

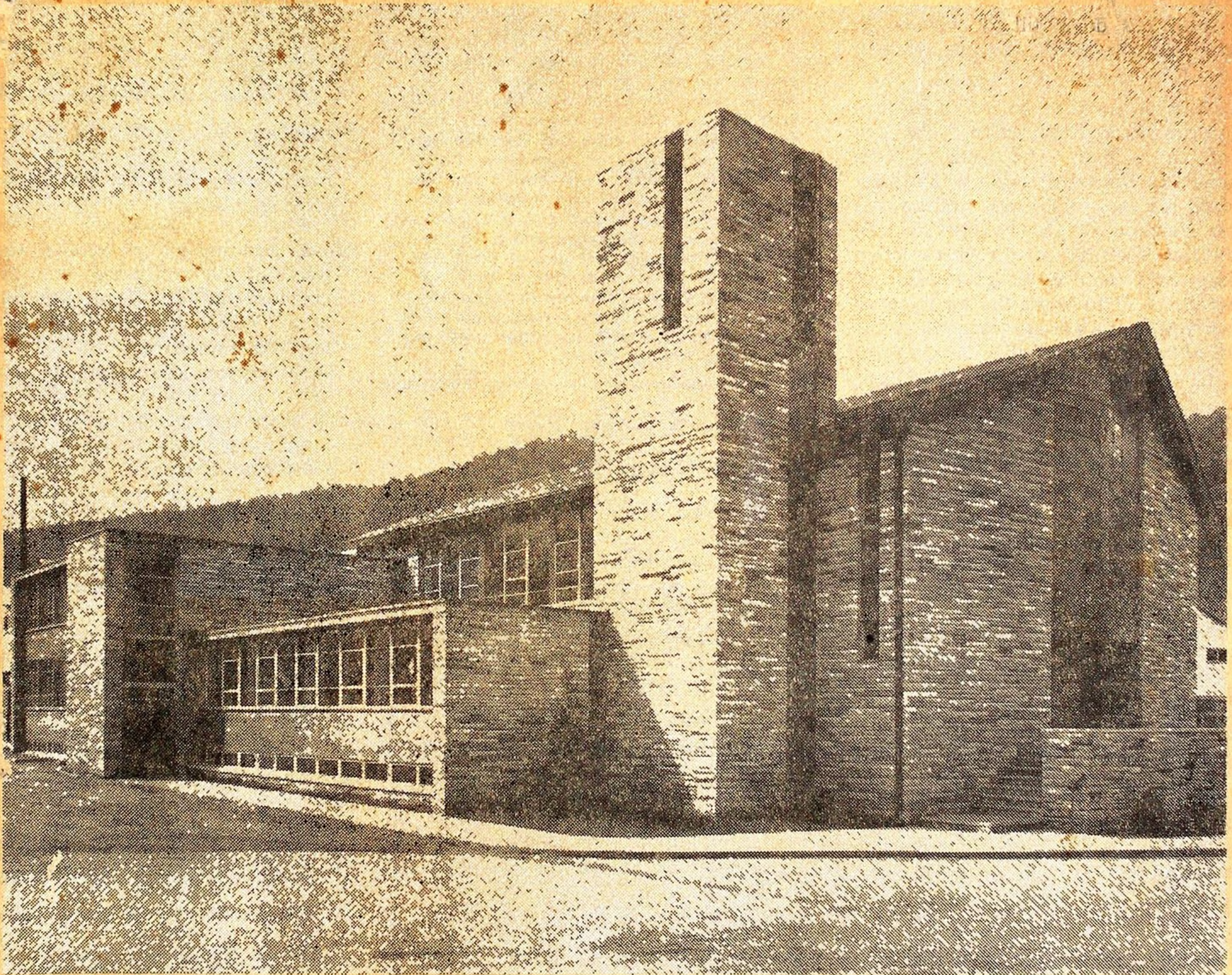
Baptist and Reflector

"SPEAKING THE TRUTH IN LOVE" ★ ★ ★ JOURNAL TENNESSEE BAPTIST CONVENTION

VOLUME 118

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NUMBER 16



Marking a new era in Christian service in its 115 years' history the First Baptist Church of Gatlinburg dedicated their new edifice March 30. Pictured above is the beautiful structure of gray Crab Orchard Stone, brick and steel, trimmed in cypress, which they have erected with praise and thanksgiving to God under the leadership of Pastor J. O. Carter. The building and fixtures cost \$214,568.35.

Showing Forth the Resurrection

Baptism and the Lord's Supper are twin lips announcing one mighty truth: *remission of sins is a reality through the atoning death and resurrection of Jesus Christ the Lord.*

Alteration of these ordinances from their scriptural simplicity makes them dumb concerning the truth of the Gospel.

Where the bread and wine do not witness to Christ's death they no longer compose the Lord's Supper.

Where the water no longer portrays Christ's resurrection it is not the water of baptism.

The observance of the Lord's Supper shows forth His death till He comes. It witnesses that His death was real, violent, sacrificial for sins.

The observance of the believer's baptism shows forth Jesus' resurrection. The real crisis of faith is here. The death of Jesus was admitted. His resurrection was denied. To preach the fact of the resurrection was the first function of the Evangelists. To embody the doctrine of the resurrection in a dramatic symbol is the great office of the church. And to learn the meaning of the resurrection, as Westcott asserts, is the task not of one age but of all.

Baptism gets its meaning from Christ's death and resurrection. It was made a part of the Commission so as to proclaim the mighty truth: Christ died and rose again.

There is a fitness in the mode and in the time of the ordinance. Baptism follows faith. It becomes the believer's dramatized testimony added to the declared testimony: "Christ died for our sins, was buried, rose again."

The Commission is to, Go . . . make disciples of all nations, baptizing them . . . teaching them. What are they to be taught? The Gospel in its fullness. What is the Gospel? "For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the Scriptures, and that he was buried, and that he rose again the third day according to the scriptures" (I Cor. 15:3-4).

Both the Gospel spoken and the Gospel symbolized declare that men dead in sin are brought to newness of life through the redeeming love of God in Jesus Christ who loved us and died for our sins and rose for our justification.

Baptism significantly, unforgettably pictures the mighty truth of the Gospel. "For ye are all sons of God through faith in Jesus Christ. For as many of you as were baptized into Christ did put on Christ" (Gal. 3:26-27).

Faith is first: "Ye are all sons of God through faith in Jesus Christ," not faith in a *rite* or an *institution* but in a *Person*, God's own Son, our Substitute, our Redeemer.

Baptism is next: "baptized into Christ." Baptism gives an outward dramatization to

the inward change and to the new relationship that has been effected through God's grace received through faith in Jesus Christ.

We receive Him as Saviour by faith. We profess our new life in Jesus in baptism.

Baptism eloquently declares the believer's oneness with Jesus Christ. His death has become the believer's death. His burial (which is proof of the reality of death) has become the believer's burial. His resurrection (which is proof of the death of death) is the believer's resurrection to newness of life.

A Good Example

A good example is worth a thousand arguments—that always holds true. We see it illustrated in seventy-five-year-old Fred Werner, whose invitation every Sunday morning as he patrols the principal streets and parks of downtown Philadelphia is, "Come on, boys, and go to church with me." Five thousand service men during the last ten years have responded to his invitation and have gone to church, although not one of them had planned to go an hour before they met him. Nearly every Sunday morning anywhere from six to forty service men take kindly Fred Werner's invitation and go along with him to church.

The News Makes Queer Reading

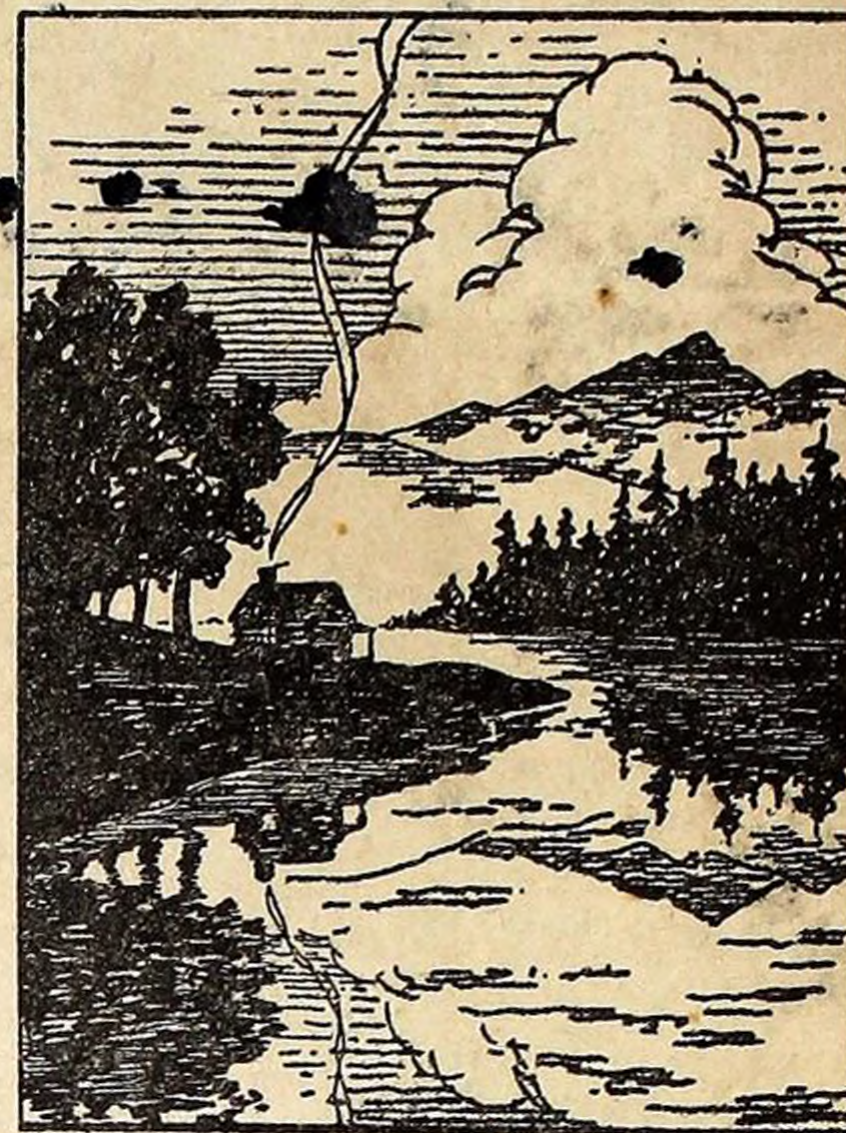
From Rome, Italy: The Baptist Church of Miglionico, in the province of Matera, has been closed by civil authorities on the grounds that the Baptists would have to get a new governmental authorization to open it. Baptists in Italy and Spain are harassed by police regulations which make it very difficult to keep church doors open.

But we can look closer to home and note that there are restrictive measures which make it difficult for churches here in our own country. Here is a news item from Redlands, California. "There will be no church on Church Street, under a ruling of the Planning Commission—not for the present anyway."

Here is what happened—The Temple Baptist Church made request for permission to build its edifice at Church Street and Terrace. This was the site of the first house of worship ever erected in Redlands, and that church which formerly occupied the site was torn down to make way for a residence, after having given the street its name. But the Planning Commission, after protest from property owners who want the street to be merely a residential area, has denied the request of Temple Baptist Church to build a church on Church Street.

We have the queer anomaly of Church Street, Redlands, California, without a church, and we have the queer twist of some people's minds in America who think that freedom of worship really can be construed as freedom from worship.

Reflections



Remember, kids, you must do your own growing, no matter how tall your grandpappy was.—RAY D. EVERSON, *Indiana Farmers Guide*.

Eleven hundred million people, almost two thirds of the world, are "voiceless," cannot read or write. In Asia and Africa over a billion people are illiterate—over half the human race. . . . They are the silent victims, the forgotten men, driven like animals, who have mutely submitted in every age before and since the pyramids were built.—FRANK C. LAUBACH in *Sunshine Magazine*.

Television isn't doing much to elevate man above the "immaturities of infancy" but blame should not be put on the stations alone. Those who produce programs are looking for a formula to hold attention of the greatest number of people. The average level of radio and TV programs reflects our immature wants and interests quite as much as it fosters them.—PAUL A. WALKER, member of the FCC.

BAPTIST AND REFLECTOR

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BAPTIST AND REFLECTOR

An Invaluable Mediocrity

by F. W. BOREHAM

Abraham, Isaac, and Jacob! The familiar combination of splendid names appears on almost every page of the sacred volume; and, whenever I see those three names side by side, Isaac seems to be shouting: "I am the Son of Abraham! I am the Father of Jacob!" Therein lies his glory.

He was the *Son of His Father*; and, as his father's son, he performed one of the most charming acts of filial devotion ever recorded. *He digged again the wells of Abraham his father, for the Philistines had stopped them up, and he called their names after the names by which his father had called them.*

That is very beautiful. Isaac, being the son of his father, made up his mind that, though Abraham might be buried, Abraham should never die. Isaac reminds me of Sir Walter Scott's "Old Mortality." In his blue bonnet and his hodden-grey suit, the good old Cameronian wandered about the moors and valleys of Scotland, seeking out the resting-places of the martyred Covenanters. And, whenever he found one, he diligently scraped the moss from the tombstone with his knife, and then, with his chisel, he made the obliterated name stand clearly forth once more. Isaac was content to be Nobody in order that his father might be Everybody. He made his father's immortality the supreme aim of his own existence. He unstopped the wells that Abraham had dug.

Centuries afterwards, Jesus rested on one of those wells and uttered words of everlasting life to the woman of Samaria. And, centuries later still, those self-same wells refreshed the exhausted troops of General Allenby. Isaac made it possible for his father Abraham to lift a cup of cold water to the parched lips of spent wayfarers through countless generations.

He was the *Father of His Son*; and, as his son's father, he made up his mind that his body should be denied none of the refreshments and satisfactions in which Abraham, his father, had rejoiced. And, as a consequence, one of those wells is known as Jacob's Well to this very day.

The world can only make real progress so far as each generation hands on to its successor, not only the intricacies and complexities that it has itself invented, but also the simplicities that have ravished the hearts of men from time immemorial. The innovations of each generation must be additions to humanity's wealth, not mere substitutions.

It is the simplicities that bind the ages in one. The first man on the planet became thirsty and refreshed himself with cold water. So will the last man. By reopening his father's wells, Isaac lifted to millions of parched lips a communion cup

that links in human fellowship the thirsty and travel-stained of every time and clime.

The simplicities unite. Two lovers in a shady lane; arms entwined; lost to all the world! It is the timeless idyll of humanity. Adam and Eve walked thus; Abelard and Heloise walked thus; Romeo and Juliet walked thus; and the sweethearts whose courtship will be startled by the shock of doom will attain the summit of their young felicity very similarly. But two lovers on a motorcycle, *he* in the saddle and *she* riding pillion! The motorcycle may be the last word in scientific ingenuity, but it breaks the bond between *these* two lovers and all the lovers of the ages that have been, and of the ages still to come.

Isaac knew what he was doing when, for Jacob's sake, he reopened the old wells. It is splendid for our generation to be able to bequeath to posterity the cinema, the dirigible, and the radiogram. But these must be clear additions, not mere substitutions. With these we must hand on our English Bible, our Family Altar, our peaceful Sunday, and all the other refreshments and satisfactions of our fathers, or posterity may look upon our sensational bequest as a very doubtful gain.

All those who are perpetuating these ancient and priceless traditions are following

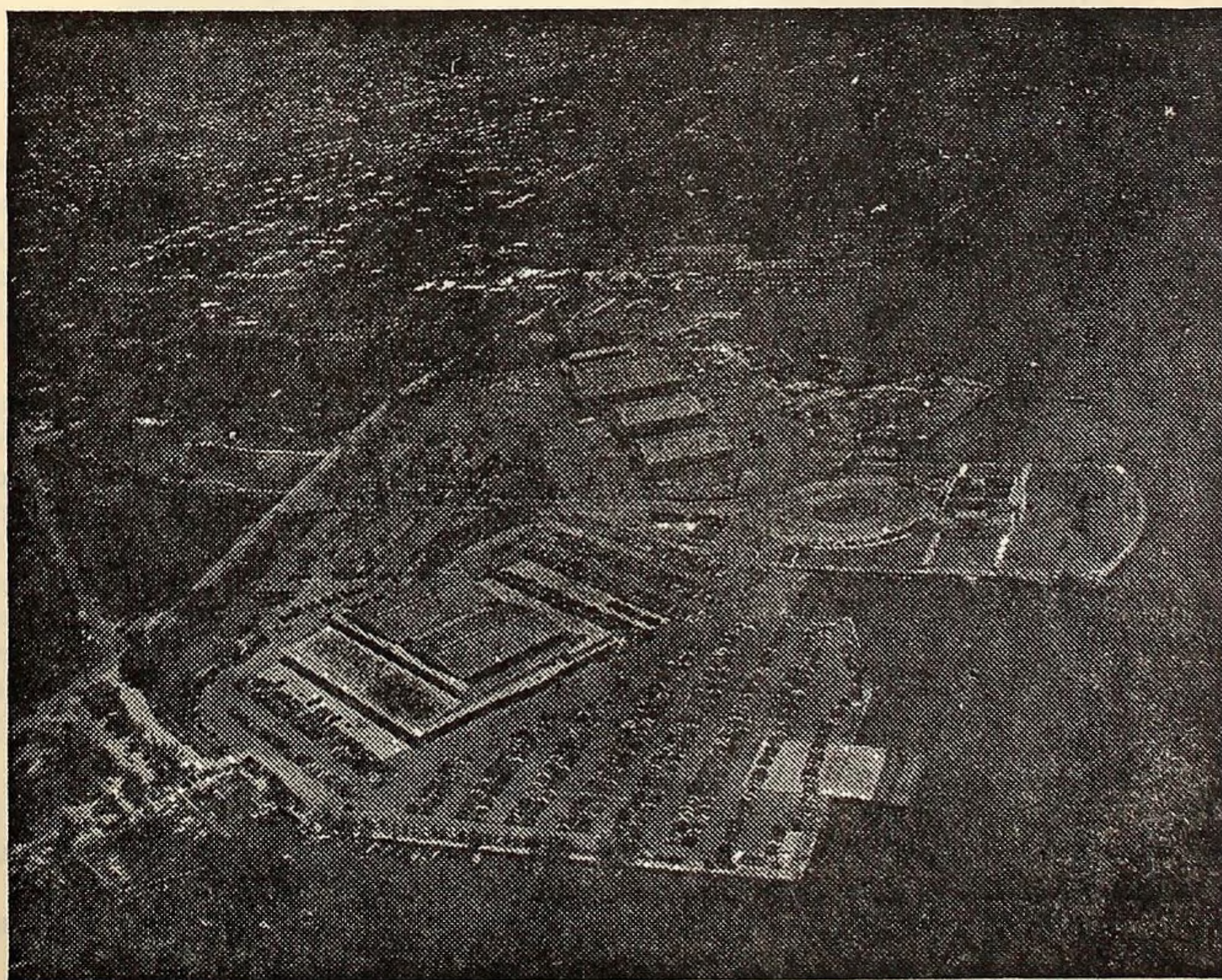
So Small Nobody Would Be Concerned?

The State Department has been severely criticized by Congressional sources for tucking in a \$70,000 item in its budget for 1952-53 for a proposed Vatican diplomatic mission. This item was in addition to seventy-nine million dollars for salaries and expenses of embassies and diplomatic missions abroad. When a member of the House Appropriations Committee termed the inclusion of \$70,000 for a Vatican mission "utterly ridiculous," a spokesman of the State Department acknowledged that the inclusion of the item in this year's budget might have been "a political blunder." "It got in there somewhere in the preparation of the budget estimates and nobody took it out," the spokesman explained. "They probably thought it was so small nobody would be concerned about it."

If this is the way of thinking in the State Department then we sadly need new minds in this department—a fact that has long been recognized by the majority of the people of this nation.

in Isaac's modest but noble footsteps. They are gathering up the hoarded treasure of past ages and handing it on to an unborn future. And just as Jacob blessed Isaac for recapturing for him the Wells of Abraham, so, depend upon it, the generations yet to come will bless our generation as, following in our footsteps, they slake their thirst at *the fountains that never fail.*

—The Australian Baptist



The DINNER KEY Exposition Hall (above) is the scene of the main sessions of the Southern Baptist Convention in Miami, Florida, May 14-18. Located on South Bayshore Drive, about four miles from downtown Miami and the Convention headquarters hotels, the auditorium has ample parking space near by.—(Baptist Press)

First Church, Gatlinburg, Dedicates New Edifice

Celebrating a day that marked the realization of their dreams the members of First Church, Gatlinburg, together with their pastor dedicated their beautiful new church house in praise and thanksgiving to God Sunday, March 30. The house and furnishings cost \$214,568.35.

Ground was broken November 6, 1950, the cornerstone laid December 9, 1951 and dedication services for the organ were held December 12, 1951. July 1, 1951 was the history-making moving day for the congregation as they initiated the use of the new structure providing for a Sunday school of 535 and sanctuary seating 584.

On our cover page is shown a picture of this handsome structure which has been dedicated to a new and larger era of Christian service that Christ may be witnessed to in the gateway to the Great Smoky Mountain Park.

Messages were brought during the three services on Dedication Day, March 30, by O. R. Medlin, chairman of the Building Finance Committee; Layman Henry D. Blanc of Knoxville; and Pastor J. O. Carter at the morning hour. In the afternoon J. Guy Hester, chairman of the Plans Committee; Earl Huskey, superintendent of Construction; Jack Arthur, Carl Newman, and Wade King shared in the ceremonies of presentation and acceptance of the Edifice. Following the vows of Dedication by Pastor and Church, Dr. John A. Huff delivered a sermon on "Essentials That Make a Church Great." Dr. S. F. Dowis of Atlanta brought the evening message on "After Dedication, What?"

"God has been good to us in our 28 months here," stated Pastor Carter. "Our new building is only one indication of His goodness. We have had 134 additions; raised almost \$75,000.00 for the Building Program and sold \$121,400.00 in bonds; the budget is one third larger with 10% going to the Cooperative Program; the BAPTIST AND REFLECTOR has been put in the budget; there has been growth in every department of the church. Praise the Lord for His wonderful goodness! To Him is due the glory and honor. It just happened that I was or am pastor during this time."

At the conclusion of a brief history printed in the Dedication Day bulletin the present day congregation and pastor paid tribute to those who served before them in these words:

"As we look back over the 115 years of the history of the First Baptist Church we have cause to be humble, grateful and daring. We have received a rich heritage from those who have gone before—though often cast down, they never gave up; through sacrifices and hardships and sufferings they struggled on to achieve and to bequeath to us a legacy that is imperishable. In view of what they did by God's help, even with all their handicaps and deprivations, 'not counting their lives dear unto themselves,' what a challenge and dare their lives and deeds are to us! Coupled with this dare is the one of today and tomorrow! God make us big enough, and fit for this hour!"



"Ye Will Not Come"

Chaplain W. W. Hamilton,
Southern Baptist Hospital,
New Orleans, Louisiana

"Do you think that I really would be lost because of the little things I do?" The trained nurse had asked that question. Her friend said to her, "You are approaching this life and death matter in the wrong way, and need to see what you are really doing. Let us suppose that a patient was brought into the hospital, who by some mistake had swallowed a deadly poison.

"You, under the doctor's prescription, bring him the sure antidote, and he refuses to take it. You tell him frankly of his condition, and urge him not to refuse or to delay but he persists in his attitude. You keep telling him of his danger and plead with him not to act foolishly. He laughs it off, and insists that he is feeling pretty good, that you surely must be mistaken, and that his situation is not as bad as you say.

"He continues to refuse, and the insidious poison results in death. The friend then asked the nurse, 'Who was to blame?' Of course her only reply had to be, 'The man himself.' Even so the nurse had within her the poison of sin, and there was the one sure remedy, the blood of God's only begotten Son. As many as receive him is given the right and the power to be children of God. To refuse the cure, to delay, to

Third Generation Preacher Coming from Gill Family

JACKSONVILLE, Fla.—(BP)—Everett Gill, III, son of the secretary of Latin American missions for the Southern Baptist Foreign Mission Board, made public his surrender to the ministry in a recent evangelistic service in Jacksonville, Florida.

The third-generation preacher's grandfather was a pioneer in Southern Baptist work in Italy.

Young Gill is now serving in the armed forces and is stationed at Jacksonville. Dr. Homer G. Lindsay, pastor of the First Baptist Church, announced that the church will license him to preach soon.

Cooper Pinkerton, Taylor Arnold, Bob Carlton and Tollie Ingram were ordained as deacons by the Spring Hill Church near Trenton March 16. Pastor Robert Benson was assisted in the service by Keith Wilson of Center Church, Huston Harwood, Jesse Newton of Royal St., Jackson, Frederick Stone of Hickory Grove Church and Cooper Pinkerton.

neglect, to reject is to put upon ourselves the blame. With the dignity of human personality and the freedom of the human will there must also come the responsibility of our human choice.

Satan is as subtle as he is wicked, and he is pleased when he can lead the lost man to believe that God is cruel and unjust. Rather the Lord is long-suffering toward us, not willing that any should perish, but that all should come to repentance and faith. Jesus said, "Him that cometh to me, I will in no wise cast out," and to any who refuse he says, "Ye will not come to me that ye might have life." Why choose eternal death?

The Christian woman said to her physician, for whom she had so often prayed, "I am sick and I cannot cure myself, doctor, and so I have sent for you and am depending on you to make me well." Then she added, "You are sin sick, doctor. You cannot cure yourself, but you can turn your case over to the Great Physician. He can and will save you, if you will accept him." The doctor sat in silence for a few moments, as if in deep thought, and then suddenly, realizing the discovery of the simplicity of faith, he said, "That's it! I see it now, and I will trust him. How simple! How very simple! Just what I ask my patients to do." As their leader said to the people of his day, so say God's ministers to us, "Choose you this day whom ye will serve." "See, I have set before thee this day life and good, and death and evil."



Family Worship at Convention

The opening devotion of the Christian Home Service at the Southern Baptist Convention in Miami will be conducted by Mr. and Mrs. Heyward C. Graham and their two children of Lancaster, South Carolina. The Grahams, shown in the picture, are a choice Christian family of First Baptist Church in Lancaster, according to Pastor J. F. Burris.

Thirteen-year-old Jimmy Graham will sing in the period of family worship, accompanied by his sister, Beverly.

The Christian home program is scheduled for Friday night, May 16, to be directed by Dr. Joe W. Burton, editor of *Home Life*. Other features of the service will include music by the Oklahoma Baptist University Bison Glee Club; case histories on "Why Children Go Wrong" by Judge Walter H. Beckham of Miami Juvenile Court; testimonies from children, "What My Home Means to Me;" and the message, "The Home and the Church" by Dr. James L. Sullivan, pastor of First Baptist Church, Abilene, Texas.

To Sing on Christian Home Service

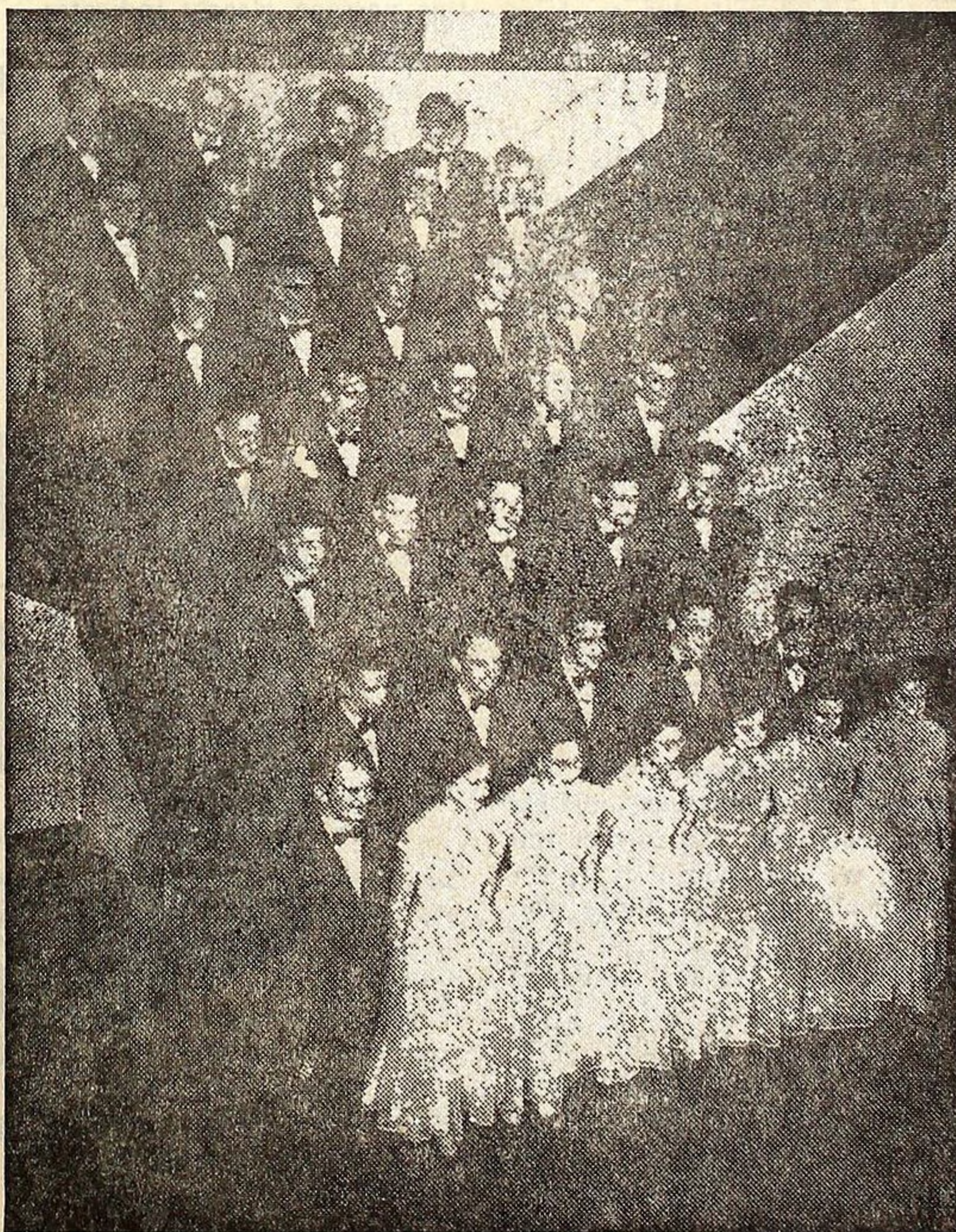
Featured on the Christian Home Service at the Miami Convention will be the Oklahoma Baptist University Bison Glee Club, shown here. Directed by Dean Warren Angell, the O.B.U. Chorus will present their director's own arrangement of "God Give Us Christian Homes" and "Sweet Hour of Prayer."

"God Give Us Christian Homes," written by B. B. McKinney, was presented by the O.B.U. singers on the Christian home program of the Chicago Convention in 1950. Both songs to be used in Miami have been recorded and will be released at the Miami Convention as Broadman recordings.



Principal speaker on the Christian Home Service at the Convention in Miami, Friday night, May 16, will be Dr. James L. Sullivan, pastor of First Baptist Church, Abilene, Texas. Dr. Sullivan's subject will be "The Home and the Church."

OKLAHOMA BAPTIST UNIVERSITY GLEE CLUB



Next Sunday's Lesson

by O. L. RIVES, Professor of Religious Education, Carson-Newman College

Lessons based on International Sunday School Lessons; the International Bible Lesson for Christian Training, copyrighted by International Council of Religious Education

TEXTS: Matthew 5:17-20; Mark 10:17-22; Luke 16:16-17; John 1:17 (Larger)—Mt. 5:17-20; Mk. 10:17-22 (Printed)—Jn. 1:17 (Golden).

Jesus and the Law

Our Lord was familiar with the Devotional Reading (Psalm 119:1-16) and no doubt often pondered its teachings in His mind. We would do well to do the same thing, as we study this lesson and the lessons that follow during this quarter, which are grouped around the general theme, "The Ten Commandments and Teachings of Jesus." The eleventh verse of this Psalm is of particular interest in this connection, "Thy word have I hid in mine heart that I might not sin against thee." As we study the earthly life of Jesus, we see illustration after illustration of how He had indeed hidden God's Word in His heart.

Christ's attitude towards the civil laws of Rome, of which Palestine was only a province during His stay on the earth, was one of compliance except where moral principles were involved (Mt. 22:21). His attitude towards the religious laws of the Jews was one of conformity (Mt. 17:24-27). His attitude towards the Decalogue is seen in the two printed texts listed above. And to these we now give our attention.

Fulfilling Plus Exceeding (Mt. 5:17-20)

First, Jesus plainly says that He came not to destroy the law. This would have been impossible for Him to have done and at the same time to have been consistent with Himself, for the moral law is an expression of God who is one with Jesus (Jn. 10:30). Men may, and often actually do, repeal their own laws but they cannot repeal God's laws. They are in reality indestructible, written into the very make-up of the universe itself, and always carrying a penalty for their violation. The Decalogue is as much a part of the universe as is the law of the conservation of energy or the law of gravitation or the laws of inheritance or any other laws.

Second, Jesus plainly suggests that the moral law should be taught because He implies that it is teachable. He further implies that the best way to teach it is by example. He specifically says that those who keep it and teach it shall be thought of as great in God's kingdom. We feel obligated to pass on to those about us and to those who come after us the laws of health. Why should we not feel the same obligation to do the same thing regarding the laws of morality? Both alike are important.

Third, Jesus intimates that the law (Decalogue) can be not only filled full but that those who enter His kingdom must exceed, or go beyond, its requirements. In other words, it is attainable. How is this

to be accomplished? Briefly put, this can be done only through faith in Jesus Christ as saviour and in a life of faith and obedience lived in the atmosphere of that original faith. "Being filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God" (Phil. 1:11). Those who imagine that because they are professed followers of the Lord Jesus Christ they are thus excused from the requirements of the law should read Romans.

Doing Plus Loving (Mk. 10:17-22)

First, our Lord taught the Rich Young Ruler (and through him He teaches us) that while one may think he does what the law requires he will always end up with a lacking or a sort of a void in his life. This reminds of what Paul writes in another place (Gal. 3:21-24). Just how great was this spiritual and moral vacuum in the Rich Young Ruler's heart and life, a study of this passage clearly indicates. The law is

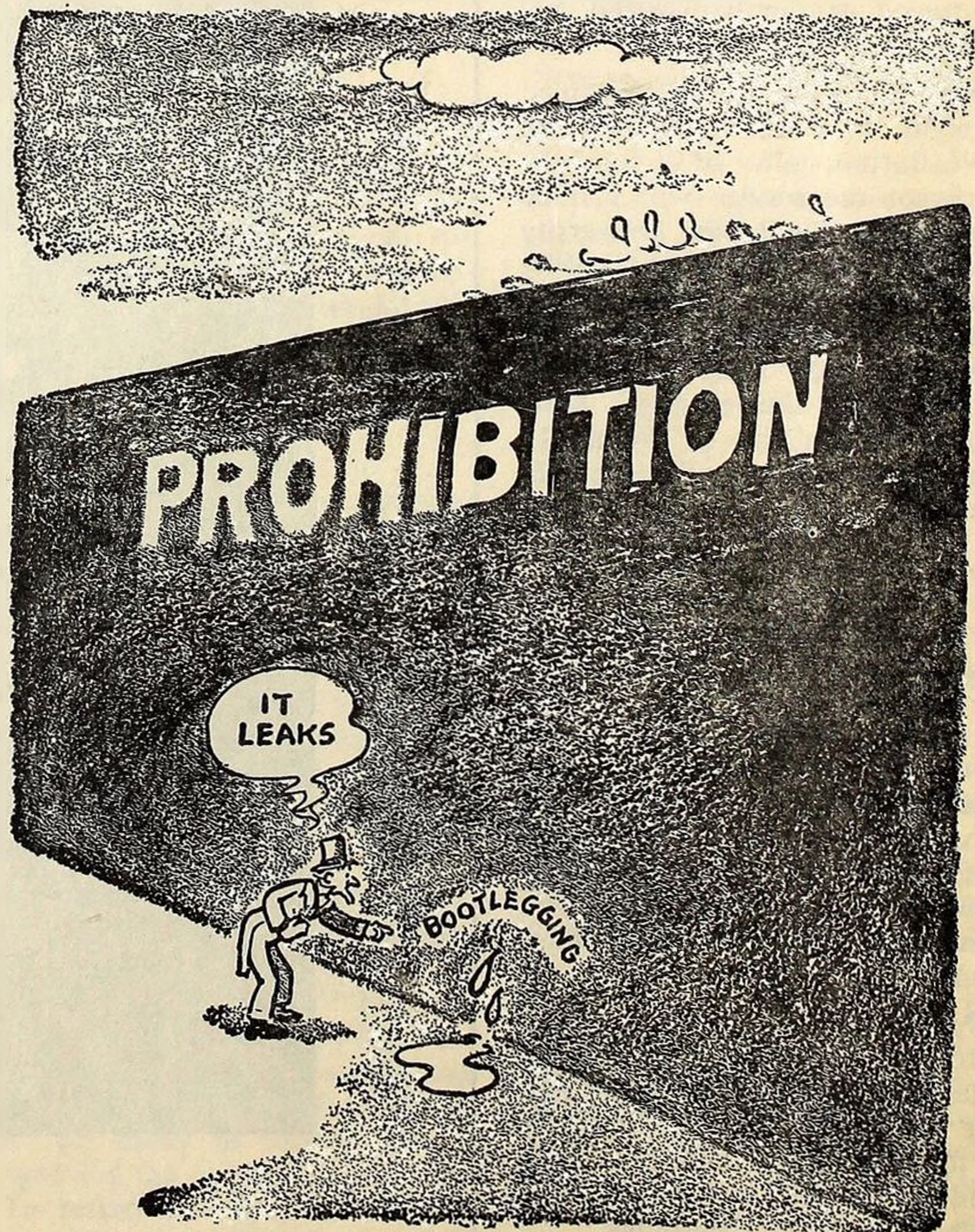
largely negative in nature, but Jesus came to show that true religion and lasting morality are positive as well as negative. He sums this up in the concept of love.

Second, our Lord asks His followers to be willing to forsake all in order to become His disciples. One will never experience regeneration at the hands of the Holy Spirit unless and until this takes place. And in proportion as this identical attitude prevails, following regeneration, one grows and develops in the Christian life. The pattern is the same.

Third, our Lord commands that His followers shall give to the needy. Christianity must always be both benevolent as well as beneficent. It is first, last and always a religion that is concerned with the welfare of others. And this is with regard to the spiritual as well as the material. We are to be willing to share with any man, and with all men, that which we have found to be good in our own experiences. Christ is the greatest good.

Fourth, our Lord invites us as His followers to come and take up the cross. This means, of course, that we are to live lives of sacrifice. But who among us has yet qualified for this exalted kind of living? The mere mention of self-sacrifice causes most of us to hang our heads in shame. But true love always connotes sacrifice. Doing plus loving, or doing because of loving, is the sum and substance of the matter (Ro. 13:8-10).

SO WE TORE DOWN THE DAM—



The Young South

About two weeks ago I received a postal card with a note which pleased me greatly! It was from June Nanney of Elizabethton, Tennessee. You may remember her letter which was printed here in the February 7 issue of our BAPTIST AND REFLECTOR, or the thank-you note of March 6. I am so proud of you for responding to the request in June's letter. Here is her latest report dated March 27:

Dear Aunt Polly,

I am very thankful to you for putting my letter in the BAPTIST AND REFLECTOR. I have made many new friends. I have received *over 300 letters and cards* from different people. Thanks to you and everyone who has written me.

JUNE NANNEY

1211 Burgie Street
Elizabethton, Tennessee

As you know, June has been ill for some time, and she asked Young South friends to write to her. I am sure your cheer-up messages have helped to brighten her days. That was a wonderful response which you made. And each of those 300 cards and letters meant a new friend for her! Isn't that grand?

I know a thirteen-year-old girl in Powell, Tennessee, who has learned how much fun it is to make new friends. This year she has already made *six!* And she says, "I would love to have many more."



This young girl is JANIS HALL, whose address is Box 12, Powell, Tennessee. Her birthday is October 28. She is in the eighth grade at Powell High School. Her favorite subject is history. And her favorite sports are playing basketball and swimming. With warm weather coming, she will probably have plenty of opportunity to enjoy swimming!

Do you like to swim, too? Or are you interested in basketball? Perhaps you are on your school team and would like to tell Janis about the most exciting game you played this season. That will be a good thing to write about in your first letter. Or maybe you would like to tell her about your history class in school. Have you made a history notebook or scrapbook on current events? Janis would enjoy hearing about that.

Here is an interesting letter which contains a nice word picture of the new friend who wrote it.

Dear Aunt Polly:

My best friend told me about the Young South and I want some pen pals too. I am fifteen years old and go to Ridgely High

School where I am in the tenth grade. I am a member of the Cottonwood Grove Baptist Church.

I have two younger sisters and an older brother. My father is a farmer and my mother a housewife.

I would like very much to have some pen pals around my age to write to me. I will answer all the letters I receive.

Sincerely yours,

ALICE HOLLOWAY

Route 2,
Ridgely, Tennessee

Do you wonder about Alice's "best friend" whom she mentions in her letter? She is ANNA FISHER, Box 172, Ridgely, Tennessee. In the same envelope with Alice's note was this one from Anna:

Dear Aunt Polly:

My friend and I are writing for pen pals. I am fifteen years old. My birthday was December 11. I go to the First Baptist Church in Ridgely. I also go to Ridgely High School. I am in the tenth grade. I have a younger sister and two younger brothers. I would very much like to have some pen pals.

Yours sincerely,

ANNA FISHER

I know you won't disappoint Anna and Alice. Both of them sound like mighty nice friends for Young South teen-agers. Choose one of them to write to today. Or—maybe you'll write to both of them!

Younger boys and girls may be glad to see this word picture of an eight-year-old friend who wants some pen pals. She is BETTY RENFRO, Route 1, Box 244-A, Harri-man, Tennessee. Betty is in the third grade at Post Oak School. She goes to Caney Ford Baptist Church. She already has one pen pal—Shirley Jean Owens, but she says, "I would like to have lots more."

Have you chosen at least one new friend for April? How about giving someone an opportunity to *choose you?* Write me a news note about yourself so I can bring your word picture up to date and share it with Young South friends who read our column. Some of them are looking for a pen pal just like you. I wish I had your latest word picture to show to them!

Love,

AUNT POLLY

Belcourt at Sixteenth Avenue, South
Nashville, Tennessee



LAUGHS

From

Here and There

Young doctor to sweet young thing: "You've got acute appendicitis—" "Sir, I'll have you know I came here to be examined—not admired."

"Yes, sir," said the man at the front door, "your son ordered these photographs from me last month."

"H'm, quite a good likeness. Has he paid for them?"

"No, sir, he has not."

"Still more like him."

Assistant: "Chief, there's an applicant here who says he used to make his living by sticking his right arm into a lion's mouth."

Boss: "What's his name?"

Assistant: "Lefty."

When his health began to fail, an Easterner decided to go West to the wide open spaces. In a small town in Arizona, he approached an old man sitting on the steps of the local store. "Say," he asked, "what's the death rate around here?"

"Same as it is back East, brother," replied the old fellow, "one to a person."

A psychiatrist saw another one racing down the street with a couch on his head. "Why the couch?" he called after his colleague, and the hurrying one replied breathlessly, "House call!"

The incident is related of a Scotch doctor, new to the gun, who adventured upon a day's rabbit shooting.

Chased by the ferrets, bunny was a rather quick-moving target, and the medico was not meeting with the success he had anticipated.

"Hang it all, man!" he exclaimed, impatiently, to the keeper that accompanied him, "these beasts are too quick for me."

"Aye, doctor," replied the pawky keeper, "but ye surely didna expect them tae lie still like yer patients till ye kill them!"

A lunatic was nailing shingles on a wall. He was a very energetic and workmanlike maniac, wearing overalls with two large pockets. As he extracted the nails from one pocket he looked at them, hammering some in and throwing the rest away.

"Say, Wellington," said another inmate who sauntered by, "why are you throwing half the nails away?"

"Heads on the wrong end," was the curt answer.

"You dope," said the other, "what do you think the other pocket is for? Save those wrong ones for the opposite wall."

Presenting . . . The Schools Tennessee Ba

MID STATE BAPTIST, NASHVILLE



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University of Virginia, Charlottesville, Virginia
Instructor and Educational Director: King's Daughters Hospital, Brookhaven, Mississippi
Supervisor: Santa Barbara Cottage Hospital, Santa Barbara, California
Educational Director: Lancaster General Hospital, Lancaster, Pennsylvania
Professional Organizations: Lancaster General Hospital Alumnae Association, Lancaster, Pennsylvania
District No. 3, Tennessee State Nurses' Association, Nashville League of Nursing Education

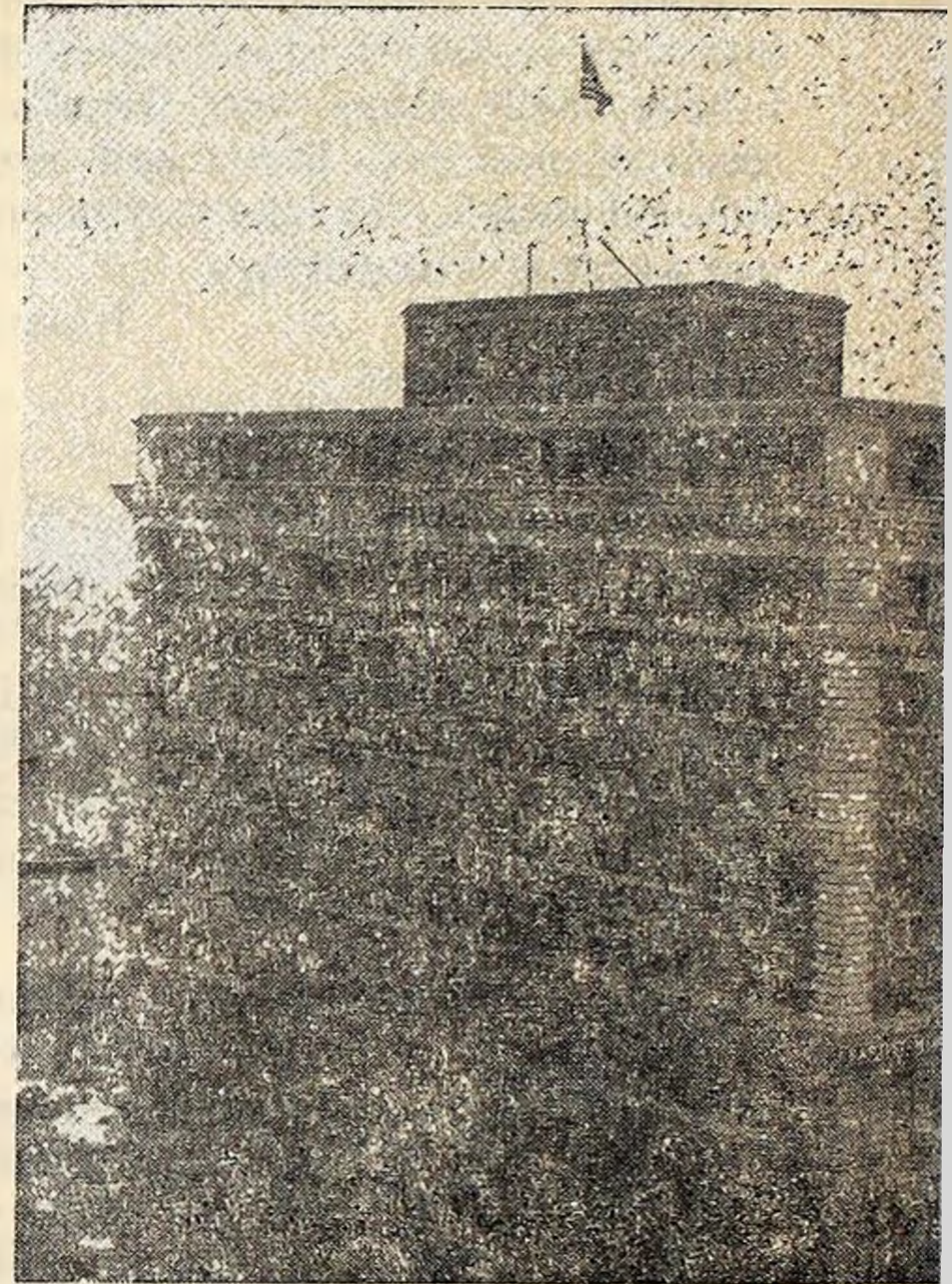
EDUCATIONAL DIRECTOR



Elizabeth Mary Brown, R.N., A.B., M.S.

Graduate of University Hospital, Ann Arbor, Michigan
Nebraska Wesleyan University, Lincoln, Nebraska
Western Reserve University, Cleveland, Ohio
New York University, New York City, New York
Director of Mexican Mission, Kansas City, Missouri
Director of West Side Community House, Cleveland, Ohio
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Director of Nurses: Baptist Memorial Hospital, Nashville, Tennessee
Professional Organization: Tennessee Nurses' Association, Memphis League of Nursing Education

EDUCATIONAL DIRECTOR



Lorna W. Thigpen

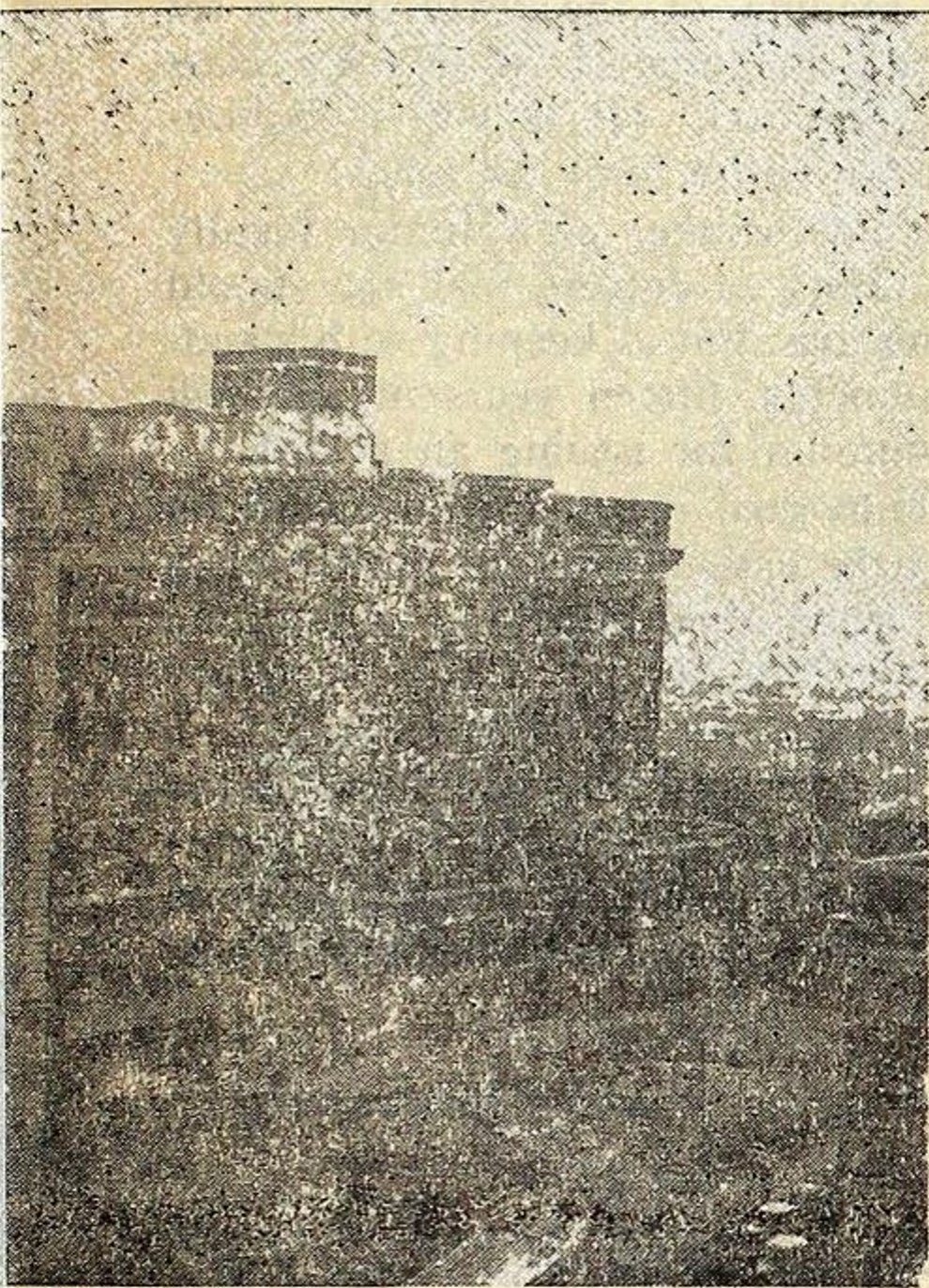
Graduate of Massachusetts General Hospital, Boston, Massachusetts
Woman's College, University of Pittsburgh, Pittsburgh, Pennsylvania
University of Pittsburgh, Pittsburgh, Pennsylvania
Swiss Federal College, Zurich, Switzerland
Army Nurse Corps
Veterans Administration
Director of Nurses: Army Medical Center, Nashville, Tennessee
Science Instructor: Jefferson College, Nashville, Tennessee
College Nurse and Health Teacher, Wisconsin
Educational Director: Tennessee Nurses' Association, Memphis League of Nursing Education

PROFESSIONAL TRAINING

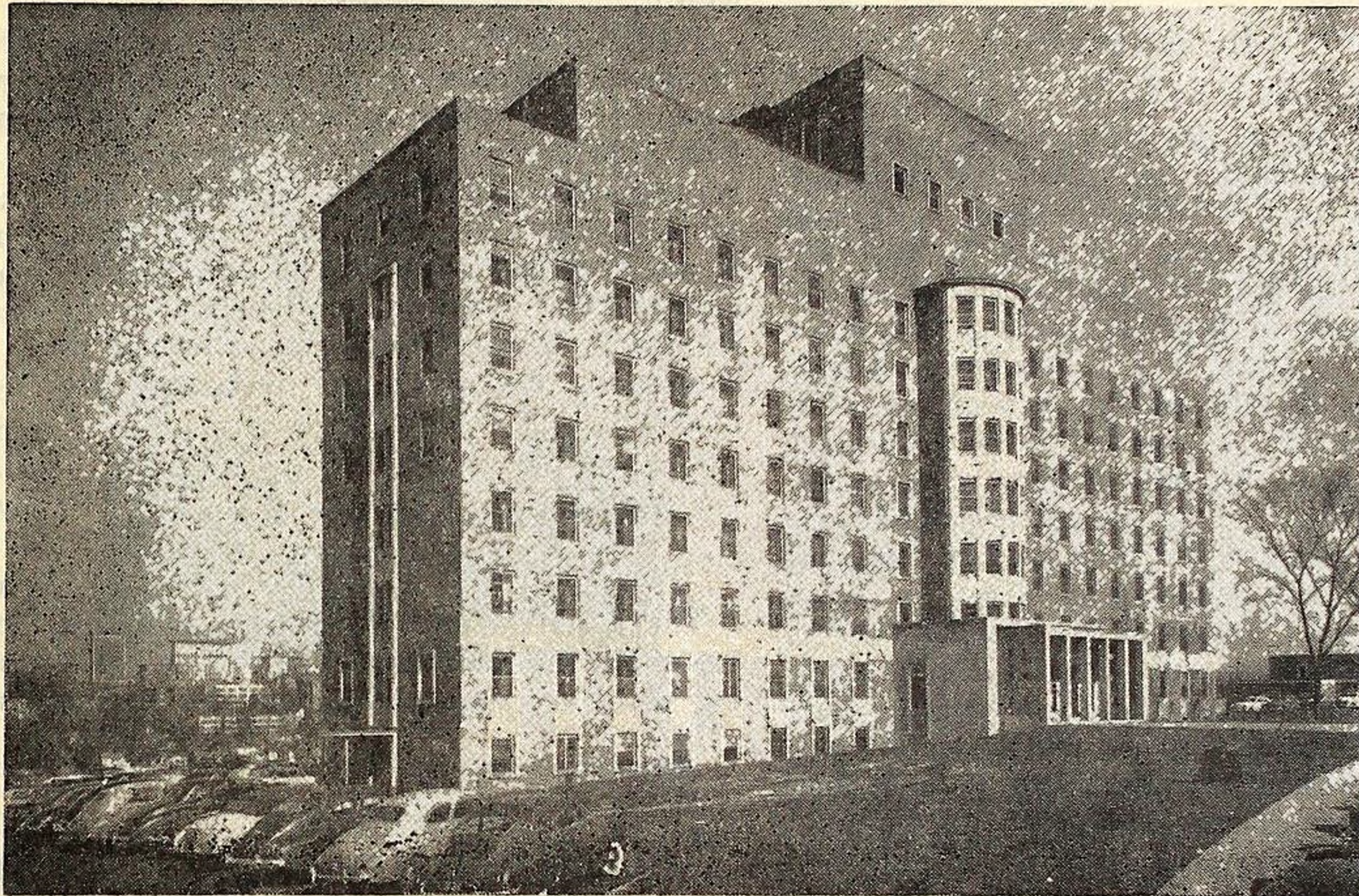
of Nursing tist Hospitals

IAL, MEMPHIS

EAST TENNESSEE BAPTIST, KNOXVILLE



, ADMINISTRATOR



HAROLD PRATHER, ADMINISTRATOR

.N., B.S.

1 School of Nursing, Dallas, Texas
attle, Washington
l, San Angelo, Texas
shington, Seattle, Washington
l, Seattle, Washington
urse Corps
na Board of Nurses Examiners and Registration
Memorial Hospital, Memphis, Tennessee
District No. 1, Tennessee State Nurses' Associa-
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OR

.N., Ph.D.

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sburgh, Pennsylvania
Switzerland

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Memorial Hospital, Memphis, Tennessee
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EDUCATIONAL DIRECTOR



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Nursing Arts Instructor: East Tennessee Baptist Hospital, Knoxville,
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tion, Knoxville League of Nursing Education

FOR CHRISTIAN SERVICE



Vacation Bible Schools

Improve your Vacation Bible school work by leading your workers to study the textbook through the use of the Vacation Bible school study leaflet. The following instructions will give you an idea of what is involved. This guide material is available for Beginner, Primary, Junior and Intermediate workers free upon request. The instructions given below are taken from the Junior leaflet but can be applied to each department.

Introduction

Prospective workers in a Vacation Bible school Junior department may use the *Junior Textbook Study Leaflet* in the study of any Junior textbook—Book A, *Living for Jesus Every Day*; or Book B, *Learning of God*; or Book C, *Adventuring with God for Others*; or Book D, *Finding Out What Jesus Expects of Us*. A certificate on Section VI of the Sunday School Worker's Diploma will be awarded to any who meet requirements for individual or class study.

If possible, have the class well in advance of the school so that there may be intervening days between class meetings for doing the required reading in the Manual. Unless the readings are done before the class meetings, much of the values will be lost. Preferably, there should be two class meetings a day, with intervening days. If more than two meetings are held daily, there should be extra intervening days for reading and preparation. Requests should not be made for awards if all the ten class sessions are held in one day.

The teacher should write her state Sunday school secretary for a blank on which to make a report in time to have it before the first meeting of the class. After the class, she should mail the report to him.

The Junior department superintendent should either teach the class or select the teacher. She and the class will be responsible for the amount and quality of the work done. The main purpose of the study should be to train the faculty to use the book properly in the school. Earning the award is secondary.

If there are not enough copies of the scheduled textbook to supply the class, supplement them with copies of any of the other three textbooks so that each member may have a copy of the Manual for home as well as class study.

The Manual, pages 5-23 of all four books, is the basis for the study. Use is also made of programs 1-5, which are fuller and more detailed in suggestions than programs 6-10. All sections of the book, including programs 6-15, will be used in relation to the Manual. The members should realize that much individual study of their school assignments will be required after the class study shall have been completed. The class study should help them to get ready to do effective

personal preparation for their day-by-day work in the school.

If any activities assigned to a class period cannot be completed, carry them over to the next period. If time should be insufficient to consider every assignment in the ten periods, assign them for individual study, not as a requirement for credit, but to complete the examination and study of the book.

If any assignment should not be clear, interpret it the best possible and proceed with it.

IMPORTANT SUGGESTION! Before the first class meeting, get from the principal, (1) the *Junior Superintendent's Bulletin*; (2) a copy of Part I of the *Joint Service Book*, "Worship Program and Music;" and (3) supplementary materials, if any, for use with the missionary programs. (They are in the current *Principal's Package*.) Make use of them as needed in considering the topics to which they are related.

Requirements for Earning An Award

The requirements for earning an award are about the same as for any other book, but there are some differences due to the

nature of this textbook study. They are as follows:

1. Ten class periods of forty-five minutes or more each, preferably not more than two class periods a day. No class period is to be used as a faculty meeting. (Do not request awards if the ten class periods are held on one day.)

2. Attendance for at least six class periods. For each period absent, the absentee will do the required readings and study for the class meeting missed and give the teacher a written outline on the assignments for the period.

3. No written examination is required; but at each of the ten periods, the class members will make notes in accordance with the teacher's suggestions.

4. The reading of the textbook as set forth in the assignments in the ten class periods is required. (It is not a requirement that the entire book be read.)

5. Since no member of a Junior faculty should be under seventeen, that age should be the minimum; but in keeping with standard requirements, fifteen years of age will be the minimum for issuing an award.

6. An individual may earn an award by completing the assignments for the ten class periods, writing them up, and submitting them to the state Sunday school secretary with the request for an award.

7. The teacher will make request for the awards upon a report blank for that purpose, and send it to her state Sunday school secretary before her school begins, if possible.

What Smoking Cigarettes Does to Boys

by WILLIAM JAMES ROBINSON

Keep in mind that smoking them is injurious to every one who smokes them regardless of age or sex. Youthful smokers are more seriously injured than adults; and girls suffer more than boys do. They do not effect all of any group alike.

Here Is the Record of 200 High School Boys.

	Smokers	Non-smokers
Nervous	14	1
Impaired hearing	13	1
Poor memory	12	1
Bad manners	16	2
Low deportment	13	1
Poor physical condition	12	2
Bad moral condition	14	0
Bad mental condition	18	1
Out nights	16	0
Careless in dress	12	4
Not neat or clean	12	1
Truant	10	0
Low grades	18	3
No promotion	79	2
Over-age	19	2
Untruthful	9	0
Slow thinkers	19	3
Poor workers	17	0

This table is taken from a lecture on Tobacco and Health by Julius Gilbert White. He quoted it from Harvard Health Talks by Walter L. Mendenhall, M. D., of Boston University School of Medicine. I have searched a large body of literature but I have found no authority at variance with Dr. Mendenhall's findings.

"Let me urge every boy and girl to be like Daniel who purposed in his heart not to defile himself" (Dan. 1:8). The Bible is the best possible guide book for every one, and especially for boys and girls. No one who devotedly follows the teachings of the Bible will go very far in error. Say with the psalmist "Thy word is a lamp unto my feet, and a light unto my path" (Ps. 119:105) and you will live gloriously.



State Training Union Officers 1954

Presenting our State Training Union Officers who were elected at the State Training Union Convention in Knoxville, February 21-22. The Next Training Union Convention will be held in the Central Baptist Church, Johnson City, Tennessee, 1954.

PRESIDENT



CHARLES ORR
Educational Director, First Baptist Church
Paris, Tennessee

VICE PRESIDENT



FRANK GORMAN
Associational Training Union Director, East Tennessee
Newport, Tennessee

SECRETARY



FAYE JENKINS
Office Secretary,
Training Union Department,

PASTOR-ADVISOR



REV. FRANK COLLINS
Pastor—Goodlettsville, Baptist Church
Goodlettsville, Tennessee

Churches May Conduct Special "Join the Church Week" in Fall

NASHVILLE, Tenn.—(BP)—Southern Baptists will conduct a special "Join the Church Week" September 14-21, this year, if a plan sponsored by the Promotion Conference is adopted by the Convention in May.

Specific aim of "Join the Church Week" will be to enlist all non-resident members. One-fourth of the Convention's eight million members are non-resident, that is, they are not members of a local Baptist church in the community in which they live.

"Join the Church Week" will not be classed as a revival. However, special emphasis will be placed on the reception of members by letter Sunday, September 14, Wednesday, September 17 and Sunday, September 21.

Every agency of the Southern Baptist Convention and every state convention will co-operate in the drive.

A goal of 250,000 transfers of membership by letter will be set for the period.

Sunday, September 7, will be designated as a "Visitation Search Day." A special card will be used to locate non-resident Baptists.

The associational workers' meeting programs for July will be given to a study of the problem. A steering committee will be set up in every association consisting of moderator, clerk, associational missionary, chairman of evangelism, superintendent of Sunday school, director of Training Union, Woman's Missionary Union president and Brotherhood president.

The next step toward adoption of the plan will be a special meeting of various agency and state convention representatives in Miami on Monday, May 12. Dr. Charles E. Matthews of the Department of Evangelism of the Home Mission Board has been asked to arrange for this meeting.

The plan is then expected to be adopted by the Executive Committee and the Southern Baptist Convention, meeting in Miami, Florida, May 14-18.

Dr. Paul Wheeler, Columbia, South Carolina, presented the plan to the Promotion Conference in cooperation with Dr. Matthews and other representatives of state and Convention groups.

Mississippi Gifts Jump 24 Per Cent

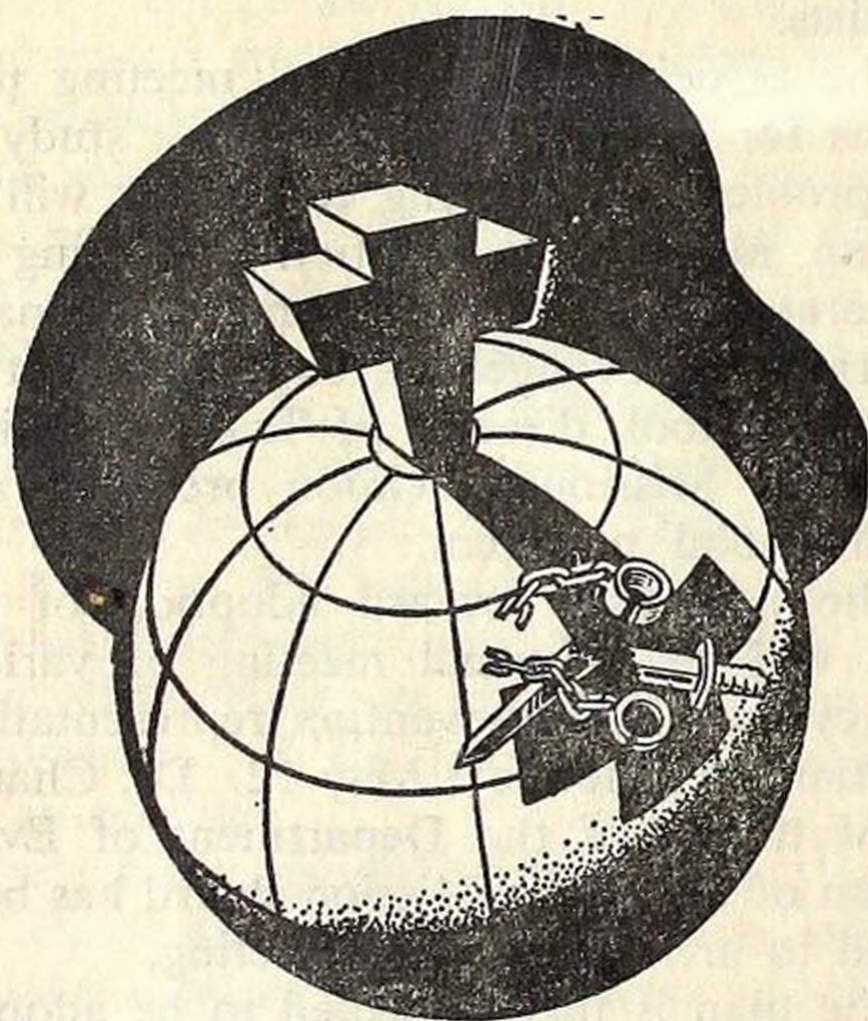
JACKSON, Miss. — (BP) — Mississippi Baptists have increased their gifts to state and Convention-wide Cooperative Program causes by 24 per cent over the amount for the same first four months of the last convention year, according to Chester L. Quarles, executive secretary of the Mississippi Baptist Convention.

Southern Baptist Convention agencies have received slightly more from Mississippi's Cooperative Program during these months although the percentage is reduced, Quarles reports. Designated gifts to SBC causes have increased more than \$39,000.

You Can't Hire a Substitute

Some church members remind me of the trombonist in the orchestra who wanted a night off from rehearsals, so he hired a substitute. The substitute protested that he did not know a thing about playing a trombone. "That's all right," said the trombonist, "the director is nearsighted so all you will have to do is work the slide back and forth; just watch the other two trombonists and when they wiggle the slide you wiggle, etc." The substitute agreed, with some misgiving, but on the night of rehearsal the whole plan failed. The other two trombonists had hired substitutes also.

You can hire someone to work for you but, to save your life, you cannot hire someone to do your work in this world. Sooner or later every one of us must face the record



of his life. To some extent we face it at our own funerals. Some of us will not be missed much when we die. The church will get along about as well after our decease as before. What a pity!

Then, too, there is the judgment. I honestly do not know what some will say before Christ when they are asked such questions as, "Why did you go home after Sunday School instead of meeting with my people in worship?" And what reasonable answer will I give if I should be asked, "How did you spend Sunday evenings, while others of your brethren struggled to make my service a great, well-attended, inspiring worship experience?" His Word says that each one of us will stand before Christ and give an account of his life (Rom. 14:10-12; I Cor. 4:5). I am not gambling on the Bible being in error.

—R. Lofton Hudson

First, Martin, Ordains George Mack Horton, Jr.



GEORGE MACK HORTON, JR.

First Church, Martin, Thomas W. Pope, pastor, ordained George Mack Horton, Jr., to the gospel ministry, Sunday afternoon, March 16.

Several ordained pastors and deacons from neighboring churches served on the ordaining council. Rev. Don Reynolds, pastor of Atwood Church, led the opening prayer; Dr. H. H. Boston, Union University, delivered the ordination sermon; Rev. Stephen H. Cobb, pastor of Central Church, led the ordination prayer. Dr. Fred Wood, pastor of Dresden Church, gave the charge to the candidate. Pastor Pope delivered the charge to the church and presented the Bible. After the traditional handshake and singing "Blest Be the Tie," Brother Horton led the closing prayer.

George Mack is now a junior at Union University. Recently he accepted the call of two Baptist churches, Northern's Chapel, Rutherford, and Northwestern, Martin. Deacons and members from both of these churches were present for the ordination.

Jerry and Bob Sanders Ordained at Prescott Memorial

Jerry Sanders, 22, and his brother Robert Neal Sanders, 20, were ordained to the gospel ministry March 30, in Prescott Memorial Church, Memphis, where their parents are teachers in the Sunday school. Both are ministerial students at Union University, Jackson, where Jerry, who is serving as preacher at Hornbeak, expects to graduate in June of this year. Bob is a junior at Union and is preaching at Morris Chapel near Adamsville. They are sons of Mr. and Mrs. J. B. Sanders of 3379 Carrington, Memphis.

Lying for the Preacher

This isn't a story, This is history. I know the church. I know the preacher. I know the head usher. Now for the episode.

We all know about the Pulpit Committees who go out to seek a new pastor, how they brag on their town; how they exaggerate its population; how they minimize the church's problems; how roseate the picture they paint of the church's future if this preacher will come.

Well—our episode deals with a head usher who blocked off the Committee before they got to his preacher. He recognized the chairman in the vestibule, and gave the visitors choice seats in the rear, where they could see everything to advantage. His hospitality went further. He joined them after the benediction. I am not sure about his taking them to the hotel for dinner, but he took charge of them.

When all had relaxed, and talked about various things, the head usher turned to the chairman, whom he knew in a business way, and inquired, "What brings you boys to our city?"

"W-e-l-l," replied the chairman in measured tones of earnestness, "we have been looking for a pastor more than six months, and we found him this morning!"

Silence became so thick you could have cut it with a schoolboy's knife. Up spoke the resourceful head usher: "Your church can't pay him half of what we do."

"Who says we can't?" rejoined the chairman, who had been thrown back on his civic pride, his church's ambitions, and the cringing position of one who takes a dare. "And, anyhow, how much do you pay your preacher?"

"Fifteen Thousand Dollars!" (The angels must have veiled their faces.)

The committee went back home,—and lowered their sights.

Would you like to have that head usher in your church? I would. Maybe he was speaking prophetically. Dr Gambrell used to say "You can't tell a lie on Texas. If it it a lie today, Texas will grow it up to the truth by tomorrow."

—John Jeter Hurt

Gordon Clinard Called to First Church, Huntsville, Texas

Beginning May 1, Gordon Clinard, a former pastor in Tennessee, will begin his duties as pastor of First Church, Huntsville, Texas. Brother Clinard has served as pastor of First Church, Burleson, Texas, the past four years.

He became a minister of the gospel when seventeen years of age, and served as pastor of Mt. Olive Church near Union City. In 1945 he received his A.B. degree from Union University, and the B.D. degree from Southwestern in 1949.

ATTENDANCES AND ADDITIONS TO THE CHURCHES SUNDAY, APRIL 6, 1952

Church	Sunday School	Training Union	Additions
Alamo	278	66	1
Alcoa, First	296	80	
Ashland City, First	125	45	
Athens, Antioch	150	36	
Bethsadia	53	30	
East	456	166	3
First	604	263	3
West End Mission	85	89	
Calhoun	101	45	
Clearwater	108		9
Coghil	78	56	
Conasauga	24	26	7
Double Springs	50	31	
Eastanalle	80	17	
Englewood	169	48	
Etowah, East	46	23	
Etowah, First	356	77	
Etowah, North	336	133	
Etowah, West	42	12	
Good Field	104	43	
Good Springs	126	64	
Idlewild	80	60	
Lake View	177	90	
McMahan Calvary	72	29	
Mt. Harmony No. 1	80	37	
Mt. Verd	32	30	
New Bethel	85		
New Zion	82	44	
Niota, East	126	55	
Niota, First	143	49	
Oak Grove	84	45	
Old Salem	50		
Riceville	106	47	
Rocky Mount	52	52	
Rodgers Creek	44		
Shiloh	75	40	
Union Grove No. 2	87	45	
West View	49	19	
Wild Wood	79	55	
Zion Hill	70		
Auburntown, Auburn	154	82	
Prosperity, First	163	90	
Benton, First	157	59	
Old Ocoee	141		3
Bristol, Calvary	400	116	
Tennessee Avenue	425	106	1
Brownsville	446	116	
Brush Creek	128	100	1
Camden, First	310	129	11
Carthage, First	253	109	
Sullivan's Bend	20		
Chattanooga, Avondale	808	295	7
Brainerd	768	301	12
Calvary	383	100	3
Chamberlain Avenue	341	98	2
Concord	276	88	2
East	393	70	1
East Ridge	546	198	
First	1089	515	6
Highland Park	3881	1011	30
Northside	510	179	
North Market	136	46	5
Oak Grove	271	121	4
Red Bank	817	264	7
Second	218	75	
Signal Mountain	90	35	
White Oak	397	79	1
Woodland Park	725	274	3
Clarksville, First	521	212	24
Cleveland, Big Spring	277	157	
Waterville	158	93	2
Calvary	179	95	
First	536	186	6
Philippi	83	24	
Rutledge Memorial	79	46	
Clinton, First	476	125	1
Columbia, First	473	156	
Godwin Chapel	26		1
Second	229	133	1
Crab Orchard, Hailey's Grove	91	46	
Culleoka, Friendship	71	31	
Dyersburg, Calvary Hill	195	127	
First	826	293	
Southside	216	96	2
Elizabethton, First	488	178	
Siam	207	155	
Erwin, Ninth Street	239	117	2
Fountain City, Central	1092	302	3
Hines Valley Mission	66	48	
First	353	196	
Friendship	131	37	
Gleason, First	134	51	
Grand Junction, First	93	59	
Harriman, South	378	170	2
Trenton Street	618	199	53
Elizabeth Street	42	26	
Hendersonville, New Hope	131	88	
Hohenwald, First	105	67	1
Humboldt, Antioch	272	94	

Church	Sunday School	Training Union	Additions
First	734	221	13
Jackson, Calvary	562	204	1
First	901	194	3
North	395	148	12
West	870	334	4
Westover	228	112	
Jefferson City, First	567	249	8
Northside	257	128	4
Jellico, First	247	87	
Johnson City, Central	707	130	1
Fall Street	80	34	
Kenton, Macedonia	135	74	
Kingsport, First	770	187	3
Glenwood	358	130	
Lynn Garden	425	125	2
Knoxville, Alice Bell	172	53	
Arlington	541	121	2
Bell Avenue	1035	414	14
Broadway	1342	524	29
Fifth Avenue	863	269	1
First	1034	131	4
Lincoln Park	1104	250	
Sevier Heights	596	240	2
South	683	201	
LaFollette, First	315	106	
Mission	68	17	
Lascassas, Wards Grove	144	95	1
Lebanon, Cedar Grove	104	59	
Fairview	163	78	
First	462	143	2
Immanuel	189	107	1
Rocky Grove	33		
Lenoir City, First	515	162	
Kingston Pike	71		
Nelson Street Mission	17	15	
First Avenue	253	77	2
Pleasant Hill	177	103	
Lewisburg, First	861	263	59
Loudon, First	354	136	5
Martin, First	432	100	
McKenzie, First	283	107	
Maryville, Broadway	491	253	
Everett Hills	503	291	21
First	955	343	2
Laurel Bank	88	62	
Maynardville	123	18	
Medina	173	78	
Memphis, Ardmore	325	85	8
Arlington	60		2
Barton Heights	180	88	1
Bellevue	2611	1004	5
Beverly Hills	179	68	
Boulevard	873	265	3
Central Avenue	919	329	26
Charjean Mission	137		
Collierville	214	83	
Eads	39		
Eastland	42	25	
Egypt	131	77	2
First	1113	311	12
Flynn Avenue	93	28	
Frayser	409	117	
Glenview	57	19	7
Highland Heights	1170	588	6
LaBelle	797	280	1
Leawood	357	93	3
Longview Heights	304	91	6
Mallory Heights	301	110	5
McLean	480	139	
Merton Avenue	439	133	2
Millington	319	139	2
Mt. Pisgah	161	100	
National Avenue	293	120	3
Park Avenue	396	155	4
Parkway	558	245	13
Poplar Avenue	408	142	1
Prescott Memorial	630	222	3
Riverside	131	79	1
Rugby Hills	105	36	
Southland	164	44	5
Speedway Terrace	939	215	19
Sylvan Heights	427	158	3
Temple	1472	361	3
Trinity	400	217	16
Union Avenue	1133	335	3
Wells Station	83		
Whitehaven	315	83	
Winchester	357	183	3
Milan, First	445	226	8
Morrison, Wilson Chapel	95	65	1
Murfreesboro, First	582	151	10
Walnut Street Mission	44		
Mt. Herman	126	140	2
Mt. View	183	102	8
Powell's Chapel	122	81	
Westvue	524	145	
Nashville, Bordeaux	210	90	8
Eastland	794	150	2
First	1384	432	

Report Minority of Romans Attend Mass Regularly

ROME—(RNS)—An intensive inquiry conducted by parish priests here, under the auspices of the Diocesan Catechist Commission, revealed that only 400,000 Romans attend Sunday Mass regularly out of a population of 1,800,000.

Another 400,000 failed to attend Mass because they were either "too young, too old or too busy," a Commission member disclosed. This meant, he said, that about 1,000,000 Catholics of Rome deliberately ignored their religious duties.

The Commission member also said that in one parish here there were 8,000 children but only 500 of them attended catechism classes.

"The problem now," he said, "is to find the means to bring back to religious practices the mass of people who describe themselves as Catholics but actually lead a semi-pagan life."

Florida School Adds Missionary to Faculty

LAKELAND, Fla.—(BP)—Dr. J. T. Williams, long-time Southern Baptist missionary to China, will serve on the faculty of Baptist Bible Institute in Lakeland for the 1952-53 school year, announces Andrew M. Hall, president of the institute's board of trustees.

Dr. Williams will teach courses in missions. He has recently been working on a special assignment for the Foreign Mission Board in Richmond, Virginia.

Shelby Avenue Church, Nashville, P. F. Langston, pastor, experienced a successful revival March 23-April 6, with H. E. Kirkpatrick, Hot Springs, Ark., evangelist, doing the preaching. Richard Gunn was music director.

There were 105 additions to the church, 86 by baptism, 19 by letter and statement. Many rededications and other decisions were made.

T.I.S.	397		
Cora Tibbs	69		
Grace	1033	292	12
Immanuel	400	85	
Inglewood	1010	222	4
Due West	74	24	
State School	43		
Lockeland	592	176	3
Mill Creek	106	71	
Park Avenue	736	263	21
Radnor	442	133	3
Shelby Avenue	565	173	24
Westwood	250	105	9
Woodmont	529	185	31
Woodmont Center	113	32	
Oak Ridge, Central	376	101	2
First	681	116	4
Robertsville	669	212	11
Paris, West	236	104	2
Philadelphia	190	56	1
Portland, First	293	123	2
Pulaski, First	277	91	
Rutledge	131	58	1
Oakland	96	36	
Savannah, First	162	77	4
Pickwick Road	24		
Sneedville, First	67	39	
Somerville, First	199	124	
Sparta, Pistole	90	30	
Springfield, North	76	31	1
Stantonville, West Shiloh	202	135	9
Tracy City, First	49		
Foster Falls	16		
Sweetwater, First	557	168	
Tullahoma, First	285	38	
Highland	92	60	
Rutledge Falls	155	115	
Union City, First	620	119	
Watertown, Round Lick	228	108	
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July 14, 1952

MIDDLE TENNESSEE NEWS

by HOMER A. CATE, Shelbyville

Jack Little, student at Belmont College, has been called as pastor of Hopewell Church, Bledsoe Association. Jack was ordained by First, Shelbyville, Sunday afternoon, March 30. C. D. Tabor, missionary, New Duck River Association, served as moderator; George S. Jarmon, pastor of Bell Buckle Church, delivered the charge; Leslie H. Little, Jack's father and deacon of First Church, Shelbyville, led the ordination prayer; H. J. Tallent, pastor New Bethel Church, presented the Bible; Harold Kilpatrick presented the preacher with his credentials; and Homer A. Cate, pastor of Jack's home church, preached the ordination sermon.

C. D. Tabor assisted his son, Paul, who is pastor of Immanuel Church, Gadsden, Alabama, in a series of revival services, April 6-13.

J. D. Grey, pastor, First Church, New Orleans, Louisiana, and president of the Southern Baptist Convention, is assisting W. F. Powell and First Church, Nashville, in a revival April 13-20.

Kearnie Keegan, secretary of the Department of Student Work of the Baptist Sunday School Board, was the evangelist in the revival sponsored by the young people at Belmont Heights Church, Harold J. Purdy, pastor, March 30-April 6.

Revival services at Park Avenue Church, Nashville, Roy Hinchey, pastor, had Bob Denny as visiting preacher and Al McClanahan as song leader, March 30-April 9.

A new Woman's Missionary Society was organized at Wilson Chapel Church, Morrison, March 3. Miss Vaughtie B. Rowland, general missionary, Tennessee Baptist Convention, led in the organization. Mrs. W. L. Brown was elected president; Mrs. Lloyd Julian, secretary; Mrs. Jeffie Grove, vice-president; and Mrs. Treva Bradshaw, treasurer. The society hopes to organize the auxiliaries soon.

New Duck River Association sponsored a simultaneous revival which began March 30, with 12 churches cooperating.

A great victory for those who believe in social righteousness and temperance was recorded in Maury County, March 20! The Drys, led by the local ministers and ably supported by interested church members throughout the county, won an astounding victory: 3,784 against the legal sale of liquor, 2,013 for legal sale.

First Church, Lebanon, Alvin H. Hopson, pastor, is formulating plans to begin another mission in the southside area of the city. The mission committee is busy searching out a strategic location for the work. Brother Hopson did the preaching in a revival at North Vernon, Indiana, March 23-30.

Hopewell Church, Robertson Association, had J. Harold Stephens, pastor of Inglewood Church, Nashville, as preacher during their revival. There were 15 additions, 7 by baptism and one dedication to special Christian service. The Inglewood Church engaged in a revival with Robert Humphreys, pastor of First Church, Owensboro, Kentucky, as preacher and J. Mack Douglas as leader of the singing.

Very fine associational work is being done in William Carey Association by their comparatively new field worker, Edwin R. Alexander. It is impossible for any of us to estimate the wonderful good done by our associational missionaries. May God speed them on to more conquests for Christ in and through His churches.

Revival services at Hurricane Church near Lebanon March 17-29 resulted in 13 additions, eight being by baptism. Another also came for baptism uniting with the Fairview Baptist Church. There were approximately 65 rededications and attendance totaling 594. Dale Godfrey, pastor of Sequatchie Church in Sequatchie Valley Association did the preaching.

A successful revival has closed at First Church, Shelbyville, in which the preaching was done by Pastor Webster Carroll of Kessler Park Church, Dallas, and the singing was led by his brother, Dan Carroll. Interest on the part of the church has never been higher than that during the meeting.

Miss Eleanor Estes, daughter of Mr. and Mrs. Earl Estes, Brush Creek, dedicated her life to Christian service, Sunday, March 30. Enzo Mathis is pastor of the Brush Creek Church.

Church Organized in New Duck River Association

The Calvary Church was organized, March 13, in Shelbyville and Leon H. Heibeck was called as pastor. This church grew out of a mission originally sponsored by Shelbyville Mills Church, Harold Kilpatrick, pastor. The lot, located on Sevier Street, was purchased with the help of the State Mission Board.

C. D. Tabor served as moderator; Harold Kilpatrick delivered the charge to the church and represented the Shelbyville Mills Church in turning over the property to the new church; and Homer A. Cate, pastor, First Church, Shelbyville, preached the sermon. The church, organized with 34 members, made it possible for any who unite with the church within 60 days to be classified as charter members.

First Church, Murfreesboro, Robert L. Palmer, pastor, was assisted in revival services by J. Norris Palmer of Baton Rouge, Louisiana. Sunday school at night was observed by the Sunday school in an effort to strengthen the meeting.

Mission Emphasis Week was observed by the Nashville Baptist Association in which about 50 churches participated, March 16-21. Fifty-two missionaries from all over the world spoke each evening in the different churches. Harold Gregory, was organizer and Pastor Eugene Roberts of Una Church served as director.

What a wonderful eye-opener a well-conducted religious census can be. Results obtained from one taken by First Church, Springfield, J. Howard Young, pastor, revealed 1631 prospects for the Sunday school. Prospects for a new building at this church are getting brighter by the week. Reason? The building committee voted to present plans for the new building to the church April 27 for approval.

First Church, Cookeville, John M. Sykes, pastor, began a youth revival April 6, with Sidney M. Maddox, preaching. The church has called Jack Duvall as minister of music and education. He will move to the field in June after graduation from the Southern Seminary.

The Bells Church at Sycamore Landing, Humphreys County, met with Cedar Grove Church at Hurricane Mills March 23 and ordained as deacons in the Bells Church: Earl Graham, Burt Curtis and James Buckcannon. Both churches are young organizations and are in the Truett Association. The Bells congregation has been worshipping in homes and in a tent. L. H. Wanamaker is pastor. Cedar Grove has a building. J. E. Camp is pastor of this church. Other ministers besides the pastors who shared in the ordination were: L. J. Hatcher and L. H. Sisk, together with deacons: J. J. Gunnels, H. B. Berryman, Alvin Curtis, W. T. Thompson and T. D. Cole-som.

Student Week at Ridgecrest

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Facts and News From Here and There

by J. P. Edmunds
Baptist Highlights

. . . In 1951, twenty-two churches baptized more than 200 persons, and five baptized more than 300. However, 4,631 churches, or 16.4 per cent, reported no baptisms, and 12,488, or 44.2 per cent, baptized from one to ten persons. Of the churches reporting no baptisms, 22.6 per cent were open country churches; 17.8 per cent, village; 7.6 per cent, town; 3.8 per cent, city; and 2.5 per cent, city suburban.

. . . Carey T. Vinzant, pastor First Church, Fitzgerald, Georgia, has been elected president of Bessie-Tift College, succeeding Dr. Fred Gunn who retires July 1.

. . . Hundreds of Southern Baptist pastors were temporarily replaced April 6-13 when churches throughout the Convention observed annual youth week. During the week the young people assumed every office of the church.

. . . The Baptist General Convention of Texas has acquired from the Southern Baptist Convention the Memorial Hospital in San Antonio. Texas Baptists now operate six hospitals.

. . . First Baptist Church of East Point, Georgia dedicated their new church sanctuary. In the opening service, Dr. T. L. Holcomb was the preacher; Dr. Louie D. Newton, president of the Georgia Baptist State Convention, brought the afternoon dedicatory message; and Dr. Roland Q. Leavell, New Orleans, preached the evan-

gelistic sermon Sunday night. Dr. W. A. Duncan is the pastor.

. . . Incomplete reports from the Houston simultaneous revival reveal 1150 additions in 40 of the 60 cooperating churches. Final reports are expected to bring total additions to an all-time high. Dr. C. Wade Freeman was the director.

In the World of Religion

. . . The week of April 14-20 has been proclaimed National Sunday School Week and has received the endorsement and support of national leaders, including President Truman, Dwight Eisenhower, J. Edgar Hoover, and others. Mayor West of Nashville issued a proclamation urging all Nashville churches to observe the week.

. . . Toyohiko Kagawa, Japanese evangelist, has appealed to the Evangelical Church in Germany to send 1,000 missionaries to Japan.

. . . In a nation-wide radio and television poll, sponsored by the Word of Life Hour radio broadcast and the Word of Life Song Time, coast-to-coast television program, the hymns "The Old Rugged Cross," "What a Friend We Have In Jesus," and "In the Garden" were voted the three favorite hymns.

Facts of Interest

. . . In 1880, the Bureau of Census reported that Massachusetts had more cities and towns than the entire south combined, and a total urban population greater than the whole of the South. In 1950, the latest

Alumni Meetings at Miami Convention

New Orleans Seminary Breakfast, Columbus Hotel, May 16, 7:30 A.M., Price \$1.75.

Thursday evening, May 15, 5:30, Alcazar Hotel, Union University Alumni will honor Dr. J. D. Grey. Hotel management requires a deposit, so send \$2.50 for each reservation to Alumni Office, Union University, Jackson, as soon as possible.

Youth Leaders Plan '53 World Conference

NASHVILLE, Tenn. — (BP) — Southern Baptist young people should begin now to make plans for the Fourth Baptist Youth World Conference in Rio de Janeiro, Brazil, July 15-22, 1953, according to Robert S. Denny, chairman of the Youth Committee of the Baptist World Alliance and associate in the Student Department of the Baptist Sunday School Board in Nashville.

"Fellowship and inspiration and better understanding" are planned for the Baptist youth of the world by the B.W.A. Youth Committee and Joel Sorenson, Youth Secretary, of Stockholm, Sweden.

Denny advises that no official tours will be arranged for Southern Baptist youth but that a list of people who will be party conductors for private groups will be available from his Nashville office.

Air transportation for a circle tour of South America to Brazil and back to Miami is estimated at \$625 plus with all additional costs bringing the total estimated expense for a thirty-day trip to around \$1200.

Information on the Conference is available from Robert S. Denny, Student Department, Baptist Sunday School Board, 161 Eighth Avenue, North, Nashville, Tennessee.

Singleton to Teach Education at Baylor

WACO, Tex.—(BP)—Dr. Gordon G. Singleton, president of Mary Hardin-Baylor college at Belton since 1937, will begin his new position as professor of education in the School of Education at Baylor University, Waco, in September.

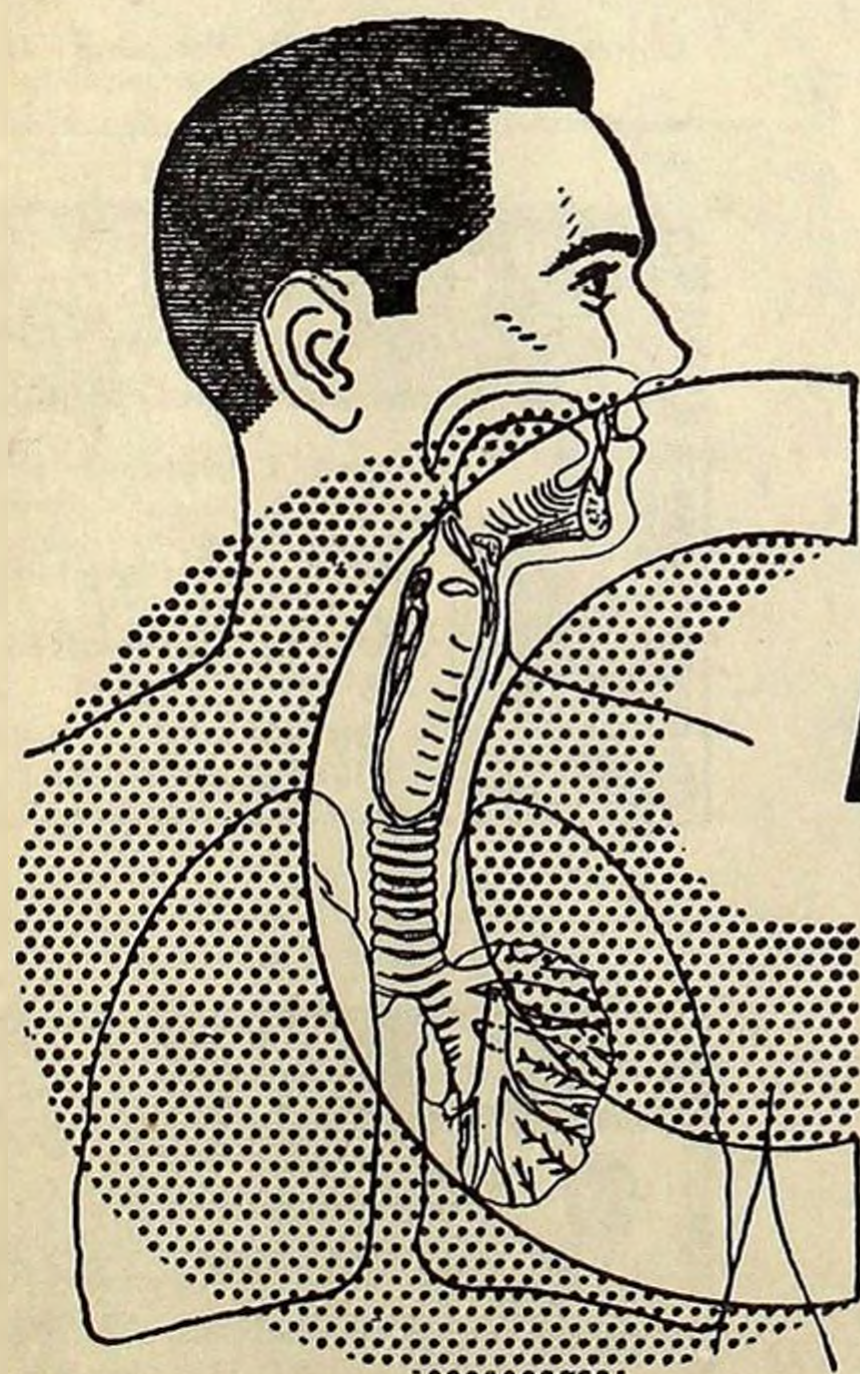
Announcement of Dr. Singleton's coming to Baylor was made recently by Dr. W. R. White, president of the school. He also announced that Dr. Singleton will teach courses on the graduate level in college administration and high school administration.

The courses in college administration are relatively new in the Southwest, Dr. White said.

Dr. Singleton has resigned as president of the Belton school, effective at the close of the present school term.

census year, 36 per cent of all United States cities were in the South. Now the South is the possessor of urbanized areas in greater proportion than its share of population.

Tobacco's C-Zone of Danger



Doctors Report

CIGARETTES

CAUSE

CANCER

How harmful is smoking? Why the recent increase in cancer? Dr. A. C. Kolb, Baptist physician of Little Rock, is convinced that cigarette smoking is the culprit. Scientific medical studies, he reveals in an article in April *Home Life*, give conclusive evidence that the increase in cancer is due to the increase in use of cigarettes. In the article, entitled "Tobacco's Price Tag," he predicts a pronounced increase in cancer among women from the same cause.

Carthage Revival Led by O. Jack Murphy

Rev. O. Jack Murphy assisted Pastor T. C. Parrish and First Church, Carthage, March 16-26 in revival services with 15 additions by baptism and 10 by letter. Four others professed faith and there were two rededications. "Many members called this one of the best revivals in the history of the church," writes the church reporter. Brother Murphy, who has served First Church, Etowah, the past four years began his duties as pastor of Enderly Park Church, Charlotte, N. C., April 6.

Movies Hurting American Leadership

WASHINGTON, D. C.—American movies filled with crime and sex are endangering America's leadership of the world, Evangelist Billy Graham said here upon his return from a month-long tour of Europe.

Dr. Graham also criticized the conduct of American tourists abroad who, he said, drink too much and "seem to lose all moral restraints."

"We are no longer a remote little frontier country," he said, "but the leaders of the world. Our people have to grow up and act like leaders."

Dr. Graham said that the State Department should have some control over the type of movies exported from the United States, since these so often give an unfavorable picture of American life.

He also suggested that the State Department be directed to give a booklet to every outgoing American tourist briefing him on his responsibilities as a private representative of this nation abroad.

H. B. Donnell Becomes Missionary Beulah Association

Following three years ministry among the 34 churches of Big Hatchie Association where he faithfully served as associational missionary, H. B. Donnell took up a similar work with Beulah Association, April 15, where he will minister among 41 churches in Weakley, Lake and Obion Counties.

Three Southern Baptists Among Ten Chaplains Awarded Decorations

WASHINGTON, D. C.—(RNS)—Ten chaplains have been awarded decorations, most of them for conspicuous gallantry and devotion to duty with U. S. troops in Korea, Major General Roy H. Parker, Army chief of chaplains, announced here.

The awards were listed as follows:

The Bronze Star Medal: Chaplain (Major) David E. Weaver (Southern Baptist), Chaplain (Lieutenant Colonel) Leslie A. Thompson (Southern Baptist), Chaplain (Major) Richard B. Lavelle (Roman Catholic), Chaplain (Major) Joseph M. Mollner (Roman Catholic), Chaplain (Captain) Stanley McKenzie (American Baptist), and Chaplain (Captain) Willis W. Wessman (Baptist General Conference, North America).

Oak Leaf Cluster to Bronze Star: Chaplain (Captain) Beverly M. Ward (Presbyterian USA).

Commendation Ribbon: Chaplain (Captain) Joseph E. Dunn, Jr. (Roman Catholic).

Soldier's Medal: Chaplain (1st Lieutenant) John S. Kinchla (Roman Catholic).

Legion of Merit: Chaplain (Lieutenant Colonel) Leroy W. Raley (Southern Baptist).

House Bars Funds For Vatican Mission

WASHINGTON, D. C.—(RNS)—The House voted to bar the use of State Department funds to establish a diplomatic mission at the Vatican unless the first head of that mission is confirmed by the Senate.

By a 159 to 82 vote the House rejected an amendment by Rep. John J. Rooney (D.-N. Y.) designed to eliminate a rider to the State Department appropriation bill specifying that the Senate would have the final word in the matter. The rider was sponsored by Rep. Prince H. Preston (D.-Ga).

The State Department had requested \$70,000 to establish a mission at the Vatican.

Every Baptist a Tither

College Plans Chapel As Memorial to Bennett

STILLWATER, Okla.—(BP)—A \$750,000 memorial chapel planned to honor the war dead of Oklahoma A. & M. College will bear the name of the man who visualized and promoted the memorial and then, like those he sought to honor, "also died in the service of his country."

The Bennett Memorial Chapel will be named for Dr. and Mrs. Henry G. Bennett who for twenty-three years gave their services to the Oklahoma educational institution.

More than \$100,000 toward the fund, which also provides for an educational foundation honoring the Bennetts, was contributed before the official launching of the drive.

A

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