

# Baptist and Reflector

"SPEAKING THE TRUTH IN LOVE" ★ ★ ★ JOURNAL TENNESSEE BAPTIST CONVENTION

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*Robert G. Lee, Memphis, Past President and James D. Grey, New Orleans, President, Southern Baptist Convention, San Francisco, California*

LEBANON TENN  
10-51

# WHAT DID IT MEAN?

What kind of a meeting did we have at San Francisco? A calm Convention free of controversy. Yet it was a convention whose messengers voiced their convictions for all the world to hear. It was a convention studded with great moments, inspiring sermons and clearcut addresses on matters of moment.

What did it mean? Well, a resident of the Bay area said, "Never has there been such a spiritual impact upon San Francisco as has occurred in the last four days."

Its effect upon Southern Baptists as a whole will probably be a revaluation upward of their opportunity in the West.

The Convention attendance far surpassed the expectation of the average messenger making his way from east to west for this gathering. Even Saturday morning witnessed the floor of the great auditorium filled. Nor were these local people. The incomplete figures on enrolment Friday in a breakdown of only six states showed 225 messengers from Virginia, 232 from Mississippi, 327 from Georgia, 210 from South Carolina, 995 from California and 1550 from Texas. Representation was from all over the area of the Southern Baptist Convention despite the meeting place being so far removed from the center of our Baptist population.

Pacific Coast Baptists impressed their brethren from the east. The Convention met where a new Baptist church is constituted every five days—that's the average at which a new Southern Baptist church makes its appearance on the West Coast—one in five days! Baptist growth in this area has exceeded that in any other for the past several years. The Convention's meeting in San Francisco will give added momentum to southern Baptist progress on the Pacific Coast.

It was a Convention tuned to the ear of youth and giving voice to youth. The youth night rally Saturday was jampacked with a vast crowd exceeding all others. The singing was joyous, thunderous, thrilling. Howard Butt poured out his heart to the 12,000 crammed into the auditorium. Youth responded to the transforming Christ he presented. Eighty-three commitment cards were signed by those who came forward.

It was definitely a Convention focussing attention on the home. The Christian home service on the Convention's last afternoon was filled with families—hundreds of entire families being present. More than 50 of these families who were present had travelled a distance exceeding 2,000 miles to reach San Francisco.

It was a Convention feeling itself more fully assured on evangelism and missions. The great simultaneous revival campaign will become a continuous emphasis. The Advance Program in missions is a reality.

Sunday night was a Convention on its knees. At the call of earnest Pastor W. A. Criswell of First church, Dallas, Texas, the thousands of messengers got down on their knees and prayed that the lost in their midst would say "I will," to God and 111 did just that in this climaxing hour of the Convention. Following this hundreds of preachers filled the whole front of the auditorium to pledge their best to win souls to Christ.

## Dr. Robert G. Lee

Southern Baptists and Tennessee Baptists in particular are deeply grateful for the magnificent leadership of Dr. Robert G. Lee in the President's position during the past three years.

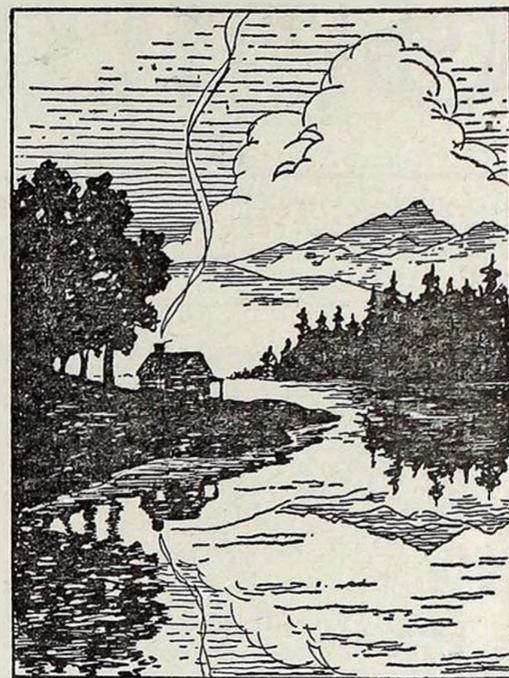
"How can we compensate the past and our forefathers' bloodshed for religious liberty?" asked President Lee. Then affirmed, "We must emphasize all the more these things for which Baptists have stood through the ages:

- "1. Religious liberty and freedom of individual conscience for all.
- "2. Separation of religions from governmental control or influence.
- "3. Independence of the local congregation from hierarchal control.
- "4. Democratic processes in church government and society.
- "5. Access to God without a human priesthood.
- "6. Simple, informal religious services in the common language.
- "7. Making the Holy Scriptures the center of all religious worship.
- "8. Salvation by grace alone."

## 1952 Where, When, and Who?

Thursday afternoon's session was highlighted by the election of the following officers for 1951-1952. President, J. D. Grey, pastor of First church, New Orleans, La.; First Vice-president, Forrest C. Feezor, pastor of First church, Waco, Texas; Second Vice-president, W. R. White, president of Baylor University, Waco, Texas. Secretaries, Porter Wroe Routh and Joe Wright Burton, Nashville. Treasurer, Duke Kimbrough McCall, Nashville.

The report of the Committee on Time, Place and Preacher designated year after next Convention to be at Houston, Texas, May 4-10, 1953, and Ramsay Pollard, pastor of Broadway church, Knoxville, preacher for the 1952 Convention at Miami, Fla., May 14-18, with Robert Naylor, S. C., as alternate.



A move is under way to abolish the exclamation point. People aren't surprised anymore. *Kraftsman*.

A new definition for inflation: Theft of the savings that worried people put into their bonds and insurance policies.—Hanan Miller, *Des Moines Register*

In Manila, gambling is taboo; so too, is police entry into a house where a body awaits interment. So a corpse is sometimes hired and placed in a front room while card shuffling for cash proceeds merrily in the rear.—*Reveille* (London)

During World War II Brig. Gen. Theo. Roosevelt, Jr., was standing waiting at an airport for a plane, when a sailor came to the ticket window and asked for a seat on the same plane, explaining, "I want to see Ma. I ain't got much time." The bright young thing at the ticket window was not much impressed, "There's a war on you know!" At this point Gen. Roosevelt stepped to the window and told her to give the sailor his seat. A friend spoke his surprise: "Teddy, aren't you in a hurry too?" "It's a matter of rank," came the reply. "I'm only a general. He's a son." James Keller, *One Moment Please*

## BAPTIST AND REFLECTOR

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# Cumulative Advance Marks Convention

## San Francisco Meeting Points Up Progress

The ripples of Baptist advance for the past ten years in the West cumulated in a great rolling wave of messengers pouring into San Francisco June 17-24 for the Southern Baptist Convention and its related meetings.

The crisp, cool weather made straw-hat wearers feel conspicuous and topcoat bringers congratulate themselves. Fog moving from the Pacific precipitated into a slight drizzle as the people converged on the Exposition Auditorium for the first session Wednesday morning at which time some 4,100 messengers had turned in their credentials to the registration staff working with Secretary Joe W. Burton.

### Attendance Tops Expectation

More than 2,000 women had met in the W.M.U. Convention preceding the Southern Baptist Convention. The Pastors' Conference packed to overflowing the spacious auditorium of the First Baptist Church a few blocks away in their pre-convention gathering Monday and Tuesday.

San Francisco's hilly streets bore evidence of the influx of the thousands of visitors to this great religious gathering. Many cars bearing licenses from Tennessee, Mississippi, S. Carolina, Florida, Louisiana, Oklahoma, Texas and states eastward moved up the steep streets sounding with the clack clack of San Francisco's famous cable-drawn cars. Hundreds came by train and by plane (some were grounded at Los Angeles by the strike of United Air Lines pilots). The DC6 American Air Line plane I was on carrying 60 passengers proved to be mostly a Baptist load.

The messengers making this first Pacific coast session of the Southern Baptist Convention were confronted by the huge letters of this legend across the front end of the auditorium: THE WHOLE GOSPEL FOR THE WHOLE WORLD. It was almost on this spot in San Francisco six years ago (June 26, 1945) that the United Nations came into being. These six years had seen the decline of that organization's promise into a faded dream.

### To Be Like Christ

"This is the 94th session of the 106th year" declared Dr. R. G. Lee rapping the President's gavel as he called the Convention to order with the earnest plea, "We want in all we say and do to be like Christ. . . He would be very earnest. He would be in the spirit of prayer."

With feeling the great concourse sang "America" as B. B. McKinney led. The main floor of the great auditorium had filled and the streams of people rapidly surged up-

ward, row above row, in the balcony. A moment of silent prayer was followed by the devotional conducted by S. R. Woodson of Columbus, Mississippi, formerly of Humboldt, Tennessee.

President Robert G. Lee introduced his personal page, Bobby Lee Parchman "whose father is a deacon and whose mother is the mockingbird of our church" announced Pastor Lee.

### Air-Conditioned Weather

S. G. Posey welcomed the messengers with, "We trust you like our air-conditioned weather." Speaking of California Baptists, Dr. Posey said:

"Thirty-five thousand Southern Baptists with their 300 heroic churches and pastors—a gain of approximately 1,000 per cent within the past decade—welcome you together with at least a million friends in our state who rejoice in your coming and who count us as comrades rather than competitors in preaching the gospel of our Lord."

Governor Earl Warren of California, greeted the Convention, "It is appropriate for you to meet in California at such a time. This is a young state whose people have the buoyancy and hope of youth. Californians honor you for your true service to mankind."

### We Were Conquered

Harold G. Sanders, Florida, responded with

"All of us, coming here as did Julius Caesar of old to Gaul, will take back word to our people of this great land: 'We came, we saw'—but we will not be able to finish that famous report; that final verb must be changed from the active voice to the passive—our final admission, in view of your hospitality and goodwill, will be 'We were conquered'."

The Presidential address by Dr. Robert G. Lee was a heartsearching, inspiring, challenging message which was again and again applauded and approved with "Amen" from the floor.

"We Southern Baptists, convinced that we are commissioned of God to manifest the Incarnate Word from the written Word by the spoken word, seeking to provide Christian specifics for spiritual maladies, meet again at a time when the whole world groans and suffers pain—when grim powers of darkness, dreadfully cunning and deadly in unthwarted malevolence, strive desperately to hold ascendancy over mankind. Today, fears spring like gaunt and loveless forms out of relations communal, political, economic, spiritual, educational, national, international.

The *Committee on Relations with other Religious Bodies* submitted its report through its chairman, T. C. Gardner of Texas. It carried some sharp rebukes for "churches which have departed from our time-honored Baptist principles" and its recommendations were approved by the body with only a small dissenting vote, (others abstained from voting either way as no printed copies of this important report were available to them.)

The Convention sermon, which we have already printed in part in these pages, was appealingly delivered by the appointee, Dr. C. Roy Angell, bringing the first morning's session to a close on a high note of response to the Glorious Gospel.

### Executive Committee

At 2:30 p.m. Wednesday Duke McCall presenting the 24th annual report of the Executive Committee called attention to the change in date of the 1952 SBC in Miami, Fla., to May 14-18. Dr. McCall noted with appreciation the services rendered by George W. Card in handling exhibit space at the Convention for the past twenty years.

Concerning the action taken December 14, 1950, relative to the Social Security Plan, Dr. McCall urged all to note the exact wording as printed in the Book of Reports, page 10, of this statement adopted by the Executive Committee because there had been some misinterpretation of the action of the Executive Committee in this matter on the part of some.

Introducing various members of the Executive Committee, Dr. McCall presented them in turn and each brought to the convention a recommendation from the Executive Committee, the first being offered by the chairman, George B. Frazer, Washington, D. C., putting a three year time limit on creation of any debt by any agency.

### Items Approved

H. W. Tiffany, Norfolk, Va., chairman of the committee on resurvey of capital needs submitted recommendation 2 which was adopted as follows: That the \$2,500,000 of Cooperative Program funds for capital needs in 1951 be allocated as follows:

Agency	Suggested Allocation	Percentage
Foreign Mission Board	\$ 300,000	12%
Home Mission Board	330,000	13.2%
Relief and Annuity Board	346,250	13.85%
Southeastern Seminary	300,000*	12%
Southern Seminary	300,000	12%
New Orleans Seminary	375,000	15%
Southwestern Seminary	300,000	12%
Golden Gate Seminary	150,000**	6%
American Seminary	26,250	1.05%
Southern Baptist Hospital	25,000	1%
Radio Commission	40,000***	1.06%
Brotherhood	7,500	0.3%
	2,500,000	100%



Part of the 12,000 at Southern Baptist Convention in San Francisco Exposition Auditorium

\*Allocation to the Southeastern Seminary to be a preferred item in above recommended allocation.

\*\*Allocation to the Golden Gate Seminary to be a preferred item in above recommended allocation with the understanding that the Golden Gate Seminary will pledge the Convention to repay the entire loan at the First American National Bank in Nashville, Tennessee, within the year 1951.

\*\*\*Allocation to the Radio Commission made with the understanding that the increase of \$15,000 made on the basis that the Radio Commission will pledge the Convention to repay the entire loan at the First American National Bank in Nashville, Tennessee, within the year 1951.

J. W. Storer, Tulsa, Okla., moved adoption of *recommendation 3* which was approved as here set forth:

#### Operating Budget

That the Convention operating budget for 1952 be as follows:

Convention Expenses, including Annual	\$ 45,000
Special Committees	10,000
Executive Committee	75,000
Southern Baptist Foundation	15,000
Education Commission	15,000*
Historical Society	18,000
Social Service Commission	12,500
Public Affairs Committee	11,500
Reserve Fund	50,000**
	<b>\$252,000***</b>

\*In view of the request of the Education Commission for an additional \$10,000, it is the consensus of the Committee that the Commission should seek to obtain this additional support from the agencies which it serves.

\*\*To be deposited with the Southern Baptist Foundation subject to call by the Convention or its Executive Committee.

\*\*\*By agreement, the Sunday School Board will pay \$60,000 of the amount required for the Convention Operating Budget, and the remaining \$192,000 be provided out of distributable funds before further allocations are made.

*Recommendation 4* concerning the 1952 Convention Budget was submitted by chairman of the Allocations Committee, R. Paul Caudill, Memphis, Tenn., and was adopted by the convention as indicated below:

#### Convention Budget

That the Convention Budget for 1952 be as follows:

(1) That a Cooperative Program goal for Southern Baptist Convention agencies of \$10,000,000 be adopted for 1952.

(2) That a full \$4,500,000 of Cooperative Program funds be distributed for current operating expenses as follows:

Foreign Mission Board	\$2,250,000	(50%)
Home Mission Board	660,015	(14.667%)
Relief and Annuity Board	500,040	(11.112%)
Southern Seminary	200,025	(4.445%)
Southwestern Seminary	200,025	(4.445%)
New Orleans Seminary	200,025	(4.445%)
Golden Gate Seminary	100,035	(2.223%)
Southeastern Seminary	100,035	(2.223%)
W.M.U. Training School	40,050	(.890%)
American Seminary	45,000	(1.000%)
Southern Baptist Hospital	40,050	(.890%)
Baptist Brotherhood	49,950	(1.110%)
Radio Commission	90,000	(2.000%)
Baptist World Alliance	24,750	(.550%)

(3) That \$2,500,000 be distributed to apply on the capital needs goals of the various agencies.

(4) That all additional Cooperative Program funds above the \$7,000,000 and the Convention Operating Budget be given to the Home Mission Board and the Foreign Mission Board for the year 1952, with the Home Mission Board receiving 25 per cent of the said sum, and the Foreign Mission Board 75 per cent.

#### Agency Budgets

Paul Wheeler, Columbia, S. C., presented *recommendation 5* by which the budgets of Convention agencies for 1951 as printed in

the Book of Reports were approved by the body.

*Recommendation 6* submitted by Isham B. Hodges, Calif., achieved a clearing up of technicalities in the By-Laws concerning the Convention's acceptance of Southeastern and Golden Gate seminaries.

#### Negro Seminary

Carl Bates, Amarillo, Texas, and L. M. Walker, Albuquerque, N. Mex., submitted *Recommendation 7* and *8* which were adopted re-implementing the Commission of the American Baptist Theological Seminary the \$7,500 spent by it for the Inter-Convention Survey on Negro Theological Education. This money to come from Convention reserve funds. Also \$5,000 be allocated the commission out of reserve funds of the Convention to help meet the present crisis in the American Baptist Seminary's operating budget incident to the falling off of gifts from the National Baptist Convention.

Leon M. Lattimer, Greenville, S. C., moved adoption of administrative *recommendation 9* which after explanation was approved as follows:

That the distribution of designated funds received by the Executive Committee for Southwide education be divided on the basis of the current ratio of allocations to the

operating budget of Convention educational institutions.

The chairman of the Executive Committees sub committee on convention arrangements Lofton Hudson, Kansas City, Mo., presented the following which was adopted as *recommendation 10*.

#### Special Expense

That one offering be taken on Saturday night of this session of the Convention with \$750 to be applied on the expenses of the Student Night service and the expense of the Sunday night evangelistic rally be paid out of the balance. It is understood that if the Saturday night offering is not sufficient another offering is authorized for Sunday night, and any residue shall be applied on other Convention expenses.

J. Winston Pearce of Durham, N. C., moved as *recommendation 11*:

That the Executive Committee be authorized to adopt a policy respecting special offerings for the expenses of special meetings in connection with the annual sessions of the Convention.

#### Gift Annuities

*Recommendation 12* following motion by O. W. Shields, St. Louis, Mo., was adopted.

That we reaffirm Article IX of the Business and Financial Plan of the Southern Baptist Convention regarding gift annuities, and that the Executive Committee be asked to confer with the Home Mission Board relative to the funding of annuities written through its building and loan fund.

Louie D. Newton, Atlanta, Ga., presented the following which was approved as *recommendation 13*:

#### Principles of Cooperation

That we recognize and emphasize the essential unity of all our denominational work both Southwide and state. And that we reaffirm the principles of cooperation as set forth in the S.B.C. Annual for 1934, pages 48-49, with the following clarifying amendments and corrections, to wit:

a. Since the Cooperative Program is a joint enterprise of the various state conventions and the Southern Baptist Convention through which the churches carry out their worldwide denominational program, and in the interest of clearness and understanding among our people, we suggest that expense chargeable to the whole Cooperative Program be cared for as follows:

#### Share Expenses

(1) That we share in the administration and promotional expenses directly related to the operation of the Cooperative Program and the Woman's Missionary Union.

(2) We recognize that the Ministers Retirement Plan is an appropriate charge against the whole program.

(3) That for the sake of uniformity and clarity in reporting the above the Executive Secretary of the Executive Committee and the several state secretaries undertake to work out uniform systems of accounting and reporting.

(4) That we fraternally urge in every state that expenses chargeable to the whole

Cooperative Program be kept at a minimum, holding ever before us the ideal of the 50-50 division for both state conventions and the Southern Baptist Convention, and it is our further conviction that the items to be deducted before distribution should be limited to those above set forth.

(5) Since, in the rapidly changing conditions which affect our plans, it would seem wise for us to have, as circumstances may direct mutual consultations concerning our expanding programs, we respectfully recommend periodic conferences for this purpose.

(6) We recommend that the secretary the Convention be asked to transmit copies of this action to the state secretaries for their consideration and information.

#### Buchanan Resolution Referred

John H. Buchanan, Birmingham, Ala., brought a resolution which would have the Convention instruct its agencies to limit their operating budgets to receipts for that purpose coming through the Cooperative Program, doing away with special appeals. Spirited debate on this matter issued in the passing of a motion by Ramsey Pollard, Knoxville, chairman of the Radio Commission that the whole matter be referred to the Executive Committee for a year's study. Louie D. Newton, Atlanta, Ga., Carl Giers, Chattanooga, E. D. Solomon, Jacksonville, Fla., S. F. Lowe, Atlanta, Ga., Frank Tripp, New Orleans, La., and L. S. Sedberry, Nashville, were heard in the lively discussion provoked by Dr. Buchanan's resolution.

#### Radio Commission

In the form of the "Baptist Hour" the report of the Radio Commission was presented by S. F. Lowe together with Dupree Jordan, the Golden Gate Seminary choir, Wilbur Martin, and Ramsey Pollard. Alton Meade presented Charles Wellborn whose sermon "Action Not Words" was one of the most dynamic messages heard by the Convention. "When I Survey the Wondrous Cross" was sung with great feeling by the large gathering.

#### Armstrong Offering \$735,000

Miss Blanche Sydnor White, Va., spoke to the report on the Woman's Missionary Union presented by Mrs. George R. Martin, president. Up to June 15 the Annie Armstrong offering had totaled \$735,000 and the Lottie Moon offering over two million.

Lawson Cooke, secretary, submitted the report on the Brotherhood which was spoken to by John W. McCall, Memphis, who made a plea for the enlistment of men in church work.

Albert McClellan and J. Norris Palmer, Baton Rouge, La., presented the points of the following recommendations of the Executive Committee's Report on Promotion which were adopted:

#### Promotion Recommendations

1. That we urge all our people to give increased loyalty and support to the Cooperative Program.

2. That we commend the Vacation Bible School Section of the Sunday School Board, Dr. Homer L. Grice, Secretary, for the ex-

cellent work done for many years in developing a sense of loyalty to the Cooperative Program, through the Vacation Bible schools, and

That we particularly commend them for their current emphasis, *Train for Cooperation*, through which they are seeking to get all Vacation Bible schools to make their daily offerings to the Cooperative Program rather than to designated causes, and

That we recommend this emphasis to all state secretaries, pastors, Vacation Bible school faculties and students.

3. That we recommend the following five-point program for developing a stewardship church:

#### Five Point Program

- (1) Have a church budget.
- (2) Conduct an Every Member Canvas.
- (3) Use Tithers Enlistment Visitation.
- (4) Receive Cooperative Program offerings weekly and transmit them at least monthly.
- (5) Increase Cooperative Program proportion each year.

4. That the two doctrinal emphases for 1953 be (1) the Holy Spirit and (2) Christian Stewardship.

5. That the promotion program for 1953 include the following elements:

September—(1) Associational Missionary Rallies in connection with annual associational meetings or associational workers' conferences, and (2) Preparation for Simultaneous Christian Stewardship Week.

October 18-25—Simultaneous Christian Stewardship Week, a Convention-wide simultaneous effort on a church-wide basis promoted actively by all agencies, incorporating within a period of eight days, (1) budget Sunday, (2) five nights of graded stewardship study, followed by (3) pledge day.

6. That we suggest to those preparing the programs for state and Southern Baptist assemblies that they consider the use of themes which would be related to the emphasis for the year.

7. That for the year 1954 plans be made for a year of spiritual mobilization and dedication in which we shall attempt to expand, enlarge, and strengthen all our work and that we consider between now and the next Convention session the advisability of setting a goal of fifty million dollars for all missionary and benevolent causes, state, Southwide, and worldwide, and that giving through the Cooperative Program be stressed.

Director of Publications Albert McClellan was master of ceremonies in a portrayal of promotion work in the Southern Baptist Convention, presenting various groups on the platform who share in promotion, the Promotion Committee, Agency Executives, State Secretaries, and Editors of the State Papers.

Following this the five point program was set forth by brief messages from W. R. Prince, Miss., Dewey Mann, Fla., Chas. F.

Sims, S. C., Willis J. Ray, Ariz., and Thomas B. Lackey, Okla.

Merrill D. Moore, director of Promotion in a message characterizing the Cooperative Program as "Operation Heart Beat" brought the session to a good climax.

#### Five Seminaries

**Thursday Morning** following scripture reading and prayer by W. R. Vestal, Ark., the convention heard in succession the heads of the five seminaries G. S. Dobbins, Southern; E. D. Head, Southwestern; Roland Q. Leavell, New Orleans; S. L. Stealey, Southeastern; B. O. Herring, Golden Gate. Dr. Dobbins, acting president of Southern, spoke for all in an address on theological education stressing the basic importance of our theological seminaries and calling attention to the increased need for support occasioned by the addition of two new seminaries to the three existing ones, "We must increase our total support."

#### Fraternal Greetings

E. H. Pruden, Washington, D. C., immediate past president of the American Baptist Convention, was recognized and brought greetings. "Love is always eager to believe the best," Dr. Pruden affirmed.

Geogre Fuyito, Japan Baptist Convention, was welcomed to the speaker's rostrum by President Lee, inspiring the messengers with his report on the progress of Baptists in Japan.

J. W. Bailey, National Baptist Convention, Walt N. Holcomb, Atlanta, Ga., and Alfons Sundquist from Finland conveying cordial greetings from its Baptists were recognized in turn.

#### A Great Hour

F. Townley Lord, president of the Baptist World Alliance, was presented and delivered the alliance sermon on "Belief and Life." Dr. Lord said, "It matters supremely what a man believes—to believe Jesus as Son of God is the center of all that matters." Dr. Lord's message and manner won all hearts. He has been a winsome exponent of the Baptist faith around the world. His presence in America and many messages the past three months throughout the territory of the Southern Baptist Convention have blessed the great multitude of his hearers. The great congregation was inspired and thrilled by the sermon of the president of the Baptist World Alliance. It was truly a great hour.

#### Historical Society

W. Hines Sims conducted the song service, and Harry P. Clause, Md., read scripture and led in prayer Thursday afternoon. The Historical Society was represented by Executive Secretary Norman W. Cox, Nashville, who stated, "We have committed ourselves to building in Nashville, eventually, the greatest library and museum of basic historical material in the world."

The Convention adopted the suggested

Calendar of Co-ordinated Denominational Activities for 1952, presented for the committee by Clifton J. Allen, Tenn.

#### Education Commission

Porter Routh presented the new executive secretary of the Education Commission, R. Orin Cornett, who declared, "Investment in the education of Christian young people is second only in importance to soul-winning." Dwindling enrollments and reduced incomes have forced the Baptist institutions of higher learning to cut their expenses and trim their faculties, Dr. Cornett warned the assembled messengers and made the plea, "Let us make them what they should be—what, God willing, they must be."

The Inter-Convention Committee on Ministerial Education reported through E. A. McDowell, chairman, "We have failed to give adequate assistance to our Negro Baptist brethren in training their ministerial students," declared Dr. McDowell. "We must strengthen and support the American Baptist Seminary and keep it in the center of our efforts to help our Negro Baptist brethren," Dr. McDowell concluded.

#### To Help Our Negro Brethren

L. S. Sedberry, general Secretary, reported for the Commission on American Baptist Seminary, "The Executive Committee has given us the 'green light' on building needed and housing for married students. You have given us some relief at this Convention. We face the coming year, however, with prospect of \$15,000 less than our contemplated expenses."

Harold Stephens, Nashville, thanked the Convention for the \$12,500 emergency grant to the seminary. T. L. Holcomb, Nashville, made an earnest request for interest on the part of Southern Baptists in the American Seminary. Oscar Nelson and Richard N. Owen, Nashville, and Carl Giers, Chattanooga, were also recognized by Dr. Sedberry in connection with this work. President R. W. Riley of the American Baptist Seminary was presented and he spoke briefly.

Walter R. Alexander, executive secretary, moved adoption of the Relief and Annuity Board's report after deletion of two brief paragraphs. After recognition of Wallace Bassett, R. S. Jones and Orville Groner, Dr. Alexander in his message made appeal for a supplement to the churches special offerings largely in April and June at the observance of the Lord's Supper. The present grants only average \$250.00 a year to the disabled stated Dr. Alexander.

Pastor John S. Wimbish, Calvary church, New York, was called to the platform by President Lee to lead in prayer.

#### Dr. Lee Presented Bible

For the pastors and educational directors of Fort Worth, Texas, A. B. Van Arsdale presented President Lee with a Bible, "to replace the one you've worn out in preaching the Word of God to us," said Dr. Van

Arsdale while the great concourse stood to its feet in applause.

T. J. DuBose, Calif., conducted the Thursday evening devotional preceding the Chaplains Commission report by Alfred Carpenter, director. Representing different branches of the service Chaplains Edward W. Ing, John Craven, Dow H. Heard, and Charles I. Carpenter were heard. Recognition was given to the presence of a large group of chaplains at this session of the Convention.

The report of the Home Mission Board was submitted by J. B. Lawrence, executive secretary, followed by Courts Redford's presentation of all groups connected with Home Missions. George Wilson, in full Indian regalia, sang a prayer song, "I May Be in Heaven Tomorrow." A visual portrayal of the *Five Year Crusade* followed with interpretative messages by W. R. White, James Middleton and others as slides were flashed on the screen.

#### Strengthen the Home Base

J. D. Grey challenged the messengers with a dynamic address on "Strengthen the Home Base." This first message by the Convention's president-elect awakened hearty response in the hearts of all his hearers.

Friday's morning session opening with a song service and Eugene Pratt, Ill., conducting the devotional, adopted the report of the Committee on Audio-Visual Education by J. Norris Palmer, chmn.

James W. Middleton, Ga., presented the committee's endorsement of the Alaskan petition with amendments and recommendations which recognize our Baptist brethren in Alaska as being now in full fellowship with us, to be given representation on Boards of the Convention when they attain the constitutional requirement of 25,000 members.

The Home Mission Board is given the responsibility and opportunity of taking up the task of further work in this territory upon instruction from the Convention.

#### Baptist Papers

L. L. Carpenter, N. C., president of the Southern Baptist Press Association and chairman, Committee on Baptist Papers, submitted a report urging increased circulation of the state papers. The editors of the state papers were presented and Louie D. Newton, chmn., of the Committee on Baptist Circulation Campaign, was heard.

The international choir from Wayland College, Marshall, Texas, was appreciatively heard.

President Lee had the great congregation stand and repeat in unison I Cor. 13. It was a deeply impressive moment.

#### Sixtieth For SS Board

T. L. Holcomb, executive secretary, submitted the report of the Sunday School Board as its Sixtieth Anniversary was noted. G. Kearnie Keegan sang "The Lily of the Valley" as only he can. Louie D. Newton, Ga., said, "While the principalities and

powers and rulers of the darkness of this world waged their shrewd campaigns of spiritual wickedness during the last 60 years, involving our own beloved nation in four wars, Southern Baptists have lifted high the Torch of Truth, shedding Light on Dark Horizons through faithful witness to the Truths of the gospel in the ministry of the Sunday School Board."

Dr. Newton brought a magnificent tribute to the work of the Sunday School Board on its 60th birthday.

H. H. Hobbs, Okla., spoke on "The Bible, Our Message," affirming "the Bible is the one foundation on which to build in a transitory age. Like the clap of doom is the refrain of Romans 1—'God gave them up.' But God was in Christ reconciling a lost world unto himself." "As we face a tottering world we have one message—the Bible," said Dr. Hobbs.

John L. Hill, Nashville, reported on Ridgecrest and Glorietta assemblies.

"Southern Baptist Foundation offers us a two-fold opportunity," declared C. H. Bolton, executive secretary of the Foundation in his report to the Convention.

Hugh A. Brimm, brought recommendations of the Social Service Commission which were adopted as follows:

#### Reaffirm Position

##### I. Concerning Beverage Alcohol

1. That the Convention reaffirm its consistent position as expressed in resolutions passed in recent years opposing the unprincipled and misleading advertising by press, radio, and more recently by television.

2. That we continue to use the privilege of local option as a means both to control and to eliminate the industry.

3. That we cooperate within our several states with the recognized temperance agencies whose objectives are consistent with Christian ideals of sobriety and civic righteousness.

##### II. Concerning the Sale and Use of Narcotics

1. That the churches cooperating with this Convention give careful study to the rapidly growing and serious problem of drug addiction, especially where it involves teen-age boys and girls.

2. That we undertake in our churches and schools to educate our people on the devastating effects of narcotics.

3. That we strongly urge our people to support changes in present narcotic laws in order to impose more severe penalties upon those convicted of narcotic violations.

##### III. Concerning Crime and Gambling

1. That this Convention extend its grateful support to the members of the Senate Crime Committee for the fearless and thorough job which they are doing to expose the crime and gambling syndicates of this country. We are proud that two outstanding leaders of the Committee are fellow Baptists—Senator Kefauver and Senator Tobey.

2. We further recommend that our churches oppose any efforts to legalize gambling as a supposed solution to the problem.

3. We urge, with the Senate Crime Committee, that state and local authorities take full advantage of the information uncovered in the recent investigations to pursue relentlessly the prosecution of criminals, and criminal institutions.

##### IV. Concerning the Threat of the Militarization of America

1. That this Convention reaffirm its previous pleadings to our leaders of Government to strive continuously toward the ultimate goal of world peace and not to surrender to the idea of the inevitability of war—nor to lead us headlong into a militarized state in which regimentation would destroy the process of our free and democratic way of life.

##### V. Concerning the United Nations Organization

1. That this Convention call upon our Baptist people to give renewed support to the work and objective of the United Nations Organization. This is an hour in which adverse world conditions have caused many to lose faith, but because the efforts of the United Nations represent the best existing means—not only to lead us to world peace, but to bring enlightenment, health and improved conditions of living to backward countries—we would therefore unite with other freedom loving people around the world in our moral support of the United Nations.

The sixth, relating to the religious aspects of marriage, was adopted as identical with the resolution on mixed marriages approved Thursday by the Convention after submission by Joe Burton, Nashville, and passing on to the Resolutions Committee then brought by the chairman of that committee, John Jeter Hurt, Sr., to the Convention.

We print here this resolution: Whereas the Roman Catholic hierarchy has adopted a policy to discourage mixed marriages; and said church has sought to exact from non-Catholic parties to mixed marriages pledges that such marriages be performed only by Catholic priests and that children born to such unions be brought up in the Catholic faith;

##### VI. Concerning Mixed Marriages

1. Therefore, be it resolved, first, that we, with our Roman friends, give public warning of the dangers to harmonious home life in mixed marriages.

2. That our churches under the leadership of their pastors undertake a definite and determined movement to re-interpret the ideals of Christian marriage to our young people.

3. That we reaffirm both the sacredness of an individual's religious faith in which both husband and wife must be equally

free, and that a fundamental tenet of our faith is violated if either the husband or wife is forced to sign away the religious life of unborn children.

4. We further urge our young people to refuse to enter upon such agreements and steadfastly to maintain their own religious freedom and to guarantee the religious freedom of their children.

##### Send A Great Revival

"Send a Great Revival in My Soul!" was sung with great fervor by the more than 10,000 who packed the auditorium at 3:45 Friday afternoon just before President Lee introduced Billy Graham. "In Memphis our hearts were so happy that God sent Billy—at least 32,000 were in Crump Stadium to hear him—about 1,000 came forward there," stated President Lee. Scores of photographers flashed shots of the young evangelist as he began:

"O Lord, I have heard thy speech and was afraid O Lord, revive thy work . . . in wrath remember mercy." Billy Graham emphasized Habakkuk 3:2 and urged his hearers to heed God. He characterized the present as an age of failure—intellectual, moral, political and modernistic failure. "The whole nation is looking for leadership because of this failure. The American people are more receptive to the gospel than in two generations. Unless we have revival we are done for," the evangelist declared. "I believe that America is under the spiritual judgment of God—if we are to have revival this Convention must lead in it," he said.

##### He Will Not Fail

R. Kelly White, Fla., conducted the Friday evening devotional and was followed by a presentation of the work of the American Bible Society by Thomas T. Holloway, field secretary.

President Lee recognized Fred McCaulley and the committee which had served so efficiently in San Francisco in numerous ways toward the smooth moving success of this first Southern Baptist Convention on the Pacific Coast, Secretary Joe Burton announced that the registration had reached 6,439 at this point.

"He Will Not Fail," asserted M. T. Rankin in introducing the Foreign Mission Board's report whose Advance Program was projected on this assurance. "In 1945 we had 504 missionaries in 14 countries; today we have 825 missionaries in 27 countries and this does not include China," stated Dr. Rankin.

"We are so absorbed in combating communism that we fail to discern that communism itself is not the disturbing and revolutionary force in the life of the world." "Communism is but the foam riding the crest of the great force that is producing the revolution. This force is the hungers and aspirations of hundreds of millions of miserable people—people who hunger not only for food, but for the things which make life worth living."

## Shall We Fail?

"The question is: Shall we fail? We have made the beginning. Will we continue to advance in keeping with the hunger and the opportunity that are before us today? The mission secretary continued as he reviewed overseas accomplishments which have resulted from the Advance Program of Southern Baptists and then warned messengers that the Advance Program may stop in its tracks in 1952. "The Foreign Mission Board has advanced as far as it can go on the basis of our present resources. Continuing advance can be made only as Southern Baptists provide continuously increasing resources in funds and personnel," stated Dr. Rankin.

Buford L. Nichols, China, declared, "Our missionary personnel are mobile units; they do not just 'fade away' but are being transferred to new areas along the border of China. The cause of Christ will survive in China." "Your missionaries are neither incurable optimists," said Dr. Nichols, "nor incorrigible pessimists."

Secretary Rankin read a cablegram from Baker James Cauthen, Hong Kong, stating "Under pressure of bitter persecution Chinese Christians follow Christ though it means death."

## Tribute to Wallace

Eugene Hill paid tribute to martyred missionary William Wallace, native of Knoxville. Dr. Wallace died February 10, 1951, in Wuchow as a prisoner of the Communists. "Governors and coolies came to him and were healed. He loved the Lord and his fellow man," Dr. Hill said of Bill Wallace.

Mrs. John Bryan sang, "The Lord is My Shepherd." She together with her husband served in China.

"Where One Falls a Hundred Come Forth" a phrase in a prayer during the Board's memorial service for Dr. Wallace became the theme of Missionaries Coleman D. Clarke (who sailed for Japan Sunday, June 24), Carl Whirley, Nigeria, Africa, and Winston Crawley, Philippines.

## Whole World Calls

"The Whole World Calls" was dramatically emphasized by the presence of a large group of missionaries on the platform. Dr. Rankin presented these from the geographical areas where they have served.

Secretary Rankin read as a charge to the new appointees Mrs. Julius Hickerson's letter written just after her missionary husband, in line of duty March 21, 1951, died in a plane crash in South America. "Life is not ended for me, it is only begun because I have to live for Julius too now."

Calvin Parker, one of the appointees, spoke for the group, said "We are begging that some of you go with us."

President Lee led the prayer of dedication for the group soon to go to the ends of the earth on Christ's business.

"He has Not Failed in Latin America"

was portrayed by a film and "Lead On, O King Eternal." was sung before the closing prayer of Dr. Robert G. Lee.

## Memorial Tributes

"What a Friend We Have in Jesus" sounded forth as messengers gathered for the Saturday morning program in the Exposition Auditorium. Reading II Timothy 4:1-8 and offering prayer C. R. Barrow of Oregon prepared the way for the Memorial Service conducted by John J. Hurt, Sr., of Ga., who solemnly read the names of men of God who have finished their course leaving to us the inspiration of their lives of faithfulness. The congregation stood with bowed heads while Mrs. Ruth Powell Parchman sang "Sunrise Tomorrow." Tribute was paid the memory of William Sims Allen, L. F. Buckner, Otto Whittington, Sr., Ellis Fuller, Lowrey B. Eastman, Charles W. Daniel, J. E. Skinner, Jeff D. Ray. The messengers rose and sang "There's a Land Fairer Than Day."

On motion of D. P. McFarland, Covington, the Convention sent greetings to George J. Burnett, Memphis, recovering now from an auto wreck some weeks ago. President Lee presented his page Bobby Highfill, son of Pastor and Mrs. Hayward Highfill, Humboldt, who with their family were in attendance upon the Convention.

The report of the Resolutions Committee was brought to the Convention by John J. Hurt, Sr.

Wayland College's mixed quartette was heard preceding the consideration of the report on Southern Baptist Hospital by Administrator Frank Tripp, New Orleans, La. Copies of the hospital's special edition of its paper, *The Triangle* were provided. The hospital has recently celebrated its 25th anniversary. This past year 38,849 patients were treated. The South Wing addition begun in 1949 is expected to be completed and in use before the end of the year. Ed Solomon, Fla., spoke as one of the original members of the Hospital Commission. Dr. Tripp recognized the administrators of other Baptist hospitals in attendance.

The Convention sent greetings to A. U. Boone, Memphis; W. O. Carver, Louisville, Ky.; E. C. Routh, Lockhart, Texas; L. L. Gwaltney, Birmingham, Ala.; and O. W. Taylor, Nashville, on motion of F. W. Tinnin, La.

Assuring President Truman that he was being "remembered in prayer in this time of crisis" the Convention sent a message to the White House upon motion of Congressman Brook Hayes, Ark., second vice-president of the Convention.

## Principle Now Endangered

Walter Pope Binns, chairman, submitted the Public Affairs Committee report which was written by J. M. Dawson. W. R. White followed with an address on "Separation of Church and State—A Spiritual Imperative" warning that this principle is "endangered now as it has not been for 50 years." Dr. White, who is president of Baylor University, Waco, Texas, affirmed, "Voluntar-

iness is essential to spirituality." "The church should ever be dependent on spiritual resources and realities for its prosperity and prestige," he told the messengers. "Endangering our situation today are 'emergency measures' which become permanent processes and problems," warned Baylor's president. The speaker told of the difficulties increasing for denominational schools, hospitals and institutions which are dependent for support on voluntary contributions while taxes soar. Dr. White's great address was heartily applauded.

## Youth Night

"What would happen here if Jesus should come?" Howard Butt asked of the Saturday night crowd at the San Francisco auditorium in the great youth service of the Convention. Speaking of the varied reactions to Christ's presence ranging from disdain to indifference to complimenting Jesus the youthful, earnest business executive urged his hearers to let their response be that of letting Jesus transform them.

The service was sponsored by the Department of Student Work, G. Kearnie Keegan, director, with Robert S. Denny arranging the youth rally. Testimonies and songs were given by Roy Rogers and Dale Evans of motion picture and radio fame, both Baptists and active in their church. Music was provided by the Wayland International Choir and the Salvation Army Citadel Band.

Some 200 Baptist preachers occupied pulpits in churches in the Bay area Sunday morning.

## 2,000 Families Present When

The place of the home in present day society was stressed by Congressman Brooks Hays of Ark., Sunday afternoon and Dr. Robert G. Lee speaking on "Ramparts of Righteousness." Dr. Lee named the evils of booze and the "pedestaling psychology" concerning criminals endangering the home and children. He called for parental piety shown in right living and proper authority and tongue control. "How we need to give Christ the throne, not the footstool in our homes!" declared Dr. Lee.

This service was directed by Joe W. Burton, editor of *Home Life*. Wilbur F. Martin led the large choir in special music.

The Training Union Hour was in charge of J. E. Lambdin, Nashville, developing the theme *Saved to Serve*. Porter Routh spoke on "Pointed Peaks of Progress"; Leonard Wedel on "Training Personal Soul Winners" and C. E. Matthews on "Keeping Those We Win." A film setting forth the appeal and provision of the Training Union for all the family was shown. Jimmy Rodgers rendered a trumpet solo, "All on the Altar."

## Sunday Night Saw Convention On Its Knees When

W. A. Criswell, Dallas, Texas, preached the closing message "Christ and this Crucial Hour."

## Next Sunday's Lesson

by O. L. RIVES, Professor of Religious Education, Carson-Newman College

Lessons based on International Sunday School Lessons; the International Bible Lesson for Christian Training, copyrighted by International Council of Religious Education

TEXTS: Luke 2:51-52; 10:38-42; II Timothy 1:3-6; 3:14-15; Ephesians 5:22, 25; 6:1-4 (Larger)—II Tim. 1:3-6; 3:14-15; Eph. 5:22, 25; 6:1-4 (Printed)—Eph. 4:32 (Golden).

### Living Together in the Family

Two homes stand like oases in the desert in the life of our Lord; that of His mother in Nazareth and that of Mary, Martha and Lazarus in Bethany. In the first He grew to full manhood and maturity, in the other He found rest and refreshment while engaged in His ministry. Both were good homes, with a beautiful and wholesome family life in each, but with little of luxury. God was known, honored and worshipped in both alike. Let us introduce this lesson by meditation and reflection upon the influence these two homes must have wielded upon Jesus while He walked and talked among men. Let us imagine ourselves with Him as He spent many happy hours in both of them. Let us pattern our own homes after them.

Turning to the writings of the Apostle Paul, we note that he had much to say concerning living together in the family. The passages chosen for the printed text are typical of what he had to say along this line. The notes that follow have tried to select the central concepts from each of these passages as the main points of outline, quoting in each instance.

#### "The Unfeigned Faith" (II Tim. 1:3-6)

This was faith that was real and genuine. There was nothing artificial about it. Timothy possessed it, as did his mother and grandmother. Did the examples of Eunice and Lois influence the young man, Timothy? Profoundly so. Seemingly the thing that Paul remembered first about this family was the unfeigned faith that dwelt in at least three of its members.

Is this the first thing that our friends recall about our families, as they think over their associations with them? Pray God that it might be. The family that is founded upon an unfeigned faith in Almighty God rests upon a foundation that is as everlasting as it is secure.

#### "Hast Known the Holy Scriptures" (II Tim. 3:14-15)

What are our children learning in our homes today? What are they reading and hearing read? What are the topics of conversation when the family finally gets together? What are the foci of interest for each member of the family, whether young or old? Is the end result that each person comes to know the Holy Scriptures?

In the home, and within the family circle, the Scriptures must come to be known and followed. The Bible is to be not merely a

sort of fetish, kept prominently displayed to ward off the evil spirits or to bring good luck to the family, but the center of learning and guidance for each member of the family. It is God's message, sent from heaven, Spirit-breathed, and providentially presented to young and old so that they may find their way safely to the Father's house as well as show them how to live acceptably and victoriously in this world.

#### "As Unto the Lord" (Eph. 5:22, 25)

This specific word is given to wives with regard to their husbands, but the same principle applies to husbands with regard to their wives and is practically equivalent to the specific injunction, "as Christ also loved the church," addressed to the husbands. By combining the two expressions, we glimpse the deep sanctity that should characterize the marriage relation.

When husband and wife give themselves to each other as "unto the Lord" and love each other as "Christ loved the church," the family begins and continues with God's favor and blessing. It may encounter a great many hardships and endure numerous trials, but it will not and cannot break up in divorce and infidelity. The man and woman become and remain one flesh, and the children will rise up and call the home in which they grew up blessed of the Lord. It will be a true haven on earth and point to heaven in the world to come. The world will never have too many Christian homes.

#### "Obey Your Parents" (Eph. 6:1-4)

It sounds old-fashioned, doesn't it? Well, it is. But the command is as eternal as God is eternal. Paul adds, "for this is right." Then he comments on one of the Ten Commandments, identifying with an eternal promise the same. Longevity is positively identified with parental honor and obedience. The oldest civilization now extant is that where the people have through the centuries honored their ancestors (reference is made to the Chinese).

Parental obedience is, of course, enjoined and can be expected only on the basis of the parents' bringing the children up "in the nurture and admonition of the Lord." Children are persons, not property, made in God's image and ready to be remade in the image of Christ. All that is done for them, and with them, should point supremely in this direction. The concluding thought can be found in Psalm 127, to which the student is referred.

### Minister Sees Vacation Resorts Disrupting Spiritual Life

CENTER HARBOR, N. H.—(RNS)—New Hampshire Christians are faced with a problem created by the increasing popularity of their state as a vacationland, according to the Rev. Robert S. Baker.

A "disruption of spiritual life" is caused by visits to resort towns, he said. Many townspeople are busy on Sundays cleaning cabins, selling refreshments and gasoline, and serving dinners. These tasks keep people so occupied that they have no time to attend church services from June to September, he said.

"The church itself may be full of visitors," the clergyman declared, "but the worshipping community is broken. For the soul of the church consists of those who worship together regularly the year around, and they are in economic captivity."

Money problems also are vexing churches in resort areas, Mr. Baker said.

"It is not easy to earn enough in three months to support both the family and the church for 12 months," he pointed out. "The old saying is that we get the money from the city folks in the summer and pass it around among ourselves in the winter."

He explained that the problem becomes more acute as local farms and homes are purchased by non-residents. This increases the burden upon the town's permanent population to support the church and other community institutions.

### Pastors and Parents

W. C. Wood, pastor of College Avenue Baptist church, Annapolis, Md., would like for Baptist pastors and parents having boys in the U. S. Naval Academy to write College Avenue Baptist church of these boys and their address at the academy. The church with its Sunday school and Training Union organizations is eager to contact all Baptist boys in the academy and to extend to them all possible fellowship and Christian service.

In addition, there are homes within the membership of the church which from time to time welcome these boys as guests.

It is not possible to secure the Midshipman's names and religious affiliation from the academy officials. This is due to the desire of the academy to protect its Midshipmen from self-seeking people. Please send this information now, so that the new class of Midshipmen may be contacted. In order to join the Baptist church party from the academy each Sunday morning, the Midshipmen must formally make this request to academy officials before the fall session begins.

The church address is 90 College Avenue, Annapolis, Maryland.

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By the time July 4 comes summer seems really to have arrived. Everybody is busy finding new things to do and special ways to enjoy vacation time.

One of the nicest things about summertime—with its trips and outings and other special activities—is the new friends that we meet. Have you already met some new friends since your vacation started? Of course you have, especially if you've been on a trip. Did some new boys or girls come to your Vacation Bible school? Have some of the folks in your church had company who visited in your Sunday school? Isn't it fun to know these people and to find out about their home towns?

Would you like to meet some more friends? There are some new word pictures in our Young South file—word pictures of young people who want to know you.

BARBARA JANE DERRYBERRY is one of those people. Barbara Jane is eleven years old—almost twelve. She is a Christian and belongs to Ararat Baptist Church in Jackson, Tennessee. She likes basketball and music. Besides, she likes to write letters and to work arithmetic problems. Maybe you could make up a problem for her to solve. That would be a nice beginning for a pen-pal correspondence. Barbara Jane already has two pen pals—Ruth Long and Ernestine Littlejohn, but she wants to meet some more new friends. I think she would especially like to exchange letters with girls who have been to G.A. Camp or who plan to attend one. When she wrote to me she was excited about her own plans to go to camp, and it would be fun to tell you all about her experiences there. How about it? The address is: Barbara Jane Derryberry, Route 2, Jackson, Tennessee.

Perhaps you would like to know a friend a bit older than Barbara Jane. If so, you'll enjoy this word picture of NANCY CALVERT, Route 2, White Acres, Lewisburg, Tennessee. (Part of that address interests me

especially. I wonder about the "White Acres." Maybe Nancy will write and tell us how the name started.) Nancy is thirteen years old and will go to Marshall County High School next year. For two years she has been a cheerleader in her school. Perhaps she will get to continue this in her new school. Nancy sings in the choir at the First Baptist Church in Lewisburg. So—if you like sports, if you like to sing—or if you like to write letters, hurry to get better acquainted with Nancy. I'm sure she'd enjoy exchanging school "yells" with some of you. That should be quite interesting and lots of fun!

Another Junior girl looking for pen pals is TRESIA NELL KERR whose address is Route 1, Dyer, Tennessee. Tresia is ten years old and will be in the sixth grade when school reopens. She is a Christian and attends New Hope Baptist Church at Dyer. She is studying music and likes it. She also enjoys outdoor sports such as skating, basketball, and baseball. She already has two pen pals, but if you are her age and interested in some of the same things she likes she wants to hear from you too.

POLLY KOLLE is a sixteen-year-old friend who wants pen pals. She is a member of Elkton Baptist Church, and attends Elkton High School. I wish we had a clearer word picture of her. Perhaps she will tell us more next time. I hope she will get lots of pen pals and that she will keep her promise to "answer every letter very soon." Her address is Route 2, Prospect, Tennessee.

Do you remember the picture record which we made recently to show things we were doing to make our homes happier places to live? I was so happy to get to see one of those pictures. It came in a letter from VIRGINIA MCFADDEN, 400 Grove Street, Fountain, Tennessee. There were different colored flowers for each special thing which Virginia did in her home one week. It was very attractive and made me happy to see and know that Virginia has been trying so hard to help in her home. I was happy, too, to learn that Virginia has become a Christian during the last year.

Virginia is ten years old has two younger sisters and one little brother. They have lots of fun together. And Virginia is learning to help her Mother in the kitchen. Recently she learned to make blueberry muffins, and three kinds of drinks—orangeade, grapeade and lemonade.

What have you learned new this summer? Write and tell us about it? All of us are anxious to hear from you, and to know some of your summertime experiences.

Love,

Aunt Polly



J. WESLEY INGLES

Religious novelist J. Wesley Ingles, professor of English at Eastern Baptist Theological Seminary, Philadelphia, Pennsylvania, will lead the fiction workshop at Writers' Conference, Ridgecrest Assembly, August 3-8.

In the fiction workshop Mr. Ingles will deal specifically with stories submitted by those who plan to attend the conference. Constructive criticism will be given on the stories, both juvenile and adult, submitted, and awards totaling one hundred and fifty dollars will be made for the submissions judged best.

Although *Woman of Samaria*, Mr. Ingles' latest novel, was published only in 1949, it has been translated into several foreign languages and has had wide distribution in the United States. Other novels written by Mr. Ingles are *Fair Are the Meadows*, *Blind Clamour*, and *Silver Trumpet*. A graduate of Wheaton College and Princeton University, the author is also an ordained Baptist minister.

There will also be workshops dealing with nonfiction, curriculum writing, and reporting and publicity. Awards similar to those made in the fiction workshop will be made in these.

For reservations write to Willard K. Weeks, Manager, Ridgecrest Baptist Assembly, Ridgecrest, North Carolina, enclosing two dollars for registration fee.

... And New York school officials testified that one out of every 200 high school students there now was a user of narcotic drugs.

... The American Red Cross asked U. S. Senators for blood donations. Two showed up: Senator Robert Kerr of Oklahoma and Lyndon Johnson of Texas. Other senators sent their secretaries to give blood. One called to say he had been sweating blood in an investigation and had none left.

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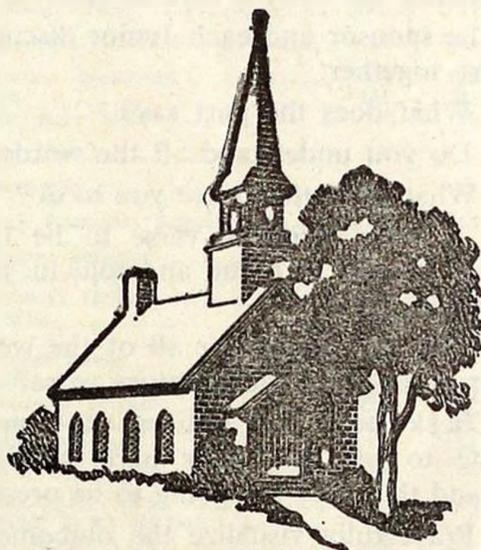


## Tennessee Associational Report SUNDAY SCHOOL TRAINING COURSE

From October 1, 1950 to May 1, 1951

(Continued from last week)

Association	Awards	Association	Awards
Clinton	401	Weakley	163
Concord	216	West Union	0
Crockett	62	Western District	74
Cumberland	134	William Carey	150
Cumberland Gap	104	Wilson County	128
Cumberland Plateau	0	Wiseman	0
Duck River	91		
Dyer	502		
East Tennessee	0		
Fayette	2		
Gibson County	172		
Giles	113		
Grainger	302		
Hamilton	1917		
Hardeman	102		
Hiawasee	0		
Holston	1241		
Holston Valley	275		
Indian Creek	85		
Jefferson	197		
Judson	1		
Knox	2507		
Lawrence	159		
Madison	720		
Maury	146		
McMinn	149		
McNairy	136		
Midland	37		
Mulberry Gap	0		
Nashville	1482		
New Duck River	307		
New River	25		
New Salem	48		
Nolachucky	160		
Northern	0		
Polk	41		
Providence	137		
Riverside	109		
Robertson	261		
Salem	39		
Sequatchie Valley	66		
Sevier	42		
Shelby County	1996		
Southwestern	0		
Stewart County	0		
Stockton Valley	0		
Stone	12		
Sweetwater	46		
Tennessee Valley	95		
Union	111		
Watauga	978		



### Judges Urge More Radio Time for Religion

CHICAGO—(RNS)—A group of Chicago judges, meeting here, urged the nation's radio stations to devote more free time to religious programs which promote family worship.

The meeting was held in response to a recent statement by FBI Chief Edgar Hoover who called for the reinstatement of the family altar in homes.

The judges signed a resolution specifically requesting time for the airing of The Family Worship Hour, a non-denominational program of worship that reaches more than 5,000,000 families over nearly 100 stations.

"The picture of the family circle, the father, mother and children, sitting together reading the Bible, is a scene of inspiring beauty. There the word of God is at work—molding character, lighting the path of good, inspiring deeds of service. Religion has a vital meaning, touching every aspect of life.

Mr. Hoover said that "today, unfortunately, too many homes have lost touch with religion. The home is a place in which to sleep, to eat, or to change clothes."

"The failure of the home to provide sympathetic guidance for the nation's youth has been most marked," he added. "The rampage of juvenile delinquency, the high incidence of crime across the nation, is a disgraceful reflection of the abdication of parental responsibility."

*"Of all the pulpits from which the human voice is ever sent forth, there is none from which it reaches so far as from the grave."  
—John Ruskin.*



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## JUNIORS AND SUMMERTIME

by ROXIE JACOBS

Many times during the summer Junior leaders are prone to ask the question, "What can we do to make Training Union interesting for our Juniors during summer vacation?"

During this season suppose we major upon good programs—programs that will interest Juniors—programs that have a great deal of member participation. In other words, give the Juniors something to do—much to do.

These suggestions might help:

1. The leader and sponsor decide definitely which program is whose responsibility. After all, the success or failure of the programs this summer depends upon the leader or sponsor.

2. The sponsor will study carefully the program for which he is responsible.

3. He will study carefully each member of his group in order that that program may mean most in the life of the Junior who is participating.

4. He will find a reason for presenting the program and not just to make it a period of entertainment or to use up time on Sunday evening.

5. A good interest center will help because all of us know that in every group of Juniors there is a center of interest. The program may be very much more effective if this center of interest has been prepared by the sponsor in charge.

6. The method of presenting the program and the arrangement of the room will add materially.

7. A careful follow-up of the program. The program that ends on Sunday night will prove of little value to the Junior. It is living the program in the days ahead that will mean much.

8. All of this planning will amount to little unless proper preparation has been made on the part of the members who are presenting the program.

When the sponsor has met with the group captain and the parts have been assigned, then a meeting with the group is very necessary.

*Richie Harris* suggests these steps in preparing the program with the group in charge:

1. Talk together about what this program is supposed to do.

2. The group captain explains how the program is to be given.

3. Each Junior reads through his own part looking for what it says to him.

4. The sponsor and each Junior discusses his part together.

(a) What does the part say?

(b) Do you understand all the words?

(c) What extra things are you to do?

(d) Is your scripture verse to be read aloud or studied at home and told in your own words?

(e) Can you pronounce all of the words in your part and in the scripture verse?

9. Check with the Juniors on Sunday morning to see that their parts are prepared and that they are going to be present.

10. Prayerfully visualize the outcome of this program in the lives of the boys and girls for good or perhaps not good.

### Porter Routh Reports

#### Baptist Highlights

... July 1 will mark the 60th anniversary since Dr. J. M. Frost first opened his little desk in a borrowed office in Nashville and the present Sunday School Board became a reality.

... Membership in Southern Baptist churches has grown from 1,282,222 to 7,079,889 during those 60 years. Sunday school enrolment has gained from 494,845 to 5,024,553. Training Union enrolment has grown from nothing to 1,440,895; church property from \$14,703,303 to \$645,271,741. Mission gifts were 31 cents per capita in 1891 and \$4.72 per capita this year. Total gifts have grown from \$3,252,716 to \$197,242,154.

... During those 60 years since the Sunday School Board started, Southern Baptist churches have received 10,429,883 for baptism. Members have given more than two billion dollars for the Lord's work with nearly a half billion going to missions.

... In 1891, only a few thousand periodicals were mailed out. During the past year, the Board has mailed out 42,816,297 periodicals. There were 236,236 orders for literature and supplies received in Nashville. There were 7,352,781 pounds of literature shipped during the year. The Broadman

Press reported 2,358,376 books manufactured during the year. Thirty-seven new book titles were published with 609,721 volumes.

... Total receipts for the year reached \$9,044,938.94. However, any earnings go back into promotion of Kingdom work through the denomination. Since 1891, the denomination has received more than \$17,000,000 from the Sunday School Board for various causes.

... The American Baptists met in Buffalo, New York, will go to Chicago in 1952. President Edward Hughes Pruden in his address urged American Baptists to be more aggressive, not to enter comity agreements when any Baptists could be served with Baptist church. Kenneth S. Latourette, Yale Missions Professor, was elected President.

... Luther Holcomb, Dallas, has been selected by national foundation to assist to study of how youth movements and church groups in Europe can assist in program of world peace.

... Ben Bogard, Arkansas Landmark Baptist leader for 50 years, died of a heart attack at the age of 83.

... Wake Forest College has received an anonymous gift of \$2,000,000 for buildings. Ground for the new campus at Winston-Salem will be broken on October 15.

... Cooperative program receipts at the Nashville office total \$3,141,002 through May compared with \$2,910,922.91 for the same period in 1950. Designated gifts gained from \$2,621,890.42 to \$3,340,452.60 for the same period.

... And the Home Mission Board has received \$714,368.32 through the Annie Armstrong Offering.

#### In the World of Religion

... Communist China has expelled more than 300 foreign missionaries during the past month. Most have been Roman Catholic.

... Gifts for World Service for the Methodist church reached \$8,136,170 for the fiscal year ending May 31, a 4.13 per cent gain over the past year.

... Church construction in the U. S. totalled \$180,000,000 for the first five months of 1951, a 23 per cent increase over the same period in 1950.

... Membership in the Presbyterian Church, U. S. (Southern) has reached 702,210. Individual members gave \$57.56 per capita in 1950.

... Southern Presbyterians have elected their first joint moderator. Dr. James L. Fowle, Chattanooga, will serve jointly with Dr. James Ross McCain, Ga.

... The new Washington office director for the National Council of Churches, Dr. Theodore Greene, died of a heart attack three days after arriving in Washington.

... Billy Graham has resigned as administrative president of the Northwestern Bible School at Minneapolis. He will be chairman of the board of trustees. Dr. Paul Maddox has been named administrative president.

### ATTENTION, PASTORS

**Wanted:** Your name and address if you use—or would like to use—worship programs in music and song at Wednesday night prayer meeting. Write Jay O. Turner, Broadman Press, Nashville, Tennessee. No obligation involved.

## ATTENDANCES AND ADDITIONS TO THE CHURCHES SUNDAY, JUNE 24, 1951

Church	Sunday School	Training Union	Additions	Church	Sunday School	Training Union	Additions
Alamo	229	44	---	Lynn Garden	381	111	3
East	140	127	---	Knoxville, Arlington	426	118	---
First	542	201	---	Bell Avenue	692	263	1
West End Mission	102	40	---	Broadway	1002	213	1
North	102	40	---	Fifth Avenue	821	195	---
Clearwater	76	30	---	First	817	78	1
Coghill	100	59	---	Inskip	421	80	---
Cotton Port	96	92	---	Lincoln Park	588	160	---
Eastanalle	56	18	---	Sevier Heights	498	174	---
Englewood	137	31	---	LaFollette, First	326	67	1
Etowah, East	90	43	---	Mission	83	30	---
Etowah, First	337	67	---	West	196	30	---
Etowah, North	276	114	---	Lawrenceburg, First	286	119	1
Good Springs	106	56	---	Lebanon, Cedar Grove	97	37	---
Lake View	97	55	---	Fairview	150	82	3
McMahan Calvary	82	42	---	Rocky Grove	31	---	2
Mt. Harmony No. 1	90	75	---	Lewisburg, First	493	141	---
New Hope	97	38	---	Madisonville, Chestnut	75	33	---
New Zion	74	60	2	Maryville, Broadway	387	128	1
Niota, East	135	60	---	First	741	233	---
Niota, First	140	40	---	Tabernacle Mission	76	30	---
Riceville	141	45	---	Maury City	92	---	---
Rocky Mount	29	22	---	Maynardville	115	18	---
Rodgers Creek	31	15	---	Medina, Lathams Chapel	110	44	---
Union Grove No. 2	80	71	---	Memphis, Bellevue	2332	906	6
West View	64	42	---	Central Avenue	743	204	1
Zion Hill	63	---	---	Highland Heights	1066	466	13
Bemis, Herron Chapel	267	50	2	LaBelle	690	171	---
Bristol, Calvary	385	145	---	Levi	252	147	14
Brownsville	420	121	---	Seventh Street	519	162	4
Camden, First	173	51	1	Southland	166	66	2
Carthage, First	159	23	2	Speedway Terrace	776	127	3
Charleston	69	11	1	Sylvan Heights	312	210	2
Chattanooga, Avondale	585	151	---	Union Avenue	1131	284	---
First	971	240	---	Winchester	308	136	4
Highland Park	3350	814	12	Murfreesboro, First	458	84	---
McCarty	62	28	---	Walnut Street Mission	38	---	---
St. Elmo	311	73	2	Mt. Herman	138	113	---
Clarksville, First	412	121	1	Powell's Chapel	107	68	---
Grace Avenue	174	69	---	Taylor's Chapel	89	35	---
Cleveland, Big Spring	260	199	---	Third	173	62	2
Calvary	161	106	5	Westvue	478	91	1
Rutledge Memorial	84	38	---	Woodbury Road	99	55	3
Clinton, First	433	73	---	Nashville, Calvary	151	68	2
Columbia, First	391	135	---	Eastland	634	90	2
Godwin Chapel	25	---	---	First	1214	277	1
Second	144	104	6	Grace	754	241	1
Cookeville, Steven Street	95	33	---	Inglewood	747	151	2
West View	167	73	---	Due West	60	26	---
Crab Orchard, Hailey's Grove	76	35	---	State School	40	---	---
Crossville, First	208	76	1	Lockeland	538	99	---
Dyersburg, Calvary Hill	137	106	---	Madison Heights	143	75	---
First	549	162	1	North End	181	74	---
Elizabethton, Beck Mountain	128	88	---	Park Avenue	612	150	3
First	547	170	---	Radnor	331	147	1
Siam	239	148	---	Shelby Avenue	399	117	---
Erwin, Calvary	313	79	---	Woodmont	315	92	---
Ninth Street	241	130	---	Woodmont Center	127	54	2
Fountain City, First	388	118	---	Oak Ridge, Highland View	289	80	5
Smithwood	452	156	---	Robertsville	361	98	4
Fowlkes	149	89	---	Old Hickory, First	518	198	---
Friendship	150	31	---	Philadelphia	158	24	---
Gallatin, First	441	94	1	Pulaski, First	270	85	2
Gladeville	117	46	---	Rockwood, First	317	100	---
Harriman, South	338	128	---	Rogersville, Hennard's Chapel	148	87	---
Trenton Street	413	118	2	Rutledge	102	32	---
Hohenwald, First	137	60	---	Oakland	107	51	---
Humboldt, Antloch	121	217	---	Savannah, First	112	61	2
First	516	124	---	Pickwick Road	30	---	---
Jackson, Calvary	497	156	---	Shelbyville, El Bethel	117	58	1
First	694	88	---	Sneedville	86	---	---
West	760	251	1	Spencer	56	43	---
Jefferson City, First	339	118	---	Stantonville, West Shiloh	169	105	1
Northside	241	90	2	Union City, First	638	102	---
Kingsport, First	644	124	---	Watertown, Round Lick	159	58	---
Fort Robinson	118	65	3				
Glenwood	282	109	13				



# LAUGHS

From  
Here and There

**DOCTOR:** The human body is remarkably sensitive.

**PATIENT:** Yes, pat a man on the back and his head swells.

\* \* \*

"Well," said the peace-loving husband, "it takes two to make a quarrel, so I'll shut up."

"That's just like a man," whimpered the little woman. "You'll just sit and 'think' mean things."

\* \* \*

"How did the wedding go?" asked the preacher's wife.

"Fine, my dear, until I asked if the bride would 'obey' and she said: 'Do you think I'm crazy?' and the bridegroom, who was in a sort of daze, mumbled: 'I do.' Then things began to happen."

\* \* \*

The young lady smiled sweetly at the waiting line as she daintily stepped into the phone booth.

"Don't fret," she said. "I won't be long. I just want to hang up on him."

\* \* \*

*The Baptist Standard* says that at the Capitol Heights Church, Austin, Tex., a teacher and her six-year-olds had finished singing "Soldiers for Jesus" when she asked:

"How many would like to be soldiers for Jesus?"

All hands went up except one. "Jimmie, don't you want to be a soldier for Jesus?"

"Naw," answered Jimmie. "I'm going to be a marine."

\* \* \*

Mrs. Newrich was very patronizing. "Were any of your ancestors men of note, Mr. Billings?" she inquired.

"Oh, yes, indeed," nodded Mr. Billings. "One of them was the most famous admiral of his day. He commanded the allied forces of the world."

"Is that possible!" exclaimed Mrs. Newrich, much impressed. "What was his name?"

Said Mr. Billings: "His name was Noah."

\* \* \*

**Conductor:** "You can't ride this train on this ticket—it says New York to Cleveland. This train goes from Cleveland to New York."

**Passenger:** "Oh, that's all right, I'll just ride backward."

## EAST TEXAS BAPTIST COLLEGE

*"A Liberal Arts College"*

MARSHALL, TEXAS

Accredited—Orthodox—Spiritual—Business—Teacher Training—Music—Pre-professional

Reasonable Rates, Regular Session September 10, 1951, Application Should Be Made Immediately

For Information and Literature Contact: H. D. Bruce, President



# Woman's Missionary Union

MRS. M. K. COBBLE, President  
MISS LAURA FRANCES SNOW  
Young People's Secretary

MISS MARY NORTHINGTON, Executive Sec'y Treas.  
MRS. DOUGLAS GINN  
Office Secretary

## W.M.U. CONVENTION

by MARY NORTHINGTON

(concluded)

Dr. W. A. Criswell, pastor of the First church, Dallas, spoke on "Christ and a Fear-stricken World." He told of his journey around the world, seeing the awful conditions in this fear-stricken world. He pictured conditions in America, not as a God-favored land, but one full of corruption, where there are three times more saloons than churches; Washington, where more liquor is consumed than in any city in the world, where gambling is rampant. We sing "God Bless America" but he pictured God looking down upon us saying, "Shall I send a rod to chasten America or shall I build a wall of fire around her?" It was indeed a masterful, thought-provoking, soul-searching address.

### Tuesday Evening

Miss Ethel Harmon of Nigeria, read the Scripture and led in prayer. Dr. T. H. Chang, Chinese Consul General, San Francisco, was presented by Dr. Rankin, who taught him in Canton years ago. He paid homage to the two presidents of Shanghai University who have given their lives in this war with the Communists. He said this is the dark ages for China, but the missionary work can never be obliterated. Some day soon we hope to welcome the missionaries back to China. When we heard this Christian Ambassador, a product of our Cantonese School, we felt that our work had not been in vain. Dr. Rankin introduced about thirty missionaries, three new missionaries told how God called them into service. Mr. and Mrs. Orr, who are going to Coli, Colombia, to take Julius Hickerson's place, sang beautifully.

Dr. Townley Lord, London, President of the Baptist World Alliance, spoke on "Our Baptist World Fellowship." He paid tribute to the women of history. Always, he said, there is a woman behind every man who is serving in a great way. What would churches be without women? Baptist World Alliance has 16 million Baptists. Always the 100 Psalm is read and closes by clasping hands and singing, "Bless Be the Tie." Baptists do some things supremely well. First, Stand for the Lordship of Christ; Second, Believe in freedom; Third, Keep close to the cross. Baptists, historically, stood close to the cross. Let us stay there."

"In Quietness—In Confidence" was the subject of the closing message by Miss Blanche S. White. She said "We go home realizing that we lack spiritual strength. Doors are opened, yet we hesitate to go in

—we lack the willingness to sacrifice. In visiting Salt Lake City, we found Baptists meeting in a basement, \$10,000 would build a church. One million Mormons have 5,000 missionaries, yet 7,000,000 Baptists fail the missionaries. May we in quietness, in communion find strength to face the task. Dr. Gordon said we need only three weapons to overcome the world, First, Unquestioning faith. A tribute was paid to Dr. Henry Liu, president of Shanghai university, who was recently shot by the Communist. He loved the university more than life. Second, Persistent service; Third, Sacrificial love must come first as we face the world today. We need not despair if we can sing from our hearts "Nearer My God to Thee."

All joined in singing "Nearer My God to Thee" and Dr. Lord dismissed the Convention.

This, to me, was the greatest program ever planned for our W. M. U. We thank God for the privilege of attending the Convention.

\* \* \*

The W. M. U. of Nolachucky Association at their quarterly meeting in January voted to finance the curtaining of Camp Carson at Carson Springs. The enthusiasm was tremendous and as a result every window has been curtained with brown domestic curtains. Much of the material was purchased by the bolt, at wholesale prices, while other groups made individual contributions, either in finished curtains or money which was used for rods. On June 18 a committee went to Camp Carson and installed eighty pairs of curtains. A surplus of twenty pairs were stored in the linen closet for replacements.

We had several all-day sewing parties with covered dish luncheon. It was great fun and the women loved doing it. Nineteen dozen water glasses were delivered June 11, and 10 mirrors, size 14x16 inches are being delivered today by another group of Nolachucky Associational W. M. U.

Miss Jenell Greer, Southern Baptist missionary to China now in the States, has returned to her home, Crestridge Drive, Nashville, Tenn., from International House, New York.

## State Department Seeking Release of Missionaries in China

WASHINGTON, D. C.—(RNS)—Secretary of State Dean Acheson said here that the State Department is working closely with religious organizations to obtain release of a number of American missionaries who are being held in Communist China.

The Secretary made this statement at hearings of the Senate foreign relations and armed services committees investigating President Truman's removal of Gen. Douglas MacArthur and the Far Eastern policy of the administration.

The disclosure came when Mr. Acheson implored Sen. Styles Bridges (R.—N. H.) to keep secret the names of some American businessmen in China who had criticized the Communist government, on the ground that one of them is still in Red China and would be placed in the "gravest danger" were his name made public.

"I would like to add further," the Secretary said, "that at the present time we have 30 Americans who are being held in China and we are working closely with their companies or with the religious organizations which they represent, to try and get them out. We are getting them out in twos and threes but the situation is very dangerous and very delicate."

Mr. Acheson said the position of all Americans remaining in China is in jeopardy because of a "very vicious 'Hate America' campaign" being waged by the Chinese Communists.

## Books Received

*O Worship the King*, by Zula Evelyn Coon; Broadman Press, Nashville; 237 pp. \$2.75. Forty well-arranged worship services for use in Sunday school assemblies, youth and prayer services; also seasonal programs and features adaptable for choir use together with practical suggestions for those leading worship services.

*Ten Thousand Biblical Illustrations*, by Charles E. Little; Baker Book House, Grand Rapids 6, Mich. 632 pp. \$4.95. Most books attempt to throw light on the Bible; this reverses the usual and provides Biblical facts, incidents and striking statements illustrating numerous subjects of timeless interest.

*The Faith That Sings*, by F. Townley Lord; Broadman Press, Nashville; \$1.50. Thirty essays by the gifted president of the Baptist World Alliance which quicken the spiritual pulse and refresh the soul.

*Southern Baptist Handbook*, by Porter Routh; Broadman Press, Nashville; \$1.00. 136 pages packed with information of value to all church workers.

## Two Tennesseans Named For Missionary Service

Two young women from Tennessee were among the four named for overseas mission service at the June meeting of the Southern Baptist Foreign Mission Board. They are Miss Virginia Katherine Terry, of Bells, Tenn., who will go to Brazil to meet the need for a stenographer in the treasurer's office, and Mrs. Burley Edward Cader, the former Miss Ulene DeWeese, of Cleveland, Tenn., who with her husband, will also go to Brazil.

Born on a farm near Trenton, Tenn., Miss Terry was educated at a business college in Memphis; Mars Hill College, Mars Hill, N. C.; Mississippi College, Clinton; and the Woman's Missionary Union Training School, Louisville, Ky.

In her testimony before the Board, Miss Terry said she was converted at the age of seventeen. "I had joined the church when I was thirteen," she said, "but it was during a revival meeting that I really thought seriously of my relationship with God. The more I thought about it, the more I was convinced I was not a Christian. One evening as I sat in church listening to the sermon I gave by life to God."

Her call to the foreign mission field came at the age of nineteen as she listened to a message by Dr. M. E. Dodd. While attending business college she was a member of the First Baptist Church in Memphis. An active member of the Business Woman's Circle, she again felt God's call during a mission study course. Therefore, she entered college. During college years she spent one summer working in North Carolina under the Home Mission Board. She received the M.R.E. degree from the Woman's Missionary Union Training School in May this year.

Mrs. Cader, born at Hayesville, N. C., moved to Cleveland, Tenn., at the age of seven. She attended Bradley County High School, Cleveland; North Georgia College, Dahlonega, Ga.; Tennessee Wesleyan College, Athens; Carson-Newman College, Jefferson City; and Southwestern Baptist Theological Seminary, Fort Worth, Tex. She served as secretary at the Baptist churches in Cleveland and Clinton. Since moving to Fort Worth she has served as secretary to a seminary professor and part-time secretary at Gambrell Street Baptist Church.

"I was converted at the age of eleven during a revival meeting in the small country church near my home," Mrs. Cader testified to the Board. "My mother had prayed that God would call one of her children to be a missionary; and at the age of fourteen God spoke to my heart during a revival at the same country church where I was saved. I acknowledged the call and wanted to pack my bags and leave the next day. During the remainder of high school and two years

of college, I attended church regularly but part of the time was not growing spiritually."

Mrs. Cader rededicated herself to her life purpose while serving as secretary at the First Baptist Church, Cleveland. "This work was a joy to me," she said, "and I came in contact constantly with the educational director. Through her life I began to see the reality of Christianity as she lived it under every condition. After hearing Dr. Chester Swor speak on 'The Five Keys' at a Spiritual Emphasis Week the next year, I surrendered my life completely to God."

In January, 1948, she entered Southwestern Seminary, where she met Burley Edward Cader, another mission volunteer. They were married the next January. Mrs. Cader has assisted her husband in his work as pastor of Graham Point Baptist Church near Royse City, Tex.

Also appointed at the June meeting of the Board was Miss Margie Estelle Davis, of Ruston, La., a nurse for Nigeria.

... American Airlines had their best safety record in 1950. The death rate was only 1.1 death per 100,000,000 passenger miles.

## Eminent Writing Instructor at Ridgecrest

A teacher of writing who has succeeded both as a writer himself and in training students to write successfully will conduct a workshop on writing nonfiction at the Writers' Conference, Ridgecrest, North Carolina, the first week of August.

He is Professor Walter S. Campbell, director of the University of Oklahoma's courses in professional writing. Campbell has published twenty-one books and has contributed to many magazines, both popular and literary.

During the past twelve months, his graduates and pupils reported the sale of 877 free lance items, including 15 books, movie rights to 2 stories.

Mr. Campbell is the author of four textbooks on writing.

The annual Writers' Conference at Ridgecrest, sponsored by the Editorial Division of the Baptist Sunday School Board, is open to all who are interested in writing. This year's program includes workshops on writing curriculum, fiction, and newspaper stories, in addition to nonfiction.

Feature addresses will be "Our Readers and Our Region" by Professor H. C. Brearley of Peabody College and "The Christian Answer to the World's Questions" by President S. L. Stealey of Southeastern Baptist Theological Seminary.

Conference dates are August 3-8.

## Tennesseans Named To S. B. C. Boards, Agencies, Committees

Newly Elected Tennessee members on boards, agencies and committees of the Southern Baptist Convention, San Francisco, California, June 22 were:

Name	Board or Committee	Term Expires
Monty W. Edgerton, Knoxville	Home Mission Board	1954
Joe C. Carr, Nashville	Sunday School Board	1954
Paul Kirkland, Clarksville	Sunday School Board	1952
Harold J. Purdy, Nashville	Sunday School Board	1954
Mrs. M. K. Cobble, Knoxville	W.M.U.	1952
Mrs. Sam Holloway, Memphis	Southern Baptist Foundation	1952
Russell Bradley Jones, Chattanooga	Foreign Mission Board	1954
J. G. Hughes, Memphis	Sunday School Board	1954
Jack C. Massey, Nashville	Sunday School Board	1954
Jack C. Massey, Nashville	Southern Baptist Foundation	1954
W. F. Powell, Nashville	Sunday School Board	1954
S. S. Cox, Murfreesboro	Sunday School Board	1954
S. S. Cox, Murfreesboro	Southern Baptist Foundation	1954
Raymond L. Rogers, Nashville	Sunday School Board	1954
Robert L. Palmer, Murfreesboro	Relief and Annuity Board	1954
T. L. Holcomb, Nashville	Southern Baptist Foundation	1954
Russell W. Brothers, Nashville	Southern Baptist Foundation	1954
Oscar T. Nelson, Madison	Commission on the American Bapt. Theol. Seminary	1954
Andrew D. Tanner, Nashville	Commission on the American Bapt. Theol. Seminary	1954
W. Leonard Stigler, Nashville	Commission on the American Bapt. Theol. Seminary	1954
A. Roy Greene, Nashville	Baptist Brotherhood	1954
Harold B. Curtis, Memphis	Baptist Brotherhood	1954
E. C. Smith, Memphis	Baptist Brotherhood	1954
Duke K. McCall, Nashville	Baptist Joint Committee on Public Affairs	1952
Joe L. McMillen, Memphis	Golden Gate Bapt. Theol. Seminary	1956

# Annual Association Meetings

Association	Date	Church
Beech River	Sept. 21-22	Sand Ridge
Beulah	Oct. 11-12	McConnell
Big Emory	Sept. 6-7	So. Harriman, Beech Park
Big Hatchie	Oct. 16-17	Covington, Henning
Bledsoe	Aug. 8	Fountain Head
Bradley	Oct. 16-17	Philippi, Mt. Carmel
Campbell	Aug. 14-15	Elk Valley
Carroll-Benton	Sept. 19-20	Enon
Chilhowee	Aug. 16-17	Providence
Clinton	Sept. 20-21	Beech Grove, Lake City
Concord	Sept. 6	Fellowship
Crockett	Sept. 7-8	Three Way
Cumberland	Oct. 9-10	Pleasant View
Cumberland Gap	Aug. 22-23	
Cumberland Plateau	Sept. 7-8	Boswell Chapel
Duck River	Sept. 20-21	First, Tullahoma; Estill Springs
Dyer	Sept. 4-5	Mt. Tirzah, Enon
East Tennessee	Aug. 23-24	Pigeon Valley
Enon	Oct. 9-10-11	
Fayette	July 19	Feathers Chapel
Gibson	Sept. 4-5	Ching Grove, Rutherford
Giles	Sept. 28	Minnow Branch
Grainger	Aug. 22-23	Washburn
Hamilton	Oct. 18-19	White Oak
Hardeman	Aug. 30-31	Parran Chapel, Pocahontas
Hiwassee	Sept. 21-22	Ten Mile
Holston	Aug. 14-15	Calvary, Bristol; Sulphur Springs
Holston Valley	Sept. 20-21	Maple Hill
Indian Creek	Sept. 13-14	Bethlehem, Savannah Church
Jefferson	Aug. 2-3	Flat Gap
Judson	Oct. 6-7-8	New Hope
Knox	Oct. 16-17	Central, Fountain City; New Hopewell
Lawrence	Sept. 7-8	Summertown
McMinn	Sept. 13-14	N. Etowah, Decatur
McNairy	Sept. 6-7	Bethel Springs
Madison	Sept. 6-7	Westover, Parkburg
Maury	Sept. 13	Friendship
Midland	Sept. 12-13	Atkin
Mulberry Gap	Aug. 15-16	Hubert's Chapel
Nashville	Oct. 25-26	Old Hickory, Grace
New Duck River	Sept. 18-19	New Bethel
New River	Oct. 19	
New Salem	Sept. 26-27	New Middleton
Nolachucky	Aug. 15-16	Three Springs
Northern	Oct. 10-11	Carr's Branch
Polk	Oct. 17-18	Zion Hill, Pleasant Hill
Providence	Aug. 29-30	Pine Grove
Riverside	Oct. 6-7	Jamestown, Plateau Church
Robertson	Oct. 22-23	Red River
Salem	Sept. 12-13	Burt Church, Woodbury
Sequatchie Valley	Aug. 23-24	Cold Springs, Antioch
Sevier	Sept. 11-12	Shady Grove
Shelby	Oct. 22-24	Highland Heights
Southwestern	Oct. 12-13	Republican Grove
Stewart	Sept. 26-27	Nevill's Creek
Stockton Valley	Sept. 8	Mt. Pisgah, Kentucky
Stone	Oct. 4-5	Hampton X Roads, Sparta
Sweetwater	Oct. 18-19	Hopewell Springs, 1st day Natchez Creek, 1st night Chestua Church, 2nd day
Tennessee Valley	Sept.	Spring City
Union	Aug. 9-10	Pleasant Hill, Greenwood
Watauga	Sept. 20-21	
Weakley	Oct. 9-10	New Hope
Western District	Oct. 5-6	First, Paris; Springville
West Union	Oct. 12-13	Buffalo
William Carey	Sept. 14-15	Fayetteville
Wilson	Sept. 19-20	West Main St., Lebanon
Wiseman		

## Chinese Methodists Forced to Expell Chiangs

HONG KONG—(RNS)—Generalissimo and Madame Chiang Kai-shek have been expelled from the Communist-controlled Chinese Methodist church, press reports reaching here stated.

Announcement of the expulsion was made at a mass accusation meeting in Shanghai attended by members of various denominations.

Bishop Kiang Changchuan, who baptized the generalissimo as a member of the church, was required to criticize himself at the mass meeting for his action.

The reports also said that Bishop Kiang accused two American missionaries, one of whom was the Rev. Sidney Anderson, associate pastor of Moore Memorial Methodist church in Shanghai, at which General Chiang was baptized. Mr. Anderson is now in the United States.

The meeting reportedly adopted a resolution demanding strict punishment for several American missionaries now under arrest, including Dr. Frank Price, veteran Southern Presbyterian missionary.

The Communist promoters of the meeting also required the delegates to denounce alleged crimes committed by foreign missionaries throughout the country.

## Most Baptist Pastors in North Korea Reported Dead

RICHMOND, Va.—(RNS)—Most Baptist pastors in North Korea are dead, according to reports heard in Hong Kong by Dr. Baker James Cauthen, the Southern Baptist Foreign Mission Board's secretary for the Orient.

Dr. Cauthen, in an airmail letter received at board headquarters here, said the reports had been brought by refugees from north of the thirty-eighth parallel.

## Latourette Heads American Baptists

BUFFALO, N. Y.—(RNS)—Dr. Kenneth S. Latourette, professor of missions and oriental history at Yale university, was elected president of the American Baptist Convention at its annual meeting here.

He succeeds Dr. Edward H. Pruden, pastor of First Baptist church, Washington, D. C.

Dr. Latourette has served as president of the American Baptist Foreign Mission Society and is at present a member of its board of managers. Widely recognized as an outstanding historian on the Far East, he is the author of a seven-volume work, "The History of the Expansion of Christianity."