690	159	1	LaBelle	764	207	4
East Lake	624	186	2	Levi	254	147	—
First	1145	301	9	Parkway	504	184	—
McCarty	72	17	—	Prescott Memorial	613	154	3
Oak Street	205	89	—	Southland	121	57	—
Red Bank	695	153	—	Sylvan Heights	300	169	—
Signal Mountain	97	45	—	Union Avenue	1193	308	3
White Oak	366	75	—	Millington	261	131	1
Clarksville, First	495	175	—	Morristown, First	603	164	1
Cleveland, Big Springs	263	160	—	Buffalo Trail	98	48	—
Calvary	183	100	3	Northside	13	—	—
Lebanon	60	51	—	Murfreesboro, First	488	88	—
Rutledge Memorial	54	21	—	Walnut Street Mission	31	—	—
Clinton, First	433	72	—	Mt. Herman	145	94	—
Columbia, First	455	180	1	Powell's Chapel	111	106	—
Godwin Chapel	18	—	—	Taylor's Chapel	78	32	—
Second	145	130	—	Third	166	68	6
Corryton, Atkin	139	80	—	Whitsett Chapel	99	51	—
Fairview	191	97	—	Nashville, Belmont Heights	1089	333	3
Crab Orchard, Halley's Grove	81	22	—	Calvary	137	50	2
Crossville, First	184	68	—	First	2188	365	5
Dyersburg, Calvary Hill	144	100	2	Grace	795	284	5
First	688	240	3	Inglewood	802	150	—
Elizabethton, First	556	—	2	Due West	68	32	—
Immanuel	204	80	—	State School	45	—	—
Siam	263	150	—	North End	192	76	—
Erwin, Ninth Street	282	147	2	Park Avenue	629	193	—
Fountain City, Central	932	185	—	Shelby Avenue	404	119	—
Hines Valley Mission	62	—	—	Westwood	114	54	—
First	382	149	—	Woodmont	388	148	4
Smithwood	499	175	3	Oak Ridge, Highland View	291	102	1
Fowlkes	182	129	—	Old Hickory, First	533	208	2
Gallatin, First	475	123	—	Rockwood, First	330	137	—
Gladeville	128	39	—	Rogersville, Hennard's Chapel	179	116	1
Gleason, First	101	25	—	Rutledge	118	39	—
Goodlettsville, First	226	59	—	Oakland	120	46	—
Greenbrier	219	89	—	Savannah, First	140	62	2
Harriman, South	369	123	1	Pickwick Road	24	—	—
Trenton Street	510	142	—	Spencer	79	38	—
Walnut Hill	297	101	—	Springfield, Pleasant Hill	168	66	—
Hohenwald, First	151	98	—	Mission	13	—	—
Humboldt, Antioch	242	96	—	Tullahoma, First	242	70	—
First	589	138	—	Highland	89	59	7
				Union City, First	644	130	—
				White Pine	213	70	1
				Winchester, First	196	71	1



Women's tears: *the first successful fluid-drive*

A Gallup Survey made in England reports Newcastle has the highest incidence of colds. A lot of people have been carrying them there, no doubt, quips *Quote's* editor.

Jimmy returned from a party and his mother, knowing his weakness, asked: "Are you sure you didn't ask Mrs. Smith for a second piece of cake?" "No, mother, I only asked for the recipe so you could make some like it, and she gave me two more pieces!"

When a girl begins to call you by your first name, it's really your last name she's after.

It's hard to get ahead without one.

A man got off the train after a cross-country trip, went to a hotel and virtually fell into bed. The hotel was situated near a railroad yard, and all night long the freight engines shunted freight cars around—crashing and banging. Whistles and bells sounded nearly all night.

The man fought the noise until about 6 a.m., then reached for the phone and yelled for the clerk.

"For goodness sake," he inquired wearily, "what times does this hotel get to Chicago."—Ex.

She: "Most one-handed drivers are headed for a church aisle."

He: "Yeah?"

She: "Yeah. Some will walk down it; others will be carried."

"I know I'm not much to look at," admitted the suitor.

"Oh, well," philosophized his bride-to-be, "you'll be at the office most of the time."

She—I have a confession to make, dear. I can't cook.

He—Don't let that worry you, honey. I can't make a living, so there won't be anything to cook.

It was one of those exasperating side-walk situations when a man and a woman, coming in opposite directions, jockeyed to the right, then to the left, together, in an awkward effort to pass each other. When the snarl was finally unraveled, the man politely tipped his hat and said, "Well, good-by. It's been fun knowing you!"

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# West Tennessee NEWS

by Edwin E. Deusner, Lexington

Commencement Exercises for Union University will get underway on May 27 when President Warren F. Jones and Mrs. Jones will entertain the Seniors at breakfast.

At 11 a.m. the Baccalaureate Sermon will be delivered by Pastor A. D. Foreman, Jr., Temple church, Memphis, at the First church, Jackson.

On Monday, May 28, the Strickland contest will be held in the chapel during the morning hour, and at 5 p.m. the annual alumni "bring your basket" picnic on the campus. Also, during the afternoon will be the M. E. Dodd Ministerial Contest in Expository Writing. The J. R. Graves Sermon will be given at Calvary church, Jackson, that night.

On Tuesday, May 29, the department of home economics will give a fashion revue and reception at 2 p.m.

The Commencement address will be given by Prof. William Howse, of Southwestern Seminary, at 5 p.m. on the campus.

No honorary degrees will be conferred this year.

Pastor and Mrs. T. L. Maddux, Decaturville, are the parents of a baby boy, born May 1. The new arrival has been named Walter Lee.

First church, Halls, R. J. Cooper, pastor, added 33 new members during the revival, 20 by baptism and 13 by letter. Since January 1 there have been 57 additions. A new attendance record for Sunday school was set on Easter when there were 333 present. The church needs a new educational building and a portion of the weekly offerings is being designated for that purpose. Pastor Cooper has been given a nice increase in salary. BAPTIST AND REFLECTOR is in the budget.

First church, Parsons, A. L. Partain, pastor, broke ground for their new educational building on May 6. Union Avenue church, Memphis, J. G. Hughes, pastor, broke ground for their \$430,000 project on April 29.

Your reporter gave the Baccalaureate address for Lexington High school on May 6, and on May 20 spoke to the graduates of Savannah High school.

Pastor R. Paul Caudill, First church, Memphis, is preaching two series of sermons during May. At the Sunday morning services he is discussing some of the parables of Jesus. Four messages on home-life will be given at the night services.

The Memphis *Commercial Appeal* carried the news of the sudden death of Pastor Leslie Gilbert, Marion, Ky., on Sunday May 6. Brother Gilbert was well-known in West Tennessee, and if our memory serves us correctly, he was pastor at McKenzie about 11 years ago just preceding the pastorate of Hudson Hicks. In more recent years, he served as pastor of Central church, Corbin, Ky., before going to Marion. He was 46 years of age, and death was attributed to a heart attack. He was scheduled to give the Baccalaureate sermon at Marion on the day of his passing.

Pastor R. Paul Caudill, First church, Memphis, was the guest speaker at a "Dear Hearts and Gentle People" celebration at Clear Creek Springs, Ky., when 20 cottages for the school there were built in one day. It was the 25th anniversary of the school's founding.

Memphis and Shelby County Baptists are in a campaign to raise \$100,000 with which to complete the purchase of the property owned by Linden Avenue Christian church. The building will be used for a Baptist center, headquarters for Shelby Baptist association, and possibly an extension school.

Pastor W. F. Carlton, Marked Tree, Ark., writes to clarify a news item that recently appeared in this column. He assisted Pastor Andrew Darling in a revival at Philadelphia church, Birmingham, and Pastor Otis Smothers at New Bethlehem church in Gibson county. Pastor Carlton has also been with Pastor C. D. Cole at Mortons Gap, Ky. April was a good month for the church at Marked Tree and some new records were set.

Dr. H. H. Boston and Prof. R. H. Ward, both of Union University, filled the pulpit of First church, Jackson, on May 6 while Pastor W. Fred Kendall was in a revival at San Antonio.

## Books Received

*Spurgeon's Expository Encyclopedia*, Vol. I  
Baker Book House, Grand Rapids 6,  
Mich. \$3.75, 510 pp.

Sermons by the great English Baptist preacher are here classified for ready reference with this volume arranged under alphabetical headings from Abraham to Beatitudes.

*The Gospel—The Unification of the Four Gospels*, by Thomas G. Dietz, Eerdmans Publishing Co., Grand Rapids 3, Mich. \$3.00, 186 pp.

Arrangement of the entire text of the four gospels (ARV) in probable chronological order without repetition giving a smooth continuous narrative. The reader gains clearer understanding of the life and teachings of Jesus. Quick identification of each passage, sentence or word is provided for by marginal notes.

*Body of Divinity* by John Gill, Baker Book House, Grand Rapids 6, Mich. \$10.00, 1026 pp.

This book first appeared in 1769 authored by the renowned English Baptist preacher and theological teacher John Gill (1697-1771) who with great learning defended the system of grace. This book contains a sketch of his life, and then in two parts sets forth under "Doctrinal Divinity" and "Practical Divinity" the crowning work of Gill's writing.

Miss Betty Sue Dixon, Memphis, senior at Blue Mountain College, Miss., has been awarded a Carnegie Fellowship in teaching by Peabody College, Nashville, for graduate work jointly at Peabody College and Vanderbilt University which will pay \$1,000.

Pastor Mark Harris of Speedway Terrace church, Memphis, preached in a successful week's revival meeting at First church, Jonesboro, Ark., C. Z. Holland, pastor. Most of the 31 additions were by baptism. The music was led by Mr. Booker, layman of the Jonesboro church.

J. T. Drace goes from South Fulton church, Fulton, Ky., to the pastorates of Maury City and Friendship in Crocket county, the last of May. The South Fulton church grew from 61 charter members to 281 during his four and a half years' service on this field, more than a hundred of these coming by baptism. Bro. Drace attended Union university, Murray State Teachers college and West Ky. Baptist Bible institute. He has engaged extensively in evangelistic work in addition to his pastoral service, and the South Fulton church has expressed commendation and appreciation for him and his family "for their unceasing efforts in the furtherance of the Master's work."

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# Carson-Newman Expansion Program

by W. L. Weierman

"Colleges are not made in a day; neither are they made day by day, but through vision and foresight extending over a long period of time."

So said President D. Harley Fite when he submitted his Program for the Future to the Board of Trustees of Carson-Newman at their annual meeting in Jefferson City recently. The program enumerates thirty-seven specific proposals for both immediate and long-range improvement and expansion. The objectives, as attained, will bring vast new benefits to students and faculty, will extend the College's areas of service, and will strengthen the institution financially.

Included in the plans for enlarging facilities on the campus is a long-range building program which, on the basis of current estimates, will increase the College's assets by about \$2,000,000. Already under construction, following a new library and a Fine Arts building recently completed, is the Baker Memorial Building. Expected to be ready for use this fall, it will provide a student center, a modern cafeteria, and a Home Economics department, which it is believed, will rank among the best in the South. To follow, as funds allow, are a dormitory for men, another for women, a field house, a new chapel, a new classroom building, and a new infirmary.

Other capital improvements anticipated are faculty apartments, housing units for married students, an amphitheater, a central clock tower, and the conversion of certain buildings now on the campus into structures which will afford more utility.

Principal among the several plans to increase the College's services to the people of East Tennessee is the desire to establish an endowed Department of Rural Life. As conceived by Dr. Fite, who believes strongly in the possible benefits of this project, the department would be designed particularly for rural ministers and rural teachers. They would receive special instruction in rural life courses: soil conservation, rural sociology, rural economics, etc., so that each could take his place of leadership among rural people with a background that would help him to better understand and appreciate their particular problems and distinctive way of life.

The department also would provide a person to work with rural churches and supervise the opportunities for student laboratory work which these churches would supply. And it is hoped a farm will be found to use for further practical laboratory experience.

An endowed Chair of Geology is also among the objectives.

Other areas marked for expanded contribution: more Off-Campus Schools for Christian Service supported by a full-time director, an enlarged teacher education pro-

gram, department of speech and dramatics, and additional instructors in certain other established departments. And as soon as feasible, a full-time Director of Admissions and Guidance is to be employed.

Nor do these large and worthy aspirations end here. There are to be copies of art masterpieces in the corridors and lounges of the College. The new walks, drives, lighting system, and the landscaping of the campus are already well under way. Radio broadcasting equipment, a part of the Plan, has been purchased and is producing regular weekly radio programs over three East Tennessee stations. And long before the whole has been accomplished, several recreation rooms—one in each of the dormitories, and a major out-door area—will have been established and equipped.

Some have asked, "In view of all the special problems facing the independent college these days, threatening sharp reductions in student enrollment, how realistic are these desirable ambitions?" To believe it can be done, say those who work closest with him, one must know the person who largely has envisioned this program. His optimism, his integration, and his impressive accomplishments in the three years he has been President, his associates feel, make all of it somehow seem entirely attainable. "We aren't expecting everything we want and need to come at once," says Dr. Fite. "Indeed, we may be quite awhile getting there. But if an institution's progress is to be real and orderly it must know definitely what it wants to accomplish. Lacking a clear course,

## Chinese Christians Hold Underground Services

RICHMOND, Va. — (RNS) — Chinese Christians have begun holding "underground" services, Dr. Frank H. Connely, treasurer of the China Mission of the Southern Baptist Foreign Mission Board, told the board at a meeting here.

He said many such acts of worship are being conducted as churches attempt to carry on their work in the face of persecution from the Communist regime. Dr. Connely told of a place where prayer meetings are held every morning before day-break, with an average attendance of 130.

The board received a report that conditions in China have deteriorated to the point that all missionaries are now virtually house prisoners. The report came from the board's secretary for the Orient, Dr. Baker James Cauthen, in Hong Kong.

Dr. Connely told the board that less than ten per cent of the Chinese people are sympathetic toward Communism. He said a small group can rule the nation because 90 per cent are too frightened to do anything about it.

The missionary urged all non-Communist forces to stand together in firmly opposing Communism. Soviet leaders and their foreign agents, he charged, "are working for a world revolution. They know that the best way to bring that about is to keep us divided and uncertain among ourselves."

it is no better than a man without a plan or a plan without a man."

In Dr. Fite and his objectives Carson-Newman College and its able Board of Trustees believe they have found both the man and the plan.



**PROGRAM PARTICIPANTS**—Pictured are the family of Deacon Toxey T. Fortinberry and their pastor, Dr. R. G. Lee of Bellevue Baptist Church, Memphis. Dr. Lee and the family will participate in the Christian Home Service of the Southern Baptist Convention in San Francisco, Sunday afternoon, June 24. Dr. Lee will speak on the subject, "Ramparts of Righteousness." The Fortinberry family will be interviewed on the program.



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