

BAPTIST & REFLECTOR

JOURNAL OF
TENNESSEE BAPTIST
CONVENTION

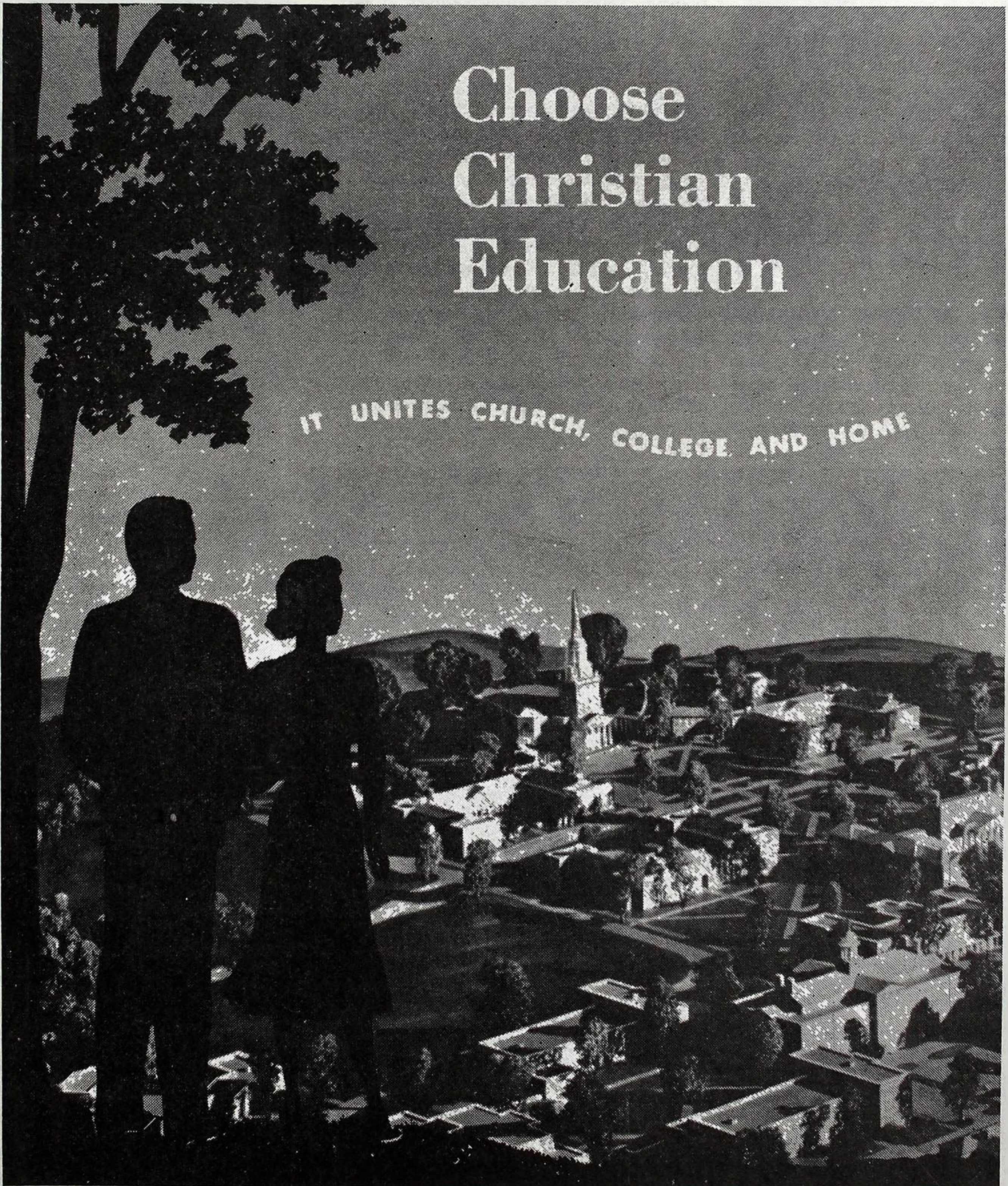
"SPEAKING THE TRUTH IN LOVE"

VOLUME 120—NUMBER 12

THURSDAY, MARCH 25, 1954

Choose
Christian
Education

IT UNITES CHURCH, COLLEGE AND HOME



SPECIAL CHRISTIAN EDUCATION ISSUE

LEBANON TENN
BGT MISSIONS

Third Dimension RELIGION

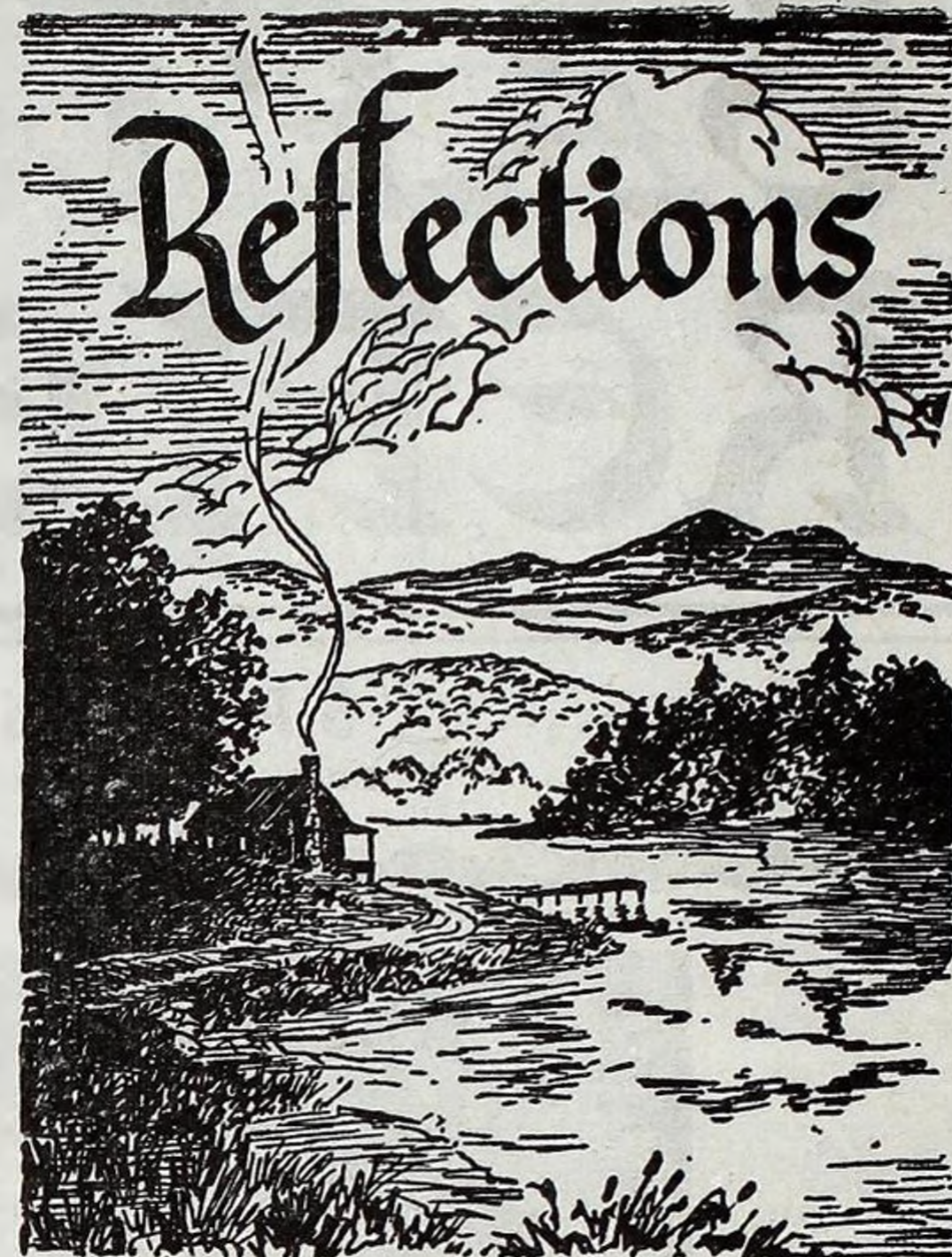
In this age when we hear much about Three D's we find ourselves increasingly confronted with the need for the third dimension in our denominational program. Depth is essential, else we will be dealing only in that which has scope over a surface but lacks this third quality which gives permanence.

The third dimension is Christian Education. Wherever we have witnessed in history gains that have been abiding this third dimension is evident in the picture. There has been the enriching, deepening, stabilizing effect of Christian Education. Advance that is steady and sure comes from the blessings of God on the right kind of education conserving the fruits of evangelism.

We live in a day when it is imperative for us as a Baptist people to see the importance of our Baptist schools, and our Educational program through these schools and our seminaries, to the vitality, strength and stability of our whole, vast

program of soul winning, missions and benevolence.

Here in Tennessee we have four Baptist educational institutions which are of strategic importance to our churches and our people. Union University at Jackson, Carson-Newman College at Jefferson City, Belmont College at Nashville and Harrison-Chilhowee Academy at Seymour compose our Tennessee Baptist Educational system, without which the vigor of our denominational life would be impaired. These schools have played a large part in Tennessee Baptist advance. They must be counted on heavily in training our leadership for tomorrow if we continue to advance. They must be adequately supported if they fulfill their place in the life of Tennessee Baptists today and tomorrow. This issue of the BAPTIST AND REFLECTOR we hope will serve to enable all of us to see our life today as it should be viewed—in three D's: **dedication** in evangelism, **direction** in missions, and **depth** in education.



Man has conquered almost every dangerous thing in nature—except human nature. *Santa Fe Magazine.*

It is not facts but the ability to find and master facts which marks the free and educated man.—Ruth Mary Weeks, *English Journal.*

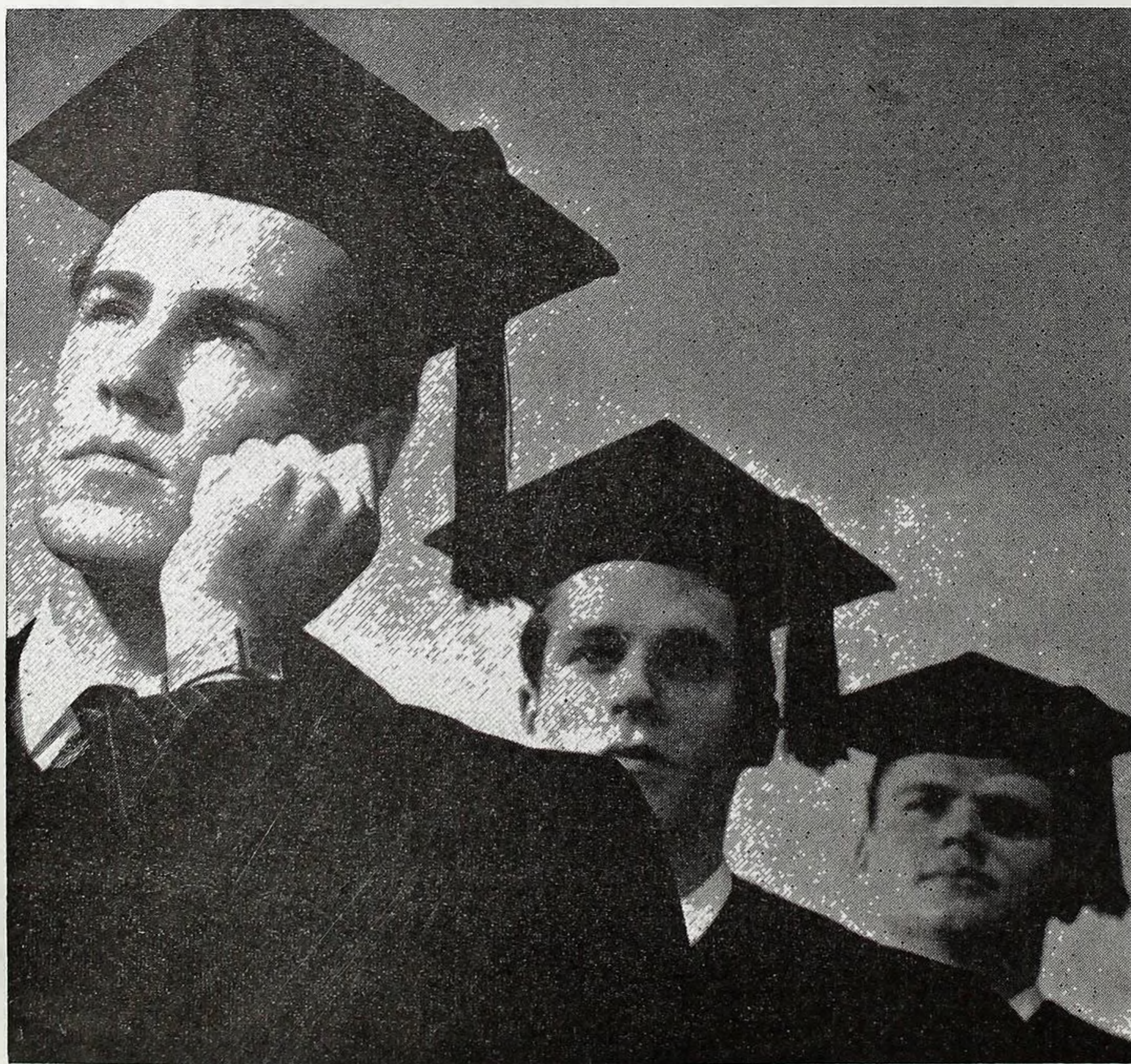
Parents must instill in their children a desire for education above all else. Unless this is done, our schools, alone, can never do the job. Frank Taylor, *County Gentleman.*

To teach about something . . . without relating this knowledge to the glorious business of life is an educational waste of the greatest magnitude.—Gertrude Wilson, *Journal of Deans of Women.*

We are now engaged in competition for the minds of men, and the stake is survival of free institutions. Today's challenge is as simple as that. In the struggle the American school is just as important as the diplomatic and military forces.—Earl James McGrath, *Education, the Well-spring of Democracy.*

History is man's advance toward liberty thru the cultivation of faith . . . As I see the totality of the past, so I experience the present. Where I belong and what I am living for I must learn in the mirror of history.—Karl Jaspers, *The Origin and Goal of History.*

While we perfect our atomic bombs we are not always aware that we are requested with equal urgency to increase our very stature—for it cannot be too often stated that it is human understanding itself which needs to be enlarged. And since it means thinking with our sympathies . . . it is to Christian thought in particular that the problem is most likely to be presented.—Herbert Butterfield, *Christianity, Diplomacy and War.*



Let's see the facts about

Our Own Baptist Schools

R. Orin Cornett, Executive Secretary, Education Commission, Southern Baptist Convention

On April 4, in College Night in Training Union, and on April 8 in the College Orientation Workshops, Baptist boys and girls of high school age throughout the Southern Baptist Convention territory will turn their thoughts toward college and Christian education. In Tennessee alone more than 70,000 separate pieces of literature for their use have been sent to the Training Union director in 1,376 churches.



Made up in individual kits, these materials furnish the information needed for a step-by-step analysis of educational needs and opportunities. Each kit contains a College Orientation worksheet, tracts entitled "Planning for College" and "Why Choose a Christian College," a 12-page booklet on the Tennessee Baptist schools, a map showing the locations of the fifty Southern Baptist colleges, a table listing the subjects they offer, a statistical table giving information on size, enrolment, faculty, income, etc., and a form on which to request further information. The leader's kit contains materials and directions for conducting the College Orientation Workshop in each church.

This program in Tennessee is part of a gigantic Southern Baptist Convention-wide effort to orient Baptist boys and girls regarding college and Christian education. Materials from the office of the S.B.C. Education Commission, 700,000 pieces in all, have been sent to more than 17,000 churches in nineteen states and the District of Columbia. It is expected that 250,000 boys and girls will be shown these materials on April 4 and that possibly 75,000 will use them in the workshops. Some of the subjects to which they will give attention are: My Pre-College Inventory, What I want in College, Colleges Are Important, A Look at Our Colleges, Which College for Me?, and Would I Do It Again? They will give careful consideration to costs, accreditation, subjects, entrance requirements, organizations, activities and opportunities for student aid.

Approved in December by the Executive Committee of the Southern Baptist Convention, this first annual Convention-wide Emphasis on Christian Education is being sponsored jointly by the Education Commission and the Training Union Department of the Baptist Sunday School Board. All convention agencies and departments have cooperated fully in its promotion. Supporting articles appearing in March and April in twenty-two publications of the Sunday School Board and other Convention agencies total more than 15,000,000 pages and several additional millions of pages on the Emphasis are currently appearing in the state Baptist papers.

Southern Baptists are on the move to see that the advantages of Christian education and the facts about our own Baptist colleges are not overlooked or disregarded by our young people. It is not enough to argue simply that a Christian college is "good for you," or to speak fondly of "our" colleges. The advantages of Christian higher education must be interpreted, within the total picture of preparation for college, at the level of the interests, ambitions, hopes and needs of high-school-age boys and girls. This can be done best through the local church, by interested parents and adult workers in the church.

For the first time, the materials are ready—are in your hands. Tennessee Baptists, what will you do with this unprecedented opportunity to influence your boys and girls toward Christian higher education?

Doctrinally Speaking:

CIVIL GOVERNMENT

by Bruce H. Price

On a visit to old St. John's Church, Richmond, Va., my wife and I stood by the pew where Patrick Henry shouted his battle cry,



"Give me liberty or give me death." These words continue to express the feeling of true Americans. But as a recent writer has said, "We often get both; we win liberty and then work our own death by means of it." Freedom without responsibility and loyal devotion to the principles of Christ

is dangerous.

Christians are citizens of two worlds and have a twofold obligation. Jesus expressed the duties of this dual citizenship in the words, "Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's" (Matt. 22:21).

There is no danger of conflict between our loyalties to God and country as long as we have a free church in a free state. But when the government seeks to restrain and control churches, or when a denomination attempts to dominate the affairs of the state, there arises violent collision of loyalties. This condition never arises where there is no organic relation of Christian church and civil government. The two institutions should complement each other in the service of humanity by each doing its own work and respecting the other.

President Eisenhower's appointment of Dr. James B. Conant to the office of high commissioner of Germany provoked an attack on Conant by the Catholic Standard of Washington. In the address of Dr. Conant which aroused resentment he had stated that to support both public and parochial schools out of tax funds is contrary to the Constitution, and utterly divisive.

During the consideration of the charges by the Senate Foreign Relations Committee, Senator Tobey observed that there might be fifty-seven varieties of Baptists but on the principle of separation of church and state all Baptist groups agree. Then he stated, "Roger Williams still lives!"

Bruce H. Price is pastor of the First Baptist Church, Newport News, Virginia.



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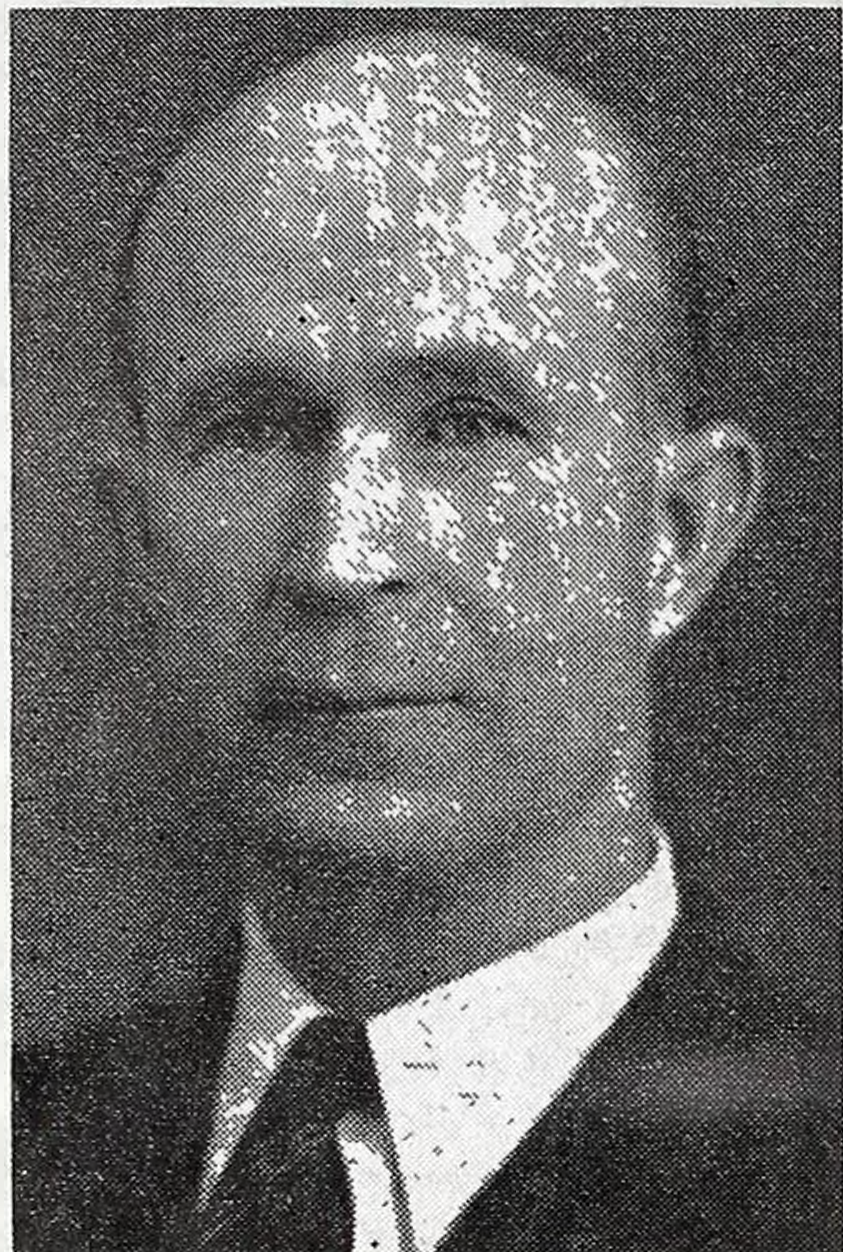
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State Mission Departments Support Tennessee Baptist Schools

Chas. W. Pope, Exec.-Sec'y., Tennessee Baptist Convention



There is a vast difference between our present-day interdependent, specialized living and the life of our colonial forefathers.

In that day the average rural estate was sufficient unto itself. The family produced the corn and wheat for their bread, the cattle, hogs and poultry for their meat; raised the sheep and wove the cloth for their clothes. They built their own houses, chopped the wood for their heat, and made their own tallow candles for light. Every estate was largely independent of the rest of the world. Today we live in highly specialized civilization. Let the power lines which supply electricity for a large city get out of commission and immediately thousands of homes are paralyzed and have neither light, heat nor cooking facilities. In our complicated, specialized modern living we are utterly dependent, one upon another. We are specialists, but we are dependent upon other specialists for everything outside our own field of service.

This specialization and interdependence is equally true of our present-day, highly efficient, denominational programs. The pastor of a modern-day church is no longer, preacher, song leader, Sunday School Su-

perintendent, Sunday school teacher, pastor of the flock and janitor of the church building. Today the average church has trained personnel for each of these positions. Likewise our denominational organizations and institutions have become departmentalized and manned by specialists who perform better service in every field of service. We have the Sunday school department, the Training Union Department, the Baptist Student Union Department, the Retirement Department, the Brotherhood Department, the Woman's Missionary Union Department, the Mission Department, the Baptist Press Department, the Evangelism and Promotion Department, the Church Music Department, the Business and Bookkeeping Department and the Administrative Department. Among the institutions we have the Foundation, the Orphanage, the Hospitals and the Tennessee Baptist Schools. Each of these departments, agencies and institutions recognizes the value and importance of every other unit of our denominational life. Paul in describing the various types of leaders in a church (1 Cor. 12:21) likened the church to a human body and said, "The eye cannot say to the hand, 'I have no need of thee' nor again the head to the feet, 'I have no need of you.'" "And whether one member suffer, all members suffer with it; or one member be honored, all members rejoice with it" (1 Cor. 12:26)

Let's Have the College Night and Workshop

Harold J. Purdy, Pastor Belmont Heights Church, Nashville

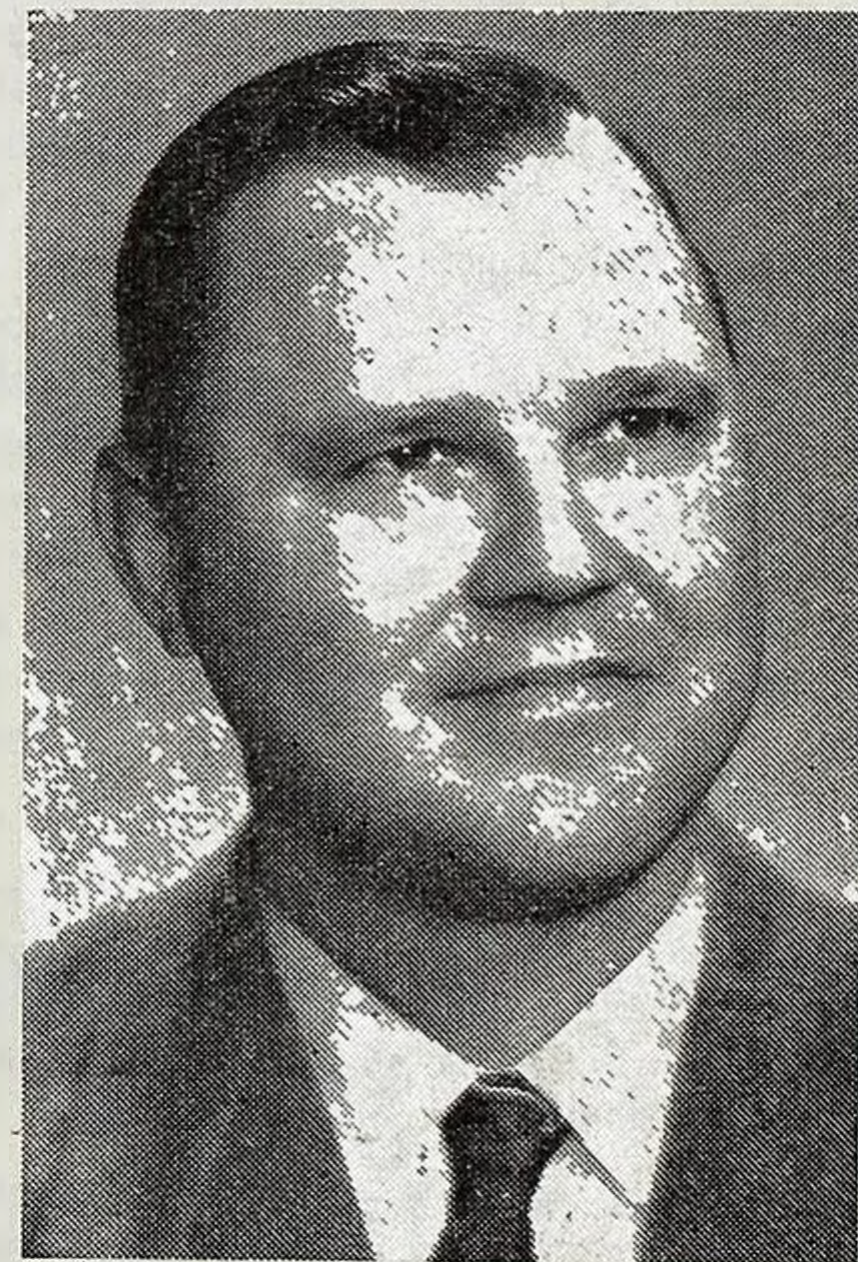
Goethe, the great philosopher, once said, "Thought without action is a disease." The truth of that statement is evident in every phase of our daily living. In business, in the home, in civic life and in our churches you can see the deadly disease of inaction at work. It is only when ideas are wrapped up and delivered in some tangible form that they become powerful agents for changing the world.

Nearly everyone who reads the pages of this special issue of the BAPTIST AND REFLECTOR will agree heartily with those who have written so effectively about the necessity for Christian education, particularly as it relates to our Baptist institutions in Tennessee. We have seen the value of the training which is being given by our Baptist schools in the lives of hundreds of young people. Many of the graduates of these great schools of ours are now filling places of leadership in the affairs of the community, state and nation. These examples are worth a thousand arguments, for they prove beyond question that the Christian atmosphere on Baptist campuses is producing priceless character. Our hope for denominational leadership in evangelism and missions rests with our Baptist institutions of higher learning. We will grow as a

denomination as they grow. We will prosper as they prosper. I do not think we need to convince very many Tennessee Baptists that our schools are vitally necessary to the ongoing of Christ's work.

But to know this and believe it is not enough! That is why we are urging every member of a Baptist church in Tennessee and every church in our convention to act as well as believe. There is something specific that you can do to promote the cause of Christian education. The Education Commission of the Southern Baptist Convention is advocating a College Night in Training Union to be observed on Sunday, April 4. The Sunday school will cooperate on that day by making Christian education the theme of the opening assemblies for each department. That evening the Training Union lessons will also be about this same important subject. In this way we will be able to reach a large number of our church members with information concerning the work which our Tennessee Baptist schools are doing.

In addition to this special emphasis you also have the opportunity to promote the cause of Christian education by having a College Orientation Workshop some night during the week of April 4 in your church.

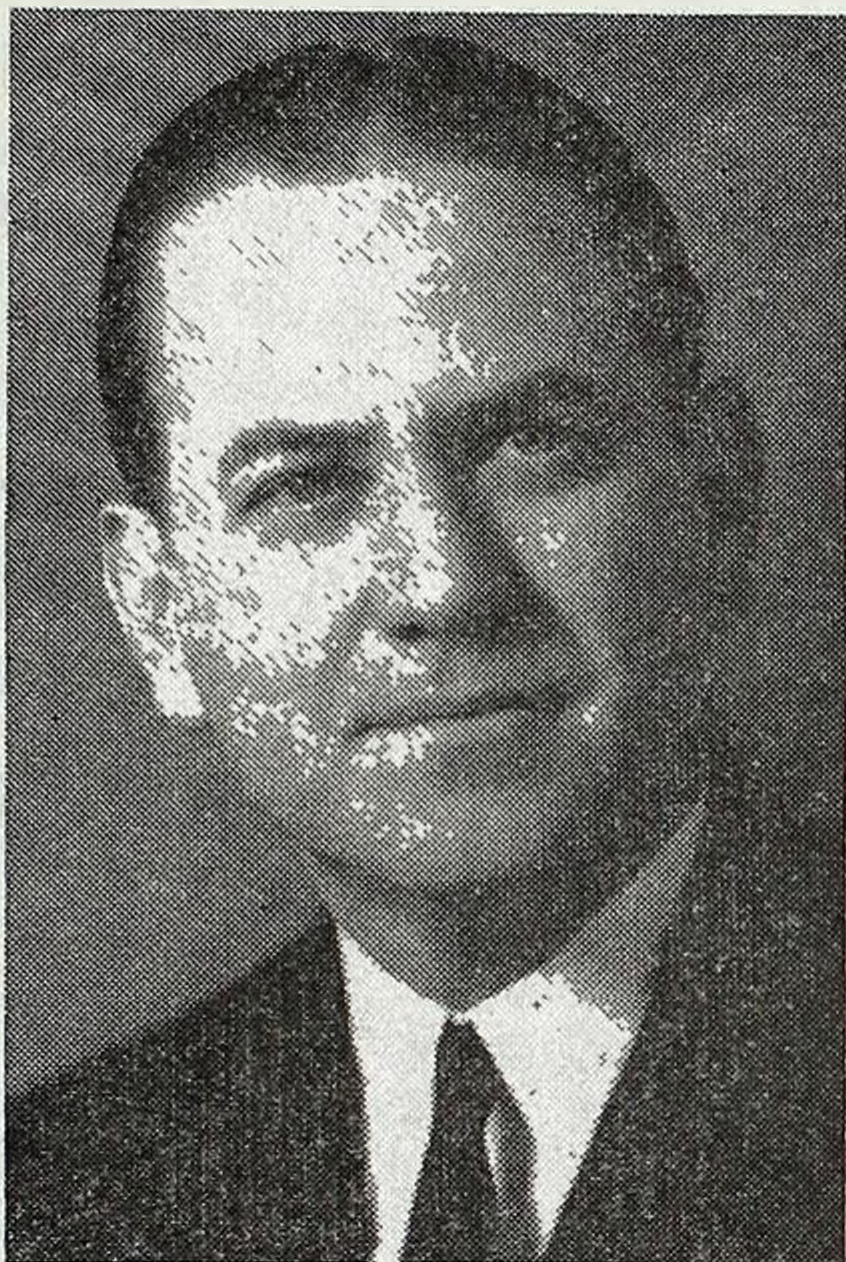


The Training Union Department is sponsoring this feature and a Director's kit of special materials is being sent to each Training Union Director. Individual packets can be ordered. The Workshop is to be a discussion period in which the work of each of our Baptist schools will be presented. Graduates of these institutions may be called on to add their word of personal testimony to the material sent to you. Here is a wonderful opportunity to invite all of the young people in your church who are interested in going to college to participate in a discussion group which will help to answer their questions about what our Baptist schools have to offer.

Our State Baptist Schools

Our Hope for Denominational Leadership and Missions

R. Paul Caudill, Pastor First Church, Memphis



The Departments and Institutions of the Tennessee Baptist Convention give unwavering support and unquestioned loyalty to our Tennessee Baptist Schools. They realize that these schools are a very vital part of our Denominational Life and Program. They look to these schools to supply the trained leadership for the department personnel. They know also the value of having the professional and business men and women of our churches trained in our Baptist colleges; and they are aware of the tremendous cultural, educational and religious impact these schools can have on Christian civilization. I fully believe that our schools can count on these departments and other institutions for a hundred per cent cooperation in their campaign for additional funds with which to render a larger Christian service.

If it were mine to do over a thousand times, I would attend a state Baptist school just as I did. I say this because of the contribution that the schools which I attended have made to my life throughout the years of my ministry.

Ask any denominational leader you happen to meet from one end of our convention territory to the other where he received his vision and his basic training for his Christian task and he will doubtless tell you that it came from one of our Baptist schools.

There are not too many of them in our Southland—only fifty-nine, including our junior colleges and academies, and their combined regular enrolment amounted to but 36,352 for the last session (1952-53); but from their portals come the future leaders of all our Baptist undertakings the world around.

It has been said that more than 97% of our missionaries are the product of our

Christian schools and colleges, to say nothing of the rank and file of our leaders all up and down the line of denominational tasks.

But we are not supporting our Baptist schools and colleges as we ought. We are not sending them our sons and daughters as

we might, and we are not giving of our resources to endow them as we should. All the endowment of all our Baptist schools and colleges in the Southland, together, is not equivalent to the endowment of a single non-denominational university like Harvard or Yale or Brown. This should put us to shame!

But even more shameful is the fact that we are not supporting our Baptist schools and colleges by seeing that our sons and daughters attend them as we ought.

In truth, the cause of Christ, as Baptists know it, will continue to rise or fall in proportion as we support our denominational schools. There the fires of evangelism and world missions are kindled in the hearts of youth.

A Message to Prospective College Parents

Ramsey Pollard, Pastor Broadway Church, Knoxville

Parents face many decisions concerning their children. Many times we do not know which way to turn. The responsibility of making decisions which will inevitably affect the future of our children drives us to our knees in prayer. That is a good place to find guidance when we face the tremendous question "Which college or university?"

I believe in Christian education. It is my firm conviction that unless we undergird our young people with spiritual stability we sin against them. Our Christian colleges, with rare exceptions, are dedicated to the task of helping young people grow "in wisdom, in stature and in favor with God and man." In other words, college life should produce a well-rounded personality. This can not be unless the spiritual life is taken into account. Our Baptist colleges in a special sense are charged with this responsibility. They have no right to our moral and financial support if they fail at this distinguishing point.

Our young people are most impressionable during their college years. It is the duty of parents to throw every possible safeguard around the moral and spiritual life of our youth.

Dr. W. R. White, president, Baylor University, says "Any education that is not God-centered is off-center." We know that an off-centered education produces communism, atheism, skepticism, agnosticism and infidelity. Christian education produces the opposite.

Christian education must not be inadequate for the needs of our day. It must not be inferior. In my judgement, Christian education in our Baptist colleges is both adequate and superior. We have, as a whole, superior faculties, worthy equipment and financial stability. All of these assets need to be improved. We are doing this year by year. However, we can not have Christian



educational institutions without our youth to teach and inspire.

The best way to strengthen God's cause is to produce a generation of well-educated and consecrated young people who will properly evaluate Christ's blood-bought church and its mission. A college education should produce Christian living. Christian living will fruit in happiness, usefulness and eternal spiritual dividends.

Our youth in Baptist colleges are not overwhelmed with worldliness. The emphasis is in the other direction. They have a good time, but it is the kind which brings about abiding happiness.

So—if you are faced with the question "Where shall I send my boy or girl to college?" I challenge you to take the long look, to weigh the spiritual values involved and to remember Dr. White's admonition "Any education that is not God-centered is off-center."

Next Sunday's Lesson

by O. L. RIVES, Professor of Religious Education, Carson-Newman College

Lessons based on International Sunday School Lessons; the International Bible Lesson for Christian Training, copyrighted by International Council of Religious Education

TEXTS: John 15 and 16 (Larger)—John 16:1-13 (Printed)—John 16:13 (Golden).

The Holy Spirit and Missions

The teachings of the Bible concerning the Holy Spirit are many and definite. In addition to those mentioned in the printed text of this lesson, the following passages should be considered: Numbers 11:25, Judges 6:34, I Samuel 10:10, Joel 2:28, Isaiah 61:1, Matthew 3:16, Acts 2:3, Acts 10:44, 1 Corinthians 3:16, Ephesians 4:30, 1 Thessalonians 5:19, Revelation 22:17. While this list of passages is by no means exhaustive, it will be seen from a study of them that the Holy Spirit is a person. This lesson should lead us to think of Him in relationship to missions. These notes do so in terms of a "pod of peas," confined to the printed text suggested above.

Persecution Permitted (vv. 1-3)

Jesus warns His disciples of coming persecutions. "These things I have spoken to you in order to clear stumbling-blocks out of your path" (Weymouth's Translation). History is filled with instances, even from New Testament days, of His followers being put to death by those who imagined they were performing God's will in so doing. Religious fanaticism, based it is upon ignorance of the Bible, has proved to be one of the Devil's most destructive activities. Much human blood has been spilled in the name of religion. God has permitted this to take place, one of the reasons being that He has made men free and that in the exercise of such freedom their inhumanity to man results from sinfulness. Zeal must be enlightened or there is always the probability of persecution. The Bible is the one light to dispel the darkness of ignorance and evil-doing. When the Holy Spirit interprets and brings home to the hearts of men that Bible, as He always stands ready to do, the cause of Christian missions will flourish. Our task, as Christians, is to give that Bible to men everywhere.

People Prepared (vv. 4-6)

Within a short time, Jesus will leave His followers to go back to Heaven. And so He must prepare them for the times when He will no longer be with them in the flesh. This preparation, and consequent transition, will be completed with the coming of the Holy Spirit. His abiding presence will make possible the carrying out of the mission Jesus left with them. And, it should be added, such presence continues with us today who seek to carry out that same mission left to them but also left to us. This transition, which went on within the hearts of Jesus' immediate followers, whereby they accepted both His physical absence and His spiritual presence; needs careful study today. If it has not already been done, such a study

might well be made as a doctor's dissertation. Our Lord thoroughly prepared the little group of disciples for the trying, but glorious, days that were to come.

Paraclete Provided (vv. 7-11)

First, He would become to them all that Jesus had been to them while dwelling among them in the flesh. Various words have been used to translate this concept: Comforter, Advocate, Counselor, Helper. The Greek Word used here is Paraclete, which means literally, "called alongside." The Holy Spirit accompanies those who are trying to follow Jesus. Further, the Holy Spirit abides within the hearts and lives of those who have known Jesus Christ as Saviour and Lord. Thus He guides into all truth. Thus He directs in all paths and fields of service. Thus He empowers in all tasks. The pattern for these is clearly seen in the book of Acts, which book has been called the "Acts of the Holy Spirit." The Paraclete, Holy Spirit, has been provided for the Ecclesia, the Church. The "called-out" are to have the "called-alongside."

Second, He would come to reprove, or convict, the world of sin, righteousness and judgment. The parent-sin is the sin of unbelief or trust in Jesus Christ as Saviour. The ultimate proof of the righteousness of Jesus is seen in His resurrection from the dead and the ascension to the Father in Heaven. The judgment pronounced upon the Prince of this world, the Devil, is also at the same time pronounced upon those who give their allegiance in that direction. The Holy Spirit, and He alone, gives conviction along these lines. In so doing, the mission of the Christian is assured success. Missions takes on great significance when viewed in the light of this fundamental truth.

Proclamation Promised (vv. 12, 13)

The Holy Spirit guides us into the truth concerning Jesus Christ. The Holy Bible becomes the source for such revelation and guidance. We are to give ourselves diligently and prayerfully in study of this marvelous collection of writings. When the Holy Spirit so guides us into its deep and high and extended meanings, then we are ready to proclaim to all men some things He has taught us. We are to remember that "the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him; neither can he know them, because they are spiritually discerned" (1 Cor. 2:14). If we note the next two verses, following the printed text, we see that the Holy Spirit seeks to glorify Jesus Christ, the Son, in His teaching and guiding us into the truth as

New Tax Bill Increases Church Deductions

WASHINGTON, D. C.—(RNS)—The House Ways and Means Committee recommended that the amount an individual income taxpayer is allowed to deduct for charitable contributions be increased from 20 to 30 per cent of his net income.

The provision was included in an 875-page revision of U.S. internal revenue laws reported to the House after more than 12 months of hearings.

However, the extra 10 per cent deduction would be permitted only on contributions made to "a church, a convention or association of churches, or a religious order; a regularly established educational institution; or a hospital."

Otherwise, the existing 20 per cent limit on deductions for charitable contributions will prevail.

The committee said the additional 10 per cent deduction was to apply "to any contributions to the specified types of organizations, even though contributions to other organizations account for the full amount allowable under the 20 per cent limitation."

"This amendment by the committee," the report added, "is designed to aid these institutions in obtaining the additional funds they need, in view of their rising costs and the relatively low rates of return they are receiving on endowment funds."

Only two years ago Congress raised from 15 to 20 per cent the amount of charitable contributions deductible from income for tax purposes.

Committee members explained why they had decided to restrict the additional 10 per cent deduction to churches, hospitals and "regularly established" educational institutions. The limitation is intended to avoid having wealthy taxpayers set up special foundations that would be nominally educational but might in fact be designed to spread propaganda.

If approved by Congress, the extra 10 per cent deduction would apply to the 1954 taxable year.

Some three hundred callers were received the afternoon of Feb. 28 by the John Edmund Haggais the occasion being his 30th birthday. Rev. and Mrs. Haggai have been ministering three years to Woodland Park Church, Chattanooga where a great deal of stability has been achieved by its members and leaders as well as a well-organized church following the Southern Baptist program. Buckner Fanning has been leading the church in revival services which began March 21 following two weeks of concentrated prayer among the membership in some fifty cottage prayer meetings directed by the pastor. Richard R. Hamilton is the song leader.

well as in the proclamation promised through our ministry. It follows, therefore, that this is to be our identical attitude. Otherwise, our proclamation is not His proclamation.

The Young South

Some of our Young South friends will soon be making an important choice. It is hoped that today's issue of the BAPTIST AND REFLECTOR will help them to make the right choice. Every Young South boy and girl who is graduated from high school this year will be deciding whether to go on to college for higher education. Many will be trying to choose which college to attend. Will it be a Baptist school? Where?

The articles in today's BAPTIST AND REFLECTOR are planned to help those high school graduates and their parents. We hope they will read them carefully, then write the colleges for catalogs and other information which they need.

Some of the friends whose letters appear in the Young South column today are high school students. Some are still in grammar school. They all are asking you to make another choice—a pen-pal choice. Read each of these letters and see if you would like to answer at least one.

Dear Aunt Polly:

I am ten years old. My birthday is December 11. I am a Christian and go to First Baptist Church of Camden, Tennessee. My pastor is Brother R. A. Sanders. I go to Camden Elementary School. My teacher's name is Mrs. Marie Dixon. I am in the fourth grade.

I am looking forward to many pen pals, and will try to answer every letter.

NANCY JOHNSON

623 Washington Street
Camden, Tenn.

Dear Aunt Polly:

I am thirteen years old. My birthday is July 18. I go to the Orlinda Baptist Church. I am a member there. I go to East Robertson High School where I am in the eighth grade. Mrs. Justice is my teacher. My hobbies are basketball, swimming, and collecting match folders.

I would like to have lots of pen pals. I will try to answer all letters I get.

MARGARET LOUISE CLABORN

Rural Route 1
Orlinda, Tenn.

Dear Aunt Polly:

I read the Young South every time I get a BAPTIST AND REFLECTOR, and I enjoy it very much.

I am twelve years old. I go to Winchester Baptist Church. My pastor is Brother Reynolds. And I am a Christian.

I go to Kingsbury School in Memphis, Tennessee.

I would like for boys and girls twelve to fifteen years of age to write to me. I would like to have pen pals from all over the world. I will try to answer every letter I get.

BRENDA PUCKETT

4237 Queensbury Avenue
Memphis, Tenn.

Dear Aunt Polly:

I am a girl nine years of age. I am not a Christian. I go to the First Baptist Church of Cookeville. I would like to have some pen pals.

FREDA CLAYTON

514 Sycamore
Cookeville, Tenn.

Dear Aunt Polly:

I am thirteen years old. This is my first time to write. I go to Lamply School. I already have seven pen pals, but I would like to have more. I go to Parker's Creek Baptist Church. I am not a Christian yet. I will answer every letter I get.

JO ANNA OVERBY

Route 3
Bon Aqua, Tenn.

Dear Aunt Polly:

This is my first time to write to you. I am a Christian. My pastor is Brother M. E. Presley. I go to Zion Baptist Church. I was ten years old last September 20. I am in the fifth grade. I would like to have some pen pals. I will answer every letter I get.

MARGARET ANN EDWARDS

Route 4
Brownsville, Tenn.

Dear Aunt Polly:

I am ten years old, in the fifth grade at Waynesboro Elementary School. I would like to have lots of pen pals. I go to Philadelphia Baptist Church. My pastor is Brother J. L. Robertson.

DONNA PATTERSON

Route 1
Waynesboro, Tenn.

Dear Aunt Polly:

I am in the fourth grade in Hardson School. I live in Lewisburg, Tennessee and I am nine and a half years old. I would like to have some pen pals. And I would like to say to Ellen Jo Pearson, "Ellen, will you please send me a letter?"

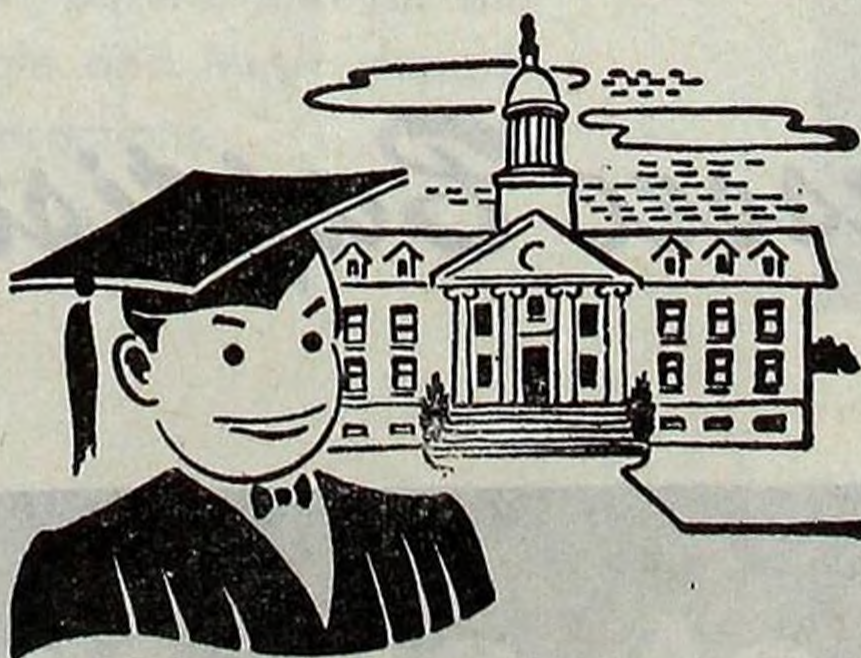
ANN MCCULLOR

335 Water Street
Lewisburg, Tenn.

Which letter did you choose to answer?

AUNT POLLY

Belcourt at Sixteenth Avenue, S.
Nashville, Tennessee



A writer in *Parents' Magazine* says: "My 4-year-old daughter defined nursery school as 'a place where they try to teach children who hit, not to hit; and children who don't hit, to hit back.'"

Graduate: "Professor, I have made some money, and I want to do something for my old college. I don't remember what studies I excelled in."

Professor: "In my classes you slept most of the time."

Graduate: "Fine! I'll endow a dormitory."

The village blacksmith finally found an apprentice willing to work hard at a low pay for long hours. The smith immediately began his instructions to the lad: "When I take the shoe out of the fire, I'll lay it on the anvil; and when I nod my head, you hit it with the hammer." The apprentice did just as he was told. Now he is the village blacksmith.

A preacher announced that he would speak the next Sunday on "Liars." The audience was requested to read in advance the seventeenth chapter of Mark.

Forecasting the coming styles, the fashion editor wrote: "There will be little change in men's pockets this year."

"I'll bet you two bits I can tell you the score before the game begins."

"You're on. What'll it be?"

"Nothing to nothing?"

A tourist, trying to have a game with the "natives," pointed to a tall telegraph pole and asked a man near by, "I say, can you tell me what kind of fruit grows on that tree?" At once the reply flashed back: "Yes, indeed—electric currents!"

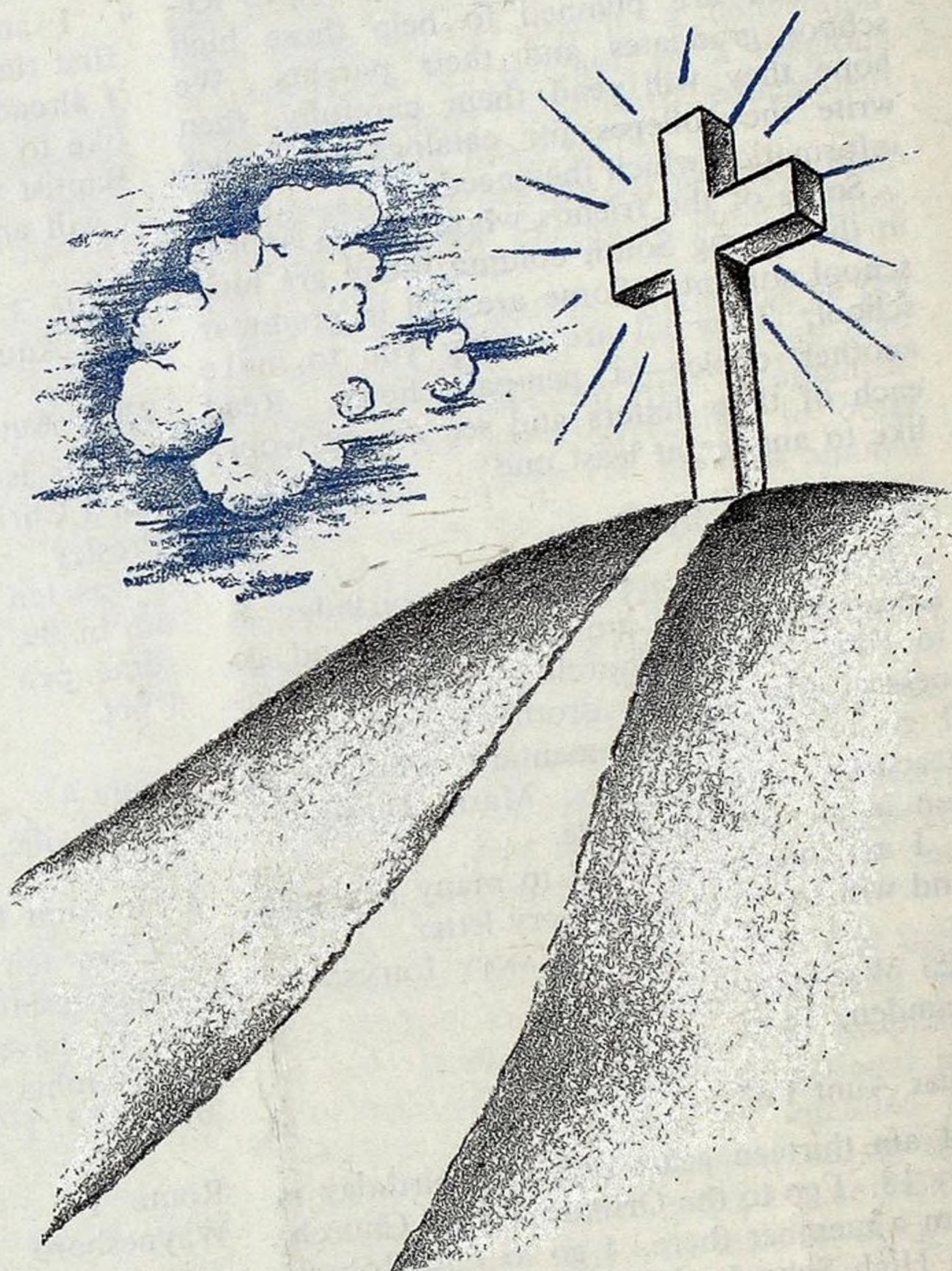
An old lady was having her eyes examined. The optician placed some cards at a distance with the letters "xzptvch" printed on them, and asked if she could read them. Said she, "I can see them clearly, but I can't read Russian."

Two girls were, as usual, discussing men. Stated one, "Men are all alike." The other gal, from the deep South, replied, "Men are all Ah like, too."

If criticism had any real power to harm, the skunk would be extinct by now.

The young fellow was new in the store business. "Have you an account here, ma'am?" he asked. "No," the lady replied, "But I would like to see the manager." He led her into the manager's office and announced, "A no-account lady to see you, sir."

Help Her Reach . . .
HIGHER GROUND



SUPPORT
CHRISTIAN EDUCATION
in

Tennessee Baptist Schools

Set Her Feet on the Right Path



BELMONT

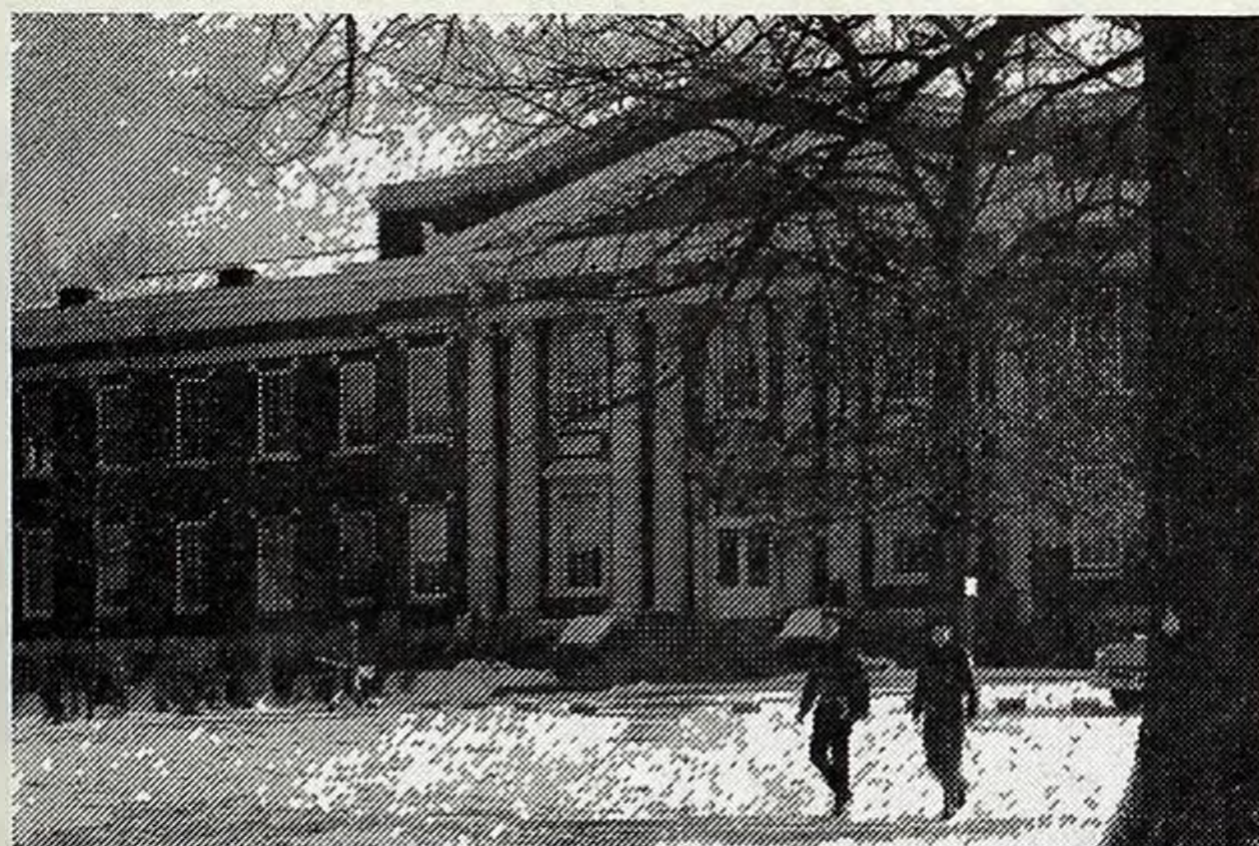
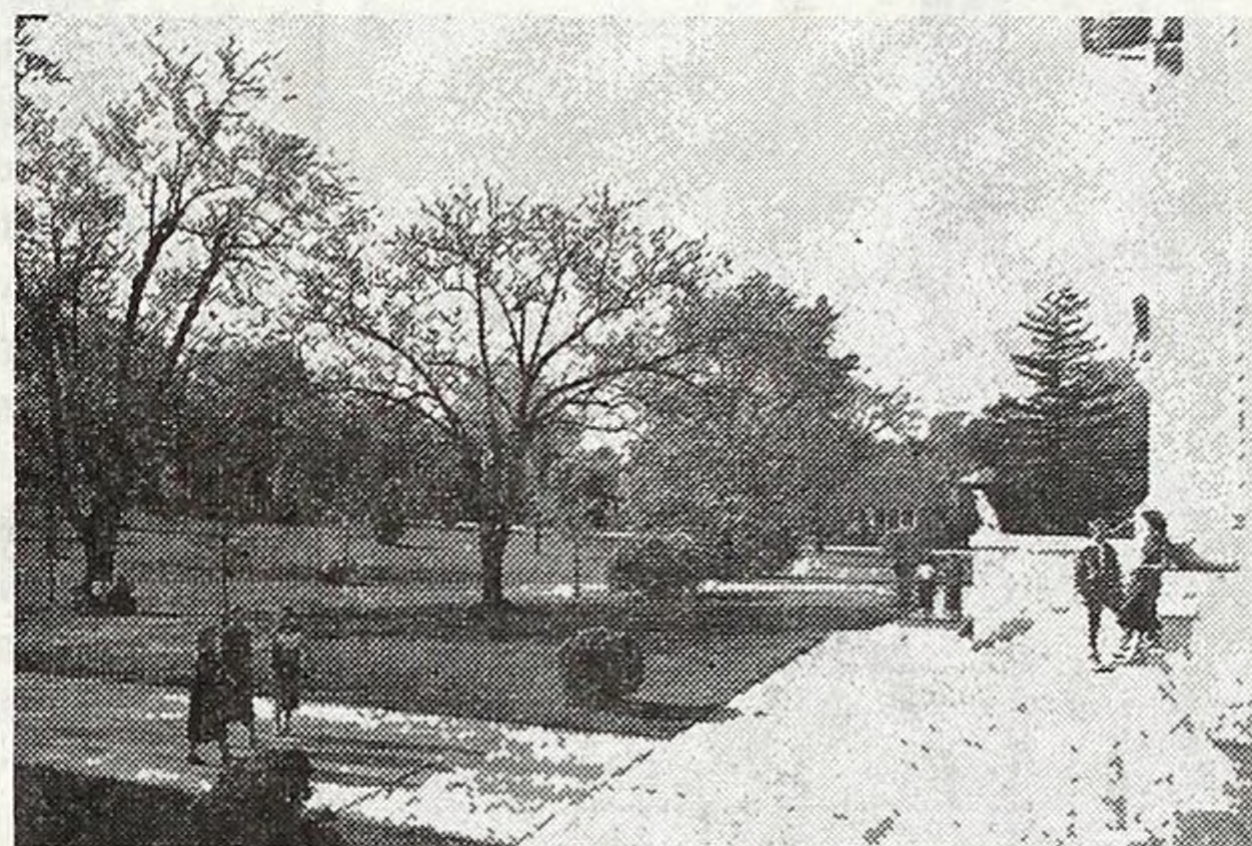
NASHVILLE

Students at Belmont College live in an environment of historic atmosphere. They approach the campus from downtown Nashville with Fidelity (built in 1892), North Front (originally called Friendship Hall until 1890), and Founders Halls (built in 1909) looming large upon a hill overlooking the city. Behind these buildings is picturesque "Belmont," built in 1850, the center of this ancient Southern estate, now the campus of Belmont College.

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JEFFERSON CITY

CARSON-NEWMAN COLLEGE HAS A BEAUTIFUL CAMPUS. BUT—a good college is more than a campus. AT CARSON-NEWMAN it is . . . 1,000 full-time students . . . over 600 at study in the churches . . . 55 faculty members . . . 65 acres . . . 20 buildings . . . 40,000 books. It is all these things translated into learning which strengthens our youth, serves our Baptist cause, and exalts our Lord, Jesus Christ.



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SEYMOUR

Chilhowee's special field is the education of the mature man or woman called into special service after ordinary high school age. In addition, it provides the answer for the student bereft of one parent, and for the student wishing a *Christian* education. Strong Bible and Music departments and Christian student activities are extra attractions.



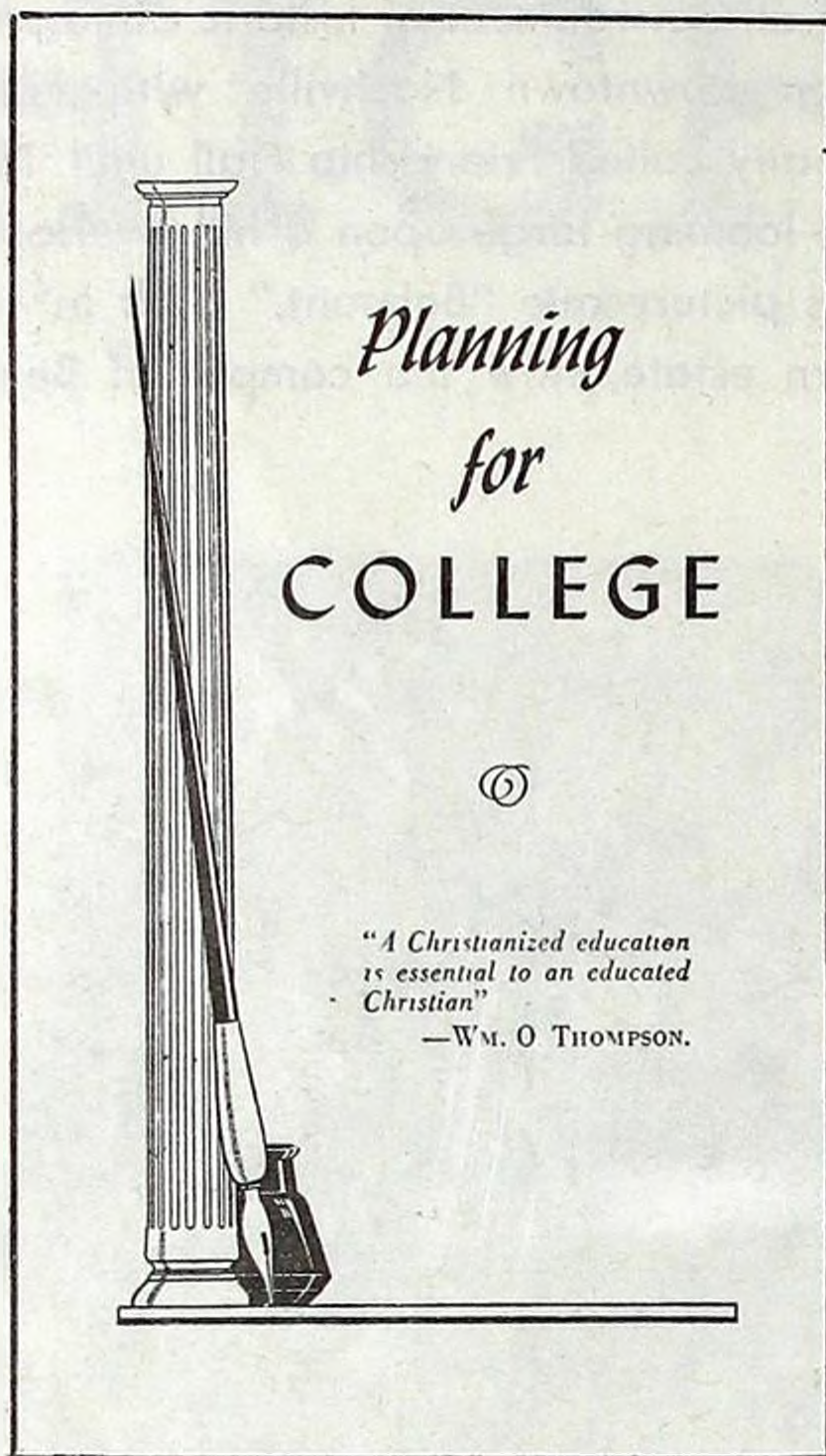
... Choose a Christian School!



Training Union

CHARLES L. NORTON, Secretary

Planning for College



Should you go to college?
When should you start planning for college?
How should you start planning for college?
How can you finance college education?
Which college for you?

These questions and many others are answered in the pamphlet, *Planning for College*, which may be ordered from the Education Commission-Baptist Sunday School Board, 161 Eighth Avenue, North, Nashville, Tennessee.

Shelby Association Leads in Awards Issued October-January

Beech River	43
Big Emory	293
Big Hatchie	471
Bledsoe	74
Bradley	479
Campbell	113

Carroll-Benton	105
Chilhowee	1081
Clinton	398
Concord	161
Crockett	158
Cumberland	171
Cumberland Co.	142
Duck River	204
Dyer	370
East Tennessee	128
Fayette	97
Gibson	474
Giles	1
Grainger	81
Hamilton	1332
Hardeman	146
Holston	800
Holston Valley	17
Indian Creek	102
Jefferson	204
Knox	2898
Lawrence	51
McMinn	344
McNairy	265
Madison-Chester	535
Maury	94
Midland	127
Nashville	1761
New Duck River	103
New River	93
New Salem	8
Nolachucky	285
Polk County	56
Providence	234
Robertson	161
Salem	75
Sequatchie Valley	200
Sevier	167
Shelby	3390
Stewart	32
Stone	36
Sweetwater	92
Tennessee Valley	172
Union	68
Watauga	669
Weakley	115
Western District	16
William Carey	139
Wilson	468
Grand Total	20,299

We Chose a

Tennessee Baptist School Because . . .

Floyd Key, Paducah, Kentucky



I chose Belmont College because it afforded opportunity to serve Christ in the Academic center of the South, Center of Southern Baptist work, and it afforded unusual opportunities to help lay precedents for a new Baptist College.

Mack Bingham, Chattanooga, Tennessee



After attending two other colleges for my freshman year of college work and being dissatisfied with both, I came to Carson-Newman College. Here I found the Christian atmosphere and friendly faculty and students for which I had been searching.

Jo Ann Maze, Peoria, Illinois



I felt the need to attend a university where I could prepare for Christian service. Religious leaders highly recommended Union as a school where one could develop mentally, socially and spiritually and gain many Christian friends. I came to Union, where I have found the basis for their recommendations.

Helen Morefield, Neva, Tennessee



I chose Chilhowee because, feeling a call for definite Christian work, I realized the need for a Christian education.

Betty Lee Hall, Dallas, Georgia



We find in John's Gospel, "Ye have not chosen me, but I have chosen you." I gave my life for full time Christian work and let God have control of what I should do. He led me to Belmont College.

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AN accredited, coeducational Baptist college noted for its pre-professional courses, training of teachers, and emphasis upon the Christian vocations. Strong in music, the sciences, home economics, business and physical education. Excellent faculty . . . individual attention, wholesome, friendly atmosphere . . . reasonable rates . . . WRITE THE REGISTRAR, BOX "A".
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church-related college

We Chose a

Tennessee Baptist School

Because . . .



Sunday School

JESSE DANIEL, Secretary

Christian Education

Jesus was the great teacher. He trained a group of disciples whom he sent out to be teachers. Christianity is an intelligent religion, and while the appeal is to the heart, it is always to the heart through the head. The great majority of the Baptist preachers and missionaries, and many of our greatest Baptist laymen and women are the products of our Baptist schools.

Many of the fine Baptist parents are devoted friends of Christian education under Baptist control. They support these schools with their influence as well as with their money. Read what these parents say about Christian education.

Union University

"I sent my son to Union University because of the Christian atmosphere and training there, while at the same time he was able to receive the same, if not better, academic training available in larger or state schools."

Rev. Harry W. Hargrove
Bemis, Tenn.

"The fact that I teach at Union University and live in Jackson certainly influenced my daughter in her choice of a college. However, I am positive that she would have gone elsewhere had she not been thoroughly convinced that Union would provide opportunity for sound scholarship, wholesome social and recreational activities, and a rich four-year experience in Christian growth. As the father I am happy that she made that choice."

Ralph T. Donnell
Head of the Dept. of Mathematics
Union University
Jackson, Tenn.

Belmont College

"I went to a State institution and, of course, did not get any religious training or have the benefits to be derived from the environment of a Christian college. I wanted my son to have these benefits. Since he is preparing for the ministry, it is to his advantage to attend a Christian school of his own denomination."

William Wayne Blackwelder, Sr.
Nashville, Tennessee

"I wanted my son to be under the Chris-

tian influence through his years in college. I wanted him to be taught by Christian teachers and be associated with Christian classmates. A church school was the answer."

Earl Britain
Nashville, Tenn.

Harrison-Chilhowee

"We thank God for directing our son, Mayland, to Harrison-Chilhowee. The Bible teachings, religious training and Christian influence he receives there has meant so much to him that we feel doubly paid for all we have sacrificed."

Mr. and Mrs. Ralph D. Holbrook
New Middleton, Tennessee

"We want our children to receive a well-rounded education which includes spiritual, cultural, intellectual and physical development, all of which our Baptist schools offer."

Mr. and Mrs. Tom B. Sharp
Seymour, Tennessee

Carson-Newman

"I chose a Tennessee Baptist school for my daughter because I believe Baptist schools offer unexcelled opportunities for developing Christian character as well as imparting academic and scientific knowledge at costs reasonable to all. As a small contributor to the Cooperative Program I sense a nearness to our Tennessee schools and rejoice in the seen and unseen rewards from sending my daughter to such institutions."

Clarence J. Bryan
Kingsport, Tenn.

"I chose a Tennessee Baptist School for my daughters primarily because of the Christian environment made possible by a well selected faculty and administrative officers. Here the ambitions and energies of youth are channeled into worthwhile and constructive activities, and full development of the complete personality is encouraged."

Ray W. Schubert
Wartburg, Tenn.

Dorothy McBride, Erwin, Tennessee



Where can youth find instruction that will lead him through a rich, fruitful life? I chose Carson-Newman College, because the school offers opportunity not only for mental, physical, and social development, but also for growth in the knowledge of our Lord.

Dorothy Sue Cash, Princeton, Kentucky



It is a place where one's intellectual horizons are raised, his character built, and his personality developed. Even though Union was an unknown place to me until a pastor whom I greatly admire recommended it, it is second to none as a relatively small college.

Ed Schmidt, Saginaw, Michigan



I chose Harrison-Chilhowee because any age person can attend, it is a Baptist school, and has a good reputation.

Dean Butler, Readyville, Tennessee



I chose Belmont College because I wanted to be educated in a school that taught the principles in which I believed, and one that would best prepare me for my future work in my denomination.

Jody Smith, Knoxville, Tennessee



I believe in the advantages of a Christian education. This is the basic reason for my choosing a Baptist college. Carson-Newman College stands for Truth—in study and daily living; beauty—mentally, spiritually, and physically; and in the Goodness of a sound mind.

*If you want
a College Education*

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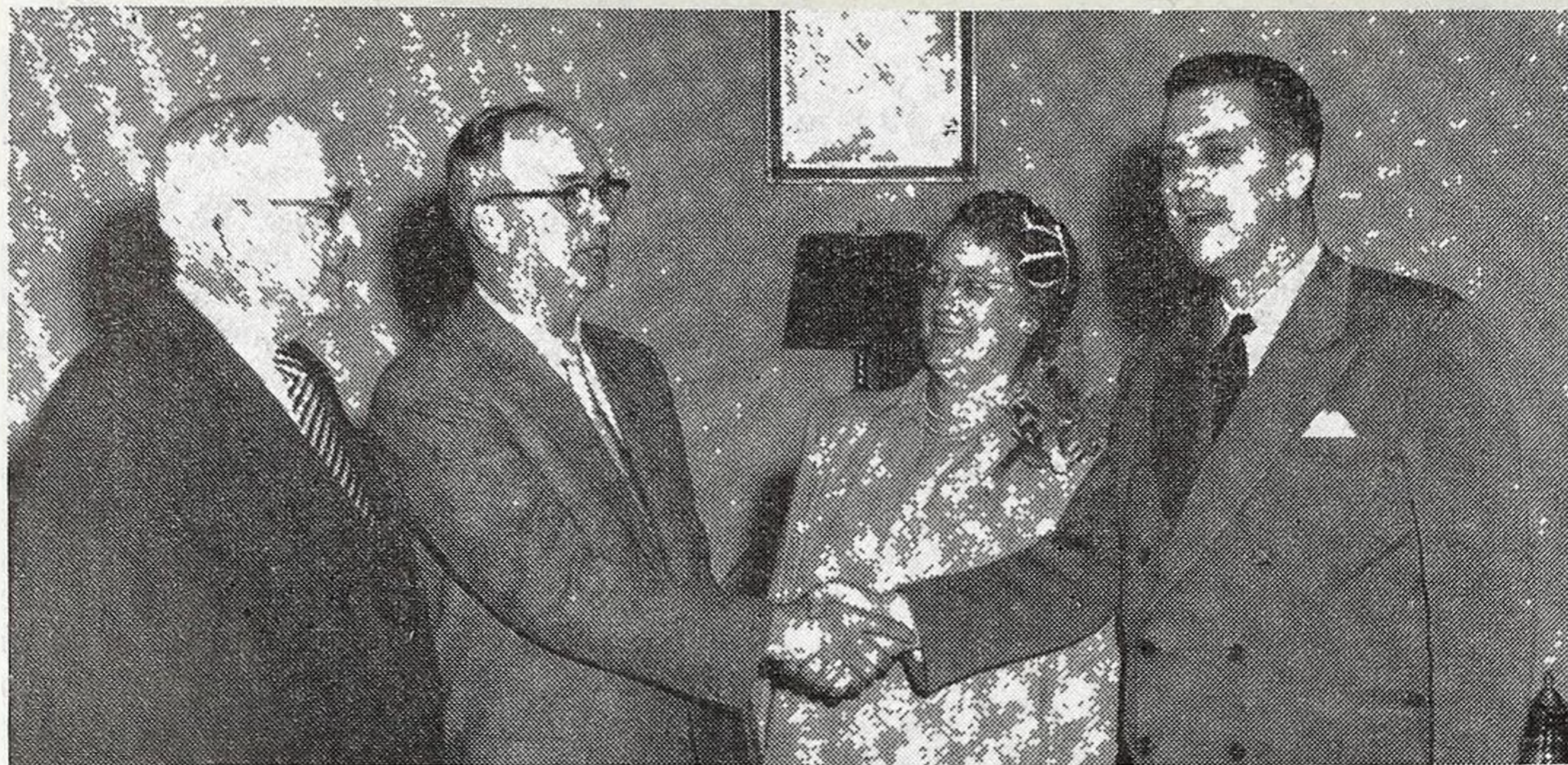
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Missionary C. D. Tabor (second from left) receives congratulations from Pastor Pitt Woodroof of First Church, Shelbyville as New Duck River Baptist Association honors Tabor for eight years service as association missionary for the area, comprising Bedford and Marshall counties. A 21-inch television set was presented to Rev. and Mrs. Tabor, the occasion also being her birthday. Professor J. W. Zumbro of Lewisburg, association moderator and Mrs. Tabor are also pictured. The surprise affair was given at First Church, Shelbyville before a large congregation representing most of the Baptist Churches of the two counties.

Malcomb Avenue Church, Memphis, Notes Pastor's Anniversary

Virgil W. Cavender has begun his seventh year as pastor of Malcomb Avenue Church, Memphis. Note was taken of his anniversary in the church bulletin setting forth the fact that 444 new members, 216 being by baptism have been received during the past six years. Five preachers have been called from this church during this period: Harold Brewer, James Sanders, Thomas Pittman, Pete Willis and David A. Styers. Total gifts to all causes \$119,888 with gifts to missions being \$24,411. The church property has been added to with an organ and chimes and three pianos; renovation of auditorium, parsonage exchange and extensive improvements to the present parsonage; two new building units together with new furnishings, the purchase of a new church bus and various equipment and auditorium air-conditioned.

Herbert Higdon has accepted the pastorate of Calvary Hill Church, Dyersburg. He is a graduate of Union University, Jackson, and is at present a student at Southwestern Seminary, Fort Worth, Texas.

BELMONT COLLEGE

Nashville, Tennessee

Offers the Following Degrees

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Bachelor of Science

Bachelor of Music

An Excellent Faculty,
A Friendly Student Body
Welcome You to a
Christian School

Proposes Voluntary Social Security Plan for Ministers

WASHINGTON, D.C.—(RNS)—A new formula for bringing clergymen and members of religious orders into the Federal Social Security system on a voluntary basis has been proposed by Rep. Victor Wickersham (D-Okla.).

Under Mr. Wickersham's bill, each minister or member of a religious order who desires Social Security coverage would file, through proper ecclesiastical channels, a certificate so stating. Coverage would be available only so long as such an individual certificate was in effect.

This plan differs from the administration proposal for the extension of Social Security coverage in that the administration's bill would require a two-thirds vote of all "employees" of a given church or religious agency after which coverage would be compulsory for all new "employees" of the institution.

Mr. Wickersham's measure avoids identifying clergymen as "employees" and would not require elections.

Church officials would have to agree to the minister's petition for coverage since the "employer" must file the required statement and pay a matching two percent tax.

Mr. Wickersham's bill has been referred to the House Ways and Means Committee which is presently studying the problem of Social Security extension.

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HICKORY, N. C.

We Chose a Tennessee Baptist School Because . . .

Bill Hargrove, Bemis, Tennessee



Even though a bit more expensive than state schools the advantages made a degree from Union a real bargain. Christian education; Union's high and steadily improving rating in graduate schools; small classes; counselling privileges with my professors; and the fact that I'm "Hargrove"—not just a number — these make Union my choice.

Glenn Brooks, Clinton, Tennessee



I came to Chilhowee because it is a Christian school. Anyone can receive good Christian training for any kind of work.

Betty Jo Ray, Nashville, Tennessee



I am preparing for missionary work, and Belmont College gives me not only the academic requirements I need, but also the friendly Christian atmosphere and spiritual encouragement which is so necessary.

Joyce Nighbert, Knoxville, Tennessee



In choosing a college, I wanted to attend one where I could best prepare myself for God's will for my life. and at the same time, have the best spiritual, cultural, and academic opportunities available. These qualities I found in Carson-Newman College.

Kenneth Hawkins, Selmer, Tennessee



At Union University there is fellowship both with your fellow man and God. We have no extremes. The atmosphere is the most friendly in the world. This is why I came to Union.

ATTENDANCES AND ADDITIONS TO THE CHURCHES
SUNDAY, MARCH 14, 1954

Church	Sunday School	Training Union	Additions	Church	Sunday School	Training Union	Additions
Alamo, First	250	94	1	North	306	145	2
Alcoa, Calvary	234	101		Parkview	434	105	
Central	206	80		West	980	368	
First	356	144	1	Johnson City, Unaka Avenue	276	121	
Athens, Antioch	128	28		Kenton, Macedonia	101	85	
Bethsadia	38			Kingsport, Cedar Grove	182		
East	434	146		First	786	186	2
First	643	219	1	Glenwood	372	135	1
West End Mission	65	54		Lynn Garden	417	131	
North	244	78		Knoxville, Alice Bell	228	81	
Calhoun	89	39		Arlington	657	192	2
Cambria	20	26		Bell Avenue	1026	348	8
Clearwater	108	29		Broadway	1423	506	4
Conasauga	23			Calvary	235	95	
Coghill	93	55		Decker Avenue	307	72	
Cotton Port	74	85		Inskip	622	220	8
Double Springs	47	36		Lincoln Park	963	290	5
Eastanalle	34	29		North	505	237	10
Englewood	213	67	1	Roseberry	254	73	
Etowah, East	46			Sevier Heights	740	328	1
Etowah, First	332	101		South	637	237	2
Etowah, North	397	169	2	LaFollette, First	212	99	
Etowah, West	42			Lawrenceburg, First	331	117	8
Good Field	128	78		First Avenue	30		
Good Springs	89	79		Hoover Street	13		
Idlewild	55	33		Lebanon, Fairview	306	104	3
Lake View	101	77		First	466	166	
McMahan Calvary	67	46		Southside	138	86	
Mt. Harmony No. 1	68	35		Mt. Olivet	355	94	
Mt. Harmony No. 2	51	19		Rocky Valley	56	44	
Mt. Verd	36	27		Lenoir City, First	566	191	11
New Bethel	83			Kingston Pike	78	43	
New Zion	72	41		First Avenue	203	72	1
Niota, East	154	79		Pleasant Hill	270	147	4
Niota, First	121	52		Second	115	42	
Oak Grove	83			Lewisburg, First	519	135	1
Old Salem	28			Lexington, First	355	57	2
Pond Hill	105	66		Loudon, Blairland	187	76	1
Riceville	88	40		First	329	102	1
Rocky Mount	43	17		Mission	99	40	
Rodgers Creek	100			Prospect	118	56	
Sanford	31	35	4	Martin, Central	273	76	
Shiloh	93	55		First	415	111	1
Short Creek	115	66		McKenzie, First	305	98	
South Liberty	40	34		McMinnville, Magness Memorial	339	78	5
Union Grove McMinn	75	52		Madisonville, Chestua	88	46	
Union McMinn	114			Martel, Midway	156	76	
West View	49	26		Maryville, Broadway	488	184	
Wild Wood	90	52		Everett Hills	421	182	3
Zion Hill	49	24		First	951	359	2
Auburntown, Auburn	111	51		Mission	80	27	
Bolivar, First	314	98	5	Madison Avenue	126	64	2
Bristol, Calvary	374	104	2	Medina	173	67	
Brownsville, Harmony	72	69		Memphis, Airview	91	34	
Woodland	119	67		Ardmore	435	130	4
Charleston	163	53		Bartlett	236	115	
Chattanooga, Avondale	866	163	1	Barton Heights	192	94	
Brainerd	893	351	4	Bellevue	2817	1149	19
Calvary	408	104	2	Berclair	731	329	2
Concord	300	116		Beverly Hills	237	104	1
Eastdale	464	130		Boulevard	920	284	
First	1086	296	2	Breedlove	67	37	
Middle Valley	153	99		Brooks Road	60	35	5
Northside	343	87	6	Brunswick	137	43	
Red Bank	825	302		Calvary	270	77	2
Ridgedale	578	176	2	Capleville	157	61	1
Ridgeview	243	98		Central Avenue	1090	386	9
St. Elmo	400	119	1	Collierville	226	80	
Second	158	66		Colonial Mission	112	28	2
Spring Creek	315	154	3	Cordova	78	37	
White Oak	442	139	2	DeSota Heights	195	105	5
Whitwell	187	60		Eads	64	44	
Woodland Park	512	191	1	Eastland	60	45	
Clarksville, First	584	200	3	Egypt	166	80	
Cleveland, First	567	183	1	Fisherville	129		
North	189	125	7	First	1200	260	6
Waterville	152	82		Frayser	628	209	6
Clinton, Bethel	120	52		Graham Heights	104	67	3
Collierville, First	226	80		Highland Heights	1325	587	9
Columbia, First	486	160	2	Hollywood	401	152	4
Godwin Chapel	41			Kennedy	339	120	3
Highland Park	264	170	1	LaBelle	816	309	4
Cookeville, First	479	194		Lamar Heights	808	267	
Crossville, First	242	91		Leawood	586	170	10
Antioch	25			Linden Avenue	46	41	2
Emmanuel	53			Levi	211	82	2
Pleasant Hill	22			Longcrest	61	52	6
Dandridge, Piedmont	110	72		Mallory Heights	248	100	
Dyersburg, First	659	231	3	Malcomb Avenue	249	99	
Elizabethton, Doe River	134	69	1	McLean	624	245	10
First	569	169	3	Mission	84	57	4
Siam	239	164	2	Mt. Pisgah	130	107	
Fayetteville, Park City	94	66	4	Mullins Station	70	44	1
Fountain City, Central	1097	319	3	National Avenue	419	150	2
Hines Valley Mission	52	20		Oakville	202	79	4
First	426	252	4	Park Avenue	552	155	7
Smithwood	779	291	4	Parkway	684	227	2
Fowlkes	132	88		Poplar Avenue	395	139	8
Gallatin, First	482	104		Prescott Memorial	696	161	
Bethpage Mission	26			Raleigh	647	214	1
Eastland Mission	43			Riverside	76	57	1
Gladeville	131	69		Rugby Hills	167	107	1
Gleason, First	174	53		Sanga	30		
Grand Junction, First	93	56	1	Seventh Street	484	184	5
Greenbrier	265	65		Southland	208	121	
Harriman, South	361	175	2	Southmoor	191	79	5
Trenton Street	512	174	1	Speedway Terrace	854	367	3
Humboldt, Antioch	254	109		Sylvan Heights	557	169	
First	535	181		Temple	1276	439	34
Huntingdon, First	313	100	2	Union Avenue	1188	342	2
Jackson, Calvary	693	238		Wells Station	241	74	9
First	1000	230	1	Whitehaven	475	109	3

Baptist Annuity Board
Reports Increased Assets

DALLAS, Tex.—(RNS)—Dr. Wallace Bassett, pastor of Cliff Temple Baptist church here, was re-elected president of the Relief and Annuity Board of the Southern Baptist Convention at its annual meeting here.

R. S. Jones, acting treasurer, reported that the board's assets last year totaled \$30,202,595. This represents an increase of \$3,724,204 over the 1952 total.

Dr. Walter R. Alexander was elected executive secretary. Clyde C. Wilson was named assistant treasurer and R. Alton Reed associate secretary in charge of public relations.

Milan, First	452	130	2
North Side Mission	104	56	
Mitchellville	74	25	
Monteagle, First	52	41	
Morristown, Alpha	101	64	
First	715	203	1
Hillcrest	91	25	12
Murfreesboro, First	573	129	4
Calvary	62		
Mt. View	212	124	7
Powell's Chapel	112	75	
Third	229	89	
Woodbury Road	202	72	1
Nashville, Antioch	83	38	
Ashland City	158	44	
Belmont Heights	1092	326	1
Jordonia	58		
Madison Street Mission	90	25	
Berryville	93	74	
Calvary	158	66	
Donelson Mission	87	45	
Eastland	563	235	3
Edgefield	657	212	5
First	1312	398	11
Freeland	111	63	
Glendale	160	37	1
Glenwood	186	100	2
Grace	990	332	7
Grace Mission	80	64	
Grandview	386	112	
Grubbs Memorial	204	79	
Fairview Mission	52	36	
Hermitage	87	52	
Immanuel	424	108	3
Inglewood	975	229	6
Joelton	202	50	
Lockeland	569	150	
Madison, First	433	101	1
Neelys Bend	101	62	2
North Edgefield	223	67	2
Park Avenue	738	216	2
Radnor	493	166	2
Richland	175	79	1
Riverside	258	67	2
Seventh	262	115	
Shelby Avenue	459		2
Smith Springs	45	47	
Spring Hill	45	47	
Tabernacle	85	26	1
Third	238	45	1
Westwood	248	118	
Maplewood Mission	57	32	2
New Market, Nances Grove	67	38	
Pleasant Grove	101	87	
Newport, English Creek	68	51	
First	405	140	
Oak Ridge, First	787	141	3
Robertsville	583	229	2
Old Hickory, Rayon City	87	50	
Paris, First	559	90	2
West	221	77	
Parsons, First	207	50	
Philadelphia	193	57	
Portland, First	283	83	
City Hall	24		
South First	29		
Ripley, First	378	147	2
Rockwood, First	489	225	1
Whites Creek	94	54	
Rogersville	373	120	5
Henard's Chapel	208	130	1
Rutledge, Blue Spring	135	104	
Helton Spring	113	60	
Oakland	124	31	
Sevierville, First	567	182	
South Pittsburg	197	67	6
Springfield, North	94	39	
Sweetwater, First	367	113	1
Talbot	72	51	
Tracy City, First	30		
West Tracy Mission	31		
Trenton, Poplar Grove	97	51	
Tullahoma, Highland	128	71	2
Rutledge Falls	157	87	
Union City, First	642	158	6
Second	180	57	
Winchester, First	280	82	
Coalmont	15		



Woman's Missionary Union

MISS MARY MILLS, Executive Sec'y-Treas.

The Christian College And Missions

Mrs. Joe W. Burton

The Christian college campus is a mission field and the mission of the Christian college is a challenging one; namely, that of helping a student to see that the Christian experience is more than a theory. It is a life.

It is true that many secular colleges are taking religion more seriously today, and are making some room for it in their curricula. Despite this trend our Christian colleges are unique in their mission. They are the only institution of higher learning that are concerned about what the churches stand for. They put Christianity at the center of the educational process. They do not have just a Christian program. Education in a Christian school is a Christian program. At the very heart of such an effort is the spirit of Christ.

About forty percent of the institutions of higher learning in America are church-related schools. Woodrow Wilson once called them "light houses of civilization." All out of proportion to their size or the amount of money expended upon them is the number of trained leaders who have gone out from these "light houses" into every phase of life at home and into mission fields in all parts of the world.

A quick glance at our Baptist mission work will prove the veracity of this statement. Dr. Courts Redford, new secretary of our Home Mission Board is an alumnus of Oklahoma Baptist University. Dr. Baker J. Cauthen received his training at Baylor University. Dr. James L. Sullivan of the Sunday School Board went to Mississippi College. We could continue to name leaders and missionaries who received their training, inspiration and vocational guidance at the hands of Baptist leaders. One of our mission workers says "My college president knew how to discipline his own life. When he said 'Take care of the kingdom first, then the kingdom will take care of you'

the young ministerial students listened. I found this policy to be as true as the promises of God."

Many and varied are the mission opportunities on a Christian campus. Morning watch, noon day prayer services, evening vespers serve to quicken the missionary zeal of students. Religious emphasis weeks, vocational guidance, sympathetic counseling, all play their part in helping the student to choose the right road for his life. Christian boys and girls do their part in evangelism during campus revivals and at various mission points off campus.

One of the greatest adventures in modern missions is the comparatively new program of summer student mission work. Next summer we will find a great exodus of fine college students going out to serve in some mission point in the association, the state, or on Home or Foreign Mission fields. They are not going for glory, recognition or financial remuneration. Inspired by the Christian atmosphere and activity on their campus they are going to tell others about the redeeming love of our Saviour.

Attention

"To all W.M.S. presidents, B.W.C. chairmen, and Carver School chairmen: For your April program on Carver School of Missions and Social Work colored slides and a script are available. In order to make arrangements to use them write to the Carver School trustee, Mrs. C. T. Bahner, 402 Russell Avenue, Jefferson City, Tennessee.

If her set of slides is in use on the date needed, write directly to Carver School of Missions and Social Work, 2801 Lexington Road, Louisville, Kentucky.

Notice!

Tennessee Royal Ambassador Congress information has been sent to all R.A. counselors, Young People's Directors, Associational Missionaries and Pastors. If you have not received yours, please contact your state Royal Ambassador office at once.

"Serves a Special Need"

Harrison-Chilhowee Baptist Academy

Seymour, Tennessee

A Baptist High School for

- Preachers beyond high school age
- Others entering special service
- Those seeking a home and a school
- Students desiring education PLUS

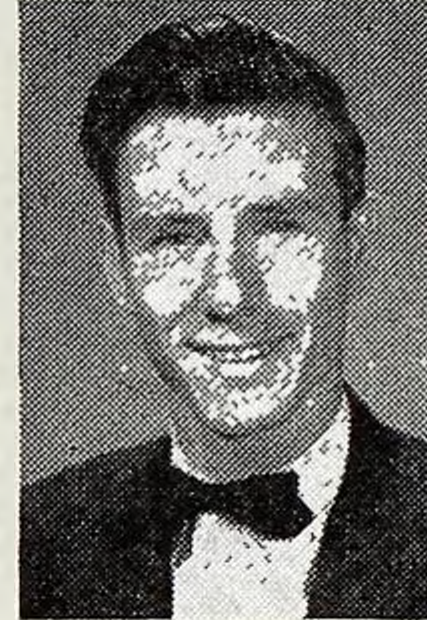
W. Stuart Rule, President



We Chose a

Tennessee Baptist School Because . . .

Paul Leftrick, Nashville, Tennessee



I chose Chilhowee because God has a definite task for me, and Chilhowee is the school to prepare for that task.

Edward B. Scott, Montgomery, Alabama



I chose Belmont College because I was a Baptist, and it offered high standards in academic work, Christian living, athletics, and clean, wholesome social conditions. Belmont has done *much more* for me than I had anticipated.

Jeanette Hastings, Orlando, Florida



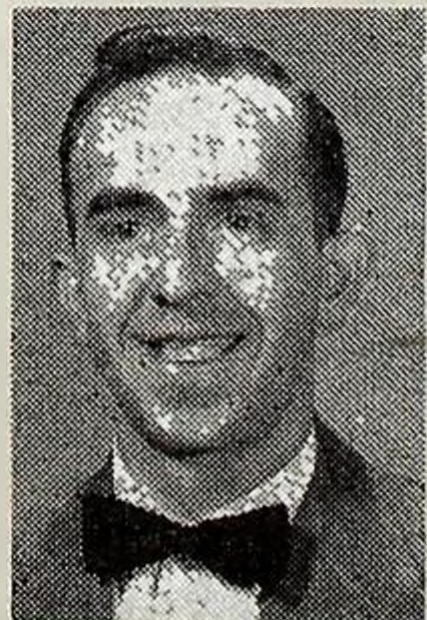
I wanted a school that would build a person into a well-rounded, responsible and useful Christian citizen. Because I thought Carson-Newman, a Tennessee Baptist College, would do this for me, I chose to come here four years. In fact, my father is sending three of us to Carson-Newman this year.

Elaine Elkins, Brighton, Tennessee



I wanted the influence of a Christian faculty, in Union, I believe a well-rounded education can be obtained.

Woodward Byrd, Knoxville, Tennessee



I came to Chilhowee because of the great help this school gives a young minister. I was not disappointed.



BROTHERHOOD DEPARTMENT



E. N. Delzell, Secretary

THE BROTHERHOOD AND CHRISTIAN EDUCATION

The masses of men in our churches are far more interested in educating their sons and daughters than ever before. They are suffering, as well as our schools, from the lack of knowledge of the difference between education and Christian education. If our laymen could have the proper information in regard to our Baptist Colleges and Universities and get away from the erroneous idea that Baptist schools are only for ministerial students and full-time Christian workers, we could double and triple our enrollment in Baptist schools. We are suffering because of the lack of emphasis on the need for more Christian business and professional men educated in our Baptist schools. Our Baptist Colleges are fully accredited and our Academy is state accredited.

There is enough wealth in the possession of Baptists in the state of Tennessee that, if Baptists were good stewards, our schools could be properly endowed in this generation and yet the next generation would be more prosperous. Scarcely ever does, the laymen's interest and enthusiasm exceed their knowledge, so what is the best way to disseminate the knowledge that our laymen should have in regard to our Baptist Colleges?

Suggestions for Associational Program

We suggested in January an associational program on the Cooperative Program. We followed this in February with local Brotherhood programs on the Cooperative Program. The suggested associational program for April-May-June is as follows:

THEME: "Christian Education"

Purpose: To present Baptist Colleges to all Baptist High School students and urge that they choose Baptist higher institutions of learning.

Speaker: Secure as your speaker a representative of one of the Baptist Colleges. **DO THIS EARLY—NOW!** You may write these for speakers:

Dr. Warren F. Jones, Union University, Jackson, Tennessee

Dr. Harley Fite, Carson-Newman College, Jefferson City, Tennessee

Dr. Kelly White, Belmont College, Nashville, Tennessee

Special Guests The special guests at this meeting will be either all Baptist high school students or the juniors and seniors. Each church Brotherhood shall be responsible for arranging transportation for their own students.

Order:

Estimate the number of students expected to attend and order promotional literature from each college or university so that each student may have a copy.

Advertise:

Be sure that this meeting is well advertised in every church.

Program

- 7:30 Song Service
- 7:45 Scripture—A High School Boy
- 7:50 Prayer—A High School Boy
- 7:55 Business: 1. Reading of minutes
2. Old Business
3. Promotional period — announcements
- 8:10 Special Music: High school students
- 8:15 *Three five-minute testimonies:*
"Why I Attended a Baptist College"—some Baptist Brotherhood member.
"Why I am Now Attending a Baptist College"—a college student.
"Why I Plan to Attend a Baptist College"—a high school senior.
- 8:30 MESSAGE: "Our Baptist Colleges and Academy"—Guest Speaker.
- 9:00 Questions: Give the students an opportunity to ask questions about Baptist colleges and universities.
- 9:15 Adjourn . . . led by a high school teacher.

Suggested Activities

April—May—June

Christian Education Emphasis: Plan a supper meeting. Invite high school juniors and seniors in the church to be guests. Secure a representative from one of the Baptist schools in our state or a denominational leader to present Baptist colleges.

Youth Week Emphasis: Plan a supper meeting. Work with the youth leadership in your church. Invite Youth Week officers to be your guests. Ask pastor, Sunday school superintendent, Training Union director, president of Woman's Missionary Union, Brotherhood president, and church treasurer to present each phase of church ministry.

Christian Literature and Church Library Emphasis: If your church has no library, assist in establishing one. However, if your church already has one, give librarian a portion of program to present opportunities of church library.

An Active BROTHERHOOD in Every Church

Facts About Tennessee Baptist Schools

That Students Should Know . . .

- • • All schools are accredited.
- • • Well trained, Christian faculty.
- • • Campuses have positive spiritual atmosphere.
- • • Belong to churches and should be used by them.
- • • Preserve Christian influences of Church and home.
- • • Baptist schools develop Baptist strength in their areas.
- • • All teaching done in light of Divine Truth.
- • • Total campus enrollment, 1950 students.
- • • Ministerial students enrolled, 408; the largest in the history of these schools.
- • • Approximately 200 other students planning to be full-time religious workers.
- • • Schools well distributed over state, therefore conveniently located.
- • • Moderate cost to student.
- • • Primarily liberal arts, offering majors in many areas through more than fifty subject fields.
- • • Afford also work leading to the following specific vocations:
engineering, medical technology, pharmacy, forestry, medicine, law, dentistry, religious education, public school music, church music, religious drama, teaching, coaching, Christian recreation, ministry, secretarial, business administration.
- • • Friendly spirit on campuses.
- • • Personal interest in students.
- • • Many and varied student activities.
- • • Demonstrated to be type of school which produces largest share successful men.
- • • Graduates consistently rank high in graduate and professional schools.
- • • The multiple value for the single cost.

We Chose a Tennessee Baptist School Because . . .

★ We are so glad that our son, Bob, chose Belmont College, when most of his friends went to a state school. It costs no more, the scholastic standards are as high and the Christian atmosphere is an extra that cannot be found in state schools.

*Mr. and Mrs. Harold D. Gregory
Madison, Tennessee*

★ We wanted our daughters to live in an environment like the Christian atmosphere of Carson-Newman campus. We also feel it is our duty to send our children to a Baptist School for by our church covenant we pledge to educate our children religiously.

*Mr. and Mrs. Clyde Long
Rogersville, Tennessee*

★ The atmosphere of the Christian college establishes strong motives for right conduct and builds courage to develop Christian personality. Union University and our other Christian colleges offer to the world workers well qualified intellectually in all vocations, but who are also inspired to put Christ in education.

*Mr. and Mrs. Harry Claybrook
Trenton, Tennessee*

★ I chose Harrison Chilhowee, a Tennessee Baptist school, for my sons because they have a right to a Christian interpretation of life in terms of God and His plan for their lives.

*Rev. Robert H. Dills
Dyersburg, Tennessee*

★ I wanted my daughter to attend Belmont College, a Christian school, because I had attended both a Christian school and a secular school, and I knew from experience that there are far more everlasting values to be had from attending a church-related school.

*Mrs. Ira Dance
Nashville, Tenn.*

★ I let my boy choose his college. He chose Carson-Newman. After seeing what a Christian College can do for a young person, I determined that my daughter would go to the same college.

*Marion Shelby
La Follette, Tenn.*

★ Our two daughters chose to attend Union University because of the challenge of high scholastic standards required of each student; because of Christian atmosphere of the student body and faculty; and opportunities offered for Christian development and service.

*Dr. and Mrs. Paul Wieland
Trenton, Tennessee*

★ Having attended a Baptist Academy myself and mindful of the contribution made to my own life, we desired the same Christian influence and atmosphere for our son.

*Rev. Frank W. Wood
Birmingham, Alabama*

BAPTIST AND REFLECTOR