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"SPEAKING THE TRUTH IN LOVE"

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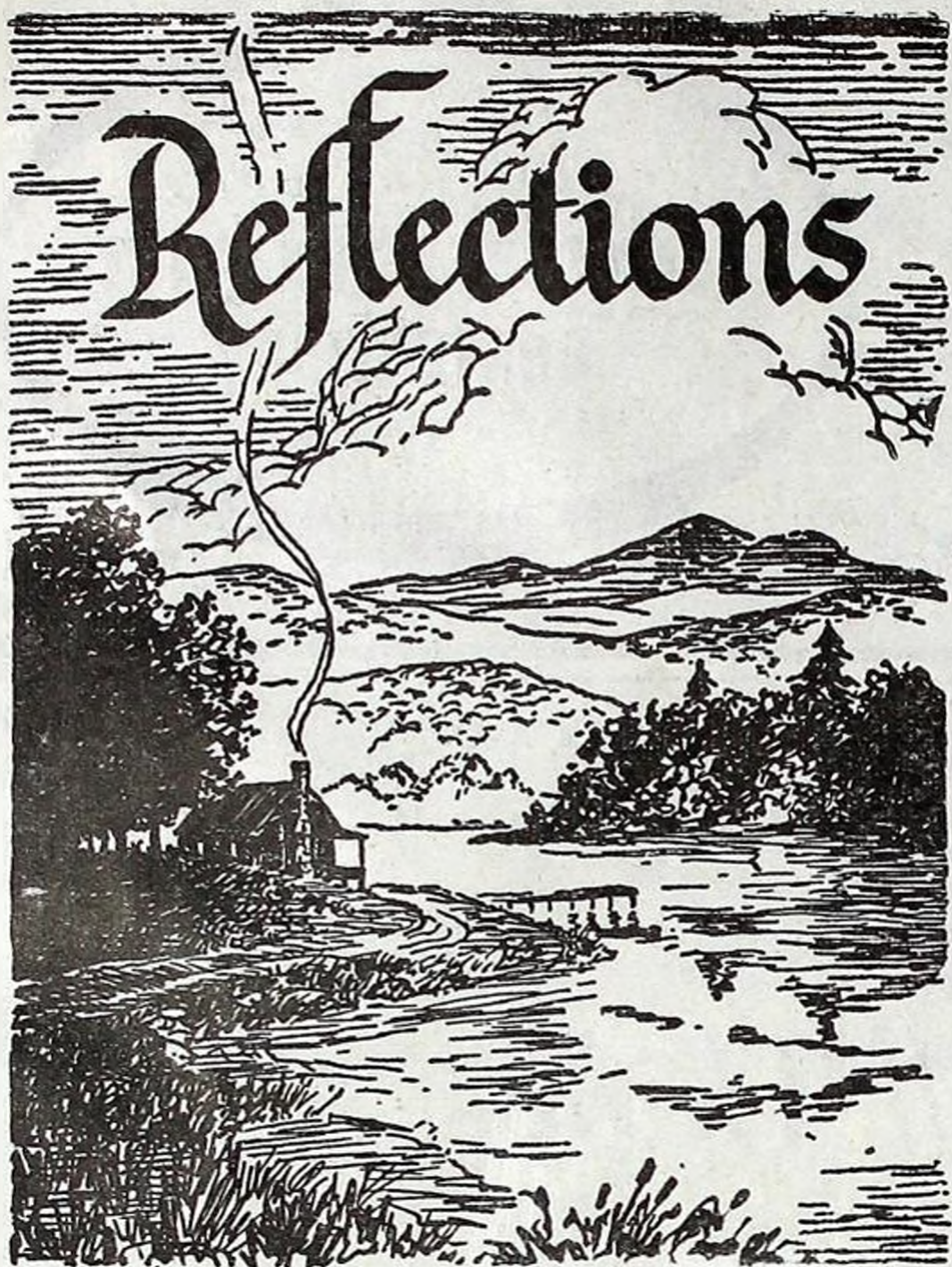
*"Teach Them to Observe all Things"*



from Broadman Film—"A Workman Unashamed"

LEFAYON TENN  
RGT MISSIONS





By Richard N. Owen

## Let Your Faith . . .

# Have Its Follow Through!

A man has only so much religion as he puts into practice. The gospel is real and practical. It works in life—but only when we let it become flesh and blood. The Word of God becomes real to us as we obey it. When a woman complained that reading the Bible was doing her no good, her pastor replied, "Go home, open your Bible, read it till you come to a commandment—then close the Book and obey what you've read." She came back to recount a glowing experience, "The Bible is a new book to me!" It becomes alive as we follow through with practical response.

Any person who professes faith must do one of two things—use it or lose it. It is good to be saved and know it, but better to be saved and show it.

Christian faith must always be more than abstract theory. It brings hands and feet to radiant ideas. It is not content to give God the empty compliment of merely listening. To separate religion from a reality is a continuing peril. Religion in one compartment and daily life in another mean the death of both. "Be ye doers of the word, and not hearers only, deceiving your own selves." Such a person deceives only himself. "Be not deceived; God is not mocked; whatsoever a man soweth that also shall he reap." To sow an empty, insincere faith is to reap hypocrisy.

There is no reason to suppose one part of the Bible contradicts another. Each part supplements the rest. Paul teaches, we are saved by grace through faith; but it is a faith working through love. James teaches we prove we are saved as works issue from vital faith. In both cases it is God's grace in Christ that saves. Grace becomes effective as you respond with the faith that issues in works. "Faith without works is dead." Faith is the root, works the fruit. "By their fruits ye shall know them."

Nothing in the New Testament is revealed merely for our intellectual curiosity, but that it may result in living new lives in Christ. Christianity is concerned with putting ideas into practice. There is a little parable of an Indian shot by an arrow, who, after being wounded, discussed knowingly about arrows, theorizing where this one came from, from what kind of bird its feathers had been plucked, where the archer had secured his arrowhead and from what kind of bow it was shot. But he died—victim of the thing he lengthily discusses!

Christianity can never be diluted into discussion nor emptied into mere talk. It is God's gospel to be believed and obeyed.

How emphatically Jesus emphasizes the follow-through of doing, "Why call ye me, Lord, Lord, and *do not*." "Ye are my friends if you *do* whatsoever . . ." "If you know these things blessed are ye if ye *do* them." "Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven, but he that *doeth* the will of my Father." Telling of the mercifulness of the Samaritan he said, "Go and *do* thou likewise." Mary at Cana urged the servants, "Whatsoever he saith unto you, *do* it." Jesus said "Every one that heareth these words of mine and *doeth* them shall be likened unto a wise man. . ."

The first, and only thing anyone can do, who is not a Christian, is to become one by submission to Christ. You've heard the gospel, what have you done about it, Reading from a menu doesn't satisfy your hunger. Hearing the bus called doesn't get you to your destination. You will be judged accountable for having heard the Gospel. Are you saved or lost? That depends on what you have done with Jesus. "To as many as received him to them gave he the right to become children of God." Receiving Him is to be declared by open confession and loving obedience. Satan uses every stratagem to keep us from doing this so he can hold on to us. Every soul is in the devil's power till Jesus is called upon to save. Therefore all who know Jesus the Saviour must make Him known to others.

That calls for evangelism, Christian education, enlistment.

We are stewards. Holy things have been committed to us not for our own use but for the blessing of others through our faithful administration.

Gen. George B. McClellan at one time commanded the Federal forces. His waiting, cautious campaign made little headway. Finally Lincoln sent this rebuke, "My dear McClellan, if you don't want to use the army, I should like to borrow it for awhile."

If you and I don't care to put into use the privileges, abilities, opportunities, entrusted to us, our Commander-in-Chief may turn them over to another.

Old Luigi Tarisio was found dead one morning with scarce a comfort in his house. But 246 exquisite, old violins, were found crammed in his attic. His hobby robbed the world of much music. From his collection a Stradivarius was brought out and played which had been silent 147 years! Dare we treat faith as if it were a museum piece,

"The hope of the world is not in a man from London or Moscow, not even in a man from Washington. The hope of the world is in a man from Galilee, the God-Man, Jesus Christ."—Dr. Fred Brown, emeritus pastor First Church, Knoxville in Southeastern Seminary Founder's Day Address at Wake Forest, N. C.

Never in history has communication been so easy. The extension of the range and the potentiality of human speech reminds me of a remark attributed to George Bernard Shaw. All this possibility of *Everybody* talking to *everybody* else has come about at a time in history when *nobody* seems to have anything really significant to say.—William B. Lippard, *Missions*.

The things we need most cannot be bought. They are given, not because they are cheap, but because they are without price and nobody could ever pay for them.—*Woman's Weekly*, London.

Dwight L. Moody, the evangelist, told of an intellectual who listened to one of his sermons and accosted him afterwards. "Mr. Moody," he said, "you made 11 grammatical errors." "Quite likely, Brother," said Moody. "I have little education and know little grammar, but what grammar I know, I am using to advance the kingdom of God. What are you doing with yours?"—Kermit Eby, *Adult Leadership*, 1-'54.

When we die we leave behind us all we have and take with us all we are.—*Rolfe* (Ia) *Arrow*.

There are nearly three nonChristians to every two Christians in the world. Of an estimated global population of 2,440,000,000, about one billion believe in Christ.—Lawrence Galton, *American Magazine*.



a thing to be regarded as a relic? Religion is meant for daily use!

Only the faith we exercise is the faith we have. We can know God only as we are willing to obey God.

Prayer that we pray is real to us.

Are we merely agreed that prayer has value, or do we pray? The disciples did not ask, "Lord teach us *how* to pray, but *to* pray." Prayer's value cannot be felt by arguments for it any more than we can experience swimming by drawing designs of the strokes involved on the sand. Prayer is an act of faith. Faith comes through prayer, and prayer lives through faith. Moses didn't discuss prayer, but prayed, "Yet now if Thou wilt forgive their sin—and if not blot me, I pray Thee, out of the book." Elijah "prayed in his prayers." George Mueller prayed and thousands of homeless boys and girls were cared for. Jesus commanded, "Pray ye therefore." God listens for our prayers. God welcomes our prayers. "God warms His hands at man's heart when he prays" as John Masfield put it.

Is your religion real enough to warm the hands of your Saviour?

Consecration becomes real as we yield to God.

How real can religion be if it never touches money? Are we faithful stewards? Christian stewardship involves more than saying with our *lips*, "Jesus is Lord." It engraves it in our *lives*, in our attitude toward everything. Tithing acknowledges God's ownership, our trusteeship. It is not something we give. It belongs to God. We pay it, thereby confessing His ownership.

Some bandits when captured were found with stolen goods. Denial on their part had no weight with the judge. Those goods did not belong to them which were found in their possession. What if the Great Judge should now take account of what He found on us, in our keeping? Would it be what belongs to some One else; would it be God's tithe, that He has earmarked for sending the gospel to Japan or Africa?

God entrusted us with the gospel to give it to others. Consecration becomes real as we surrender ourselves, our substance, time, talent, money to Christ to glorify Him through the Church. Evangelism becomes real as we let the Holy Spirit take and use us as witnesses for Him.

*Doubt sees the obstacles,  
Faith sees the way.*

*Doubt sees the darkest night,  
Faith sees the day!*

*Doubt dreads to take a step—  
Faith soars on high.*

*Doubt questions—"Who believes?"  
Faith answers—"I."*

(Sky Pilot's Log)

THURSDAY, MARCH 4, 1954

## Observations

By  
OWEN



### HERE AND THERE

#### Let's Take a Look At How We Give

We are always glad to note gains. So are happy to report Tennessee Baptists' increased Southwide Cooperative Program gifts for January. These were \$76,592.85 as against \$67,169.25 for January, 1953. This increase of \$9,423.60, was a gain of about 15 per cent. Dr. Porter Routh, Executive Secretary-Treasurer of the Executive Committee of the Southern Baptist Convention reports a 13.95 per cent Southwide gain in January Cooperative Program receipts. The total for the Southern Convention being \$976,083 for January this year with a gain of \$116,813 over last January. Tennessee's Designated gifts for Southwide causes in January were \$31,077.50 compared with \$24,575.20 for January, '53.

In studying 1953 receipts in the office of Dr. Routh, Tennessee's standing among the 22 states in the Southern Baptist Convention on the score of contributions to causes outside the State Convention is revealed as follows:

*Fourth* in Southwide Cooperative Program receipts;

*Seventh* in per cent total gifts to Cooperative Program (Southwide) when taking into account "the collection plate dollar" (all receipts of the local church. Here the per cent for Tennessee Baptists is 3.73 and the range is from 5.66 for Maryland to .92 for California);

*Twelfth* in per capita gifts, with 1.15 to Cooperative Program (Southwide);

*Seventeenth* in per capita gifts, with 1.50 to Cooperative Program and Designated gifts (Southwide);

*Eighteenth* in per capita all purpose gifts, with \$30.79;

*Nineteenth* in per capita mission gifts, with \$5.25 (to all missions outside of the local church).

#### Billboard Crusade

DALLAS, Tex.—(BP)—Brotherhoods of San Marcos Baptist Association in Texas found a unique way to fight liquor. Theirs is a billboard crusade.

Possessed with the idea that the same type billboard which sells liquor could be an effective means to combat it, the men started their project. Free ground for the billboard was provided by a deacon and two more locations were then offered.

The signs, 12 by 40, are not cluttered with too much wording, yet the message is plain and gripping.

#### Worship God More In '54

That is the invitation of a little leaflet along with a monthly statement in the morning mail. It is the embodiment of an idea which a group of business men in Nashville share for religious action. It is an encouragement to people to show evidence of their faith. It is a challenge to overflow the churches; it is an appeal to let God have the right of way in life. Worship God more in '54—that is a worthy invitation for business men to extend to their fellows. If we are determined to let God have the right of way in our lives then we will make it our business to witness to Christ and to call people to worship God through Him. Churches overflowing with people witness to the Lord.

#### Baptist Cadets?

Parents, pastors, and teachers, who have names and addresses of any Southern Baptist young men enrolled at West Point or the Naval Academy at Annapolis are asked to send them to G. Kearnie Keegan, secretary, Department of Student Work, 161 Eighth Ave., N., Nashville, Tenn.



#### BAPTIST AND REFLECTOR

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## Dr. Pollard in Baptist Hour Messages for March

Dr. Ramsey Pollard, pastor of Broadway Church, Knoxville, Tennessee, Baptist Hour speaker for the Radio Commission of the S.B.C. will have the following subjects for his messages during the four Sundays of March: *"The Rejected Christ;" "Power From Above;" "The Potter and the Clay;" "So Great Salvation."*

Radio stations in Tennessee carry the Baptist Hour on Sunday except the Chattanooga and Shelbyville stations which broadcast the program on Saturdays:

WLAR—Athens	12:30 P.M.
WDOD—Chattanooga	6:00 P.M.
WAEW—Crossville	
WHBT—Harriman	9:00 P.M.
WJHL—Johnson City	2:30 P.M.
WROL—Knoxville	1:30 P.M.
WCOR—Lebanon	1:00 P.M.
WLIL—Lenoir City	12:15 P.M.
WJJM—Lewisburg	1:30 P.M.
WGAP—Maryville	12:00 P.M.
WCRK—Morristown	12:30 P.M.
WGNS—Murfreesboro	1:30 P.M.
WMAK—Nashville	9:30 A.M.
WOKE—Oak Ridge	12:30 P.M.
WTPR—Paris	2:30 P.M.
WKSJ—Pulaski	8:30 A.M.
WHAL—Shelbyville	5:30 P.M.
KWEM—Memphis	2:30 P.M.

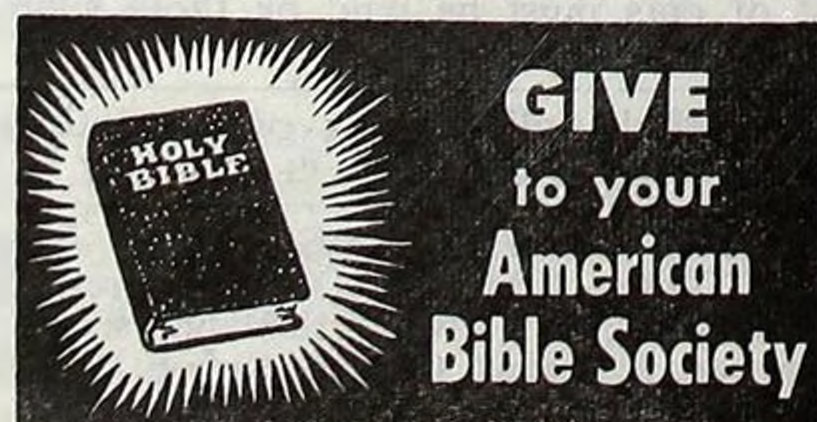
## Oldest Southern Baptist Missionary Dies

Dr. James Garvin Chastain, Southern Baptists' oldest missionary who reached 100 last December 18, died Saturday, February 20, in Richton, Miss.

Dr. Chastain, appointed by the Foreign Mission Board in 1888, was an evangelistic worker in Mexico for 30 years. He then served with the Home Mission Board for ten years, working among Spanish-speaking people in Cuba and Florida. After retirement in 1927 he wrote four books, two in English and two in Spanish, and helped establish a church for Spanish-speaking people in New Orleans, La.

Miss Willie Ruth Boyd, daughter of Mrs. C. F. Boyd, 3108 Eighth Avenue, Chattanooga, was awarded a music scholarship for the current year, one of three given through Mary Hardin-Baylor College, Belton, Texas by the Presser Foundation of Philadelphia to outstanding music students.

Earl W. Morris, minister of Music and Education, Ridgedale Church, Chattanooga, has resigned to accept a similar position with First Church of Leesburg, Florida. He will begin his new work March 7.



First Church, McKenzie, dedicated its \$60,000 auditorium in a special service, Sunday morning, February 28, Dr. C. W. Pope, Nashville, being guest preacher for the occasion. Pastor L. H. Hatcher states the edifice, seating 500 constructed in '49 and '50 when Walter Miekley was pastor, has been paid for seven years ahead of schedule with final payment January 1, 1954. Cancelled notes were burned by Mrs. J. D. Featherstone, Dr. R. J. Caldwell and Mr. Grady Bullock, church trustees. Organized in 1872 the church has present membership of 683 with 546 in Sunday school and 189 in Training Union. The '54 budget is \$26,000. Rev. Hatcher who became pastor December 1, 1950, conducted services each evening the week preceding dedication.

## Should Bible Sub-Literates Seek Ordination?

Should a preacher read his Bible through? Of course. But it is a shock to find some who have not, and they are not all in the freak denominations. Many years ago our oldest seminary wisely began requiring written statements from students that they had read both the Old and the New Testaments through. But not all of our ministers attend seminary, nor even college.

Many years ago, as a worker with the Sunday School Board I was urged to attend a small church back in the mountains. It was a museum of frontier ecclesiasticism. I was much interested in one preacher who had been ordained to pay him for moving the church building, he being something of a carpenter! Even more did it get my goat—for the purist in language I sometimes substitute "It abducts my Angora"—when sometime later, returning to the city prepared for some restful passive worship, I was called into a higher office and requested to go to one of the biggest churches in one of the biggest cities in the state, the high official fearing the pastor needed my help. What the man needed I found was God's help. He was a joke-cracking sensationalist who, after years in the pulpit, had not read his Bible through. I urged that

he do so.

We Baptists allow a lot of freedom. Sometimes groups of us allow too much. Surely it would not be amiss if every ordaining body made it a point to ordain no man to the ministry who had not read his Bible through. Pulpit committees should not be too lax on the matter. It would be better if every church demanded that the pastor be whole-Bible literate, each Sunday school teacher New Testament literate, and that every member, who could read at all, read prayerfully through the Gospels at least. And if this be heresy make the most of it!—A. L. Pickens, 2701 Selwyn Avenue, Charlotte, N. C.

Dr. John A. Huff, of Chattanooga, who conducts a radio ministry regularly in that city, has recently been on the wing with supply services at First Church, Shawnee, Oklahoma, and assisting Dr. Ira C. Cole in Dallas, Texas, in a good meeting. He was with Broadway Church, Knoxville, February 28, and will be with Bell Avenue, Knoxville, on March 21, and on the following Sunday with Dr. Robert G. Lee at Bellevue Church, Memphis.



# The Law of the Harvest

G. ALLEN WEST, JR.

*This, in a very condensed form, is the message as delivered to the Tennessee Evangelistic Conference at Chattanooga on Tuesday night, January 19, 1954, by Dr. G. Allen West, Jr., who is Pastor of Woodmont Baptist Church, Nashville.*



A study of the Old Testament reveals many and varied types of laws. There are moral laws, property laws, laws of torts and contracts, laws of the tithe and offerings, and of sacrifices. In the New Testament there are such expressions as the law of Moses, of the Lord, of the Jews, of God, of the mind, of sin; the law of the Spirit, of death, of righteousness, of Christ, and of love.

But "The Law of the Harvest" is burnt into our minds by the vivid words of Paul as he wrote the Galatians (6:7ff). "Be not deceived: God is not mocked: For whatsoever a man soweth, that shall he also reap." Verses 8 and 9 are given as an explanation of verse 7 and as an exhortation to nobler living. In these words we find (1) a warning from God; (2) the law in action; (3) an admonition and promise.

1. THE WARNING FROM GOD—"Be not deceived; God is not mocked."

There are men who demonstrate a keen sense of apperception and judgment in matters material and physical, but who apparently lack a sense of judgment in matters of the soul. Somehow they seem to think that they can fool God. It is said of Napoleon in his old age that he would order a general to hold a certain position with an army of 5,000 men, whereas in reality that general would have only eight or ten men. The "little corporal" was only deceiving himself. Many people think that they can deceive God, but they are only deceiving themselves. The reason is plain—"God is not mocked."

A more literal way to put it is "You can't turn up your nose at God." All of God's laws work: the laws of nature, such as that of gravity, or acceleration, or leverage, or of chemistry; once they are discovered, we know anyone who would dare defy them must take the consequences. To defy the law of gravity and jump from a thirty story building, thinking that you land lightly on your feet some two hundred feet below is but to invite death! To try to fool yourself or God in the matters of the spiritual realm is equally as devastating.

Don't go on deceiving yourself. Don't turn up your nose at God. Observe the warning signs along the highway of life. II. THE LAW IN ACTION.—"For Whatsoever a man soweth, that shall he also reap."

You reap what you sow. Sow corn and reap corn; sow beans and reap beans; sow wheat and reap wheat. This law works in

the realm of physical nature, in the realm of the flesh, and in the realm of the spirit. The man that sows to the flesh and the carnal desires of the body is going to reap rottenness and shame. This applies to the realm of the spirit also. Job 4:8—"They that plow iniquity and sow trouble, reap the same."

But you also reap *more* than you sow. In Tennessee, under normal conditions and with proper cultivation, a bushel of wheat brings fifteen or twenty bushels; a bushel of corn on six acres will bring three hundred bushels; and a bushel of barley to the acre will bring forty to fifty bushels. Christ recognized this in the parable of the soils, when He said that the good soil would yield some thirty and some sixty and some one hundred fold. On the other hand, "sow a wind, and reap a whirlwind."

It is so true of the soul. Sow to the flesh and reap the corruption that goes with it. Sow to the Spirit and reap life everlasting, that begins now and continues forever.

You reap only when and after you sow. The seed must be planted, if you expect to reap.

The promise is to all—

III. THE ADMONITION AND PROMISES.—"Don't be weary in well doing: for in due season we shall reap, if we faint not."

God's promise is to the faithful. Our task is that of planting, cultivating, and reaping. God calls men that they may reap the harvest. "Pray ye the Lord of the harvest that He thrust forth laborers unto the harvest." No man enters the mad race without thinking of the sure harvest of God. Every Christian, every pastor, every worker, every church is called of God to enter this harvest.

As Tennessee Baptists sow to the Spirit of God, so shall we reap. If we sow to the flesh, and to selfishness and greed, we shall lose our soul. If we sow to the things of the Spirit in the work of evangelism and missions, we shall reap along with others the eternal life and the joy of our salvation. If we sow sparingly we shall reap sparingly, but if we sow bountifully we shall reap bountifully.

In conclusion, let us heed the warning, observe the action, and listen to the promise by using the opportunity for His glory.

## Employees Raise \$95,000 for Memphis Hospital Addition

Memphis—(special)—Employees at Baptist Memorial Hospital here got the hospital's drive for \$1½ million off to a fast start when they raised \$95,050 as their share towards helping to complete the 13-story addition which is already under construction. The new building will help ease the critical shortage of hospital beds in Memphis, increasing the capacity of Baptist Memorial to 800 and making it the largest private hospital in the South.

The employee drive was headed by Miss Dorothy Turner, surgical supervisor, and an organization composed of employees from every department. They set their goal originally at \$68,000, a 50 per cent increase over employee gifts in the hospital's first drive three years ago. This was reached in three days after the opening of the whirlwind campaign and the employee solicitors quickly upped their goal to \$90,000. When the drive closed on schedule ten days later the 1100 employees and students had given \$95,025 to "help finish the job."

The drive is now underway among doctors of Memphis and will be carried soon to communities in the tri-state area. Public solicitation will begin in Memphis early in April.

Serving as chairman of the drive for the Tri-state area is Dr. Paul A. Wieland, pastor, First Baptist Church, Trenton, and chairman of the Executive Committee of the hospital's Board of Trustees. Team chairman for Memphis is Mr. Arch Gaylor.

## Make Reservations Before May 9

ST. LOUIS, Mo.—(BP)—May 9 was set as the deadline for making hotel reservations for the Southern Baptist Convention meeting in St. Louis, June 2-5.

There are a few single rooms, twin bedrooms, and double bedrooms available at reasonable rates.

There are twenty-five air-conditioned hotels in St. Louis, within walking distance of Kiel Auditorium. All hotels have ample parking space.

The average distance by taxi from the railroad stations to the hotels is twenty minutes; from the airport, forty-five minutes; and from the bus station twenty minutes.

Each hotel has some type of restaurant or cafe facility. Public stenographers valet service, laundry service, barber and beauty shop service, drugstores, and floral service are available at most hotels.

Reservations should be sent to Convention Publicity and Tourist Bureau, SBC Reservations, 911 Locust St., St. Louis, Mo.

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# Next Sunday's Lesson

by O. L. RIVES, Professor of Religious Education, Carson-Newman College

Lessons based on International Sunday School Lessons; the International Bible Lesson for Christian Training, copyrighted by International Council of Religious Education

TEXTS: John 11:1-54 (Larger)—John 11:32-46 (Printed)—John 11:25, 26 (Golden)

## The Raising of Lazarus

Let us keep in mind John's purpose in writing his Gospel (Jn. 20:30, 31). Some students of the Gospel see in the verses chosen for our larger lesson the last of seven signs selected from Jesus' ministry by John in keeping with his announced purpose. The other six are: changing the water into wine at the wedding feast (2:1-11); healing the Nobleman's critically ill son at Capernaum (4:46-54); healing the Impotent Man at the pool in Jerusalem (5:1-9); feeding the Five Thousand in Galilee (6:5-13); walking on the Sea during the night (6:15-21); and restoring sight to the Blind Man in Jerusalem (9:1-38).

### Why Prayer's Answered Is Delayed (vv. 1-16)

For Mary and Martha, as for each of us, this often proves to be a real problem. Why does a loving God delay an answer to our earnest petitions? Dr. Robert E. Speer offers this comment. "A great sorrow was to Jesus a great opportunity. He was glad that He had not been present before Lazarus' death, for now He had yet a greater opportunity to render service and to inspire faith. The darker our night, the more radiant His coming. When our sorrow seems greater than it need have been, and to be without meaning to us, let us wait until we see what He means by it and what He means to do for us through it." Of one thing we can be absolutely sure, God loves us during our sorrow just as much as during our joy.

Note how Jesus referred to Lazarus' death as one being asleep, as He tried to explain his condition to His disciples. This is indeed a comforting and beautiful comparison which John will elaborate upon later: "And I heard a voice from heaven saying unto me, Write, blessed are the dead which die in the Lord from henceforth; Yea, saith the Spirit, that they may rest from their labors, and their works do follow them" (Rev. 14:13).

### How Life Overcomes Death (vv. 17-44)

It will be recalled that John wrote in the prologue of his Gospel concerning Jesus, "In Him was life; and the life was the light of men" (1-4). So in these twenty-eight verses we see a glorious illustration of this profound statement. Wherever Jesus abides, death ceases to be. Dwight L. Moody used to say, "Jesus broke up every funeral He attended." Other instances of His raising persons from the dead are: the widow's son at Nain (Lu. 7:11-17); Jairus' daughter probably at Capernaum (Mk. 5:35-43). The raising of Lazarus from the dead, however, is the fullest account of such miraculous power as He always possessed.

The two verses that make up our Golden Text deserve special consideration at this point. Jesus said concerning Himself: "I am the resurrection and the life." What a marvelous statement that is! But since we who know Him in the forgiveness of sins and in the granting of eternal life can testify, there can be no reason to doubt the validity of such a statement. Since life is union and death is separation, and since spiritual contact with Christ is actual and verifiable, He becomes our life and hope in Him constitutes the basis for our belief in our own resurrection from the dead. "I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me" (Gal. 2:20). For Paul, as for every other Christian, immortality in a glorious and satisfying sense becomes a reality the moment the person commits his soul into Christ's keeping through repentance and faith. The body will die and go back to the dust whence it came but the soul will live forever

with God. "And whosoever liveth and believeth in me shall never die," said Jesus with sweet assurance.

The shortest verse in all the Bible ("Jesus wept") is in many respects one of the most precious. Why did He weep? It could not have been due to a sense of helplessness upon His part. Was it because He saw the great dearth of faith there present? Perhaps so, for such was indeed the case. These notes believe, however, that our Lord wept here at the grave of Lazarus because of His infinite love and sympathy for those who sorrowed most. Love and life go together, and God's love and life are so powerful that they overcome death.

### When Hate Spends Itself (vv. 45-54)

Against the black background of man's hate, we are able to see the glowing sunlight of Jesus' love. We turn, then, in these verses to see something of that hate that was gathering like an angry cloud that would spend itself with all of its fury about three months later at the Crucifixion. Caiaphas' prophecy contained far more truth than he dreamed it did. Jesus' death, that he helped to plot, would indeed make possible the gathering of God's own into one fellowship. But this is the law of life, namely, life springs out of death. "Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit" (Jn. 12:24b). The law operates in the physical world. The law operates in the spiritual realm. This great truth will engage our attention in the next lesson.

### YEARS OF BYPASSING THE SOUL





# The Young South

On the editorial page of one of our daily newspapers there is a section for letters from readers. In these letters people express opinions on various subjects of interest, particularly on things which happen in our city. Each day the editors of the newspaper choose one letter which they think most interesting and mark it with three stars. Once a year all the writers of three-star letters are invited to a banquet in their honor. I am sure that this plan encourages people to write the very best letters that they can.

Suppose you were asked to choose a three-star letter from those on our Young South page today. How would you decide which one to mark? Would you give three stars to a letter just because it came from someone in your town, perhaps a friend of yours? Of course not. That might make the letter interesting to you, but not necessarily to other readers of our column.

What does make a letter interesting to Young South readers? I like the letters which tell special things about the writers. Every letter should, of course, tell the writer's age and give some general information about him.

But if a Young South friend is looking for one pen pal and there are two or three letters from friends his own age, how is he to decide which letter to answer? Would it help if he knew something special about each writer? Maybe one writer likes to read books about famous people; another is fond of animals and has a pony of his very own; the third has a collection of picture postcards including a picture of the capitol building in each state. Would knowing these facts help a Young South friend to choose the right pen pal? Would it help him to write an interesting get-acquainted letter?

Read the letters in today's column. Which letter would you choose as a three-star letter? Why? Which would you give two stars? one star?

Dear Aunt Polly:

This is my first time to write you. I am seven years old. I go to Trezevant School. I am in the second grade. My teacher's name is Miss Loy Tate. I go to Atwood Baptist Church. I have two sisters, and I am the smallest one. I would like to have some pen pals and will answer every letter I get.

CAROL GURLEY

Route 1  
Atwood, Tenn.

Dear Aunt Polly:

I am fourteen years old, a Freshman at Red Bank High School. My birthday is September 18. I am a Christian and a member of the Red Bank Baptist Church. Our pastor is Dr. Ralph Norton. He is a wonderful pastor.

My hobbies are visiting shut-ins, writing

to pen pals, and collecting stamps, pictures, and pennants. I would like very much to have many more pen pals. I will write to anyone who writes to me. I do have some pen pals in England, Germany, and Norway.

ANNA JANE ARCHER

3200 Redding Road  
Chattanooga 5, Tennessee

Dear Aunt Polly:

I am eleven years old. I am a Christian and go to Wallace Memorial Baptist Church. I go to Inskip School. I read the Young South every week. I would like very much to have a pen pal and will answer all the letters I get.

JUDY NORRIS

5728 Kentwood Road  
Knoxville, Tenn.

Dear Aunt Polly:

I have written to you once before. I am thirteen years old, in the eighth grade at school. I have two pen pals, would like to have some more. I promise to answer every letter I receive.

LINDA LOU DARNELL

P. O. Box 10  
Dresden Highway  
Gleason, Tenn.

Dear Aunt Polly:

This is my first time to write. I am ten years old and in the fifth grade. My birthday is July 18.

I go to the First Baptist Church in Halls, Tennessee. My pastor is Brother J. H. Newton. My Sunday school teacher is Mrs. Shannon.

I would like to have many pen pals. I will try to answer every letter I receive.

RITA WILLIAMS

506 East Main St.  
Halls, Tenn.

Dear Aunt Polly:

I am eleven years of age. My birthday is April 28. I go to Chamberlain Avenue Baptist Church. I am in the Junior G.A. I go to school at East Chattanooga Grammar School. My teacher is Mr. Haskins. I would like to have lots of pen pals. I will answer every letter I receive.

DOTTIE MILLER

2609 Lockwood Avenue  
Chattanooga 6, Tenn.

Which of today's letters will you answer? When you write to me again, will you try to include in your letter something special that will make a Young South friend somewhere choose you above all the other pen pals your age? Tell what you like most to do, something interesting that has happened to you recently, or some other news that will help you find the right pen pal.

Love,

AUNT POLLY

Belcourt at Sixteenth Avenue, S.  
Nashville, Tenn.



What this country needs is more free speech worth listening to.

Spinster: a gal who has never been able to alter her situation.

A high-school supervisor took a poll of sophomores to see how TV affects teenager's reading. One student commented: "I'm going to read a book some time. Last night I saw a quiz show and the contestant didn't get the jackpot because he hadn't read a book."

A Sunday school teacher was telling the story of Moses to a class of wide-eyed 5-year-olds. "Now," she asked dramatically, "who do you suppose the beautiful Egyptian princes found to take care of the little boy she had discovered in the bulrushes?" Without hesitation a little girl answered: "A baby-sitter."

The aged professor was nearly at the end of a prolonged lecture, running twenty minutes after lunch time. Amid coughings, stampings of feet and subdued groans, he raised a hand of silence. The uproar died down. Then, in a thin dry voice, hardly audible, he said: "If you will permit me, gentlemen—I have just one more pearl to cast."

"What did mama's little boy learn at school today?" simpered a lady to her offspring. "I learned 2 boys," responded Jr., "not to call me 'mama's little boy.'"

Louisville (Kentucky) woman, to postman who complained that her dog had bitten him: "Well, it won't make any difference now if he bites you. I had him vaccinated the other day."

A young man called one evening on a rich old farmer to learn the farmer's story of how to become rich.

"It's a long story," said the old man, "and while I'm telling it, we might as well save the candle." And he blew it out.

"You needn't go on," said the youth. "I understand."

What is a tactful way for a girl's father to let her boy friend know it is time to go home?

He may casually pass through the room with a box of breakfast food.

Maybe the old mammy had something when she said, "Honey chile, when yo' ain't got no edication, yo' jis' got t' use yo' brains."

As the young man entered the church at a wedding an usher asked, "Are you related to the bride or groom?"

Came the reply, "No, I'm the defeated candidate."—*The Progressive Farmer*.



## Convention Goers to meet in Air-conditioned Auditorium

The 1954 Southern Baptist Convention will convene June 2-5, in air-conditioned Keil Auditorium, St. Louis, Mo., with approximately 14,000 messengers from thirty states attending.

Kiel Auditorium, a six million dollar structure, is one of the most modern and complete convention buildings in the world. Within its walls is a veritable city planned for both the large and small conventions. The three large assembly centers, the opera house, the convention hall, and exposition hall, reach almost from front to back of the entire building which is 493 feet over-all.

The main hall, with seating capacity for 11,500 people, stretches from the stage on the south side to the back of the building.

The main hall, with seating capacity for plenty of front space for registration booths for speedy and convenient registration.

The building is air-conditioned and the lighting system is up-to-the-minute with use of both direct and indirect systems.

Four large assembly rooms, each accommodating 800 people, with footlighted stages, motion picture equipment, projection, rooms and screens, are provided for departmental meetings. On all floors are numerous committee rooms with a capacity for 35 to 300 people.

The book store and convention exhibits will be housed in the exposition hall located in the basement.

Available in the building is a regular combination restaurant and cafeteria, and other food service centers.

The Auditorium is only three blocks from Union Depot and within walking distance of some of St. Louis' best hotels. It can be conveniently reached by automobiles and bus lines, and there is ample parking facilities adjacent to it.

### WMU Will Meet In St. Louis

ST. LOUIS, Mo.—(BP)—The Woman's Missionary Union, auxiliary to the Southern Baptist Convention, will hold its annual meeting in the Opera House of Kiel Auditorium, St. Louis, Mo., May 30-June 1, 1954. The theme of the program will be "Come, Women Wide Proclaim," according to Mrs. George R. Martin, Norfolk, Va., president of the group.

The first session of the meeting will be on Sunday afternoon, May 30, and will close with the evening session Tuesday, June 1.

Among the speakers on program are J. W. Storer, Tulsa, Okla., president of the Southern Baptist Convention; Baker James Cauthen, Richmond, Va., executive secretary of the Foreign Mission Board; Courts Redford, Atlanta, Ga., executive secretary of the Home Mission Board; Mrs. Leslie B. Arey, president of the American Baptist Foreign Mission Society; Miss Juliette Mather, editorial secretary, Woman's Missionary Union; and C. Oscar Johnson, pastor, Third Baptist Church, St. Louis, Mo.

Pastor Robert E. DeLozier and Quebeck Church in Union Association will have as evangelist March 7-20 the Rev. John Holder, a native of Tennessee, who is a student at Truett-McConnell College, Cleveland, Georgia. Mr. Holder is pastor of Academy Church at Jefferson, Georgia. He is the son of Mr. and Mrs. Wm. J. Holder of Quebeck.

### Convention Registration Cards Available Through State Secretary

By Joe W. Burton, Secretary

Registration cards for messengers who will attend the Southern Baptist Convention in St. Louis, June 2-5, are available from the office of the Baptist state secretary in your state.

It will greatly facilitate the enrolment of messengers in St. Louis if each messenger will bring his card to St. Louis properly prepared.

Pastors who have not received registration cards may secure them by writing directly to the Baptist state secretary.

The maximum number which any church may designate as messengers to the Convention is ten, as provided by the Convention bylaws. There is no provision for alternates.

The constitutional provision concerning messengers is as follows:

"Membership: The Convention shall consist of messengers who are members of missionary Baptist churches co-operating with the Convention as follows:

"1. One messenger for each regular Baptist church which is in friendly co-operation with this Convention and sympathetic with its purposes and work and has during the fiscal year preceding been a bona fide contributor to the Convention's work.

"2. One additional messenger from each such church for every 250 members; or for each \$250.00 paid to the work of the Convention during the fiscal year preceding the annual meeting.

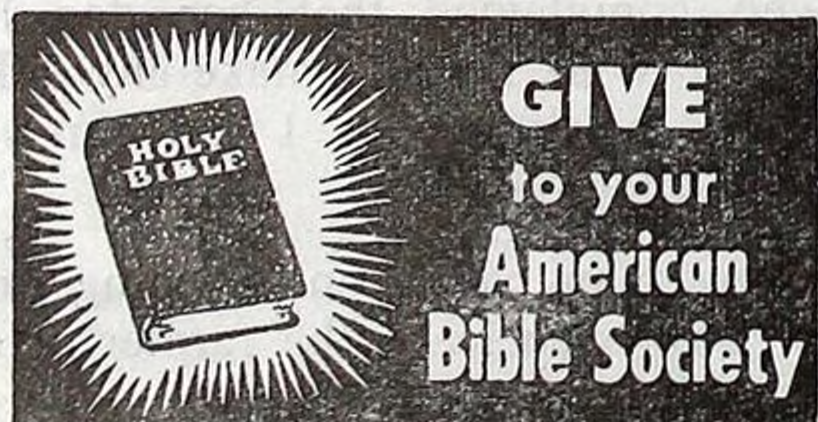
"3. The messengers shall be appointed and certified by the churches to the Convention, but no church may appoint more than ten."

### Liquor Ads Adding To Alcoholics

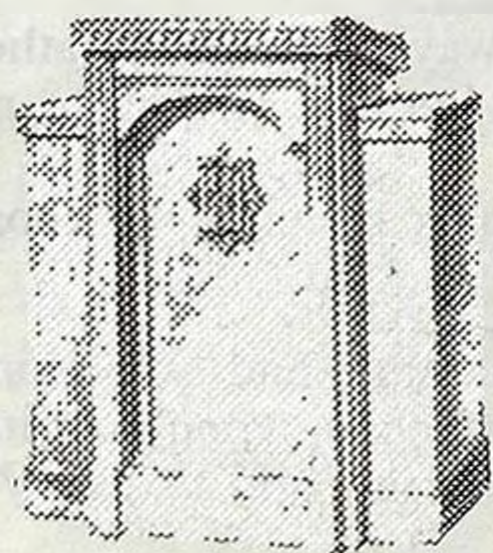
According to a report issued by the World Health Organization of the United Nations, the U. S. has a larger percentage of alcoholics per 100,000 population than 10 other nations reported on. The high five nations were: U. S. A., 3952 per 100,000; France, 2850 per 100,000; Sweden, 2580; Switzerland, 2385; Denmark, 1950. England and Wales were 10th with 1100.

The liquor traffic in the United States spends \$200 million a year to advertise \$9 billion worth of a product which produces, according to health authorities, the number four health problem in the United States. Only heart, cancer, and vascular diseases take a greater toll. Effectiveness of such advertising may be seen in the latest estimate of 65 million drinkers, grouped as follows: Occasional drinkers, 48 million; moderate, but habitual drinkers, 10 million; heavy drinkers, 3 million; addictive drinkers, 3 million; and chronic alcoholics, one million.

Even more tragic, is the appalling thought that three additional million of the 48 million "occasional drinkers" may become addicted drinkers or chronic alcoholics.



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Memphis, Tennessee



# Southern Baptist Pastor's Conference

Third Baptist Church Saint Louis, Missouri  
 May 31—June 1, 1954  
 Ramsey Pollard—Chairman  
 O. R. Shields—Vice-Chairman  
 Grady Cothen—Secretary-Treasurer  
 John D. Hoffman—Director of Music

## MONDAY EVENING

- 7:00 Song and Praise
- 7:10 Words of Welcome .....  
       O. R. Shields, Missouri
- 7:20 Program Prospectus .....  
       Ramsey Pollard, Tennessee
- 7:25 "Conviction—A Spiritual Necessity" .....  
       Grady Cothen, Oklahoma
- 7:45 "Growing a Great Church Through  
       the Sunday School" .....  
       E. H. Westmoreland, Texas
- 8:10 "World Missions and the Coopera-  
       tive Program" .....  
       Paul M. Stevens, Georgia
- 8:35 Special Music
- 8:40 "The Layman Undergirding the  
       Church" ..... Gov. Allan Shivers, Texas
- 9:15 Adjourn

## TUESDAY MORNING

- 9:30 Song and Praise
- 9:40 "Repentance—A Turning to God" .....  
       Frank E. Morris, South Carolina
- 10:00 "The Relation of the Church and  
       the Kingdom" .....  
       Charles W. Pope, Tennessee
- 10:25 Congregational Hymn
- 10:30 "Correlation—Where Art Thou?" .....  
       J. M. Price, Texas
- 11:00 "Harnessing the Power in Our  
       Churches" ..... Carl Bates, Texas
- 11:25 Special Music
- 11:30 "Conquest Must Maintain Us" .....  
       W. D. Wyatt, New Mexico
- 12:00 Adjourn

## TUESDAY AFTERNOON

- 2:00 Song and Praise
- 2:10 "Trust—A Living Faith" .....  
       S. R. Woodson, Mississippi
- 2:30 "The Fellowship of the Believers" .....  
       Dale Moody, Kentucky
- 2:55 Congregational Hymn
- 3:00 "The Power of the Personal Touch" .....  
       Walter Warmath, Tennessee
- 3:25 Special Music
- 3:30 "The Warmth of the Christ Passion" .....  
       Roy O. McClain, Georgia
- 4:00 Adjourn

## TUESDAY EVENING

- 7:00 Song and Praise
- 7:10 "Obedience—The Real Evidence" .....  
       Sterling Price, Texas
- 7:30 "Church Membership—Chosen or  
       Compelled" .....  
       A. B. Van Arsdale, Alabama
- 7:55 Election of Officers and Miscellane-  
       ous Business
- 8:05 "The Blood of the Lamb" .....  
       Charles C. Bowles, Alabama
- 8:30 Special Music
- 8:40 "When Do Preachers Preach" .....  
       Robert G. Lee, Tennessee
- 9:15 Adjourn

Dr. L. E. Barton raises a pertinent question:

## Shall Music Monopolize Worship

One fears that having music during prayers and the reading of the Bible and while marriage bonds and promises are given and received is becoming quite common in Baptist Churches. The writer has seen and heard it in various sections of the country. I have nearly always had to instruct the organist in advance to stop the music when the marriage ceremony was ready to begin. Ideas are so wrong on the subject that many think that soft music enhances the solemnity of the service.

They forget or do not know the laws of the mind. The mind, marvelous as it is, cannot attend to two things at the same time. Marriage is a very serious religious matter, and the contracting couple and the audience ought to be so impressed. The Bible is used or quoted in a proper ceremony. When God speaks folks should be quiet. I read in an old Book "Hear O heavens for the Lord hath spoken." That means to do what He says after He has spoken, but you must hear in order to harken.

In recent months one heard a choir singing or humming while the visiting minister was reading the Scripture. Again, one was beginning to read the Scripture and make

## Former Russian Paratrooper Studying at Baptist Seminary

NEW ORLEANS, La. — (RNS) — A former Russian paratrooper now a ministerial student at Baptist Theological Seminary here told how a piece of paper in a trash basket led to his conversion.

The scrap of paper, said Nikolai A. Alexandrenko, was a leaflet containing two Scripture verses published by the Baptist World Alliance and the Southern Baptist Convention. It had been distributed by German Baptists to a D. P. camp where he was held for a year and a half following his capture by German troops in the battle of the Dnieper in 1943.

Mr. Alexandrenko said he had entered the Soviet Army as an officer in 1939 and was wounded three times during service in the Moscow, Leningrad, Caucasus, Kharkov and Dnieper River campaigns. He was liberated from the D. P. camp by American troops in 1945.

After finding the leaflet, Mr. Alexandrenko said, he began looking for a Bible and finally obtained one at a Baptist Church in Munich. He joined the church, was baptized and later preached for two years among other displaced persons.

In February, 1951, he came to the U.S., studied at Louisiana College, Pineville, La., and last September entered the seminary here.

James L. Adkins has resigned First Church, Livingston, effective March 1, to become pastor of Walnut Street Church, Owensboro, Ky. Brother Adkins has been pastor at Livingston three years.

a devotional talk in a hospital and had to gesture several times to the organist before she could understand the music must stop. One of the greatest of the Psalms was being read. In the first part of that service a number of persons read Bible passages while the music was so noisy that I had great difficulty to hear anything they were reading.

This vain effort to "enrich the service" is a deceiver. It does not accomplish that which was intended. Suppose the President of the United States was speaking and somebody commenced playing a piano! I am old-fashioned enough to believe that God is speaking when His word is read; and I think it a grave discourtesy, not to say irreverence, for music or conversation to proceed during the reading of the Scripture. As a pastor I always asked the people not to enter the audience room—unless it was cold on the outside—and be finding their seats during the reading. I so instructed the ushers as all prudent pastors do.

Seventy-five or a hundred years ago three or four people were converted one Sunday morning while J. R. Graves was reading the Bible. Oh, that we all might do it so.—L. E. Barton, Montgomery, Ala.

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# Training Union

CHARLES L. NORTON, Secretary

## Testimony For Training Union Daily Bible Reading

I am so thoroughly sold on the Baptist Training Union daily Bible readings that during the past 27 years, regardless of work,



travel or sickness it has been possible to keep it up without missing one day!

Some people look upon the Bible as a garden, in which you may occasionally walk, and at your leisure pluck the flowers and gather the fruit of the Eden of God. I have found it more like a mine, in which you must dig and labor—a mine rich in gold and precious things, but it must be wrought in order to produce them.

I read the Bible daily because, to me, the Bible has power. All human speculations have alloy about them—the Word of God is perfect. All human speculations fail—the Word of God abideth. Many nominal Christians neglect and ignore the Bible, but as I read it daily, I find a chart, a guide, a stabilizer and a source of wisdom. I find that the Scriptures are the picture of God's Will for my life. Therein, I find, what is to be done, what is to be undone: and what God commands, let that be done, and what he forbids, let that be undone.

I know daily Bible reading pays: first, by the effect it has upon my own heart and my preaching. Then, the effect it has upon the members of my church. I have never had a serious conflict with an officer, a deacon, teacher, leader or member who is a Training Union member and a daily Bible reader. They will invariably be co-operative, progressive Christians and active in soul-winning.



## Sunday School

JESSE DANIEL, Secretary

### An Urge to Junior Workers

Dear Friend of Juniors:



That greeting tells my reason for writing you. I'd like to talk to you—a friend of boys and girls—about a special group of Juniors.

Somewhere not far from your church boys and girls are growing up without any of the benefits of Christian training offered by churches and Sunday schools and Christian homes—without Bible study and, most tragic of all, without the opportunity to meet and know and love and follow Jesus.

That is an especially tragic situation for Juniors. Old enough now to choose between right and wrong, Juniors are at the peak of readiness for evangelistic teaching. They are ripe for instruction in doctrines, in stewardship and Christian standards of conduct.

There are about two million boys and girls of Junior age in our territory not enlisted in any Sunday school. No field in Africa or Japan offers a richer mission opportunity. Boys and girls of Junior age are the greatest evangelistic opportunity Southern Baptists have. Every year our largest number of baptisms comes from the Junior group.

My purpose in writing at this time is to remind you that we are seeking to win 90,000 new Juniors this year, and to urge that you concentrate every effort on winning your quota of Juniors RIGHT NOW. Experience has taught that these are the peak months for Sunday school enrolment, and

Take my Bible from me, and you take from me everything which prevents existence becoming the greatest of curses: and take away the atmosphere of the moral world, and degrade man to a situation from which he may look up with envy to that of the brutes that perish.

Daily Bible reading will keep kindled within the reader, the love of God, a passion for lost souls, and the hope of glory.

Willis R. Allen, Pastor

First Baptist Church

Strawberry Plains, Tennessee

that after April it becomes more and more difficult to enrol people.

May I urge you to do these things this month:

See that every Junior prospect is visited. See that someone personally calls by to bring each prospect to Sunday school. Get your Juniors interested in finding and enlisting other Juniors.

Won't you join me in saying to all the needy Juniors in your community, "WE WILL COME OVER AND HELP YOU?"

Your friend,

Lillian Moore Rice

Supt. of Junior Work,

Sunday School Dept.

Baptist Sunday School Board

### Preparation Time

Get ready for Vacation Bible School. Enlist and train workers. Urge them to attend associational V. B. S. Clinic.

Order necessary material now. Books to be used this year, Nursery A, Beginner A, Primary B, Junior A, Intermediate A. Stay on schedule.

### "The Ministry of Visitation"

Set date for the study of the book, "The Ministry of Visitation." Order your books now. Secure teacher. Enlist the people. Let's go all out to reach our part of "A Million More in '54" during the month of April—the second half-million month.

### Start a New Sunday School

Now is the time to select the place to start that new Bible teaching and soul-winning station.

Hundreds of churches in Tennessee should be the mother of a new church this year.

### On to the Convention

See February 18 issue of BAPTIST AND REFLECTOR for program of the Sunday School Convention.

Remember the date March 4 and 5. Help your church to reap some of the benefits of the convention.

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# Mid STATE Briefs

by W. Alvis Strickland, 2635 Nolensville Road, Nashville, Tenn.

Dr. and Mrs. Gaye McGlothlen are spending twelve days in Avon Park, Florida, where Brother McGlothlen is leading in a revival meeting. The pastor of the church, Brother C. H. Bolton, was formerly a member of Immanuel Church, Nashville, and head of the Southern Baptist Foundation. Donald Ackland and Fred Probst will serve as supply ministers at Immanuel Church. Chaplain Fred Bell, Mid-State Baptist Hospital, will be in charge of devotionals on WSM-TV, substituting for Brother McGlothlen. John Williams will direct the music.

Faculty members for the Baptist Faith Week at Lockeland Church, Nashville, are: Richard Sims, Mr. J. C. Spencer, Mr. Marvin Agee, and Mrs. L. P. Brien.

Newly elected officers of the Upper Cumberland Pastor's Conference are: president, Wade L. Carver, Jamestown; vice president, Guard Green, Monterey; secretary-treasurer, Nat McKenney, Carthage; publicity chairman, Archie King, Smithville; program chairman, Dewey Robinson.

Radnor Church, Nashville, R. W. Lashbrook, pastor, has organized a new mission in the Brentwood subdivision. The mission meets in a home at present but plans are underway for a purchase of a permanent location.

L. T. Dickson, First Church, Columbia, has publicly announced the surrender of his life to the gospel ministry. Pastor James F. Brewer says that Brother Dickson is "one more of our noble young men who has answered God's call to the business of preaching."

First Church, Franklin, Hugh L. Myers, pastor, had the joy of setting an all-time high in Sunday school attendance on February 7.

Vestel Bennett has resigned as mission pastor of Pine Haven Mission, Jamestown, to accept the call of Kelly Avenue Church, Pensacola, Florida.

Pastor Shannon, Westwood Church, Nashville, has begun a Friday night series in the study of "A Church Using Its Sunday School."

First Church, Murfreesboro, observed Church Library Night, celebrating the library's tenth anniversary. Dr. Homer L. Grice was a guest speaker.

Leonard Sanderson and Raymond Copenhaver preached at Belmont Heights Church, Nashville, in the absence of Pastor and Mrs. Purdy who have been vacationing in St. Petersburg, Florida.

A religious census of the Thayer Hospital area was taken by Belmont Heights Church, Nashville, Sunday, February 14. The church plans to establish a mission that will serve this needy area.

Dr. William S. Mathis, head of the division of Fine Arts at Belmont College, served as a judge for The Atlanta District Choir Festival sponsored by the Music Department of the Georgia Baptist Convention.

Faculty members for a School of Missions, First Church, Lewisburg, are: Mrs. Brownlow Sharpe, Mrs. D. Tanksley, Mrs. William Redding, and Mrs. G. Ellis.

Tom Erwin, pastor of Fountain Head and Friendship Churches, Bledsoe Association, has been named Associational Sunday School Superintendent.

February 14 marked the twelfth anniversary of the coming of Dr. and Mrs. G. Allen West, Jr. to Woodmont Church, Nashville. Twelve years ago the church was meeting in a school building. Today there is a church membership of 947 and church property valued at \$240,000. Woodmont has always been missionary minded. Last year gifts to missions amounted to \$19,057.36. Congratulations to Brother West and Woodmont Church.

G. H. Massey, dean of Students at Belmont College, served as vocational counselor for Georgia Tech's Vocational Emphasis Week.

Park Avenue Church, Nashville, Reports Victories Through Co-operation (1949-1954): New members added to the church—719; New Educational building built at a cost of \$108,000; Present debt—\$14,500; Auditorium renovated and paid for at a cost of \$8,000; Two lots and buildings purchased and paid for at a cost of \$11,000; Entire building redecorated, and grounds improved; Sunday school increased from 8 departments to 20 departments; Budget increased from \$27,000 to \$61,000; A full-time educational director and a full-time church secretary have been employed." Quoted from the bulletin of Park Avenue Church, Nashville, Roy Hinchey, pastor.

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Nailing on the roof of their new two-story educational building members of First Baptist Church, Cowan, put in their time at work. Pastor Bill Foote is one of the men pictured on this job which extended into the night. The new addition will house a completely departmentalized Sunday school.



# West STATE Briefs

By Edwin E. Deusner, Lexington, Tenn.

Billy F. McIlwain resigned at Middleton to accept the care of the Baptist Church at Horn Lake, Miss. We regret to see him leave the State as he has rendered valuable service to the churches in this area.

First Church, Milan, Henry J. Huey, pastor, is engaged in a well-organized program of training designed to keep step with the rapid growth and expansion of the church. March 14 will find Mr. and Mrs. C. W. Rich there for a study of methods books. Others on the staff for the week will be Mrs. Paul Blaylock and Miss Sarah Miles. Before this week the Church will engage in two weeks' study of the doctrines and a book on Bible study. Clifford Graham is educational director.

There were 50 additions to Raleigh Church during the revival conducted by Evangelist Angel Martinez. W. A. Boston is pastor.

R. L. (Dick) Sherrick, Governor of District 12 of Lions International, spoke at a Brotherhood meeting at First Church, Columbus, Miss., recently, where former Tennessean, S. R. Woodson, is pastor. Mr. Sherrick is a deacon in McLean Church, Memphis, and a member of the Brotherhood Commission. Your reporter was privileged to hear him recently when he made his official visit to the Lions Club at Lexington.

Pastor and Mrs. James Canaday began their sixth year with Calvary Church, Jackson, February 14. All phases of the work are growing. An \$80,000 educational unit is under construction.

Pastor and Mrs. Robert L. Orr began their fifth year at First Church, Dyersburg, February 10.

Seventy-five Baptist missionaries will participate in the School of Missions for Shelby Association, March 14-20. Dr. Baker James Cauthen will open the week at Bellevue Church on the afternoon of March 14 at a great mission rally.

Joseph Tucker, a member of First Church, Ripley, attended the Southwide Bible Teaching Clinic at First Church, Tulsa.

First Church, Union City, reached the requirements for an A-1 Standard Sunday School. Daniel Baker Cameron is pastor and E. Doyle Chatham is educational director.

King Thetford who resigned at Adamsville has accepted the care of New Salem Church, Mason Hall.

Union Avenue Church, Memphis, engaged in a revival beginning February 28. Pastor Fred Eastham, First Church, Springfield, Missouri, did the preaching.

Pastor J. H. Oakley is bringing a Wednesday night series at Egypt Church, Memphis, on "What Baptists Believe." A new educational building is planned for the expanding work. It is the oldest Baptist church in Shelby County.

Leon Crider resigned the pastorate of Greenlaw Church, Memphis, and has accepted Woodland Church near Jackson. He will be able to continue his education at Union University.

West Shiloh Church, near Stantonville, called Coy Thurston of Jackson, as pastor who began his ministry February 28. The church is remodeling the pastor's home. It will be a beautiful, well-appointed home, valued at \$15,000. Your reporter spoke at a Training Union rally and was delighted to see this great rural church in action.

Parkvue Church, Jackson, experienced a good revival with Pastor James A. Farrar preaching and Wilson Street leading the singing.

Brownsville, is proceeding with their building plans with around \$22,000 on hand for the new building. Thomas Halsell of Poplar Avenue Church, Memphis, did the preaching in the revival which began February 28.

Evangelist Eddie Martin, who conducted a highly successful revival in Jackson last summer, has been secured for a similar meeting at Dyersburg, April 11-25. The effort will be sponsored by the Dyer Baptist Association with services in the high school gymnasium.

Mayor Emmett Guy of Jackson spoke to the Brotherhood of First Church, Dyersburg, recently. He is the son of Dr. and Mrs. R. E. Guy.

John Gilbert, senior at Union University, has been elected pastor of Fairlawn, the mission of Cherokee Church, Memphis.

Pinson has called Wayne D. Ross. The church plans to enter their new educational building in the spring.

Russell Bridges, student at Southern Seminary, has been elected assistant to Pastor Herbert C. Gabhart, McLean Church, Memphis. He is a native of Knoxville and a graduate of Carson-Newman College.

Leawood Church, Memphis, T. T. Crabtree, pastor, is rejoicing over the results of the ministry of their new Minister of Music and Education, Durwood Howard. Recently, the church entered a two-story brick educational building providing 5,000 square feet of floor space. The new building houses a modern nursery, a beginner department and two junior departments. The cost was \$35,000.

Union University, Jackson, has added the Bachelor of Music degree to its curriculum with a program aiming at training musicians more adequately to teach music in public schools and administer duties as church musicians. President Warren F. Jones stated that it will be possible for a student candidate for the Bachelor of Music degree to include in his program virtually all the liberal arts core curriculum that the Bachelor of Arts candidate will receive. He will thereby get not only the specialization in music afforded by the new degree but will also have the broadening advantages of a liberal arts education.

In Dyer Association: Calvary Hill called Herbert Higdon as pastor; Williams Chapel called Virgil Hazelwood of Martin; and Ro Ellen. Cloice Bruce, pastor, occupied their new \$14,000 auditorium January 10.

Can a rural church have a successful "Family Night" each Wednesday? Pastor H. B. Burrell, Rock Hill Church near Lexington, says it can. The interest is growing, according to this energetic pastor. He reports two organizations especially benefited are the W.M.S. and Brotherhood.

Hugh Armstrong, popular chalk-talk artist from Memphis, gave a demonstration of his "black light" drawings at First Church, Lexington, on the night of February 28. He does an effective job and is a deeply spiritual young man. Brotherhoods seeking a program that's different would do well to have him as their guest. He is a member of Frayser Church, P. O. Davidson, pastor, and can be reached at that address.

West Jackson Church, David Q. Byrd, pastor, is another trying "Family Night" each Wednesday evening. A total of 435 were present at a recent gathering. Pastor and people are happy over the effectiveness of the venture.

First Church, Alamo, J. T. Poe, pastor, has begun an "Hour of Power" on Wednesday nights. Indebtedness on the property has been reduced to \$9,200 and a further reduction will be made this year.



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# ATTENDANCES AND ADDITIONS TO THE CHURCHES

## SUNDAY, FEBRUARY 21, 1954

Church	Sunday School	Training Union	Additions
Alamo, Calvary	271	136	1
First	253	88	
Ashland City, First	145	46	
Athens, Antioch	116	27	
Bethsadia	35	28	
East	445	142	
First	615	194	
West End Mission	80	61	
North	211	63	
Calhoun	75	27	
Calvary	36	15	
Cambria	23	27	
Clearwater	131	45	
Coghill	88	65	4
Cotton Port	86	102	
Double Springs	50	54	
Eastanalle	63	34	
Englewood	219	76	
Etowah, East	56		
Etowah, First	202	115	22
Etowah, North	427	192	3
Etowah, West	52		
Good Springs	116	78	
Idlewild	65	42	
Lake View	79	70	
Liberty South	54	33	
McMahan Calvary	66	38	
Mt. Harmony No. 1	105	49	
Mt. Harmony No. 2	41		
Mt. Verd	33	24	
New Bethel	96		
New Zion	68	43	
Niota, East	157	43	
Niota, First	120	49	
Oak Grove	92		
Old Salem	43		
Pond Hill	192	56	
Riceville	104	45	
Rocky Mount	24	19	
Rodgers Creek	110		
Sanford	40	42	
Shiloh	75	56	
Short Creek	110	59	
Union Grove McMinn	104	45	
Union McMinn	105		
West View	37	32	
Wild Wood	111	46	
Zion Hill	35	39	
Bolivar, First	300	114	5
Bristol, Calvary	477	117	
Tennessee Avenue	568	147	3
Chattanooga, Avondale	967	136	2
Brainerd	823	309	
Calvary	373	122	5
Pinebreeze Mission	41		
Concord	269	95	
First	1083	283	6
Northside	360	89	3
Red Bank	890	294	7
Ridgedale	660	177	
Ridgeview	220	92	2
St. Elmo	431	103	3
Second	190	65	
White Oak	436	123	
Clarksville, First	41	35	
Cleveland, Big Spring	244	144	
Waterville	205	95	
Calvary	201	110	11
First	588	170	
North	218	113	
Clinton, Bethel	124	52	2
Columbia, First	546	166	1
Highland Park	276	194	4
Cookeville, First	495	207	
Corryton, Atkin	181	90	
Cowan	209	60	
Crossville, First	206	99	2
Antioch	22		
Emmanuel	68		
Pleasant Hill	17		
Dandridge, Piedmont	121	62	1
Decherd, First	215	136	1
Dyersburg, First	658	206	2
Elizabethton, Doe River	159	78	
First	639	175	4
Siam	239	139	
Fountain City, Central	1107	298	
Hines Valley Mission	52	25	
First	432	209	2
Smithwood	735	261	3
Fowlkes	116	89	
Gallatin, First	476	123	4
Gleason, First	175	54	
Hampton, Rittertown	151	130	
Harriman, South	428	178	2
Trenton Street	597	173	
Hohenwald, First	132	56	
Humboldt, Antioch	237	104	1
First	528	161	4
Huntingdon, First	224	75	
Jackson, Calvary	665	232	
First	948	220	1
Parkview	400	106	
West	982	341	5
Jellico, First	249	88	
Johnson City, Central	805	145	2
Fall Street	129	64	
Unaka Avenue	294	125	
Kenton, Macedonia	118	82	
Kingsport, First	838	174	2
Glenwood, First	426	16	4
Lynn Garden	564	138	2

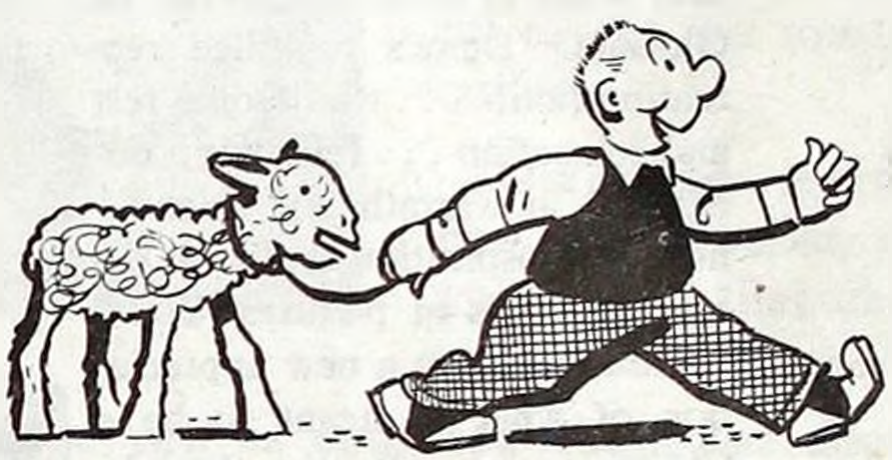
Church	Sunday School	Training Union	Additions
Knoxville, Alice Bell	231	100	6
Arlington	573	179	
Beaver Dam	124	54	
Bell Avenue	914	308	1
Belmont Heights	262	61	1
Broadway	1395	455	1
Calvary	259	105	
Central	397	146	
City View	500	136	
Fairview	144	66	1
Fifth Avenue	945	245	4
First	1085	253	2
Gallagher Memorial	116	58	
Gayland Heights	179	68	3
Gillespie Avenue	269	100	
Grove City	192	72	2
Island Home	273	103	
Lincoln Park	960	265	
Mt. Olive	365	95	
Meridian	264	117	
Mountain View	105	35	3
North	384	159	7
Park City	266	86	
Powell	174	47	
Rocky Hill	165	52	
Roseberry	247	86	
Sevier Heights	737	269	
South	695	287	3
LaFollette, First	337	149	
Lawrenceburg, First	327	110	
First Avenue	41		
Hoover Street	32		
Lebanon, Fairview	261	103	
First	515	175	
Southside	100	70	5
Mt. Olive	80	35	
Rocky Valley	60	40	
Lenoir City, First	584	179	2
First Avenue	210	52	
Kingston Pike	83	38	
Second	105	46	
Lewisburg, First	554	165	
Loudon, First	335	120	
Mission	111	41	
Martel, Midway	159	95	8
Martin, First	440	105	
McKenzie, First	303	74	5
McMinnville, Magness Memorial	391	96	2
Madisonville, Chestua	85	37	
Maryville, Broadway	500	194	
Everett Hills	441	207	1
First	982	381	8
Mission	91	15	
Madison Avenue	106	66	1
Medina	163	64	
Memphis, Airview	89	40	
Ardmore	456	140	2
Bartlett	268	116	
Barton Heights	209	92	
Bellevue	3095	1212	9
Berclair	784	311	4
Beverly Hills	274	79	2
Boulevard	932	268	5
Brunswick	152	59	6
Brooks Road	77	42	5
Calvary	250	106	1
Central Avenue	1095	405	5
Colonial Mission	124	34	1
Cordova	83	43	1
De Sota Heights	197	112	8
Eads	78	42	
Eudora	334	98	6
Eastland	72	40	
Egypt	189	79	2
First	1226	245	4
Flynn Avenue	62	21	
Frayser	581	181	3
Highland Heights	1393	651	5
Kennedy	376	105	
LaBelle	815	344	6
LaBelle Mission	40	34	3
Lamar Heights	860	242	2
Leawood	605	170	6
Linden Avenue	54	46	
Longcrest	86	50	6
Mallory Heights	247	79	
McLean	668	245	6
McLean Mission	88	70	4
Millington	407	169	
Mt. Pisgah	121	109	5
Mullins Station	97	69	
National Avenue	476	170	7
Park Avenue	579	183	4
Parkway	758	265	4
Poplar Avenue	420	170	6
Prescott Memorial	746	176	
Raleigh	611	244	5
Riverside	80	58	
Rugby Hills	163	91	2
Sanga Mission	37		
Seventh Street	515	165	5
Southland	229	99	1
Southmoor	177	77	1
Speedway Terrace	896	213	3
Sylvan Heights	556	182	
Temple	1444	428	2
Trinity	839	409	6
Union Avenue	1110	323	2
Whitehaven	533		
Whitten Memorial	92	37	
Winchester	307	150	2



Don't Let March Get You Down!

March May Come in like a Lion, but

You Can Lead Him Out like a Lamb.




March Is the Month to Turn Things

The Right Way. Put BAPTIST AND

REFLECTOR in Your Church Budget.

Milan, First	439	113	1
North Side Mission	98	57	
Mitchelville	69	27	
Morristown, Alpha	106	50	
First	776	193	1
Murfreesboro, First	583	133	1
Calvary	58		
Mt. View	194	92	3
Powell's Chapel	106	75	
Third	243	85	3
Wards Grove	86	62	
Woodbury Road	206	75	
Nashville, Donelson	552	102	4
First	1358	520	13
Cora Tibbs	106	56	
T. I. S.	342		
Glendale	156	34	2
Inglewood	1031	269	4
Judson	782	171	3
Neelys Bend	98	56	
Riverside	347	79	8
New Market, Pleasant Grove	101	85	
Newport, English Creek	69	61	2
Oak Ridge, First	731	128	3
Robertsville	650	225	2
Old Hickory, Rayon City	91	56	
Paris, West	219	88	
Parsons, First	218	53	
Philadelphia	181	55	4
Portland, First	263	65	
City Hall	26		
South First	10		
Ripley, First	361	148	
Rockwood, First	588	256	26
Rogersville	400	158	2
Rutledge, Blue Spring	159	105	1
Helton Springs	140	54	
Oakland	120	61	
Sevierville, First	621	158	
Shop Springs	131	54	1
Somerville, First	231	152	
South Pittsburg	176	70	6
Springfield, North	109	38	1
Sweetwater, First	491	124	
Talbott	94	56	1
Tracy City, First	94	56	4
Tullahoma, First	323	63	2
Rutledge Falls	155	85	
Union City, First	714	178	3
Watertown, Round Lick	205	100	
Whitlock, Bird Creek	95	41	
Winchester, First	327	94	
Coalmont	18		



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# YOU'LL CHERISH LONGER MEMORIES OF A HOME MISSION WEEK VACATION



"... and I WILL  
GIVE YOU REST ..."

MATTHEW 11:28

No ordinary vacation can give you the complete revival of Christian joy and deep down thankfulness, the wonderful LIFE and spiritual awakening you experience when you attend Home Mission Week at either Ridgecrest or Glorieta. There's fun-filled recreation hours... wholesome rest and relaxation... fellowship unequaled in warmth and friendliness... inspiration that can't be told in words or pictures. You'll come home with a new appreciation of what it means to be a Christian and a Baptist. Truly a week you'll want to share with those you love.



WHERE BAPTIST FRIENDS  
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**GLORIETA**  
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JULY 15 - 21, 1954

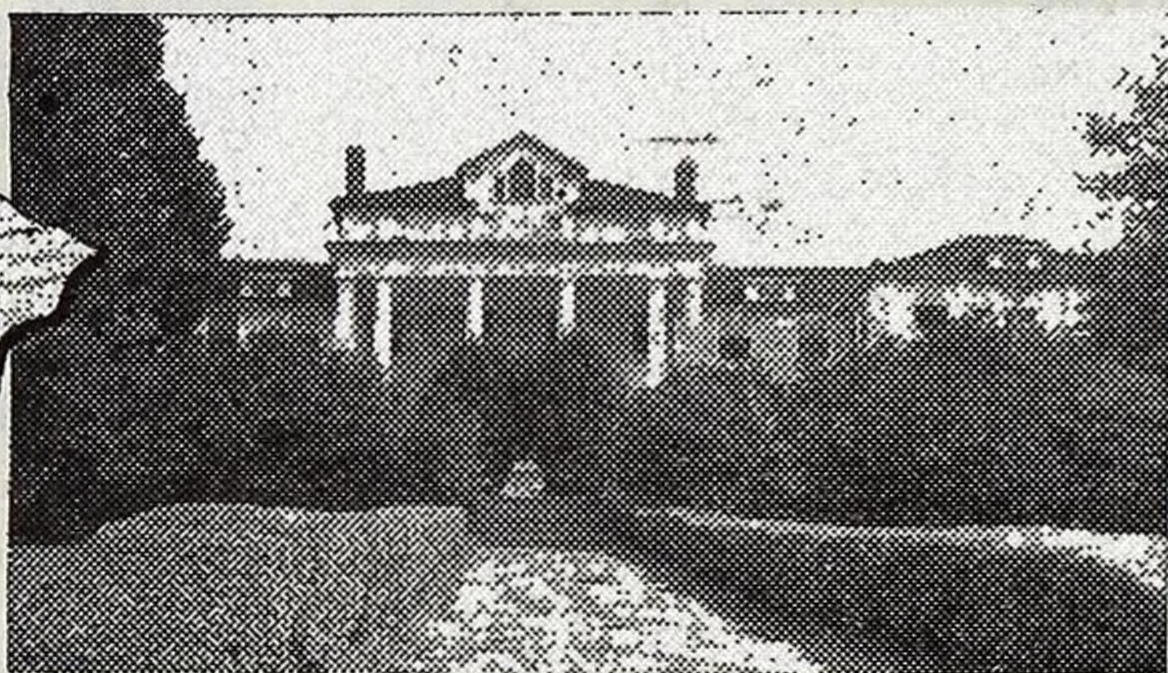
Two incomparable locations. Make the most of precious vacation days at the spot of your choice. Remember, both Ridgecrest and Glorieta are easily accessible by train, bus or the family car.



Glorieta near old Santa Fe—land of beauty and breathing space, with color and contrast everywhere. Spectacular desert sunsets... majestic mountains... mementoes of a romantic past. Everything in wondrous abundance for a memorable vacation.

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AUGUST 12-18, 1954

You'll make new friends — Baptist friends from many states. You'll get to know missionaries and Christian leaders. An interesting program; outstanding speakers every day. Make your plans now!



Forget summer's sweltering heat at Ridgecrest in the majestic Great Smokies. The air is pure and exhilarating. Mile high peaks provide breath taking vistas. Cool forests... turbulent streams... verdant valleys. A warm welcome awaits you.

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Interesting Hours every day Learning about the Work of Your Home Mission Board

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At Ridgecrest:  
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## FORWARD NOW!



Forward Now Southern Baptists as an instrument of God's will in making America and the world Christian! History tells the awful consequences of indifference and neglected stewardship by denominations and nations. We stand today in a place of exceeding responsibility. At Ridgecrest and Glorieta, you'll hear Dr. Courts Redford, Executive Secretary—Treasurer, of your Home Mission Board, present a new accelerated, expanded and destiny-determining program.

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Beautiful guide to hundreds of spots where Southern Baptists are carrying the Word, available after Mar. 15. Plan your tour so you can visit missionaries on their fields.

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# Woman's Missionary Union

MISS MARY MILLS, Executive Sec'y-Treas.

Doctrinally Speaking:

## GOSPEL CHURCH

by W. Barry Garrett

### Business Woman's Circle Convention Program Pre-view March 20-21, Headquarters, Hotel Patten, Chattanooga

Opening Session, 1:00 p.m. First Baptist Church Banquet Hotel Patten, 6:30 p.m. Reservations are to be made with Mrs. Mamie Tucker, 305 High St., Chattanooga, by March 15, Tickets \$2.25.

The main Speaker for the opening session will be Mrs. Ira Marks, Home Board Missionary to the Mormons, Salt Lake City, Utah.

The banquet will feature the Italian influence and the speakers will be our foreign missionaries, Rev. and Mrs. Roy Starmer, Rome, Italy.

The Sunday morning session will be two Early Bird Work Shops. The conference on *Parliamentary Procedure* will be led by Miss Ella V. Ross, Dean of Women, East Tennessee Teacher's College, Johnson City.

The conference on *Programs* will be led by Miss Osta Underwood, Nashville, who



MRS. ROY STARMER

is Second Vice-President of Tennessee Baptist Business Women's Circles and Third Vice President of Tennessee Federation of Business and Professional Woman's Clubs.

Every B. W. C.er in Tennessee will do well to make plans now to attend this convention.

We hope to see you there.

"I am a member of the 'big' church," said the waitress, piously pointing upward in response to a question as to which church she belonged to.



As she delivered the ham and eggs to our table the question was asked, "And who is pastor of that church?" In confusion she rushed off to get the toast and coffee.

Upon her return we could not resist, "Do you attend that church very often?"

Are you as confused about the doctrine of the church as was this waitress? Many people are.

In the New Testament when the church becomes a reality in human experience it takes the form of a local congregation. There is no other ecclesiastical body.

There is no such thing, for instance, as "The Southern Baptist Church," but there are Southern Baptist churches. This is in accord with New Testament terminology which says, "the churches of Galatia," "the churches of Asia," and "the churches of Macedonia."

Each individual church is a separate and complete unit within itself. There is no large or comprehensive group that can lay claim to being "the church" other than a local congregation.

A church must have members. Who should belong? Only people who have been born again, people who are already Christians, can be members of the church.

This is true because Jesus formed his church out of disciples. In the New Testament only those who were being saved were added to the church. Paul addresses church members as "saints," that is, sanctified or holy ones. Only regenerate people are qualified to carry out the spiritual function of the churches.

The nature of a New Testament church is a spiritual democracy. All believers are on the same level in the sight of God and in the churches. Jesus said, "All ye are brethren."

Christ only is the head of the church. Christ is the only master of each believer. Therefore, there can be no other overlordship in the churches. In the very nature of the case the church is a democratic organism.

I am a member of a New Testament church. Are you?

W. Barry Garrett is editor of the ARIZONA BAPTIST BEACON and president of the Southern Baptist Press Association.



"That this may be a sign among you, that when your children ask their fathers in time to come, saying

**What Mean Ye By These Stones?**

Then ye shall answer them, these stones shall be for a memorial unto the children of Israel forever." Joshua 4:6-7.



Just as Joshua commanded the twelve men of Israel to build with perfect stones a monument to commemorate the passing over Jordan—

So, as our loved ones pass from our immediate presence over Jordan, should we select the most perfect, the most beautiful and the most lasting stone for the monuments we erect to commemorate their beautiful virtues and accomplishments.

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# \$177,615 Allocated for Buildings and Equipment by Foreign Mission Board

At its February meeting the Foreign Mission Board, Richmond, Va. appropriated \$177,615 for buildings and equipment for the mission fields.

The largest amount, \$62,368, will go for enlargement of the Japan Baptist Hospital, located at Kyoto; \$50,000 will be used to complete the classroom building for the Japan Baptist Seminary, Fukuoka City; \$35,000 from Advance Program Funds will purchase seminary property in Santiago, Chile; and \$30,247 of unused China Budget Funds were earmarked for use in other areas of the Orient.

Except for the purchase of a car to be used by missionaries in Chom Buri, Thailand, the China funds will be used in Formosa as follows: purchase of land and for improvements, Kaohsiung; improvements of church property, Tainan; improvements of church property, Chiayi; additional for church building, Taichung; land and building for East Street Chapel, Hsin Chu; and three chapels, Taipei.

## Colombia

In his February report to the Foreign Mission Board, Dr. Everett Gill, Jr., said:

"Under the new regime in Colombia it was hoped that evangelical Christian churches might be accorded more freedom. This hope has apparently been shattered (1) by decrees prohibiting Protestant work in 18 so-called 'mission' territories, many of which are inhabited by Indians, and (2) by a more recent decree prohibiting non-

Catholics from engaging in religious activities outside of their own churches. In other words, no further converts are to be made outside of the families already belonging to these churches.

"It is the hope and prayer of all liberty-loving people that Colombia, a member of the United Nations, whose sons have fought valiantly for freedom from communism in Korea, may yet rescind this decree. We are in touch with the Colombian Mission to ascertain what, if any, immediate steps should be taken."

## Amagi Assembly, Japan

Japan Baptists dedicated their assembly grounds and two new buildings in January. Known as the Amagi Assembly, it is located on the Izu Peninsula. The land was provided as a gift of the Woman's Missionary Union of the Baptist military personnel in Japan.

## Glorieta—July 1-7

This year the Foreign Missions Conferences at Glorieta and Ridgecrest will be held simultaneously with the Brotherhood Conferences. The Glorieta dates are July 1-7. The theme is "Daring for Christ."

You can take your family around the world if you bring them to Glorieta, July 1-7.

## Your Passport To World Understanding

The April issue of *The Commission* will take you to Indonesia, Hawaii, Chile, Japan, Hong Kong, Argentina, the Philippines,

and Korea. Other issues will take you to other areas of the world.

It was a little "Pentecost" in Hong Kong when 197 people were baptized in one day. Read about it in the April issue of *The Commission*.

## Briefly

**Colombia:** The International Baptist Theological Seminary, Cali, Columbia, was to have opened on February 23.

**Indonesia:** On the day that the Baptist church in Bandung, Java, Indonesia, was one year old there were 99 in Sunday school and a much larger congregation for the worship service. The church has Sunday school classes in Dutch, English, Indonesian, and Chinese.

**Japan:** Jordan Press, Tokyo, has published a book entitled, *Learning Christian Doctrine in the Bible*, by Missionary Pete (A. L.) Gillespie. It contains 28 studies in simple Christian doctrine for new Christians.

**Nigeria:** Miss Eva Mildred Sanders, Southern Baptist missionary to Nigeria since 1931, was among 27 people in Nigeria honored by Her Majesty, the Queen of England, on New Year's Day. Miss Sanders was made Honorary Member of the Most Excellent Order of the British Empire for her outstanding infant and maternity work at Ire. She is the second Southern Baptist to receive this particular award, the first being the late Mrs. Carrie G. Lumbley, who was so honored by King George V on her retirement from the field in 1928. Dr. I. N. Patterson was made an official of the Order of the British Empire on New Year's Day, 1952, an honor conferred by King George VI.

## "This Institution is Representative of Christian Education at Its Very Best"

### WHO SAID THAT? . . . . . ABOUT WHAT COLLEGE?

Last year the Southern Baptist Education Commission, at the request of the Mississippi Baptist Convention, chose a committee of seven educators from outside Mississippi to study the whole field of Christian education in Mississippi and report its findings and recommendations to the Convention. The committee visited the Mississippi colleges from April 12 to April 18, 1953, and later made its report to the State Convention Board, the Mississippi Baptist Education Commission, and to the trustees of the various colleges. Following are quotations from this report concerning BLUE MOUNTAIN COLLEGE.

"The staff includes a significant number of key persons of outstanding ability.

"There is a clear-cut, desirable organizational pattern, with well-defined delegation of responsibility from top to bottom, resulting in a high faculty morale and a remarkable degree of motivation.

"Your committee is unanimous in its impression that the program of this institution is characterized by a central attitude

of healthy, happy purposefulness. The most surprising and commendable feature of all is the remarkable degree to which the students and graduates reflect this attitude at every turn. We are compelled to conclude that this institution is representative of Christian education at its very best.

"A consistent enrollment of students of better than average ability.

"The buildings show evidence of highly functional planning." Blue Mountain College is "one of a very few institutions which typify the best in Christian higher education."

Parents and pastors may well advise young people to seriously consider what is the most important objective of their education, for that education will cost money, time and effort. The first objective of Blue Mountain College is to train young women for the best in Christian homemaking.

Your daughter may be interested in investigating Blue Mountain College.

**BLUE MOUNTAIN COLLEGE**  
BLUE MOUNTAIN, MISSISSIPPI

LAWRENCE T. LOWREY, President