

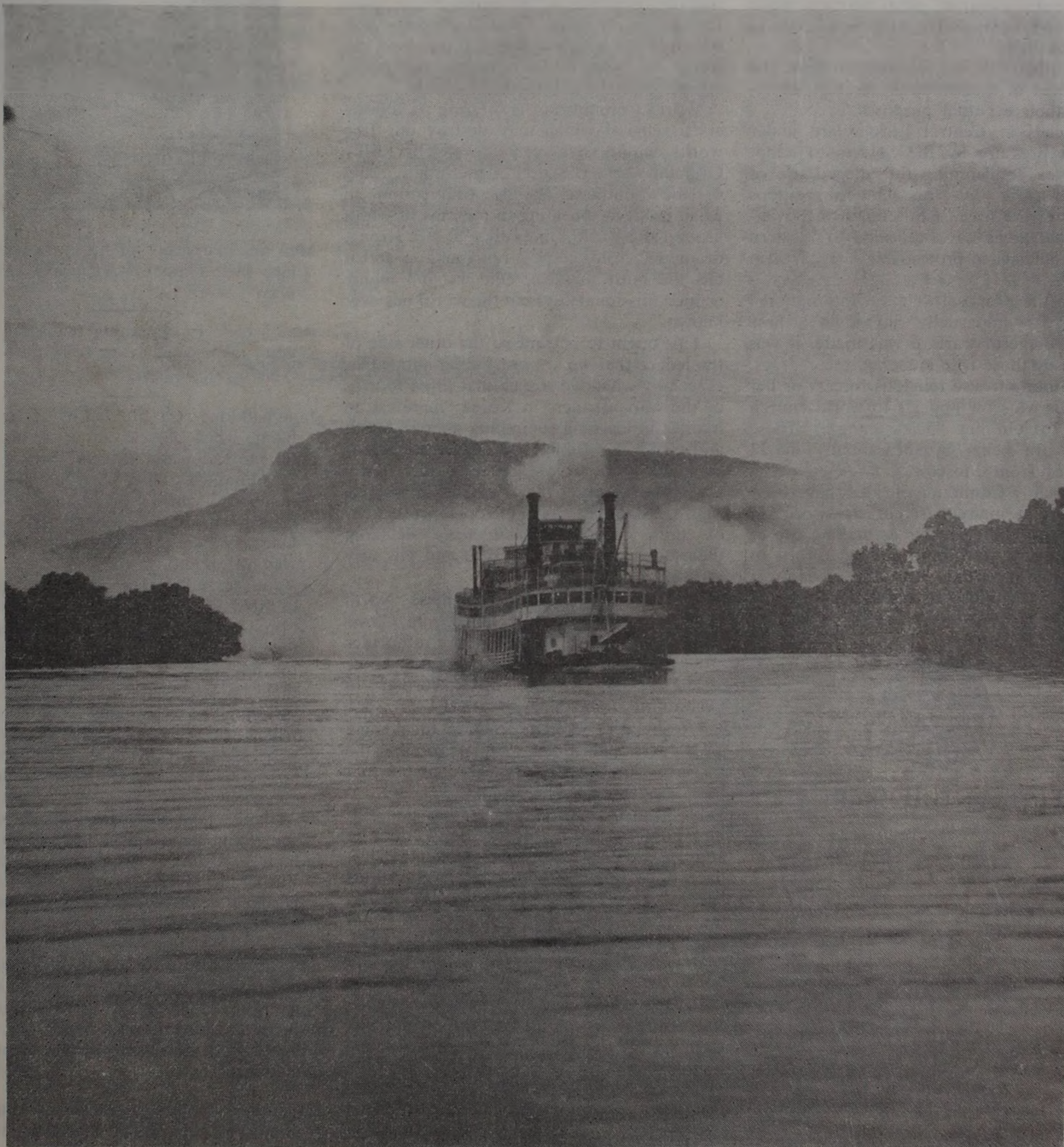
Baptist and Reflector

"SPEAKING THE TRUTH IN LOVE" ★ ★ ★ JOURNAL TENNESSEE BAPTIST CONVENTION

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Photo—Paul A. Moore, Tenn. Conservation Dept.

Early morning on the Tennessee River. Not many of these twin-stackers remain on the "River of the Great Bend" which has witnessed vast changes under the impact of the Tennessee Valley Authority program. The areas along the lower reaches continue to offer many missionary opportunities to our Baptist people. Read, "Baptist Work along the Tennessee River" in this issue.

The Battle for Men's Minds

The battle for men's minds seems to be being fought against America. Around the world hundreds of millions now are led to hate her as the perpetrator of germ warfare while those who take peace from the world pose as angels of light.

It is difficult for naive minds to sense the newness of Communists' strategy in effecting their eventual purposes.

Churches in Central Europe are under political pressure by the Soviets to adopt resolutions condemning the alleged use of germ warfare by the United Nations command in Korea. Churchmen in Soviet-dominated areas have appealed to Western church officials to protest this alleged germ warfare.

When the proposal that the International Red Cross impartially investigate these charges of germ warfare was made, it was rejected by those who launched the charges.

Attempting to use religious forces for her own ends Moscow appeals to world church leaders to join her "peace camp." These appeals are being broadcast daily in 32 languages from Moscow.

Apparently Communist leaders have been successful in many parts of the world in labeling the United States as making use of bacteriological warfare in Korea. Efforts to stop this lie have met with little success.

Moscow also poses as the leader in efforts

toward peace.

Appeals coming over the Moscow radio are reported as statements by church men recently attending a "Religious Peace Conference" in Moscow. This Conference was staged to call religious bodies throughout the world to "join in the struggle for peace against capitalistic imperialist efforts."

World Communism is offering its followers a religion which may destroy our free world within five years evangelist Billy Graham warned 20,000 at the Youth Rally of the Southern Baptist Convention in Miami. "It is appealing to millions of youth around the world," he said. "It is a strong, dramatic, virile, godless religion . . . and it has the most massive, efficient and highly trained missionary system the world has ever known."

This ought to be said on the other side of the ledger that we are not failing altogether, especially when we realize that three fourths of the war prisoners in Korea "manifest an interest in learning something about Christianity and the Bible," according to Major General Ivan L. Bennett, the newly appointed Army Chief of Chaplains. He said, "Great numbers made open professions of faith in Christ and have declared themselves committed to Him and His way of life."

Because vast numbers of these North Koreans and Chinese have become Christians they have petitioned U.N. authorities "to save them from the ordeal they know awaits them if they are returned to Communist control."

We would lose still more in the ideological struggle should these prisoners of war be sacrificed to the Communist demand that they be returned.

No man or nation ever yet has lied and built anything lasting on it. God will not lie and He won't permit anyone else to. The deceptions, misrepresentations and vicious lies now being spread throughout the Soviet-dominated world are symptoms of what happens when men and nations reject God. *"The mystery of lawlessness doth already work: only there is one that restraineth now, until he be taken out of the way. And then shall be revealed the lawless one, whom the Lord Jesus shall slay with the breath of his mouth, and bring to nought by the manifestation of his coming; even he, whose coming is according to the working of Satan with all power and signs and lying wonders, and with all deceit of unrighteousness for them that perish; because they received not the love of the truth that they might be saved. And for this cause God sendeth them a working of error, that they should believe a lie; that they all might be judged who believed not the truth, but had pleasure in unrighteousness"* (II Thessalonians 2:7-12).

Reflections



Men are like steel—of little use when they lose their temper.—*Highways of Happiness.*

An obstacle is something that's seen when you take your eyes off the goal.—*Northwestern Bell.*

Jane had long been puzzled by her grandpa's habit, when he was annoyed, of turning on the radio and listening intently for a few minutes. Then he would take out a notebook, write something in it, and return with temper completely restored. One day Jane asked her grandma what it was all about.

"Your grandpa takes a philosophic view of life," she explained. "He knows that no one wins an argument, but he's got to let off steam. So he fiddles with the radio till he gets some irritating commercial, then he writes down the name of the product it advertises and from that day on will never use it. That way he does not fight with anyone and he relieves his temper."—*United Mine Workers Journal.*

To devote a portion of one's leisure to doing something for someone else is one of the highest forms of recreation.—Gerald B. Fitzgerald, University of Minnesota, "Experimental Recreation Programs for Youth," *High School Journal.*

True security can only come from truth entering the mind and heart of a nation, forming therein a hard core of determination to do the right.—W. Stuart Symington, addressing Yale Alumni Association.

If you are working, give the best that is in you, remembering that in the last analysis the real satisfaction in life comes not from money and things, but from the realization of a job well done. There lies the difference between the journeyman worker and the real craftsman.—H. W. Prentis, Jr., Chairman of the Board, Armstrong Cork Company in speech at Girard College.



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RICHARD N. OWEN, Editor
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Baptist Work along the Tennessee River

by L. G. FREY

Ever since the turn of the eighteenth century, Baptists have been doing work on both sides of the Tennessee River as it cuts across the western section of the State on its way to join the Ohio. The first Missionary Baptist churches still existing in this territory are Enon Church in Carroll-Benton Association claiming for its birthday 1800 and Crockett Creek Church, Stewart Association holding to 1805.

Doctrinal differences and methods of doing mission work have led to controversy and division among our ranks here. The scant records available now indicate that Daniel Parker and Alexander Campbell, 120 years ago, secured some following from this area. The anti-mission spirit was strong on both sides of the river before the divi-

sion between the missionaries and the anti-missionaries.

During the last fifteen years, however, good progress has been made among these missionary churches. For instance, Waverly Baptist Church, reorganized in 1943, is now a thriving Gospel Lighthouse taking the place of the one that disbanded nearly 20 years ago. Every county seat town on both sides of the Tennessee River now has a Baptist church. All but one have received financial aid from the State Mission Board. Only three are not self-sustaining now.

This section still offers many opportunities for mission work. Just two associations bordering the river have missionaries at this time. Plans are being formulated to have three or four more missionaries located in the associations up and down the Tennessee river.

Status of Vocational Lay Church Workers Clarified

Whereas, the Southern Baptist Convention, in session in St. Louis in 1947 passed the following petition (see Page 40, 1947 Annual), and,

Whereas, confusion continues to be noted regarding this matter, particularly with local draft boards in certain areas, and,

Whereas, many students who are now in our schools in preparation for full-time lay religious work in the field of religious education and church music, and some who are already in full-time service are now being drafted by their local draft boards,

Therefore, be it resolved by the Southern Baptist Convention in session in Miami, Florida, May 14-18, 1952, that (1), We petition the Selective Service Headquarters in Washington, D. C., to authorize the same deferment classification for our full-time denominationally certified, vocational lay religious workers as that accorded similar workers in other denominations, if the individual so desires such classification, and (2) that we also petition the Selective Service Headquarters to give the same classification to our students in college, seminaries, and training schools who are preparing for full-time lay religious work and who are properly certified by their denomination, if the individual so desires such classification.

Be it further resolved that this Convention request the Southern Baptist Commission on Chaplains to represent this Convention regularly in dealing with Selective Service Hdq. in all matters of deferment.

A MILLION CIRCULATION

Dr. Louie D. Newton, chairman of the Southern Baptist Convention's Committee on Increased Circulation of State Baptist Papers, asked the pastors attending the Miami Convention whose churches do not now have their state paper in the budget of their churches to go back home and undertake to put the paper in their budgets by 1953. The circulation of the 21 state papers on January 1, 1952, was 881,352. That figure is substantially larger now, but no official figure has been released since the first of this year.

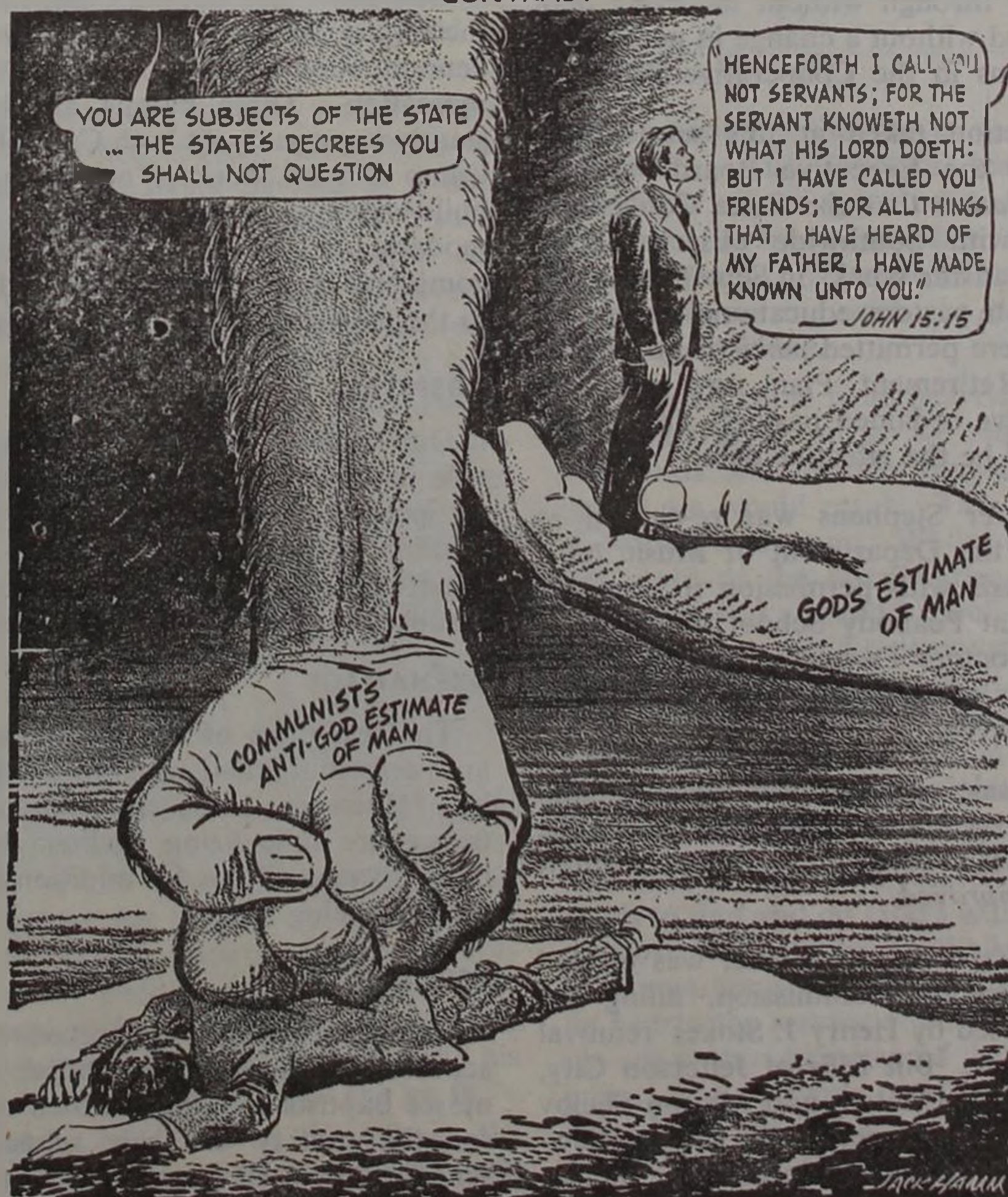
An impressive number of pastors stood, indicating their purpose to respond to this appeal, while every pastor present, with his state paper already in his church budget, stood to say that he would do his best to add new homes to his church budget.

"This means," declared Dr. Newton, "that we can reasonably hope to go to Houston next year with a million Baptist homes in this Convention receiving a state Baptist paper, which further means that Southern Baptists will be immeasurably strengthened in every kingdom task to which we have set our hands and hearts."

When the Convention established the Committee on Increased Circulation of State Baptist Papers in Baltimore, 1940, there were then only 192,000 Baptist homes receiving a state Baptist paper. Today, there are 255,000 Baptist homes in Texas receiving *The Baptist Standard*. Every paper has shown substantial increase in circulation since 1940.

"We shall never reach the point of saturation in this effort," said Dr. Newton in his address at Miami, "for the obvious reason that we are adding new Baptist homes to our fellowship every week. I appeal to Southern Baptists to join heartily in this commanding challenge to reach a million circulation of our state Baptist papers by 1953. We can. I believe we will."

CONTRAST



Executive Board Looks Favorably on Extension of Orphans' Home Facilities

Expansion of the facilities of the Tennessee Baptist Orphans' Home with an extension possibly in Chattanooga was given approval by the Executive Board of the Tennessee Baptist Convention at its meeting in Nashville, June 3.

The Board of Managers of the Orphans' Home has in effect been given the green light for a third home in addition to those now operated near Franklin and Memphis under the general superintendency of Dr. W. C. Creasman.

This is with the understanding that no indebtedness be incurred the project to be on a pay-as-you-go basis with anticipation of funds raised in the Chattanooga area where much interest has been expressed for an orphans' home to be operated by the Tennessee Baptist Convention.

Need for additional facilities was pointed out. The project is estimated to cost a minimum of \$200,000. The Tennessee Baptist Orphans' Home in current enlargement and improvements is spending approximately \$250,000. Dr. Creasman expressed the belief that additional extension of facilities in another part of the state could be undertaken and carried through without incurring debt and operated without a change in percentage of allocations in the Cooperative Program.

Other action taken at this semi-annual meeting of the Executive Board was: A *recommendation* that the State Convention cooperate with Southwide observance of "Church Transfer Week" in September. Full time associate pastors, educational and music directors were permitted *participation* in the Ministers Retirement Plan now available only to active ordained pastors. January 1, 1953 would be the effective date.

Mr. Genter Stephens was re-elected as director of the Department of Music on a *full-time basis* with permission to continue his studies at Peabody School of Music to secure a Doctors Degree in music, "using such time as is not required for office work during the week."

Possible sale of some property at Eighth Avenue and Commerce Streets, Nashville, with *proceeds to apply on the Ward-Belmont debt was approved*.

Walter Warmath, Knoxville, was elected to the Education Commission, filling the vacancy caused by Henry J. Stokes' removal from the state. Bill Ellis of Jefferson City, Paul Turner of Clinton, and Marion Shelby of LaFollette were named to Carson-Newman College board of trustees to fill vacancies caused by the deaths of D. L. Butler

and Dr. Herbert Acuff, and by the removal to North Carolina of O. Jack Murphy.

The board heard a good report from Dr. C. W. Pope, executive secretary-treasurer, which follows:

DR. POPE'S REPORT

The blessings of our Heavenly Father have been upon the organized work of the Tennessee Baptist Convention. The host of Tennessee Baptists have heard the command to "Go forward" and commendable progress is being made in every phase of our denominational life. Our churches are baptizing more people and making larger contributions to denominational causes than ever before. The growth in church membership and the consistent enlarged giving of our people have been phenomenal. Our Tennessee Baptist schools, hospitals and orphanages are today better established and rendering a higher type of service than at any time in our denominational history. We believe that the achievement of these milestones of progress is an evidence that God is pleased with the work of His people.

CAMPS

Our Tennessee Baptist Camps are proving their value in the promotional work of our denomination and in providing wholesome recreation. These camps are being constantly improved. At both Camp Linden and Camp Carson work is now in progress to build assembly buildings capable of accommodating a large number of people. When completed these buildings will add materially to the efficiency of our camp programs.

HOSPITALS

Our hospitals located at Knoxville, Nashville and Memphis are enjoying their greatest period of prosperity and ministry of healing. Reports show that each hospital is filled to capacity and each hospital showed a substantial profit in last years operations.

ORPHANAGE

The two units of our Orphanage System are performing their usual high type of service. However, some applications for entrance are now being declined because of lack of space. Plans for additional buildings are now being made.

SCHOOLS

Our three colleges are accredited and our academy is standard. No longer must Tennessee Baptists apologize to their own people for the quality of their schools. These schools may well be regarded as the pride of Tennessee Baptists. In these schools we

are educating more than 350 ministerial students and a host of lay men and women. The diplomas which they will receive will be accepted by graduate schools throughout the country.

However, these schools are now passing through a period of financial stress. The military program of our country and the completion of the G.I. Educational Program with the uncertainty of the immediate future has decreased the enrollment in all colleges and universities. The decrease in student attendance with the consequent decrease in faculty and other overhead expenditures, is creating an embarrassing situation for our schools. It is entirely possible that some, if not all, of our Tennessee Baptist schools will show a small deficit in operating income and expenditures for this year.

COOPERATIVE PROGRAM

Cooperative Program receipts from November 1, 1951 through April 30, 1952 amounted to \$896,170.84. As compared with last years receipts of \$787,621.59 for the same period they show a gain of \$108,549.25. This is the largest amount ever received for the Cooperative Program during a six months period.

NON-COOPERATING BAPTISTS

Since the organization of the Tennessee Baptist Convention on April 10, 1874 there have been groups of Baptists within the State who have steadfastly opposed the organized work of the Tennessee Baptist Convention and its Executive Board. In the beginning these Baptists constituted an overwhelming majority of the Baptists in the State. The charge which they brought against the Convention 75 years ago was that it represented "Centralization of power." The Executive Board was constantly being charged with "Exceeding its authority" and using "Ninety cents of each mission dollar to get the other dime on the mission field." These became "stock" charges which were to be used by those who opposed the organized work of the Convention for the next hundred years. Under the pressure of these erroneous charges the first Tennessee Baptist Convention organized at Mill Creek Church, near Nashville, in 1833 was compelled to disband in 1842, just nine years after its organization. The Convention was reorganized on April 10, 1874 at Murfreesboro. As the Tennessee Baptist Convention continued to grow in strength and usefulness and the false charges were disproved, these well-meaning, but mistaken, opposition Baptists declined in strength. Today they constitute less than 20,000 of the 629,000 Baptists within the State. In recent years other small groups of Baptists, giving only "token" cooperation to the Tennessee Baptist Convention, have sprung up within the State, bringing the total number of non-cooperative Baptists to approximately 23,500. The attitude of the Tennessee Baptist Convention toward these Baptists has always been that of Moses to Hoah, "Come thou with us and we will do thee good." Num. 10:29

HE STARTED US RIGHT

by J. POPE DYER, Central High School, Chattanooga

A few days ago I returned from a trip to Valley Forge, Pennsylvania. During my stay I was lectured to and given a thorough tour over the Valley Forge Park. Distinguished patriots painted in glowing pictures the suffering, disappointment, and sacrifice of the Revolutionary Army during the winter of 1777-78. The most impressive thing to me about this rich experience was the fact that General George Washington left seventy-one recorded prayers. I immediately concluded from the Valley Forge Pilgrimage that "The Father of Our Country" started us right. He put down a foundation that if adhered to will keep us free from totalitarian philosophies or progressive ideologies.

Today many people are lamenting our present national predicament. Many persons have us consigned to a position of unbelievable lowness, morally and spiritually. Few can argue successfully that our nation has made great progress spiritually in recent years. Such shocking statements as the one which has been widely quoted recently and which follows are worthy of extended deliberation.

Here is the statement: "There are more barmaids in the country than college girls. One million American girls have venereal disease. One hundred thousand girls disappear every year into white slavery. One million illegitimate babies are born annually. Our nation harbors three times as many criminals as college students. A major crime is committed every twenty-two seconds. An aggravated assault of rape every hour, a murder every forty minutes. There are sixty suicides in our nation daily. Three out of ten who start as light drinkers end up as drunkards. As a nation we spend about \$750 on pleasures, sins, cosmetics, amusements, to every \$1 given to foreign missions."

It is no new thing to state that for a long time we have not been giving proper emphasis to those forces in our society that really matter. We read of great numbers of suicides annually. We recall the large numbers of drunkards, insane, criminals, and drug addicts. We sometimes conclude that our nation is spiritually doomed. But there is another side to the picture. We must grant that conditions are not ideal in our society but the task of the Christian is to determine to do as Joshua said, "As for me and my house, we will serve the Lord."

There are thousands of forces today to take our time and talents away from Christian service. The Christian must not permit things to interfere with his Christian service obligations. The real ambassadors for Christ must work now more than in any recent period.

We should work for daily Bible reading and strive to read the Bible once each year. Our daily prayer life should be strength-

ened. We need the power that comes from communicating with God. We need to witness to the lost. Through witnessing we develop more faith, courage and confidence. We need to visit. Through visitation our acquaintances and opportunities for service are lengthened. We need to give. Through giving we develop unselfishness, humility, and liberality.

The Christian must not expect things to be easy. He must constantly work, fight and pray for victory. Our first president started us right. We must continue to advocate and be active for those eternal verities which alone will save our day.

Christ Speaks to the Nations

by BAKER JAMES CAUTHEN

This is a time of unparalleled gravity in the world's history. Forces which openly deny the existence of God and regard man as a mere thing have a settled, determined purpose to gain control of the entire world. Never has the cause of human liberty been in greater peril.

In such a time it is urgent for the whole world to listen to Christ who alone has a word of certainty in the midst of confusion. The heartache of the world is understood by Jesus Christ. He looks with tender compassion upon the millions who now suffer in war-stricken areas and the hundreds of millions who are ground under the heel of communist tyrants.

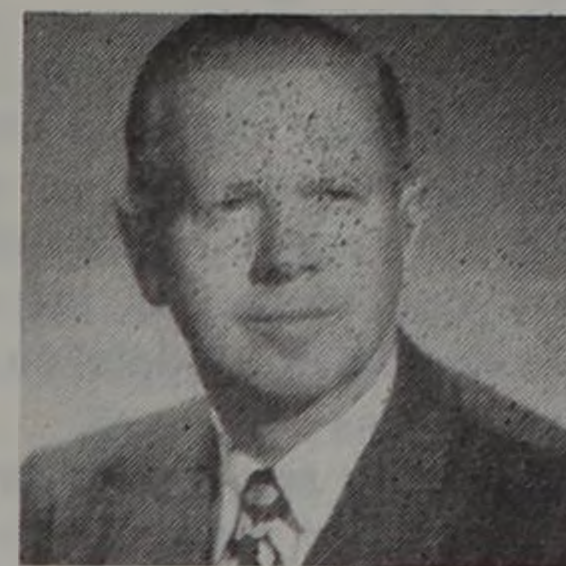
The sight of nearly half the world's population still bowing before idols with no knowledge of the living Saviour is a deep sorrow to the heart of Jesus. But more pathetic spectacle is that of people surrounded by opportunities for the knowledge of Christ in our own country who disregard the Saviour and go their way without him.

Christ is able to transform both the individual and the area that he touches. Reassuring evidences of radical transformation of character when the individual is touched by Jesus Christ are seen in Japan and other countries. Christ has the capacity to take empty lives and make them to become sources of overflowing blessings to people around them. He can take the deepest tragedies and transform them into a fountain of blessings.

Christ speaks to the nations with dynamic commands, calling upon people everywhere, regardless of the race, to confess him as Saviour before the world. In some places under communist control people confess Christ openly even though it means they shortly must undergo severe persecution. He commands those who trust him to make his salvation known to the ends of the earth.

To make Christ known throughout the world it is indispensable that men and women go to lands now in spiritual dark-

Shoe Industry Names Jarman "Man of the Year"



NASHVILLE, Tenn. — (BP) — Maxey Jarman, prominent Baptist layman and chairman of General Shoe Corporation in Nashville, will be honored in New York June 12 when his fellow industrial leaders will name him "Man of the Year" in the shoe industry.

Mr. Jarman, chairman of the third largest shoe manufacturing industry in America, is an active deacon and teacher of a large men's Sunday school class in the First Baptist Church of Nashville. He was a speaker on the program of the recent Southern Baptist Convention in Miami, Florida, speaking for the Sunday School Board on the subject "God's Business Is Good Business."

Pastor J. L. Stafford led South Harriman Church in revival services April 22-May 7 with 31 added to the church, 23 by baptism. Music was directed by Lauren Sprunger, Nashville. This church has had over 400 additions the past three years, Pastor Stafford reports.

ness and commit themselves permanently to the task. This involves learning other languages, adjusting to other cultures, living under strange and often difficult conditions, facing hazardous, chaotic conditions, and sharing with the people in the suffering they face.

As Christ came from heaven, being made in fashion as a man, so we must go to mission lands and identify ourselves with the people we would reach. This is the Christ of world redemption. While it is true that the world of the missionaries can be supplemented and assisted by well-planned missions, so successfully demonstrated by the preaching mission to Japan, it remains true that there is no substitute for the sacrifice, labor, and dedication required to go out to the mission field and let Christ shine forth in a life identified with the people.

It follows, therefore, that every Christian needs to find and do God's will regardless of the cost. Dr. William L. Wallace, who died in a communist prison in China giving all he had to the service of Jesus Christ, shows us anew the meaning of bearing Christ's cross. Not everyone must suffer and die as did he; but the cross for which he gave his life must be in the heart of all who would make the Saviour known.

The Young South

Thank you for your letters. I have really been getting a lot of them since vacations began. I'm getting excited along with some of you over your plans for the summer. Be sure to keep me up-to-date on happenings!

It is wonderful to see how many of you have included in your plans the making of as many new friends as possible. Have you already chosen some Young South pen pals? Would you like to meet some more today? Here is a well-written letter from a girl who wants you to write to her.

DEAR AUNT POLLY:

I am fourteen years old. I will be in the ninth grade when school starts again. I go to Kenton High School.

I go to the Kenton Baptist Church. Our pastor is Rev. Henry Wooten. I have been a Christian since I was about nine years old.

My G.A. leader is Mrs. A. L. Reeves. I am studying to become a Princess now.

I only have one pen pal. She lives in Virginia. I would like many others.

My hobbies are collecting postcards and writing to new friends. I love to do both. I also like sports—especially baseball and basketball.

I will answer all the letters I receive. Thank you kindly.

Yours truly,

PATRICIA JENKINS

Kenton, Tennessee

Did you make your own word picture of Patricia? Her letter tells many interesting things about her. Doesn't she sound like a good friend? Write and tell her so. Tell her about some of your interests. Which are the same as hers? Which are different? Invite her to answer your letter. She will, for she promised to, and after that you two will probably keep the postmen busy delivering letters for you!

Here is another letter from which it will be easy to make a word picture.

DEAR AUNT POLLY:

I am a girl thirteen years old. I go to Hardy Junior High School. My favorite subjects are Art and Mathematics.

My favorite sports are softball and basketball. I play softball and basketball in the gym at school.

I go to McCarty Baptist Church. My Sunday school teacher is Mrs. Mitchell. The pastor of our church is Rev. W. E. Crosby.

I have two pen pals. They are Wanda Owens and Jean Davis. I would like to have many, many more pen pals. I will answer all the letters I receive.

My best friends at school are Joyce Scott and Helen Poole.

I read the BAPTIST AND REFLECTOR every week. I would be very thankful if you would print my letter in the Young South column.

Love,

MILDRED SMITH

1315 Mass Drive
Chattanooga, Tenn.

Did you notice the names of Mildred's two pen pals? One of them was Wanda Owens. We can understand why Wanda is such a good pen pal when we read her letters. Here is one which came to me the same week Mildred's letter came.

DEAR AUNT POLLY:

I read the Young South column every week. I enjoy it very much. I have written to you twice before. I have 30 pen pals. I have made 6 new pen pals myself this year!

I have brownish blond hair and brown eyes. I am 13 years of age.

I go to Doeville School. I was graduated from elementary school on May 23. I got my report card on April 17. I made all A's.

I am a member of Bethel Baptist Church where I attend with my father, mother, and two sisters. I am in the Intermediate class at Sunday school and the Intermediate Training Union. I am secretary of my Sunday school class and president of my Training Union.

My hobbies are collecting literature from different cities. I also collect poems of different types. I like to read too.

My favorite sports are dodge ball and softball.

My best friends are Jean Davis and Novella Keller, both of Doeville.

I would like to have lots, lots more pen pals. I will answer each letter.

Your friend,

WANDA OWENS

Route 3

Mountain City, Tenn.

Perhaps you are younger than thirteen or fourteen and would like a new friend your age. How about the nice Junior girl who wrote this letter?

DEAR AUNT POLLY:

I am nine years old. I was in the third grade last year. I am a Baptist. I go to the Allardt Baptist Church. Our pastor is Brother Wright. I am in the Junior class. I would like to have a lot of pen pals. I am going to write to Janice Ferguson.

Your friend,

JUDY OWENS

Jamestown, Tenn.

I like that last sentence in Judy's letter. She is exactly right not to sit by and wait for someone to write to her. She has chosen one pen pal and written to her. Now she wants you to choose her. How about it?

When you write to your new pen pal this week, send me a note too. Please!

Love,

AUNT POLLY

Belcourt at Sixteenth Ave., S.
Nashville, Tenn.



"Who was the smallest man in history?"

"I'm ignorant, who?"

"The Roman soldier who went to sleep on his watch."

Two women were preparing to board the airliner. One of them turned to the pilot and said, "Now, please, don't travel faster than sound. We want to talk."

Salesman: "Boy, I want to see someone around here with a little authority."

Office Boy: "Well, I have about as little as anyone. What is it you want?"

An elderly and faithful member of one of our Baptist churches served for several years as head usher. He stayed in the vestibule of the church and greeted the people as they came in, and usually did not take a seat in the auditorium until just before the sermon.

A little eight-year-old boy, observing this, asked his father, "Who is that man who hides in the vestibule until after the offering is taken?"

Mary: "Doesn't Bill intend to marry?"

Sue: "I don't think so. He's studying for a bachelor's degree."

Jack: "Lend me ten dollars, old man. I promise on the word of a gentleman to pay it back tomorrow."

Spratt: "Bring the gentleman around and let me see him."

"Dear teacher," wrote an indignant mother, "you must not whack my Tommy. He is a delicate child and isn't used to it. We never hit him at home except in self-defense."

A Chicago columnist asked Joe Louis, "Who hit you hardest in your ring career?"

The fistic champ grinned as he replied: "That's easy. Uncle Sam's tax collector!"

Mr.: "A man is as old as he feels. Now this morning I feel as fresh as a two-year-old."

Mrs.: "Horse or egg?"

A sign in front of a shoe repair shop pictured several styles of rubber heels and a beautiful girl who was saying, "I'm in love with America's Number 1 heel." Underneath, in small feminine handwriting, someone had added, "Too bad sister! I married him."

Traveler: "Your son just threw a stone at me!"

Native: "Did he hit you?"

Traveler: "No."

Native: "Well, then, he ain't my boy."

BAPTIST AND REFLECTOR

Next Sunday's Lesson

by O. L. RIVES, Professor of Religious Education, Carson-Newman College

Lessons based on International Sunday School Lessons; the International Bible Lesson for Christian Training, copyrighted by International Council of Religious Education

TEXTS: Exodus 20:16; Mark 7:14-23; John 18:15-27 (Larger)—Ex. 20:16; Jn. 18:15-27 (Printed)—Ex. 20:16 (Golden).

The Obligation To Be Truthful

The third chapter of the book of James constitutes a fitting and rather comprehensive background of approach to this lesson. Since it deals with the tongue, calling attention to the dangers of evil speech and warning against allowing it to get out of control, this chapter should by all means be included along with the other suggested passages.

The Devotional Reading, Philippians 2:1-11, chosen for this lesson, gives the positive approach in the use of our tongues. The teaching is brought to a focus in verse five, where the Apostle Paul writes: "Let this mind be in you, which was also in Christ Jesus." It is obvious that if we have the mind of Christ we will use our tongues in a manner to help rather than to hurt. For our Lord always spoke the truth because He was the essence of truth (Jn. 14:6). When we fail to speak the truth, or deliberately tell a lie, we of course are not following Christ.

The Obligation Stated (Ex. 20:16)

First, this is a sure sign of honesty or dishonesty, as the case may be, where the person reveals what he is by his speech. One writer comments as follows: "A mark of Christian integrity is truthfulness at all times. The violation of this principle for the sake of expediency or any other reason is not Christian. Jesus affirms that a man's speech should always be truthful even if personal suffering results." One of the most commendable traits to be found in an individual is that he can be counted on to do what he says he will do. The old-time expression had it, "His word is as good as his bond." Such a person will never be guilty of bearing false witness against his neighbor. Such a person will speak the truth.

Second, the carrying out of this obligation furnishes cohesion and strength to the entire social order and fabric; while the failure weakens the entire structure. What kind of society would we have if all persons continuously told that which was untrue or false? How long could society actually endure if all persons bore false witness against their neighbors? The world, as it is, already has too much double-talk. Too many men in places of responsibility and leadership talk out of both sides of their mouth, saying contradictory things simultaneously. To say the least of it, it is disconcerting if not confusing.

The Obligation Violated (Jn. 18:15-18; 25-27)

The violation of the obligation to speak the truth is well illustrated in the case of the denials of Simon Peter. He had boasted of his fidelity previous to his denials, although

Jesus had warned him that the Devil would sift him as wheat in the perilous hours ahead (Lu. 22:31-34). Peter had rashly attempted to defend his Lord also in cutting off the ear of the servant of the high priest (Jn. 18:10). Why then this terrible and tragic apostasy upon Simon Peter's part? Two reasons are apparent.

First, he was found in bad company. Many of those around him were probably antagonistic or carelessly indifferent to Jesus and His welfare. This made it bad for Jesus and in a way even worse for Simon Peter. A part of a verse sums up the situation: "And Peter followed him afar off" (Mk. 14:54a) very well indeed. But, be it said to his credit, he did follow Jesus which was more than most of the other apostles had done. When we get too far away from Jesus we are likely to act like Simon Peter did.

Second, he was seized with panic at the prospect of being arrested along with Jesus

and treated accordingly. We would say, "He lost his head." A man who could wield a sword with daring and courage now withered before the sharp gaze and sharper tongue of first a damsel and then a kinsman of Malchus, whose ear had been severed by Simon. It was enough to make one panicky, and we should not blame Simon too much. But he did wrong in denying his Master. He bore false witness against the best friend he ever had. But he repented with bitter weeping and later was restored (Jn. 21:15-17).

The Obligation Vindicated (Jn. 18:19-24)

First, because Jesus as God could not lie. There are some things that God cannot do and at the same time be consistent with Himself, and lying is one of them. Face to face with the ecclesiastical authorities of that day, Jesus must affirm the truth even though such affirmation would result in His death at their enraged hands. He never wavered in the test.

Second, because Jesus' teachings had been made in public there was no reason to deny or try to hide them at this time of trial. There was nothing to hide about them, then or previously. All He had done and said had been open and above-board. A certain well-known school for boys in Tennessee has for its motto in Latin which freely translated says, "Be unwilling to do anything on the sly." It is sound teaching.



Training Union

CHARLES L. NORTON, Secretary



MISS LAVERNE ASHBY

Director of Primary Work

On April 1, 1952, LaVerne Ashby joined the staff of the Training Union Department of the Baptist Sunday School Board as di-

rector of Primary work. She came to the Sunday School Board from the Inskip Baptist Church of Knoxville, Tenn.

Miss Ashby holds a degree in Elementary Education from Teachers College, Kansas City, Missouri, and the M.R.E. degree from Southwestern Seminary of Fort Worth, Texas.

Miss Ashby has had a rich experience in working with children since graduation from Teachers College in Kansas City. She has served as a public school teacher and as a nursery school teacher. She also served as Young People's Leader of the W.M.U. in Arkansas for two years. For the past two years she has served as educational director of the Inskip Baptist Church, Knoxville, and for the past year she was the Associational Training Union Director.

Miss Ashby has entered wholeheartedly into this task at the Sunday School Board. She has already been welcomed enthusiastically by the Training Union workers of the Southern Baptist Convention. She will devote her talents and energies to the continuing development of the Primary work of the Baptist Training Union. She is available for all types of field work for this age group, with special emphasis on the training of leaders.

Comparative Receipts for State and Southwide Causes



		Tennessee	
		Cooperative Program	Designated
Camps			\$ 19,256.32
Carson-Newman College		\$ 70,153.21	65,692.44
Union University		70,153.21	44,564.95
Belmont and Cumberland		70,153.21	25,295.77
Harrison-Chilhowee		28,061.28	34,857.57
Orphan's Homes		112,245.13	42,283.05
East Tennessee Hospital		56,122.55	2,943.95
Mid State Hospital		42,091.91	27,015.65
Ministerial Education		14,030.64	2,598.75
State Missions	Sunday School Dept. B.T.U., Missions and Evangelism Baptist Student Union Baptist and Reflector Associational Missionaries Mission Pastors, City Missionaries Special Missionaries General Missionaries Negro Missionaries Promotional Missionaries Church Music Dept.	238,520.90	58,108.64
Southern Baptist Seminary		48,692.09	500.00
Southwestern Seminary		48,692.09	25.00
New Orleans Seminary		56,441.98	
Golden Gate Seminary		24,348.01	3,263.00
Southeastern Seminary		39,847.74	
Relief and Annuity Board		80,008.09	456.20
Home Mission Board		92,479.06	54,549.63
Foreign Mission Board		293,249.45	116,823.25
All Other Causes		56,786.51	1,249.87

e-wide

At a recent meeting of the Education Commission the Executive Secretary was requested to supply information showing the relative receipts for various Statewide and Southwide causes from Cooperative Program and designated gifts. The information submitted here was compiled from the records of the Tennessee Baptist Convention and the Southern Baptist Convention, and are from last year's reports. We express our appreciation to Dr. Porter Routh, Executive Secretary of the Southern Baptist Executive Committee for his cooperation in compiling this report.

CHAS. W. POPE, Executive Secretary

Southwide

Grand Total

Total	Cooperative Program	Designated	Total	
19,256.32				\$ 19,256.32
135,845.65				135,845.65
114,718.16				114,718.16
95,448.98				95,448.98
62,918.85				62,918.85
154,528.18				154,528.18
59,066.50				59,066.50
69,107.56				69,107.56
16,629.39				16,629.39
296,629.54				296,629.54
49,192.09	500,025.00	1,876.35	501,901.35	551,093.44
48,717.09	500,025.00	1,038.87	501,063.87	549,780.96
56,441.98	575,025.00	2,824.71	577,849.71	634,291.69
27,611.01	250,035.00	3,389.99	253,424.99	281,036.00
39,847.74	400,035.00	1.99	400,036.99	439,884.73
80,464.29	846,290.00	49,265.50	895,555.50	976,019.79
147,028.69	990,015.00	984,368.63	1,974,383.63	2,121,412.32
410,072.70	2,550,000.00 901,421.63	2,982,803.74	6,434,225.37	6,844,298.07
58,036.38	588,550.00	24,644.68	613,194.68	671,231.06



Sunday School

JESSE DANIEL, Secretary

New Extension Department Book

A new book in the training course, *The Extension Department Lifting Through Love*, by Mildred C. McCraw comes to meet a great need and to enable our churches more effectively to minister to those who cannot attend on Sunday morning.

This well-written book of 146 pages is a careful study of the needs of the people who cannot attend Sunday school—approximately one-fifth of the entire population. It offers in detail a simple and practical plan for enlisting them in Bible study and taking to them all the privileges of membership in the Sunday school and active participation in the life of the church and the denomination.

The Extension Department Lifting Through Love should be studied at once by pastors, superintendents, teachers, and class officers, as well as by all workers in Extension departments. Its study and use will bring to all a better understanding of the spiritual problems of the most neglected fifth of our people and a finer appreciation of the privilege of ministering to them.

Mrs. Will S. McCraw, author of the book, has had a rich experience in this field. She believes that no conditions of health, location, age or employment should be allowed to rob people of the joy and help of Bible study and Christian fellowship. And she warms our hearts toward these people through the book, which may be ordered now from your own Baptist Book Store.

Tennessee Baptist Sunday school workers break all past records in Sunday school Training awards.

The High Six Churches Based on Percentage of Sunday School Enrolment.

Corinth Church—Stewart Association, with enrolment less than 100, 25 awards.

Valley Grove Church—Knox Association, with enrolment between 100 and 200, 114 awards.

Brainerd Hills Church—Hamilton Association, with enrolment between 200 and 500, 79 awards.

Inskip Church—Knox Association, with enrolment between 500 and 1000, 314 awards.

Sevier Heights Church—Knox Association, between 1000 and 2000, 256 awards.

Bellevue Church—Shelby Association, with enrolment of 2000 and over, 518 awards.

A Training Folder

A Sunday school training folder was sent to the Superintendent and pastor last week. This folder gives a full report on training done in the churches during the first six months.

Eight hundred sixteen churches had one or more workers receive one or more awards. A total of 24,165 awards were

issued during this period. You will be interested to check the folder and see if the number of awards received by your church is correct.

A Camp Folder

A camp folder has also been sent to your superintendent. Encourage him to tack it up in a conspicuous place in your church and let it speak its silent message.

Don't fail to send at least one Sunday School worker to a State Camp or Ridgecrest.



Woman's Missionary Union

MRS. M. K. COBBLE, President
MISS LAURA FRANCES SNOW
Young People's Secretary

MISS MARY NORTHINGTON, Executive Sec'y Treas.
MRS. DOUGLAS GINN
Office Secretary

Have You Registered?

This is the question asked by politicians today. The W.M.U. asks "Have you registered for the camps?"

Those G.A.'s, R.A.'s, Y.W.A.'s and B.W.C.'s should send their registration to W.M.U. office AT ONCE. When the quota is full no one else can be taken. "Too late" are sad words. Write today!

There will be lots of fun for all the camps, but there will be far more. All will enjoy swimming, but they will also enjoy dipping into new mission fields. Information and inspiration will be a real part of camp life.

Missionaries at Camp

At each camp there will be state, home and foreign missionaries.

We are pleased to announce that two Tennesseans now serving as missionaries to Spain will bring messages to camps.

Mrs. Frances Sharp Jennings will be in the G.A. camps and in the B.W.C. camp at Linden.

Rev. George Jennings will bring the Sun-

day sermon at the B.W.C. camp at Carson and will be in the R.A. camps. You will want to hear them both.

B.W.C. Camps

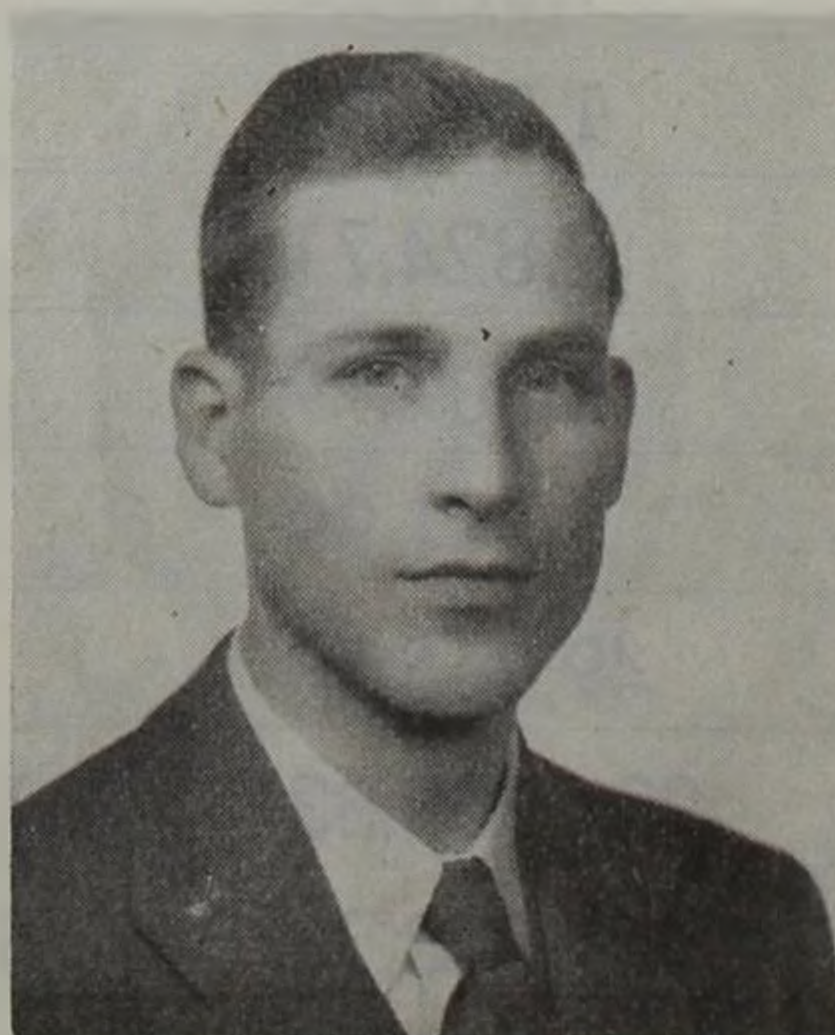
All business women enjoy a happy, profitable week end. Plan to come to Camp Carson on Friday afternoon, June 20-22, and stay until after lunch on Sunday. You will meet state and Southern Union officers who will lead you into higher paths in your circle. Missionaries will inspire you as they bring daily messages.

The same program, with our president Miss Ethel Holman in charge will be given at Camp Linden, June 27-29.

Rush your reservation today enclosing six dollars to Miss Mary Northington, Belcourt at 16th Avenue, South, Nashville.

If you can come only for a short time an adjustment will be made in price. We must know that you are coming to prepare the meals for you. Food is expensive, we cannot afford to waste it.

Be sure to bring your linens and a light blanket if you feel that you might need it.



REV. GEORGE JENNINGS
Missionary to Spain



MRS. FRANCES SHARP JENNINGS
Missionary to Spain



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WEST TENNESSEE NEWS

By Edwin E. Deusner, Lexington

Pastor Paul Turner, First Church, Clinton, will do the preaching in a revival at Almo, Floyd Cates, pastor, beginning August 25.

Union University conferred the honorary degree of Doctor of Divinity on Pastor Walter Warmath, Fifth Avenue Church, Knoxville, and a Doctor of Laws on Frank Groner, administrator of Baptist Memorial Hospital, at its recent commencement.

During the five year pastorate of Jesse H. Newton at Royal Street Church, Jackson, there were more than 200 additions; the Sunday school was departmentalized and was awarded A-1 recognition in 1950; and the average attendance increased from 150 to 250 per Sunday. In August of 1951 the church started the Bolivar Street Mission. A building fund was begun, a parsonage purchased, and some property adjacent to the church building was purchased with a view to future expansion. For the past two years the evening services of the church have been broadcast over a Jackson station. Pastor Newton is now on the field at Halls and Pastor Charles Dinkins is the undershepherd at Royal Street.

Pastor A. U. Nunnery, Parsons, was painfully injured recently when a power mower cut off some of his toes. He was mowing his lawn and was attempting to remove a stick or rock that had locked the blades. Brother Nunnery is one of the veteran preachers in this area and is pastor of some rural churches in Beech River and Southwestern District associations.

Evangelist H. E. Kirkpatrick and wife were in a good meeting at Kennedy Church, Memphis, recently. Pastor Charles A. Wingo reports 54 additions.

Mrs. Malcolm Younger, wife of a former pastor at Bolivar, was seriously injured in an automobile accident in Florida while returning home from the Southern Baptist Convention. A native of Memphis, she and her husband now live in Eldon, Missouri.

With Clyde Mayfield doing the preaching and Bill Fowler leading the singing, First Church, Parsons, A. L. Partain, pastor, engaged in a youth revival June 1-8. Both the helpers are students at Union University.

Cecil Egerton, Knoxville, a student at Southwestern Seminary, preached for Pastor O. E. Turner and First Church, Paris, on the night of May 11.

First Church, McKenzie, L. H. Hatcher, pastor, engaged in a youth revival the week of June 8-15 with B. W. Hickman, Carl Arnold and Haze Dilday doing the preaching, and Joe Carrell leading the singing.

At this writing, Pastor J. S. Bell, First Church, Hindman, Ky., is doing the preaching in a revival at First Church, Lexington. Your reporter, who is pastor of this church, is leading the singing. Brother Bell is a native of the Life community near Lexington.

Chaplain Calvin Meacham, a former pastor of Frayser Church, Memphis, spoke to a meeting of the Brotherhood there on May 27. Chaplain Meacham has just returned from duty in Korea. P. O. Davidson is the present pastor at Frayser.

Pastor R. G. Lee, Bellevue Church, Memphis, was with First Church, Magee, Mississippi, May 26-June 1. J. B. Smith is the Magee pastor.

Dr. J. D. Grey delivered the Commencement Address at Louisiana College, Pineville, Louisiana, on May 20. The college conferred the honorary degree, LL.D., upon him. Following this Dr. Grey went to Chicago as fraternal messenger from the Southern Baptist Convention to the American Baptist Convention. Then on Sunday, May 25, he delivered the Baccalaureate Sermon at his Alma Mater, Union University, Jackson, Tennessee, and in the afternoon delivered the Baccalaureate Sermon at Belmont College in Nashville.

H. G. West, Jr., 28-year-old son of a Baptist minister, Rev. H. G. West, Sr., and Mrs. West of Ecru, Mississippi, is the new Pastor of First Church, Collierville. He attended Union University and has just graduated from Southern Seminary, Louisville, Kentucky. Mr. West served pastorates in Belden and Eaclatubba, Mississippi; Owenton, Kentucky, and Greensburg, Indiana. He handled air communications in the Air Force for 34 months during World War II. Mrs. West is the former Miss Viana Blount of Waynesboro, Georgia. The Wests have two children, Becky Ann, 3, and William Henry, 2.

According to the *Colliersville Herald* Mr. West assumed his duties May 11.

BRIEFS FROM OVER THE STATE

A great spiritual service was held at Burt Church, Salem Association, Sunday afternoon, May 25, ordaining as deacons: E. N. Brandon, Jr., J. N. Lasseter, Jr., Ennett Todd, Archie M. Todd and A. J. Pack, some of whose forefathers to the sixth generation have served as deacons and preachers in Burt Church established in 1808. This church has had four buildings the present dedicated in June 1950. J. J. Thomas is pastor. Elvis Brandon, III, directed the singing accompanied by Jerry Ann Todd. Murry Brandon led in prayer. These young people are children of the deacon candidates. Sharing in the ordina-

tion were Deacon C. J. Brandon, Pastor C. W. Leonard of Barton Creek and former pastor of Burt Church, Brethren Dewey Robinson of Auburntown, J. B. Caldwell, Barren Fork, Barney Flowers, Woodbury, Pastor Thomas, and Deacon Jim Robinson of Upper Hilton.

Robert H. Hampton was ordained as a deacon by Smith Springs Church, Nashville Association, May 25, with the following presbytery serving: Pastors O. P. Brakefield, Eugene Roberts of Una; R. W. Lashbrook, Radnor; H. C. Foster of Smith Springs, who served as moderator, and Dan Lawler of Harsh Chapel together with Deacons E. B. Hopper, F. W. Thornton, G. B. Nipp, Ben B. Rice, Robert L. Russell, Roy Waldrop and Milton Jones who served as clerk.

Providence Association's executive committee has sent us copies of resolutions of commendation concerning Murray F. Jackson who has recently become pastor of Siam Church, Elizabethton, following four years' faithful service with the Pleasant Hill Church, Lenoir City, during which he baptized over one hundred into the fellowship of that church. Brother Jackson also served with distinction as associational clerk and as moderator of Providence Association, two years in each capacity.

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ATTENDANCES AND ADDITIONS TO THE CHURCHES SUNDAY, JUNE 1, 1952

Church	Sunday School	Training Union	Additions
Alamo	241	51	
Alcoa, First	240	71	
Ashland City, First	82	33	
Athens, Antioch	115	30	
Bethsadia	53	46	
East	469	137	
First	568	204	5
West End Mission	90	45	
Calhoun	106	37	
Clearwater	97	50	
Coghill	96	62	
Conasauga	29	24	
Cotton Port	89	78	
Double Springs	51	40	
Eastanalle	72	32	
Englewood	147	31	
Etowah, East	106		
Etowah, First	272	50	
Etowah, North	300	132	
Etowah, West	50	20	
Good Springs	130	48	
Idlewild	70	48	
Lake View	115	84	
Mt. Harmony No. 1	83	39	
Mt. Verd	45	34	
New Bethel	80		
New Zion	59	34	
Niota, East	130	48	
Niota, First	152	42	1
Oak Grove	69	45	1
Old Salem	44		
Pond Hill	147	65	
Riceville	108	41	
Rocky Mount	66	45	
Rodgers Creek	28		
Shiloh		26	
Union Grove, McMinn	77	38	
West View	40	38	
Wild Wood	84	45	
Zion Hill	71		
Auburntown, Auburn	161	101	
Prosperity	180	146	
Bristol, Calvary	385	113	
Brownsville	427	116	5
Brush Creek	91	64	
Carthage, First	226	85	1
Chattanooga, Avondale	750	212	4
Calvary	318	124	4
Concord	268	95	3
East	401	58	1
East Lake	623	211	5
East Ridge	492	176	
First	992	320	2
Highland Park	3656	1020	29
Northside	474	188	8
North Market	137	41	
Ridgeview	202	70	4
Second	206	67	2
Signal Mountain	86	36	
Soddy, Oak Street	181	68	2
White Oak	337	81	
Woodland Park	687	203	6
Clarksville, First	489	149	3
Cleveland, Big Spring	275	147	
Waterville	156	99	
Calvary	180	90	1
First	495	149	3
Clinton, First	424	111	
Columbia, First	424	168	2
Godwin Chapel	28		
Second	211	133	1
Cookeville, West View	187	79	2
Corryton, Atkin	113	70	
Fairview	141	60	
Crab Orchard, Hailey's Grove	88	31	
Dyersburg, Calvary Hill	149	88	
First	671	198	1
Elizabethton, First	515	144	
Oak Street	167	72	
Siam	241		
Fountain City, Central	969	254	5
Hines Valley Mission	41	22	
Fowlkes	129	91	
Friendship	178	30	
Gladeville	146	51	
Gleason, First	123		
Harriman, South	314	100	
Trenton Street	459	118	4
Henderson, First	180		3
Hendersonville, New Hope	115	68	
Humboldt, First	668	187	
Jackson, Calvary	529	222	
First	851	143	4
North	300	127	2
Jefferson City, Northside	194	78	
Jellico, First	233	70	
Johnson City, Central	714	135	2
Fall Street	106	50	
Kenton, Macedonia	100	64	

Church	Sunday School	Training Union	Additions
Kingsport, First	657	94	1
Lynn Garden	346	114	2
Knoxville, Alice Bell	140	51	
Arlington	566	107	1
Bell Avenue	931	349	
Broadway	1325	665	7
Fifth Avenue	911	242	4
First	896	125	
Inskip	502	161	5
Lincoln Park	835	196	2
Sevier Heights	567	225	
South	587	158	4
LaFollette, First	299	76	
Mission	50		
Lascassas, Wards Grove	97	78	
Lebanon, Fairview	198	100	1
First	403	179	1
South Side	43		
Immanuel	190	96	2
Rocky Valley	66		
Lenoir City, First	468	118	
Kingston Pike	30	24	
Nelson Street Mission	28		
First Avenue	200	63	
Lewisburg, First	576	149	3
Lexington, First	269	41	1
Louisville, Beech Grove	109	68	
McKenzie, First	274	99	
Grace	50	31	



Church	Sunday School	Training Union	Additions
Maryville, Broadway	376	136	7
Everett Hills	358	186	
First	786	283	3
Tabernacle Mission	79		
Laurel Bank	80	59	
Maury City	117	31	
Maynardville	107	14	
Medina	159	70	
Memphis, Bellevue	2518	999	2
Berclair	446	172	1
Beverly Hills	185	65	2
Boulevard	844	254	2
Brunswick	116	43	
Central Avenue	898	298	13
Egypt	118	88	
First	1036	256	9
Chapel	79	32	
Frayser	361	117	
Grace	115	27	2
Highland Heights	1165	529	9
Kennedy	286	112	2
LaBelle	813	280	11
Leawood	377	102	2
Levi	168	68	
Mallory Heights	277	92	
Malcomb Avenue	242	100	2
McLean	388	133	3
Chapel	81	33	
Merton Avenue	429	115	3
Park Avenue	409	122	3
Parkway	531	199	3
Poplar Avenue	400	141	1
Prescott Memorial	628	164	
Riverside	130	86	
Rugby Hills	106	50	2
Seventh Street	705	335	8
Speedway Terrace	795	159	
Temple	1330	355	
Trinity	365	167	1
Union Avenue	1124	353	12

Pastor Reid Compton and Spencer Church were assisted by Rev. Barney Flowers, Woodbury, in revival services resulting in eight additions on profession of faith and baptism. May 30 Woodbury Church concluded a very successful VBS with approximately 100 enrolled. Pastor Flowers was principal, reports M. A. Brandon.

Wells Station	109	72	
Winchester	396	166	
Milan, First	400	131	1
Morrison, Wilson Chapel	80	48	
Murfreesboro, First	564	128	
Walnut Street Mission	34		
Mt. Herman	120	85	1
Mt. View	179	90	1
Powell's Chapel	135	96	
Third	158	68	
Westvue	456	106	1
Nashville, Belmont Heights	1045	297	7
Bordeaux	158	61	
Dickson	143		1
Eastland	697	151	
Edgefield	562	122	6
First	1312	3888	1
Cora Tibbs	49		
T. I. S.	335		
Friendly	86	63	2
Grace	850	268	5
Harsh Chapel	169	96	19
Immanuel	385	93	2
Inglewood	919	182	4
Due West	80	25	2
Judson	685	186	
Lockeland	610	173	2
Mill Creek	111	69	
North End	220	69	
Park Avenue	646	191	2
Trinity	250	45	
Una	145	60	
West	78	29	1
Westwood	163	74	10
Woodmont	408	157	2
Woodmont Center	83	20	
Newport, First	343	143	1
Second	197	68	
Bethel	108	46	
Del Rio	47	34	
Denton	102		1
Forest Hill	58	36	
Mannings Chapel	76	61	1
Pleasant Grove	87		
Oak Ridge, First	451	96	
Old Hickory, First	538	200	3
Paris, First	468	105	6
Philadelphia	200	63	
Portland, First	236	78	
Pulaski, First	284	88	3
Rutledge	90	35	2
Oakland	113	44	
Savannah, First	151	63	
Pickwick Road	24		
Sevierville	459	100	
Sneedville, First	64	30	
Somerville, First	211	114	
Spring Hill	55		
Stantonville, West Shiloh	180	117	
Tracy City, First	48	13	
Foster Falls	13		
Tullahoma, First	243	32	3
Mission	31		
Highland	94	60	
Rutledge Falls	109	73	
Union City, First	535	72	
Watertown, Round Lick	191	97	
Winchester, First	377	300	14

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June 2, 1952

July 14, 1952

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Home Missions at Ridgecrest

by JOHN CAYLOR

Home Mission Week at Ridgecrest this year will be August 14-19. The time is abbreviated but the program is full.

It is the hope of the Home Mission Board executives that Baptist friends who desire a week of rest, relaxation, and inspiration in the mountains will give the five days to Ridgecrest and the emphasis on home missions.

Outstanding Speakers

The pastor for Home Mission Week will be W. A. Criswell again. His dynamic messages are always challenging and inspiring. It is a time of great preaching. Missionary addresses will be delivered by C. C. Warren, Monroe Swilley, Robert E. Naylor, and Hugh R. Bumpas.

Bible Study

Dr. Walter L. Moore, of Meridian, Mississippi, will conduct the Bible hour from 9:00 to 9:45 every morning of Home Mission Week at Ridgecrest. The study will be Ephesians. The emphasis will be on the New Testament church.

Mission Emphases

All the departments of the Home Mission Board will be presented in demonstration and conference at Ridgecrest. The Baptist Brotherhood of the South will be meeting with the home mission group and will furnish Saturday night's inspirational program as well as conduct its own conference and co-operate in the general services.

Make your plans to spend five days with us at Home Mission Week at Ridgecrest August 14-19.

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Financial Statement

Showing Aggregate Assets and Liabilities of Agencies
of the Southern Baptist Convention

December 31, 1951

ASSETS

FOREIGN MISSION BOARD (Tentative)

Current Assets	\$ 8,426,785.79	
Fixed Assets	136,755.48	
Permanent Fund Assets	2,693,701.22	\$11,257,242.49

HOME MISSION BOARD

Current Assets	435,493.76	
Investments	1,618,893.53	
Fixed Assets and Properties (Less Depreciation)	4,346,381.87	
Trust Funds	978,426.15	
Church Building and Loan Funds Assets	1,790,417.02	9,169,612.33

RELIEF AND ANNUITY BOARD

Current Assets	679,668.26	
Earning Assets	22,590,992.52	
Fixed Assets (Less Depreciation)	237,353.32	23,508,014.10

SUNDAY SCHOOL BOARD

Current Assets	4,734,502.22	
Fixed Assets (Less Depreciation)	4,150,041.29	
Reserve Fund Assets	1,652,201.61	
Other Assets	656,260.03	11,193,005.15

SOUTHERN BAPTIST HOSPITAL

Current Assets	356,150.55	
Fixed Assets (Less Depreciation)	3,588,154.45	
Reserve Fund Assets	36,808.09	3,981,113.09

SOUTHWESTERN BAPTIST SEMINARY

Current Assets	296,229.10	
Fixed Assets	4,177,593.69	
Permanent Fund Assets	2,349,582.66	6,823,405.45

AMERICAN BAPTIST SEMINARY

Current Assets	26,117.87	
Fixed Assets	515,968.28	
Permanent Fund Assets	15,772.41	557,858.56

SOUTHEASTERN BAPTIST SEMINARY

Current Assets	60,420.12	
Capital Fund Assets	306,217.68	
Permanent Fund Assets	1,473.03	368,110.83

SOUTHERN BAPTIST SEMINARY

Current Assets	807,437.57	
Endowment Funds and Others	3,025,778.10	
Plant Fund Assets	5,418,778.12	9,251,993.79

GOLDEN GATE SEMINARY

Current Assets	24,493.08	
Fixed Assets	266,023.41	
Permanent Fund Assets	56,861.00	347,377.49

NEW ORLEANS BAPTIST SEMINARY

Current Assets	291,351.07	
Permanent Fund Assets	130,402.51	
Plant Assets	3,978,298.57	4,400,052.15

SOUTHERN BAPTIST FOUNDATION

Current Assets	13,158.55	
Fixed Assets	1,312.85	
Trust Fund	611,472.35	625,943.75

SOCIAL SERVICE COMMISSION

Current Assets	8.40	
Fixed Assets	1,713.28	
Permanent Fund Assets	370.00	2,091.68

EDUCATION COMMISSION

Current Assets	2,806.08	
Fixed Assets (Less Depreciation)	1,811.31	4,617.39

BAPTIST BROTHERHOOD COMMISSION

Current Assets		34,812.82
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RADIO COMMISSION

Current Assets	23,631.24	
Fixed Assets	125,672.92	149,304.16

JOINT COMMITTEE ON PUBLIC AFFAIRS

Current Assets		758.68
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WOMAN'S MISSIONARY UNION TRAINING SCHOOL

Current Assets	39,369.15	
Plant Fund	391,000.00	
Permanent Fund Assets	319,450.00	749,819.15

SOUTHERN BAPTIST HISTORICAL SOCIETY

Current Assets	11,680.99	
Fixed Assets	1,548.96	13,229.95

EXECUTIVE COMMITTEE OF SOUTHERN BAPTIST CONVENTION

Current Assets	91,969.31	
Budget and Trust Fund Assets	86,809.84	
Fixed Assets	47,445.63	226,224.78
TOTAL ASSETS		\$82,664,587.79

Foreign Mission Board Reports To the People

May Appointees

The Southern Baptist Foreign Mission Board named ten young people for overseas mission service at its May meeting, bringing the total to 45 for the year.

Lottie Moon Offering

Treasurer Everett L. Deane reported that the Lottie Moon Offering for 1951 totaled \$2,668,051.30, an increase of \$558,032.23 over 1950. Largest offering came from Texas and totaled \$1,011,943.20. North Carolina was second with \$223,900.06; and Virginia was third with \$181,856.22. Mr. Deane called attention to the fact that in 1951 the increase over the preceding year was more than the total offering of \$449,162.48 taken in 1941.

Latin America

Dr. Everett Gill, Jr., the Board's secretary for Latin America, reported that the Board has recently received a full report on continuing religious persecution in Colombia from February 15 through March 31, 1952, compiled by Dr. Luis A. Quiroga, executive secretary of the Evangelical Federation of Colombia. The report includes 29 single-spaced mimeographed pages of attacks on evangelical Christian churches and members, based on signed statements of eye witnesses and victims, or by people with firsthand

knowledge of the atrocities.

Dr. and Mrs. George A. Bowdler, Jr., recent appointees to Guatemala, write vividly of new impressions, "olfactory as well as audio-visual." With 65 per cent of the population full-blooded Indians, Dr. Bowdler stated that the full impact of this fact cannot be grasped until you see them "day after day padding barefoot along the streets of the cities, with babies slung in shawls over their shoulders, or sitting beside their produce in the market." Dr. Bowdler writes that the response of the churches to evangelism and self-support is heartening.

Fifty-seven people made profession of faith during a six-day encampment of the Bahiana Baptist Convention held at Jaguaquara, Bahia, Brazil. More than 1,000 Brazilians attended the encampment which was the twelfth held by the Bahiana state convention.

Africa, Europe, and the Near East

Dr. George W. Sadler, secretary for Africa, Europe, and the Near East, reported that more than 1,200 people attended the recent meeting of the Nigerian Baptist Convention held in Ogbomosho. He said also that four new mission stations have been opened among the indigenous people of the Gold Coast. "Formerly our principal out-

reach in this colony was toward the Yorubas who have overflowed into this West African region."

A new bi-weekly paper in Italy protests the presence of Protestant missionaries. Among other statements, there is this one: "Italian Christians who are fighting against the pressure exercised by atheistic communism in their country can never consent to see its actions facilitated by 'missionaries' well-furnished with U. S. dollars."

The Relief Committee of the Southern Baptist Convention has voted to give \$10,000 toward the completion of a Baptist home in Munich, Germany, for refugees who were not able, because of age and infirmities, to qualify as displaced persons. The home has been purchased by the Baptist World Alliance.

Foreign Missions Conference

Those planning to attend the Foreign Missions Conference, Ridgecrest, N. C., July 31 to August 6, 1952, should make reservations immediately. Write Willard K. Weeks, Manager, Ridgecrest Baptist Assembly, Ridgecrest, N. C.

Speakers for the noonday service will be H. Cornell Goerner, Clifton J. Allen, Monroe F. Swilley, Jr., John L. Slaughter, Cal Guy, M. Ray McKay.

Speakers for the evening service will be W. Boyd Hunt, I. N. Patterson, Samuel E. Maddox, Everett Gill, Jr., W. Maxfield Garrott.

Outstanding features will be "Missions Visualized," lawn party, missionary pageant, staff musical program, and youth night.

Conference leaders will be E. C. Routh, J. B. Hipps, H. Cornell Goerner, Cal Guy.

FINANCIAL STATEMENT, ASSETS AND LIABILITIES OF THE SOUTHERN BAPTIST CONVENTION (Continued) LIABILITIES TO CREDITORS, ETC.

FOREIGN MISSION BOARD (Tentative)		
Current Obligations		\$ 1,012,039.65
HOME MISSION BOARD		
Accounts Payable, Designated Gifts, etc.		75,284.89
RELIEF AND ANNUITY BOARD		
Escrow Funds and Accounts Payable		13,593.02
SUNDAY SCHOOL BOARD		
Accounts Payable		746,148.79
SOUTHERN BAPTIST HOSPITAL		
Current Liabilities	102,258.81	
Building Liabilities	1,164,096.90	1,266,355.71
SOUTHWESTERN BAPTIST SEMINARY		
Current Liabilities (Cash Basis Accounting—		
All Liabilities Not Included)	9,047.84	
Building Fund Liabilities	7,186.60	16,234.44
SOUTHEASTERN BAPTIST SEMINARY		
AMERICAN BAPTIST SEMINARY		240.53
SOUTHERN BAPTIST SEMINARY		
Accounts Payable		12,123.80
GOLDEN GATE SEMINARY		
Current Liabilities	4,711.97	
Obligations Against Fixed Properties	1,559.35	6,271.32
NEW ORLEANS BAPTIST SEMINARY		
Accounts Payable	17,479.37	
Plant Construction Liability	30,854.71	48,334.08
SOUTHERN BAPTIST FOUNDATION		
Accounts Payable		215.39
SOCIAL SERVICE COMMISSION		
EDUCATION COMMISSION		
Accounts Payable		1,603.30
BAPTIST BROTHERHOOD COMMISSION		
RADIO COMMISSION		
Accounts Payable	1,494.94	
Mortgage—Building and Grounds	21,000.00	22,494.94
JOINT COMMITTEE ON PUBLIC AFFAIRS		
WOMEN'S MISSIONARY UNION TRAINING SCHOOL		
SOUTHERN BAPTIST HISTORICAL SOCIETY		3,751.79
EXECUTIVE COMMITTEE OF SOUTHERN BAPTIST CONVENTION		
Accounts Payable		2,779.04
TOTAL LIABILITIES TO CREDITORS, ETC.		\$ 3,227,470.69

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