

Baptist and Reflector

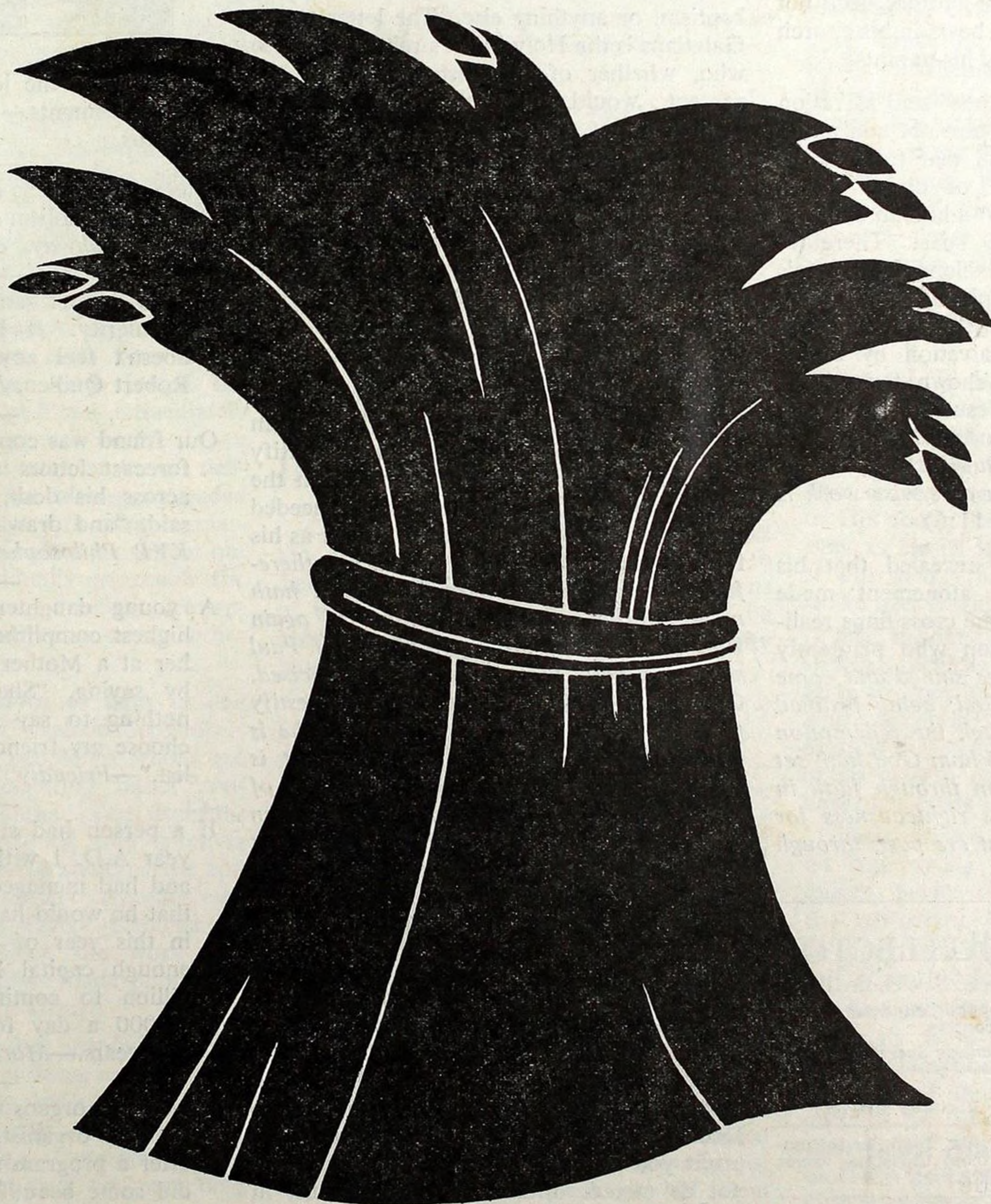
"SPEAKING THE TRUTH IN LOVE" ★ ★ ★ JOURNAL TENNESSEE BAPTIST CONVENTION

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He that reapeth receiveth wages, and gathereth fruit unto eternal life; that he that soweth and he that reapeth may rejoice together.—John 4:36



Observe State Mission Day; October 28

LEBANON TENN
10-52

"By Grace Alone," No Contradiction of "By Grace Through Faith"

Reflections

A brother writes, "All my younger life I was taught by as noble parentage as ever graced this mundane sphere that 'salvation was by grace and grace alone,' and yet when I go to church and that is practically every Sunday I hear it proclaimed that 'salvation is by grace through faith.'" To this correspondent who feels that salvation by grace through faith "is nothing short of salvation by works and this is a thing Baptists do not believe," we reply at once that Baptists do not believe that salvation is by works to be sure for the revelation given us in the Bible plainly indicates that salvation is by grace not works. But our brother need not assume that what he now hears in his church refutes the faith taught by his parents.

Salvation "by grace alone" and salvation "by grace through faith" are not contradictory when we understand that faith is the condition of receptivity of divine grace. This faith, however, is not a human achievement of which man may boast. Therefore it is not to be classified along with man's good works which are plainly condemned as having nothing to do with effecting God's favor. God elects to salvation by divine grace, unmerited favor, shown toward the sinner for the sake of Jesus Christ. "And if by grace it is no more of works: otherwise grace is no more grace. But if it be of works, then it is no more grace: otherwise work is no more work." (Rom. 11:6)

But God has clearly revealed that his grace provided in the atonement made through Jesus Christ on the cross finds realization only in the person who penitently trusts Him. "For all have sinned and come short of the glory of God; being justified freely by his grace through the redemption that is in Christ Jesus: Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through

the forbearance of God; to declare, I say, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus. Where is the boasting then? It is excluded. By what law? of works? Nay; but by the law of faith. Therefore we conclude that a man is justified by faith without the deeds of the law." (Romans 3:23-28)

We must never sell out our religious heritage. We must never forget the blood of our forefathers shed in witness to the gospel in Jesus Christ the Lord. Salvation is in Jesus Christ alone; not in Him plus baptism, or anything else. The letter to the Galatians is the Holy Spirit's rebuke of those who, whether of the first century or the present, would substitute another gospel (which is not another) for the only gospel that is, namely the good news of God's mercy brought to us in Jesus Christ the Lord. "For ye are all the children of God by faith in Christ Jesus. For as many of you as have been baptized into Christ have put on Christ." (Gal. 3:26-27)

God's grace becomes effective in us as we respond to his mercy through faith in Christ Jesus. Baptism is an outward symbol of an inner experience. To trust in baptism to save or complete salvation is to stultify the work of the Son of God for us on the cross. To the man who thought he needed the Jewish rite of circumcision as well as his faith in Jesus, Paul wrote, "Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage. Behold I Paul say unto you, that if ye be circumcised, Christ shall profit you nothing. For I testify to every man that is circumcised that he is a debtor to do the whole law. Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace. For we through the Spirit wait for the hope of righteousness by faith. For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but faith which worketh by love." (Gal. 5:1-6)

To men who would mistakenly add faith in circumcision to faith in Jesus Christ the inspired apostle plainly warned, "Christ shall profit you nothing." And to those who mistakenly add faith in baptism to faith in Jesus Christ it must be said, "Christ shall profit you nothing." Works and grace cannot be mixed. Either we humbly trust in the Son of God alone and are accepted of God freely on that basis or else we do not trust Him. God is rich in mercy for the great love wherewith he loved us, even when we were dead in sins, God quickened us together with Christ and saved us by his grace, "For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: not of works, lest any man should boast." (Ephesians 2:8-9)



You can tell the ideals of a nation by its advertisements.—Norman Douglas, *High Points*.

There are twice as many deaths in the U. S. from alcoholism as from infantile paralysis.—*Highways of Happiness*.

A man doesn't sacrifice self-respect to win popularity. If he respects himself, he doesn't feel any need of popularity.—Robert Quillen, *New Outlook*.

Our friend was commenting on the business forecast letters and services that come across his desk, "I read them all," he said, "and draw my own confusions."—*KVP Philosopher*.

A young daughter paid her mother the highest compliment when she introduced her at a Mother and Daughter banquet, by saying, "She's my mother. I had nothing to say about that. But I can choose my friends, and she's first on the list."—*Friendly Thoughts*.

If a person had started in business in the year A.D. 1 with a capital of \$1 billion and had managed his business so poorly that he would have lost \$1,000 each day, in this year of '51 he still would have enough capital left out of his original billion to continue in business, losing \$1,000 a day for almost an additional 800 years.—*Morton Messenger*.

Back when organs were pumped by hand, a famous organist, leaving the platform after a program said to himself, "I really did some beautiful work this evening. I don't know when I ever played better." The boy who had pumped the wind scowled at the artist. The next evening, the artist placed his hands on the keys, but there was no sound. He tried again. No response. Scowling fiercely at the pumper the artist indicated wind was needed. The boy grinned and admonished, "Say 'we,' mister."—*Toastmaster*.

BAPTIST AND REFLECTOR

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Two Thousand Decisions Registered During First Week of Japan Preaching Mission

Twelve hundred professions of faith in Christ and 800 other decisions were registered during the first week of a preaching mission in Japan now being conducted by seven Southern Baptist leaders.

Dr. M. Theron Rankin, executive secretary of the Foreign Mission Board, received the message by cable from Dr. Baker James Cauthen, the Board's secretary for the Orient who is directing the campaign. Dr. Cauthen said the Baptist churches of Japan are being greatly strengthened by this preaching mission.

In another report which the Board received today, Missionary Edwin B. Dozier said: "It is my feeling that we will reap the results of a year's work in our churches in the preaching mission this fall."

However, the report indicated that there is not the wholesale response to the gospel which has been previously reported from Japan. Several reasons have been cited: The Christian message is no longer the voice-from-America that it was immediately after the war; the churches in the Japan Baptist Convention are working to win definite decisions from the almost-persuaded who attend their services with some regularity; and Japanese people must be sought out and dealt with individually in much the same manner that non-Christians are approached in the United States or any other place in the world.

Of the 133 professions of faith in one Tokyo church the last week in September, 90 per cent were by people to whom the church had been ministering rather consistently for some months. Ten decisions made one evening included four mothers of children in the church's kindergarten and six members of Bible classes. Another evening the lady who has served as pianist for nearly three years—since the work was begun in her community—made public her decision to follow Jesus Christ.

This does not mean that people who have never heard the story of Jesus are not being reached; many are. In most places members of the preaching mission are speaking to audiences numbering thousands in one service. Nearly always they are preaching to congregations which overflow the meeting places.

Members of the preaching mission and experienced missionaries in Japan are rejoicing to find that Christians in Japan—despite the fact that they number only one in 300 in a population of 83 million—feel a terrific responsibility for the way in which their country will meet this hour of rapid change. The nation stands at the thresh-

hold of a new role in the Orient and in the world; she is anxious to find her place, to be accepted by the world's family of nations. Her Christians know that only the integrity of Christian character can bring the results they feel must come.

The Japan Baptist Convention is committed to an intensive program of evangelism to reach areas yet untouched by the Christian message. In fact, this current preaching mission is carrying the gospel into many communities where Baptists have never been before.

The preaching mission which began the last week in September is composed of Clyde V. Hickerson, Richmond; M. Ray McKay, Little Rock; E. D. Head, Fort Worth; Roland Q. Leavell, New Orleans; John L. Slaughter, Birmingham; Monroe F. Swilley, Atlanta; and E. Norfleet Gardner, Henderson, N. C.

Go to the Convention In Chattanooga

Chattanooga and the Baptists of that city are extending a most cordial invitation to Tennessee Baptists to come to the sessions of the Tennessee Baptist Convention to be held in the First Baptist Church of that city November 13-15.

The gracious invitation and the happy welcome assured to the messengers from the churches and the visitors who come is cordially appreciated, and we trust will be responded to most heartily by the presence of thousands of Baptists from all parts of Tennessee. Prospects are for a great gathering in Chattanooga.

On pages 8-9 in this issue we are carrying letters of welcome from Chattanooga's mayor, Mr. P. R. Olgiati, a member of the Alton Park Baptist church where he is Sunday School Superintendent and Treasurer, and from host pastor Carl J. Giers of First Baptist church. We also have cordial letters of invitation to visit Chattanooga addressed to Tennessee Baptists from *Chattanoogans, Incorporated* by their president Mr. Paul S. Mathes whose friendly welcome we did not get to print but sincerely appreciate. You will find also the tentative program of the Convention on these pages and also in this issue the program of the Pastors Conference preceding the Convention.

Tennessee Baptists will go to Chattanooga. Let us go in much prayer and in much thanksgiving to God for His blessings during the convention year.

How High Is Heaven?

by F. W. BOREHAM

In the infancy of the race, as in the infancy of the individual, heaven seemed wonderfully near. Tom Hood sings that, when he was a boy, he used to think the fir tree tops were close against the sky. Under the spell of this pleasing illusion these primitive engineers at Babel set themselves to scale the stars, but, as though their minds were victimized by the confusion that eventually overcame their tongues, everything about their fantastic venture was as wrong as wrong could be. To begin with, their motive was wrong. "Let us," they cried, "build us a tower that shall make unto us a name in the earth!" It was, as Ruskin says, "a wormy ambition, putridly dissolute, and forever on the crawl."

It stands in painful contrast with the lofty sentiments that have inspired the noblest flights of architectural enterprises. Enter any of the stately minsters or cathedrals of the Motherland, and you are infected by the reverential spirit of the men who reared them. "God is very great," these medieval builders seem to say, "God is very great and Heaven is very high! Let these spires point upward to the infinite! Let these aisles echo with His ceaseless praise!"

But this Tower! "Heaven is very low!" its stones shout blatantly, "heaven is very low—just fir tree high! Man is very great! And God is is very small! Let us harness Him to our aggrandisement! Let us climb to His abode above the fir trees: let us be even as He is! It will bring us fair renown! It will shed a lustre on our names! Great as we are, it will make us mightier still!"

And the bitter irony of it all lies in the striking fact that their frantic struggle for fame so signally failed. For, of all the men who conceived the audacious design, who drafted the elaborate plans and who toiled in its tedious construction, not one single name has come down to us!

Their motive was wrong! Their method was wrong: they tried to bridge the chasm between earth and heaven from the earthward side! And their materials were wrong: they sought to build a road to God with bricks and slime!

Their motive, their method, and their materials were all wrong because their basic assumption was wrong. In taking it for granted that heaven is about as far away as the tops of the fir trees, they made their initial blunder. Not that they made God too near: they made Him too remote. God is never as far away as the tops of the fir trees. He is closer than breathing: nearer than hands or feet. Therein lies the pathos of this old world story. The labour of these labourers was utterly superfluous: no tower was needed. That is the most poignantly pathetic thing in human experience. We make religion a drudgery, a grind, a slavery, when it should be a revelry, a festival, an everlasting song.

—The Australian Baptist

The following statement by the faculty sets forth

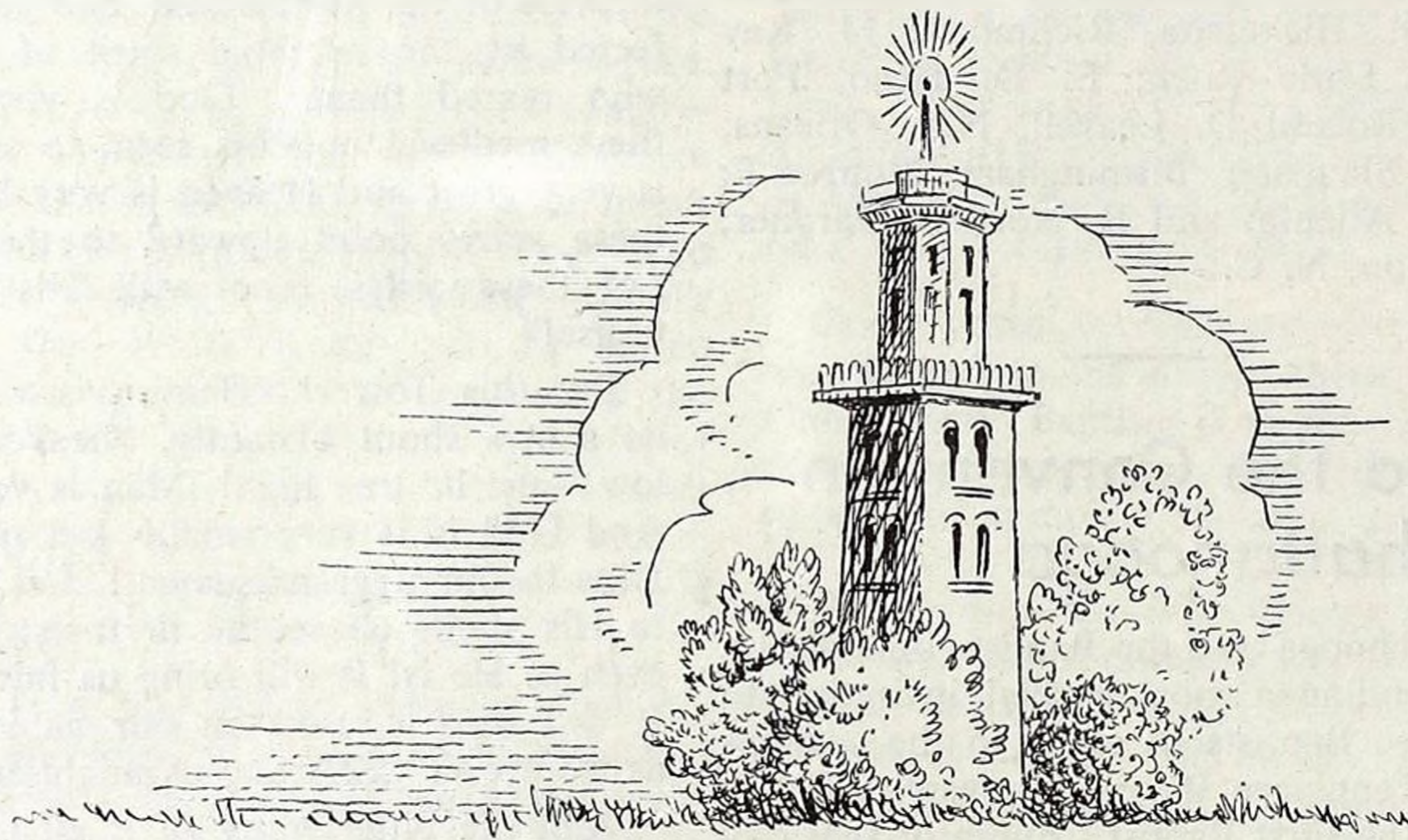
Aims of Belmont College

Belmont College offers within a Christian environment a liberal arts program, which it seeks to maintain with standards as high as those of the best liberal arts colleges of the country.

The College endeavors to relate its whole program to the Christian faith and bring the student to a realization that direction in life is more important than speed. It aims to give positive instruction and encouragement in Christian character, virtues and graces, and to make the campus such a living example of religious community and Christian experience that students shall go out imbued with religious strength and enthusiasm to continue Christian citizenship in their respective communities.

languages and literatures, by a presentation of these subjects historically, and by the development of habits of clear and critical thinking. They furnish the student with a sense of the value of words and a feeling for shades of meaning, which are indispensable to accurate and precise thought processes. These courses are designed toward the ideal of creativeness as well as appreciation.

The program in Science and Mathematics leads to a knowledge of what the scientific method means and to an understanding of how vast scientific advances have been made to transform the lives of all of us. It acquaints the student with the techniques of experimentation and observation. Thus it leads to a scientific understanding of our



The Old Belmont Tower

The liberal arts courses are designed to give due consideration to the factual information in the various fields of study. They also emphasize the techniques and skills to be used in gaining information. But they place the greater emphasis upon the application and interpretation of this information toward richer living.

Through this program the College undertakes to lay a broad foundation for the development of citizens who can live meaningfully and resourcefully in a democratic society.

ACADEMIC OBJECTIVES

The program in Fine Arts is designed to develop an appreciation of the beautiful in music, painting, poetry and allied branches, and to cultivate an understanding of the essential nature of the arts—their emotional, aesthetic and intellectual phases. The student learns through study, participation and performance; and creative ability is encouraged and developed wherever it is found.

The courses in Language and Literature seek to introduce the student to our emotional and spiritual heritage by a study of the resources of English and foreign lan-

guages and literatures, by a presentation of these subjects historically, and by the development of habits of clear and critical thinking. They furnish the student with a sense of the value of words and a feeling for shades of meaning, which are indispensable to accurate and precise thought processes. These courses are designed toward the ideal of creativeness as well as appreciation.

The courses in the Social Sciences seek to furnish the student with an understanding of our social heritage and the nature of our social problems. They also undertake to develop the social competencies necessary for effective participation in the various functions of our democratic society.

The work in the division of Religion and Philosophy is planned to give the student essential knowledge of God and of man. Courses in these fields seek to acquaint the student with the intellectual and religious history of mankind and to emphasize the fact that all truth springs from God. They are planned to free the student from prejudices and narrow partisanship. Moreover, these courses undertake to relate life to basic Christian principles and to give a synthesis to all liberal arts training. Every possible effort is made to fortify the faith of the student in the truth that makes all men free.

HEALTH

Belmont College aims to promote the

physical and mental health of the students by a well-developed program of physical and social recreation. Physical education classes and intramural athletics are designed for pleasure, for sportsmanship, and for vigorous physical health.

The special social activities and the everyday life on the campus aim to promote gracious living, mental health, and enjoyment in keeping with Christian principles.

RELIGIOUS ENVIRONMENT

Belmont College recognizes its special function of maintaining a wholesome religious environment on the campus.

It seeks to attain this objective through regular chapel services, which feature many of the outstanding religious leaders of the South, and through student participation in various religious activities, such as chapel exercises, noon-day devotionals, vesper services, and work in local churches.

Since Belmont College is a denominational institution, it seeks to stimulate and encourage an interest in denominational work and the operation of the local church program.

Above 600,000 Tennessee Baptists

NASHVILLE, Tenn.—(BP)—Membership in Baptist churches in Tennessee passed the 600,000 mark in 1950 with a more than 31,000 increase over 1949's total. According to figures released by the Department of Survey, Statistics and Information of the Sunday School Board, Tennessee's 2,555 churches in 1950 had 604,961 members.

Almost half of the membership is in open country churches and another 235,280 are members of city churches. The largest percentage growth in 1950 was in country churches which increased 6.5 per cent.

Total membership in all churches throughout twenty-two states co-operating with the Southern Baptist Convention was 7,079,889 in 1950, as compared with 6,761,265 in 1949.

More than three million of the Southern Baptists are members of city churches in towns of more than 2500. The city churches also had the largest percentage gain during 1950, an increase of 6 per cent over the 1949 membership.

In the town churches—in towns of 500 to 2500 population—the year's increase of 4.2 per cent raised the membership to more than one million.

Also increasing slightly more than 4 per cent were the many open country churches throughout the territory. More than two million Baptists are members of country churches.

Membership in churches in populated towns of less than 500 was more than 750,000, representing a 2 per cent gain over the previous year.

Survey Facts and Highlights

A Personal Word

. . . For more than five years *The Survey Bulletin* has been published in this form as a service to Southern Baptists who were interested in Baptist facts and other religious groups. We have also tried to present general facts which we felt were of interest. *The Survey Bulletin* has been a factual presentation in capsule form. It has not sought to express an opinion, but to present truth upon which opinions might be based. The weekly publication has involved the reading of many periodicals, papers, and reports of various types. It has involved the constant work of those in the Department of Survey and Statistics from week to week; it has involved the work of hundreds of associational clerks and thousands of church clerks as information on Southern Baptist churches has been collected. It has been an expression of the total ministry of the Department of Survey, Statistics and Information of the Baptist Sunday School Board . . . Next week, Mr. J. P. Edmunds, the new secretary of the Department, will prepare the copy for this column. Mr. Edmunds is not only objective in his viewpoint, but he has a sense for that which is pertinent and helpful. We believe that the ministry of *The Survey Bulletin* will expand under his guidance and direction . . . To all of those who have helped make *The Survey Bulletin* meaningful in the past and to those who will continue to use this service in the future, we take real pleasure in presenting Mr. Edmunds as "Mr. Facts."

Sincerely,

Porter Routh, Executive Secretary
Executive Committee of the
Southern Baptist Convention

Baptist Highlights

. . . Charles Wellborn, Radio Hour minister, has been called as pastor of the Seventh and James Baptist Church in Waco. He will accept as of December 1.

. . . The Golden Gate Seminary reported nearly two hundred students enrolled for its 1951 fall session. The Seminary trustees will meet in February to select a permanent site for the school.

. . . Edmond Walker, Calvary Southern Baptist Church, El Monte, California, has been elected Training Union Student Union secretary for California.

. . . The Christian Century recently published an article "The Secret of Southern Baptists" by Charles G. Hamilton, rector of the Episcopal Church at Aberdeen, Mississippi. The rector fairly points out many of the factors which have entered into Southern Baptist growth.

. . . The Tennessee Baptist Convention has moved its offices to the campus of Belmont College, Belcourt at Sixteenth Avenue, South, Nashville.

In the World of Religion

. . . Lemuel Peterson, Director of Public Relations for the International Council of Religious Education, has been elected as-

sociate executive of the Church Federation of Greater Chicago.

. . . Roland E. Wolseley, professor of Religious Journalism in Syracuse University, has been awarded a Fulbright grant to lecture in India next year. He will work with Dr. Frank Laubach and also at the Nagpur University.

. . . Evangelist Billy Graham has released a motion picture which is known as "The World's First Christian Western." Many scenes for the picture were made at the revival held in Fort Worth last year. The Hardin-Simmons band plays during the picture.

. . . Benson Ford has been installed as Protestant co-chairman of the National Conference of Christians and Jews. He replaces Charles E. Wilson.

. . . Eric Johnston has been named general chairman of Brotherhood Week which will be observed nationally February 17-24.

. . . The Protestants' General Commission on Chaplains has adopted a budget of \$128,000 for 1952. A decision was also made to publish *The Link* as a monthly instead of a bi-monthly.

. . . Five Presbyterian bodies are planning to issue a new joint Presbyterian hymnal.

. . . After October 15, marriages between Catholics and non-Catholics may be held in Roman Catholic churches in the Mobile diocese.

Facts of Interest

. . . During the ten-year period from 1940-1950 the white population in Alabama gained 12.5 per cent. The non-white lost 0.2 per cent. The number of children under 5 years of age increased 27.8 per cent during the 10-year period. The number 15 to 24 years dropped 9.5%.

Sequatchie Valley Baptists are rejoicing in the coming of V. R. Webster to be their missionary. He is well trained and qualified for the task and in the two brief months he has been at work has already made a splendid start. Bro. Webster was a native of Nashville and was ordained at Eastland, later serving at the River Front Mission and then as pastor at Harsh's Chapel Baptist Church. He went from there to Judson Association where he served as pastor and missionary, organizing new churches and erecting two church houses in that area.

After one year at Richard City as pastor he has resigned to accept the call of Sequatchie Baptists to lead in their mission program. His address is Whitwell, Tenn., R. R. 1.

—Guard Green

Give for

**HARRISON-CHILHOWEE
BAPTIST ACADEMY**

**Tennessee Baptists' OWN "mountain"
school for preachers**



DR. H. CORNELL GOERNER will represent the Southern seminary, Louisville, at the annual meeting of the Tennessee Baptist State Convention November 13-15. The alumni breakfast will be November 14, at 7:15 a.m., in the Patton Hotel, Chattanooga. Reservations for the alumni breakfast should be sent to Dr. Gaye L. McGlothlen, Immanuel Baptist Church, Nashville.

More Than 30,000 Added to Tennessee Baptist S. S.

NASHVILLE, Tenn.—(BP)—Tennessee Southern Baptist Sunday Schools added 30,441 members to their rolls in 1950 and raised the combined membership of the 2,437 Sunday schools reporting to 412,796 members at the end of the year, according to figures released by the Department of Survey, Statistics and Information of the Sunday School Board in Nashville.

Churches in the open country reported the most rapid percentage growth of Sunday schools during the year. They grew 12.8 per cent to bring their total enrolment to nearly 150,000. Schools in city churches claim more than 180,000 of the Sunday school members.

Throughout the Southern Baptist Convention territory, including twenty-two states, the 26,678 Sunday schools reported a total enrolment of 5,024,553 at the close of 1950. This includes the gain of 380,903 members during the year.

Nearly two and a half million of the members belong to Sunday schools in churches in towns of more than 2500 population and nearly one and a half million belong to Sunday schools in open country churches. The open country churches showed the greatest percentage gain during the year when they increased their enrolment 10 per cent over the previous year.

In 1950, village churches claimed 528,609 Sunday school members and small-town churches reported 779,194. The town and city churches both reported an 8.2 per cent increase in enrolment in 1950.

Next Sunday's Lesson

by O. L. RIVES, Professor of Religious Education, Carson-Newman College

Lessons based on International Sunday School Lessons; the International Bible Lesson for Christian Training, copyrighted by International Council of Religious Education

TEXTS: Exodus 1 and 2 (Larger)—Exod. 1:7-14; 2:23-25 (Printed)—
Isaiah 35:4 (Golden).

The Hebrews in Slavery

The Devotional Reading suggested for this lesson is Psalms 27:7-14. While the tone is individual and personal, it fittingly describes the longings of the Israelites for deliverance from their Egyptian enemies. The Golden Text comes out of a background many years after the events of the lesson, but its promise of Divine deliverance is as valid for that day as it is for all others.

Their Unhappy State (Exod. 1:7-14)

They had an unfriendly ruler. He was a newcomer who knew not Joseph. The Pharaoh of Joseph's time was friendly and kind to the Hebrews, but now it was different. It is always a critical time when people change rulers, and it proved to be not only critical but disastrous in this case. He was suspicious of the Israelites, fearful lest they should turn against him in the event of outside war. Fear and hate usually go together, the one following the other, as this account illustrates. He was cruel almost beyond description. His cruelty took both a subtle and deadly form, looking to the gradual extinction or limitation of the race due to enforced hardships and privations. Our world has seen much bestial cruelty within the last few years, practiced on even a nation-wide scale and aimed at elimination of certain influential groups. Such happenings tend to harden our sensibilities to inhuman cruelties, but God is one who is merciful and just.

They had an unbearable oppression. They were given merciless taskmasters who exacted the last ounce of their energies in the bearing of the burdens. Cities were built by the labors of these slaves, under the domination of their masters. "But the more they afflicted them, the more they multiplied and grew," says the Record. Hardship often proves a blessing in disguise. Instead of the further subjugation or entire elimination of the Hebrews, they became stronger numerically and thus a more serious threat to the security of the Egyptians, their enemies.

They had an unendurable bondage. They were compelled to serve their masters "with rigour." Dummelow comments on this passage as follows. "With what rigour the system of forced labor was employed may be

judged from the fact recorded by Herodotus that 120,000 workmen lost their lives in the construction of a canal connecting the Nile and the Red Sea in the time of Pharaoh Necho." Truly their bondage must have been bitterly unendurable.

Their Mighty Helper (Exod. 2:23-25)

After a time, the king of Egypt died. His reign was ended but the lot of the Hebrews seems to have become no better but rather worse, for they sighed and cried in their bitterness and woe. Their cup of sorrow and hardship was on the point of overflowing. They poured out their hearts in lamentation. They must have asked themselves if they must suffer endlessly and without hope of a better day. The outlook was indeed forbidding. But it is frequently darkest before dawn, and so here. God was their refuge.

He heard their cry. How thankful we are that we worship and serve One who cares! "Casting all your care upon him; for he careth for you" (I Peter 5:7). We would suppose that God hears and cares. We have concrete evidence, gathered from past experiences, that He does actually care. We have certain channels through which we have found something of His love and concern expressed, such as the Bible, the Saviour and the contact of our spirits with the Holy Spirit. This precious truth furnishes consolation for the sorrowing, encouragement for the disappointed and strengthening of the souls for the weary and heavy-hearted. Immanuel (God with us) is our strong word.

He remembered His covenant. These were the descendants of His servants of former days, Abraham, Isaac and Jacob. His promises, in covenant form, were yet valid. He would not, because He could not, forget or ignore them. Is it possible that some of us at present are partially the recipients of His powerful protection and provision because of the faith of our fathers? Some men are careless about their covenants or contracts, but not so God.

He pitied their miserable lot, and in the fulness of time (i.e. in His own good time) He will come to their aid in deliverance. But God never hurries nor does He delay. His sovereign will must be accomplished, and according to His schedule and not our own. God pities His own. "Like as a father pitieth his children, so the Lord pitieth them that fear him" (Ps. 103:13). His heart goes out in infinite compassion and understanding to all who trust Him. This is to remind of the song entitled, "His Eye is on the Sparrow." If we remember that God knows and pities, with an indescribable solicitude, let us trust Him.

German Confessional Group Fights Rearmament

BERLIN—(RNS)—Agitation by the "Confessional" wing of the Evangelical Church in Germany (EKID) against German rearmament has steadily increased, according to reports here. This section of the Church was noted for its strong anti-Nazi stand during the Hitler regime.

Activities by the Confessional group have included mass distribution of anti-rearmament leaflets, and campaigns by church leaders, pastors' and laymen's bodies to muster opposition against the creation of a West German army or any West German contribution toward an all-European defense force.

Among Church leaders chiefly responsible for the anti-rearmament campaign are Pastor Martin Niemoeller, president of the Evangelical Church of Hessen and Nassau; Pastor Herbert Mochalski of Darmstadt, manager of the Brethren Council of the Confessional Church; and Dr. Gustav Heinemann, president of the all-German Synod of the EKID.

The Confessional group holds that rearmament would divert billions of marks needed for social welfare projects, and would lead finally to war, making Germany a battlefield like Korea.

They hold that the Adenauer government has no legal right to decide the question of West German rearmament since it was elected when the issue was not acute. Instead, they believe, a plebiscite should be held.

Statements by the Confessional leaders have been utilized by Communist propagandist to bolster their "peace" campaign and anti-Western agitation.

Tip Top church, Stewart association, experienced a good revival during which there were seven professions of faith in Christ, all of these being the heads of families with the exception of one girl about 14 years old. Associational moderator J. W. Nelson of Dover preached.

Cumberland association meeting with Pleasant View church October 9-10 chose George Hyler, pastor Gracey Avenue church, Clarksville and W. C. Skinner of Second church, Clarksville, as moderator and assistant moderator respectively; E. H. McCaleb pastor at New Providence as treasurer; Elliott Pollard, a layman, as clerk; Paul G. Kirkland, pastor of First church, Clarksville, as chorister and Mrs. J. M. Rogers as pianist. Doctrinal and missionary sermons were brought by Brother Hyler and Brother Kirkland. Though reports from the churches were on an 11 months' basis good progress was noted in missionary gifts. The attendance overflowed the meeting house of Pleasant View church whose people bountifully entertained the hundreds of messengers and visitors.

Help provide

CHRISTIAN HIGH SCHOOL

for Baptist ministers

Harrison-Chilhowee Enlargement
Campaign

Last week I told you that there were on hand some word pictures which I had not had an opportunity to show you. And I promised to share some of them with you today. So here goes! Let's begin at the front of our file.

The first new picture is of a fourteen-year-old friend who lives on Route 1, Doyle, Tennessee. Her name is JEAN CLARK. Jean is a Christian and says, "I enjoy going to Sunday school very much." Her hobbies are collecting poems, singing, and cooking. "I am looking for pen pals about my age," she says. And I hope she finds several today. Don't you?

CAROLYN COULTER also wants some pen pals. Carolyn will be thirteen years old next April 14. She likes to ride a bicycle and play a piano. She is a member of Pleasant Grove Baptist Church and has been serving as President of her Training Union. Carolyn's address is Route 3, Maryville, Tennessee. And the postscript on her letter says: "I *promise* to answer every letter I get."

Another fourteen-year-old friend looking for pen pals is JANICE ELROD, 807 Big Springs Avenue, Cleveland, Tennessee. Janice's letter is so full of interesting information that I believe I'll just let you read it and make your own word picture.

Dear Aunt Polly:

I am fourteen years old and in the eighth grade at Big Springs School. I am a member of Big Springs Baptist Church.

My hobbies are reading, swimming, and sending get-well cards to sick people. The last may seem a bit funny, but I enjoy it a lot.

I am a substitute for softball at our school. My favorite sports are softball and basketball.

I have one pen pal, Nancy Calvert. Her address is Route 2, Lewisburg, Tennessee. I would like to have lots of pen pals from thirteen to fifteen years. I will try to answer all the letters.

Your friend,

JANICE ELROD

Here is another letter which is unusually good. Would you like to read it?

Dear Aunt Polly:

School has started. I am in the fifth grade. My teacher is Mrs. Baker. She is a nice teacher.

I am enjoying our new house. I have a room of my own. It is blue.

My school is going to have a carnival soon.

I have been to the State Fair.

My bird house is painted now.

I have a tree house in my yard in a wild cherry tree.

We have a boys' club. The name of our club is "Donelson Meadows Boys' Club."

Thank you for publishing my letters. I would like to have a pen pal. I am ten years old.

I like to ride my bicycle.

My sister has a club too. The name of their club is "Donelson Meadows Girls' Club." They have five girls in their club. We have *seven* boys in our club!

My mother is ironing now. My daddy is working. My sister is at church, and I am at home writing to you.

Love from your friend,

GEORGE LANNOM

108 Walnut Hill Drive

Nashville, Tennessee

Isn't that a nice letter? I imagine you guessed it was from a boy, even before you got to the part about the boys' club. I wish *more* boys would write letters. They always have so many interesting things to write about.

And I wish boys *and* girls would follow George's example and tell about all the *little* things which they have been learning or doing. It gives us an opportunity to make a really clear picture of you. And it makes such a friendly letter. Didn't George's letter make you feel that you had really had a short visit with him in his new home? I hope he *will* get lots of letters, and with them many new friends. Are you going to write to him?

The very next word picture in our file is from George's big sister, Katherine. Katherine's letter was really written and received in our office before George's but as I explained at the beginning of today's column, we had to save all the letters for a few weeks and we arranged them in alphabetical order in the file. Of course, *G* comes before *K*, and that explains why we shared George's letter first. I'm sure Katherine will understand. We will begin with her letter the next time we look at word pictures. Don't miss it. There are *several* other new pictures to look at then.

Love,

AUNT POLLY

P. S. Last call! Have you mailed your filled-in letters which you clipped from the four issues of the BAPTIST AND REFLECTOR? Don't forget my new address—Belcourt at Sixteenth Ave. S., Nashville, Tennessee.

College Enrollment Nears 1950 Record More Ministerial Students

JEFFERSON CITY, TENN.—Enrollment of full-time students at Carson-Newman College is within 3% of the record breaking first term enrollment of a year ago, the Registrar, Mrs. Nina M. Rubin, announced today. Regular students October 1, 1951 numbered 858. Maximum registration during the fall semester last year, the largest in the college's history, was 885. The freshman class registration of 246 approached the enrollment of a year ago and more than replaced the 184 seniors who graduated in the Centennial Class in May. Aiding the enrollment were 66 students who transferred to Carson-Newman from other colleges.

"Another thing we are most happy about is the large increase in the total number of students being served by the college. Last year at this time our total of regular and special students numbered 961. This year because of the growth of our on-campus night and Saturday classes, and the enrollment of 522 students in 13 off-campus centers, our total enrollment now stands at 1458, an over-all increase of about 52% in the number of students taking advantage of the college's opportunities for study," said Mrs. Rubin.

About the current effect of the nation's military program on the college, Dean I. N. Carr said, "Carson-Newman has 102 students studying under the benefits of the G. I. Bill, about a third of our postwar maximum. Our records indicate that at least 100 more students would have entered or have returned had they not been called into service. The fact that our present enrollment is within 27 of last year despite this circumstance is gratifying.

"Boys still outnumber girls on the campus, and there have been no reductions in the faculty at Carson-Newman College," Dr. Carr said. The number of ministerial students has increased from 185 last year to 200 this year, of which 58 are former service men.

The Tennessee Baptist Religious Education Association will have its next meeting at the First Baptist Church, Chattanooga November 12, 13. The program will begin with a banquet Monday night at 6:30 and will continue until Tuesday noon. Dr. Clark Hensley, pastor First Baptist Church, Pulaski, is to be the principle speaker for the banquet and other educational workers will appear on the program.

All full-time workers in religious education, except pastors, are eligible for membership in this organization. Each one attending the meeting will make his own hotel reservations and those attending the banquet will send their reservations to Mr. Bill Lucas, First Baptist Church, Chattanooga.

Welcome Tennessee Baptists...



We are looking forward with anticipation to your coming from all parts of our great State for the 77th meeting of the Tennessee Baptist Convention. You are coming to one of the strongholds of Baptists where we have in the Hamilton County Association 96 churches with a membership totaling approximately 41,000.

We know that your coming to our City will bring blessings in fellowship that will linger to bless us all. If there is anything we can do to make your stay in our City happy,

we will be delighted for the privilege of service. Let us be mutually in prayer that this 77th session shall be for the strengthening of our fellowship in serving our Lord and Saviour. These are days filled with opportunities to give the Gospel to our people in Tennessee and to the ends of the earth.

Sincerely yours,
Carl J. Giers
Pastor, First Baptist Church

Opening Session

TUESDAY AFTERNOON

Theme: "WE ARE ABLE TO ACHIEVE A TWO MILLION DOLLAR COOPERATIVE PROGRAM"

- 1:30 Music Alton E. Harvey, *Union University*
- Scripture Charles Julian, *Nashville*
- Prayer John Edmond Haggai, *Chattanooga*
- 1:50 Welcome to Chattanooga Ralph Norton, *Chattanooga*
- 2:00 Organization of Convention
- Enrolling of Messengers
- Introduction of Visitors
- Miscellaneous
- 2:15 Report of Program Committee Slater A. Murphy, *Memphis*
- 2:20 President's Address J. Harold Stephens, *Nashville*
- 2:45 Appointment of Committees
- 2:50 The Cooperative Program Carl Giers, *Chattanooga*
- 3:20 Congregational Singing
- 3:25 Convention Sermon O. E. Turner, *Paris*
- Alternate Leonard W. Stigler, *Nashville*
- 4:10 Adjourn

TUESDAY EVENING

Theme: "WE ARE ABLE TO PROMOTE A WORTHY MISSION PROGRAM"

- 7:00 Music Alton E. Harvey, *Union University*
- Scripture A. W. Porter, *Greenfield*
- Prayer Carmack Penuel, *Savannah*
- 7:15 Introduction of New Pastors L. G. Frey, *Nashville*
- 7:25 Miscellaneous Business
- 7:30 Presenting State Missions Program Chas. W. Pope, *Exec. Sec.*
- 8:30 Music
- 8:35 Message W. F. Powell, *Nashville*
- 9:15 Adjourn

TENTATIV

Tennessee Ba

FIRST BAP

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NOVEMBI

CONVENTION THEME.....

THEME TEXT.....

THEME SONG.....

WEDNESD

Theme: "WE ARE AB
LORD"

- 9:00 Music.....
- Scripture.....
- Prayer.....
- 9:15 Denominational Literature.....
- 9:30 Tennessee Baptist Found.....
- 9:45 Woman's Missionary Unit.....
- 10:00 Executive Board.....
- 11:00 Camp Committee.....
- 11:10 Election of Officers.....
- 11:30 Miscellaneous Business.....
- 11:35 Music.....
- 11:45 Message.....
- 12:15 Adjourn

WEDNESD

Theme: "WE ARE A
SCHOOLS FOR TR
FOR T

- 1:30 Music.....
- Scripture.....
- Prayer.....
- 1:45 Baptist Student Union.....
- 2:05 Church Music.....
- 2:15 Temp., Soc. Serv., Unite.....
- 2:40 Miscellaneous Business.....
- 2:45 Radio.....
- 3:10 Education Commission.....
- 3:35 Congregational Singing.....
- 3:40 Message.....
- Southern Baptis
- 4:15 Adjourn

PROGRAM

tist Convention

ST CHURCH

A, TENNESSEE

13-15, 1951

“WE ARE ABLE”

Matthew 20:21-28

“Are Ye Able?”

MORNING

TO ATTEND TO THE BUSINESS

- Alton E. Harvey, *Union University*
- Otto Sutton, *Memphis*
- Clifford Haynes, *Bristol*
- Edwin E. Deusner, *Lexington*
- Richard N. Owen, *Nashville*
- Norris Gilliam, *Exec. Sec.*
- Mrs. L. T. Householder, *Maryville*
- Henry J. Huey, *Milan*
- Bernard Scates, *Lawrenceburg*

Robert G. Lee, *Memphis*

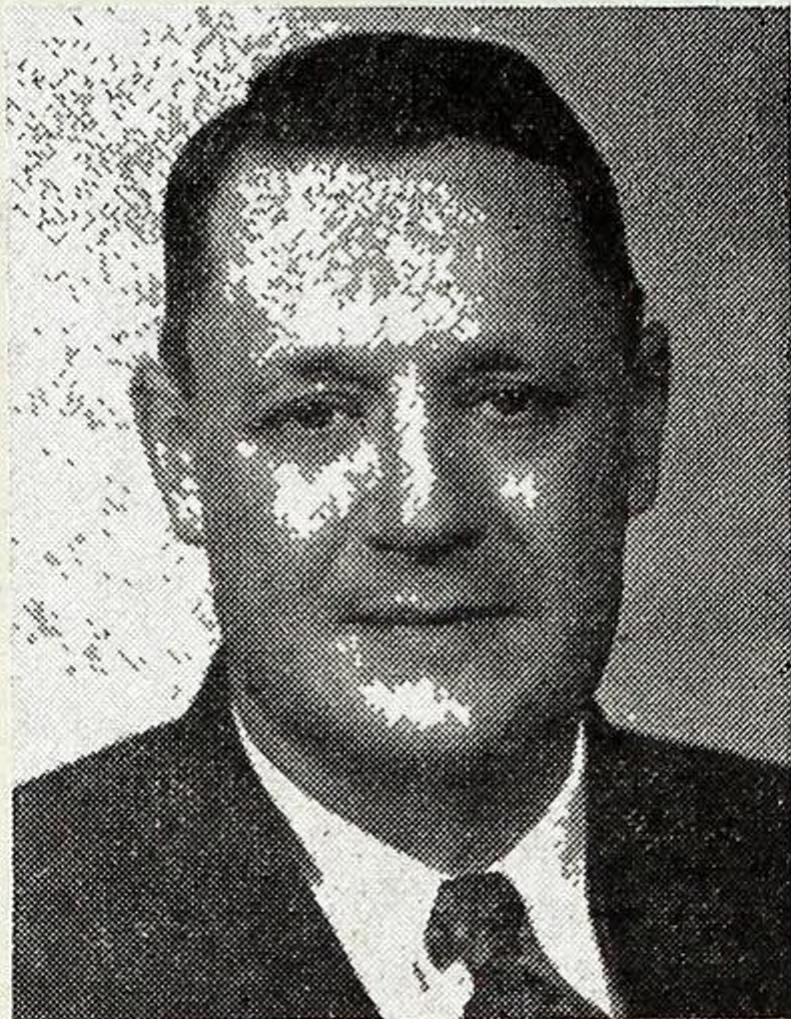
AFTERNOON

TO BUILD GREAT
NING OUR LEADERS
MORROW”

- Alton E. Harvey, *Union University*
- C. D. Tabor, *Shelbyville*
- M. W. Little, *Benton*
- Ralph Norton, *Chattanooga*
- Genter Stephens
- Forces A. E. Cate, *Jefferson City*
- Robert Palmer, *Murfreesboro*
- Ramsey Pollard, *Knoxville*
- Fred Kendall, *Jackson*

Cornell Goerner, *Louisville*
Theological Seminary

Welcome to the Tennessee Baptist Convention



As Mayor of the City of Chattanooga I extend a most cordial welcome, and the right hand of fellowship, to all members and visitors to the Tennessee Baptist Convention, beginning November 13, 1951.

Chattanooga is primarily an industrial city and is also rich in religious, historic, scenic and cultural attractions. We will do our utmost to make your visit with us outstanding in pleasure and accomplishment.

Along with this welcome goes the sincere hope that the meetings you plan and the deliberations you have

during the convention will bring a spiritual reawakening and worthy results.

I appreciate the opportunity of extending this greeting which includes my hearty support and best wishes.

Cordially yours,
P. R. Oligati, Mayor

Mr. Oligati is Sunday School Superintendent and Treasurer of Alton Park Baptist Church, Chattanooga.

WEDNESDAY EVENING

Theme: “WE ARE ABLE TO WIN FIFTY THOUSAND SOULS TO CHRIST”

- 7:00 Music Alton E. Harvey, *Union University*
- Scripture J. V. Brown, *Cornersville*
- Prayer R. C. Hudlow, *White Pine*
- 7:15 Brotherhood D. W. Black, *Kingsport*
- 7:35 Sunday School Eugene Roberts, *Nashville*
- 7:55 Baptist Training Union D. M. Renick, *Memphis*
- 8:15 Music
- 8:20 Message J. W. Middleton, *Atlanta*
- 9:00 Adjourn

THURSDAY MORNING

Theme: “WE ARE ABLE TO MEET THE NEEDS OF OUR CHILDREN, AGED AND THE SICK

- 9:00 Music Alton E. Harvey, *Union University*
- Scripture I. G. Rogers, *Cookeville*
- Prayer Herbert C. Gabhart, *Memphis*
- 9:15 Orphanage W. C. Summar, *Oak Ridge*
- 9:30 Hospital Commission Homer Cate, *Shelbyville*
- 9:45 Relief and Annuity, Ministers Retirement Roy Babb, *Winchester*
- 10:00 Memorial Service J. E. Sharpe, *Bells*
- 10:15 American Bible Society Thomas T. Holloway, *Dallas, Texas*
- 10:20 Business
 - Report of Committee on Committees
 - Report of Committee on Nominations
 - Report of Committee on Resolutions
- 10:45 Music
- 10:50 Message Joe Burton, *Nashville*
- 11:30 Adjourn

Program Committee

- SLATER A. MURPHY, *Chairman* Memphis
- D. D. SMOTHERS Fayetteville
- CHARLES WINGO Memphis
- A. H. HICKS Morristown
- F. M. DOWELL, JR. Athens
- T. EARL OGG Bristol



CLAIMING OUR STATE FOR CHRIST

CHESTER L. QUARLES

Executive Secretary, Mississippi Baptist Convention

Jackson, Mississippi

PROGRAM FOR STATE MISSION DAY IN THE SUNDAY SCHOOL

October 28, 1951

Distributed by

Tennessee Baptist Convention

Belcourt at Sixteenth Ave., South, Nashville 4, Tenn.

Every Member Giving to State Missions

Individual envelopes are being sent to each Sunday school superintendent to be distributed to each member of the school. Let us make this the largest state mission offering in the life of our church. We must do more for state missions.

The following is a letter from Dr. Holcomb, addressed to the superintendents: "Dear Superintendent:

"The challenge of missions is never ceasing. It is as strong in days of unrest and world turmoil as it is in days of peace and quietness. The call comes just as clearly for us to evangelize at home as for us to spread the gospel over all the world.

" 'Claiming our State for Christ' is the

title of the program for State Mission Day in the Sunday school this year. It presents the challenge of missions in your own *home state*. Let us remember, as Mr. Quarles, the program writer, puts it, that only the Baptists living in any state 'can or will do much about their own needs.'

"Now is the time to strengthen the home base. Our mission work may be hampered in some parts of the world, but we have a never-ending missionary opportunity right at our very doors. It is my prayer, as you present this program, that it will challenge your people to do their utmost in claiming your state for Christ.

Sincerely yours,

T. L. HOLCOMB

Executive Secretary"

REMITTANCE FORM

Offering for State Mission Day in the Sunday School

October 28, 1951

To: _____ Date: _____

CHAS. W. POPE, *Treasurer*

TENNESSEE BAPTIST CONVENTION

Belcourt at Sixteenth Ave., South

Nashville, Tennessee

Enclosed is check for \$ _____, which is the offering from money order

_____ the Sunday school of _____ Baptist Church,

_____ Association, for STATE MISSION DAY.

Please send receipt to

_____ Name

_____ Address

Tax Proposals on Liquor Defeated

WASHINGTON, D. C.—(RNS)—The Senate turned down two legislative amendments by Sen. Paul H. Douglas (D.-Ill.) that had strong support from religious temperance groups.

Sen. Douglas offered an amendment to the new bill which would have removed liquor from the items for which a deduction can be made for business expenses. He charged that the taxpayer is footing half or more of the bill for lavish gifts of liquor by large corporations.

The amendment was defeated by a voice vote after Chairman Walter F. George (D.-Ga.) of the Senate Finance Committee charged that "this is all part of a program to harass American business."

Sen. Douglas also was defeated on an amendment to the State Department appropriation bill which would have curtailed the purchase of liquor for entertainment of guests out of public tax funds.

The Illinois Senator said he would offer a new amendment to the military appropriation bill seeking to reduce the amount of liquor that can be purchased from tax funds for the entertainment of military officers and guests.

Tennessee Ridge church ordained as deacons October 7 Brethren Phillip Harriss and Horace Mitchell, with pastor W. W. Webb as moderator for the presbytery composed of pastors and deacons. Brother John W. Lowrance questioned the candidates and followed with the charge to them, while associational missionary Dallas Hill gave the charge to the church.

Launch Move for National Prayer Day

HOUSTON, Tex.—(RNS)—A move to get Texas senators and representatives in Washington, D. C., to press for the designation of a day of prayer for national and world problems has been launched by the men's Sunday school class of Second Baptist church here.

The group sent a letter to Rep. Albert Thomas referring to II Chronicles 7:14 and saying:

"Why don't we ask of God as a country? . . . We are sick and tired of men who are in need of wisdom and do not ask God for it."

Rep. Thomas promised to seek to bring about such a day of prayer "with the hope that a part of each succeeding day will be so used." He said that "our country, as well as the rest of the world, is, and has been, long overdue for a good old-fashioned religious revival."

The class reported that Senators Lyndon Johnson and Tom Connally had also expressed interest in establishing such a day of prayer.



Suggestions for the Associational Junior Leader

1. Get all free helps for Junior unions.
2. Get a copy of the *Junior Leadership Manual* and the *Junior Union Manual* and *Training Union Magazine*.
3. Study all of this material.
4. Study carefully the Junior Standard of Excellence. A new Standard effective January 1, 1952.
5. Make a survey of your association.
 - A. Make a list of all churches in the association.
 - B. Mark those that have Junior unions.
 - C. Make another list of all churches that do not have Junior unions.
 - D. Make a list of the Junior leaders of your association.
 - E. Make a list of pastors of the churches in your association—also the name of a key person in each church.
6. Know the program of your association. Attend associational meetings, plan and conduct conferences for Junior workers at Officers' and Leaders' Council.
7. Make an effort to organize a Junior Union (in co-operation with the associational director) in churches where there are no Junior unions.
8. Aid all Junior leaders in the association to do better work.
 - A. By studying Leadership Manual.
 - B. By using free helps.
 - C. By attending Associational Conferences.
 - D. By reaching and maintaining Standard of Excellence.
9. Contact each leader at the end of the quarter and have them send you a report of the work done in their union, and a copy to the State Training Union Department.
10. Set for yourself goals for new unions and standard unions to be reached during this year. (See association goals)
11. (Very important to me) Write me at least once each quarter for helps, and give me a report on the progress of the work in your association.

Roxie Jacobs,

State Junior-Intermediate Leader

P. S. IMPORTANT MEETINGS

1. "M" Night in your association (you are responsible for Junior promotion.)
2. State Training Union Convention—First Church, Knoxville, February 21-22.
3. Regional Conventions.

"WHAT HAS HAPPENED TO STORY HOUR?"

"What has happened to Story Hour?" is a question we have been asked over and over lately. What has actually happened is this: (1) The term "Story Hour" has been

dropped because it did not describe our program of work with the children. We have taken the term "Children's work" or "Work with the Children" because it more accurately defines the program of work carried on with and for the children. We have a flexible, informal type of program, built upon an adult's leading the children to participate through the medium of stories, music, books, play, prayer, nature and creative arts, and to have life experiences with the truths from God's Word. (2) The re-defining of the terms "Unit" and "Department." A unit means: any number of children under nine years of age meeting by themselves with a leader and one or more associates. Therefore, it seems wise to refer to these groups in our smaller churches with non-department Training Unions as the Nursery, Beginner and Primary units of the Training Union, suggesting that there be at least two nursery units—one for 1- and 2-yr.-olds, and one for 3-yr.-olds, a beginner unit for 4- and 5-yr.-olds and a primary unit for 6-, 7- and 8-yr.-olds. Each leader will be responsible to the Training Union director for the work done in his unit. An associate leader for the Sunday evening program can serve as secretary along with her other responsibilities.

Department organization in the younger age groups is different from the organizations of the departments above the Primary age, because of the varying interests and

abilities of the Nursery, Beginner and Primary children, and the type of program and meeting in the department room provided with the proper equipment for that particular age group. Thus a church with a departmentized Training Union would have the Nursery, Beginner and Primary children organized into departments, just as it has an Adult department, a Young People's department, an Intermediate department, and a Junior department. More than one department for each age group should be set up as needed. In most instances there should be at least three departments for the Nursery, 1 to 3 yrs. There may be two or more departments for the Beginners, 4 to 5 yrs. and there may be one or more each for 6-yr.-olds, 7-yr.-olds and 8-yr.-olds. If the enrolment of any department should exceed thirty, a new department should be organized.

Each department should be under the direction of a department leader, her responsibility being the direction and guidance of the Sunday evening program for the children. She is also responsible to the Training Union director for the administration of the work in the department. Every department should have at least one associate leader. The number of associate leaders should be added as they are needed (one leader for each five to ten children enrolled). Associate leaders will assume responsibilities and help in the planning and carrying on of all the work in the department.

Thus you can see, "What has happened to Story Hour?" has hardly been a change at all. It is rather an emphasis on what has always been promoted. We have not changed our philosophy and program. Only the terminology has been changed.

Mrs. Jesse Meek,

State Approved Children's Worker

Program

Tennessee Baptist Pastors' Conference

Tuesday morning, November 13

Theme: "Ye shall know the truth and the truth shall make you free." John 8:32

- | | | |
|---|-----------------------------------|--|
| 9:30 Song Service | | Led by Otto Whittington |
| | Ridgedale church, Chattanooga | |
| 9:40 Devotional Message | | Robert L. Palmer |
| | First Church, Murfreesboro | |
| 9:55 Duet | | Miss Lucille Ramsey, Ridgedale, and Otto Whittington |
| 10:00 Appointment of Nominating Committee | | |
| 10:05 "The Competency of the Individual before God" | | Raymond T. DeArmond |
| | Sevier Heights Church, Knoxville | |
| 10:35 Song Service | | Mr. Whittington |
| 10:40 Special Music | | |
| 10:45 "Present Threats to our Religious Freedom" | | Harold Purdy |
| | Belmont Heights Church, Nashville | |
| 11:15 Song Service | | Mr. Whittington |
| 11:20 Presentation of guests and report of Nominating Committee | | |
| 11:25 Solo | | Dave Bingham |
| | First Church, Chattanooga | |
| 11:30 "The Church, Citadel of Freedom" | | R. Paul Caudill |
| | First Church, Memphis | |
| 12:00 Benediction and Adjournment | | |

Program Committee

James M. Windham, Chairman

Howard Young

Paul Wieland



Woman's Missionary Union

MRS. M. K. COBBLE, President
MISS LAURA FRANCES SNOW
Young People's Secretary

MISS MARY NORTHINGTON, Executive Sec'y Treas.
MRS. DOUGLAS GINN
Office Secretary

ROYAL AMBASSADOR FOCUS WEEK

NOVEMBER 4-10

Make R. A. Focus Week a "red letter" week for your boys. The week of November 4-10 should be a time when Royal Ambassadors are recognized by the entire church in a particular way. Use the R. A's in the Sunday services as ushers and have them stand in a group and perhaps give their Allegiance in unison. Plan for a Recognition Service for those who have completed work on the Ranking System. Make them responsible for the Wednesday Evening Prayer Service. A program for AMBASSADOR LIFE would provide excellent material. Arrange exhibits in the church showing ranking projects and other features.

Do the members of your church know what The Order of Royal Ambassadors really is? This is an excellent opportunity to acquaint them with the organization, its features, its activities, its purposes, its needs, and the boys and leaders who compose your local chapter. Do something about it!

While you are making November 4-10 a week of enlightenment for the church, make it a week of enjoyment and opportunity for the boys. Plan an over-night camp and include mission study and work on the ranks. If there is no camp site available, a "bunking spree" would be fun with mission study class, plenty of food, and pallets on the living room floor. This is a good time for a Father-Son Banquet. Don't neglect Knightly Deeds and mission service projects. See the October issue of AMBASSADOR LIFE for some excellent suggestions.

New Mission Study Requirements

The mission study requirements have been changed for all of our missionary organizations for 1951-52.

The mission study requirement for Sunbeam Bands reads as follows from the new Southwide Yearbook (point 7, page 34): "At least two mission study classes during the year with an average of 50 per cent of the membership attending the classes."

The mission study requirement for Girls' Auxiliaries, Royal Ambassador Chapters, and Young Woman's Auxiliaries reads as follows: "At least two mission study classes during the year, each with a minimum of three hours of class work and an average of 50 per cent of the membership attending the classes and reading the textbooks."

Latin America Mission Study Books

(Order from the Baptist Book Store)

- Sunbeam Band, "Dickie in Mexico" 50c
by Marie Addler Eudaly
- Junior G.A. and R.A., "Keys to Brazil" 25c
- Teacher's Manual-Keys to Brazil 75c
by Edith Ayers Allen
- Intermediate G.A. and R.A., "Under the Southern Cross" 50c
by Anne Sowell Margrett
- Y.W.A., "Inca Gold" 60c
by H. W. Schweinsberg

Helps for Leaders and supplementary material are available free from the Foreign Mission Board, Box 5148, Richmond 20, Virginia.

Mercer University Launches Drive for Education School Endowment

MACON, Ga.—(BP)—Georgia Baptists have officially launched a \$600,000 endowment effort for Mercer University's Spright Dowell School of Education.

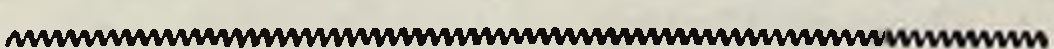
Dr. Louie D. Newton, president of the Georgia Baptist Convention and honorary chairman of the campaign, spoke at the recent rally inaugurating the drive.

The school of education is to be named in honor of Dr. Spright Dowell, president of the Georgia Baptist institution for twenty-four years. It will be the university's third endowed school. Others are the Columbus Roberts School of Christianity and the Walter F. George School of Law.

Co-chairmen for the state-wide campaign are Columbus Roberts, Jr., of Columbus and Howard Collier of Griffin.



A gift to
**HARRISON-CHILHOWEE'S
ENLARGEMENT CAMPAIGN**
is an investment in God's tomorrow



Church-Sponsored "Frolics" Attract Students

ENID, Okla.—(RNS)—"After Game Frolics" started by four Baptist churches here have caught the fancy of junior and senior high school youths and brought a partial ban on "sock hops" scheduled to celebrate football game victories.

Senior and junior high pupils flocked to the First Baptist church for separate programs planned especially for them after home games. After the first frolic, an order went out from the high school banning club-sponsored "sock hops" in public places. Officials said "rowdies" crowded in and spoiled the dances.

Meanwhile, pastors of the Baptist churches went ahead with their program, which drew inquiries from various parts of the country after an item about it released by *Religious News Service* had been published in church and secular papers.

Dr. M. F. Ewton, pastor of First Baptist church, opened a new recreation room in the educational building and a play room in the main building to the youth groups. Each of the four churches shares in the leadership responsibility and the cost of serving light refreshments to participants.

Pastor John Outland of First church, Tullahoma, recently preached in revival services in a former pastorate of his, Caldwell Springs church near Marion, Ky., Herman J. Adams, pastor. The pulpit of Tullahoma was supplied for him October 14 by Editor Richard N. Owen of the BAPTIST AND REFLECTOR at the morning hour and by an observance of Layman's Day that night conducted by men of the church.

German Baptists Report Progress

DORTMUND, Germany (RNS)—A favorable report on Baptist missionary activities in postwar Germany was made here at the biennial conference of German Baptists.

The report declared that the "powerful stream of missionary work which was begun after the end of the war did not prove to be just a temporary wave, but is still on the increase."

Particular praise was given the work of the Baptist tent mission which has toured all larger cities of West Germany, and West Berlin.

It was announced that the activities of this mission have been extended to the Soviet Sector of Berlin and "there are prospects that the missionary teams will have the possibility of working also in the Soviet Zone of Germany."

The conference, presided over by Dr. Jakob Meister, head of the Baptist Church in Germany, was attended by 300 delegates from East and West Germany.

ATTENDANCES AND ADDITIONS TO THE CHURCHES OCTOBER 14, 1951

Church	Sunday School	Training Union	Additions	Church	Sunday School	Training Union	Additions
Alamo	228	61		Mount Olive	350	108	2
Athens, Antioch	105			Sevier Heights	610	253	1
East	401	149		Washington Pike	325	91	
First	571	204	1	LaFollette, First	300	101	
West End Mission	79	54		Mission	50	22	
Calhoun	128	54		Lawrenceburg, First	352	143	5
Clearwater	74	37		Lebanon, Cedar Grove	120	69	
Coghill	92	56		Fairview	175	94	
Conasauga	27	29		Immanuel	239	108	14
Cotton Port	83	73		Rocky Grove	34		
Double Springs	57	20		Rocky Valley	87	55	
Eastanalle	67	16		Lenoir City, First	400	163	2
Englewood	166	52		Kingston Pike	28	20	
Etowah, East	101	30		Nelson Street Mission	31	22	
Etowah, First	373	101		Pleasant Hill	170	79	
Etowah, North	349	149		Loudon, First	344	133	
Good Springs	135	77		Martin, First	373	120	2
Lake View	120	72		Malesus	143	74	
McMahan Calvary	70	36	2	Madisonville, Chestnut	59	29	
Mt. Harmony No. 1	78	38		Maryville, Broadway	416	180	3
New Hope	57	33		Everett Hills	384	182	1
New Zion	74	55		First	960	316	13
Niota, East	133	101		Medina	155	101	
Niota, First	113	43		Lathams Chapel	91	53	
Riceville	114	65		Memphis, Barton Heights	225	127	3
Rocky Mount	69	45		Bellevue	2616	1094	
Rodgers Creek	19			Boulevard	878	256	1
Union Grove No. 2	89	74	3	Central Avenue	882	284	1
West View	62	39		Highland Heights	1263	609	5
Union, McMinn	52			Kennedy	247	98	1
Wild Wood	74	54		LaBelle	818	250	
Zion Hill	50			Parkway	626	233	1
Auburntown, Auburn	145	101		Poplar Avenue	386	155	5
Benton, First	160	63		Prescott Memorial	707	215	3
Bemis, Herron Chapel	276	82	1	Shirley Park	359	138	10
Bristol, Calvary	441	128		Southland	217	102	4
Brownsville	418	123		Speedway Terrace	951	247	2
Brush Creek	89	78		Sylvan Heights	385	178	2
Camden, First	258	133		Union Avenue	1265	379	3
Carthage, First	220	65		Winchester	261	137	3
Chattanooga, Avondale	717	191	7	Milan, First	415	105	3
Brainerd	598	214		Millington	325	146	
Cedar Hill	239	49	3	Monterey, First	290	141	
Chamberlain Avenue	284	102	3	Morristown, First	712	162	
Clifton Hill	215	89	1	Buffalo Trail	118	72	
Concord	309	101	2	Morrison, Wilson Chapel	86	57	
East	356	76	7	Murfreesboro, Barfield	98	60	2
Eastdale	427	139	10	First	565	157	
East Lake	654	231	3	Walnut Street Mission	42		
First	1100	288	12	Mt. Herman	130	72	
Highland Park	3719	1209	21	Powell's Chapel	144	102	
Kingwood	240	95	3	Third	208	99	
Morris Hill	287	137	2	Westvue	517	160	8
Oak Grove	281	143		Whitsett Chapel	86	51	
Oakwood	157	70		Woodbury Road	78	61	2
Red Bank	774	224	7	Nashville, Belmont Heights	1173	372	2
Ridgedale	700	233	2	Eastland	772	129	4
St. Elmo	379	142	3	Grace	843	282	1
Soddy, Oak Street	162	89		Harsh Chapel	178	81	3
Spring Creek	274	144	2	Inglewood	1002	280	
White Oak	432	114	1	Due West	71	33	3
Woodland Heights	250	81	4	State School	35		
Woodland Park	803	278	2	Lockeland	649	172	
Clarksville, First	499	173		North End	187	82	4
Grace Avenue	165	77	2	Park Avenue	635	174	5
Cleveland, Waterville	107	56	2	Radnor	428	175	1
Calvary	165	110		Third	284	67	5
First	504	170		Westwood	137	68	2
Rutledge Memorial	67	43		Woodmont	429	149	14
Clinton, First	481	134		Woodmont Center	154	100	3
Norris	66	36		New Middleton	126	55	
Columbia, First	466	143	5	Oak Ridge, Robertsville	445	122	2
Godwin Chapel	33			Old Hickory, First	648	292	
Rock Springs	90	68		Paris, First	483	133	
Second	198	126		Philadelphia	183	29	
Cookeville, West View	238	100		Portland, First	251	87	
Corryton, Fairview	162	86	1	Pulaski, First	327	107	
Crab Orchard, Hailey's Grove	102	60	1	Rockwood, First	348	147	
Dyersburg, Calvary Hill	161	111	4	Rogersville, Hennard's Chapel	153	105	
First	705	300	2	Rutledge	91	46	
Elizabethton, East Side	142	60		Savannah, First	159		1
First	617	195		Shelbyville, El Bethel	117	71	
Siam	221	164	2	Shop Springs	130	53	
Erwin, Ninth Street	249	107		Sneedville	69	52	
Fountain City, Central	1042	270	7	Somerville, First	205	122	
Hines Valley Mission	50			Springfield, Pleasant Hill	145	69	
First	325	147	3	Mission	27		
Smithwood	613	197	11	Stantonville, West Shiloh	182	104	
Fowlkes	150	129		Statesville, Smith Fork	88	43	
Friendship	132	43		Union City, First	606	128	
Gallatin, First	719	104	2	Watertown, Round Lick	204	135	
Gladeville	108	36		Winchester, First	301	103	6
Grand Junction, First	88	58					
Harriman, South	395	162	2				
Trenton Street	669	181	13				
Walnut Hill	301	64	2				
Humboldt, Antioch	219	85					
First	576	159	4				
Iron City	108	53					
Jackson, Calvary	582	214	1				
First	864	155	2				
North	302	132					
West	819	292	1				
Jefferson City, First	646	392	3				
Kingsport, First	766	165					
Fort Robinson	147	88					
Glenwood	310	111					
Lynn Garden	454	134	6				
Knoxville, Alice Bell	138	67					
Arlington	555	182	4				
Bell Avenue	908	398	5				
Broadway	1445	246	8				
Fifth Avenue	958	249					
First	934	150	9				
Island Home	258	81	1				
Inskip	566	196	6				
Lincoln Park	792	216					



LAUGHS

From
Here and There

The family had overslept, and Mrs. Smith woke with a start at the clanking of cans down the street. She remembered that the garbage had not been put out, and raced down to the front door, struggling into a robe, with her hair in curlers, and looking rather sleepy-eyed. "Yoo hoo," she called. "Am I too late for the garbage?"

"No," shouted the collector. "Jump right in."

General Sherman was once guest of honor at a banquet which was followed by a reception. Among the people who shook hands with him was a man whose face was familiar, but whom he could not place.

"Who are you?" he asked in a whisper as he heartily welcomed the guest. The man's face flushed and he quickly answered, "Made your shirts, sir."

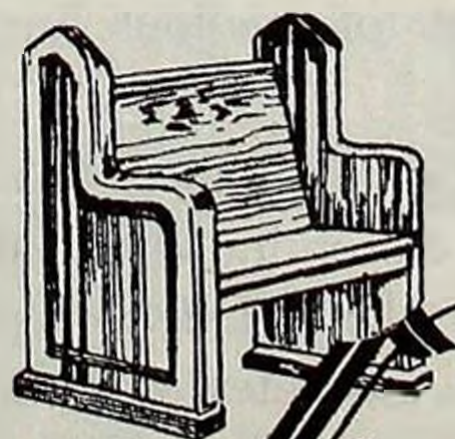
"Ah, of course," exclaimed the general, and turning to the receiving committee, he said, "Gentlemen, allow me to present Major Shurtz."

In a certain town where two brothers are engaged in a flourishing retail coal business, a series of revival meetings were held and the elder brother of the firm was converted. For weeks after his conversion, the brother who had lately "got religion" endeavored to persuade the other to join the church. One day, when the elder brother was making another effort, he asked, "Why can't you join the church as I did?"

"It's all right for you to be a member of the church," replied Richard, "but if I join, who's going to weigh the coal?"

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Youth Leaders Plan, Brazil Conference '53



NASHVILLE, Tenn.—(BP)—Representing Southern Baptist agencies working with young people throughout the Convention territory, eighteen youth leaders met in Nashville recently to discuss the youth work of the Baptist World Alliance.

Current interest is focused on promotion of the fourth world conference for Baptist youth scheduled for Rio de Janeiro, Brazil, in July, 1953, reports Robert S. Denny, associate in the Department of Southern Baptist Student Work and chairman of the Youth Committee of the Baptist World Alliance.

The conference is to be promoted through the Baptist agencies and activities already reaching the young people, Denny says.

A similar planning and discussion meeting was held with youth representatives of the American Baptist Convention recently.

At the Nashville conference were: front row, left to right, Denny, Miss Margaret Bruce, Young People's leader of the Wom-

an's Missionary Union; Dr. T. L. Holcomb, Sunday School Board; Miss Billie Russell, Student Department; Everett Gill, Jr., Foreign Mission Board; Miss Estelle Slater, Student Department;

Second row, left to right, Dr. G. Kearnie Keegan, Student Department; Albert McClellan, Executive Committee; William Hall Preston, Student Department; Aubrey Hearn, Training Union Department; Dr. Samuel Maddox, Foreign Mission Board, Versil Crenshaw, Intermediate Training Union Leader;

Third row, left to right, Ivyloy Bishop, Royal Ambassador secretary of the Woman's Missionary Union; Gainer Bryan, Sunday School Department of the Sunday School Board; Mack Douglas, Intermediate Sunday School Leader; Stig Svard, student at Andover Newton Theological Seminary; Maines Rawls, Training Union Young People's leader; Dr. Courts Redford, Home Mission Board.

Maryland Has New Secretary In Educational Departments

BALTIMORE, Md.—(BP)—L. J. Newton, Jr., of Dunn, N. C., is the new secretary of the Sunday School, Training Union and Student Union Departments of the Maryland Baptist Union Association, announces Dr. C. C. Thomas, general secretary.

Newton, also a Baptist minister, is a graduate of Wake Forest College, N. C., and Southwestern Theological Seminary, Fort Worth, Texas. He has been an associate in the Training Union Department of the North Carolina Baptist Convention for three and a half years. Previous to that time, he was assistant pastor of Dauphin Way Baptist Church in Mobile, Ala. He succeeds Roger I. Berghauser who recently resigned.

From Paper to Magazine

FORT WORTH, Tex.—(BP)—A monthly newspaper published by the Tarrant County Baptist Association of Fort Worth will become a magazine with the October issue, announces the editor, J. Woodrow Fuller, superintendent of missions for the association.

The name of the paper, *Plans and Progress*, will be discontinued and the magazine will become the *Challenge*, published by Farmer-Abt Associates of Fort Worth.

A two-color pictorial cover and features about the churches in the association will be among the first additions to the magazine.

Senate Approves Tax on Gambling

WASHINGTON, D. C.—(RNS)—The Senate, overriding strong protests from church groups, approved a tax on gambling and bookmakers which Sen. Estes Kefauver (D.-Tenn.) charged would have the effect of legalizing gambling in the United States.

Speaking on behalf of the special crime investigating committee which he headed, Sen. Kefauver charged that "we are attempting to tax an illegal way of life."

"If we do that, are we going to start placing a special tax on burglary tools?" he asked the Senate. "Would we want to share the tax that could be collected from prostitutes in the operation of prostitution? Where is the stopping point going to be?"

The measure which the Senate approved will place on "occupational tax" on bookmakers and numbers operators, and will levy a special ten per cent tax on their profits, over and above other taxes that might be assessed.

Sen. Kefauver emphasized the concern of moral leaders in America over organized gambling and racketeering and proposed instead to substitute a special section dealing with illegal business. That section would have disallowed business expenses in connection with operation of an illegal enterprise, required the filing of special returns, and provided stiff penalties for failure to comply with the statute.

Sen. Kefauver said that often bribes to public officials and police officers are placed under the heading of "business expenses" by racketeers.

His amendment was defeated, however, by a roll call vote of 49 to 29.

The gambling tax proposal was sent to a joint House-Senate conference committee for ironing out of final details. Advocates of the tax on illegal gambling estimated that it would yield as much as \$1,200,000,000 a year. They denied that it would put the stamp of public approval on gambling as an occupation.

Congratulations to Cpl. and Mrs. James McCabe who were married Sunday, October 7. Mrs. McCabe, bookkeeper in the office of BAPTIST AND REFLECTOR, is the daughter of Mr. and Mrs. Floyd Wilkerson of Lenoir City. Cpl. McCabe is stationed at Fort Campbell. They are making their home in Nashville.

Immanuel Church, Nashville, inaugurated services in their Chapel Sunday, October 7, on the newly acquired site for a new church building. Pending the construction of the edifice services will be held in a residence existing on the site.

Results were gratifying for the opening services with more than 100 for the preaching services and 105 for Sunday school. Dr. Gaye L. McGlothlen, pastor, conducts preaching services at the Chapel at 9:30 with the Sunday school following the preaching service. H. S. Hamilton, is superintendent of the Chapel Sunday school.

West Tennessee NEWS

by EDWIN E. DEUSNER, Lexington

Egypt church, J. H. Oakley, pastor, had a revival the week of October 14-21. J. P. Lunati was the evangelist.

Two new rooms are being added to the pastorium of First church, Lexington. When the work is completed we will have a very nice house.

Following basic training at the Chaplains' School, Fort Slocum, New York, Dillard A. West is stationed at Camp Rucker, Ala. Mrs. West and the two children will join him shortly at Enterprise where they have an apartment. Chaplain West until recently was pastor of First church, Dyer, and a valued member of the Board of Directors of Tennessee Baptist Press.

The first meeting of the West Tennessee Baptist Pastors' Conference for the new year was held October 8 at Union University. Pastor Thomas W. Pope, First church, Martin, is the new president.

First church, McKenzie, L. H. Hatcher, pastor, ordained David Byrd and Curtis Frensey as Deacons on October 7. Pastor W. A. Boston, First church, Union City, will do the preaching in a revival at McKenzie beginning October 21.

Pastor D. P. McFarland, First church, Covington, assisted Pastor J. T. Hart and South Fulton church in a revival, October 1-10. The South Fulton church has purchased a new lot on which to erect a new building and Pastor Hart is hoping that the first unit can be erected next Spring.

E. H. Greenwell, Paris, had the misfortune of wrecking his car recently. He was returning from a preaching engagement near Erin when he was forced off the highway by an approaching car. While he and Mrs. Greenwell suffered only minor injuries, the car a 1941 Ford, was a total loss. The car was a gift from West Paris church when he retired from the pastorate (because of disability) in 1941. It had been driven over 200,000 miles. While still confined to his bed, the good news came that one of the Paris newspapers, *The Parisian*, and radio station WTPR, along with the Commercial Bank and Trust Co., had begun a fund to buy him a new car. A noble deed for a faithful servant of the Lord!

Unity church, in Chester County, lost one of its most prominent members on September 30 when Brother Ernest P. Kee, 65, passed away. He had been a member there for 47 years, a deacon, Sunday school superintendent, and choir leader. His funeral was conducted by a former pastor, C. H. Parrish, Jackson, and your reporter.

Pastor Hayward Highfill began his fifth year with First church, Humboldt, on October 7. During his four years there some 434 have united with the church, and of these 205 came for baptism. The average attendance at Sunday school has increased from 433 to 534, and Training Union attendance from 98 to 131.

Pastor Fred M. Wood, Dresden, did the preaching in a revival at Royal Street church, Jackson, recently with 18 additions to the church. Pastor Jesse H. Newton speaks highly of the services of the visiting preacher. Z. Roy Butler, minister of music at Royal Street, was in charge of the song services. Robert Newman, missionary for Madison Association, and Thomas Moncrief, Memphis, supplied the Royal Street pulpit on recent Sundays.

H. S. Herdon, for the past two years pastor of Antioch church, Big Hatchie association, has resigned to accept a call from High Hill church, Puryear. He is a native of Hazel, Kentucky.

Hawthorne Baptist Chapel, Dyersburg, W. A. Palmer, pastor, was assisted in a revival July 29-August 8 by Pastor R. J. Cooper, Halls. There were 21 additions. The Chapel was organized in July 1949 and Pastor Palmer has served them since that date. The Sunday School has grown from 74 to 180, and the Training Union has an enrollment of 70. The membership of the Chapel is 127.

Ira Singleton, pastor of Cotton Grove and Hathaway churches in Lake County, has enrolled in Southern Seminary and is residing at Shepherdsville, Ky.

Pastor Waif Hamilton, North Jackson church, assisted Pastor R. H. Dills and Hillcrest Avenue church, Dyersburg, in a revival recently. There were 13 professions of faith and five additions by letter. During the revival, Pastor and Mrs. Dills received the good news that their son, Donald, had surrendered to preach. He is a student at Harrison-Chilhowee Academy.

Work on the new pastorium at Brownsville, Joe Harting, pastor, is progressing and it is hoped that it will be completed by Christmas.

Your reporter spoke to the Brotherhood of First church, Huntingdon, recently. This is a fine, enthusiastic group. Pastor Jerry Glisson is greatly beloved and is doing a fine work there.

L. T. Shelton is the new pastor of Louisiana Street church, Memphis, succeeding William E. Dragoo, who has enrolled at Southern Seminary. Pastor Shelton is a graduate of Mississippi College and attended New Orleans Seminary. He is a former pastor of Zion Hill church, Hattiesburg, Mississippi.

Friends of J. S. (Sunshine) Riser, Jr. will be interested to learn that he was recently elected president of the Delta Baptist Pastors' Conference, which is probably the largest conference in Mississippi. Brother Riser is now pastor at Webb, Mississippi and in former years was at Central Avenue church, Memphis.

Robert R. Meadows, 55, whose picture appeared in BAPTIST AND REFLECTOR in the October 11 issue, died suddenly October 3. His pastor, Robert G. Lee, said of him "one of the greatest Christians I have known in my ministry. He was always willing to work. I never asked him to do a job that he didn't accept and do well." He was a Sunday school teacher, Training Union leader, a member of the choir, and chairman of Bellevue's current building program.

Pastor R. J. Cooper has completed his third year at Halls and this past year was the best yet. There were 80 additions, pastor's salary was increased, and \$3,096.30 given to missions. Sunday school has grown to an average attendance of 219 and there have been corresponding increases in Training Union and at the Mid-week services. BAPTIST AND REFLECTOR is in the church budget. Fifteen per cent of budget funds is set aside for future building purposes and this has increased to \$11,000. A new Hammond organ and a grand piano have been installed and parts of the building have been air-conditioned. These, along with a beautiful baptismal painting, were gifts from private individuals.

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Trenton Street Congregation Enters New Building

Open house was held at the new \$185,000 Trenton Street church, Harriman, Sunday, October 14. Following the morning preaching service by Dr. Chas. W. Pope, executive secretary-treasurer of the Tennessee Baptist Convention, visitors were taken on guided tours of the new four story building.

With a seating capacity of 700 the new auditorium is completely furnished with new pews, choir seats, pulpit fixtures and a new piano. Provision has been made for future construction of a balcony which will seat an additional 100.

The pews are especially interesting, of red oak finished in their natural grain.

The new building is connected to the church's educational building by an arched walkway.

Members of the building committee were Leonard E. Ladd, chairman; Stanley Dalton, Gene Scandlyn, Dewey Cole, S. P. Evans, J. C. Wilson and J. L. Yankie. Members of the building finance committee were Gene Scandlyn, chairman; J. C. Wilson, Herschel Moody and C. C. Burns.

O. C. Rainwater has been pastor of the church since April, 1942.

University Glee Club Begins Weekly Nation-wide Program

SHAWNEE, Okla. (BP)—Oklahoma Baptist University's popular male chorus, the Bison Glee Club, has been given a weekly thirty-minute program on the nation's second largest coast-to-coast broadcasting system, announces Dr. Warren M. Angell, director of the chorus and dean of the College of Fine Arts at the university.

The club's invitation to present the weekly transcribed program for Liberty Broadcasting system came shortly after the system's rebroadcast of the dedication ceremonies of the university's new Ford Music Hall in September. The Glee Club sang several selections on that program.

The musical half-hour, featuring selections from the Glee Club, quartet and several small ensembles within the group, will be tape-recorded in Shawnee and flown to New York for the weekly Sunday evening program, Dr. Angell said.

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New Plan Inaugurated By Texas Foundation

DALLAS, Tex.—(BP)—A co-operative plan known as the Group Investment Fund is being inaugurated by the Baptist Foundation of Texas, according to A. B. Culbertson, executive secretary of the Foundation.

By pooling the moneys of the institutions participating in the \$20,000,000 corporation into one account, the channels of investment will be increased and simplified, the directors believe.

To insure a fair and equitable distribution of the proceeds from the joint investment, the institutions are assigned unit values in proportion to the amount of the total assets belonging to each.

Smaller institutions will benefit from the new plan and administrative details will be lessened. Also, small investments left in the care of the endowment agency temporarily, such as building fund reserves of local congregations, may earn interest during the short investment term rather than lie idle.

Thirty institutions are now co-operating in the Texas Foundation.

Catholic Employees Strike Against Protestant Marriage

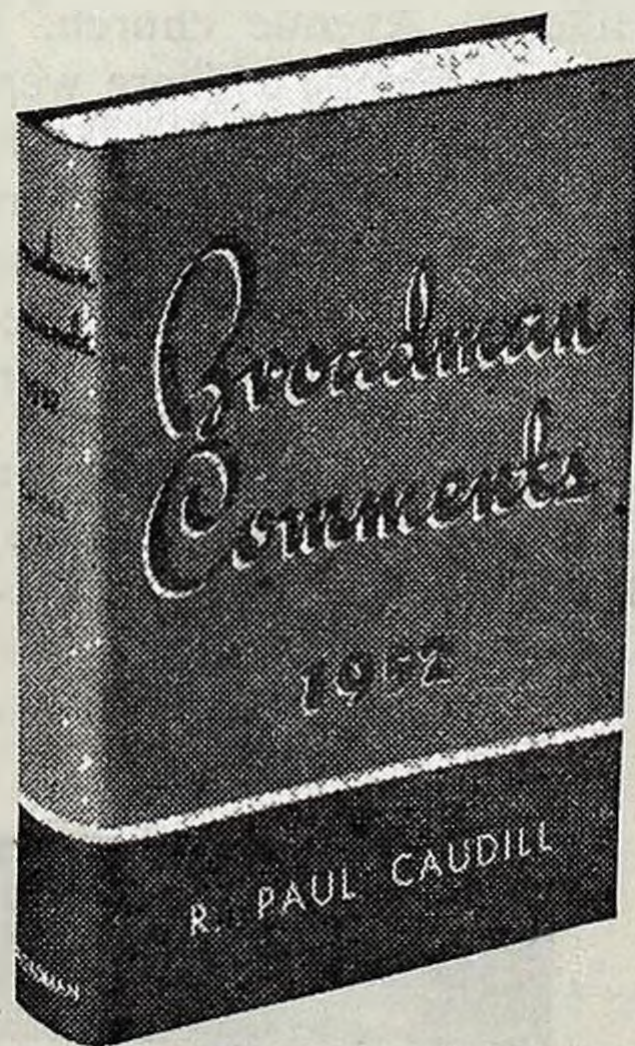
BELFAST, Northern Ireland—(RNS)—Two hundred Roman Catholic girl workers in a pajama factory at Claudy, near Londonderry, went on strike when their assistant forewoman returned to the factory from her honeymoon after having married a Protestant and "turned with him."

The assistant forewoman, Cecilia Farren, married Robert Reilly, a Presbyterian and member of the Orange Lodge, at the Craig Presbyterian church despite the vigorous opposition of her friends and relatives. Before the ceremony she had been received into the Presbyterian faith.

On Mrs. Reilly's return to work the Catholic girls refused to accept articles for stitching from her and demanded that she be dismissed. The management refused, however, declaring that the private lives of its employees were no concern of the firm.

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