

Baptist and Reflector

"SPEAKING THE TRUTH IN LOVE" ★ ★ ★ JOURNAL TENNESSEE BAPTIST CONVENTION

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Spring Arrives in Tennessee

Photo by Paul A. Moore, Tennessee Department of Conservation

LEBANON TENN
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The Miami Convention and Things Coming

It is important that your church have representation at the Southern Baptist Convention meeting in Miami. See that your pastor goes and that your church takes care of his expenses.

Messengers to the Southern Baptist Convention are selected by the churches. The messenger from a church with 50 members has just as much of a vote as the messenger from the largest church in the convention.

The theme of the convention will be "Magnifying the Church."

Although we plead for the pastors to be present, we will make an even greater plea for more laymen to attend the sessions of the convention and to help shape the decisions which are registered there.

Two of three things are likely to come up at the convention. For one, there may be the limiting of the tenure of the president to two terms. Another, Article V, Section II of the Constitution may be changed to read as follows: "The first vice-president shall be voted upon and selected after the election of the president has taken place; and the second vice-president shall be voted upon and elected after the election of the first vice-president has taken place." These two changes were proposed at San Francisco and, in accordance with effecting changes, they may be voted upon at Miami.

There may be some discussion concerning the changing of the name of the convention as has been intimated in the papers. We do not believe that Southern Baptists, however, will give up their distinctive name; certainly not in the near future.

The Southern Baptist Convention met in Miami six years ago. This time there will be better facilities to care for this large gathering. At that time there was one small

auditorium. This year the meeting will be on the Dinner Key jutting out into the bay where two large hangars make an auditorium seating more than fifteen thousand.

There is plenty of hotel space in Miami and reservations should be addressed either directly to the hotels or through the Southern Baptist Convention Housing Bureau, Dr. James W. Parrish, chairman, 320 N.E. Fifth St., Miami 32, Florida. Hotel rooms are also available in Miami Beach but these are at a greater distance than those in Miami from the Convention's meeting place on Dinner Key.

Life Still Entrusted For His Purpose

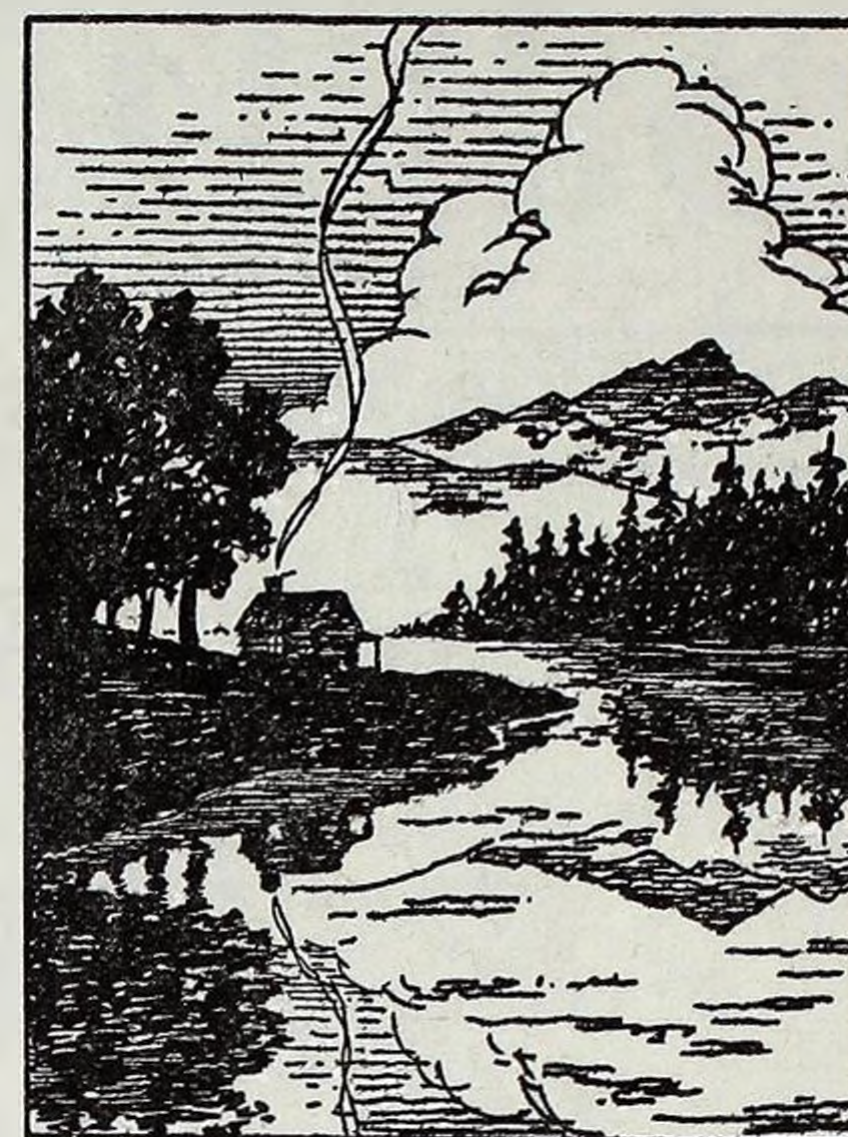
We extend our sympathy to all those stunned with sudden grief in the death of loved ones taken by the toll of the equinoctial storm ploughing paths of destruction across six Southern states. Of the 237 dead, 72 were in West Tennessee. Chester, Dyer and Henderson counties suffered the heaviest losses in life. In West Tennessee 295 homes were demolished and 623 damaged. Nearly a thousand families were affected.

Being just an hour behind one of the tornadoes as we were driving by car in West Tennessee we saw some of the desolation. The shambles of houses and barns and the wreckage-strewn country side were mute evidences of the passing of an appalling elemental force. But survivors were quick to give their help to injured and to offer shelter to those whose houses were torn apart by the fury of the wind.

A calamity such as that caused by the tornadoes of March 21-22 confronts the human mind with deep, baffling questions. There has been heavy loss, deep sorrow, much pain and suffering because of the unloosing of these elemental forces of nature. The suffering and sorrow called forth much sympathy, kindness and assistance. Suddenly the thing that many wanted to be was simply to be kind, to be helpful if they could to those who were bereaved and those who knew pain and loss.

There were hushed thoughts as the body of a man was dug from beneath a fallen roof: "It could have been me." There were those who came through the storm with the deep feeling that they survived not because they were better than their neighbors but because of an unexplained and undeserved mercy. So life is yours and mine not because it is due us but because of the goodness of God who still entrusts life to us to be used for His purpose.

Reflections



A girl crossed a place where a Moslem was praying. The man said: "Are you an infidel that you ignore the law, crossing before a person at prayer. What insolence!" "I meant no harm," said the girl, "tell me, what do you mean by praying?" The man answered, "For me, prayer is thinking of God." "Oh," said the girl, "but I was going to see my lover and was thinking of him, and I did not see you. If you were thinking of God, how did you see me?"—Hazrat Inayat Khan in *American Fabrics*.

A man in Italy's Foreign Ministry told my traveling companion, Les Midgely, foreign editor of *Look*: "We Italians deeply appreciate everything America has done for us (Marshall Plan) since the war . . . But sometimes we wonder why you don't come forth with something like Wilson's Fourteen Points of the Atlantic Charter, something men can have faith in. And they don't cost a cent." We are exporting everything except ideas which require nothing more than a pencil and paper. (And a brain. And a conviction.) The Russians have effectively labeled us warmongers all over the world. We retaliate by showing forty million people overseas how many tanks, planes and guns we are producing.—John Crosby; N. Y. *Herald-Tribune*.

A young boy, a generation ago, worked on a farm. After the milking was done, his mother strained the milk and set it in pans for the cream to rise. Then the boy went out and sold it for five or six cents a quart. The price was a private matter. Regulation was unknown. Now, the boy has grown to manhood, and there's a different story: The Department of Agriculture is mobilized; the stable is sterilized; the cows are immunized; the milk is homogenized; the butter is subsidized; the dairymen are organized; the milkmen are unionized; the voters are anaesthetized; the public is victimized.—Edward J. Fox, Jr. address to alumni, Lafayette College, Easton, Pa.

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State Missions Undergirds All

This fact should not be lost sight of in considering all the phases of our Baptist work. State Missions is basic to the support of all.

We would, therefore, especially call to your attention the statement by Dr. C. W. Pope, our executive secretary, to be found on page 16 of this issue entitled, "State Missions Needs Your Help."

Our Executive Secretary has set forth some facts which may have been overlooked by some in thinking of our Baptist work as a whole. It may come as a surprise to know that State Missions actually receives a smaller percentage today of the State's half of the Cooperative Program receipts than was true five years ago. Not only is State Missions' percentage smaller, but its actual income also is no larger, though total receipts for the Cooperative Program are considerably above five years ago. When we add to these two facts of a smaller share of the Cooperative Program receipts and a smaller monetary income, a third fact of a smaller purchasing ability of the dollars received for State Missions then we should note again our State Secretary's message.

Impressions on Visiting Bellevue

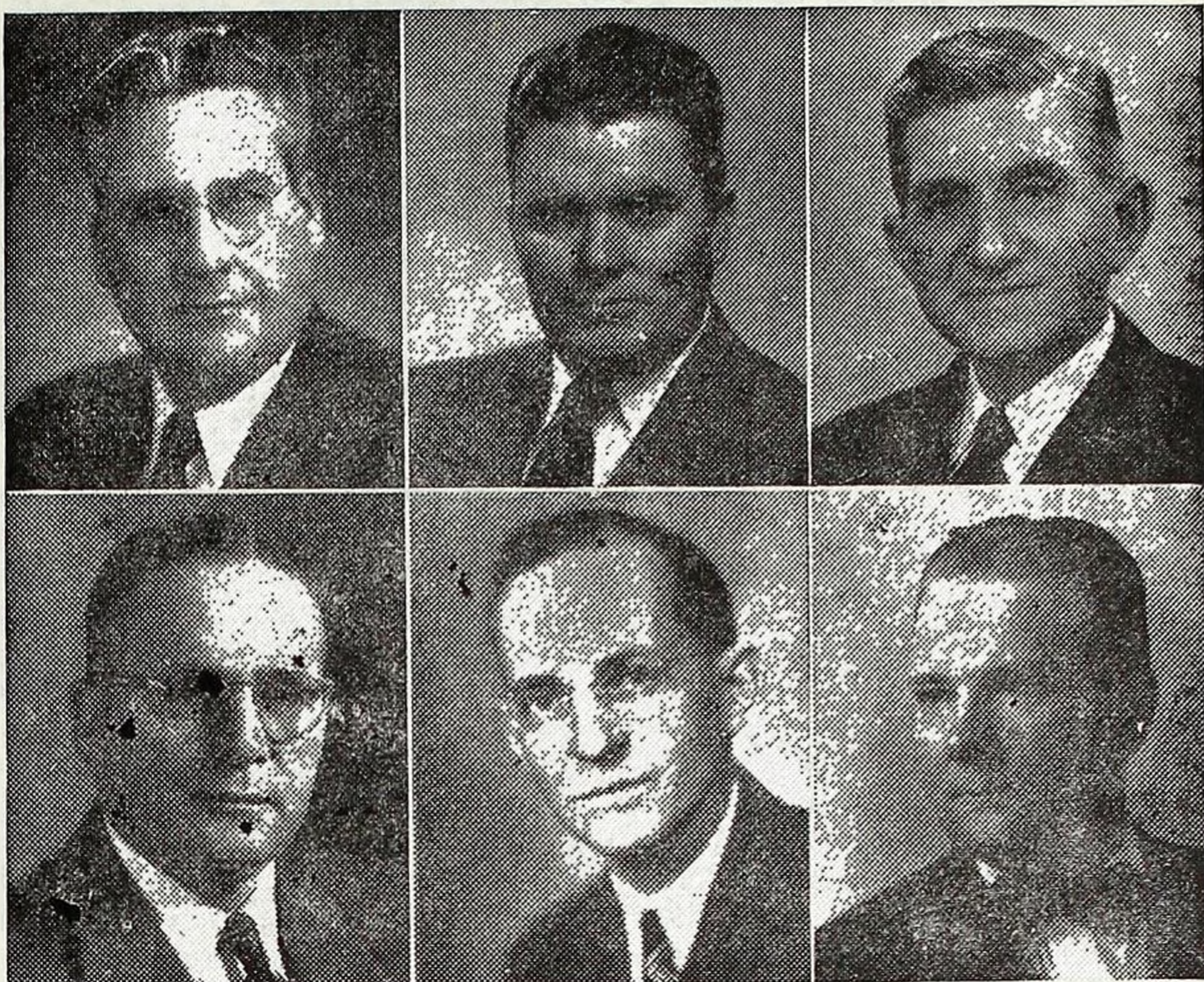
Bellevue Church, Memphis, Dr. Robert G. Lee, pastor, will enter their new sanctuary for initial services Sunday, April 27. This beautiful, spacious auditorium, the largest in the city, has long been needed by this church "bursting at the seams" in its continuous growth. We expect to carry some pictures and data on this in a later issue.

It was the editor's privilege to worship and witness with the Bellevue Church March 23 while Dr. Lee was conducting revival services at Dothan, Alabama. The great congregation overflowing the church's present auditorium denoted the loyalty of a people who have been faithfully led by their pastor in his monumental ministry of a quarter of a century at Bellevue. Even though Dr. Lee was not present, Bellevue felt the powerful influence of his prayers for them in their services even as they bore him up in their intercession while he ministered elsewhere.

A visitor to Bellevue is impressed that it is a church of much prayer. Not only is this true of Sunday but throughout the week. Businessmen meet at the church at 6:30 Monday morning for prayer before going to their week's work. Bellevue is marked by much friendly visitation on the part of the membership. This church is also notable in having so many young people in the services. And the Lord has been adding week by week to the strength of this great church.

THURSDAY, APRIL 3, 1952

LEADERS PLANNING FOR CONVENTION'S SESSIONS



Pictured above are six Southern Baptist Convention leaders now laying plans for the ninety-fifth session of the Convention meeting in Miami, Florida, May 14-18. Reading from upper left, they are: Dr. J. D. Grey, New Orleans, Louisiana, president of the Convention; Dr. Porter Routh, Nashville, Tennessee, executive secretary of the Executive Committee; Dr. C. Roy Angell, pastor of Central Baptist Church in Miami, host church for various convention meetings; Dr. Ramsey Pollard, Knoxville, Tennessee, preacher of the convention sermon; Dr. R. Powell Tucker, Orlando, Florida, chairman of the Committee on Order of Business, and Dr. Loren R. Williams, Tulsa, Oklahoma, music director for the 1952 convention.—(Baptist Press)—

Books Received

"*The Bible When You Want It*" compiled by Lewis G. Leary, Association Press, N. Y., N. Y. \$1.00. A purse-size "What-to-read-when" arrangement of 260 or more selected Bible readings under 33 themes.

"*I Will Follow Jesus*," by Elizabeth Norton Jones, The Judson Press, Philadelphia. "*For Christ and the Church*," by Idris W. Jones, The Judson Press.

These are companion books, the first being for Juniors and the second for teachers of the first book. Together they represent an effort to enable the boy or girl of Junior age to properly evaluate church membership and to more fully understand the meaning of conversion. We like the idea but cannot fully endorse all the material. Particularly do we object to the statement on page 60 of *For Christ and the Church*: "In most of our Baptist churches the invitation (to participate in the Lord's Supper) is extended to all who love our Lord Jesus Christ and have accepted him as Lord and Savior." This is not true in the South. E. E. D.

Our Area Correspondents

The Area Correspondents for the BAPTIST AND REFLECTOR have been doing a splendid job in keeping our columns supplied with items of interest from all over the state.

A greater number of pastors are now sending their news articles to these men and making it possible for them to supply us with the news from their area. But we would like for a still greater number to cooperate and to send items *every week*, as this will speed up publication.

Our news correspondents are: East Tennessee, Dr. Lloyd T. Householder, pastor, Broadway Church, Maryville, Tennessee; Middle Tennessee, Rev. Homer A. Cate, pastor, First Church, Shelbyville, Tennessee; and West Tennessee, Rev. E. E. Deusner, pastor, First Church, Lexington, Tennessee.

These men are rendering this service to Tennessee Baptists gratis, and we express to them our sincere appreciation.

Send all your news items to them promptly!

The Problem of Retirement

by S. L. MORGAN, SR., Wake Forest, N. C.

At the present fateful moment America's position in the galaxy of nations is worsened by the sorry plight of the multiplying millions of our old people—itsself a damaging indictment of our democracy, and a powerful argument played up by Russian Communism against Western capitalism. For Russia doesn't cast off millions of old people able and willing to work, as we are doing! It should galvanize us to do something about it.

Sorry Plight of Our Aged

As of this moment we have close to 19,000,000 people above 60 years of age, of whom an estimated ten or eleven million are idle, discontented, restive, many of them desperate. With rising costs they see their savings dwindling, their old-age pensions and their "social security" daily shrinking in value. Want pinches them more and more, and as costs mount their plight grows worse, not better.

Census figures are fairly accurate for the group above 65 years. They number close to 13,000,000. Of these 3,000,000 are gainfully employed, and an estimated 2,000,000 are too old or too sick to work. Between these two groups are seven to eight million in the 65-age group able and eager to work, but they are denied the privilege. They are cut off by age-limits arbitrarily set by industry and government, almost regardless of physical or mental capacity to work efficiently. Or else they are squeezed out by the pressure of a cultural lag that demands younger workers.

Cultural Lag

We are in the grip of a cultural lag that began about 1900, and has carried us along as by the irresistible movement of a glacier. Mechanical production with power machines demanded of workers a speed too great for the slowing brains and fingers of older workers.

A generation ago Walter Rauschenbusch noted with pathos that workers in the late forties began to shave close to hide the graying hair that might betray them as aging and slowing down. This sign of incipient aging might suddenly doom them to lose their jobs and to be cast out to a lingering death from want and a sense of uselessness and futility. Actually since 1900 the *proportion* of older workers in industry has decreased by close to one-half.

Almost all areas of life began to feel the demand to displace older workers by younger ones. We are in the grip of that squeeze today. A friend of striking personality and commanding ability applied for a job with a great firm. They searched his record and gave him their decision: "Your record is perfect, but we must train a younger man and then keep him." He said, "It staggered me; I was 36!"

I was invited to visit a church looking for a pastor. Then came a telegram canceling the invitation. An old minister in the church

wrote me, "I'll tell you why; the church had passed a resolution not to call any pastor over 45, and they learned you are older!"

Acute Problem of Retirement

This situation renders the problem of retirement acute in every area of employment. The minister, the teacher, the manual worker faces even at 50 the peril of being squeezed out if he changes jobs. Caught in the cultural lag that demands younger workers, he feels the pressure to move on and give place to someone younger. But at his age moving is difficult, for the new place, too, is looking for someone younger. For what person or firm, corporation or church, wants to run the risk of having on its hands an aging employee!

And one is appalled at the thought of "retiring" at 50 or 60, maybe to spend many years in the ranks of the millions of stranded, idle, unwanted old people! Thus literally millions today find themselves under pressure to move on, with nowhere to move to; or to "retire," with nothing but a wilderness to retire to! Either moving or "retiring" is a dismal prospect.

Financial and Psychological Problem

At present living costs, retirement is a grave financial problem for the majority of workers. Retirement pensions and "social security" seldom indeed insure against want. Social workers often note that the amounts received hardly cover necessities; the aging one is left without decent clothing and needed medical and dental care. Annuities to ministers provided by the churches are usually altogether inadequate even for comfort at present living costs.

But the psychological problem of retirement is quite as serious as the financial. Money can give no psychological insurance against the misery of idleness and boredom, or against the corroding sense of being a cast-off and useless, of being dependent and a burden.

In everyone there is an elemental hunger to feel one is acting a creative part in the life of his community, of doing a needed part of the world's work, of feeling useful and important, and of having a future and a goal to live for. And all this in great measure goes by the board when one retires to idleness and uselessness.

With these facts in mind, no one dares to retire unless he has prepared himself to enjoy some worthwhile avocation, craft, skill, or community service in which he can have a sense of living creatively and commanding respect by doing something worthwhile in his community. Only one so prepared can retire and escape boredom and a sense of futility.

Dr. George Lawton, noted authority on old age and retirement and author of *Aging Successfully*, tells of an able business executive who advertised in a New York City paper for a job. He said, "Five years ago I retired at 46 with an assured income for

life of \$35,000 a year. I regret my retirement, and want to work, and work hard at some business. Salary is immaterial. I'm in perfect, vigorous health. I'm tired of golf and play, and of pleasure resorts north and south. All my 'Do-gooding' leaves me unsatisfied. I need to work."

A retired businessman with a conscience confessed to walking the streets of his city two years in shame, knowing he could and ought to be doing some creative work along with his fellow-citizens.

Dr. Lawton says that several years ago a poll taken in New York City showed that 750,000 workers over 65, who were fully insured, and with retirement benefits assured for life, refused their benefits and gladly stuck to their jobs. A host of others in war-times refused their benefits and gladly accepted jobs.

It seems safe to say that not one in a hundred retires willingly. If one does, he regrets it. The exception is the one who has long wanted to do something else he has learned to love, in which case it is only retirement to something desirable. Present space forbids any discussion of how to prepare to retire so as to enjoy it.

New Conscience Regarding Idle Aged

Happily a new conscience is stirring across the land in the interest of our aging millions. Governors are calling conferences and appointing commissions to deal with the problem of old people. Many communities are aroused. Last year Governor Kerr Scott of North Carolina named a commission and called a conference. Specialists were invited to address it.

Dr. Wilma T. Donahue of the University of Michigan told of her conversation with the head executive of a great industry in the East. He described with pride his pension plan to retire his employees at 65 with an average income of \$175 a month. She probed to find how long they lived after retirement. He was startled to learn that their average of eight years after retirement at 65 fell five years short of the normal life expectancy of people of 65.

It illustrates a common fallacy. Retirement for most is not a chance to "rest and play;" rather it is a sentence to a slow death from a sense of being useless and unwanted and in the way.

Dr. Donahue told of a woman of 68 who said she sometimes stood all night, even in bad weather, to be first in line for a job in the morning. When turned down because of age she said, "I feel numb all over, unable to think or talk or remember—sometimes for weeks. But when I get a job, then I can talk and remember, and have a great sense of mental and physical well-being." Work and self-respect was life; rejection for age, with loss of self-respect, was a sentence to a slow, painful dying.

And millions of our aged, constituting a vast reservoir of physical and mental energy, are under that sentence: skilled and unskilled laborers, ministers, judges, teachers, able executives. It is a cruel injustice, a prodigious waste. Happily the nation's conscience is at work to correct it. And many methods are in the making.

Lack of Cash Reserves Could Sink Us

Lawson H. Cooke

Why all the yapping about reserves? Some of the brethren seem to feel that a mission board or a Baptist institution is committing an unforgivable sin when it sets aside a little money each year for a reserve. As a matter of fact, it is practicing one of the primary principles of sound financing.

One might as well argue against fire insurance for our church property, or life and accident insurance for the individual, or starting a savings account at the bank. All these things are just plain horse-sense offsets "against that day."

This talk about hoarding the Lord's money does not register with us. It is not hoarding the Lord's money; it is protecting the Lord's work. What about Joseph "hoarding" the Lord's corn? Call it hoarding if you will, but when a famine swept across the land the people continued to eat.

The denominational agency which, in these times of easy money, is not setting up a reasonable reserve—at least an amount equivalent to one year's budget—is heading into almost certain financial disaster. Remember the late twenties and early thirties? Because of a lack of available reserves, some of our work had to be cut as much as fifty per cent. Instead of "lengthening our cords and strengthening our stakes," we had to cut the cords in half and in some cases pull up the stakes altogether. All because there were no reserves to bridge the depression.

We once heard a Baptist pastor say that he thought that God intended a man should use his brains so his religion could function. That is precisely what a board or institution does when it accumulates a substantial reserve against some sharp reduction in income, or to be used to take advantage of some unusual opportunity for a larger service for our Lord.

Reports Chinese Communists Push "Brain Washing"

HONOLULU, T.H.—(RNS)—By a process they call "brain washing" Communists in China are changing the people's way of thinking to an almost fantastic degree, according to Dr. Paul Stromberg Rees, a Minnesota clergyman.

Dr. Rees, pastor of First Covenant church of Minneapolis, has just completed a round the world tour.

"Brain washing" is the process of changing minds in a relatively short period of time, Dr. Rees said. "Accusation meetings," he said, "have been known to be held in which families will persecute their own kin who have dared to resist the 'brain washing' technique."

The clergyman gave several reasons for the rapid changeover.

"Communism has always been known to

enter into a social order where there is no middle class," he said. "Communism makes a good talking point of poverty."

"Then too, the Reds were diabolically cunning. For years they claimed that they were the agrarian reform movement and weren't the real McCoy at all. Now we know they were guided by Moscow."

"Also the money they were willing to spend in gigantic literature campaigns, particularly in the interior of China, helped to speed up the indoctrination process."

Dr. Rees and his traveling co-worker, Dr. J. Elwin Wright of Boston, an official of the World Evangelical Fellowship, visited Formosa where they interviewed Mme. Chiang Kai-shek.

Asked what percentage of people in China are Communist at heart, her answer was, "not more than one per cent."

Dr. Rees feels that Japan is entering a critical period from the Christian point of view, since her people now must decide between going back to Shintoism or making a swing over to Christianity and democracy.

W. A. Melvin Dies

Christian sympathy is extended to the family of Mr. W. A. Melvin who died at his home on Central Pike, Nashville, March 24.

Mr. Melvin, age 72, had retired January 1, after many years' service at the Baptist State Board. He was a faithful and untiring worker.

In addition to his widow, Mrs. Foy Goodman Melvin, he is survived by a step son, Roy W. Perry, Nashville; a brother, Jack Melvin, Madera, Calif.; a sister, Mrs. Jarman Goodman, Nashville.

Funeral services were conducted at McMillen and Hibbett Funeral Home, Donelson, at 10:30 a.m. March 26, with Rev. Albert Wright officiating.

Honorary pallbearers included the department heads of the Baptist State Board.

Southern Baptists to Work In Indonesia

RICHMOND, Va.—(RNS)—The Southern Baptist Foreign Mission Board has been granted permission to establish a base in the Republic of Indonesia.

Dr. M. Theron Rankin, the board's executive secretary, hailed this as a "definite achievement." He said it is likely that experienced missionaries of the China staff will shortly go to Indonesia to join the three workers already there.

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New Church Organized

First Church, Linden, called the churches of Maury Association to meet at the Lobelville High School, Sunday, March 16, at 2:30 P.M. for the purpose of organizing a church at Lobelville. The following churches were represented: First, Linden; First, Centerville; First, Mt. Pleasant; First, Hohenwald; Second, Columbia; Calvary, and Williamsport.

The moderator of the association called the council together after a song service led by Mr. C. W. Peeler with Mrs. Marvin O. Wayland at the piano. Rev. Henry Atkeison, former missionary of Maury Association, now a student at Southern Seminary, led the opening prayer.

The Lobelville members were asked to sit in a body at the front of the auditorium. The moderator read the letter of request from the Linden Church for the organization of the body desiring to become a church. Rev. Atkeison led in the questioning of the body as to their belief in New Testament Doctrines and Practices. Rev. M. H. Willingham read and commented on the Articles of Faith and the Church Covenant and the new church adopted these. The council having no further questions it was unanimously voted that they be recognized as a duly organized Baptist Church. Rev. J. Lowell Knupp preached the sermon stressing the Church as a Divine Organization with a Divine Commission and Divine Power to carry out God's plan.

The church was then called to order by the pastor, Rev. Douglas Sowards for a brief business meeting, after which an invitation was given for new members. One came forward on profession of faith. "Amazing Grace" was sung and the right hand of fellowship was given to the new church.


Harry L. Winters, Moderator
C. W. Peeler, Clerk

Mrs. Mattie Summers, age 80, who died March 9, was a faithful member of Spring Hill Church, west of Trenton. We extend to her husband, Elisha B. Summers, her daughter, Mrs. Bertha Essary, and to the other bereaved ones our sympathy in her passing.

Mrs. Homer Roberts has sent to us a tribute to her memory. Mrs. Summers' nephew, Rev. Herman Burket, of Mayfield, Kentucky, conducted the funeral services.

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FACTS FROM HERE AND THERE

Baptist Highlights

... 652 workers, including 123 missionaries and mission pastors from 19 states, attended the Western Mission Conference in Phoenix last week. The meeting was sponsored by the Home Mission Board and directed by S. F. Dowis.

... Wiley Henton, Building Supervisor of the Home Mission Board, reports the dedication of the Chinese Baptist Mission in the heart of El Paso, Sunday, March 9.

... E. B. Shivers, pastor of Grant Park Church, Atlanta, for four years and moderator of the association has accepted the call of the Inman Park Church of that city.

... The First Church, Raleigh, celebrated its 140th anniversary last week. Broadus A. Jones is the pastor.

... 410 Southern Baptist chaplains are now serving in the military establishment, and Alfred Carpenter, Director of the Chaplains Commission of the Home Mission Board, reports that the Army is asking for 38 more, the Navy 42, and the Airforce 32.

In the World of Religion

... Leaders of the major Presbyterian groups, Presbyterian Church in the U. S. A., the Presbyterian Church in the U. S., and the United Presbyterian Church of North America, have met in Cincinnati and agreed to all but minor details of a merger to be submitted to general assemblies for final action in 1953. When the union is completed, the new name of the organization will be "The Presbyterian Church of the U. S.," and will have a membership of 3,310,000.

... The Methodist Board of Missions has voted a missionary budget of \$15,556,945, the largest in its history, and has announced a plan to recruit 1,000 new missionaries before 1956.

Facts of Interest

... The statistical office of the United Nations has released information on the levels of per capita income in various countries of the world, as follows: North America, \$1,100; Oceania (including Australia and New Zealand), \$560; Europe, \$380;

USSR, \$310; South America, \$170; Africa, \$75; Asia, \$50.

... Each month the population of the United States increases by more than the present population of Nashville.

... According to latest government figures, approximately 4 billion dollars were paid to policy holders and beneficiaries in the United States during 1951. Of this amount approximately one billion seven hundred million were death claim payments. An estimated total of \$29 billion new insurance was written in 1951 by all companies.

... America's most costly and baffling affliction—the common cold—cost sufferers 400 million dollars in drugs and treatments in 1951, while manufacturers lost two billion dollars worth of production. A new Common Cold Foundation, to be directed by national medical leaders, has been set up to fight and eliminate the disease.

Noted European to be Lecturer at Louisville

Dr. Johannes Schneider, outstanding conservative Baptist New Testament scholar, has been invited by the trustees of The Southern Baptist Theological Seminary to be visiting lecturer in New Testament for the 1952-53 session.

Dr. Schneider, successor to Adolph Deissman on the faculty of the University of Berlin, is expected to lecture in advanced elective courses and graduate seminars.

The scholar is the only Baptist on the faculty of a divinity school in a German university. Nazis drove Dr. Schneider from his school during World War II and captured and strangled Dr. Schneider's colleague in opposition to Nazism.

Author of nine books, Dr. Schneider is recognized by many as the outstanding New Testament scholar in Europe.

Several members of the faculty of Southern Seminary have asked President Duke K. McCall to schedule Dr. Schneider's lectures at a time which would permit their attendance. "It would be almost equivalent to a sabbatical leave," one professor said, "to have him on our campus."

The only question raised in connection with the invitation was whether Southern Baptists would identify Dr. Schneider with German rationalism.

"Southern Baptists," Dr. McCall answered, "are too fair to judge a man without a hearing. Dr. Schneider's acceptance of the authority of the Bible and his personal devotion to Christ are attested both in the books he has written and by the friends who know him. He accepts the inspiration of the Scriptures, the unique deity of Christ, the virgin birth, and all other basic doctrines of our faith."

"Dr. Schneider," according to President W. W. Adams of the Central Baptist Seminary, Kansas City, Mo., "is the kind of man who would help give the student body a cosmopolitan outlook, yet very conservative. He is a dynamic personality. When he lectured in my classes at Eastern Baptist Theological Seminary, we were all thrilled with him."

Editor John W. Bradbury of the *Watchman-Examiner*, wired: "Schneider thoroughly evangelistic; highly esteemed as scholar."

In his book on Hebrews, Dr. Schneider wrote concerning the atonement: "Finally the idea is emphasized that Christ has offered Himself. He has given His own blood . . . Thus brings to an end all other sacrifices . . . Christ does not come back once more in human form. Therefore His sacrifice is unrepeatable. But as man must once more appear before God's judgment throne, so Christ will appear a second time, but not now in humility, but in glory. His Parousia, or second coming, differs from His first coming in that it in no manner is related to the sin of man. The first time He came in order to take away the sin of man. When He comes the second time, He will bring the consummation of his redemption for all those who patiently and yearningly wait for His appearance . . . Our section reveals three great viewpoints by which the Church of Jesus Christ orientates itself at all times. It looks back upon the finished work of redemption, on the present reality of salvation, and on the promised consummation of redemption."

Church Leader Sees Wide Ignorance on Communism

BUCK HILL FALLS, Pa.—(RNS)—The general secretary of the World Council of Churches said here that he was "alarmed" by the Western world's lack of knowledge of Communism.

Dr. W. A. Visser 't Hooft of Geneva, Switzerland, said that ignorance of the meaning of Communism was evident in "the primitive talk about it, and how little people realize how Communism appeals to the masses, even in the free world."

"The weakness of the Western world is that it thinks of its own conflict with Communism so largely in terms of power," he said.

"The question is whether your 'no' to Communism is pronounced almost wholly on a political basis, or whether it is pronounced at a spiritual level. The deepest 'no' and the most effective resistance to Communism is that pronounced on a spiritual basis."

While admitting a need to rearm, Dr. Visser 't Hooft said that "in the final analysis, the battle with Communism will not be fought out on that level, but in giving satisfactory answers to the spiritual and economic needs of the masses."

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Next Sunday's Lesson

by O. L. RIVES, Professor of Religious Education, Carson-Newman College

Lessons based on International Sunday School Lessons; the International Bible Lesson for Christian Training, copyrighted by International Council of Religious Education

TEXTS: John 15:5-9; Philippians 2:12-17; Romans 16:1-27; Colossians 4:7-18 (Larger)—Jn. 15:5-9; Phil. 2:14-16; Ro. 16:1-7 (Printed)—Jn. 15:8 (Golden).

A Fellowship of Many Followers

The Devotional Reading, Revelation 7:9-17, constitutes a fitting introduction to the study of this lesson. John, while on the Isle of Patmos, had a vision of the assembled followers of the Lord Jesus Christ. They included all from the beginning to the end. He writes that the host could not be numbered, gathered as it was from all the nations and peoples and tongues of the earth. It was a glorious sight. To read about it is to be reminded that Christianity as a movement in human history is, when viewed from start to finish, triumphant. Our Lord leads a victorious people because He is victorious. "Jesus shall reign where'er the sun does his successive journeys run; His kingdom spread from shore to shore, till moons shall wax and wane no more." And we shall reign with Him.

One Vine, Many Branches (Jn. 15:5-9)

Christ is the vine and His followers are the branches. Several concepts, with this figure in mind, are presented. First, we cannot accomplish anything without or apart from Him. All too often we forget or ignore this all-important truth but we always come back to it in actual practice. The follower that allows connection with Him to become lifeless must expect, in terms of influence and usefulness, treatment similar to dead branches. Second, the prayer life of the abiding follower of Christ will be deep and satisfying. Since his life is within the will of God, his requests will also be within His will and must always be granted. God's words abide in his heart which prevent the follower's asking anything amiss. (See James 4:3) Third, the fruits of the abiding follower will glorify the One in whom the follower abides. (See Golden Text) And He deserves all glory here and hereafter.

Christ's followers include those from the high and low walks of life. There are the rich and there are the poor, the educated and the uneducated, the downtrodden and the prominent, the white and the colored races, the rulers and the ruled. Some live in hovels while others live in palaces. Some possess five talents while others possess only one. They are different and they are varied, but all are one in Christ Jesus.

One Loyalty, Many Temptations (Phil. 2:14-16)

Life, as we know it today, is full of temptations of all sorts and intensities. To fail to recognize this and be alert to its im-

plications is to invite spiritual disaster. Satan makes his appeals, with all of their subtlety, with a cunning beyond description. That which at first appears harmless may have hidden within it a deadly serpent. Paul reminds the saints at Philippi that they dwelt "in the midst of a crooked and perverse nation." Would he do the same thing for us here in America today? But temptations are not only varied but they are also intense. Who among us has not felt something of the force of fleshly appetites or the pressures of vicious customs of the group? (See Exodus 23:2)

There is only one way to avoid yielding to temptation and that is to keep our attention fixed upon Jesus. If our supreme loyalty is given to Him, and if that loyalty is an informed loyalty in the light of the teachings of God's Word, then temptations will not overcome us. So the Apostle uses the expression in this passage, "holding forth the word of life."

Let us remember, as the Apostle further suggests, that we are to shine as lights in the world. If anyone is inclined to think that our world is not a darkened one, all that needs to be done is to listen five minutes to the newscast or read the headlines of the daily newspaper. Christ is indeed the Great Light of the world but we too are to be lights of the world, shining by reflecting His light. (See Matthew 5:14-16)

One Church, Many Members (Ro. 16:1-7)

In Romans 16, Paul gives the names of many followers of the Lord. His busy labors did not keep him from remembering them as persons, and calling their names with commendation and appreciation. There was nothing of the aloof or of the detached about this matchless servant who had gone up and down the Roman empire preaching the Gospel and establishing churches. May God save us from becoming so absorbed in doing the Lord's work that we lose sight of human beings as such! All of our programs, and the writer of these notes is for them one hundred percent, are of no avail unless they center upon persons for the sake of persons as they are brought to and nourished by the Great Person. The final test of a church lies in what it does to and for persons. Jesus was never too busy to stop and minister to a person, one person. We tend to get so absorbed in numbers, in this day and time, that we are apt to overlook the fundamental thing, soul welfare of the individual. Let us learn and relearn this eternal truth. (See Luke 15:3-7)

President Singleton Resigns As Mary Hardin Baylor Head

BELTON, Tex.—(BP)—Dr. Gordon G. Singleton recently announced his resignation as president of Mary Hardin Baylor College in Belton. After fifteen years as the head of Texas Baptists' college for women, Dr. Singleton is resigning to accept a position with another institution.

A native of Georgia, Dr. Singleton was the director of the Division of Information and Statistics of the Baptist Convention of the State of Georgia for ten years and later served on the faculty of Mercer University.

During his leadership at the Belton school, he has led in raising the endowment of the institution to three times its value when he became president in 1937.

Announcement of his new affiliation will be made soon by the institution to which he is going, Dr. Singleton said.

Middleton Leaves Atlanta For Shreveport Pastorate

ATLANTA, Ga.—(BP)—Dr. James W. Middleton, pastor of the First Baptist Church in Atlanta for nine and a half years, has resigned to accept the pastorate of the First Baptist Church in Shreveport, Louisiana.

Dr. Middleton is succeeding Dr. M. E. Dodd who pastored the Shreveport Church for thirty-eight years previous to his retirement nineteen months ago.

While in Atlanta, Dr. Middleton led that church in 1,097 additions during his ministry.

Buckner Home in Dallas Calls Carnett as Manager

FT. WORTH, Tex.—(BP)—Dr. Ellis L. Carnett has resigned as pastor of the Travis Avenue Baptist Church, Ft. Worth's largest Southern Baptist church, to become president and general manager of Buckner Orphans Home in Dallas.

The new head of the Texas Baptist institution, one of the largest orphanages in the South, will begin his duties as soon as his Ft. Worth congregation relieves him and not later than June 1.

He has served the Travis Avenue Church six years, coming to that position from the Southwestern Baptist Seminary also in Ft. Worth, where he was head of the School of Sacred Music.

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This is the day for our choice of a new pen pal. Are you trying to find at least one new pen pal each month? May I recommend one of these to you?

If you are near fourteen years of age, you will be especially interested in knowing HELEN RHYNE who lives on Route 1, Maryville, Tennessee. Helen will be fifteen on August 20. She is a freshman at Lanier High School. Her subjects at school are English, Home Economics, Civics, and Mathematics. She also has piano lessons at school. She has been studying piano for three years. In May she will be in a recital. Helen probably has some unusual things to tell about her church experiences. For it is a mission church, which meets in a school building. She plays the piano there.

Would you like to know more about this? Are you, too, getting ready for a piano recital? Would you like to know about Helen's recital piece? That would be a nice thing to write about in your first letter to Helen. The last sentence in her letter says, "I promise to answer every letter, and would like to hear from many girls." How about it? Will you let Helen prove that she keeps her promises? Why don't you write to her today?

Perhaps you are a bit younger than fourteen and would like to have a new friend nearer your age. There is a thirteen-year-old girl in Nashville, Tennessee who is anxious for some new friends. She is DORIS MEGUIAR, and her address is 501 Veritas Street. Doris is in the seventh grade at Turner School. Her birthday is August 7. She is a member of Radnor Baptist Church where Brother R. W. Lashbrook is pastor. She is also a member of the Intermediate G.A. at her church.

Doris, too, is taking piano lessons each week. She says, "I will tell more about myself to those who write me. . . . I have six pen pals and would like to have many more. I will answer every letter I get."

LORENE GREEN is a new friend who has just become a subscriber to the BAPTIST AND REFLECTOR. She is thrilled to know about our Young South pen pals and wants to begin right away writing letters to friends her age. Lorene is fifteen years old, a ninth-grade student at East Lake Junior High School in Chattanooga. She is a Christian and belongs to Haynes Memorial Baptist Church. We hope that Lorene will write Aunt Polly another letter real soon, telling a bit more about herself—her hobbies and special interests, so that we can make a clearer word picture of her. In the meantime, if you are Lorene's age and would like to know her better, write her a get-acquainted letter. Let's prove to her that Youth South boys and girls are friendly. Lorene's street address is 3910 Thirteenth Avenue, Chattanooga, Tennessee.

Younger boys and girls will be glad for this word picture of eleven-year-old JEANIE



WAINSCOTT. Here is Jeanie's letter. Read it and see how many things you can learn about this new friend:

Dear Aunt Polly:

I am a girl eleven years old, four feet, five inches tall, with blonde hair and blue eyes. I attend Kenton Elementary School where I am in the sixth grade. Brother T. S. Duncan is pastor of the church which I attend. The name of our church is Macedonia Missionary Baptist Church. I have been a member for two years.

Every week I read the Youth South column and enjoy it very much. I would like for many boys and girls to correspond with me. I intend to answer every letter promptly.

I play the piano and enjoy singing. I am hopefully waiting for answers to this letter. I shall give more description of myself then.

JEANIE WAINSCOTT

Route 1
Kenton, Tennessee

Another eleven-year-old who wants some pen pals is BARBARA LINENGOOD, whose address is Iron City, Tennessee. Barbara, too, is in the sixth grade at Iron City School. She is a member of the Baptist Church in her town. She says: "I have never written you before but I read the Youth South column every week. I enjoy it very much. My hobbies are cooking and sewing. I would like to have many pen pals. My mother and father are both Christians and belong to the same church I do. I am writing to Nancy Carol. I hope she will write me.

A weekly reader,

BARBARA LINENGOOD

There are some other word pictures on hand, but we will have to hold them until next week. If you didn't find a pen pal today, perhaps you will find one in next week's column. Watch for it. In the meantime, write me and bring your own word picture up-to-date.

Love,

AUNT POLLY

Belcourt at Sixteenth Avenue, South
Nashville, Tennessee

Richmond Church Has Service in Chinese

Chinese citizens of Richmond, Va., started their own church services March 9, with hymns, Scripture reading and preaching in their native language.

Services were inaugurated at the Grove Avenue Baptist Church with Dr. J. T. Williams, emeritus Southern Baptist missionary to China, conducting the services and preaching the sermon. He was assisted by Mr. and Mrs. Joseph Wong and William Ligh, young University of Richmond student.

Similar hour-long services are planned for the second Sunday in each month. Grove Avenue Church has maintained a Sunday school class in Chinese for women for some time. The class, taught by Mrs. Williams, became necessary when Chinese mothers began accompanying their children to the Sunday school. The children had no difficulty; but the mothers, who know very little English, posed a problem until the service of Mrs. Williams was secured.

Mr. Ligh is employed part-time by the Richmond Baptist Association to work with the approximately 190 Chinese in Richmond.

Middle Tennessee Pastors

The Middle Tennessee Pastor's Conference will meet at Belmont College, Monday, April 14, at 9:30. The program will present our Baptist hospitals and also associational missions. Pastors and state missionaries in the mid-state area will have parts on a panel discussion. Dr. S. F. Dowis, of the Home Mission Board, will be the principle speaker.

All those who wish to have dinner in the Belmont College dining room must send in a reservation by Wednesday, April 9, to Mr. John Cottrell, Belmont College. You will be able to buy your ticket for 75 cents on arrival at the meeting.

CECIL LEA

No Baseball Games On Wednesday Night

SPARTANBURG, S. C.—(BP)—"In consideration of prayer meeting services in our area churches" the Spartanburg Peaches (local baseball team) have scheduled no Wednesday night games for the coming season.

The team will play Wednesday afternoon games instead, announced the president of the Spartanburg Baseball Club, G. Leo Hughes.

"The Peaches made their decision several days ago and discussed it privately with several individuals," Hughes said, ". . . we feel that no obstacle should be placed in the way of Wednesday evening church services throughout this section."

BAPTIST AND REFLECTOR

Every Baptist a Tither



Vacation Bible School Season

Vacation Bible school season is here! Yes, someone has said "A person stands the straightest when he bows to help a child." Has your church gotten the workers lined up, books in their hands, and a program of training underway? Remember, there is every reason to believe that this year should be the greatest in the history of Tennessee in Vacation Bible school work.

The Vacation Bible school improvement clinics that were held over the state during the weeks of March 17 and March 24 indicate that people are hungry for the best methods in Vacation Bible school work.

Consider these four majors this year:

(1) **MORE** Vacation Bible schools. Our goal is a school in every church in Tennessee. Last year 1578 of the churches in Tennessee conducted schools. That left 1005 churches that did not conduct a school. Will you join the forces in a special effort to lead every church or provide for the boys and girls through Vacation Bible schools this year? Not only that, but there are thousands of places in the state where a mission school should be conducted. Will you join those in your association and church in locating a community near by where the boys and girls do not have the privileges of a Sunday school. Therefore, conduct a Vacation Bible school at this point.

It would be fine to follow that with a new Sunday school; then with a revival and possibly become a year-round Bible teaching and soul-winning station. We want **MORE** Vacation Bible schools in Tennessee this year.

(2) **BIGGER** Vacation Bible schools. Organize before the school begins in your church to reach every available boy and girl from three through sixteen years of age. Plan for five departments. That's right! Here before, we have had four departments in most of our churches, but this year, the Nursery department is being added, and the book will soon be off the press to guide those who serve with these precious little children three years of age.

Not only do we want the boys and girls now enrolled in Sunday school, but make up a good list of prospects of boys and girls who do not attend your Sunday school or who do not attend any Sunday school. Make contact with them, talk with parents when necessary, and get them interested and get a promise to get those youngsters in the Vacation Bible school. It is surprising how many more boys and girls we can get in a Vacation Bible school if we do a little bit of personal work before the school begins. Yes, we want **BIGGER** Vacation Bible schools in Tennessee this year.

(3) **LONGER** Vacation Bible schools.

The average length of Tennessee schools last year was 6.4 days of 2 hours and 45 minutes per day. This was an average of 17.6 hours per school. That was fine, but we are pleading for a ten-day school, 3 hours a day, a total of 30 hours per school. Will you not join the forces in making such a record possible? It doesn't cost much more in dollars and cents to have the school for two weeks, and much more can be accomplished in a two-week school rather than a one-week school. Let's have **LONGER** schools this year in every church in Tennessee this year.

(4) **BETTER** Vacation Bible schools. Through the study of the *Vacation Bible School Guide*, the study of the text, and using the leaflet as guide materials, the study of the Standard as a program of work, making early preparation, much better schools can be had this year.

Place a Vacation Bible school Standard in the hands of your department superintendents at once. Then, go over it with them and use, say, a red-colored pencil to check the things that must be done before the school begins. Then check the things that should be done during the school. Third, check the things that must be done immediately. All of this lends itself to improvement.

Every Baptist a Tither

Professor Zarilli Dies in New Orleans

Professor Lawrence Zarilli, one of the original faculty of the New Orleans Seminary, was buried in that city Sunday, March 16. He was born in Calitra, Italy, July 2, 1878.

Dr. J. D. Grey, pastor of the First Church, New Orleans, and president of the SBC, preached the funeral. Dr. W. W. Hamilton, Sr., once president of the seminary and now chaplain of Southern Baptist Hospital, led in prayer.

The seminary, then Baptist Bible Institute, according to the 1918-1919 catalogue hoped to minister to the 25,000 Italians of the New Orleans area. A department of modern languages was begun, with Professor Zarilli teaching Italian.

However, according to a history of the school by Dr. P. H. Anderson, Sr., "the Institute over-traded. It expanded too soon and too much." The depression put an end to the modern language department.

After this Professor Zarilli taught in the New Orleans public schools until his retirement some years ago.

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Speaker's Tournament — 1952

DATES:

CHURCH TOURNAMENTS: to be set by Training Union Director.

ASSOCIATIONAL TOURNAMENTS: to be set by Associational Director.

REGIONAL TOURNAMENTS:

Southwestern June 16, Brownsville
Northwestern June 17, Union City
South Central June 19, Lawrenceburg
Central June 20, Gallatin
North Central June 23, Cookeville
Southeastern June 24, Cleveland
Northeastern June 26, Rogersville
Eastern June 27, Sevierville

STATE SPEAKERS TOURNAMENT:

July 4, Belmont College, Nashville, Tennessee.

SOUTHERN BAPTIST TOURNAMENT:

Ridgecrest Baptist Assembly, July 19, 1952.

PARTICIPANTS:

The Speakers' Tournament is open to all young people, ages 17-24, who are members of the Training Union. The purpose of the series of Tournaments is not "to select a state winner" but to give many young people the added opportunity for fuller and more specific training in public testimony. Therefore, the phrase "I couldn't be a winner" should never be accepted as a disqualifying factor. The Speakers' Tournament will be successful in proportion to the number of young people participating in Church Tournaments.

Therefore pastors, Training Union Directors, Young People's Directors and Coun-

selors are urged to encourage several young people in each church to participate in Church Tournaments. Now is not too early to interest them in the subjects. These may well be used for speeches in Prayer Meeting or in the Training Union Assemblies.

Many churches and Associations send their speaker to Camp Linden or Camp Carson for Training Union Week. That's a good idea! The State Department gives each participant in the Regional Tournaments a Certificate. Participants in the State Tournament are offered a week at the State Camp. Tennessee's representative in the Southern Baptist Tournament is given a trip to the Ridgecrest Baptist Assembly for the Second Training Union Week.

MATERIALS:

Promotional materials to be had from the State Office include the *Speakers' Tournament Pamphlet for 1952* which lists the subjects and the rules; *Suggestions to participants in the Speakers' Tournament*, which gives the participant an idea on the specific standard by which the speeches will be judged; *Scoring Sheets and Judging Sheets* for the use of the Judges in the Tournaments.

Write for any desired information or material to: Miss Mary Anderson, Young People's Leader, Training Union Department, Belcourt at 16th Avenue, South, Nashville, Tennessee.

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WJHL—Johnson City 2:30 P.M.
WROL—Knoxville 1:30 P.M.
WLIL—Lenoir City 12:15 P.M.
WJIM—Lewishburg 1:30 P.M.
WGAP—Maryville 12:00 P.M.
WHBQ—Memphis 9:00 P.M.
WCRK—Morristown 12:30 P.M.
WGNS—Murfreesboro 6:30 P.M.
WTPR—Paris 3:00 P.M.
WKSR—Pulaski 8:30 A.M.
WHAL—Shelbyville Sat. 5:30 P.M.

Adopting as their slogan "Through in '52" the church at Gibson, D. L. Sturgis, pastor, observed March 30 as, "Building Fund and Home-coming Day," with special services in the morning and afternoon and a basket dinner at the church. The church went forward toward liquidation of the debt on their edifice.

Tito Reported Giving Formula For Eliminating Religion

LONDON—(RNS)—Marshal Tito told Yugoslav students that religion could not be eliminated by administrative measures but by "persistent political and cultural up-bringing and economic progress," the Belgrade Radio reported.

The station also quoted the Yugoslav premier as saying:

"But we must not permit youth to be politically poisoned under the pretext of religious rights."

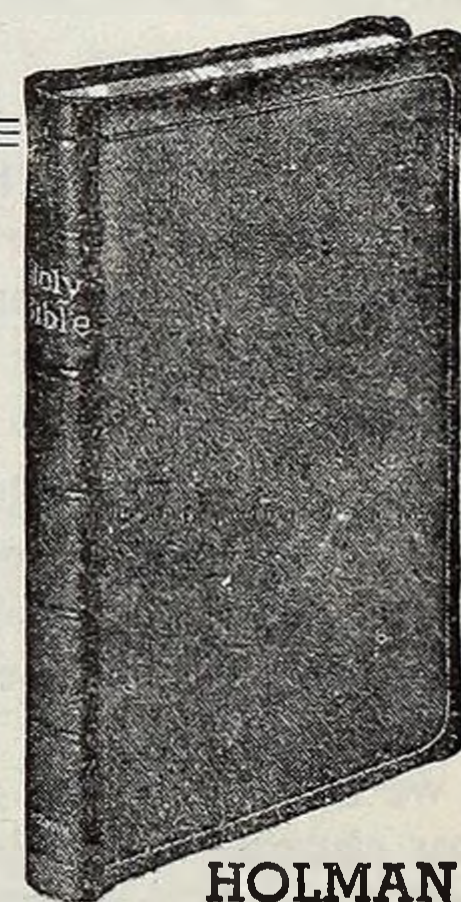
Japan Honors Southern Baptist Missionary

TOKYO—(RNS)—An American missionary who has devoted 30 years to women's education in Japan was decorated with the Order of the Sacred Treasure, 5th Class, by the Japanese government.

Miss Cecile E. Lancaster, a Southern Baptist missionary, received the decoration from Teiyu Amano, Japanese Minister of Education.

"I hope to continue teaching in Japan even into my seventies," Miss Lancaster said.

A native of Texas, she teaches Bible, English and gymnastics at the Seinan Women's Junior College, Kokura, near Osaka, Japan's second largest city.



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MISS LAURA FRANCES SNOW
Young People's Secretary

MISS MARY NORTINGTON, Executive Sec'y Treas.
MRS. DOUGLAS GINN
Office Secretary

B.W.C. Federation Met in Memphis

Fourth annual session of B.W.C. Federation of Tennessee met in Memphis, March 22-23 with Miss Ethel Holman, president, of Nashville, presiding over all sessions. The first week-end meeting of the Federation met with enthusiasm and interest despite the difficulties encountered because of the catastrophe in Tennessee and neighboring States. The report Sunday morning indicated that 365 persons had registered, with 350 attending the annual banquet Saturday night.

The Executive Board met Saturday morning, and Mrs. Edward Chatham, state adviser, brought the devotional, challenging the business women on "Looking Forward" to greater achievements and accomplishments in His work this year. The afternoon session met at Bellevue Church and after the welcome by Miss Ruth Ford of Memphis, the response was given by Miss Edith Johnson of Knoxville. The general convention theme was centered around "The Power of Jesus' Name" and after the special music by the Bellevue Quartet, Mrs. M. K. Cobble, president of Tennessee W.M.U. brought the devotional on "The Power of Jesus' Name," followed by report of W.M.U. plans and the part B.W.C. would play toward meeting the goals. Miss Mary Northington outlined the work.

During the afternoon business session annual reports were given by the officers of the Federation, and filed with the secretary. Miss Evelyn Oakley, chairman, Committee on Revisions of Constitution and By-Laws, stated that report of that committee was incomplete, and the president announced this committee would carry over till the next convention. She also appointed Program, Finance, and Reports Committees. A committee was appointed to name the two nurses homes built in Joinkrama, Nigeria, West Africa by the Tennessee B.W.C. Federation. Mrs. Effie Haynes and Miss Sarah Green are to serve on this committee, and will welcome any suggestions, as they were unable to make recommendations to the convention body. The following officers were elected for the ensuing year: Miss Ethel Holman, Nashville, president, Mrs. Edward Chatham, Nashville, adviser, Miss Edith Johnson, Knoxville, vice-president, Miss Annie Laurie Morgan, Chattanooga, secretary, Miss Evelyn Oakley, Memphis, treasurer.

The divisional vice-presidents include: Miss Rose Whitney, Northeastern; Mrs. Effie Haynes, Eastern, Mrs. Mamie Tucker, Southeastern, Mrs. Jewel Johnson, North Central, Miss Sarah Green, Central, Mrs. James King, South Central, Mrs. Joe Pater-son, Northwestern, and Mrs. Tulley Daniel, Southwestern.

Miss Kathleen Manley spoke on "The Power of Jesus' Name Through White Cross." The B.W.C. Federation voted to designate \$2,000 of the Lottie Moon Offering next December from the overage of 1952 toward furnishing of isolation ward in Joinkrama.

The banquet was held in the Panarama Room of the Hotel King Cotton Saturday evening. Mrs. Cobble brought greetings from W.M.U. of Tennessee, and Miss Margaret Bruce, Southwide Young People's Secretary, brought an address on "The Power of Jesus' Name Through Missions" that stirred the hearts of all who listened. Sunday morning the Early Birdie Forums were held from 8:00 a.m.-9:00 a.m. and the meetings were scheduled as follows: B.W.C. Guide conducted by Mrs. Nellie Mae Williams; Community Missions by Mrs. J. M. Curtis; and Mission Study by Mrs. Dan Shepard. These sessions were well attended, and the girls asked that we have forums each year. The meetings adjourned and the girls attended the Memphis Church of their choice.

PLAN OF WORK (continued)

Missionary Education of Young People

(1) That each missionary society foster by:

a. Electing and assisting a Young People's Director.

(1) This director to serve as chairman of the Committee on Young People's Work: this committee to be composed of the Young People's Director, counselors, a representative from each fostering circle, and the W.M.U. chairman of Mission Study, Community Missions and Stewardship.

(2) This director to be responsible for compiling the records of the young people's auxiliaries in quarterly reports.

b. Promoting the training of local leaders through the study of Leadership Courses, manuals and guides; through leadership conferences and Efficiency Schools.

c. Providing a full-graded union following the system outlined in the Year Book and organizational manuals.

d. Recognizing auxiliaries through Focus Week activities.

e. Providing Reviewing Councils to examine G.A.'s and R.A.'s for advancement in Forward Steps and Ranking System.

f. Planning for annual Coronation and Recognition Services within the local church.

g. Observing annual Church Night of Stewardship using the Stewardship Education Plans for the year.

h. Planning for annual Promotion Service for young people.

i. Urging attendance of young women at Ridgecrest Y.W.A. Camp, June 12-18; and young men at Ridgecrest Young Men's Mission Conference, August 14-20.

j. Encouraging young people to attend state camps.

(2) That we give impetus to organizational features by:

(a) Encouraging individual subscriptions to AMBASSADOR LIFE, THE WINDOW OF Y.W.A., and WORLD COMRADES.

(b) Urging every R.A. Chapter to fulfill requirements for R.A. Charter.

(c) Emphasizing Y.W.A. Citation and Book Club.

(d) Striving for increase in number of A-1 Auxiliaries.

(e) Taking as a basis of plans and methods the W.M.U. Year Book and the organizational manuals.

(f) Encouraging divisional and associational young people's meetings such as Associational Y.W.A. Councils and Young People's Rallies.

(3) That Associational and Divisional Young People's Leaders attend Associational Officers School to be held at Belmont College September 18-19.

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Summer Term Begins June 10

by EDWIN E. DEUSNER, Lexington

Sympathy will be extended to Pastor Claude Richerson, West Shiloh Church near Stantonville, because of the death of his father, Alexander A. Richerson, of Hornsby, on March 15.

First Church, Parsons, Archie L. Partain, pastor, plans to occupy their new educational building on the first Sunday in May, which will be one year from the time they broke ground. The building cost around \$75,000.

Pastor J. F. Rogers, Jackson, was the preacher in a good revival at Charleston, Missouri, recently. Several were added to the church and the work was strengthened.

A new church was constituted on the second Sunday in February and it has taken the name Spring Hill. It is located in Henderson County, near Darden. J. D. Altom, of Jackson, was called as pastor.

Evangelist William Poe has moved from St. Louis to Memphis and is making his home at 2316 Mervyn Street. He is a native of Forest, Mississippi, and is a graduate of Southwestern Seminary.

Editor Richard N. Owen supplied on March 23 for Pastor R. G. Lee at Bellevue Church, Memphis.

Kenneth Burke and Bill Hinton, both of Jackson, supplied the pulpit of North Jackson Church on March 16 while Pastor Waif Hamilton was in a revival at Barton's Chapel Church, Tyronza, Arkansas.

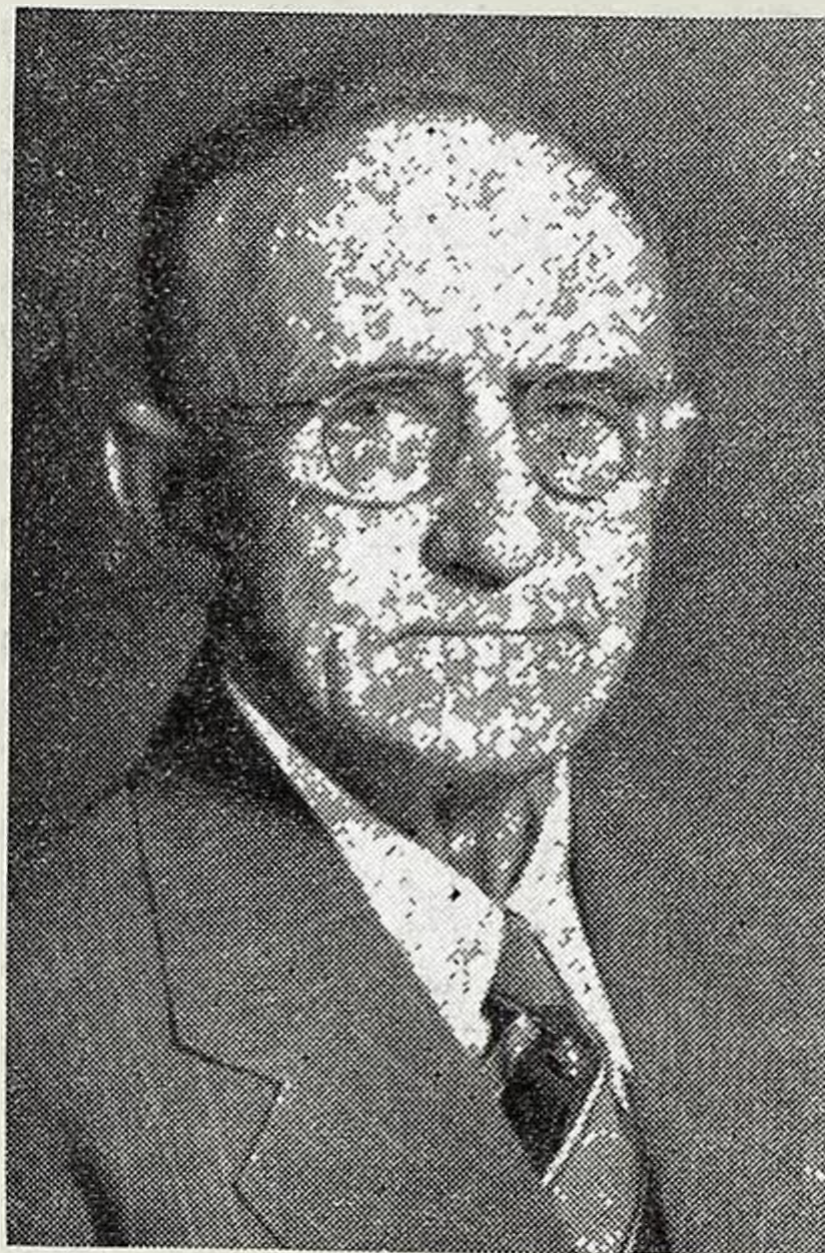
Pastor R. Paul Caudill, First Church, Memphis, will assist Pastor Alex Pasetti in revival services at New Bethel Church, near Garner, N. C., April 20-25. This was Pastor Caudill's first work, serving this church as pastor during his student days at Wake Forest College.

Pastor L. H. Hatcher, McKenzie, assisted his home church, First Baptist of McEwen in a Bible Institute, March 19 and 20.

Allison Bell, Tupelo, Mississippi, was the speaker at a meeting of the Brotherhood of Calvary Church, Jackson, James Canaday, pastor, on March 17. Mr. Bell recently resigned a lucrative position with the Mississippi Gas Company of Tupelo and is devoting his entire time to lay evangelism. He is a deacon in Calvary Church, Tupelo, and a former president of the Tupelo Chamber of Commerce.

Pastor O. E. Turner, First Church, Paris, is preaching a series of Sunday night messages on the general theme: "The Christian Life."

R. J. Williams Dies



Robert Jerry Williams, Friendship, died March 16 at the home of his daughter, Mrs. J. E. Privett. He was 86 years of age and had been a Baptist minister for 51 years. Brother Williams had lived practically all of his ministerial life in and around Friendship, his pastorates including Halls, Alamo, Dyer and Rutherford. He and his wife recently observed their 67th wedding anniversary. Funeral services at Friendship Church were conducted by the pastor, J. T. Drace, and Pastor D. L. Sturgis, Gibson.

The next meeting of the West Tennessee Baptist Pastors' Conference will be held on April 7 in Ellis Chapel, Union University. Pastor Thomas W. Pope, First Church, Martin, is the president of this group, and Waif Hamilton, pastor of North Jackson Church, is secretary.

George W. Kolwyck, a retired Baptist pastor living in Lexington, died suddenly on March 16. He had gone to North Bemis Baptist Church to supply for Pastor Fred Hurt and was on his knees praying just before beginning his sermon. The congregation heard him miss a word and then gasp and someone looked up in time to see him pitch forward to the floor. Death was instantaneous. He had expressed a desire to die in the pulpit and his wish was granted. Brother Kolwyck had been an ordained Baptist minister for 42 years and a member of Corinth Church, near Darden, for 60 years. He observed his 70th birthday on February 22. Funeral services at the First Church, Lexington, were conducted on the following day with the following ministers in charge: Elmo Blakney, Grady Woods, Arvin Rhodes, Earl Owens, Onnie Blankenship and your reporter.

Flash Fire Injures 7, One Dies

Tragedy struck the First Church, Bolivar, on Friday night, March 14, when seven young men of the church were seriously burned, four of them critically. One fatality has resulted, Bill Dolan, age 30, died in Jackson-Madison County Hospital the following Sunday. The accident occurred when a gasoline stove blew up in the church basement during a fish fry being given by the young men's Sunday school class of the church. Pastor W. R. Woodell was upstairs when the tragedy occurred and was not injured. Two of the men injured were ordained as deacons of Bolivar Church on the Sunday before the accident. These were Marshall Owens, 27, and George Partridge, 38. Others involved were John Fisher, 30, Lloyd Hunt, 30, Gordon Ross, 34, and Gene Howell, 35. Mrs. Kenneth Stevens, who was assisting the men in preparing the meal, was slightly injured. The flash fire which resulted did not cause extensive damage and was soon extinguished.

We appreciate a copy of *The Kennedy Caller*, the new weekly publication of Kennedy Church, Memphis, Charles A. Wingo, pastor. From it we note that Pastor Wingo preached the ordination sermon for Bill McAfee at West Jackson Church, Jackson, R. E. Guy, pastor, on Sunday afternoon, March 16.

Pastor Archie L. Partain, Parsons, spoke to a "Man and Boy" banquet given by the Brotherhood of First Church, Lexington, on March 18.

Pastor J. G. Hughes, Union Avenue Church, Memphis, has been preaching a series of sermons in preparation for a more meaningful observance of Easter. On succeeding Sunday nights he discussed the following themes: "The Cross Promised," "The Cross in Prophecy," "The Cross Proclaimed," "The Cross in Preparation," "The Cross in Picture," and "The Cross Provided and Prevailing." These are good subjects.

Bob Sutherland, long identified with youth work, has re-entered the service of his government. He and his mother, Mrs. Beth Sutherland, are now at Fort Huachuca, Arizona.

Edgar Galloway, clerk of First Church, Bolivar, has sent us a good write-up about the recent ordination of Marshall Owens, George Partridge and Paul Vaughan to the deaconship. (See note elsewhere concerning the tragedy that befell two of these men on the Friday following.) Pastor W. R. Woodell served as moderator and the council was composed of six pastors and 26 deacons. Pastor A. B. Jones, Parran's Chapel Church, interrogated the candidates; Pastor Roy Ferguson, Grand Junction, preached the sermon; charges were given by Pastor E. D. Hensley, Hickory Valley, and Pastor B. F. McIlwain, Middleton; and Pastor John T. Brown, Hornsby and New Union Churches, prayed the ordination prayer.

ATTENDANCES AND ADDITIONS TO THE CHURCHES

SUNDAY, MARCH 23, 1952

Church	Sunday School	Training Union	Additions	Church	Sunday School	Training Union	Additions
Alamo	242	71	—	Kenton, Macedonia	108	51	—
Alcoa, First	296	101	3	Kingsport, First	742	176	—
Ashland City, First	94	29	3	Glenwood	320	121	1
Athens, Antioch	142	32	—	Lynn Garden	377	118	6
Bethsadia	44	46	—	Knoxville, Alice Bell	177	46	—
East	439	129	—	Arlington	507	139	6
First	706	338	13	Bell Avenue	927	366	3
Calhoun	105	48	—	Broadway	1463	541	6
Clearwater	123	—	—	Fifth Avenue	880	256	5
Coghill	68	32	—	First	940	107	1
Conasauga	24	20	—	Lincoln Park	830	228	—
Cotton Port	82	76	—	Sevier Heights	654	280	—
Double Springs	57	24	—	South	644	162	—
Eastanalle	64	23	—	LaFollette, First	353	75	—
Englewood	203	38	9	Mission	60	17	—
Etowah, East	84	36	—	Lascassas, Wards Grove	102	39	—
Etowah, First	349	81	—	Lebanon, Cedar Grove	79	62	—
Etowah, North	370	147	—	Fairview	172	90	—
Etowah, West	37	25	—	Immanuel	188	142	1
Good Springs	122	57	—	Rocky Valley	55	39	—
Idlewild	89	57	—	Lenoir City, First	546	149	—
Lake View	98	40	—	Kingston Pike	27	15	—
McMahan Calvary	85	26	—	Nelson Street Mission	10	10	—
Mt. Harmony No. 1	97	—	—	First Avenue	244	73	3
New Bethel	102	—	—	Pleasant Hill	176	69	—
New Zion	72	70	—	Lewisburg, First	606	201	1
Niota, East	138	64	—	Loudon, First	343	104	1
Niota, First	125	45	—	Martin, Central	414	99	6
Oak Grove	65	45	—	First	401	76	—
Old Salem	63	—	—	Maryville, Broadway	377	149	3
Riceville	108	48	—	Everett Hills	385	212	7
Rocky Mount	48	50	1	First	889	312	4
Rodgers Creek	36	—	—	Maurity City	108	40	—
West View	58	32	—	Maynardville	105	22	3
Wild Wood	49	48	—	Medina	154	67	—
Zion Hill	67	—	—	Memphis, Ardmore	338	75	2
Auburntown, Auburn	144	78	1	Barton Heights	181	125	1
Prosperity	160	94	—	Bellevue	2548	975	9
Benton, Beech Springs	19	—	—	Bellevue Chapel	—	—	1
Old Ocoee	121	67	1	Berclair	421	160	10
Zion	100	57	—	Boulevard	791	240	3
Bristol, Calvary	405	125	—	Brunswick	112	48	—
Brownsville	105	62	—	Calvary	320	94	2
Camden, First	254	105	2	Central Avenue	853	283	—
Carthage, First	400	125	9	Charjean Mission	119	—	1
Sullivan's Bend	17	—	—	Collierville	219	75	—
Chattanooga, Avondale	714	250	3	Cordova	97	—	—
Brainerd	708	290	5	Eads	50	34	—
Concord	250	104	—	Egypt	115	81	—
East	408	60	1	Frayser	381	115	1
East Lake	717	266	9	First	1088	237	11
East Ridge	522	167	—	Glenview	55	30	—
First	1051	301	4	Highland Heights	1142	547	7
Highland Park	4105	977	39	Kennedy	255	82	3
Northside	477	184	4	LaBelle	803	317	8
Red Bank	791	219	2	Lamar Heights	800	228	1
Second	212	71	2	Leawod	372	89	3
White Oak	373	83	4	Levi	158	—	—
Woodland Park	689	245	2	Mallory Heights	251	84	2
Clarksville, Gracey Avenue	168	41	1	Malcomb Avenue	242	98	20
Cleveland, Big Spring	282	140	—	McLean	422	125	7
Waterville	138	64	11	McLean Chapel	70	36	1
Calvary	163	91	—	Merton Avenue	390	121	3
First	553	212	2	Millington	324	131	1
Philippi	106	26	—	Mt. Pisgah	145	98	5
Clinton, First	482	105	—	National Avenue	290	115	6
Columbia, First	462	175	4	Park Avenue	352	76	1
Godwin Chapel	34	—	—	Parkway	437	142	—
Second	203	123	1	Poplar Avenue	391	134	3
Cookeville, West View	201	83	2	Prescott Memorial	635	156	9
Corryton, Fairview	146	78	—	Rugby Hills	79	43	—
Crab Orchard, Hailey's Grove	105	43	—	Southland	133	44	2
Culleoka, Friendship	59	30	—	Sylvan Heights	410	152	6
Dyersburg, Calvary Hill	154	166	1	Temple	1410	332	—
First	867	315	10	Trinity	394	215	4
Elizabethton, First	512	167	1	Union Avenue	1151	342	5
Siam	206	133	4	Wells Station	87	—	—
Erwin, Ninth Street	277	119	—	Whitehaven	336	92	—
Fountain City, Central	1098	300	35	Winchester	295	148	3
Hines Valley Mission	49	27	—	Milan, First	400	64	1
First	310	144	1	Monterey, First	257	98	—
Smithwood	512	213	7	Morristown, First	678	140	—
Friendship	128	29	—	Buffalo Trail	96	56	—
Gallatin, First	423	99	—	Murfreesboro, First	554	131	1
Gleason, First	125	45	—	Walnut Street Mission	47	—	—
Grand Junction, First	86	50	—	Mt. Herman	110	92	—
Harriman, South	351	151	1	Mt. View	178	65	—
Trenton Street	496	158	1	Powell's Chapel	120	83	—
Elizabeth Street	44	20	—	Westvue	475	175	3
Humboldt, First	582	174	7	Nashville, Belmont Heights	1175	347	5
Jackson, First	823	162	2	Bordeaux	193	70	1
North	290	127	—	Eastland	713	150	2
West	709	259	—	Edgefield	584	135	4
Westover	167	106	—	Grace	915	276	—
Johnson City, Central	711	145	—	Harsh Chapel	194	82	1
Fall Street	102	43	—	Immanuel	426	93	—
Veterans Administration	67	—	—	Lockeland	603	169	1



From
Here and There

"What's the matter?" her father asked.
"Nothing," said the child, "except I can't seem to get waited on."

Two men were flying east in a passenger plane, making the first air trips of their lives. The plane touched down in St. Louis, and a little red truck sped out to its side to refuel it. The plane landed at Cleveland, and again a little red truck dashed up to it. The third stop was at Albany, and the same thing happened.

The first of the two men looked at his watch and turned to his companion. "This plane makes wonderful time."

"Yep," said the other, "and that little red truck ain't doin' bad either."

Teacher: "Which is farther away, England or the moon?"

Johnny: "England."

Teacher: "England? What makes you think so?"

Johnny: "Cause we can see the moon, and can't see England."

"She had a head like a doorknob."

"How's that?"

"Any man could turn it."

Mill Creek	116	58	6
Park Avenue	662	184	1
Third	279	58	—
Westwood	132	63	—
Woodmont	438	169	2
Woodmont Center	104	54	—
New Middleton	127	43	—
Oak Ridge, Robertsville	574	187	9
Paris, West	221	91	7
Philadelphia	188	44	—
Portland, First	298	95	—
Pulaski, First	290	92	—
Rutledge	90	47	—
Oakland	116	95	1
Savannah, First	155	61	—
Pickwick Road	13	—	—
Somerville, First	202	123	2
Spring City, First	206	109	—
Springfield, Pleasant Hill	137	62	—
Mission	12	—	—
Statesville, Smith Fork	71	65	—
Stantonville, West Shiloh	215	138	—
Tullahoma, First	271	59	—
Rutledge Falls	99	82	—
Union City, First	583	117	1
Watertown, Round Lick	181	96	1

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East Tennessee NEWS

by LLOYD T. HOUSEHOLDER, Maryville

Harold Prather, administrator of East Tennessee Baptist Hospital, is the new president-elect of the Southern Baptist Hospital Association, his term beginning with the end of this year. Mr. Prather is doing a monumental work at the Knoxville hospital.

Mr. D. L. Butler, outstanding Baptist layman and benefactor of numerous Baptist institutions and causes, passed away at his home in Jefferson City, Sunday morning, March 9. He has been a member of the Board of Trustees of Carson-Newman College since the turn of the century and had been one of its most loyal supporters. Aside from other college interests to which he had contributed, he was one of the donors of Butler-Blanc Gymnasium and had only recently donated the money for the Maples Library, built in memory of the parents of Mrs. Butler. He was a member of the Board of Directors of East Tennessee Baptist Hospital. A few years ago he and Mrs. Butler set up a trust fund of \$200,000.00 for the Cooperative Program of Southern Baptists to be administered through the Tennessee Baptist Foundation. Dr. C. W. Pope, Dr. Harley Fite, and Dr. F. M. Warden, his pastor, conducted the funeral services. He was a member and deacon of First Church, Jefferson City, and had served as treasurer of the church since 1923.

Dr. Norman Cox, executive secretary of Southern Baptist Historical Society, served as supply pastor of First Church, Knoxville, during the month of March.

Temple Church, Johnson City, entered its new building February 17. There were 304 present in Sunday school. Joe Strother is pastor.

Flag Pond Church has built a six-room pastor's home. Max Kell, a student at Mars Hill College, is pastor.

We are grateful for a bulletin from Calvary Church, Erwin, Arthur B. Griffin, pastor. Evidences of achievement in every phase of the work of this church are revealed in the statistics in the bulletin.

Sunday evening, March 2, First Church, Greeneville, inaugurated a Sunday evening radio broadcast. On February 28, Miss Kathleen Manley spoke to a large and enthusiastic audience concerning her work in Nigeria.

Dr. Millard Brown, a member of the faculty at Carson-Newman College, was guest preacher at First Church, Elizabethton, March 2. On Saturday evening, March 15, a group of students from the college conducted a young people's rally at this church.

Nolachucky Association opened an association office in the new building of First Church, Morristown, February 25. We are grateful for our first copy of the associational bulletin. Herman King is the missionary for this fine association.

James Furman, secretary of United Dry Forces in Tennessee, was the speaker at First Church, Newport, Sunday evening, March 9.

Joe Wells, state evangelist, assisted Pastor Ralph R. DeBord and the Sneedville Church in a revival March 3-16. There were six additions to the church, five for baptism.

James S. Taylor was ordained to the gospel ministry Sunday, March 9, by Hixson Church, Hamilton Association, Fred Fairchild, pastor of Middle Valley Church, delivered the charge, and G. W. Splawn of Concord Church, preached the sermon. Since graduating from Carson-Newman College in January, Brother Taylor has served as missionary in East Tennessee Association.

First Church, Jellico, conducted a revival February 24-March 5. Walter War-math of Fifth Avenue Church, Knoxville, began the meeting but had to leave on Wednesday night on account of illness which confined him to Baptist Hospital in Knoxville. Pastor Richard R. Lloyd continued the meeting for a week longer. There were 25 additions.

First Church, Erwin, T. C. Meador, pastor, is making plans for the construction of a new church auditorium.

Vern B. Powers of LaFollette was guest speaker at the meeting of the Brotherhood of First Church, Clinton, March 19.

Pastor Paul Turner of First Church, Clinton, assisted Pastor Fred Tarpley and Island Home Church, Knoxville, in a revival which began March 23.

March 30 was Dedication Day for the new church building at Gatlinburg, J. O. Carter, pastor.

James L. Adkins, a student in Southern Seminary and pastor at Livingston writes concerning the observance of Founders Day at that church, Sunday, February 17, when L. G. Frey of Nashville was the speaker. This was the 42nd anniversary of the church. During the past year the offerings of the church amounted to \$10,290.00 and there were 25 additions. A new pastorium has been purchased, and the church voted to give 5% of all offerings to the Cooperative Program. This is an item from Brother Cate's territory, hope that he will pardon the intrusion.

Ralph Feilds, pastor of Avondale Church, Chattanooga, closed a good meeting with Oak Street Church, Soddy. Thursday night, March 20, E. N. Delzell spoke to the Brotherhood of this church. Paul Reneau is the excellent pastor.

East Lake Church, Chattanooga, is perfecting plans for the observance of Missions Night on one Wednesday night during each month. The cause of missions is to be promoted through messages by returned missionaries, Visual Aids, and the like. Hugh R. Horne is pastor.

Jerome B. Pound, prominent businessman and outstanding Baptist layman, passed away at his home on Lookout Mountain, February 17. A member of Lookout Mountain Church, his pastor, Dale Larew, paid eloquent tribute to him in a recent copy of the bulletin.


E. N. Delzell was the speaker at a Brotherhood mass meeting at Northside Church, Chattanooga, March 30, at 2:30 p.m.

Mr. and Mrs. H. Evans McKinley, well known gospel musicians, gave a program at White Oak Church, Chattanooga, Wednesday evening, March 12, Ray F. Dykes, pastor.

Wyman Wood, pastor of Mount Olive Church, Knoxville, will lead the church in a revival beginning Sunday, April 20.

Pastor Dan Dunkel reports a good meeting in Bell's Camp Ground Church, Midland Association, with 28 conversions.

The Brotherhood of Smithwood Church, Knoxville, went afield and took a census Sunday afternoon, March 30.



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Baker Takes up Duties at Central Chattanooga

Ansell T. Baker assumes the pastorate of Central Baptist Church, Chattanooga, April 13, according to a statement we have received from Mr. D. A. Landress. The call was issued by the church, February 17, and Mr. Baker gave his acceptance, February 24.

Brother Baker will succeed Dr. Russell Bradley Jones who resigned September 1, 1951, to become head of the Department of Bible and Religious Education at Carson-Newman College, Jefferson City.

Mr. Baker, 30 years of age, is a native of St. John, New Brunswick, Canada. His family moved to Virginia in 1935. After graduation from college he served as assistant pastor of Temple Baptist Church, St. Paul, Minnesota. He holds the Bachelor of Divinity degree conferred in 1949 by Eastern Baptist Theological Seminary, Philadelphia, and served during his seminary training as pastor of the Weston Memorial Baptist Church in Philadelphia for two years.

Mr. Baker was pastor of the Canaan Baptist Church Bessemer, Alabama, during the past two years. He became a naturalized citizen of the United States in March, 1951. He was elected moderator of the Bessemer Baptist Association and was named head of the School of Missions in the Bessemer area. The report of the Canaan Baptist Church showed 51 for baptism in 1951, and 52 for baptism last year, membership increasing from 500 to 604, Sunday school enrollment from 373 to 433, Vacation Bible school from 130 to 229.

Mrs. Baker is a native of Alabama. They have two children, both girls, ages four years and ten months.

Architect drawings of the new sanctuary and educational building for Lincoln Park Church, Knoxville, were reproduced by a Knoxville newspaper recently. The church has adopted the plans and is ready to begin work as soon as government restrictions will permit. The drawings present a plant that will be beautiful as well as practical. Charles Ausmus is the beloved pastor.

Wednesday evening, March 12, McCalla Avenue Church, Knoxville, licensed Elmore Byerly to preach. During the past twelve months five young men in this church have dedicated their lives to the ministry. E. Warren Rust is pastor.

David Mashburn, educational director of First Church, Augusta, Georgia, spoke at both services at Broadway Church, Knoxville, March 16. He formerly served in the same capacity at Broadway.

Every Baptist a Tither

The largest crowd ever assembled in Broadway Church, Maryville, was present Sunday evening, March 16, to hear the A Cappella Choir of Carson-Newman College sing directed by W. P. Converso. The choir gave a marvelous concert. The writer has the honor of being pastor of this interesting and growing church.

E. L. Williams was the evangelist in a revival at Euclid Avenue Church, Bristol, March 3-14. There were 140 decisions. Raymond Smith, formerly pastor of Tennessee Avenue Church, Knoxville, is the aggressive pastor of this church across the border in Virginia.

Hobart Ford has resigned at Rogersville in order to accept a call to Judson Memorial Church, Nashville. He has done a very fine job at Rogersville.

Lynn Miller, a senior at Carson-Newman College, has been called as pastor of the church at Blountville.

Herman Ellis has resigned as pastor at Norris to accept a call to North Springfield Church, Springfield. Pastor Paul Turner of First Church, Clinton, under whose direction the Norris Mission is sponsored speaks in glowing terms of the work of Brother Ellis and expresses deep regret over his going from this field.

Pastor and Mrs. Vern B. Powers of First Church, LaFollette, are being congratulated upon the arrival of a new son, named Timothy Barry.

The week of March 17-21, First Church, Kingsport, conducted an all-church study course. A church loyalty program was promoted during February and March.

First Church, Lake City, observed Brotherhood Day at the morning service, March 23, E. N. Delzell, state Brotherhood secretary, speaker.

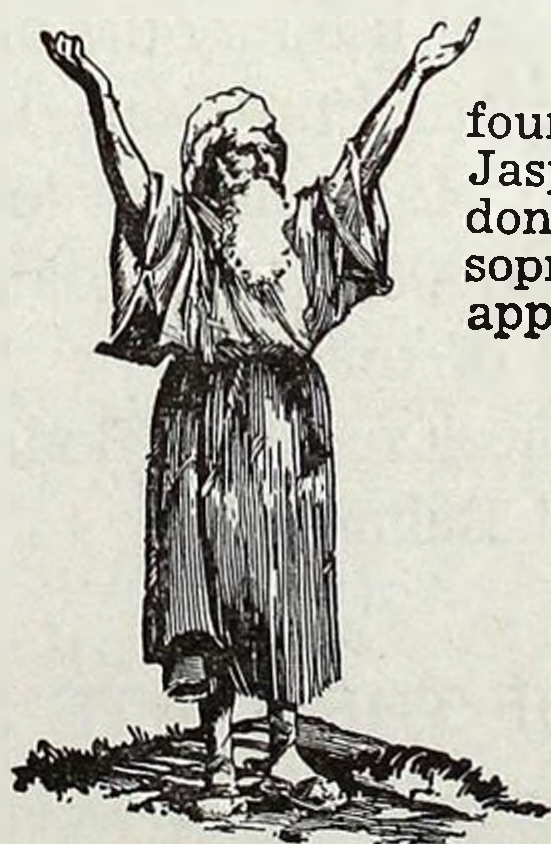
Stanley E. Wilkes of Shreveport, Louisiana, will be the preacher and Richard B. Greer of Fayetteville, Arkansas, will lead the singing in a revival at First Church, Maryville, James M. Windham, pastor, April 13-27.

J. Burch Cooper was the evangelist in a good revival at First Church, Dayton, during the week of March 2-9. There were 20 additions. Robert E. Lee is pastor.

Charles S. Bond, pastor of Central Church, Fountain City, had the joy of seeing his little son, Steven, converted in the evening service Sunday, March 16. No greater joy can come to a preacher's heart than that which comes from seeing his own children saved under his preaching.

John, the beloved disciple . .

in Revelations 21: 19-20, endeavors to express in human language the most transcendent spiritual beauty and permanence of the heavenly city—the everlasting city. He selected, singularly enough, to describe the foundations thereof, beautiful crystalline gems: Jasper, Sapphire, Chalcedony, Emerald, Sardonyx, Sardius, Chrysolyte, Beryl, Topaz, Chrysoprasus, Jacinth, Amethyst, every one of which appears in the minute crystals of



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foundations of the walls of the everlasting city, the city of our resurrection hope.

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WHY STATE MISSIONS NEED YOUR HELP

I. HEAVY FINANCIAL RESPONSIBILITIES.

Perhaps few people realize how much of the Tennessee Baptist Convention's work is comprehended in and financed by the Mission Department. The following departments are financed by State Missions.

156 State Missionaries whose salaries are paid wholly or in part by State Missions. Evangelistic Conferences and Statewide Evangelistic Campaigns. Preachers Schools. Missions and Evangelism. Ministerial Education. State Sunday School Department. State Training Union Department. State Baptist Student Union Department. State Music Department. BAPTIST AND REFLECTOR. State Camps. City Missions. Associational Missionaries (Part).

The combined budgets for these departments amount to \$392,299.77.

II. REDUCED INCOME TO STATE MISSIONS.

Five years ago State Missions was receiving 24%, or, nearly one-half of the State's half of the Cooperative Program receipts. However, 4% was taken from State Missions to support the East Tennessee Baptist Hospital. Later another 3% was taken to support the Mid State Baptist Hospital. Recently 3% of State Missions Cooperative Program receipts above \$1,500,000.00 was placed to the credit of Carson-Newman College, leaving State Missions 17% of the first million and a half of the Cooperative Program receipts, and only 14% of the receipts above \$1,500,000.00. The result is that State Missions receives no more income from the Cooperative Program now than it received when Cooperative Program receipts were only \$1,000,000.00.

III. STATE MISSION RESERVE USED FOR OTHER STATE CAUSES.

During the time when State Missions received a large part of the Cooperative Program funds, this Department built up a reserve to protect it against any time of need or depression. However, much of this fund was wisely used by the direction of the State Convention to help other worthy causes that are not a part of the State Mission Department. \$142,500.00 was loaned to the East Tennessee Baptist Hospital at a low rate of interest when it was passing through a financial crisis. Later \$85,000.00 was loaned to Cumberland University in an effort to save that institution. (Much of this loan has been recovered.) The remainder of the fund was used by the direction of the Executive Board and the Tennessee Baptist Convention to pay the obligations on Ward Belmont.

IV. BELMONT COLLEGE A GIFT OF THE STATE MISSION DEPARTMENT TO THE CONVENTION.

All the funds used to pay off the debts of Ward Belmont came from the State Mission Department; and all funds to pay off the remainder of the bonds, when they are available, must come from this Department.

No Statewide or Southwide Baptist Cause or institution suffered any loss nor paid one penny on the Ward Belmont transaction. Belmont College, with its magnificent buildings is, therefore, a gift of the State Mission Department to the State Convention. In return State Missions now has a beautiful, much-needed office building, worth far more than all that has been expended.

This Department which has been so generous with its help to others covets your prayers and support.

CHAS. W. POPE