

Baptist and Reflector

"SPEAKING THE TRUTH IN LOVE" ★ ★ ★ JOURNAL TENNESSEE BAPTIST CONVENTION

VOLUME 117

THURSDAY, OCTOBER 18, 1951

NUMBER 42



Our Hospitals Train Continually — Group of Senior Nurses, Baptist Memorial Hospital, Memphis.

LEBANON TENN
10-52

Death Cannot Silence

"For me to live is Christ." This testimony in Chinese characters is on the concrete marker above the grave of Dr. William L. Wallace in South China. This faithful medical missionary though dead continues to speak of the Saviour whom he served in life. It was a life of loving service to the sick, afflicted, suffering in China.

William L. Wallace died a martyr's death—his body bruised and black with the marks of the torture he underwent in his weeks of imprisonment at the hands of cruel men who realized they would never gain "thought-control" over the Chinese people so long as Dr. Wallace was around with his life successfully contradicting the claims of the communist movement. The Chinese in and around Wuchow and the Stout Memorial Hospital where Dr. Wallace served were far readier to believe Dr. Wallace than the communists. When the latter called upon the people to make any accusations they wished against Dr. Wallace none were made. Instead of making charges against the medical missionary, the people said that he had been their friend and had brought healing and blessing to them.

William L. Wallace lived and died that Christ might be known and loved by the Chinese people to whom he ministered. "For me to live is Christ," is fittingly graven with his name on that marker yonder in South China. Added to it must be the outcome of such a life, "To die is gain!" This Baptist medical missionary is one with the glorious company of Christian martyrs whose blood becomes the seed of the church. The communists cannot get rid of a life like that. Death cannot silence William L. Wallace. He keeps right on witnessing for the Lord Jesus Christ.

Rome's Only Answer

President Truman is provoked that religious leaders will not agree upon a simple statement of basic affirmation which could be used in the ideological battle against communism.

In an address recently made to more than 100 church leaders gathered together in the first "Washington Pilgrimage of Churchmen" the President revealed that for some time he had been trying to get religious leaders of the world to agree on a statement based on Exodus 20 and Matthew 5-7, but said Mr. Truman, "They haven't been able to agree on even so simple a statement as that." He had reference to a kind of religious lowest common denominator in the ethical and moral principles of the Ten Commandments and the Sermon on the Mount set forth in the chapters referred to.

"In this crisis of human affairs, all men who profess a belief in God should unite in asking His help and guidance. . . . Today the whole world is in danger." The President took a grim view of the threat of com-

munist saying that today's problem was not simply to preserve the great religious heritages but to preserve a civilization in which man's belief in God can survive.

Picturing the free nations as torn between two evils, the need to resist the expansion of a power that denies the rule of law, the value of the individual and belief in God, and on the other hand, the need to prevent the outbreak of another world war, the President affirmed, "In this perilous strait our greatest strength, our greatest hope of victory, lies in the God we acknowledge as the ruler of all."

This speech by the President has called forth comment both by Protestants and Catholics concerning Catholic participation in such a declaration of a common faith in God as a united challenge to a godless Communism.

White House observers say that President Truman's proposal explains the reason for Myron C. Taylor's visit to the Vatican this past summer. When Pope Pius was advised of details of the President's proposal presumably by Mr. Taylor, the Roman Pontiff is said to have indicated that his pontifical statements appealing for the unity of all Christians answer the purpose Mr. Truman indicated.

It will not take long to perceive that the only appeal for unity made by the Roman Catholic Church is one of complete acceptance of the sovereignty of the papacy. Rome's only answer to the totalitarianism of Communism is and remains the totalitarianism of Roman Catholicism.

Frankly we do not think it is any business of the President or any other head of a state or political leader to try to corral religious forces for a crusade against communism as evil as communism may be. It is well for us to ever keep in mind the separation of church and state which is to the best interest of both to rigidly maintain. We are dead set against communism, but it is not going to be stopped by political leaders decrying the lack of religious unity and charging it up to no more than petty differences among the different faiths.

Accept No Substitutes

Human nature is inclined to substitute, that is to put in the place of another person or thing a proxy or a replacement. Sometimes this readiness to shift or change can be very costly though it may seem to be profitable and popular. We live in a time of wide-spread use of synthetic products substituting for the original in varied kinds of material goods. In this field the synthetic may be just as good or even superior to the natural product having certain valuable traits which the latter lacks. But when we move into the moral and spiritual realm we must see at once that there are some things for which there can be no man-made substitute.

BAPTIST AND REFLECTOR

Belcourt at Sixteenth Ave., S. - Nashville

Official Publication of the Tennessee Baptist Convention

CHARLES W. POPE, Executive Secretary

RICHARD N. OWEN..... Editor
FRED W. NOE Business Manager

Entered at Postoffice, Nashville, Tenn., as second-class matter as a weekly except Christmas week, under the act of March 3, 1879.

Terms of Subscriptions—Single subscriptions payable in advance, \$2 per year. Church budget rate \$1.20. Advertising Rates upon request.

Cost of cuts must be paid by those submitting pictures for publication.

Space forbids full printing of Resolutions and Obituaries. News-value items in such may be used.

TENNESSEE BAPTIST PRESS, INC., Nashville, Tenn.
DIRECTORS: EDWIN E. DEUSNER, President; J. R. KYZAR, Secretary; WALLACE CARRIER, DAVID N. LIVINGSTONE, T. C. MEADOR, D. P. MCFARLAND, E. L. SMOTHERS.

Recently there appeared in a church bulletin the following, whose authorship we do not know, but it was quoted in *The Southern Presbyterian Journal*:

"This Church Does Not Substitute
Science for Scripture
Reason for Revelation
Theories for Truth
Culture for Conviction
Benevolence for Blood
Goodness for Grace
Sociability for Spirituality
Play for Praise
Pep for Prayer
Profession for Possession
Programs for Power
Reformation for Regeneration
Good for God
Speculation for Salvation
Jubilation for Justification
Feelings for Faith
Paralysis for Peace
Politics for Precepts."

With this policy we are in hearty accord and say, "Accept no substitutes!"

Reflections

Communism is a train of thought made up of too many loco motives.—*Pathfinder*.

If something goes wrong it is more important to talk about who is going to fix it than who is to blame.—*Construction Digest*.

We do not need to fear fear but fear inability to master fear.—Walter L. Hays, *Americanizer*.

The training of our children is the one most important thing the Almighty lets us live for. When we fail at this, all of our spectacular successes in other lines crumble up like paper in our hands.—Dr. John Holland, *Prairie Farmer*.

The Unfinished Symphony

by DR. F. W. BOREHAM

We have all felt the pathos of the snapped columns that, in cemeteries and in churchyards perpetuate the memories of lives that, broken suddenly, seem tragically incomplete. From the waters of one of our Australian rivers—the Parramatta—there rises a tall but broken column to the memory of a young oarsman—Henry Ernest Searle—who, after winning the championship of the world, died at the age of twenty-one. And, within a few miles of this quiet study of mine, stands a broken column to which, every year, thousands of people pay pilgrimage. It marks the resting-place of Adam Lindsay Gordon, the poet of our vast Australian solitudes, whose monument adorns the sanctities of Westminster Abbey—

A shining soul with syllables of fire,
Who sang the first great songs these
lands can claim.

Scarcely more than a boy in years, he was altogether a boy in spirit when his life was suddenly extinguished.

I visited an exhibition of paintings by one of our most eminent Australian artists, the late Mr. Septimus Power. Happily, Mr. Power himself was in the gallery at the moment of my visit, and, to my delight, was good enough to show me round. I greatly enjoyed that illuminating conversation; but, never having acquired the art of concealing my ignorance, I asked a particularly stupid question. "How long would it take you," I enquired, "to paint a canvas like that?" He smiled courteously and assured me that it was impossible to say.

"You see," he explained, "one cannot begin a picture and go right on with it until it is finished. You put a few touches to it, and then, before you can go any further, you must wait until those colours are thoroughly dry. So you go on with another—and another—and another. You may have quite a number going simultaneously."

I felt rebuked but I felt instructed. Moreover I had learned something that seems to throw a flood of light on these broken columns in the churchyard. I can understand the painter leaving the picture incomplete, even in the early stages of its production, if he intends to return later and continue the work that he has begun. I can understand these lives that have been prematurely interrupted by death if He Who brought them into being intends to persevere in their perfection. But if the painter has left forever the canvas to which he has applied only a few preliminary touches, his conduct is an inscrutable mystery to me.

It simply does not make sense. And if the Maker of these men has brought them to this stage, and then dropped His task forever, He presents me with a problem that I can never hope to solve. Indeed, it is insoluble.

Mr. Power and his paintings have taught me the incomplete is yet to be completed. Death, like night, is just a parenthesis in life's activities. "I feel," wrote Victor Hugo, "that I have not said a thousandth part of what is in me. When I go down to the grave I shall have ended my day's work. But another day will begin next morning. Life closes in the twilight: it opens with the dawn."

Only once in the history of this little world did a Man, crucified at thirty-three, find that He had brought His tremendous life work to absolute perfection. "It is finished!" He cried. No broken column marks His sepulchre. And yet even He spoke frequently of the sublime tasks that awaited Him in the world to which He journeyed. Other people may do as they will; but, for myself, I am going to rest all my insufficiency and inefficiency on His finished and perfect Saviourhood and leave Him to complete my incompleteness in the world in which He reigns supreme.

—The Australian Baptist

Priest Fined for Interfering With Baptists' Mail

AMOS, Que.—(RNS)—Father J. Alfred Roy, parish priest of Ste. Germaine Boule, Que., was fined \$100 on a charge of interfering with mail addressed to Regular Baptists over a five-month period.

In addition, Gervaise Begin, 16, who worked part-time in the post office where the mail was stopped, was given a suspended sentence for permitting another person to keep, relay and detain postal circulars.

In passing sentence, Magistrate Felix Allard said the charge was a technical one since the mail detained consisted of circulars in non-sealed envelopes. There was no criminal intent, he added.

Father Roy and the girl pleaded guilty to the charges. Miss Begin is the daughter of the former postmaster of Ste. Germaine Boule, William Begin, who has been dismissed for unsatisfactory work. Father Roy was reported to have admitted burning the Baptists' mail.

The charges arose when the Rev. Leslie G. Barnhart, pastor of the Regular Baptist church at LaSarre, Que., complained to the Post Office Department, Ottawa, that pamphlets sent to residents of Ste. Germaine Boule were not reaching their destination.

Defense Counsel Charles Barbes asked a suspended sentence for the pair and Magistrate Allard indicated he would consider the matter should the Justice Department prosecutor, J. J. Martel, of LaSarre, agree to it.

Mr. Martel said, however, that his instruction from Ottawa was to let the court use its own discretion.

Tennessee Baptists Put Near 7 Million in Church Property

NASHVILLE, Tenn.—(BP)—Tennessee Baptists invested nearly seven million dollars in church property in 1950, according to figures released by the Department of Survey, Statistics and Information of the Sunday School Board in Nashville.

The 1950 increase raised total church property value of Tennessee Baptist churches to \$46,528,859. Greatest percentage gains were recorded in the town and open country churches. Tennessee city churches have a combined value of \$28,547,959.

Property of Southern Baptist churches reporting from throughout the convention territory last year was valued at \$645,271,741, nearly \$97,000,000 more than the 1949 figure.

City churches—those in towns of more than 2500 population—showed the greatest gain in property value, an 18.9 per cent increase over the preceding year. The increase raised values of city church property in 1950 at \$405,112,473. All of the twenty-two states showed increase in city church property values. Highest increase was a 41 per cent gain in Oregon.

Churches in small towns and the open country showed gains of 17 per cent in property value. The churches in towns of 500 to 2500 population are valued at \$102,501,010; while Baptist churches in the open country report property valued at \$90,414,937.

Village churches—those in populated towns of less than 500—have a total valuation of \$47,243,321, a 9.5 per cent gain over the 1949 level.

Miss Annie J. Rines, Southern Baptist missionary to Africa, has moved from Ogbomoshos to Oyo where she is to teach and be nurse in the school for the children of missionaries in Oyo. Her address is Baptist Mission, Oyo, Nigeria, West Africa. Miss Rines is a native of Jefferson County, Tennessee.

EVANGELISM IN ITS FULLER MEANING

J. N. BARNETTE

"Follow me" was the invitation of Jesus to Peter, Andrew, James, and John. When Jesus invited them, they accepted his invitation. This acceptance was the beginning of a glorious eternal life for each individual.

Study the life of Peter from one hour before he accepted Jesus until years later when we hear him out of experience say, "Grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ," and you will begin to see evangelism in its fuller meaning.

For three years after Peter accepted the invitation Jesus lived with him and taught him. When Jesus went back to the Father, the Holy Spirit came.

Before Jesus returned to the Father, he told his followers to make disciples and teach them to observe all the things he had commanded.

Let us see this command worked out in action. Dr. Charles E. Maddry pays tribute to a Sunday school teacher. This teacher found him in a country home. The teacher instructed him in Bible truths and introduced him to Jesus. He accepted the invitation to take Christ as Saviour. The teacher took him by the hand, now a Christian, a babe in Christ, and taught him to learn of Christ, to love Christ, to grow in Christ, and to live for Christ. The result in Charles E. Maddry's life is known to all who read.

Last year Southern Baptist churches reported 376,000 baptisms. These same churches reported 380,000 net gain in Sunday school enrolment. This is as it should be. Surely every lost person should be in Sunday school where the Word of God can be planted and used by the Holy Spirit to produce conviction and bring to repentance. Then every saved person should be guided in his Bible study and total Christian life by Christian teachers.

Evangelism has its greatest permanency and richest fruitage when guided Bible study comes before and follows the conversion experience. Herein is the glorious and profitable work of a church.

Unless the churches, all the churches, quickly enlist and train additional teachers sufficient to minister to the multitudes who are being baptized into the churches, have these churches done for these new Christians what Christ included in his death and resurrection?

Teachers, good teachers, are available. The tragedy is not with the Sunday school teachers now working. It is that the churches have failed to enlist and train and use many who are easily available. The

testimony of many pastors is that teachers even more capable than some now serving are available. Certainly they must be enlisted and trained and led.

Even thousands of the 376,000 persons baptized last year can be enlisted, trained, and used, and that immediately.

Three things are essential in New Testament evangelism. First, the bringing of the individual to Jesus. There comes a time and place when every person must go alone with the Lord and by faith accept Jesus. Across the door into the kingdom of God is written, "Ye must be born again."

Second, the young Christian needs guided Bible study by Christian teachers. This is the privilege and obligation of a church. Any church can provide from 400 to 500 hours a year of planned Bible study. The Sunday morning period from 9:30 to 12:00 o'clock provides 126 hours each year. The Sunday evening Training Union and worship hour provide another 126 hours. The Wednesday evening prayer meeting provides 52 hours. The Vacation Bible school provides 30 hours. The January Bible Study Week provides 10 hours. The daily family worship, promoted by a church through the Sunday school, provides a minimum of 60 hours. The individual daily Bible reading promoted by the Training Union provides 60 hours.

Any church that will, can provide at least two special weeks of Bible study, two hours each day. This provides 20 additional hours. All this is practical and in easy reach of any church, whether located in open country or in big city. It is essential to the continued spiritual growth of Christians.

The third essential to full New Testament evangelism is enlistment in Christian service. Every Christian can be enlisted in some kind of Christian service. In fact, every Christian can be enlisted in a church program of evangelism. The Sunday school as one church agency, when properly understood and rightly used, provides a place where every Christian can be used in some regular, permanent place as a worker in an extensive and intensive program of evangelism.

Too much organization someone cries! Back of the means or method is a multitude of lost people. Back of the plan of work are three fourths of our church members standing idle because no one has enlisted them.

Yes, New Testament evangelism does not stop with salvation. It begins with the new birth, then continues daily with Bible study, prayer, worship, growth, and enlistment in evangelism.

"Las Buenas Nuevas en Braille"

Christian literature in Spanish braille enters virgin field, January 1952

The Braille Evangel, Fort Worth, Texas, publisher of *The Braille Evangel Magazine* and *The Evangel Musician for the Blind*, begins publishing a Christian magazine in Spanish braille for the Spanish-speaking blind population of Latin America, "Las Buenas Nuevas en Braille." It is to be published quarterly, beginning in January, 1952.

"Las Buenas Nuevas en Braille" will carry the first pages of Christian braille literature into homes and schools of our Spanish-speaking neighbors. Its content will be a digest of choice readings selected from Christian Spanish periodicals from Cuba, Puerto Rico, Argentina, Chile, Mexico, El Paso and New York.

In answer to a repeated challenge from missionary friends Miss Ondina Maristany comes in the seeming Providence of God to serve as our Spanish Missionary editor. Miss Maristany of Cuba, is enrolled at Southwestern Seminary, and is a personal friend to Miss Jewell Smith who is working in Cuba among the blind under the Home Mission Board of the Southern Baptist Convention.

Miss Smith has seen this need for Spanish literature in braille in her direct experience; and she has urged this extension of our braille mission service to all the Spanish blind people.

The staff of workers will be: Edwin Wilson, Executive Director; Ondina Maristany, Executive Editor; and Jewell Smith, Field Secretary. The mailing address of the Editorial Office is The Braille Evangel, Inc., Box 6001, Seminary Hill Station, Fort Worth 15, Texas.

Cooperative Program Gifts Near Six Million Dollar Mark

NASHVILLE, Tenn.—(BP)—Southern Baptists have given \$5,843,763 for the support of Convention-wide agencies and causes through the Cooperative Program this year. The total includes the \$673,802 given in September.

In addition to Cooperative Program funds, \$88,747 was channeled through the offices of the Executive Committee in Nashville as designated gifts for particular causes. The total to date for designated gifts is \$3,768,079.

Including both Cooperative Program receipts and designated gifts, Southern Baptists have given more than \$1,200,000 more to Convention causes during the first nine months of 1951 than for the same period in 1950. The 1951 total to date of all gifts is \$9,611,843.

Displaced Members Analyzed By "Baptist Program" Survey

NASHVILLE, Tenn.—(BP)—*The Baptist Program*, monthly pastors' publication, recently conducted a survey to see what Southern Baptist pastors were thinking about the displaced member problem. Dr. Paul Wheeler, pastor, Park Street Baptist Church, Columbia, South Carolina, here analyzes the answers to the questionnaire. Dr. Wheeler is a member of the Executive Committee of the Southern Baptist Convention.

1. Causes stated for the large per cent of non-resident members:

- (1) Faulty evangelism.
- (2) Failure to enlist and indoctrinate new members.
- (3) Inactivity in the home church (Before moving from the community).
- (4) Lack of a sense of loyalty to Christ and the local church.
- (5) Failure of churches to encourage non-resident members to move letters.
- (6) Worldliness and indifference.
- (7) Lack of proper parental training and influence.
- (8) Temporary residence.
- (9) Difficulty some members have in making adjustment in new church life.
- (10) Desire of home church to hold them.

2. Solutions suggested.

- (1) Higher standard for church membership.
- (2) Enlist and indoctrinate all members.
- (3) Teach the members the requirement of the church covenant at this point.
- (4) Better cooperation by pastors.
- (5) Organization of new churches where needed.
- (6) Systematic plan of visitation of unaffiliated members.
- (7) Revision of church roll. Keep accurate records.
- (8) Write non-resident members urging them to join where they live.

3. Observations:

- (1) Most pastors are conscious of the seriousness of the problem.
- (2) The majority feel that something should be done about it.
- (3) Very few are taking any definite steps to solve the problem in addition to their regular church program.

4. Recommendations:

- (1) Keep the seriousness of the problem before the pastors and churches by
 - (a) articles in *The Baptist Program*, (b) in state papers, (c) tracts, (d) posters.

- (2) Definite steps that may be taken by churches: (a) more consistent effort to enlist and indoctrinate all members. (b) Impress upon members the duty of keeping the church covenant relative to this matter. (c) Write non-resident members suggesting that they join a Baptist church where they live. (d) Write pastors notifying them of members moving to their communities. (e) Consistent visitation of unaffiliated members of the church community. (f) Revision of church roll. Keep accurate records.
- (3) Consideration of the advisability of having a day or a month in the calendar of activities when all churches will be asked to make special efforts to solve the non-resident membership problem.

Japan Responds to Gospel Message

"You cannot put the new wine of the gospel of Jesus Christ into the old wine skins of Buddhism or Mohammedanism or any other religion," Dr. Baker James Cauthen told the congregation of the Oi-machi (oh-e-ma-chi) Baptist Church, Tokyo, Japan. The Bible parable of old wine in new skins and a visit to a temple, housing shrines for worshippers of several religious faiths, provoked the message.

Dr. Cauthen, secretary for the Orient for the Southern Baptist Foreign Mission Board, is directing the five-week Japan Preaching Mission in which seven Southern Baptist pastors and educators are assisting. Dr. Cauthen and Dr. M. Ray McKay, pastor, Second Baptist Church, Little Rock, Ark., are conducting services each night in Baptist churches in the Tokyo area.

Despite the fact that Oi-machi Church, having no building of its own, meets in the home of Pastor Kenji Otani where large numbers crowd in to sit on the floor, many people have responded to the invitations and signed cards indicating their decision to follow Christ. Cards, signed in all the meetings, will be used by pastors and church leaders in follow-up work after the campaign.

While Dr. Cauthen preached at Oi-machi, Dr. McKay was at the Tokiwadia (To-key-wa-die) Baptist Church with Pastor Shuichi Matsumura. Many young people, most of them university students, heard Dr. McKay's messages and accepted the Saviour about whom he preached.

In the first service at Tokiwadi, Dr. McKay spoke clearly about who Jesus is, what he does, and what he wants people to do.

His emphasis was upon the fact that a person must try Christianity for himself to know what it can do to meet his needs.

"People have looked for help in many directions in these troubled days," he declared, "but Jesus, who is stronger than death and who loves everybody, is the one who can help everyone who will come to him." More than 20 young people stood to indicate their desire to follow Christ.

The Tokiwadi church, which began as a mission late in 1949, now meets in a building completed just before a similar preaching mission last fall. Its membership has more than doubled as a result of the revival services and the follow-up of last year's campaign.

Before the preaching mission ends late in October, Dr. Cauthen and Dr. McKay will have preached from two to five days in 13 churches in and near Tokyo. Meanwhile, the five other members of the preaching mission are engaged in the Kyushu and Kansai areas of Japan.

Other team members are Dr. Clyde V. Hickerson, pastor Barton Heights church, Richmond; Dr. E. D. Head, president, Southwestern Seminary, Fort Worth; Dr. E. Norfleet Gardner, pastor, First church, Henderson, N. C.; Dr. John L. Slaughter, pastor, First church, Birmingham; Dr. Monroe F. Swilley, pastor, Second Ponce de Leon church, Atlanta; and Dr. Roland Q. Leavell, president, New Orleans Seminary.

Removal of Crosses Raises Fuss in Congress

WASHINGTON, D. C.—(RNS)—Rep. Edith Nourse Rogers (R., Mass.) introduced a bill in Congress to force the Department of the Army to restore 13,000 crosses on the graves of service men buried in Hawaii.

Uprooting of the crosses from the graves in the large military cemetery near Honolulu caused a furor in Congress and among members of American veterans' organizations. The crosses are being replaced with flat headstones, the Army announced.

Mrs. Rogers, in an angry address, told members of the House that the Army defended its action as "a trend of the times."

"If so, it is a trend that needs to be stopped," she said.

At the Pentagon, a spokesman for the Army expressed surprise at the Congressional reaction, saying that the removal of the crosses was routine. He pointed out that at other military cemeteries small headstones are used, with the flat style flush with the ground now being preferred to the upright. He said that at Arlington National Cemetery, the nation's largest military burial ground, "there is not one cross."

~~~~~  
*Every Baptist a Tither*  
~~~~~


Next Sunday's Lesson

by O. L. RIVES, Professor of Religious Education, Carson-Newman College

Lessons based on International Sunday School Lessons; the International Bible Lesson for Christian Training, copyrighted by International Council of Religious Education

TEXTS: Genesis 37; 39; 41 to 47; 50 (Larger)—Gen. 47:1-7; 50:18-24

(Printed)—Romans 8:28 (Golden).

Joseph's Part in God's Plan

The story of Joseph is an excellent illustration of the truth of the Golden Text: "And we know that all things work together for good to them that love God, to them who are the called according to his purpose." His life, together with the Golden Text, suggests another topic: God's Overruling Providence. Such a Providence, in the light of the Golden Text, calls to mind the following characteristics: first, it is evident in its manifestation; second, it is universal in its sweep; third, it is benevolent in its aim; fourth, it is harmonious in its design; fifth, it is discriminating in its application. Let us remember that the Golden Text came from the pen of a man of wide observation and experience, the Apostle Paul.

God had a great plan into which He was pleased to use Joseph, one of the sons of Jacob. He was able to accomplish His purpose because Joseph was pliable as well as energetic in God's hands. Is it too much to infer that He has a place for each of us in His plan, and that in proportion as we yield ourselves to Him we shall be a blessing to the world?

The Manhood of Joseph (Gen. 47:1-7)

It will be recalled that almost the last quarter of the Book of Genesis is devoted to the life and activities of Joseph. This fact alone has some significance. It will be remembered, also, that he became prime minister of one of the greatest countries of antiquity, Egypt; and that he was not what we would call a prophet or preacher, but rather a layman and businessman. He reached this high position of service and influence against almost every conceivable obstacle. He was not perfect but he was a person of excellent character, honored and respected, as the above passage illustrates. One word could well epitomize Joseph and that word is virtue or manliness.

Let us consider this word, virtue, as an acrostic upon which some other derived characteristics in Joseph's life can be seen. V—is for vision, ability and willingness to dream; not visionary or impractical but looking beyond the immediate. Ours is an age that tends to discount the man of vision, but it should be reminded that "Where there is no vision, the people perish" (Prov. 29:18a). I—is for insight which someone has described as the ability to apply learning. Joseph had that fine endowment to see into things. He was a person of enlightened com-

mon sense. R—is for his religion, which may be described as an awareness of God. Joseph never outgrew his sense of awe and reverence. But religion may also be described as the "science of character." T—is for trustworthiness. Joseph was dependable, and under all circumstances. Andrew Jackson's mother is said to have advised with these words, "Make friends by being honest, keep them by being steadfast." U—is for his unselfishness which is shown in his willingness to forgive. We should be reminded that it is on this point only that our Lord comments in the Model Prayer. Did He foresee that this would be the heel of Achilles in our prayer life? E—is for endurance. Joseph could and did "take it." This makes for patience and sympathy and understanding. Athletes know the meaning and importance of developing the "second wind" which comes only as a result of endurance. The Duke of Wellington, of Waterloo fame, commented on the chief difference between the English and the French soldier by observing that the former would fight five minutes longer.

The Mission of Joseph (Gen. 50:18-24)

As we view the services of Joseph, merely glimpsed in the above passage, we see that his mission was to perform God's mission. His part in God's plan seems to have been twofold.

First, he saved the country of Egypt with all of its richness of culture and learning. The years of famine would have consumed the years of fatness if it had not been for Joseph or someone like him. To save Egypt was to save some of the best of civilization of that time. Historians tell us something of the greatness of the ancient Egyptians, and Joseph was used of the Lord to save the land and the people from possible dearth.

Second, he preserved the family of Israel, God's chosen people, after they left Palestine to dwell under Joseph's care and protection in Egypt. This preservation looked back to his boyhood dream (Gen. 37:5-11). In the hour of triumph and fulfillment of his dream, Joseph shows the spirit of magnanimity towards his family and humility towards God (v. 20). It often appears that God has strange ways or means of accomplishing His purposes, but they are strange only to us and not to Him. Read and study once again the Golden Text for light and courage on this point.

Hear The Baptist Hour

Speaker: CHARLES WELLBORN

Subject: THE WAY OF WORSHIP

Subject for next week:

PROFESSING THE UNPOSSESSED

The following stations in TENNESSEE carry the Baptist Hour Program: (THE TIME IS SUNDAY, UNLESS OTHERWISE STATED).

WLAR—Athens	1:00 P.M.
WDOD—Chattanooga	7:45 A.M.
WEKR—Fayetteville	9:00 P.M.
WJHL—Johnson City	2:30 P.M.
WROL—Knoxville	1:30 P.M.
WLIL—Lenoir City	12:15 P.M.
WJJM—Lewisburg	1:30 P.M.
WGAP—Maryville	12:00 P.M.
WHBQ—Memphis	
WCRK—Morristown	3:30 P.M.
WGNS—Murfreesboro	6:30 P.M.
WLAC—Nashville	1:30 P.M.
WTPR—Paris	3:00 P.M.
WKSR—Pulaski	7:00 A.M.
WHAL—Shelbyville	5:30 P.M. Sat.

Plymouth Brethren Dismissed From Railroad

TOLEDO, O. (RNS)—Two Toledo railroaders who refused to compromise their religious beliefs by joining a union were dismissed from the New York Central System.

Charles and Cornelius H. Delamotte received formal notification of dismissal from the railroad, where their service totals 45 years, and have left their jobs.

Recently, the men were notified of their ouster but were granted what appeared to be indefinite reprieves after a new hearing by the railroad and Brotherhood of Locomotive Firemen and Enginemen officials.

The brothers, members of the Plymouth Brethren, turned down a compromise offer to pay union dues without actually becoming union members. Cornelius Delamotte asserted that he could not "hide that fact from God, even though I might hide it from my fellow men."

Mr. Delamotte revealed that he had made a counter-offer to pay the equivalent of union dues to charitable organizations and show receipts for the amount, but the union rejected the offer.

Mr. Delamotte said he was earning some money to support his wife and three children as a door-to-door hosiery salesman. Charles Delamotte had not yet found new employment.

The union has had a closed shop agreement with the New York Central since May 18. All workers within the union's jurisdiction were required to become members within 60 days.



Some of you have filled in all of our special word-picture letters and have sent them to me. It's fun putting them together to make a complete picture of you!

After the first of those letters appeared in the BAPTIST AND REFLECTOR, I could hardly wait to see who would be first to fill in all the blanks and mail their letter to me. But the suspense didn't last too long.

The first letter appeared on September 20. On Monday, September 24, my mail included an envelope from Clarksville, Tennessee, postmarked September 22, 10:30 a.m. The envelope felt thin and I held it to the light to see if it had *anything* in it! Yes—it did! I could tell that it was a clipping from the BAPTIST AND REFLECTOR. Quickly I tore open the envelope and looked for the name at the bottom of the letter. And this is the name I saw—

SHIRLEY HARRISON

Do you remember how that first letter began? It said—

DEAR AUNT POLLY:

I want to help you make an up-to-date word picture of me. I am eleven years old. My birthday is August 1. I have not written to you before. Today I want to tell you about my home and family. My address is Clarksville, Tennessee, Route 5.

Rather, that is how Shirley's letter began. Of course, the age and birthday and address will be different for each person. Would you like to read the remainder of Shirley's letter? We'll have to wait for that—wait until she sends in the others, about her school and her church, and herself. I am expecting them right away—along with yours and those of many, many other Young South friends.

If you somehow overlooked these letters, or if you meant to fill them in, but forgot, it isn't too late! Ask the family to help you find the last four issues of BAPTIST AND REFLECTOR—the ones for September 20, September 27, October 4, and October 11. Look for your Young South column in each of those papers—and cut it out. Fill in all the blanks in each letter. Where there are words to be chosen, mark the ones which make the sentences true of you. Now put the four letters together in one envelope, and address it to me:

AUNT POLLY

BAPTIST AND REFLECTOR

Belcourt at Sixteenth Avenue, S.
Nashville, Tennessee

And, by the way, you will want to keep a copy of my new address. But if you have already mailed your letters to me at

the old address, don't worry. The Post Office has our new address and will forward the mail to us. Now that you know the new address you will, of course, want to use it whenever you write to me or to anyone else at your state Baptist headquarters.

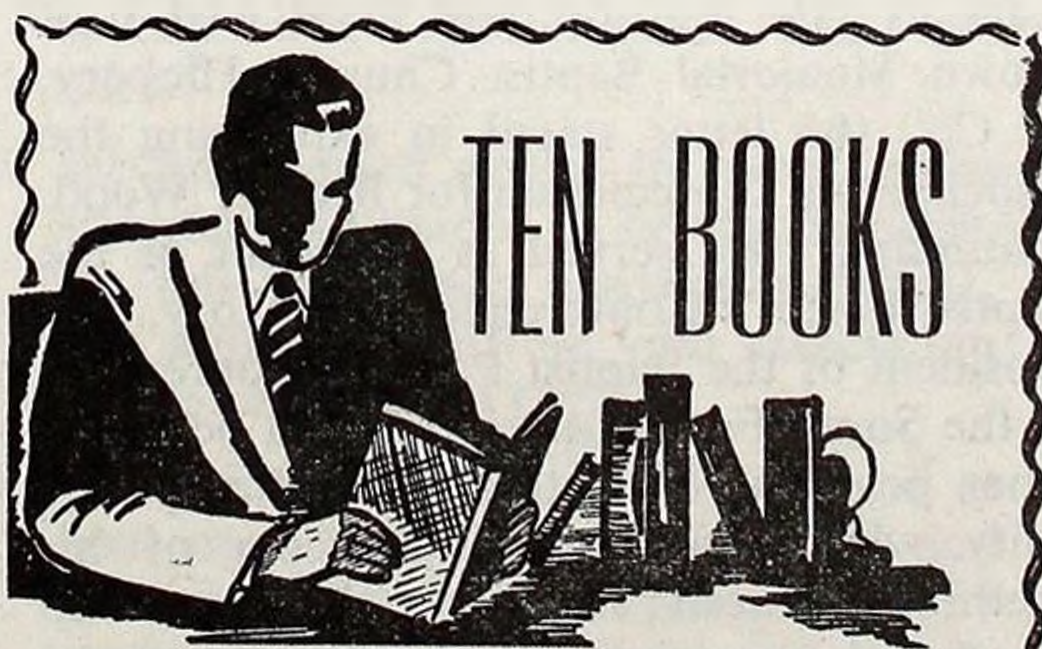
I haven't counted all the printed letters which have been sent in, but a few more come each day, and the stack is growing a little higher! As soon as all of the letters are in, we will begin to share them with you. Even if we have only one fourth of a word-picture of someone—one filled-in letter—we will include it. But, of course, we hope that there will be a *complete* picture of every friend. For that, there must be four filled-in letters.

If, for some reason, you can't find one or two of the back issues of your BAPTIST AND REFLECTOR, you may, of course, make up your own letters. The first letter was the one about home and family; the second was about school; the third about church; and the last about "just you," with a list of your "favorites." If you make your own letter, be sure to include everything of interest you can think of in connection with the subject.

During the time these letters have been appearing, some of you have been faithful to keep up your regular correspondence. There are several letters on hand, and I hope we can look together at many of them next week. Watch for them!

Love,

AUNT POLLY



THAT HELPED ME MOST

The Bible Excepted

Minnie Beeler Branson, Washburn, Tenn., selects these:

Grace Truman, Ford
The Bible Under Fire, Campbell
Quiet Talks on Prayer, Gordon
The Spirit of God, Morgan
The Ministry of the Spirit, Gordon
Shakespeare
David Copperfield, Dickens
Poems, Dickenson
Poems, Longfellow
The Shepherd Psalm, Evans,

Christian Western Movie Premiere Features Baptists

FORT WORTH, Tex.—(BP)—The premiere showing of "Mr. Texas" in Fort Worth in October will include the personal appearance of Billy Graham and his team members along with others in the picture.

J. Woodrow Fuller, superintendent of missions of the Tarrant County Association, is chairman of the committee arranging the premiere showings throughout Texas. The full length color film will also be shown in Waco, Abilene, San Antonio and Houston.

Filmed in Fort Worth last spring during the Billy Graham Evangelistic Crusade, the picture includes Graham and the 500-voice choir directed by Cliff Barrows.

Rodeo scenes in the film, called "the world's first Christian western," were made at Hardin-Simmons University in Abilene using the Hardin-Simmons Cowboy Band.

Six other Texas Baptist pastors are on the committee arranging the premiere showings over the state.

Rev. and Mrs. Manley Whitfield Rankin, Southern Baptist missionaries to China who are now in the States, have moved from Memphis to Long Beach, Calif., where they will work among Chinese people for a year. They may be addressed: c/o Rev. Milton Cunningham, 1409 Walnut Avenue, Long Beach, Calif.

Layman's Broadcast Has Big Hearing

No accurate count has been made yet, but it is estimated that some five million radio listeners heard the special Layman's Day broadcast of the Baptist Hour on Sunday, October 14. More than 260 stations, covering 23 states and three foreign territories, carried the program.

Charles Wellborn talked of "MEN FOR THE MOMENT" and Lawson H. Cooke, secretary of the Southern Baptist Brotherhood organization, led the opening prayer. More than a million laymen were by their radios as a result of Brotherhood promotion.

Mr. Wellborn's message drew a graphic picture of crime and corruption in the world today, and showed how Christian business men could bring about a better world. "Is it too much to ask of men that they behave with simple honesty?" he asked. And he closed with an evangelistic appeal: "America needs you! Christ needs you! . . . God give us men!"

From all indications this program had a greater audience than any Baptist Hour in the ten-year history of the broadcasts, according to Dr. S. F. Lowe, director of the Radio Commission.



Sunday School

JESSE DANIEL, Secretary

Leading Twenty-Five Associations in Training in Tennessee as of October 1, 1951

Association	Awards
Knox	3,414
Hamilton	2,341
Shelby County	1,880
Nashville	1,675
Holston	1,559
Watauga	1,155
Madison	794
Dyer	583
Chilhowee	542
Bradley County	539
Big Emory	522
New Duck River	442
Carroll-Benton	422
Clinton	407
Grainger	341
Robertson	303
Holston Valley	294
Big Hatchie	291
Weakley	248
McMinn	247
Maury	232
Concord	229
Gibson County	218
Jefferson	197
Lawrence	192

Leading Twenty-Five Churches In Training in Tennessee as of October 1, 1951

Churches	Awards
Broadway, Knoxville	525
Sevier Heights	395
Ridgedale, Chattanooga	343
Elizabethton, First	341
Fifth Avenue, Knoxville	273
Inskip, Knoxville	271
Lockeland, Nashville	250
Union Avenue, Memphis	222
Belmont Heights, Nashville	219
Calvary, Bristol	203
First, Dyersburg	189
Lewisburg	187
Bellevue, Memphis	186
Calvary, Johnson City	177
Central, Chattanooga	176
First, Maryville	165
First, Clinton	164
Central, Fountain City	164
McCalla, Knoxville	160
Jackson, North	153

First, Kingsport	153
Bell Avenue, Knoxville	153
Lenoir City, First	149
Highland Avenue, Memphis	147
Speedway Terrace, Memphis	146

Total Awards in Tennessee

October 1, 1950, to October 1, 1951

Awards	22,787
Schools	699
Total	23,486

* * *

ATTENTION!

Last minute check-up to see if you have made all plans for your State Mission Day program in your Sunday school. It's still not too late to make plans if you haven't already done so.

Fairview church, Paris, had 9 additions; 6 being by baptism, in 10 days of revival with Duail Corbitt assisting pastor H. D. Lankford. This makes a total of 114 members for this church which was one year old in July.

The Pastor's Conference of the South Fork association, North Carolina, has written the Mt. Olive church, Knoxville, a letter of high commendation concerning their new pastor Wyman E. Wood who came to Mt. Olive church September 2 following six years as "the faithful and loyal pastor of Brown Memorial Baptist Church, Hickory, N. C.," the letter stated in expressing the association's appreciation for Brother Wood, continuing, "He served as President of the Baptist Pastor's Conference of Hickory, also President of the Baptist Pastor's Conference of the South Fork Association and occupied other positions of distinction and responsibility which indicates the esteem of his brethren, church and city. He was also loved and appreciated by the people of the Association and was held in high regard by leaders of our State Convention."

Give for

HARRISON-CHILHOWEE BAPTIST ACADEMY

Tennessee Baptists' OWN "mountain" school for preachers

Great Opening of Southeastern Baptist Seminary

September 11, 1951

by DR. W. R. CULLOM

"Note my adjective: I did not say 'big' opening, but 'great opening.' It is probably understood by Southern Baptists that the two institutions—Wake Forest College and the Seminary—are operating side by side on the same campus. This will probably continue for a couple of years until the college shall move to its new campus at Winston-Salem. It had been the purpose of the Seminary to receive only about 75 students for this first year. There are between 80 and 90 on the grounds at present, and there will probably be as many more coming in as the Seminary will consent to receive.

"With President Stealey on the Chapel platform this morning, this school for preachers was opened with a thirty-minute period of worship—hymns, Scripture reading, and prayer. Besides the Doxology, such hymns as 'Faith of Our Fathers,' 'Lead On, O King Eternal,' 'Majestic Sweetness Sits Enthroned,' and 'Holy Spirit, Faithful Guide,' were sung with an earnestness and note in this school of the prophets. But a devoutness that must assure those who were present that spirituality will be the key when Dr. Strickland, Professor of New Testament, spoke on 'study,' those present, again, were equally assured that scholarship will also be a key note of the new school. I don't know whether there can be two key notes in one institution, but I am simply giving my own impression, and friends will have to harmonize them as best they can.

"This is orientation day. Students are here from about a dozen states, and as the one who introduced the curriculum of study of the Bible in the college here 55 years ago, the transition that is introducing an institution on this campus that will major in this kind of work brings joy and a satisfaction to my soul that can never be expressed. Both from the standpoint of its fundamental purpose, therefore, and from the impression that came to me in the worship service this morning, I can say and do say with the great Apostle Paul, 'I rejoice and will rejoice.'

"To me this is a great opening. A more formal opening will take place a week from now."

Southeastern Seminary Schedules First Missionary Day Program

WAKE FOREST, N. C.—(BP)—Dr. John Caylor, secretary of education, Home Mission Board of the Southern Baptist Convention, will be the speaker for the first Missionary Day program to be held at the new Southeastern Baptist Theological Seminary in Wake Forest.

The program is the first in a series of missionary programs which will bring missionaries and staff personnel to the campus on the average of once a month. Other programs are arranged for November 6 and December 6.



Training Union

CHARLES L. NORTON, Secretary

ALL

ASSOCIATIONAL TRAINING UNION

OFFICERS

GENERAL TRAINING UNION OFFICERS

We are looking for you at your

REGIONAL OFFICERS' PLANNING

MEETING

Central Training School Chattanooga

Last week we presented a brief report of the splendid school held in Chattanooga during the week of September 24-28. Additional information has been received. Final records showed an average of 659, with a total enrolment of 893. A total of 54 churches were represented and each of the eleven Associational groups had churches in attendance.

The faculty was composed of: Dr. Joe Davis Heacock, Charles L. Norton, Mr. and Mrs. Emmett Golden, Maines Rawls, Miss Mary Anderson, Mrs. Hattie P. Rogers, Miss Louise Long, Mrs. Jane Splawn, Mr. Elmer Crowby, Mrs. Laverne Wilds, Miss Shirley Kennedy, Mr. Don Crane, Mr. George Starke, Miss Virginia Sexton, Miss Roxie Jacobs, Mrs. Jesse Meek, and Miss Mildred Williams.

* * *

Suggestions for The Associational Intermediate Leader

Realize the importance of this office

1. Get all free helps for Intermediate unions.
2. Get a copy of the INTERMEDIATE LEADERSHIP MANUAL and the INTERMEDIATE UNION MANUAL and Training Union Magazine.
3. Study all of this material: Be familiar with the Intermediate Union and Leaders' quarterly. Beginning with the January 1, 1952 quarter, there will be two Intermediate quarterlies—one for the 13 and 14-year Intermediates (No. 1) and one for 15- and 16-year Intermediates (No. 2). If there is only one union, use No. 1 unless the majority

are 15 and 16. There will be only one Leaders' quarterly.

4. Study carefully the Intermediate Standard of Excellence—a new Standard is effective January 1, 1952.
5. Make a survey of your association.
 - A. Make a list of all churches in the association.
 - B. Mark those that have Intermediate unions.
 - C. Make another list of all churches that do not have Intermediate unions.
 - D. Make a list of the Intermediate leaders of your association.
 - E. Make a list of pastors of the churches in your association—also the name of a key person in each church.
6. Make an effort to organize an Intermediate union (in co-operation with the Associational Director) in churches where there are no Intermediate unions.
7. Aid all Intermediate leaders in the association to do better work. Know the program of your association. Attend associational meetings. Plan and conduct conferences for Intermediate workers at associational officers and leaders' council.
8. Contact each leader at the end of the quarter and have them send you a report of the work done in their union, also a copy to the State Training Union Department.
9. Challenge Intermediate unions to have members participate regularly in Sword Drills and prepare by extra practice for church and associational drill—see rules.
10. Set for yourself goals: for new unions and standard unions to be reached during this year, (see Association Goal), also a participant from your association in Regional Sword Drill.
11. (Very important to me) Write me at least once each quarter for helps, and give me a report on the progress of the work in your association.

ROXIE JACOBS

State Junior-Intermediate Leader

P. S. IMPORTANT MEETINGS

1. "M" Night in your association (You are responsible for Intermediate promotion.)
2. State Training Union Convention—First Church, Knoxville, February 21-22.
3. Regional Conventions.
4. State Sword Drill, Belmont College, Nashville, July 3, 1952.

Czech Regime Dissolves Bible Society

VIENNA—(RNS)—There is no longer any Bible society in Communist Czechoslovakia. The Czechoslovak Bible Society, whose history goes back to 1806, was one of the many "religious, scientific and cultural" bodies dissolved under a new law aimed against all "non-progressive" groups in the country.

Headed by the Rev. Bedrich Cernohorsky, the Czech Bible Society sold more than 50,000 Bibles a year.

The Prague government has not announced what it has done, or plans to do, with the thousands of Scripture copies in the society's depots. However, it is assumed here that the Bibles have been burned, since the State-run bookstores do not carry either Protestant or Roman Catholic Testaments.

Also unknown is the fate of Mr. Cernohorsky, or his associate, Josef Spacek.

Interior Minister Vaclav Nosek has urged all who belonged to the disbanded organizations to "join the Soviet-Czechoslovak Friendship Society or similar progressive groups."

Originally incorporated in the British and Foreign Bible Society, the Czechoslovak Bible Society became an independent organization after the last war and linked itself with the United Bible Societies. Its main offices were in Prague, but it had a large bureau in Bratislava, capital of Slovakia.

In 1943, during the German occupation of Czechoslovakia, Nazi authorities ordered the society to dissolve. However, it went underground and began stepping up its production until it reached a total of 100,000 Bibles a year. The distribution of Bibles by the organization was credited with playing a vital role in the anti-Nazi resistance movement.

Grace church, Elizabethton, had 13 by baptism and 3 by letter resulting from revival services recently led by Homer Britton, evangelist of 503 Derby St., Chattanooga. The crowds were the largest in the history of the church according to some of the older members and a spiritual victory was won. Brother Britton was song leader and associate evangelist with Hyman Appleman for the past seven years.

Church Pews & Pulpit Furniture

Priced for the
most conservative budgets

Prompt delivery

Inquire - No Obligation

Leird Manufacturing Co.
P. O. Box 1820

Little Rock, Arkansas



Woman's Missionary Union

MRS. M. K. COBBLE, President
MISS LAURA FRANCES SNOW
Young People's Secretary

MISS MARY NORTHINGTON, Executive Sec'y Treas.
MRS. DOUGLAS GINN
Office Secretary

Fourth President of W.M.U. Training School Inaugurated

MARY J. AUGUSTEIN, Field Representative

Miss Emily K. Lansdell was inaugurated September 10 as president of Woman's Missionary Union Training School in Louisville, Kentucky. Formerly a missionary to China, a teacher in the University of Shanghai, Miss Lansdell is eminently qualified to serve as the president of this missionary school.

In the September 11 issue of the Louisville *Courier Journal* the context of Miss Lansdell's inaugural address was quoted. "When my father brought his bride to the Southern Seminary with him after the Christmas vacation of 1901, she was 'permitted' to sit in classes with him. For two-and-a-half years Mother studied systematic theology, Biblical interpretation, ecclesiology, and so on. Mother said Dr. Carver, 'the young fellow of the faculty group,' announced to the missions class that she was the first woman to take his exams and that she made the highest mark in the class. She was not officially enrolled and received no credit, but she did rate some type of honorable mention at commencement."

Miss Lansdell noted that forty-four years after the Training School was started in 1907, Southern Baptists have five seminaries, all admitting women, and "in most instances giving them the full rights and privileges of the institution."

When the Training School was started, there were few openings for women in the religious field, Miss Lansdell said. "Gradually other avenues of service opened to women for which they needed special train-

ing—educational work of the church, ministry of music, good-will centers, social work, religious journalism, camps, visual education, and so on. Just this year we are adding to our curriculum a course in church-library administration."

She continued: "All of us Southern Baptists, men and women, lay people and all, desperately need a philosophy of missionary education that will enable us to see the inclusiveness and the necessity of the task, to see the world as a field and our part in it. Somewhere we need a laboratory, a workshop dealing with the Christian approach to race relations in the South, government, labor problems, child welfare, economic inequalities. All of these problems are part and parcel of world missions and missionary education."

Mrs. George R. Martin, president of Woman's Missionary Union, Auxiliary to the Southern Baptist Convention, presided at the program. Dr. W. O. Carver, emeritus professor of Missions at the Seminary, made the invocation. Words of welcome were brought to Miss Lansdell by Miss Mary Pat Kent, president of the student government association, by Miss Claudia Edwards, member of the faculty, and by Dr. Gaines S. Dobbins, acting president of the Seminary. Miss Lansdell was introduced by Dr. M. T. Rankin, executive secretary of the Foreign Mission Board. Miss Alma Hunt, executive secretary of Woman's Missionary Union, led the closing prayer.



Mary Pat Kent, president of student government; Miss Claudia Edwards, teacher of music; Miss Emily K. Lansdell, new president; Mrs. George R. Martin, president of Woman's Missionary Union; Miss Alma Hunt, executive secretary of Woman's Missionary Union.

Newton and Swilley Named Among "Thought Leaders"

ATLANTA, Ga.—(RNS)—Eight Atlanta Protestant ministers and two Jewish rabbis are among 57 "outstanding thought leaders" honored here October 17 by the Oil Industry Information Committee of the American Petroleum Institute.

The committee's Southeastern district chairman, T. E. Horton, said religious leaders were named in a survey intended to determine "Atlanta's outstanding thought leaders, meaning men or women who, by their oral written thoughts and civic activities, inspired others to think and act for the good of all."

Men and women named in the poll included newspaper editors, attorneys, businessmen, city administrators, college professors, and civic leaders. Ralph McGill, editor of *The Atlanta Constitution*, led the list as "the person who was named oftenest by persons polled."

Ministers cited are Bishop Arthur J. Moore, president of the Methodist Council of Bishops; Dr. Louie D. Newton, pastor of Druid Hills Baptist church; Dean Raimundo de Ovies, former dean of the Cathedral of St. Philip; Dean John B. Walthour, its present dean; Dr. Charles L. Allen, pastor of Grace Methodist church; Dr. Monroe Swilley, pastor of Second Ponce de Leon Baptist church; Dr. W. V. Gardner, pastor of First Presbyterian church, and Dr. Pierce Harris, pastor of First Methodist church.

The address of the Baptist Book Store in Nashville is 127 Ninth Avenue, North, and not Belcourt at 16th Avenue, South, where the Baptist State Board is now located. Considerable mail has been sent to the Book Store at our new address thus delaying orders.

The Gladeville church, Wilson association, has completed and paid for a new \$9,000.00 brick educational unit. Jack Kennedy has resigned as pastor and entered Southern Seminary at Louisville.

County Marks 100th Anniversary with Prayer

CEDARTOWN, Ga.—(RNS)—Georgia's Polk County opened its 100th anniversary celebration with prayer.

Brass bands were to herald a week-long time of celebration and frolic, but anniversary observance leaders insisted that a quiet, prayerful period come first.

With 2,500 members of the 24 white and Negro churches of the community cooperating, the celebration opened with churchgoers and others gathering to "thank God for the faith of our forefathers."

"Nothing has been achieved in this world without faith," Ben Fortson, Georgia's Secretary of State, told the assemblage. "The only thing that holds democracy together is the touch of the hand of God."

Home Board Adds Evangelist

Dr. C. E. Autrey, state superintendent of evangelism for the Louisiana Baptist Convention, has been elected as a member of the staff of the Department of Evangelism of the Home Mission Board of the Southern Baptist Convention.

Dr. Autrey received his B.A. degree from Louisiana College and his Th.M. and Th.D. degrees from the New Orleans Baptist Theological Seminary.



C. E. AUTREY, Associate Secretary of Evangelism, Home Mission Board.

His last pastorate was the First Baptist Church of West Monroe, La., from 1941 to 1948. During his pastorate there were 2,100 additions to the church. The church grew in membership from 2,300 in 1941 to 3,619 in 1948, with a net gain of 1,300. The total income of the church in 1941 was \$20,000 and the budget of the church in 1948 was a little more than \$100,000. The gifts to the Cooperative Program went from less than \$100 per month to more than \$1,800 per month.

Brother Autrey became connected with the Department of Evangelism of Louisiana in January, 1949. In 1948 the Baptists of Louisiana baptized 12,146 into their churches. In 1950 there were 16,782 baptisms. The goal for this year, 1951, is 50,000 baptisms.

Dr. Autrey, in addition to directing simultaneous crusades and preaching in revivals, will promote the teaching of evangelism in local churches throughout the South and in all of our Baptist encampments. He will also have charge of the promotion of the Evangelism Church Council in the local churches.

Dr. Autrey has a wife and two sons. The younger son entered Union University in September for his senior year. He is pastor of the Second Baptist Church of Union City, Tenn. The older son is a contractor in Monroe, La.

Southwide Jewish Fellowship Week

Rev. Frank Halbeck, field secretary of Jewish work, announces Southwide Jewish Fellowship Week November 5-11, 1951. The plan is for Baptist couples to have definite Jewish families to visit. It is suggested that a special preaching service for Jewish people be held in Baptist churches on Sunday, November 11, to conclude the fellowship week. Special invitations to Jewish people in the communities should be sent by pastors prior to the service.

A suggested goal for the week is "Every Jewish family visited by a Baptist family." Tracts for the week of fellowship may be obtained by writing to the Home Mission Board. Mr. Halbeck expresses the hope that every Baptist church which has Jewish people in the community will participate in Jewish Fellowship Week November 5-11.

Provision Made for Chinese Mission in San Francisco

The Home Mission Board in its monthly meeting appropriated \$45,000 for the purchase of property for the development of its Chinese work in San Francisco. At the same meeting an appropriation of \$4,500 was made for the improvement of the Chinese Center property in El Paso.

New Appointments

The Home Mission Board has appointed a new missionary to the Indians in the person of Rev. Robert Delaware who is to serve as student missionary among the Indians in Perkins, Oklahoma.

Miss Elizabeth Newman has been appointed as director of the Good Will Center in Birmingham. Rev. Donald Corley has been named part-time chaplain in the Woman's Emergency Home in New Orleans.

Miss Christina Aguilera has been elected as kindergarten teacher in San Benito, Texas.

Dr. and Mrs. M. W. Rankin, former missionaries to China, are now serving among the Chinese in Los Angeles. The Foreign Mission Board continues to pay their salaries and the Home Mission Board directs their work and provides equipment. Under a similar agreement Miss Lilley Hundley is serving as missionary to the Indians in Santa Fe, New Mexico, under the direction of the Home Mission Board, but at the same time is continued on the roll of missionaries of the Foreign Mission Board. Baptist democracy is working at high efficiency when its two mission boards can reinforce one another in the exchange of missionaries who can serve with such grace and ability.

New Salem association meeting with New Middleton church, Thomas Hight, pastor, September 26-27 was well attended. Pastor J. C. Parrish of Carthage First church was elected moderator. W. W. Harrison of the Madison church preached the annual sermon and Jim Ramsay of Liberty the missionary sermon. The next meeting of the association will be with the Hickman church, Albert Jewell, pastor. Thomas Hight is the appointee for the sermon.

Waldensians Urge Alertness To Religious Freedom

TORRE PELLICE, Italy—(RNS)—A resolution urging the Federal Council of Italian Evangelical Churches to remain alert to the issue of full religious freedom for non-Roman Catholic bodies in Italy was adopted by the Waldensian Church of Italy at its annual Synod meeting here.

The Synod called upon the Federal Council "to exert a continuous vigilance for the defense of religious freedom and to maintain pressure upon the Italian government for the integral application of the Constitution in regard to non-Catholic cults."

B. Frank Collins, pastor of First church, Goodlettsville, assisted Creed McCoy and the Euclid Avenue church, Knoxville, in a ten-day revival in which there were 16 conversions and many rededications. The Euclid Avenue edifice is constructed of East Tennessee marble. Church members cut these stones which took two and a half years. This is one of the beautiful churches of East Tennessee.

Carl Barrett and Calvary church, Nashville, will be assisted in a revival by Alvis Strickland, pastor of Harpeth Heights church, Nashville, November 2-16.

Congressmen Urged to Support Day of Prayer for Nation

HOUSTON, Tex.—(BP)—A men's Sunday school class of the Second Baptist Church in Houston recently began a movement to get Texas senators and representatives in Washington to encourage the establishment of a special day of prayer for national and world problems.

Representative Albert Thomas, in answer to a letter signed by some sixty to seventy class members, promised to seek to bring about such a day of prayer "with the hope that a part of each succeeding day will be so used."

The class' letter referred to II Chronicles 7:14 and told the congressmen: "Why don't we ask of God as a country? . . . We are sick and tired of men who are in need of wisdom and do not ask God for it."

Representative Thomas added to his promise that "our country, as well as the rest of the world, is, and has been, long overdue for a good old-fashioned religious revival."

Senators Lyndon Johnson and Tom Connally both expressed interest in establishing a day of prayer, the class reports.

**Help spell
S-U-C-C-E-S-S
for Harrison-Chilhowee's
Enlargement Campaign**

Survey Facts and Highlights

Baptist Highlights

... The Cooperative Program receipts for the first nine months through the south-wide office amounted to \$5,843,763 compared with \$5,349,525 last year. The total receipts for the first nine months were \$9,611,843 compared with \$8,385,139 last year.

... The 1951 Southern Baptist Convention Annual came from the press this week and will be mailed shortly to active pastors and denominational agents.

... Reports from nearly 300 associations had been received in the office of Survey and Statistics by October 1.

... The Southern Baptist Theological Seminary has joined in requesting an allocation of television channels for non-profit educational purposes. The request has been filed with the Federal Communications Commission.

... The Florida State Board has voted to set up a separate department for music, camps, and assemblies, and Brotherhood. G. A. Ratterree has been elected as Brotherhood secretary. C. A. Holcomb will continue as secretary of the music department and will also supervise the promotion of the camp and assembly program.

... Wake Forest College has received \$1,000,000 from the will of the late William Neal Reynolds of Winston-Salem. Mr. Reynolds died September 10 at the age of 88, in Winston-Salem.

... Ground-breaking ceremonies for the new campus of Wake Forest to be built at Winston-Salem were held October 15.

... Japanese Baptists have doubled their number within the last twelve months. Total membership of the forty-three Japan Baptist churches is now 4,696.

... The First Baptist Church, Tulsa, observed the completion of twenty years of service by Dr. and Mrs. J. W. Storer on October 1.

... Dr. Charles E. Maddry is recuperat-

ing from a recent operation. The former Foreign Mission Board executive is now pastor of the Hillsboro Church in North Carolina. The church is planning a building program. Dr. Maddry was first pastor at Hillsboro in 1902.

... Mr. Frank T. Crump, treasurer of the Baptist General Association of Virginia for 30 years, died in Richmond.

... Dr. Edmond Walker has been elected as the Training Union secretary in California.

In the World of Religion

... The Jewish New Year Rosh ha-Shana started at sundown on Sunday, September 30, and continued until sundown Tuesday.

... Dr. John A. Mackay, president of Princeton Theological Seminary, reports that although evangelicals are constitutionally entitled to religious freedom in Italy "they are merely tolerated." He reported in Spain that "freedom is dead." Dr. Mackay reported progress being made by evangelicals in Belgium, France, and Portugal.

... During the past fiscal year American Methodists gave \$16,138,245 to the denomination's program of general benevolences, foreign and home missions, and evangelism.

... The Family Altar League designated October 14 as Family Altar Day.

... All Roman Catholics throughout the United States were asked to contribute a day's pay October 21 for foreign missions. At the seventh national convention of The Society for the Propagation of the Faith it was reported that the Society helps support 97,758 missionaries and 15,600 seminarians in foreign fields. It was also reported the Society aided 45,000 schools, 2,300 colleges, 3,132 dispensaries, 1,200 hospitals, 175 leper asylums, 1,720 orphanages and 260 homes for the aged.

... The Presbyterian Church in the U. S. has dissolved its only negro synod.

... The National Council of Churches has called on member organizations to support World Order Day on Sunday, October 21. The Day comes three days before United Nations Day.

... In an address before the First Washington Pilgrimage of American Churchmen, President Truman deplored religious disunity.

200th Anniversary Celebrated By First Baptist Association in South

CHARLESTON, S. C. (BP)—The 200th birthday of the oldest Baptist association in the south, Charleston Association, is being celebrated the latter part of October in the South Carolina city where it was founded in 1751.

The theme running throughout the three-day celebration is "Our Common Purpose." The celebration is scheduled to begin Sunday evening, October 21, and continue through Tuesday, October 23, when a two-hour pageant, "Another Carpenter," written by Louie Latimer Owens, will be the feature of the closing evening.

The pageant, to be directed by Dr. Dorothy Richey, member of the Furman University speech department, portrays the beginning and growth of the Association emphasizing its significance as the foundation of all co-operative Southern Baptist work now in operation.

Speaking on the Sunday evening program will be Dr. J. E. Lambdin, secretary of the Training Union Department of the Sunday School Board in Nashville, whose topic is "Our Common Purpose in Training Union," and Dr. T. L. Holcomb, executive secretary-treasurer of the Sunday School Board, "Our Common Purpose in Sunday School."

Dr. Louie D. Newton, Druid Hills Baptist Church, Atlanta, Georgia, will close the evening with a message of "Our Common Purpose for These Two Hundred Years."

Monday's program includes Dr. Charles F. Sims, executive secretary of the South Carolina Baptist Convention; Dr. C. Oscar Johnson, Third Baptist Church, St. Louis, Missouri, "Our Common Purpose Through the World;" and Dr. Robert G. Lee, Bellevue Baptist Church, Memphis, Tennessee, "Our Common Purpose in Doctrine."

Tuesday's program will feature the pageant.

Mr. and Mrs. W. H. McGinnis, Southern Baptist missionaries to Nigeria, have moved from Joinkrama to Benin City. Their address is Baptist Mission, Benin City, Nigeria, West Africa. Mr. McGinnis is a native of Big Rock, Tennessee.

BENTLEY & SIMON ROBES

Painstakingly Selected

(From among the leading manufacturers)

For Design, Workmanship, Value.

Worn by more Baptist choirs than all other choir robes combined

Fashioned to Fit

For samples, colors, illustrations and prices, write to

BAPTIST BOOK STORE

SERVING YOUR DISTRICT, STATE, OR ASSOCIATION

Insist on Bentley & Simon robes



Church Furniture

SOUTHERN DESK COMPANY

Selected oak tables with companion oak chairs of tough hickory dowel construction. Sizes from primary to adult, for every church need.



SOUTHERN DESK CO., HICKORY, N. C.

FREE BOX SCRIPTURE TEXT CHRISTMAS CARDS

Just purchase one box of Scripture Text colorful floral design stationery, containing 24 printed sheets, 24 plain, and 24 printed lined envelopes at \$1.00. You will receive FREE a beautiful box of 25 Scripture Text Christmas Folders of 10 assorted designs—regular value, \$1.00. A \$2.00 value for only \$1.00 prepaid. Also, our 64-page Christmas gift catalog. U. S. only.

McBETH'S RELIGIOUS ART STUDIO

Department F-42

Elizabethtown, Pa.

ATTENDANCES AND ADDITIONS TO THE CHURCHES SUNDAY, OCTOBER 7, 1951

Church	Sunday School	Training Union	Additions	Church	Sunday School	Training Union	Additions
Alamo	231	66	---	Kingsport, Cedar Grove	132	52	4
Athens, Antioch	106	---	---	First	825	186	2
East	418	144	---	Fort Robinson	145	75	---
First	571	208	---	Glenwood	362	136	3
Calhoun	128	58	---	Lynn Garden	427	136	2
Clearwater	92	45	---	Knoxville, Alice Bell	141	55	2
Coghill	81	71	---	Arlington	545	187	6
Conasauga	33	35	---	Bearden, Central	298	154	---
Cotton Port	99	75	---	Bell Avenue	890	415	---
Eastanalle	48	20	---	Broadway	1364	461	11
Englewood	151	42	---	Fifth Avenue	912	287	3
Etowah, East	88	36	---	First	849	143	2
Etowah, First	365	94	---	Inskip	602	186	3
Etowah, North	356	138	---	Lincoln Park	1036	375	4
Good Field	89	42	---	Sevier Heights	598	243	---
Good Springs	109	62	---	Washington Pike	359	96	1
Lake View	106	69	---	LaFollette, First	346	105	---
McMahan Calvary	81	37	---	Mission	50	13	---
Mt. Harmony No. 1	95	47	---	Lascassas	167	95	3
New Bethel	85	---	---	Lawrenceburg, First	304	135	2
New Hope	32	25	---	Lebanon, Cedar Grove	99	58	---
New Zion	75	46	---	Fairview	206	128	1
Niota, East	144	82	---	Rocky Grove	37	---	---
Niota, First	131	38	---	Rocky Valley	123	75	---
Riceville	127	58	---	Lewisburg, First	592	168	2
Rocky Mount	64	25	7	Lexington, First	291	40	---
Rodgers Creek	39	---	---	Loudon, First	363	100	---
Union Grove No. 2	89	42	---	Madisonville, Chestua	82	38	---
West View	54	48	---	Martin, First	416	121	---
Wild Wood	74	76	---	Maryville, Broadway	471	201	---
Zion Hill	57	---	---	Everett Hills	381	176	---
Auburntown, Auburn	147	100	---	First	992	314	4
Prosperity	176	123	---	Maynardville	235	---	---
Benton, First	168	72	---	Medina	160	104	---
Bemis, Herron Chapel	277	108	5	Memphis, Barton Heights	195	99	---
Bristol, Calvary	450	138	---	Bellevue	2580	1074	13
Brownsville, First	408	120	3	Boulevard	1052	296	3
Camden, First	210	123	---	Central Avenue	856	325	1
Carthage, First	200	71	---	Highland Heights	212	558	5
Chattanooga, Avondale	748	187	1	Kennedy	252	105	1
Brainerd	561	240	1	LaBelle	839	247	---
Brainerd Hills	121	51	---	McLean	390	165	5
Calvary	318	101	---	Chapel	94	55	1
Chamberlain Avenue	277	95	---	Parkway	513	194	2
Clifton Hill	227	79	---	Poplar Avenue	394	148	6
Concord	327	112	2	Southland	173	87	1
East	424	86	11	Speedway Terrace	1123	229	6
Eastdale	463	127	10	Sylvan Heights	335	168	2
East Lake	649	243	15	Union Avenue	1243	401	3
East Ridge	491	152	1	Winchester	258	117	---
First	1048	314	10	Millington	293	137	2
Lookout Mountain	79	43	---	Morristown, Wilson Chapel	73	50	---
Morris Hill	267	127	1	Murfreesboro, Barfield	82	70	---
Oak Grove	287	---	2	First	516	148	5
Oakwood	164	61	---	Walnut Street Missiin	148	---	---
Red Bank	821	248	4	Powell's Chapel	133	108	---
Ridgedale	685	226	---	Taylor's Chapel	85	36	---
St. Elmo	382	123	2	Third	189	106	---
Suck Creek	61	26	---	Ward's Grove	102	35	---
White Oak	408	108	---	Whitsett Chapel	85	60	---
Woodland Park	990	266	---	Nashville, Calvary	138	59	2
Clarksville, First	437	167	4	Eastland	715	114	5
Gracey Avenue	190	74	3	Edgefield	512	151	4
Cleveland, Big Spring	280	167	---	First	1423	489	71
Calvary	151	97	---	Glendale	159	57	10
First	520	153	---	Grace	824	318	1
Rutledge Memorial	76	40	---	Immanuel	463	137	2
Clinton, First	496	125	---	Inglewood	949	257	2
Norris	111	48	6	Due West	80	34	---
Columbia, First	458	164	---	State School	36	---	---
Godwin Chapel	36	---	---	Lockeland	632	159	---
Second	173	125	1	Madison Heights	165	84	2
Cookeville, West View	187	99	1	North End	178	74	---
Corryton, Fairview	185	99	---	Westwood	153	75	3
Crab Orchard, Halley's Grove	96	46	3	Woodmont	418	142	11
Cowan	201	68	---	Woodmont Center	142	83	---
Crossville, First	261	134	13	New Middleton	124	69	---
Dyersburg, Calvary Hill	123	113	---	Oak Ridge, Central	313	110	2
First	662	295	1	Robertsville	485	145	---
Eagleville	101	44	---	Old Hickory, First	632	309	---
Elizabethton, East Side	151	52	1	Paris, Fairview	100	20	---
First	596	195	1	First	824	134	---
Slam	234	152	---	Philadelphia	198	31	---
Erwin, Calvary	335	95	2	Portland, First	253	81	---
Fountain City, Central	1003	289	2	Pulaski, First	311	107	2
Hines Valley Mission	61	---	---	Rockwood, First	330	117	---
Fowlkes	162	113	---	Hennard's Chapel	139	108	---
Friendship	127	25	---	Rutledge	104	43	---
Gallatin, First	470	97	5	Oakland	131	68	---
Gladeville	135	41	---	Savannah, First	156	79	3
Goodlettsville, First	227	88	2	Pickwick Road	30	---	---
Grand Junction, First	101	46	---	Sneedville	71	44	---
Harriman, South	369	143	1	Somerville, First	209	109	1
Trenton Street	527	134	---	Statesville, Smith Fork	60	66	---
Humboldt, Antioch	216	96	---	Stantonville, West Shiloh	180	95	---
First	542	132	5	Tullahoma, First	224	62	5
Jackson, Calvary	616	260	3	Highland	91	53	2
First	984	152	4	Union City, First	618	101	3
West	791	310	1	Watertown, Round Lick	186	129	---
Jefferson City, First	581	312	2	Winchester, First	273	92	1



Mabel: "Have you heard I'm engaged to an Irish boy?"

Violet: "Oh, really!"

Mabel: "No, O'Riley."

A naval officer fell overboard. He was rescued by a deck hand. The officer asked his preserver how he could reward him.

"The best way, sir," said Jack, "is to say nothing about it. If the other fellows knew I'd pulled you out, they'd chuck me in."

"My son Moses is a fine boy, Bernstein," said Isenberg proudly. "He's enlisted, and I bet you he goes right up to the top of that army."

"Did he get a commission so soon already, Isenberg?" asked the friend.

"No; straight salary!" replied the proud father.

The orator had been scoring points in his speech on labor. "I say, friend," he said, "that it is the working classes who have made this country what it is today."

"That's right," came an unexpected voice from the crowd, "throw all the blame on the poor!"

"My dear," said the champion borrower, "when I returned Mr. Storm's mower with the blade broken, he swore at me!"

His wife sniffed.

"We don't want that sort of thing to happen again, dear," she replied. "You'd better borrow from the minister next time."

During the last day of the Christmas rush in a large department store, a frenzied woman clerk, overwhelmed by pushing women shoppers, was making out what she hoped would be the last sales check of the day. As the customer gave her name and address, the clerk pushing her hair up from her damp forehead, remarked, "It's a madhouse, isn't it?"

"No," the customer replied angrily. "It's a private home!"

The applicant for the job proudly spread out letters of recommendation from two ministers.

"Say," said the superintendent, "we don't work on Sundays. Haven't you a reference from someone who sees you on week days?"
—Ex.

A gift to

HARRISON-CHILHOWEE'S

ENLARGEMENT CAMPAIGN

is an investment in God's tomorrow

The Per Capita Income Of Seventy Nations

The United Nations has issued a series of statistical papers that report the national and per capita incomes in 1949 in seventy countries. These countries account for about 90% of the population of the world and considerably more than 90% of the total income of the world. Attention is called to the fact that with national currencies fluctuating, and the American dollar undergoing rapid inflation, it has been difficult to make accurate conversions into a common currency. Moreover, the reliability of many estimates varies. Certain countries, notably those in North America, Western Europe, Australasia and Latin America, in the main furnish accurate reports or estimates. In a number of other countries the national income and in many instances the population are estimates that have necessarily been made by the statistical office of the United Nations. The reports as listed, however, are exceedingly interesting and worthy of careful study.

The highest per capita income is that of the United States of America—\$1,453. That figure is perhaps high since the report recently released by the U. S. Department of Commerce is that the per capita income in 1950 was \$1,436, and that represented an increase of \$116 over 1949. However, for these comparisons the figure listed by the statistical office of the United Nations is adhered to—\$1,453.

Canada is second with a per capita income of \$870, only \$143 more than half the income in the U. S. A. The eight others in the ten highest are: New Zealand \$856; Switzerland \$849; Sweden \$780; United Kingdom \$773; Denmark \$689; Australia \$679; Norway \$587; Belgium \$582.

It will be noted that Switzerland has the

highest reported in Europe. In addition to those European countries listed among the first ten, the following are of interest: Luxemburg \$553; Netherlands \$502; France \$482; Iceland \$476; Ireland \$420. For Western Germany the per capita income in 1949 was \$320; Italy \$235; Greece \$128.

There are only four countries reported from behind the Iron Curtain. The Union of Soviet Socialist Republics, including White Russia and the Ukraine, is listed with a per capita income of \$308. Czechoslovakia had a higher income, \$371; while Poland had \$300 and Hungary \$269.

Latin American nations have per capita incomes considerably less than those of Europe. Argentina has the highest, \$346; Uruguay \$331; Venezuela \$322; Cuba \$296; Chile \$188; Panama \$183; Colombia \$132; Mexico \$121; Brazil \$112; Peru \$100.

In Asia the new nation of Israel had the highest per capita income, \$389. Then follow Turkey \$125; Lebanon \$125; Syria \$100 and Japan \$100. India is listed with \$57; Southern Korea with \$35; China \$27; Indonesia with \$25 the lowest of all nations listed.

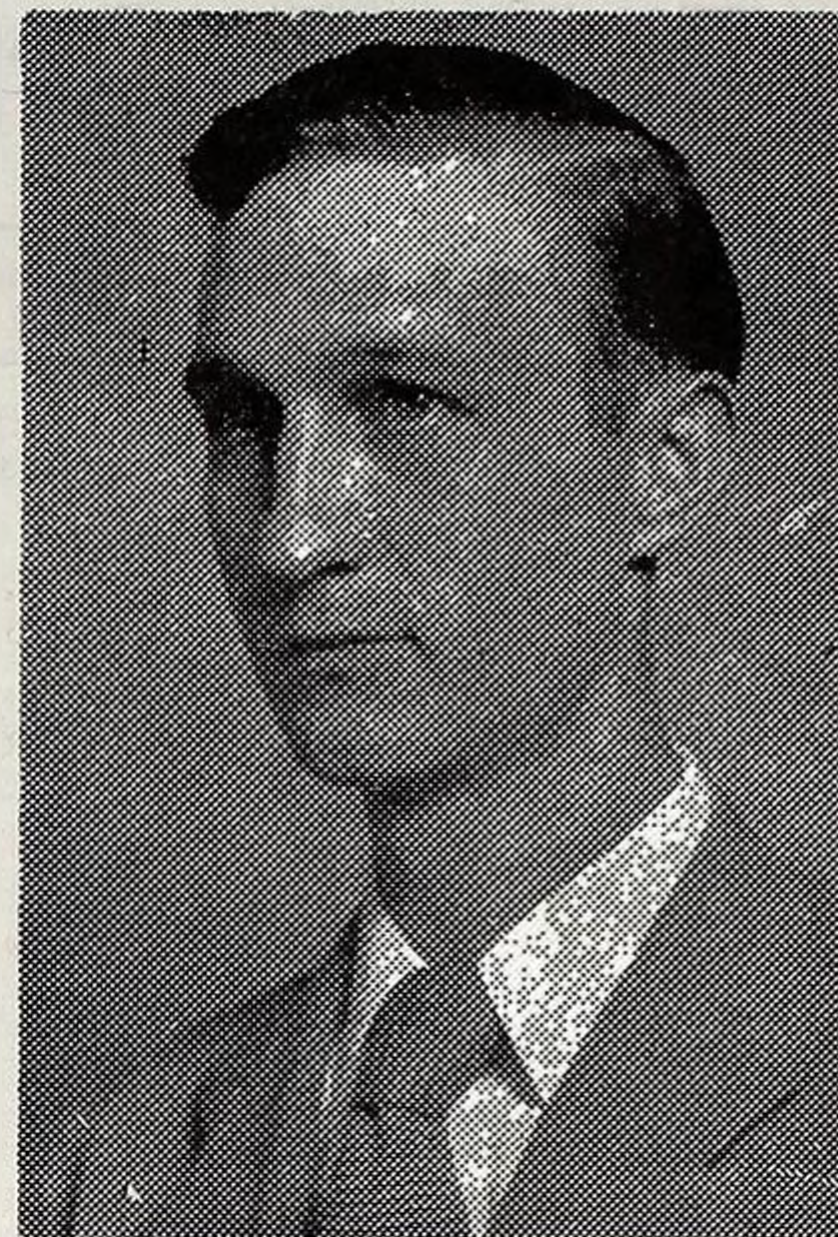
Five countries are listed from Africa. The Union of South Africa has the highest, \$264; followed by Southern Rhodesia \$101; Egypt \$100, Liberia \$38; and Ethiopia \$38.

The twelve poorest countries with per capita incomes under \$50 each, together contain nearly one-third of the population of all the countries covered, but they have only one twenty-fifth of the total income. The twenty-five countries whose per capita incomes are under \$100 account for over one-half of the world's population, but they receive less than one-tenth of the total income. Only eight countries which have one-tenth of the world's population have a per capita income exceeding \$600. The income of the U. S. A., \$1,453, is almost double that of Great Britain \$773, and is about five times that reported for the Soviet \$308. The median income of all the countries listed is approximately \$125.

Give for

**HARRISON-CHILHOWEE
BAPTIST ACADEMY**

**Tennessee Baptists' OWN "mountain"
school for preachers**



H. S. HERNDON

H. S. Herndon is the new pastor at High Hill church, Puryear, taking up his work there October 1, following two years at Antioch church, Big Hatchie association. Pastor Paul J. Harting of First church, Brownsville, writes concerning Brother Herndon's service at Antioch that "all phases of the church program enjoyed tremendous growth. The most phenomenal growth has been with the young people of the church who comprise a vast majority in attendance in all the services." Mr. Herndon is a native of Hazel, Ky., and his wife is the former Vivian Lamb of Murray, Ky. They have three children; two girls and a boy.

Oregon State Office Secures New Field Worker Assistant

PORTLAND, Ore.—(BP)—Miss Alga Motychak, office worker and field assistant in the Sunday School and Training Union Department of the Baptist General Convention of Oregon-Washington, comes to her new position from Tennessee.

She has worked for several summers with the Tennessee State Mission Board and the Home Mission Board. A graduate of Carson-Newman College, Miss Motychak has much experience in public school teaching, business and journalism as well as denominational training.

Among those chosen by students of Blue Mountain College, Blue Mountain, Miss., to be in the feature section of its annual, "The Mountaineer" are three Tennessee girls: Jean Lipsey, Memphis, to typify friendliness; Johnnie Armstrong, Nashville, sportsmanship; Bette Burr, Springfield, charm.

Sunday evening services from Highland Heights church, Dr. Slater A. Murphy, pastor, are now being broadcast regularly over WHHM, Memphis radio station, (1340 kilocycles) from 7:45 to 8:45 p.m.

BAPTIST AND REFLECTOR

**ASSOCIATION
MINUTES**
—may be secured from
your own **Baptist Press**.
Dependable printing at
money-saving prices.
Call 42-6594 or write us
at 412 Demonbreun St.,
Nashville 3, Tennessee.
CURLEY PRINTING CO.

Church Enjoys Weekly Visits of Baptist and Reflector

DEAR DR. OWEN:

Third Baptist church was one of the first, if not the first church, in the Nashville association to put the BAPTIST AND REFLECTOR in the church budget.

By the weekly visits of the REFLECTOR in the homes of our people, they are kept informed about the denominational life of our Baptist people and the outreach of our world-wide activities, as directed by the boards of our Convention.

The paper keeps our people inspired with the vast achievements of our missionary and educational endeavors, under the progressive leadership of Dr. C. W. Pope.

It keeps us interested in the local events in our neighboring churches and the methods used by their pastors in getting the Lord's work done in the most effective way.

I asked some of the leaders of our church to write me a word of their impressions relative to the benefits derived from the paper in their homes. The following excerpts are their own expressions in answer to my request:

Mrs. Sarah Johnson, president of our W. M. U. writes: "I would like to say that the BAPTIST AND REFLECTOR is one of the best church papers. I enjoy reading its every page, and especially the Sunday school lesson and the Young South. I also enjoy reading East and West Tennessee news items. I find many helps in the paper that encourages me in my work with our ladies. The REFLECTOR is a very welcome visitor in our home each week.

Mr. R. E. Loftin, Sr., superintendent of our Sunday school writes: "I think the BAPTIST AND REFLECTOR carries a full store of valuable information for Baptist people. Its very fine articles on doctrine keep us informed about what Baptists believe. It keeps us abreast with Sunday school activities.

I am enclosing the letter written by Mr. H. C. Webb, chairman of our deacons. With every good wish, I am

Sincerely,

BUNYAN SMITH, *Pastor*
Third Baptist Church
Nashville, Tenn.

THE REV. BUNYAN SMITH
Third Baptist Church
Nashville, Tennessee

DEAR BROTHER SMITH:

I have just finished reading the current issue of the BAPTIST AND REFLECTOR. The thought occurred to me, as I placed this latest copy in my file of back issues of the REFLECTOR that some sort of acknowledgment of the tremendous value of this Christian publication to the Baptist family is long overdue.

I have found the BAPTIST AND REFLECTOR

a continuing and invaluable source of inspiration, knowledge and information. As a Sunday school teacher, I find the weekly analysis of the Sunday school lesson a constant help and inspiration. In its pages I find, week after week, a full measure of the kinds of information that Baptists are interested in.

I am convinced that the BAPTIST AND REFLECTOR fulfills a definite requirement in Baptist homes. It is a force for good, for religious enlightenment and divine guidance for every member of the family.

Respectfully yours,

W. C. WEBB, *Chairman*
Board of Deacons
Third Baptist Church

Rev. and Mrs. Calvin Parker, Southern Baptist missionaries to Japan, have changed their address from 11 Kamiyama-cho, Shibuya-ku, Tokyo, Japan, to 350 2-Chome, Nishi Okubo, Shinjuku-ku, Tokyo, Japan. Mrs. Parker, formerly Harriett Hale, is a native of Hamblen County, Tenn.

Help provide
CHRISTIAN HIGH SCHOOL
TRAINING
for Baptist ministers
Harrison-Chilhowee Enlargement
Campaign

Sec'y Porter Writes Of South Brazil Needs

"Our great need is for more workers, both missionaries and Brazilian pastors and evangelists," writes the Rev. Paul C. Porter from the Brazilian State of Sao Paulo where he is serving as State Secretary for their Baptist Convention. During the past 21 years the population of the State has grown from near five million to over nine million and Baptist Churches from a little over 40 to 150 churches. There are also some 250 preaching stations. Forty of the 150 churches are in the big city of Sao Paulo with more than two million inhabitants. "These 40 churches practically all have pastors but unfortunately most of these pastors work at other jobs to supplement the meager salaries that the churches are able to pay them. For the remaining 110 churches in the other cities and in the great Interior, we have only 33 pastors," Brother Porter states, adding, "there are about 50 churches that have no pastor at all." "Up to the present I am the only missionary engaged in evangelistic work in our great state. By the end of the year Brother Lester Bell will move to one of the cities and begin his missionary work. May God give him many years of glorious work! Brother T. C. Bagby will do evangelistic work in Santos when he returns from his furlough," writes State Secretary Porter in a letter to the editor of the BAPTIST AND REFLECTOR who is honored to claim Missionary Porter as a cousin.

Rev. and Mrs. Ray Ellis Shelton, Southern Baptist missionaries to Uruguay, announce the birth of Chrispian Ellis on September 14, in Paysandu, Uruguay.



High School Graduates . . .

enroll now for a rich, rewarding

Career in Nursing



If you are seeking a profession that will give meaning to your life, learn now of the countless wonderful opportunities that await you as a graduate nurse. Nursing today offers not only that personal inner satisfaction that comes from Christian service to humanity, but an economically sound future.

As a graduate registered nurse, you will be sure of steady employment, a comfortable salary, vacations with pay, and the benefits of a pension plan.

You will have your choice of many different and interesting types of service—in hospitals, doctor's offices, public health and private duty. You may become a nursing administrator or teacher, or work for the government in this country or overseas.

You will receive a splendid education at Baptist Memorial Hospital, learning under highly skilled doctors and nurses. Training is made pleasant at Baptist Memorial. A comfortable room, attractive recreation and reception room and a swimming pool are provided at the Nurses' Home. Religious and social activities are many and varied.

You can receive one of the finest professional educations—if you qualify:

You must be a high school graduate, age 17 to 32, single, in excellent health. We require a physical examination, an aptitude test, a personal interview with the director and a recommendation from your pastor.

BAPTIST MEMORIAL HOSPITAL
MEMPHIS, TENNESSEE

Next Class Begins Dec. 28
Inquiries Must Be Received by Nov. 15

Send in this coupon now!

SCHOOL OF NURSING
Baptist Memorial Hospital, Memphis, Tenn.

Please send me your interesting catalogue of the School of Nursing

Name.....

Address.....

City..... State.....