

Baptist and Reflector

"SPEAKING THE TRUTH IN LOVE" ★ ★ ★ JOURNAL TENNESSEE BAPTIST CONVENTION

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WESTWARD HO!



Thousands of Messengers are crossing this great span from Oakland to San Francisco this week to attend the Southern Baptist Convention's first session on the Pacific Coast

LEBANON TENN
10-51

Quiet, Sure Progress in State Missions

Our Mission Program in Tennessee is making progress quietly but surely according to the following tabulation by L. G. Frey director of our Missions and Evangelism department. The gains over this eight year period (1942-1950) are encouraging and are a basis for renewed and increased support of this great mission program in our own state:

Items	1942	1950	Gains or Loss	Appro. Per Cent
Total No. Churches	2,260	2,564	304	13%
Full-time chs.	520	1,199	679	131%
Half-time chs.	485	841	356	73%
Quarter-time chs.	1,191	492	(699)	(58%)
Total Church members	427,323	604,781	177,458	42%
Total baptisms	16,862	34,550	17,688	105%
Total mission budget	\$ 83,100	\$ 311,494	\$ 223,394	269%
Cooperative Gifts	\$381,393	\$1,444,301	\$1,057,908	288%
All Mission Gifts	\$705,014	\$2,203,216	\$1,498,202	213%
Baptist & Reflector Subscribers	15,080	50,030	34,950	232%

The above figures can tell us something, but only in part, about the victories won during this period of time. Much remains unlisted. Much can never be tabulated because it is of the spirit. Throughout the year there have been from 120 to 140 missionaries (pastoral, associational, city, special and Negro missionaries) who have been employed by the State Mission Board. These men and women have served faithfully and sacrificially. Perhaps they are too close to home for much honor or glamour. They get little publicity in papers, but the Lord is "writing them up" as among His most faithful. Some break down physically, some literally burn themselves out prematurely. Yes, the missionaries are counting themselves "expendable" at home as well as abroad. They are laying down their lives to be faithful messengers of the good news. The Holy Spirit is blessing their witnessing in ways surpassing statistics.

Helping the Churches To Help Themselves

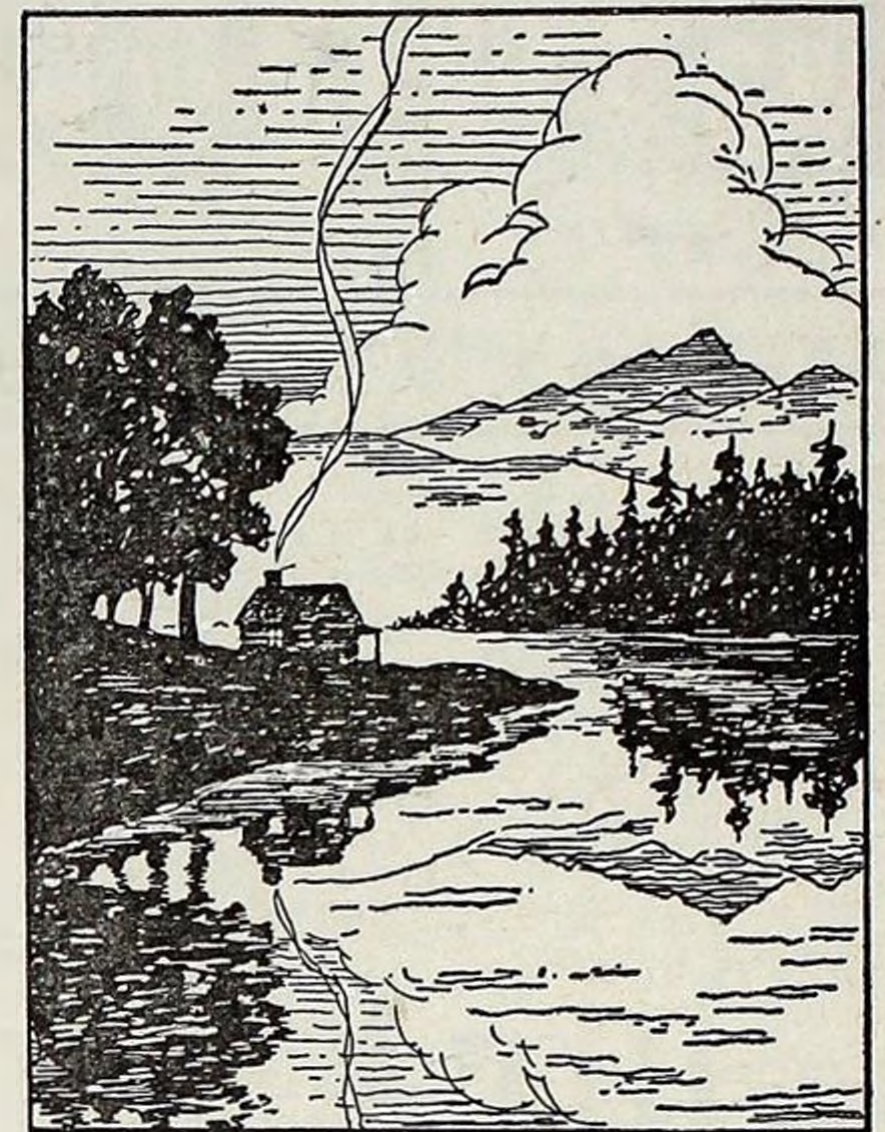
We are happy to report that we now have 512 churches in Tennessee whose members are in the BAPTIST AND REFLECTOR family. Of this number 400 churches have the paper in their budget, paying for it by the month or year at the rate of 10 cents per subscriber per month. The homes of these churches get the paper each week and the church treasurer sends payment to our office for the entire number. We are glad to take care of it on a monthly basis. This makes it possible for any church anywhere to finance the sending of the BAPTIST AND REFLECTOR

to all its church homes as a medium of information, indoctrination and inspiration. In addition to the above, there are 107 churches which have sent us clubs of subscribers. We welcome all of these and appreciate all the fine work done by those who have secured these lists of new subscribers.

During the months we have been with the BAPTIST AND REFLECTOR we have come more and more to realize that the best possible way to help the churches in carrying forward their own work is to help them to increase the reading of the denominational paper among their membership.

It is a pleasure to see this list of churches with the BAPTIST AND REFLECTOR increase. We are confident that whenever another church sees to it that its members get their state paper that church is really helping itself.

We welcome as the most recent addition to the above group of forward-looking churches, Woodland Park Baptist church, Chattanooga. Under the leadership of its new pastor, John Edmund Haggai, this church has voted to send the BAPTIST AND REFLECTOR to the 1100 homes of its membership. Following two very fruitful years at Second church, Lancaster, S. C., Pastor Haggai came to Woodland Park March 15, 1951 and is initiating a program that promises great achievements for that church.



It's better to be saved by a lighthouse than by a lifeboat.

How to make a good speech: be bright, be brief, be seated.

A friend is a present you give yourself.
Quote

God may forgive you your sins, but your nervous system won't.—*Alfred Korzybski*

Guard well your secret thoughts for they are heard in heaven.

"In the place where there are no men, strive thou to be a man."

Whenever and wherever men give sovereignty over their lives to something other than God, they are pagans.

Opportunity often looks so much like hard work that most people never recognize it.
—Quote

When people marvelled that ancient Sparta had no walls the word came, "Every man is a brick in our walls."

Ideals are to run races with; the moment we stop chasing them they sit down and become opinions.

Iron rusts from disuse, water loses its purity from stagnation and in cold weather becomes frozen; even so does inaction sap the vigor of the mind.—*Da Vinci*

Men never wear out or rust out by constructive thought and activity, but rather by fear and unwillingness to use the talents God has entrusted to them.

BAPTIST AND REFLECTOR

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Baptists from Tennessee in Frisco

With the Southern Baptist Convention now in session for its first meeting on the Pacific Coast, the editor is in San Francisco to give you a report in the next issue of BAPTIST AND REFLECTOR of this historic gathering and his impressions of it. We are carrying in this issue a synopsis of the convention sermon by Pastor C. Roy Angell of Miami, Florida.

A good representation from Tennessee is evident in the sessions of the convention. A number of pastors from our churches in the Volunteer state are on hand. Some of them have driven in cars bringing their families. Some have present with them other fellow church members. They are enjoying this Baptist trek to the far west and are finding that Baptists are growing amazingly out here on the coast.

We want to salute a great Baptist leader, one of our own Tennesseans, Dr. Robert G. Lee, pastor of Bellevue church, Memphis, and president of the convention. Dr. Lee has rendered a great service for three years as the presiding officer, carrying on his heart all the matters of concern of all the multifold work of a vast denomination. He has been a unifying personality because he has prayerfully, earnestly sought to keep all of us close to the person of the Lord Jesus. This will be Dr. Lee's last convention as the presiding officer, having indicated that he will not permit renomination. We salute Dr. Lee for his unselfish, untiring, unfaltering leadership during days of grave need.

Belmont College Drops Cumberland Name

The name "Cumberland" was dropped from "Cumberland Belmont College" by action of the board of trustees June 7 in deference to Cumberland university at Lebanon. This action taken by trustees of the former Ward-Belmont college, now officially "Belmont College" came upon the official transfer from Baptist control of Cumberland university at Lebanon to the former board from which the Tennessee Baptist Convention received it in 1946.

Dr. W. F. Jones, acting president of Belmont college, said the action was taken to "avoid a confusion of terms." "The board of trustees of Belmont college expresses its felicitations and good wishes to Cumberland university that it may continue to serve in the splendid manner that it has served throughout the years," Dr. Jones said.

Baptist connection with Cumberland university was terminated with transfer to the former board of trustees together with the original endowment and certain other funds and equipment. Cumberland's law school began its summer session June 12 and will have operating expenses from the City of Lebanon.

None the Worse for Wear

by F. W. BOREHAM

Oliver Goldsmith opens his "Vicar of Wakefield" by telling us that Dr. Primrose chose his wife as she did her wedding gown, not for a fine glossy surface, but for such qualities as would wear well.

In his "Psychology of Beauty," Professor C. W. Valentine points out that the standards by which, as ephemeral connoisseurs, we judge a painting as we view it on the academy wall, are fundamentally different from the standards by which we assess it if we contemplate its purchase for the home.

If, he says, we have any thought of buying the picture, we should visit it as often as possible, with fair intervals between. We must then study our progressive reactions. Does it grow upon us, or is it inclined to pall? A canvas that may move us almost to tears by its pathos may, seen on the wall all day and every day, become a trifle depressing. The home should be adorned by pictures that wear well.

Every now and then there springs into existence a catchy, lilting, hunting tune. Everyone is humming or whistling or crooning it. Then it is forgotten, and, if heard again after a year or two, only provokes a smile. But in our hearts there linger gracious and beautiful melodies that move us more and more deeply as the days go by. They did not sweep us off our feet at first. They took their time; but, once they had established their authority, we were theirs forever. This is the music that wears well.

Ask a man as to his dearest and most intimate friend. Does he remember their first introduction and his earliest impressions? It was by no means a case of love at first sight. He thought the new-comer strange and, for a while, held him at arm's length. But, little by little, they came to understand one another; secretly felt that they needed each other; and the friendship has worn well.

Or ask a man as to his favorite book, and he straightway envisages the brave and droll and lovable characters of a romance that he has read a dozen times. Yet, if he told the whole truth, he would confess that when he read it for the first time he experienced the greatest difficulty in getting into it.

The Bible itself wears well. Is it not intensely significant that, whilst each generation of men has its sensational novels and its thrillers, the Bible continues, age after age, the world's best seller?

And what of the faith itself? "Blaspheme Christ and I will release thee!" said the proconsul to Polycarp, the aged minister of the Church at Smyrna. "Blaspheme Christ," answered the venerable saint in horror. "Eighty and six years have I served Him:

and shall I now blaspheme the beloved Lord Who has so long saved and sustained me?" And with a smile on his face and a song on his lips, he embraced the stake.

But let us return to the Vicar of Wakefield, in whose excellent company we set out. He commended to his son a text that, he said, is worth a million pounds. It is the text on which according to Thackeray, Colonel Newcombe pillowed his grey head in the day of his calamities: the text which Jeanne Deans left for her aged father when she set out on her long trudge to London to save her sister's life: "I have been young and now am old, yet have I not seen the righteous forsaken nor his seed begging bread." It was the way that these excellent people chose of bearing witness to the sublime fact that the faith wears well.

—*Australian Baptist*

Against Militarism

CINCINNATI (RNS)—Delegates to the 163rd General Assembly of the Presbyterian Church in the U. S. A., were told here that they should have courage enough to tell both President Truman and General Douglas MacArthur: "A plague on both your houses."

This statement, made by Julian Price Love, a professor of Biblical theology at Louisville (Ky.) Seminary, set off a burst of applause among the delegates.

Dr. Love described militarism as "the greatest enemy of the present age." He called upon pacifists and non-pacifists to "join hands within the Church to renounce once and for all the whole militaristic method as a way of trying to solve the modern problems of the world."

"The Church," he said, "can never meet the whole militaristic spirit except by challenging its youth with a greater heroism and a more complete devotion. It were utterly ill to take our soldiers out of Korea unless we put our missionaries in there in tremendous numbers, and unless we call them to a life and death of devotion that equals anything to which the nation may call them.

"If the nation erects into a privileged class men who wear a uniform, then we shall only repeat what Hitler's Germany did and what the Japanese military did and we shall find, nay, we are already finding, right here in America, that the setting aside of the professional military as a particular class because we feel more secure on that account, is producing a dominance in our own American life of one kind of thinking."

This Glorious Gospel

TEXT: "I am not ashamed of the gospel of Christ." (Rom. 1:16)

For the first twenty years of my ministry I shied away from this text. It seemed to me to be out of character with Paul. It was so unlike Paul to be on the *defensive*. The picture that it painted on my mind was one of Paul backed up against a wall arguing and justifying his belief in the gospel; defiantly opposing the people who were attacking him. That isn't like Paul.

Paul was always on the offensive. He was aggressive, driving into new territory with the banner of his Master unfurled above his head against the wind. He was eager and earnest for the fray, always moving forward. When they put him out of one city he went to another. When he was called on to defend himself before the Roman governor, he attacked and the governor trembled.

So this negative sentence, "I am not ashamed of the gospel" seemed out of character. Then one day I found an old Bible with a marginal reading. It read like this: "I am proud of the gospel of Christ for it is the power of God unto salvation." I sprang up from my chair! That was what Paul meant, of course! There was nothing wrong with the text, it was wrong with me. I hadn't read it right. "I'm proud of the gospel of Christ." That sounded like him. That's what he meant.

He wrote down here only one reason: "For it is the power of God unto salvation." That, of course, was the prime reason, the main channel. No one who ever lived would know better than Paul about the power of God and the salvation that the gospel presents. He had experienced it in his own life.

He had seen it in the lives of thousands; lives that were transformed, made over, saved from every sin and transgression. This is enough to explain all the sacrifices and sufferings which he endured. But this was only one of the reasons for his being so proud of this glorious gospel, as he called it. He gives four others that round out this picture of the gospel that Paul carried across his part of the world and of which he was so proud.

The first one. I'm proud of the gospel of Christ because it picks up our lives and throws them against the background of eternity. This is what Paul was thinking when he said, "The time for my departure is at hand." By the word "departure" he was indicating that he was not coming to the end of anything, but was just taking a jour-

Dr. Angell, native of Virginia, has been pastor in Miami, Fla., since 1936. He has also served churches in Baltimore, Charlottesville, Va., Baton Rouge and San Antonio.

ney. He was almost quoting David's beautiful Psalm, "When I walk *through* the Valley of the Shadow of Death," not into, but through. One end of it opens wide into this world; the other slants upward to God.

Death isn't the end of life at all. Not, when you've read the story of the resurrection of Jesus, the gospel of Jesus that is the power of God unto salvation. Rather, it's like Ben Bronner, the great old commission merchant said, when I went over to his home at midnight one night when his wife called to say, "Ben says he is going home before the day is over."

He'd been in a wheel chair for a couple of years, and hadn't been able to lie down at all. When I came in he was asleep and his wife and two daughters were weeping silently. I sat down close to him and as he opened his eyes, a smile came over his face: "Roy, good news. I've got my long distance call. I'm going home before the day is over and I'm so glad. Tell my family not to weep, and tell the folks Ben Bronner was smiling when he went home." I'm proud of the gospel of Jesus Christ that picks up my life and throws it against the background of eternity. Death holds no sting, no fears or hurts. And "ashes to ashes and dust to dust" were not spoken of the soul.

And the second one. I'm proud of the gospel of Jesus Christ because it puts the emphasis on the inside of man. You remember Christ was forever talking about, "You keep the outside of the platter clean, but the *inside* of it—you Pharisees, you hypocrites, you whited sepulchres, white washed on the outside, but the inside of it is the important part. "As a man thinketh in his heart so is he." "Out of the heart are the issues of life." Some day we'll understand that the most important things are not the visible things of life. They are the invisible things.

There is nothing more real than love and hatred, jealousy and envy, fear and courage, these invisible things, these inside things of life.

There is nothing more important than the thoughts that we think, than the meditations of our hearts, than the things that we allow our minds to dwell upon, dream about. We *become* those things. They drop down into the bin of our subconscious life, our subconscious mind, and by and by all of our automatic and reflex actions come from *them*. Not from our planned actions and words, but involuntarily out of this thing that Jesus called our hearts, come the issues of life, the determining factors of life. Nor is it only true of us as individuals, it is true of us collectively, it's just as true of nations,

and it would be well for us to think about our own for a moment for this gospel of Jesus Christ has a message for *that*.

Eric Johnson, past President of the Chamber of Commerce of the United States of America, the highest paid man in America when he was at the head of all the movie industries said "When the last war was over, America sat on the top of the world with all the gold and the prestige and the power and position and influence, but America was unhappy about the kind of a world in which we live and so we said to each other, "We'll change it. Money can do almost anything. We'll change it. We'll work out a Marshall Plan, and we'll buy the goodwill of the rest of the world."

Oh, we didn't say it quite that badly, but that's what we meant. And we started out to set this world up like we thought it ought to be. On the other side of the world there was another nation, Russia, who wanted to change the world, too. They did not like it as it was. They wanted to change it, and rule it themselves, but they did not have the wealth or the gold so they sent out their emissaries with one word, the word Comrade, "brother," in our own language, and on the lips of every one of them it was a lie. But even with the lies that word "Brother" and a smile and an outstretched hand has accomplished more than America has with her gifts of gold."

Then Eric Johnson stopped and looked at the five or six hundred men before him and repeated quietly this sentence: "*Gentlemen, there are some things that money cannot buy. There are some things that money cannot buy. The brotherhood of man is one of them.*" Then he startled all of us as he said, "Jesus Christ came to earth to organize a brotherhood of man."

I'm proud of the gospel of Jesus Christ because it would create a brotherhood built on what's inside of you, friendship, love, neighborliness, and the wish to be of service and help to the rest of the world and to humanity. Jesus put it succinctly when He said, "Thou shalt love the Lord thy God with all thy heart, with all thy mind, with all thy soul, with all thy strength and thy neighbor as thyself."

When we open these hearts of ours to God and love Him with all our minds and souls and with all our strength, it's a dangerous thing if we do not find an outlet; *it's dangerous not to love our neighbors*, and turn this power of God into a great brotherhood of man.

The third one. I'm proud of the gospel of Jesus Christ because it challenges me to live on the highest level of life, the spiritual level. Not the level of the Law, but the level of Grace.

In an old, old book I found a beautiful illustration of this. A man was talking about these three levels of life, level of Instinct, the level of the Law and the Spiritual level. He said, "I had two dogs. One of them was a tiny Pekinese, and the other a big English bull. One day I turned them both loose together in the yard and fed them. Quickly the big bulldog ate his meal and then he looked over at the plate that belonged to the Pekinese. He walked over and without even growling, with just the swing of his big head he knocked the little Pekinese winding and gulped down all his food."

He continued, "Well, that's the level of the instinct. Take what you can, keep it as long as you can, push other people out of the way, run over them if necessary." He said, "You'll find that all through life, the low level of the instinct."

He went on, "But I knew I must do something about this so I brought some more food for the little Pekinese and this time I brought my whip and when the big bulldog started over toward the little Pekinese, I whipped him soundly." He said, "Ever after that when I fed them the bulldog would walk 'round and 'round the little Pekinese, drooling and moaning, but he never touched his food." He said, "That's the level of the Law. Where we refrain from doing things because we are afraid of the penalty that is attached. That's the level of the Law."

The writer continued, "There is a higher level. Paul called it the 'Level of Grace.' We're not under the law, but under Grace." Man should live on that level of Grace where he doesn't refrain from doing things because there is a penalty attached, but because he doesn't *want* to take what belongs to someone else, where he *wants* to help others and the direction of his life is *giving*, not *taking*, where he *wants* to be the servant, where he's learned the grand and beautiful lesson of Grace.

I'm proud of this gospel of Jesus Christ that challenges me to live on the level of grace, that highest level, that exalted plane. Did you ever realize how much of the teachings of Jesus are about grace? What are the two most beautiful stories Jesus ever told?

The story of that Prodigal Son, of course, is Number 1. Well, think a minute. You remember what the boy was going to say when he came home. He was going to say, "Father, make me as one of the hired servants. I no longer *deserve* to be called *thy son*." Suppose the father had done that? And made him one of the hired servants because he didn't deserve to be called his son.

Well, then the prodigal story would never have been written. It wouldn't have been worth telling. It's built around that great, glorious center, Grace, Grace. That father gave him what he needed, not what he deserved. And I imagine the sweetest thing the boy ever heard in his life were the words of the father addressing the servants, who had come running, "This is *my son*, *my son*."

THURSDAY, JUNE 21, 1951

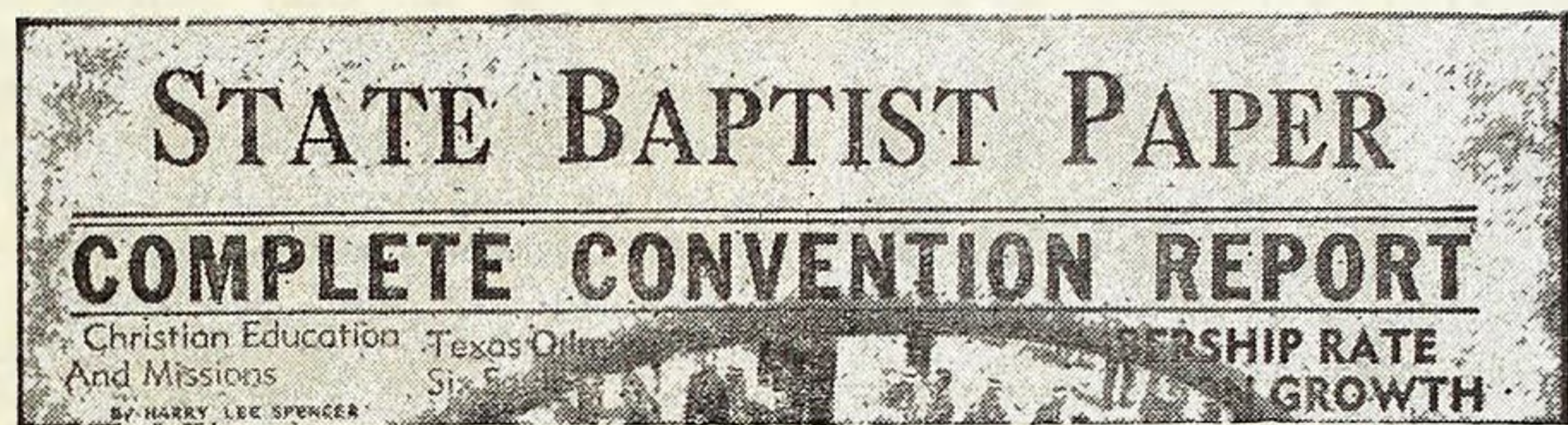
don't imagine he heard the rest of it—go out and kill the fatted calf, bring in sandals—only the words, "this is *my son*." That's what he needed. And I imagine his emotion broke loose in a torrent of tears.

And the second greatest story Christ ever told and that ever was told, I reckon, is the story of the Samaritan. You know, a Jew just gathered up his robes when a Samaritan came by and stepped just as far away from him as he could and spat in the general direction of the Samaritan. But it's a Jewish man that's wounded, and a Samaritan is coming down the road and that Road of Jericho goes 'round the world, beloved, it doesn't stop at Jericho, it goes 'round the world today.

So he comes down, this Samaritan does, and ministers to the Jew. Gives him what he *deserves*? Just leaves him there? No, gives him what he needs. The story hinges

on grace and that high level of not slapping back when you're slapped, turning the other cheek and going the Second Mile, trying to be perfect, climbing up above the level of instinct and up above the level of the law and into that glorious sunshine of the gospel of Jesus Christ of which I'm proud.

And the last one. I'm proud of the gospel of Jesus Christ because I know God never intended that I should be able to live this life like I want to live it in my highest moments and like he wants me to live it, without the help that Christ can give. The gospel of Christ isn't just the gospel that blazes the way and hangs a sign post up and says, "This is the way. Walk ye in it. This is the road." The gospel of Christ is the power of God unto salvation and it not only shows me the way, but it gives me the strength and the power and the grace to walk that way and live that way.



Home Board Rejoices

For the first time in many months the Home Mission Board has had occasion to rejoice because of a little added increase in its income. The Annie Armstrong Offering receipts through the end of May for this year have amounted to \$714,368.32. This is \$49,000.00 more than was received throughout 1950. Last year the Annie Armstrong Offering was slightly less than the year before, \$665,150.18 compared with a little above \$673,000.00 for 1949.

From June through December, last year, receipts from the Annie Armstrong Offering for home missions amounted to \$172,092.96. If that amount is received during the remaining seven months of 1951 the total for the special home mission offering from the March Week of Prayer will be above \$900,000.00. Since the income of the Home Mission Board through undesignated receipts of the Cooperative Program is fixed at a definite amount, the Annie Armstrong Offering for home missions is the only source of possible increase in the Board's income for this year. Therefore, there is great rejoicing over the success of the March Week of Prayer offering and eager anticipation of subsequent receipts from that source during the rest of the year.

Reinforcements to Alaska

Rev. and Mrs. Avery V. Richey have been designated as missionaries to serve the church at Palmer, Alaska.

Rev. and Mrs. John N. DeFoore have been named by the Home Mission Board to serve in the Calvary church, of Anchorage, Alaska.

At the same time four new missionaries were delegated to the Alaska field, the Home Mission Board appropriated \$8,000.00 to assist the East Chester Church, of Anchorage, in its building program. Alaska needs reinforcements. This ripe field promises a rich harvest.

New Missionaries to the Mexicans

Rev. Juan de Dios Diaz has been appointed student missionary to the Mexicans at Casa Grande, Arizona.

Rev. Camilo Rico has been named missionary-pastor among the Mexicans in Alice, Texas.

Matron for New Orleans Emergency Home

Mrs. Mallie Swetnam, who has been serving on a temporary basis as bookkeeper at the Woman's Emergency Home in New Orleans, has been appointed on a permanent basis as bookkeeper and matron in the home.

Progress of Crusade

The Five-Year Crusade in home missions, which was launched in 1950 with evangelism as the major emphasis, is making marked progress. Southern Baptists have enjoyed two banner years of soul winning. While evangelism will be emphasized no less, church extension, the building of new churches and missions, will be promoted with all the resources the Home Mission Board can provide during the next two years. Emphasis on doctrines will result in more churches and more effective witnessing.

Baptist Pastors Consider Varied Problems

The Pastors' Conference, presided over by Dr. Herschel H. Hobbs, of Oklahoma City, was held in the First church, San Francisco, Monday evening and Tuesday preceding the Convention, considering the social and political issues of the day as well as pastoral problems, under the theme of "For Such a Time as This." It is estimated that some 3,000 were in attendance.

We give here some of the very fine statements made upon this occasion by participants in the program which has featured the annual pre-convention gathering of Southern Baptist pastors who find in its sessions a "one-day refresher" on ministerial matters. There were present many young pastors who have but recently taken up their duties. Southern Baptists have 8,000 young ministers in training in 67 colleges and seminaries.

Evangelist Arthur Fox of Morristown, speaking on *Baptists and New Testament Evangelism*, termed it "the evangelism given by the Lord Jesus himself and carried on by him and his followers in his church . . . the commission of Christ to evangelize humanity was given to his church, his people in the church, and not to the outside. Beware of free lance evangelism . . . conducting campaigns and knocking the churches and many times the pastors who turn those they lead away from the church, asking that they make their contributions to them instead of lining up with the church and supporting the cause of Christ."

Pastor M. E. Ramay of Edmond, Okla., in treating on *Basic Baptist Principles*, declared "we will never make the impact upon the world that we should make if we compromise with evil and throw the fundamental doctrines of the inspired Word of God into the sea. If we, as Baptists, should agree to sink our differences in order to line up with those who have perverted the Word of God the daily press could truly come out tomorrow with the headlines in boxcar letters, 'Another great religious denomination has committed spiritual suicide'."

Pastor J. D. Grey of First church, New Orleans, La., affirmed, "Baptists have been a people 'of the Book'." He called for a renewed emphasis upon doctrine. Dr. Grey, who served as vice-president of the Convention in 1949 and as chairman of the Committee on Order of Business for the present Convention said, "Today we need a renewed emphasis upon our doctrine of the 'democracy of the saints.' We preach and fight for political freedom in opposition to dictatorships. We must favor just as strongly soul-

freedom from all types of 'ecclesiastical dictatorships.' Our devotion to this doctrine of democracy will make us in 'conscience sake' oppose every move to destroy religious freedom. We will continue to advocate the complete separation of church and state as guaranteed in our Bill of Rights, thus saving America from the curse that has come upon other nations where church and state have been united and human freedom perished."

Continuing, Dr. Grey declared, Baptist sense of solidarity dependent on devotion to doctrine, "Maintaining our denominational solidarity calls for devotion to doctrine. Only as we are loyal to our Lord and his Word can we maintain a solid front. The genius of our work at home and abroad, which makes us the marvel of many and the envy of some, is explained only by the fact that we have stayed 'together in fellowship and the apostle's doctrine' in the labors of our Lord. There is a cohesiveness in our loyalty to Christ and the Word of God which makes an ecclesiastical hierarchy and over-lordship not only unnecessary but repugnant to Baptist thought."

Speaking on Democracy and Totalitarianism, Pastor John H. Buchanan of Southside church, Birmingham, Ala., pointed out that Baptists must resist with unabating zeal the totalitarian philosophy now seeking to enslave the world. Dr. Buchanan said, "We will be on the alert to resist any encroachment of this same fallacy in the doctrinal expression or method of organization by which we seek to propagate our faith. Cooperation, and not coercion, is the only principle upon which the democratic ideal can be implemented. In this changing world, we, as Baptists, may be compelled to adjust methods, but we prove false to our past and jeopardize our future whenever we compromise a principle. The issue is clearly drawn in our current world. Baptists, as Baptists, have no choice except to be found under the banner of the democratic way of life. To compromise here is for us to die. To die in defense of this fullest measure of freedom, if such a price must be paid, is to follow in the train of our heroic Baptist forebears."

President Benjamin O. Herring of Golden Gate Seminary, Berkeley, Calif., summed up his address on "*Modern Trends in Governmental Philosophy*" with three notations; Dr. Herring declared:

(1) "The idea of keeping the operation of government at a minimum low has been growing into that of maximum high. Resultantly the areas of control, degree of control, and cost of control have been phenomenally augmented.

(2) "The idea of real democracy in the exercise of government, which some time ago seemed to be on the way to world triumph has been tragically diluted by schools of thought advocating paternalism, socialism, and communism in varying degrees. Resultantly ominous clouds are seen to be lowering heavily on democracy's brow.

(3) "The age-old question of state and church is ever kept alive by the constantly recurring problem of Rome's ambitions for world domination."

"We are strong to maintain our denominational identity and autonomy but we are convinced that Southern Baptists must not isolate themselves from the rest of the Christian world. . . . We can and must cooperate in any Christian enterprise for which we have responsibility, and in which we can serve more effectively and extensively by cooperation than by unilateral action. . . . But when cooperation means the surrender of autonomy or conscience, Southern Baptists label that an 'entangling alliance' to avoid," declared Pastor Harold G. Sanders of First church, Tallahassee, Fla.

Pastor Theodore F. Adams of First church, Richmond, Va., speaking on *The Historic Principle of Separation of Church and State* reminded the gathering, "To hold such a doctrine is costly, but worth it. It means that we must pay for our own Christian schools and colleges. It means that we must provide for the religious education of our children. It means that we must continue to reject state aid for our church agencies however attractive the offer may be, but the doctrine is so precious that it must be preserved at any cost."

Possessing Our Possessions was discussed by Carl E. Bates, pastor of First church, Amarillo, Texas, who defined Christian stewardship as "the practice of giving systematically and proportionately of time, talent and material possessions, based upon a conviction that these are a trust from God to be used in his service for the benefit of all mankind."

Review

THE NEW COVENANT, by A. R. Abernathy, Dry Ridge, Kentucky.

The author of this little book of sixty-two pages holds that the New Covenant is the over-all Bible doctrine and the framework of all redemptive doctrines. And he makes the application of his thesis to the doctrines of Repentance, Baptism, Faith, the Lord's Supper, Regeneration, Justification, the Name of Jesus, the Titles of the Lord and the Kingdom. While the reader may not agree with all that the author says, he will be helped by a book that puts old truth in a new and rich light. And, unless this reviewer is mistaken, he will come to the conclusion that the author "has something" worthy of further study.

—RUSSELL BRADLEY JONES

Next Sunday's Lesson

by O. L. RIVES, Professor of Religious Education, Carson-Newman College

Lessons based on International Sunday School Lessons; the International Bible Lesson for Christian Training, copyrighted by International Council of Religious Education

TEXTS: I Peter 4:12 to 5:11; Revelation 1; 7:9-17 (Larger)—I Peter 5:6-11; Rev. 1:9-11a; 7:9-10, 13-14 (Printed)—Rev. 2:10 (Golden).

The Church Under Persecution

In one of the beatitudes of the Sermon on the Mount (Mt. 5:11, 12) our Lord spoke about persecution. He warned that we, as His faithful followers, should expect it at the hands of a hostile and evil world and that we should count ourselves as blessed when it comes. He even said that we are to rejoice in it, remembering that we thus find ourselves in the company of the faithful of all the ages. History illustrates how the church, from time to time and in varying degrees as well as methods of infliction, has suffered persecutions. As the notes that follow will point out, the church of today still suffers persecution. Too, they will indicate (in the light of the printed text) how she may best meet and overcome this persecution. The Golden Text admonishes continued faithfulness and loyalty as well as offers a glorious promise.

Alert to Her Enemy (I Pet. 5:6-11)

The one great enemy of the church, and thus the work as well as the Worker within the church, is the Devil. The Scriptures give to us many of his names. He is called Satan, Deceiver, Prince of this World, Slanderer, Wicked One and Adversary. Peter writes of him, in this passage, as a "roaring lion." Whatever name we give to this evil monster, let us always be reminded that he is in the world to hinder the work of the church; that he will, unless we are ever on the alert, neutralize the usefulness of the Christian and destroy his influence for good.

Like one of the monsters about whom the ancient Greeks told, the devil changes his form in order to deceive and lead astray the people of God. And so persecution of today often assumes deceptive appearances. One of the most deadly of the present-day forms of persecution, here in America, is that of absolute indifference or unconcern for the message and the ministry of the church. The teeming multitudes among us are apparently uninterested in what the church has to say or in what it tries to do. This attitude may be due, in part, to the conduct of God's people. And this, in turn, may be the devil's work; but it is a form of persecution that is deadly in its effects. We must be alert now as Peter warns.

Alive to Her Guide (Rev. 1:9-11a)

The guide of the church is, of course, the Holy Spirit. Jesus said this would be the case (Jn. 16:13-15). John, while on the island of Patmos, furnishes to us the clue for

our being guided in this manner when he writes concerning himself that he "was in the Spirit on the Lord's day."

Let the church, as a church and the individuals as members of the church, be "in the Spirit" and they will always be guided by the Holy Spirit. Let Christ's followers, having been redeemed by His blood, do all that this short phrase involves and all will be well with them regardless of the persecutions that may arise to plague them.

Awake to Her Challenge (Rev. 7:9-10)

John's spiritual eyes were opened so that he could see something of the Lord's victories that would be wrought through His church. He saw a multitude that no man was able to number, gathered from all the nations and kindreds and tongues of the earth. It was indeed a glorious revelation!

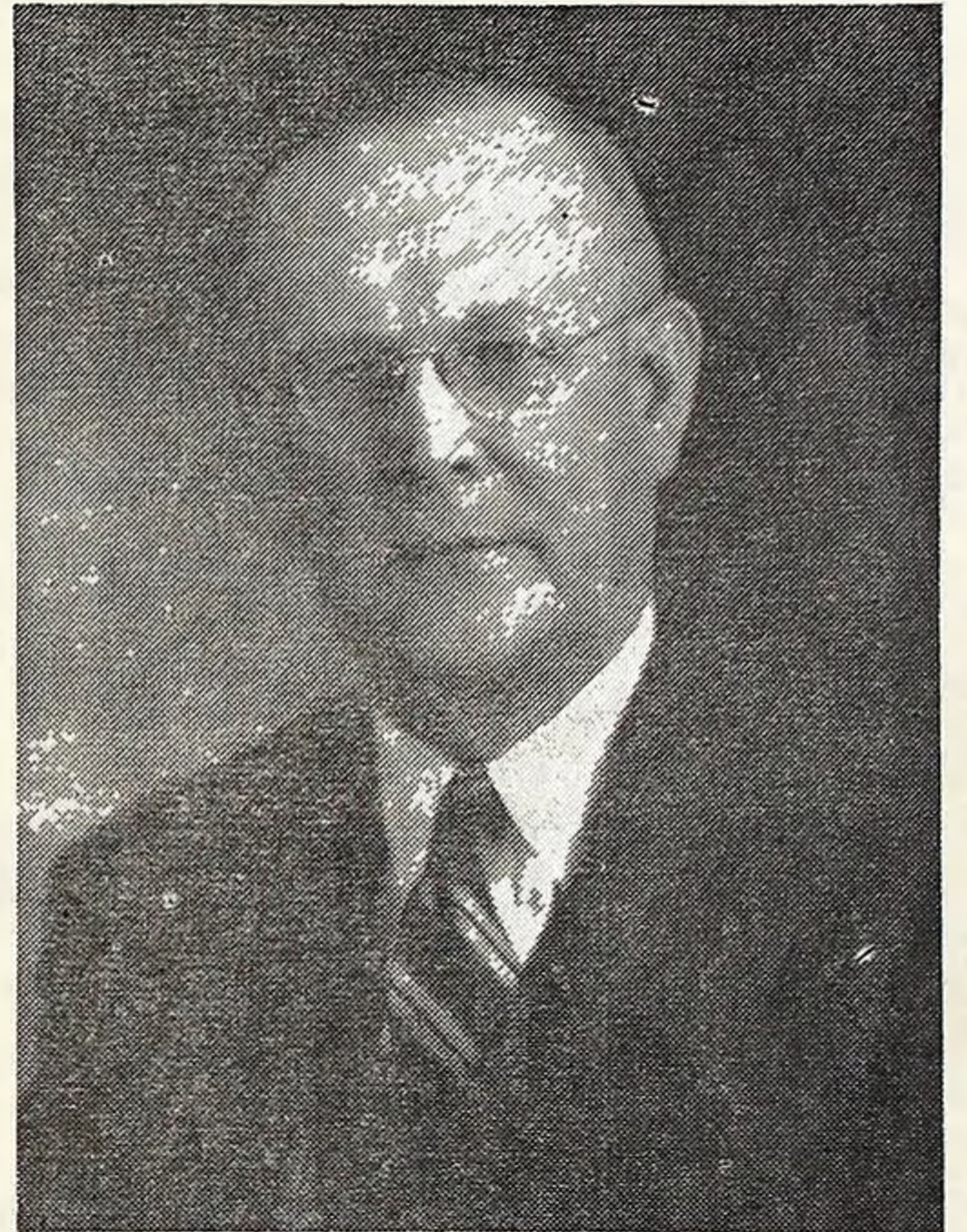
Does not this constitute, among other things, a missionary challenge for the church of today? One of the connotations of persecution is that of retreat or at least consolidation of position. But, in the light of this passage, another one is that of advance. Military men formulate it in, "The best defensive is an offensive." Jesus must have had in mind the same idea when He said, "The gates of hell shall not prevail against it" (Mt. 16:18b).

Arrayed to Her Triumph (Rev. 7:13-14)

The church has no triumph promised to her as such. But Christ's triumph is to be her triumph, and she will surely share in it. Our country has recently witnessed a great triumphal procession (or rather a series of processions) when one of its famous generals returned after being away for many years.

In a far more glorious manner, our Great Leader (the Lord Jesus Christ) will one day return after having been away from the earth for hundreds of years. Those who know Him in the forgiveness of sins and have tried to follow Him and carry out His commands will be a part of that great triumphal procession. They will be properly arrayed. They will be robed in white, made white by having been washed in the blood of the Lamb. When the great triumphal march and procession starts and moves along, all eyes will be on the Leader (see Hebrews 12:2) as He leads us into the Father's presence for everlasting and uninterrupted bliss. Then we will forget all of our persecutions.

H. B. Cross Retires After 20 Years At Judson Memorial Church, Nashville



H. B. CROSS

On the eve of his 69th birthday Herbert B. Cross, pastor of Judson Memorial church, Nashville, for 20 years announced that he would retire as active pastor effective the last Sunday in July.

Since he came to the church the membership has grown from 500 to over 1100. During this time 1770 persons have been received into the membership of the church. Financial income this year will exceed the 1931 income approximately \$50,000. The enlargement of the church auditorium has doubled the seating capacity and the exterior of the church and Sunday school rooms have been greatly improved. Also plans are made for the completion of a four-story education building. A house and lot adjacent to the church property have been purchased and the house made into a beautiful nursery building. With all these improvements there is at present a building fund of \$5,000.

Brother Cross was largely responsible for the establishment of the Nashville Associational Missions program, the church being one of the largest contributors to the program. He has served as director of the simultaneous evangelistic campaigns for the Nashville Baptist association and director of a city-wide interdenominational simultaneous campaign. He served two years as president of the council of community agencies and as part-time executive secretary of the Nashville association of churches.

Donald F. Ackland, Baptist Sunday School Board, will supply the pulpit during August.

The Young South

You certainly are improving in your letter-writing. I wish some of you could compare the first letters you wrote me with the ones which you have written recently. At first your letters were a bit stiff and formal. Now that we are good friends, you are writing more naturally—just as you would talk to me if we were together. You are telling me interesting things which help me to know you better.

Your letters help me to make clear word pictures of you. And these clear word pictures will win new friends for you. Every week Young South boys and girls read our column. When they see your word picture, some of them will want to know more about you and your interesting experiences. So they will write to you direct. Then you may become regular pen pals! Isn't that an easy way to find new friends? It's fun too!

Here is a letter which illustrates what I have just been saying. It is full of news and bits of information which make you feel that you already know the writer. Read it and make your own word picture.

Dear Aunt Polly:

I am thirteen years old and in the seventh grade at Dodson School. By Friday I may be in the eighth grade.

I live on a 200-acre farm. We have twenty-six cows and are milking thirteen of them by hand. We sell the cream. It is so dry out here now that we are watering them out of the well. We have three horses and three mules. I have two brothers and two sisters.

I am a member of Baker's Grove Baptist Church.

My favorite outdoor sports are baseball, softball, and basketball.

I would like to have some pen pals from thirteen to fifteen years of age. My birthday is August 7. I will answer all letters that come. My address is Route 1, Hermitage, Tennessee.

Yours truly,

FRANCES GLEAVES

Isn't that a good letter? I am sure it will help Frances to get the pen pals she wants. Will you be one of them?

Boys can write good letters too. Here is a sample to prove it:

Dear Aunt Polly:

I am ten years old and go to Donelson School. School is out now and I help cut the grass in the yard. My daddy is building a bird house in the back yard. I have a sister who is eleven years old. Her name is Katherine. I went to the circus last night. I go to Donelson Baptist Church. I love my mother and daddy. They are real nice.

Your friend,

GEORGE LANNOM

2238 Lebanon Road
Nashville, Tennessee

What does George's letter tell you about him? Draw a line under the words which tell:

His age.

How many are in his family.

One of his summertime jobs at home.

Which church he attends.

That he likes birds.

That he and his family have good times together.

A special good time he has had recently.

George didn't ask for pen pals. But I believe he would be happy to get letters from Young South friends who have met him today. Pick out something in George's word picture which interests you most. Do you have a bird house in your yard, too? Have you ever been to a circus? Do you have a special home job for the summertime? George would like to know some of your experiences. He would like to know *you*, too.

You'll enjoy knowing George, I'm sure. I met him about two weeks ago, and he is a fine boy! When I see him again I shall ask him how many letters he received. I hope he can say, "A mailbox full!"

And while you are writing to George, how about sending a note my way, too? A nice, newsy note to keep me up to date on your summertime experiences!

Love,

AUNT POLLY

149 Sixth Avenue, N.

Nashville, Tennessee



Porter Routh Reports

Baptist Highlights

. . . The Southern Baptist Convention is meeting June 20-24 at the Municipal Auditorium in San Francisco. The Pastor's Conference was held at the First Baptist Church in San Francisco. The Executive Committee of the Convention met Tuesday, June 19, at the Sir Francis Drake Hotel.

. . . In addition to regular reports at the Convention, special committees include Baptist papers and circulation, denominational calendar, Negro ministerial education, audio-visual education, relations with other religious bodies and Alaskan petition.

. . . The Broadman Press releases a new book by F. Townley Lord, president of the Baptist World Alliance, *The Faith That Sings*.

. . . *The Canadian Baptist* is studying plans for merger with *The Western Baptist* of Canada.

. . . July 1 will mark the 60th anniversary of the start of the Baptist Sunday School Board in Nashville.

. . . North Carolina Baptists have named Dr. Henry Walden as director of a full-scale program of rural church development.

. . . The General Association of Regular Baptist Churches report 610 churches with about 100,000 members. They reported 43 new congregations at their recent Oakland meeting.

In the World of Religion

. . . Membership in the Presbyterian Church in the U. S. A., reached 2,448,596 in 1950, a gain of 56,621. The members gave \$102,440,830 for the work of their denomination. Additions by profession reached 119,785. Sunday school membership gained 8,399 during the year to reach a total of 1,474,283.

. . . The world-wide Anglican Congress has been postponed until 1954. The date of the second assembly of the World Council of Churches has also been changed from 1953 until 1954.

. . . Communist campaigns against the Roman Catholic Church behind the Iron Curtain are being pushed with new vigor.

Facts of Interest

. . . The dollar that was worth 100 cents in 1939 was worth 57 cents in November, 54 cents in March, according to the Cost of Living Index.

. . . Farmers' net income in 1951 is expected to equal the 1947 peak.

. . . A Department of Labor survey of modest income families shows that they buy one good item a week, usually a roast for Sunday, and hamburger, stew meat, frankfurters, and cold cuts on other days. The survey indicated that half of the families questioned in New York City were steady drinkers. Women questioned in the interview bought more shoes, but cheaper, while men bought fewer shoes, but more expensive. Those questioned were buying more expensive toys—giving less to charity.



Vacation Bible Schools Reported as of

June 8, 1951

ASSOCIATION	CHURCH
Beech River	Parsons, First
Beulah	New Salem Troy Woodland Mills
Big Emory	Oak Hill Sunbright, First Deer Lodge
Big Hatchie	Charleston Garland Liberty
Bradley	Cleveland, North
Carroll-Benton	Atwood Eva McKenzie
Concord	Barfield Mt. Pleasant
Dyer	Trimble
Gibson County	Center
Giles	Bradshaw Union Valley Welcome Valley
Grainger	Blue Springs
Indian Creek	Waynesboro
Lawrence	Blooming Grove Bonnertown Leoma Liberty Grove Loretto Oak Hill Ramah
McNairy	Adamsville Falcon Pleasant Site Ramer Grand Hill
New Duck River	Fosterville New Bethel
New River	Huntsville
Polk County	Turtletown
Salem	Woodbury
Sequatchie Valley	Whitwell
Stone	Hanging Limb Mill Creek Sand Springs
Truett	Waverly
Union	Spencer, First
Watauga	Pleasant Grove
Weakley	Dresden
William Carey	Elora Kelly's Creek Macedonia

Vacation Bible school reports from all over the state are coming in a steady stream to our office. Has your church had a Vacation Bible school yet, and if so, have you turned in your Vacation Bible school report? Please mail our Department two copies, one of which we will mail to the Baptist Sunday School Board.

What about your Standard requirements? Are you having the best grade school that you can? The Vacation Bible school Standard has two divisions, A and B. This is so that the Standard may be effectively used by every school. Division A relates to what is possible for every school, while Division B cannot be related to some schools. Get a copy of the Vacation Bible school Standard and see how you may grade your school if you have not already done so. This will help to improve the quality of our schools.

Former McMinn Moderator Dies

W. Simmons Bates, 57, an active member of the Decatur church, passed away May 21, in a Chattanooga hospital. Born in Lawrenceville, Georgia, he has made his home in Tennessee for nearly 50 years, most of that time in Decatur.

Mr. Bates was the son of Mrs. Laura Wilkes Brock, well known piano instructor in Chattanooga, and the late Nathan B. Bates, of Georgia. His maternal grandmother was Mrs. Mary Ann Spalding Wilkes and his maternal grandfather was Dr. W. Clay Wilkes, prominent educator and Baptist minister of Georgia, who founded two colleges, Bessie Tift at Forsyth, Georgia, and Brenau College at Gainesville, Georgia.

His wife was the former Miss Bessie Hyatt, of Niota, Tennessee, daughter of the late D. M. Hyatt and the late Mrs. Annie Duckworth Hyatt. They have one son, Rev. Wm. S. Bates, Jr., now a field worker in the Sarepta Association, located in Athens, Georgia.

Mr. Bates, an ordained Baptist minister, serving many years as pastor, was moderator of the McMinn County Association for five years. He was an exemplary Christian with a fervent desire to bring people to Christ. For 14 years he held the responsible position as business manager for the Volunteer Electric Co-operative and was much loved by

Church Proclamation Asks Penitence, Prayer, Peace

ST. LOUIS, Mo.—A proclamation urging "penitence, prayer, and the practice of peace" was read in St. Louis Protestant churches.

Issued by the Metropolitan Church Federation, the proclamation stated:

"Let us as Protestants protest against the inevitability of another war. Let us promote peace by practicing it as our way of life, even to the extension of economic security to the undeveloped areas of the earth and to the practice of brotherhood within our borders.

"We should enlighten the darkness of the common man's despair and we must dispel his fears and develop his dreams of a brave new world."

Knoxville Church Celebrates Fifth Anniversary

Black Oak Heights church, Knoxville, Jesse J. Bingham, pastor, joyously observed their fifth anniversary with a homecoming in their new building valued at \$75,000. Brother Bingham with the assistance of Associational Missionary Lawrence Trivette organized a Sunday school in the Black Oak Heights community March 16, 1946 of which he was elected superintendent. Purchasing a tent to take care of the increasing attendance and interest manifested led in a few weeks to the organization of the church and calling of Brother Bingham as pastor with his ordination June 16. A basement of solid masonry was built after a few months meeting in the tent. March 11, 1951 the church "went upstairs to worship God in one of the most beautiful buildings we could wish for. We had 309 in Sunday school that Sunday. Our Church has 14 Sunday school rooms, an assembly room downstairs, a spacious auditorium which seats 400, a study for our pastor and an office for the Departments of the Sunday school and Training Union," was noted by the membership now numbering 264. Appreciation was expressed for pastor Bingham, "Our hearts are happy and grateful too for the man who heard God's call and with God's help, sought to make his dream a reality."

the employees with whom he was associated. He was active in civic affairs in the community in which he lived.

Funeral services were held at the Bates home in Decatur, by the Rev. T. O. Dake, a devoted friend of many years standing.

Every Baptist a Tither



1951 Sword Drilling to Date

by ROXIE JACOBS

Another achievement for more than one hundred Intermediates has taken place in the realm of Sword Drilling during the time of our recent Regional Conventions. Beginning last July thousands of Intermediates over Tennessee participated regularly in a Sword Drill. One of the regular procedures in the Intermediate Union is a Sword Drill once each month. Soon there was another step to be achieved by these Intermediates—a regular Training Union Pre-session practice producing more efficiency on the part of the Intermediate in handling God's Word. More than two months ago another achievement took place: Intermediates were chosen to represent their church in the associational drill. The next achievement was the selection of two Intermediates to represent their association in the Regional Drill. Forty-three associations selected Intermediates who participated in the Regional Drills. These were as follows:

Southwestern Region

Barbara Siler, Madison-Chester
Doris Holloway, Madison-Chester (First Place)
Betty Gage, McNairy
Samuel Pipkin, McNairy
Raye Stanley, Shelby
Mary Margaret Barner, Shelby (Second Place)
Elizabeth Ann Morris, Fayette

Northwestern Region

Harold Alexander, Dyer (First Place)
Janice Simpson, Gibson (Second Place)
Sally Bond, Gibson
Ellen Miles, Weakley

South Central Region

Jean Medford, Duck River (Second Place)
Sylvia Carolyn Redd, Giles
Betty Jean Adams, Giles
Bessie Mealer, New Duck River
Barbara Wilson, New Duck River
Frances Henson, Maury
Jewell Gilliam, Maury
Lynn Bolles, William Carey
Peggy Hanson, Lawrence (First Place)
Faye Akins, Lawrence

Central Region

James Keel, Stewart
Shirley Keel, Stewart
Shirley Hall, Robertson
Ann Brown, Robertson
Sammie Louise Jenkins, Nashville (First Place)
Mignon McClendon, Nashville (Second Place)

Dorothy Sleigh, Cumberland
Joyce Sleigh, Cumberland

North Central Region

Anna Ruth Maxwell, New Salem
Carolyn Blackburn, New Salem
David Turner, Wilson (First Place)
Margie Lea, Wilson
Linda Senter, Stone
Sue Garrett, Stone
Jean Adamson, Salem
Mary Lou Givan, Salem (Second Place)
Barbara Chastain, Union
Shirley Scott, Union
Edith Anne Bugg, Concord

Southeastern Region

Juanita Dodd, Tennessee Valley
Janette Watson, Sweetwater
Mary Ann Coffey, Polk
Sara Wattenbarger, Bradley (First Place)
Shelby Jean Kelly, Sequatchie
Barbara Runyon, Sequatchie
Nina Dennis, McMinn
Rosetta Jarnagin, Hamilton (Second Place)
Ann Gallant, Hamilton

Northwestern Region

Mary Lois Hall, Nolachucky
Anna Ruth Grindstaff, Watauga
Jerry Bryant, Holston (Second Place)
Nellie Leonard, Holston
George Markham, Holston Valley
Mildred Cate, Jefferson (First Place)
Kathleen Hinchey, Jefferson
Doris McNabb, East Tennessee

Eastern Region

Gerald Collis, Midland
Irene Gamble, Chilhowee
Helen Caldwell, Chilhowee
Dorbra Phillips, Big Emory
Betty Jean Davis, Clinton
Jacque Crawford, Providence (Second Place)

Ruth Spraker, Providence
Gail Wray, Knox (First Place)
Jean Lawson, Knox
Melba Stewart, Campbell
Loretta Mowell, Campbell
These eight were chosen to represent the regions in the State Drill, July 6 at Belmont College:
Doris Holloway, Madison-Chester
Peggy Hanson, Lawrence
David Turner, Wilson
Mildred Cate, Jefferson
Harold Alexander, Dyer
Sammie L. Jenkins, Nashville
Sara Wattenbarger, Bradley
Gail Wray, Knox County

America's Moving Population Called Evangelism Problem

CINCINNATI (RNS)—America's moving population is creating a major evangelism problem for the churches, according to Dr. Herman N. Morse, of New York, general secretary of the Board of National Missions of the Presbyterian Church in the U. S. A.

He told the denomination's 163rd General Assembly here that "it is safe to assume that between 50,000,000 to 70,000,000 people moved in the past decade far enough to break their existing institutional ties."

"The problem of how to evangelize a procession is becoming a real one," he said.

He explained that some churches have benefitted by a great influx of easily assimilable people. But for others, he said, the population movement has meant a decline in membership.

"It has also meant that vast numbers have settled in new communities where new churches must be established," he added.

By action of the deacons of Brownsville church BAPTIST AND REFLECTOR has been sent resolutions concerning the passing of Hugh Glass. "Brother Glass a faithful and co-operative deacon, long-time trustee, and loyal church member has made a distinct contribution to the work and life of this church and community," writes Paul J. Harting, E. D. Thompson and Eugene H. Vaughn, committee.

Calvary church, Cleveland, has just completed a two story educational building and remodeled the auditorium under the leadership of Pastor Paul T. Huling. Organized in 1929 with Sam Creasman as the first pastor, this church now has 331 resident and 114 non-resident members. Since last October 78 new members have been received. Roll Call day was observed May 27. J. B. Wilson and Jack Tulloch were ordained as deacons May 31, with J. L. Wilson, E. M. Montgomery, Ernest Miller, Clarence Dempsey, Ben Hartley and Reid Evans assisting Pastor Huling in the services.

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Woman's Missionary Union

MRS. M. K. COBBLE, President
MISS LAURA FRANCES SNOW
Young People's Secretary

MISS MARY NORTINGTON, Executive Sec'y Treas.
MRS. DOUGLAS GINN
Office Secretary

EFFICIENCY SCHOOLS

Camp Linden, July 25-27

Send \$5.00 for a reservation to Miss Mary Northington, 149 Sixth Ave., North, Nashville, to the camp in your section. Only 150 can be cared for over night. Similar programs will be given at Camp Carson and at Camp Linden. If you can attend for only one day, lunch will be served for seventy-five cents. Please notify Miss Northington if you are coming so your name will be put in the pot!

Associational and society officers, counselors, chairmen, this is your opportunity to learn your task. There is no excuse for ignorance when knowledge is available.

Plan to stay the entire time, if possible.

* * *

PROGRAM FOR EFFICIENCY SCHOOL CAMP LINDEN, JULY 25-27

Wednesday Evening

6:00 Supper.

6:45 Vespers.

7:30 Getting acquainted. Introduction of Faculty.

Greetings from the missionaries. Miss Doris Christensen, missionary to the Indians, Sante Fe; Miss Kathleen Manley, Africa; Miss Vaughtie Rowland, Tennessee.

Pictures.

Family worship, Mrs. M. K. Cobble, Knoxville.

Thursday Morning

7:30 Breakfast.

9:00 Assembly.

9:15 Conferences.

Presidents of societies with circles—Mrs. Harold Purdy, Nashville.

Presidents of societies without circles—Mrs. W. A. Farmer, Bradford.

Circle Chairmen, Mrs. Robert Bales, Morristown.

Mission Study Chairmen, Mrs. W. J. Fallis, Nashville.

Stewardship Chairmen, Mrs. J. E. Williams, Memphis.

Community Mission Chairmen, Mrs. Lloyd T. Householder, Maryville.

Programs, Mrs. Oscar T. Nelson, Madison.

Enlistment, Miss Mary Northington, Nashville.

Secretaries-Treasurers, Mrs. Douglas J. Ginn, Nashville.

Young People's Directors, Mrs. S. T. Bowlin, Dresden.

Camp Carson, August 27-29

Y. W. A. Counselors, Mrs. W. C. Summar, Franklin.

G. A. Counselors, Miss Laura Frances Snow, Nashville.

R. A. Counselors, Mr. M. M. Huckaba, Memphis.

Sunbeam Leaders, Mrs. J. H. McCutcheon, Memphis.

10:15 Recess.

10:20 "The Love of Christ Constrains Us to Work with the Indians." Miss Doris Christensen, New Mexico.

11:00 Mission Study. "Backside of Nowhere." Miss Kathleen Manley, Africa.

12:00 Lunch.

1:30 Conferences. Same as in the morning.

2:30 Recess.

3:00 Conferences for divisional and associational officers.

Presidents and superintendents, Miss Mary Northington.

Associational Young People's Leaders, Miss Laura Frances Snow.

Mission Study, Mrs. W. J. Fallis.

Stewardship, Mrs. J. E. Williams.

Community Missions, Mrs. Lloyd T. Householder.

5:30 Vespers.

6:00 Supper.

7:30 "Backside of Nowhere"—Miss Kathleen Manley.

Lots of fun.

Family Worship—Mrs. M. K. Cobble.

Friday

7:30 Breakfast.

8:45 Assembly.

9:00 Conferences (same as Thursday).

10:30 Presenting the Latin American Series, Mrs. W. J. Fallis.

Open discussion.

11:00 Community Mission Plans, Mrs. Lloyd T. Householder.

Open discussion.

11:30 Stewardship of Life and Money, Mrs. J. E. Williams.

Open discussion.

12:00 Lunch.

1:00 Report on conference findings.

2:00 Closing consecration service.

"Going Home to Labor More Effectively."

Finds Latin Americans Shocked At Kefauver Revelations

RICHMOND, Va., (RNS)—In a 10,000-mile trip through Latin America, Dr. Everett Gill, Jr., of the Southern Baptist Foreign Mission Board, found the people "shocked" by the Kefauver revelations because "they have generally looked up to the United States as an ideal."

Dr. Gill, the board's secretary for Latin America, also found the people "divided in their opinions, just as we are," on the MacArthur question.

Reporting on his trip through Mexico, Guatemala, Costa Rica, Colombia and Ecuador, Dr. Gill said:

"For the first time in human history we are realizing that if Communism should sweep over all of Asia and Europe, the Western Hemisphere would remain the last bastion of human freedom. As never before we will need the friendliness of Latin America."

Church Urged to Stop "Haranguing"

DES MOINES, Ia.—(RNS)—Delegates to the General Assembly of the United Presbyterian Church here were told to stop "haranguing" and to substitute the "heralding of glad tidings."

This advice was given by Dr. James K. Leitch, of Pittsburgh, Pa., in a report on the state of religion. Dr. Leitch is associate secretary of the denomination's board of American missions.

"It is so easy for a timorous Church," he said, "to be continually viewing with alarm, to become querulous and complaining, indulging in dirges over moral delinquency, the encroachment of Roman Catholicism or the menace of Communism or the decay of democracy. It's so easy to give way to a note of panic or to take refuge in your bad temper."

"But the Church has always won its victories when it was heralding something, never when it was haranguing. The Christian Church is the trustee of the only glad tidings in the world today. May we who are the Church be true to our trust."

Every Baptist A Trained Baptist

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STATE BROTHERHOOD CONVENTION

CAMP LINDEN, TENNESSEE

Minutes of State Brotherhood Convention

Friday Afternoon

State Secretary, E. N. Delzell, and his office Assistants were all very busy from 1:00 p.m. Friday afternoon until 6:00 p.m. registering and assigning rooms to Brothers coming from the Eastern, Middle, and Western parts of our State. Men were assigned rooms in groups as they came together.

Friday Evening

6:00 p.m.—We all gathered in the large Assembly Room for dinner. Grace was given. During the meal, Bob Lasater, accordionist, played some fine old hymns. After the meal, Prof. Horace G. Ball, Musical Department, Union University led us in such hymns as "Faith of Our Fathers" and "How Firm a Foundation" with Bob Lasater at the piano. We then recessed so that we all might know each other better. This period was as a fellowship period.

8:00 p.m.—Assembly was called to order by President Troy G. Young. Devotional was given. Prof. Horace G. Ball then led us in a song followed by numbers by the Male Quartet from the Union University of Jackson.

8:30 p.m.—President Troy G. Young introduced Dean S. S. Sargent, Union University, who gave us the address of the evening and one that will be long remembered by all of us. Following Dean Sargent's address, Joe Minton, from the Sunday School Board, Nashville, presented "A Layman's Picture," "In His Name," and a picture that every layman should see. Session adjourned.

Saturday Morning

Some of us were up at 5:00 a.m., some at 6:00 a.m., and all of us were in the Dining Room by 7:30 a.m. for a fine breakfast, after which we all sang together those grand old hymns of ours led by Prof. Ball, with Bob Lasater at the piano. L. N. Baker, Vice-President, presiding, presented E. N. Delzell, who presented a picture of an interview between a pastor and a layman, giving the foundation and purpose of a Brotherhood and its aims and objectives, after

which George Schroeder of Memphis held a Clinic on the Brotherhood work. This period was one that will never be forgotten. Brother Schroeder not only knows Brotherhood work, but knows how to explain it so you can understand it. Every Layman should have heard him. Meeting was recessed at 10:30 a.m. Lunch was given at 12:00 Noon.

Saturday Afternoon

During the afternoon, we had soft-ball games, a horseshoe tournament, fishing, swimming, and talking with each other and relaxing under the shade of the trees. It was one fine afternoon. The weather was perfect.

Saturday Evening

6:00 p.m.—Dinner, and what a dinner—steak with all the trimmings. We were all present.

7:30 p.m.—We assembled for the evening session and enjoyed musical program by the Union University and devotional.

7:50 p.m.—President Troy G. Young, presiding, presented Norris Gilliam, who gave us an interesting talk on our Foundation.

8:20 p.m.—President Young introduced Hon. Lewis Moore, Postmaster, Nashville, Tenn., who introduced the speaker of the evening, the Hon. Albert Gore, Congressman, Washington, D. C., who gave us a message that will not be forgotten. It was one of hard facts, deeply spiritual, inspirational, a blue-

print of balances, and one of great value at this hour, "Men and a Great Task." After Congressman Gore's address, Tom Holloway of Texas presented a very interesting American Bible picture.

Sunday Morning

6:30 a.m.—With President Troy G. Young presiding, we all gathered under the trees for a Sunrise Service, which consisted of prayer, silent meditation, and Bible quotations. Altogether, it was a wonderful beginning of a Sunday morning.

7:30 a.m.—Breakfast, and what a breakfast—country ham and eggs. After some more of those fine old hymns of our churches, we recessed until 9:30 a.m. at which time we all gathered again under the trees where A. Roy Greene taught us the Sunday School lesson.

11:00 a.m.—Sermon by Dr. C. W. Pope, who gave us a message as only Dr. Pope can. It was a message we could all understand—deeply spiritual and based upon life.

Resolutions were presented for the convention and adopted. Then the President called the Officers of the Convention to the platform and asked the great host of men present to join them standing in a large circle under the trees as prayer was offered. A great Convention! A great ending!

12:00 noon—Lunch. Then home.

CHAS. M. WALKER,
Recording Secretary.

GIFTS TO OUR CAMP

THE STATE BROTHERHOOD SECRETARY wishes to acknowledge the following contributions and gifts to the camp at Linden. A lot of cane bottom chairs given by the Calvary Baptist Brotherhood, Jackson, Tennessee. An exhaust fan given by Mr. J. W. Chambers, Bellevue, Memphis, and a contribution to purchase another fan of \$115.35 including a \$50 donation by Congressman Albert Gore.

The Brotherhood Secretary taught the Brotherhood Guidebook at Union University, week of June 4th, and spoke at the First Baptist Church, Alamo, and Gleason.

E. N. DELZELL,
Brotherhood Secretary.

ATTENDANCES AND ADDITIONS TO THE CHURCHES SUNDAY, JUNE 10, 1951

Church	Sunday School	Training Union	Additions	Church	Sunday School	Training Union	Additions
Alamo	265	51	---	Knoxville, Alice Bell	101	48	---
Athens, Antioch	126	---	---	Arlington	485	126	4
East	444	125	---	Bell Avenue	819	320	1
First	496	184	2	Broadway	1278	385	6
West End Mission	80	48	---	Fifth Avenue	838	241	---
Calhoun	133	44	---	First	872	117	1
Clearwater	82	18	---	Inskip	481	119	---
Coghill	81	55	---	Lincoln Park	668	220	1
Cotton Port	85	100	---	Sevier Heights	573	215	1
Eastanalle	71	---	---	Washington Pike	316	90	---
Englewood	139	38	---	LaFollette, First	158	53	---
Etowah, East	77	38	---	Lawrenceburg, First	280	133	---
Etowah, First	262	78	10	Lebanon, Cedar Grove	70	44	---
Etowah, North	300	114	---	Fairview	167	86	---
Good Springs	155	46	---	Rocky Grove	48	---	---
Idlewild	55	56	---	Lenoir City, First	447	126	1
Lake View	70	73	---	Kingston Pike	33	---	---
McMahan Calvary	73	37	---	Nelson Street Mission	29	---	---
Mt. Harmony No. 1	63	48	---	Lewisburg, First	533	137	1
New Hope	73	37	---	Lexington, First	255	51	---
New Zion	75	70	---	Madisonville, Chestua	63	26	---
Niota, East	151	58	---	Maryville, Broadway	420	176	1
Niota, First	127	43	---	Everett Hills	269	139	2
Riceville	135	56	---	First	785	219	7
Rocky Mount	43	19	---	Maynardville	100	20	3
Rodgers Creek	19	10	---	Medina	172	98	---
Union Grove No. 2	96	64	---	Lathams Chapel	130	64	---
West View	71	34	---	Memphis, Bellevue	2589	1030	30
Wild Wood	94	---	---	Boulevard	744	217	4
Zion Hill	65	---	---	Central Avenue	806	277	7
Benton, First	156	108	---	Highland Heights	1186	527	6
Bemis, Herron Chapel	277	65	---	Kennedy	183	91	4
Bristol, Calvary	400	180	4	LaBelle	799	218	9
Camden, First	224	81	---	Levi	231	160	4
Carthage, First	173	10	---	Speedway Terrace	780	159	1
Chattanooga, Avondale	616	193	12	Sylvan Heights	340	166	3
Concord	317	103	---	Union Avenue	1109	297	2
First	1023	279	6	Winchester	306	141	3
Highland Park	3663	857	69	Morristown, First	575	137	---
Red Bank	648	168	3	Buffalo Trail	88	---	---
Signal Mountain	97	48	---	Murfreesboro, First	461	101	7
Soddy, Oak Street	167	82	2	Walnut Street Mission	39	---	---
White Oak	408	67	---	Mt. Herman	154	79	---
Clarksville, First	427	140	2	Powell's Chapel	112	75	---
Cleveland, Rutledge Memorial	82	47	---	Third	169	68	---
Clinton, First	465	84	1	Westvue	458	275	2
Columbia, First	467	157	2	Whitsett Chapel	80	56	---
Godwin Chapel	31	---	---	Nashville, Belmont Heights	1089	302	4
Second	157	124	2	Eastland	656	89	---
Cookeville, Steven Street	96	49	1	First	1224	346	2
Crab Orchard, Hailey's Grove	82	25	1	Inglewood	839	175	5
Crossville, First	185	81	---	Due West	57	33	---
Dyersburg, Calvary Hill	152	133	1	State School	45	---	---
First	617	178	---	Lockeland	571	119	1
Southland	155	81	1	Madison Heights	156	87	4
Eagleville	120	45	---	Madison, First	336	96	1
First	522	153	1	Park Avenue	644	143	2
Oak Street	133	67	---	Una	162	74	4
Siam	236	251	---	Woodmont	361	125	1
Erwin, Ninth Street	232	120	---	Woodmont Center	177	75	---
Fountain City, First	342	125	---	Oak Ridge, Highland View	321	107	---
Friendship	140	33	2	Robertsville	373	93	4
Gladeville	142	56	---	Old Hickory, First	571	195	4
Grand Junction, First	111	71	---	Philadelphia	197	24	---
Harriman, South	317	119	3	Portland, First	253	58	4
Trenton Street	405	146	1	Rockwood, First	309	131	1
Hohenwald, First	126	81	---	Rogersville, Hennard's Chapel	150	109	---
Humboldt, Antioch	292	122	4	Rutledge	112	40	---
First	553	134	11	Oakland	113	50	---
Jackson, Calvary	516	155	4	Savannah, First	153	65	6
First	790	116	4	Pickwick Road	18	---	---
North	309	132	2	Spencer	75	30	---
Jamestown, First	262	93	1	Springfield, Pleasant Hill	101	41	---
Jefferson City, First	440	85	1	Mission	11	---	---
Northside	223	104	---	Stantonville, West Shiloh	214	117	---
Kingsport, First	666	135	11	Tullahoma, First	247	64	---
Fort Robinson	102	58	---	Highland	77	55	---
				Union City, First	705	147	1
				Watertown, Round Lick	139	76	---
				Winchester, First	212	43	---



LAUGHS

From
Here and There

A Scotsman found a cough drop, so he sat in a draft.

"Was Sylvia's wedding a swell affair?"
"Positively! They even used puffed rice!"

Teacher: "Do the American Indians have full citizenships?"

Thoughtful Third-grader: "No, they have canoes."

"When I marry," boasted Mabel, "A lot of men will feel wretched."

"My goodness," said Marie. "How many are you going to marry?"

"So Joe married that homely old heiress. I'm surprised; he once told me that marrying for money would be the last thing he would do."

"Well he hasn't done anything since."

Reporter: "And in what State were you born, professor?"

Professor: "Unless my recollection fails me, in a state of ignorance."

Reporter (scribbling): "Yes, to be sure; and how long have you lived there?"

Two friends were on a train that was being held up. As the holdup men came through the train taking cash and valuables from the passengers, one of the men became more and more nervous. Finally with the robbers only a few seats away, he put his hand into his pocket, drew out a bill, and held it toward his friend. "Here Sam," he said, "here's that \$10 I owe you."

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by EDWIN E. DEUSNER, Lexington

Jimmy T. Williams, of Jackson, was the first Tennessean to be awarded a degree from Golden Gate Seminary. He recently received a B.D. As an evangelistic singer Bro. Williams is much in demand and has served several churches as pastor. He is an A.B. graduate of Union University.

Union Avenue church, Memphis, J. G. Hughes, pastor, observed open house for their new Nursery Building on June 3. It is modern in every respect and is considered to be one of the finest in the South.

J. Ralph McIntyre, assistant to Pastor R. G. Lee, left June 11 to enter Southwestern Seminary. Pastor Lee had a note of commendation for this young man in his bulletin of June 2.

While your reporter is attending the Convention the pulpit of the First church, Lexington, will be supplied on June 17 by our brother, Ford Deusner, Superintendent of the Kentucky Baptist Children's Home, and on June 24 by Dr. O. W. Taylor.

Kenneth Cotton, 48, was drowned in Brown Lake near Lexington on June 3. He was a brother of Pastor Kester Cotton, Greenfield, and a native of Jackson.

Alamo church, W. Floyd Cates, pastor, has voted to organize a Brotherhood. Dr. L. S. Sedberry, Nashville, will assist in a Revival there September 16-23.

West Shiloh church, McNairy association, has called Claude Richerson of Jackson as pastor. He will move on the field July 1.

Pastor W. Fred Kendall will have Rev. Cort Flint, of Louisville, Ky., supply for him on June 17, and Prof. R. C. Briggs, of Union University, on June 24. Mrs. Kendall, Miss Vydele Craig, and Miss Helen Lockhart accompanied Pastor Kendall to the Convention.

The Tie, monthly publication of Southern Seminary, lists the following West Tennesseans who received graduate degrees at the May 4 commencement: Herman Edmond Jacobs, Memphis, Th.M.; and Rice Alexander Pierce, Union City, Th.D.

Whitehaven church, W. C. Furr, pastor, dedicated their new \$80,000 building on June 10.

For the fourth time the citizens of Jackson have rejected a move to legalize Sunday movies. Last November the vote was close, only 18 votes deciding the issue. This time, June 5, the majority was about 450. Congratulations to the pastors of Jackson who cooperated beautifully in this successful fight!

Pastor and Mrs. Richard E. Morris, Feathers Chapel church, Somerville, are the parents of a baby girl, born May 16. The new arrival has been named Marilyn Christena.

Charles R. Shirar Dies

Charles R. Shirar, pastor of Calvary church, Alexandria, La., and one of the denomination's most prominent clergymen, died Saturday, June 2. Dr. Shirar's death followed a heart attack suffered ten days previously, a recurrence of an illness which struck him 18 months ago.

At the age of 20 he decided to be a minister of the Gospel and entered Hall-Moody Institute at Martin. He was ordained by First church, Martin. He was graduated from Union University and Southwestern Seminary and held a honorary doctor of divinity degree from Howard Payne College, Brownwood, Texas.

In 1918 Dr. Shirar was married to Miss Katherine Bludworth of Martin who survives.

Ben-Gurion Bars Theocratic State in Israel

NEW YORK—(RNS)—Israel will never become a theocratic State, Prime Minister David Ben-Gurion said here.

He stressed that his government adhered firmly to the position that all Israel citizens should be free to observe their religion as they see fit.

Israel, he said, will encourage the teaching of religion, but will not grant to Mizrachi or Agudath, religious parties in his country, the right to conduct all the schools available to new immigrants.

"Religion in Israel is not the monopoly of any single political group," Mr. Ben-Gurion said.

President Given Authority to Prescribe CO Regulations

WASHINGTON, D. C.—(RNS)—President Truman will be given authority to prescribe regulations that will guide draft boards in assigning conscientious objectors to work contributing to the national health, safety or interest under the terms of the final compromise reached by House and Senate conferees on the new draft bill.

It is expected that the regulations the White House issues will define rather closely the type of work to which religious objectors will be assigned by their draft boards.

The draft bill, as reported back to the House and Senate by conferees who labored over its provisions for more than a month, also stipulates that the period of work by objectors shall be of the same duration as the military service to be required of those who are drafted. At the present time this will be 26 months.

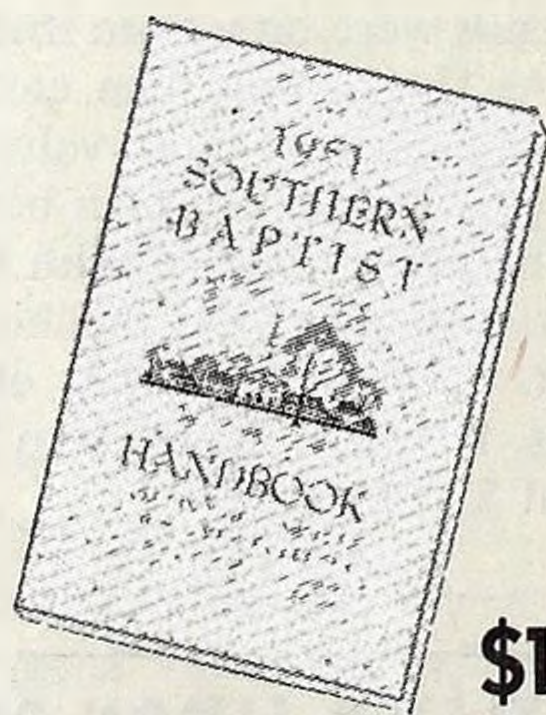
Addition of the two new clauses to the original compromise eliminates two serious objections raised against the legislation by representatives of religious groups.

One was that local draft boards would be allowed so wide a latitude that discrimination might result as boards applied varying policies. The other was that objectors would have been made subject to work assignment by their draft boards from the time they were 18 until 26, or a total of eight years, unless the time was definitely limited.

The President is expected to establish some sort of appeals procedure so that objectors assigned to work against which they have religious scruples, or who have other grievances, can appeal decisions of their local board.

Members of the House and Senate armed services committees who drafted the compromise said that the grant of authority to the President is sufficiently broad to cover all contingencies and to guarantee equality of treatment to objectors in all parts of the country.

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Indians Ask Tourists Not to Visit Reservation on Sundays

CHEROKEE, N. C.—(RNS)—A plea that tourists avoid visits to the Indian reservation here on Sundays was issued by the executive committee of the Cherokee Indian Baptist Association.

A statement adopted by the committee and addressed "To our Baptist Brethren and Christian Friends" said:

"We, the executive committee of the Cherokee Indian Baptist Association do earnestly and prayerfully request all Christians to join us in prayer and effort to withstand the throng of tourists and pleasure seekers on the Lord's Day (Sunday) that come to our reservation.

"It has created a problem that we cannot handle without your help.

"Please ask all Baptists and other Christians not to come to the reservation on Sunday for sight-seeing and pleasure.

"Please do not come to the drama, 'Unto These Hills,' on Sunday night, as the influx of so many people helps to demoralize our church services.

"We do not believe our brethren are aware of the seriousness of our Sunday problem.

"If there is not a change at an early date, the spiritual life of our Indian people will be greatly retarded.

"Please help us, as we strive to carry on our church work that is dear to the hearts of our Indian People."

British Empire Baptists Convene in London

LONDON—(RNS)—A British Commonwealth and Empire Baptist Congress—first of its kind—convened here with 150 overseas delegates in attendance.

The delegates, who came from most parts of the British commonwealth and empire, met to reappraise their position as a group within the Baptist World Alliance, to consider ways of being mutually helpful and of strengthening the Baptist witness in the British fellowship.

At a welcome meeting in Bloomsbury Baptist Central church, Dr. W. C. Smalley presented the gavel to Congress chairman, the Rev. William Dodds Jackson of London, on behalf of the Baptist Federation of Canada.

Other Canadians participating in the Congress included Dr. J. Gordon Jones of First Baptist church, Calgary, Alta., and Dr. J. B. McLaurin, general secretary of the Canadian Baptist Foreign Missions Board.

Dr. A. T. Ohrn, Washington, D. C., general secretary of the Baptist World Alliance, addressed the opening session of the Congress. He spoke on Baptist principles.

BOOK of MERIT CHECKLIST

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These Broadman Books of Merit will be on sale at the Southern Baptist Convention Book Exhibit, San Francisco. Use this as your selection checklist.

- | | | |
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| ✓ | Simple Sermons on the Great Christian Doctrines
Convincing messages on great Christian doctrines. | <i>W. Herschel Ford</i>
\$1.75 |
| ✓ | Adventures in Christian Journalism
Forty years' "adventures" in this field. | <i>E. C. Routh</i>
\$1.50 |
| ✓ | Southern Baptist Handbook (Annual)
Facts, essential information, progress, growth of Southern Baptist work. | <i>Compiled by Porter Routh</i>
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Relevant interpretation of the book of Revelation. | <i>Edward A. McDowell</i>
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Positive, complete treatment of Revelation. | <i>Ray Summers</i>
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\$2.00 |
| ✓ | The Liberation of Life
Seven addresses on the general theme of freedom—religious, deliverance of the soul. | <i>Joseph Martin Dawson</i>
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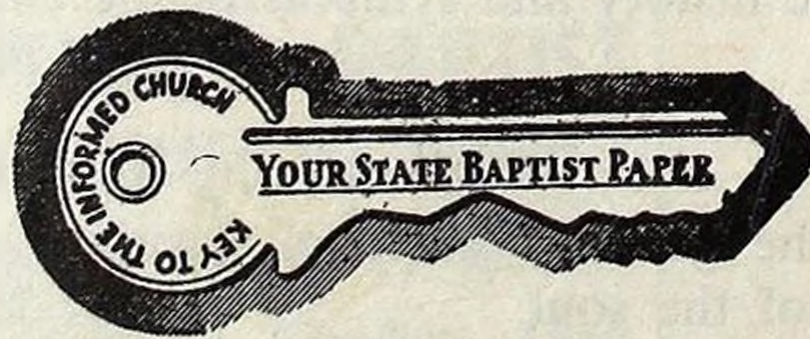
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