

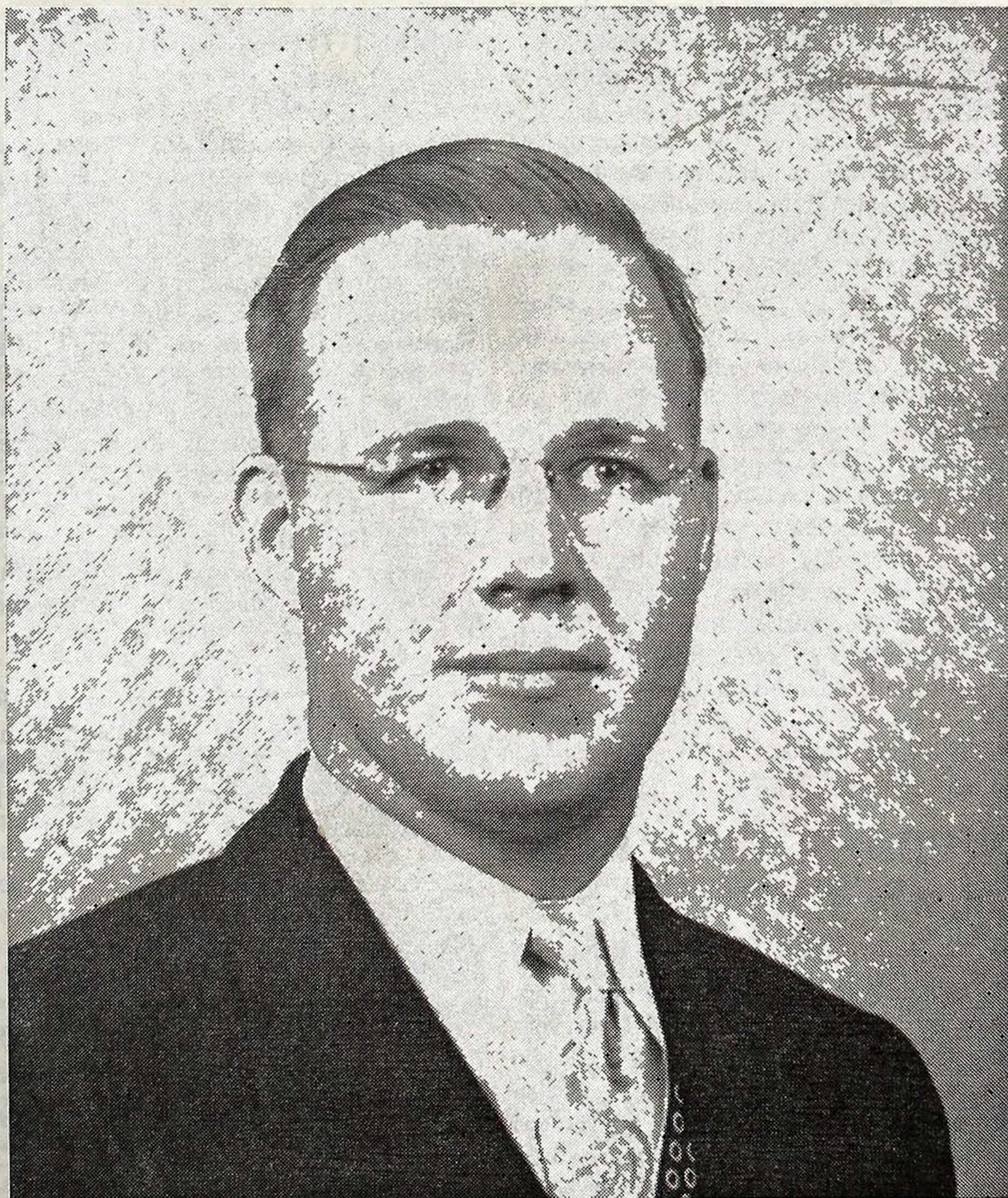
# BAPTIST & REFLECTOR

JOURNAL OF  
TENNESSEE BAPTIST  
CONVENTION

**"SPEAKING THE TRUTH IN LOVE"**

VOLUME 120—NUMBER 16

THURSDAY, APRIL 22, 1954



*James Winston Crawley was elected secretary for the Orient by the Foreign Mission Board in semiannual session in Richmond, Virginia, succeeding Dr. Baker J. Cauthen at this post who became executive secretary of the Board January 1, this year.*

*Dr. Crawley is professor and acting president of the Philippine Baptist Theological Seminary at Baguio, on the island of Luzon.*

*He was born in Newport, Tennessee, where his father was pastor of the First Baptist Church at that time. Both his father and mother had been volunteers for foreign missions in their early years.*

## *In This Issue*

Cooperation Needed  
To Stem Juvenile Crime

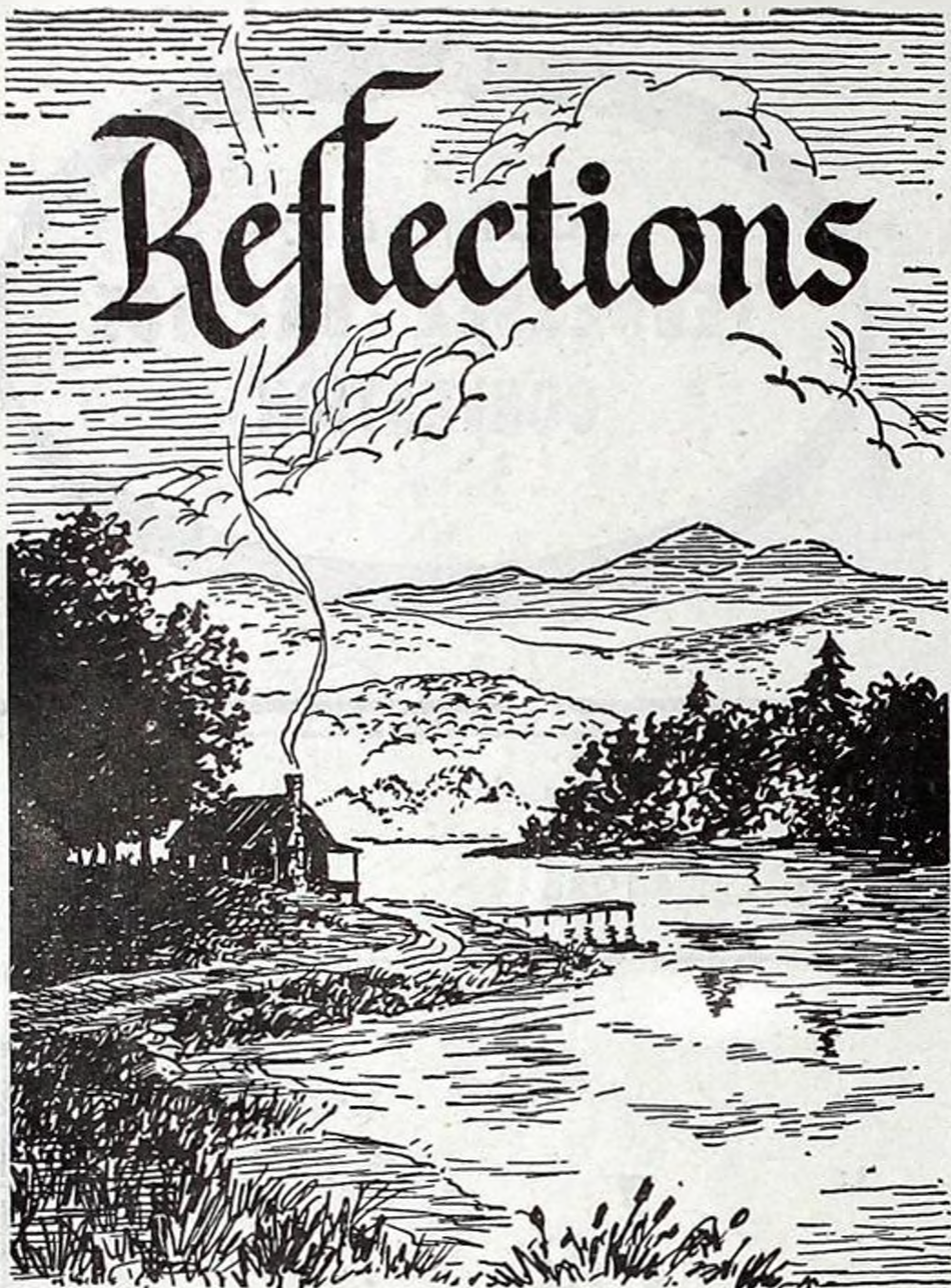
Give God Time

Four from Tennessee  
Named Missionaries

Departmental

News Briefs





Never in history were so many thrown into panic by so few.—Elmer Davis, *But We Were Born Free* (Bobbs-Merrill).

Anger causes people to open their lips and close their eyes.—George Day, *Le Digeste Francais*, Montreal.

When the heart is converted the purse will be inverted.—*Sabbath Recorder*.

The average man usually has one idea and uses it as a watchdog to run out and bark at other ideas and scare them away.—Everett Dean Martin, *Ladies' Home Journal*.

A friend of mine, proprietor of a country hotel, told me of having cut down the trees on the road which led to a nearby mountain top so that the summit was always visible from the path. And he said, "We found that as soon as people could see the peak from every point on the road, many more completed the climb to the top."—Ordway Tead, *College Teaching and College Learning* (Yale University Press).

Schools are poorly designed when they produce persons with strong faith in freedom but without the means of defending that faith when it is subjected to intellectual attack.—Dean Willard B. Spalding, *Progressive Education*.

A man who lives not by what he loves, but by what he hates, is a sick man. And so too of a nation . . . . If we permit our hatred of Russia to replace our love of the American dream as the motivation of our lives we will have accorded communism the greatest triumph to which any dogma can aspire—power to dictate the thinking even of its enemies.—Archibald MacLeish, *Personnel and Guidance Journal*.

## Observations

By  
OWEN



### Here and There

#### Juvenile Delinquency

Senator Estes Kefauver is concerned about the problem of juvenile delinquency in the United States. This is a local problem but the Federal government can focus attention upon it and this is expected through the investigations to be made by the Senate sub-committee of which Senator Kefauver is a member. Some twenty-two of our largest cities in all sections of the country will be visited in the months ahead. Memphis is scheduled among this number.

There will be hearings by the committee "to restore healthy community life for our children." Senator Kefauver voiced this as his purpose recently in meeting with a group of Baptist pastors. Senator Kefauver served our nation admirably three years ago as he headed the committee focusing national attention upon crime which led to measures dealing with this serious problem. We are encouraged to know that he will give his able services to this new committee dealing with juvenile delinquency. Tying in with the problem of juvenile delinquency is the corrupting influence upon youth of the wrong kind of advertising; specifically, the advertising of beer and liquor. Public sentiment is increasing in our communities for some ban on ads dramatizing these.

#### Average Southern Baptist?

The attempt to determine what the so-called "typical" or "average" Southern Baptist gives by means of a financial figure expressing the "mean of contribution" can be very inconclusive. It may also be as misleading as was the statement taken by a stranger, who, when he walked into a stream whose average depth he had been told was three feet, drowned.

That the "typical" Southern Baptist contributed \$35.36 to his local church in 1953 and gave \$6.14 to outside causes and only \$1.11 to foreign missions in 1953 may be as misleading. Especially may this be so if these statistics be based, in reaching an average, by including churches and associations which are not at all "typical" since they do not cooperate with Southern Baptists, nor Tennessee Baptists. For instance, in Tennessee, in our total figures we have included for a number of years, at least four such non-cooperative associations of

churches whose low-level of giving makes any inclusion of them completely erroneous in arriving at the typical or average Baptist.

In all fairness to the great body of Tennessee Baptists and Southern Baptists such should not be included in the tabulation of reports and statistics.

#### Continued Gains In Receipts

Southwide Cooperative Program receipts from Tennessee Baptists continue to show an increase this year over last year. A report from the office of Dr. Porter Routh, executive secretary-treasurer of the Executive Committee of the Southern Baptist Convention shows Tennessee third among the states of the Convention for the three-month period, January-March, 1954. Cooperative Program contributions in his office from Tennessee amounted to \$216,432.57 as against \$188,599.25 for the same three months last year.

Texas continues in first and South Carolina in second place, with Tennessee third this year among the twenty-four states included in the report.

Designated gifts in Dr. Porter Routh's report on Tennessee Baptists also show an increase, with \$163,992.72 for January-March, 1954 as against \$135,221.41 for the same period last year.

#### BAPTIST AND REFLECTOR

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# Cooperation Needed to Stem Juvenile Crime

Christian cooperation is needed to stem the threatening tide of juvenile crime. Preventive measures as well as those for rehabilitation are required for this problem, the Christian Life Commission points out in its annual report to be made by Executive Secretary A. C. Miller of Nashville to the Southern Baptist Convention in St. Louis next June. We quote the following from the report of the Commission's subcommittee dealing with Juvenile Delinquency:

"There is a growing concern on the part of the responsible citizens of this nation over the increase year after year in the number of our delinquent youth. Last year the police dealt with more than one million young people and 350,000 boys and girls were brought to juvenile courts.

"Dr. Martha M. Elliott, Chief of Children's Bureau in Washington, reported to the recent meeting of the Senate Crime Investigating Committee that there has been a 29% increase in juvenile court cases from 1948 to 1952 and all evidence points to a continuing increase in this percentage. During the same period, the increase in juvenile cases brought to the courts was three times greater than the population increase for the same ages. In the first six months of 1952 there were more serious crimes committed by boys and girls 18 years of age than by persons of any other age. The problem of delinquency is reflected in small communities as well as in large; in the smaller cities as well as in the larger cities. As a matter of fact, some of the 'small courts' had increases in excess of 50% during the years 1948 to 1952.

"In a study of 500 delinquent boys, it was revealed that the largest number of this group first appeared in court between the ages of 11 and 13. Of this group nine-tenths were having difficulty in adjusting themselves to normal social life before they were 11 years of age and almost half of them were showing a tendency toward delinquency by the age of 3 or younger.

"There are two primary phases of the problem of juvenile delinquency. One deals with the rehabilitation of young people who get into difficulty with the law enforcement officers; the second deals with the prevention of crime among youth. Your committee would make several suggestions to the churches of our denomination in trying to meet and help solve this problem.

"1. This committee would urge pastors and members of our local churches to acquaint themselves with the facts in their local community and in the nation. We would urge them to secure information regarding treatment of juveniles after they are apprehended. We would urge our Baptist people to cooperate with different agencies and organizations in the community and nation that are trying to meet and solve this problem.

"2. In many communities men and women in the unit organizations of our churches are serving as counselors for boys and girls who have gotten into trouble and are giving the Christian guidance and direc-

tion they need in helping to rehabilitate them. This provides a great opportunity for practical Christian witnessing on the part of members of our churches.

"3. Our greatest opportunity is in the field of prevention. Many professional people in this field are realizing that the solution to this problem lies in winning the people of the community to a personal experience with Christ. As we win people to Christ, enlist and lead them into active participation in Christian service, we build and fortify strong Christian character which will safeguard our boys and girls and keep them from becoming delinquent."

It is significant that at this time of increase in delinquency, Southern Baptists are afield to enlist a million more people in our Sunday Schools. Let us hope that much emphasis in our enlistment and teaching will be on our teen-age groups.

A spiritual ministry is our most effective preventive among those whom we reach, but let us not forget that less than one-third of the youth of our nation 18 years and under receives any kind of religious training in home, school, or church. The Christian forces must cooperate with the law enforcement and other community agencies as our committee suggests if we stem this threatening tide of juvenile crime. In our booklet on this problem we suggest plans of action and give a bibliography for further study.

## March Mission Gifts Reach All-Time High

NASHVILLE, Tenn.—(BP)—Southern Baptists gave more to missions during the month of March than for any one month in 1953-54, it was announced by Porter Routh, executive secretary-treasurer of the Executive Committee, Nashville, Tenn.

Cooperative Program receipts for March reached an all-time high of \$977,571, bringing the year's total to \$2,756,294. This is an increase of \$285,507 or 11.56 per cent over the same period last year.

Designated gifts received in March totaled \$608,618, bringing the year's total to date to \$3,776,585. This is an increase of \$273,041 or 7.79 per cent over the same period in 1953.

All states showed an increase in Cooperative Program gifts when compared with the same period last year except Alabama, Alaska, Arkansas, District of Columbia, New Mexico, and Virginia. Texas leads all the states in mission gifts thus far with a total of \$435,859.

## J. Winston Crawley, Tennessean, Elected Secretary For the Orient

James Winston Crawley was elected secretary for the Orient by the Foreign Mission Board in semiannual session in Richmond, Va., succeeding Dr. Baker J. Cauthen at this post who became executive secretary of the Board January 1, of this year.

A native of Tennessee, Dr. Crawley, 33, is a professor and acting president of the Philippine Baptist Theological Seminary at Baguio, on the island of Luzon.

He received the B.A. degree at Baylor University; the M.A. at Vanderbilt University; and the Th.M and Th.D degrees from Southern Seminary.

While attending Vanderbilt University and for two years following he was part-time editor for the Training Union Department of the Baptist Sunday School Board.

Dr. Crawley made a profession of faith in Christ at a very early age; and was baptized at the age of ten. In 1942 he was ordained to the ministry by First Church, Nashville.

He married Margaret Lawrence of Lufkin, Texas, in 1944; and both were appointed for missionary service in China. However, in 1948, when communism made evacuation advisable, they, with other China missionaries, went to Baguio.

Dr. and Mrs. Crawley have three children: James Winston, age seven; Sarah Anne, five; and Margaret Joy, two weeks.

## Christian Home Service Scheduled for SBC Program

ST. LOUIS, Mo.—(BP)—A mammoth service celebrating the importance of Christian homes will climax the June 4, Friday morning session of the Southern Baptist Convention that opens here June 2. Announcement of the program was made by Joe W. Burton, editor of *Home Life* magazine, Baptist Sunday School Board, Nashville, Tenn., who will preside.

Highlighting the service will be a family worship period led by Everett D. Sugarbaker and his family and an address by Olin T. Binkley, professor of Christian sociology and ethics, Southeastern Baptist Theological Seminary, Wake Forest, N.C. Two musical groups, the Ouachita Baptist College Choir, Arkadelphia, Ark., and the combined Junior choirs of St. Louis will furnish the music. Dr. Sugarbaker is a cancer specialist living in Jefferson City, Mo. He and Mrs. Sugarbaker have eight children.

The program will begin at noon Friday. Prizes will be awarded the largest family present, parents for the first time of the youngest baby, and the couple married the longest.

Mrs. Helen Hart Faris, St. Louis will direct the Junior choir.



# GIVE GOD TIME

Chaplain W. W. Hamilton, Southern Baptist Hospital New Orleans, Louisiana

A preacher friend at Morristown, Tennessee, was asked for advice as to a far reaching decision, and his reply was, "I do not know what your answer should be to the call, but when the time comes to make your decision, you will know." It was true, and it was a very small thing which gave the answer, and yet it was clear and decisive.

Dr. Jowett told that once when he was perplexed about a certain matter he went to his friend, Dr. C. A. Berry, of Wolverhampton, and asked what he would do if he were in the same quandry. Dr. Berry replied, "I don't know, Jowett. I am not there, and you are not there yet. When do you have to act?" Dr. Jowett said, "On Friday." "Then," said Dr. Berry, "You will find your way clear on Friday. The Lord will not fail you." "Sure enough," said Dr. Jowett, "on Friday the way was plain."

"Delight thyself also in the Lord; and he shall give thee the desires of thine heart. Commit thy way unto the Lord; trust also in him; and he shall bring it to pass." "Rest in the Lord, and wait patiently for him." How well it has been said, "I do not know what the future holds for me, but I do know him who holds the future."

Dr. F. W. Boreham, the Australian preacher puts it this way for us, "Give God time, and even when the knife flashes in the air, the ram will be seen caught in the thicket. Give God time, and even when Pharaoh's host is on Israel's heels a path through the waters will be suddenly opened. Give God time, and when the bed of the brook is dry Elijah shall hear the guiding voice."

Evidently one of the predominating desires of people today is an assurance of security as to finances, as to health, as to freedoms, as to old age, as to our nation, as to eternity. Today, as in all the days, "God is our refuge and strength" and we do well to be still and know that the God of Jacob is our God and our refuge.

It is told of Abraham Lincoln, when reports poured in about Gettysburg, that he went to his room and locked the door, and told afterward of his prayer. "I told God that I had done all that I could and that now the result was in his hands; that if this country was to be saved, it was because he so willed it. The burden rolled off my shoulders. My intense anxiety was relieved and in its place came a great trustfulness."

God is not in a hurry. He has in his purposes and his plans the fulness of time. He issued a promissory note in Genesis, made to the seed of the woman, and when that note came due, in due time, Christ died for the ungodly. The Bible is not mere history, but it is the story of human events as related to the purpose of God. He desires a family of children who will love holiness, and for whom all things will be made to bring about good, that they may be made

like Jesus, who will be the oldest brother in a great big family of God's children. It has been well said, that the place God gives us to live, and the work God gives us to do, and the cross God gives us to bear, are all that we may become what God wants us to be. Give God time!

## Southern Baptists 45,000 Strong in St. Louis

ST. LOUIS, Mo.—(BP)—Southern Baptists attending the annual convention June 2-5 will find fifty-seven of the sixty-three Baptist churches here affiliated only with the Southern Baptist Convention. One only with the American Baptist Convention and five with both conventions. In addition there are one hundred Negro churches. The white Baptist have 45,000 members and the Negro 25,000.

Baptist witness began in St. Louis in 1788, but it was not until 1867 that the first Baptist church was organized. John Clark and Thomas Musick are credited with the founding of the first Baptist church in St. Louis.

St. Louis Baptists own \$8,536,220 worth of property and buildings. Work, under the direction of City Missionary Paul Weber, is done among the Jews, foreign people, and students. Weber has five full-time workers on his staff.

## Southeastern Seminary Plans '55 Travel Seminar

WAKE FOREST, N. C.—(BP)—Southeastern Baptist Theological Seminary, Wake Forest, N. C., is adding a travel seminar as a special part of its curriculum according to an announcement by Sydnor Stealey, president. The first such seminar will be conducted during the summer of 1955 by Marc Lovelace and Pope Duncan and will include work in Europe and the Holy Land.

For those qualified two semester hours credit each in Archaeology and church history will be given. The travel seminar will also be open to those who wish to take a refresher course in one or both of the fields mentioned.

The tour, which will begin about the middle of May and extend into July will include Egypt, Lebanon, Jordan, Israeli, Turkey, Greece, Italy, France, Switzerland, Germany, and the British Isle.

The travel seminar will consist largely of a Biblical and historical study tour on the Christian faith as seen through travel and study in the land of its beginning and in the countries of its development and expansion.

By special arrangement the travel seminar will include participation in the Baptist World Alliance sessions in London.

Although designed primarily for students at Southeastern Seminary, it is hoped that

## Baptist Retirement Home For the Sunset Years

Happy indeed are the elderly ones among us with large families who welcome them into their homes when age compels retirement, and health no longer enables them to manage alone. Many, however, must look elsewhere for a home in the sunset years. The percentage of elderly persons in the nation is rapidly increasing. Recent studies have been published, shocking us into awareness of the need for adequate homes for our elderly people. Many so-called homes for the elderly are deplorable in condition, in personnel, and in cost.

Baptists must not lag behind everyone else, nor anyone else, in providing Christian homes for those who need them. Rightly we provide homes for orphans; rightly we provide hospitals for the ill; rightly we provide colleges, universities, and seminaries for the training of our Christian leaders. Rightly we must provide homes for our beloved retired ones who have helped to make possible all the blessings we enjoy today.

Nor is the task impossible. Many are the loyal Baptists who will, by immediate gift, by annuities, by designations in wills, help to establish in every State a Baptist home for the elderly. Nor is that all. The homes will be largely self-supporting, as demonstrated by homes already operating. Residents entering the homes will willingly assign their estates to the home, or pay reasonable monthly charges. Families of the elderly, who can make only this type of arrangement, will gladly support their loved ones in our Baptist homes. Tennessee Baptists are able to do all that is necessary to show our Christian love for those who need retirement homes for their sunset years. And if able—let us to it!—Francis Marion Warden, Pastor First Church, Jefferson City, Tenn.

## Nisei War Veteran Becomes Baptist Pastor

KANSAS CITY, Kan. — (RNS) — A young Japanese-American war veteran has become pastor of a small Baptist church here.

The Rev. Peter T. Koshi is said to be the only Nisei clergyman in the American Baptist Convention serving a congregation exclusively Caucasian. He is a graduate of the University of Denver and Central Baptist Theological Seminary here.

Before completing his education, Mr. Koshi saw army service in the occupation of Germany.

the travel seminar will be utilized by others for further study in church history and biblical background. The seminars will be conducted by Southeastern Seminary professors at a minimum cost both to students and to others who wish to join the group.





Shown from left to right are: William Norman; Mrs. William Norman; Carolyn Cate; Donald McCoy Mrs. Donald McCoy

## Four from Tennessee

### Named Missionaries

Four young people of Tennessee background were among 20 appointed for mission service by the Southern Baptist Foreign Mission Board at its semiannual full meeting in April. They are Miss Carolyn Cate, a native of Chattanooga, for Jordan; Rev. Donald B. McCoy, a native of Dresden, who with Mrs. McCoy, of Oklahoma, will go to Brazil; and Dr. and Mrs. William R. (Bill) Norman, Jr., former residents of Nashville, for Nigeria.

Miss Cate is now studying at Carver School of Missions and Social Work, Louisville, Ky. She finished high school in Tyner, Tenn., where she received the D.A.R. citizenship award and was elected to the National Honor Society; was graduated magna cum laude from Carson-Newman College, Jefferson City, with a B.S. degree; and received the R.N. and B.S. in nursing from Johns Hopkins Hospital School of Nursing, Baltimore, Md.

She has held summer positions as office worker for a dairy company, Chattanooga, staff nurse at Johns Hopkins Hospital, and vacation Bible school worker in Kentucky under the Home Mission Board.

Miss Cate told the Board she was led to Christ by her father when she was eight years old. He had just become a minister and she was the first person he baptized.

She felt called to become a missionary nurse while attending a mission study course when she was a high school student.

She will serve in the Board's hospital in Ajloun.

Mr. McCoy is now serving as pastor of the First Southern Baptist Church of Calwa, Calif. He was previously pastor of Crossroads Baptist Church, Centerville, Tenn., and of Wrigley Baptist Church, Wrigley

Tenn.; worked in a pharmacy in Nashville; and served as summer student worker in Albuquerque, N. M., under the Southern Baptist Home Mission Board.

He attended George Peabody College for Teachers, Nashville; and received the A.B. degree from Cumberland University, Lebanon, and the B.D. degree from Golden Gate Baptist Theological Seminary, Berkeley, Calif., where he is now completing work toward the Th.D. degree.

Mr. McCoy told the Board that he learned his first lesson about Jesus at the feet of his mother—"the best Christian woman I ever knew." "My greatest and deepest need was met at the age of ten when I surrendered my heart to the Lord," he continued. "With that surrender came the special call for mission service. . . .

"This call has been augmented year by year through the Lord's definite provision for advanced education. . . . This directed divine leadership has not been mitigated but accelerated."

Mrs. McCoy, the former Sterline White, is a native of Wewoka, Okla. She received the B.S. degree in religious journalism from Oklahoma Baptist University, Shawnee, and is completing work toward the M.R.E. degree at Golden Gate Seminary.

She has served as piano and voice teacher in Calwa and Fresno, Calif., worker in the publicity department, Golden Gate Seminary; and secretary in the journalism department, Oklahoma Baptist University.

Mrs. McCoy told the Board she became a Christian when she was seven. She said she first realized the need of people in other lands for the gospel when she heard a Southern Baptist missionary tell of experiences in China. "I surrendered to foreign mission service after hearing a sermon on

'The Five Loaves and Two Fishes,' "she said. "The preacher told how the lad has so little to offer; yet the Lord was able to magnify what he did have in the Lord's service."

Mr. and Mrs. McCoy have one son, Don David, almost five months.

Dr. Norman is now resident physician at Lallie Kemp Charity Hospital, Independence, La. He served as intern at Nashville General Hospital and as extern at Children's Convalescent Home, Nashville.

A native of Montgomery, Ala., he received the B.S. degree from Alabama Polytechnic Institute, Auburn; and the M.D. from Vanderbilt Medical School, Nashville. In 1950 he and Mrs. Norman represented Baptist students of Tennessee as summer student workers on San Andres Island.

Dr. Norman was in the U.S. Army for two years, and served as a basic training instructor.

He told the Board he accepted Christ as his Saviour at the age of 11.

"While on Army maneuvers I had my first serious thoughts about becoming a missionary," he said. "Then while home on furlough, I was reading in *The Alabama Baptist* of the great need for medical missionaries. I was very impressed and I felt that if I would I could do something about this need, but I pushed this thought to the back of my mind." He explained that he surrendered for medical mission service after his discharge from the Army and while a student at Alabama Polytechnic.

Mrs. Norman, the former Lois Williams, served for two and one half years as editorial assistant in the Division of Publications for the Southern Baptist Executive Committee, Nashville. She has also been promotional secretary for the First Baptist Church of Nashville.

A native of Selma, Ala., she received the B.S. degree from Alabama Polytechnic Institute.

She told the Board she publicly professed Christ as her Saviour when she was nine. "My mother has guided and talked with me as far back as I can remember and my Sunday school teachers had explained and helped me," she said. "I attended summer camps and retreats during junior and senior high school days. I think that during these years I first felt God leading me to mission service though I seldom discussed it with anyone. My active participation in church affairs, especially in Girl's Auxiliary, encouraged that interest and the thought began to grow."

She said she dedicated her life to full-time Christian service while she was in college and that the summer she spent doing mission work on San Andres Island confirmed her belief that God was calling her to foreign service.



# Next Sunday's Lesson

by O. L. RIVES, Professor of Religious Education, Carson-Newman College

Lessons based on International Sunday School Lessons; the International Bible Lesson for Christian Training, copyrighted by International Council of Religious Education

TEXTS: I Kings 11:1 to 12:24 (Larger)—I Kings 11:29-38 (Printed).

## Ahijah Foresees a Divided Kingdom

Beginning with this lesson, and extending through this quarter, we shall be studying from the Old Testament with the over-all topic, "The Northern Kingdom and Its Prophets," before us. Let us do so with the idea of trying to discover, or re-discover, what warnings and admonitions for us nationally and personally are contained, therein.

Alexander Maclaren furnishes words of introduction to this particular lesson. "Ahijah's prophecy is substantially the same as the previous threatenings to Solomon, which had done no good. Their incipient fulfilment in the wars with Edom and Syria had been equally futile; and therefore God, who never strikes without warning, and never warns without striking if men do not heed, now drops the message into ears that were only too ready to hear . . . The prophet's message makes the separation of the kingdoms a direct divine act, and yet it was the breaking up of a divine institution. God's dealings have to be shaped according to facts, and He changes His methods, and lets the feebleness of His creatures and their sins mould His august procedure . . . The separation of the kingdoms was God's doing, but it was brought about by the free action of men obeying most secular impulses of political discontent, and led by a cunning, self-seeking schemer."

### Prophecy (vv. 29-32)

The symbolism of a new garment being torn into twelve pieces was strikingly accurate. For it had not been many years since the establishment of the kingdom under Saul, who was followed by David and Solomon. Ultimately there would be ten tribes who would form the Northern Kingdom, leaving only two to make up the Southern Kingdom. The kingdoms of Israel and Judah would both alike finally be carried away into captivity. Ahijah's prophecy was clear.

A nation's best friend or friends are those who speak words of counsel based upon the teachings of the Word of God, for it is absolutely ruinous to ignore that Word. The fearless but loving preaching and teaching of the Holy Bible is imperative. Let us never forget this simple but basic truth. Whenever and wherever we hear it so proclaimed and presented, let us heed in all sincerity. America owes much to its persons who have known and followed the teachings of the Word of God. If and when there should be a whole generation in our land that knew not and cared not for the same, the land would be in peril.

### Punishment (vv. 33-36)

For a long time the cancer of Godlessness had been growing in the then undivided kingdom, over which Saul and David and Solomon had reigned. It had been manifested in the disobedience of Saul, in the sins of adultery and murder committed by David, and in the luxurious and licentious living of Solomon. "Because they have forsaken Me," is God's summary of the moral and spiritual condition of His chosen people. To mention the heathen deities of Ashtoreth, Chemosh and Milcolm demands apology in a mixed audience whose members know about the religions that they represent. Their devotees sank lower in their practices than the beasts of the field.

Nothing can take the place, in the life of a nation, of righteous and Godlike living of its people and their leaders. On the other hand, nothing can be so shameful for all concerned when people live far beneath their moral and spiritual light. For instance, when so many members of a well-known family here in America make the headlines from the divorce-courts and do so with an apparent flaunting of the standards of de-

cency and cleanliness it is time for genuine concern if not outright alarm. According to the newspapers, one member of that family has recently been accused of adultery not with one but twelve women. If Cicero were alive, pagan though he was, he would exclaim again, "O Times, O Customs." Shame upon us if we condone such looseness of conduct! The lessons of history are clear and convincing on this point, namely, that the streams of life must be kept clean at their sources or the nation is inevitably doomed. Solomon could build great cities and display marvelous military might but all to avail so long as the people were rotten at the core.

### Promise (vv. 37, 38)

Ahijah offers God's promise to Jeroboam in unmistakable clarity. It is to the effect that God would be with him and bless him if he would do that which was right. The formula for kingly success is simple and easy.

Such a promise still has validity for all, even these centuries removed from its original announcement. Any person, or any group of persons, can have the blessing and favor of Almighty God when conforming to His commandments and statutes. As these notes have so frequently emphasized, the moral law is as basic as is the law of gravitation. If we conform to it or act in harmony with it, all is well. If we disobey or defy it, the penalty is sure to follow. An individual is weak, or strong, first of all within. Strength, of the lasting sort, comes about as a result of being in harmony with God.

### INDESTRUCTIBLE CANOPY





# The Young South

Have you found your pen pal for this month? There have been lots of interesting letters in our Young South column. Here are some more today. Will you choose one of these to answer?

Dear Aunt Polly:

I am a girl twelve years of age. I am a Christian and go to the First Baptist Church of Huntingdon where I am a Junior G.A. member. Our pastor is Dr. J. L. Glisson. I am in the seventh grade at Huntingdon High School. I would like to have many pen pals and promise to answer every letter I receive. I hope Donna Privette will see this and will send me a letter.

MARY LOUISE HICKMAN

Route 2  
Huntingdon, Tenn.

Dear Aunt Polly:

I am a girl twelve years old. My hobby is collecting baby pictures and photos of my friends. I will answer every letter I get. I would like to have many pen pals. Thank you kindly.

JUDY ANN DAVENPORT  
927 North Thirty-ninth St.  
Birmingham, Alabama

Dear Aunt Polly:

This is my first time to write you. I am fourteen years of age and in the ninth grade at Huntingdon High School. I am a Christian and belong to the First Baptist Church. I read the Young South column every time we get our BAPTIST AND REFLECTOR and enjoy it very much. I would like to have boys and girls 13 to 15 years of age please write to me. I will try answer all their letters.

LUCEETIA EZELL

309 E. Main St.  
Huntingdon, Tenn.

Dear Aunt Polly:

I read the Young South every time I get a BAPTIST AND REFLECTOR. I enjoy it very much.

I am thirteen years old. My birthday is October 11. I go to the Mt. Pelia Baptist Church. I am a member. My pastor is Brother Brann. I am in the seventh grade.

I would like very much to have lots of pen pals.

RUTH DANIELS

Rural Route 4  
Martin, Tenn.

Dear Aunt Polly:

This is my first time to write you. I am eleven years old, in the fifth grade at Cleveland High School. My birthday is October 14.

I go to the Holston Valley Baptist Church in Abingdon, Virginia. My pastor is Brother W. R. Wells. Mr. Wells is my Sunday school teacher. I would like to have many pen pals and will answer every letter I receive.

BARBARA BOWER

Route 1, Box 69  
Abingdon, Virginia

Dear Aunt Polly:

I would like very much to have a pen pal and will answer all the letters I get. I read the Young South every week. I go to the First Baptist Church in Pulaski, where I am a member. I am thirteen years old.

MARY LOU HOLLEY

Box 22  
Pulaski, Tenn.

Dear Aunt Polly:

This is my first time to write to you. I am ten years old. I go to Blanche School and am in the fifth grade. I go to Macedonia Church. I try to go every Sunday morning and every Sunday night. My pastor is Brother Myers. I like him very much. My birthday is September 28. I would like to have many pen pals. I will try to answer every letter I receive. My classmates told me about Young South pen pals.

SUE THOMPSON

Route 2  
Taft, Tenn.

Dear Aunt Polly:

I am eleven years old. This is my first time to write. I go to Cerro Gorro School. I haven't any pen pals but I hope to get some. I go to Mt. Herman Church. Brother Ashley is our pastor. I am in the sixth grade. My birthday is the tenth of December. Mrs. Margaret Oakley is our teacher. I would like to have some pen pals. I will answer every letter I get.

MARGARET ANN DARNELL

Route 3  
Savannah, Tenn.

Dear Aunt Polly:

I am nine years old. My birthday is August 21. I am a Christian and go to North Springfield Baptist Church. My pastor is Brother Ellis. I go to Barren Plains School. My teacher is Mrs. Carl Taylor. I am in the fourth grade. I would like to have many pen pals and will try to answer every letter.

DORRIS JONES

Route 4  
Springfield, Tenn.

Which letter did you choose? Look back at the letters a minute. Did you notice the letters from—

Two girls who live in neighbor states?

Two girls who live in the same town?

A girl whose classmates told her about our Young South pen pals?

I hope you will have lots of fun writing to your new pen pals. How many do you have now.

Love,

AUNT POLLY

Belcourt at Sixteenth Avenue, S.  
Nashville, Tenn.



A mouth is an opening in the face which gets jams into people, and people into jams.

The plural of whim is women.

Psychologists say no person should keep too much to himself. The Bureau of Internal Revenue is of the same opinion.

Pedro Maxestas killed a bear which had invaded his flock of sheep in Utah's Uinta mountains by rigging up a rifle trap which the bear triggered off. When told that a license was needed to shoot bears in Utah, Maxestas said, "I did not shoot the bear. I only loaned him my gun."

At a banquet I attended recently the toastmaster, a fishing enthusiast, introduced the president of a local firm, an ardent golfer—by describing the game of golf as one in which "a ball is driven by a square into a round hole." But the golfer was equal to the occasion. He acknowledged the introduction by defining fishing as a pastime in which "a jerk at one of the line waits for a jerk on the other."

A rabbit and a lion entered a restaurant and parked themselves at the counter. "One head of lettuce," ordered the rabbit. "No dressing." The waiter pointed to the lion. "What'll your friend have?" he asked. "Nothing," "What's the matter? Isn't he hungry?" The rabbit regarded him squarely in the eye. "Look," he said, "if this lion was hungry, do you think I'd be sitting here?"

"Lady," demanded the traffic cop wearily, "don't you know this is a safety zone?" "Why, yes," she said brightly. "Of course I know; that's why I drove in here."

The most discouraging thing about middle age is all those years going to waist.

Actually most women keep secrets as well as men. It just takes more women.

The motorist traveling in a remote section of the country stopped at a farm house for directions. "How are the roads around here?" he asked. "Fine," came the native's reply. "We've abolished the bad roads in the country." "Sort of a big job, wasn't it?" the motorist asked. "Nope," the farmer replied, "wherever the going is especially hard, we don't call it a road, we call it a detour."



## You Don't Really See Me

By Anne Dwyer

*This is the testimony which Miss Anne Dwyer, a nurse, gave before the Southern Baptist Foreign Mission Board as she was asking appointment to serve the newly acquired hospital in Gaza.*

As you look at me tonight you don't really see me. You see a mother who was concerned for her children—one who was willing to live her life in and through her children, one who placed housework and duties secondary. So exemplary is her life that I have spent hours before the mirror trying to look like her.

As you look at me tonight you don't really see me. You see grade school and high school teachers who were not so concerned for financial return as they were for youth—those who gave themselves wholeheartedly to the task of training.

As you look at me tonight you don't really see me. You see college and nursing school professors who were concerned for individuals. They were not too busy to counsel or to be helpful in any way.

As you look at me tonight you don't really see me. You see seminary professors who are God-called—those who dreamed dreams, had visions, and saw needs, those who helped others to do the same.

You see Sunday school teachers, preachers, and faithful laymen who have been interested in individuals—who have been concerned in the destiny of young people and lent encouragement and advice.

As you look at me tonight, you don't really see me. Though the picture is blurred and distorted, you see a vague picture of the Christ who has saved me—the one in whose strength and grace I stand tonight and share with you. He has not just saved me, but he has called me into his service.

How happy I am to be a member of the army of the Lord, where we volunteer or we do not serve at all—where we serve him because we love him and follow him because we are his friends.

### EAST TEXAS BAPTIST COLLEGE

Marshall, Texas

Summer School: June 7—August 25  
Fall Semester Begins September 13

**REASONABLE RATES  
HIGH ACADEMIC STANDARDS  
SPIRITUAL ATMOSPHERE  
FRIENDLY CAMPUS  
WELL-TRAINED FACULTY**

For information contact H. D. Bruce,  
President

## Colombian Protestants Appeal for Rights

BOGOTA — (RNS) — The Evangelical Confederation of Colombia has appealed to the United Nations, the Organization of American States, and Pope Pius XII to safeguard the rights of Protestants in Colombia.

The appeals were made in a statement issued by the Confederation's executive committee.

Citing the Universal Declaration of Human Rights, the statement requested the U.N. to use its influence to obtain the liberties of that document for Colombian Protestants.

It called upon the Organization of American States to take steps to obtain the free exercise in Colombia "of the human liberties guaranteed by the Charter of Bogota."

The appeal to Pope Pius urged the Pontiff as head of the Roman Catholic Church to direct the Colombian hierarchy to help change proposed constitutional amendments which would restrict Protestant religious and educational activity. It asked that the amendments be restated so as to allow Colombian Protestants those freedoms which, it said, the Pope has requested for the Roman Catholic Church in Communist-dominated countries.

The amendments were recommended by the Government's Commission on Constitutional Studies. One would bar Protestants from proselytizing outside their churches. The other would require that instruction of Catholic students at non-public schools conform to Catholic dogma.

The Illinois Baptist State Association has dedicated its new Baptist Building in Carbondale.

First unit of the new campus of Baptist Bible Institute, Graceville, Florida was dedicated recently.

Pastor O. G. Lawless, Selmer, was with First Church, Savannah, recently in a revival which resulted in 16 decisions, 12 by profession of faith. The work is growing at Savannah under the leadership of Pastor Mitchell Bennett. Since last September there have been 46 additions to the church and 57 new pupils enrolled in Sunday school.

## Law Scholarships To Be Opened at Stetson

Ten college students will be selected each year to study to be Christian lawyers under the new scholarship program at Stetson University just announced by Leroy Highbaugh, Sr. of the Highbaugh Foundation of Louisville, Ky.

The scholarships, valued at \$1500 each over a period of three years, will be used at Stetson's College of Law beginning this fall when Florida's oldest law school will move to its new campus in St. Petersburg.

"Mr. Highbaugh's concern for the training of Christian lawyers makes this one of the most stimulating gifts Stetson University has ever received," Dr. Edmunds said as Mr. Highbaugh presented the foundation's check for the first year's scholarships. "As far as I know these are the only scholarships available in a church-related college of law in the entire Southeast for the specific purpose of training potential Christian leaders in the legal profession."

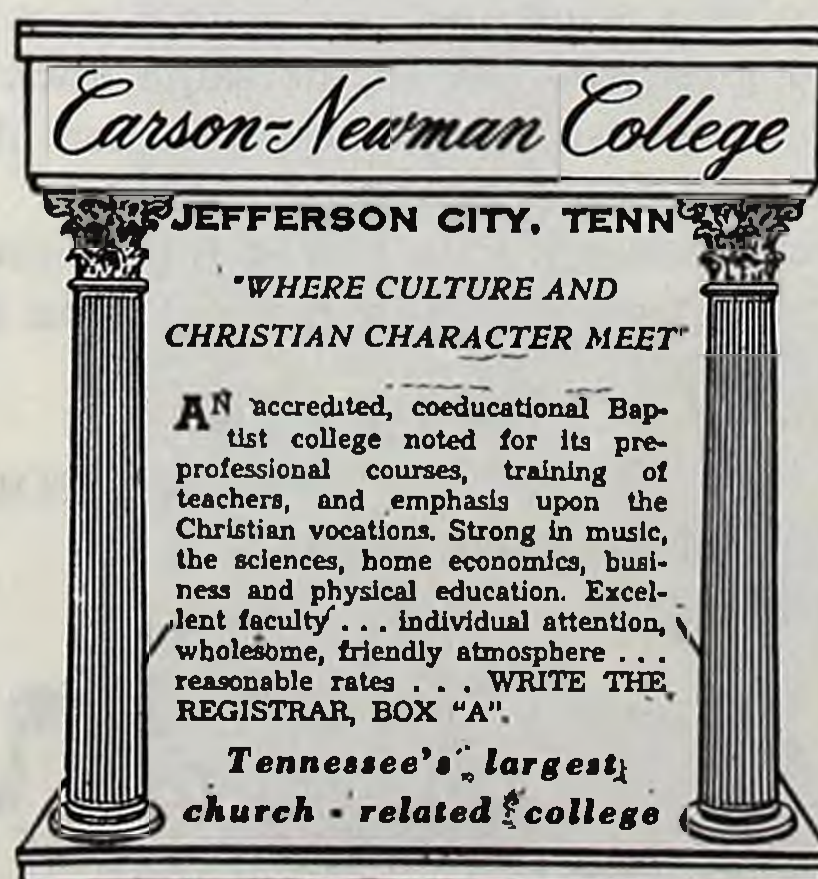
"As I see it, Mr. Highbaugh said, "lawyers write the laws, lawyers interpret the laws, and lawyers enforce the laws. I wanted to help a college of law which is church-related, because the more religion we can get into our laws, the better they will be.

Mr. Highbaugh also called attention to the great responsibility of a College of Law like that at Stetson. He pointed out that American draws more heavily upon the legal profession for its political leaders than upon any other group.

"The Foundation serves best when it supports a program to turn out lawyers with high principles who will serve their fellow Americans honorably and unselfishly," he said.

Competitive examinations to select the scholarship winners will be announced later. Successful applicants must agree to remain in the private practice of law for at least five years after graduation.

Stetson's new college of law is designed to be "One of America's Most Interesting Law Schools," one patterned after the "inn" system of England where students and faculty live and study together. This is made possible as the law school buildings were constructed as a resort hotel. In addition to ample facilities for classrooms, offices and a library, there are 100 bed-rooms with private or connecting baths.





# ATTENDANCES AND ADDITIONS TO THE CHURCHES SUNDAY, APRIL 11, 1954

Church	Sunday School	Training Union	Additions	Church	Sunday School	Training Union	Additions
Alamo, First	252	79	1	West	837	355	1
Alcoa, Calvary	292	124	1	Jamestown, First	260	73	1
Central	236	93	1	Jefferson City, Flat Gap	81	40	1
First	381	155	28	Jellico, First	250	81	1
Athens, Antioch	130	33	1	Johnson City, Central	822	129	4
Bothsadia	56	23	1	Fall Street	120	66	1
East	636	170	1	Unaka Avenue	295	121	1
First	763	266	2	Kenton, Macedonia	102	81	1
West End Mission	95	86	1	Kingsport, Cedar Grove	192	67	4
North	313	80	1	First	909	204	2
Calhoun	97	41	1	Glenwood	481	155	1
Cambria	17	18	1	Lynn Garden	455	147	2
Clearwater	156	58	1	Knoxville, Alice Bell	245	116	3
Coghill	98	68	1	Arlington	616	202	1
Conasauga	19	7	1	Bell Avenue	928	342	3
Cotton Port	85	7	1	Broadway	1571	516	8
Double Springs	43	2	1	Calvary	244	109	1
Eastanalle	57	32	1	Central	412	136	3
Englewood	237	72	1	Fifth Avenue	983	239	1
Etowah, East	63	12	1	First	1147	204	13
Etowah, First	431	200	12	Gillespie Avenue	275	107	1
Etowah, North	532	230	1	Inskip	669	250	1
Etowah, West	54	1	1	Lincoln Park	1120	267	36
Good Springs	111	58	2	Mt. Olive	341	90	2
Idlewild	82	47	1	Meridan	302	90	2
Lake View	108	88	1	North	462	185	1
McMahan Calvary	97	65	2	Sevier Heights	721	318	9
Mt. Harmony No. 1	86	50	1	South	675	212	1
Mt. Harmony No. 2	67	23	1	LaFollette, East	122	26	1
Mt. Verd	39	28	1	First	342	152	1
New Bethel	100	1	1	Lawrenceberg, First	341	148	32
New Zion	94	58	1	First Avenue	24	1	1
Niota, East	201	65	1	Hoover Street	34	1	1
Niota, First	149	60	1	Lebanon, Fairview	272	124	1
Oak Grove	104	5	1	First	437	184	1
Old Salem	48	1	1	Southside	122	106	4
Pond Hill	169	83	1	Immanuel	253	163	7
Riceville	120	54	1	Rocky Valley	55	51	1
Rocky Mount	51	34	1	Lenoir City, First	652	219	6
Rodgers Creek	99	1	1	Kingston Pike	101	65	1
Sanford	56	32	1	First Avenue	248	78	1
Shiloh	75	40	1	Pleasant Hill	285	125	1
Short Creek	76	53	1	Second	131	44	1
South Liberty	38	35	1	Lewisburg, First	552	196	1
Union Grove McMinn	109	82	1	Loudon, Blairland	198	104	6
Union McMinn	100	1	1	First	347	106	2
West View	63	52	1	Mission	84	26	1
Wild Wood	96	50	1	Prospect	133	54	1
Zion Hill	43	23	1	Martin, First	428	104	2
Auburntown, Auburn	115	54	1	Maury City	105	1	1
Prosperity	158	111	1	McKenzie, First	502	109	3
Bolivar, First	319	124	1	McMinnville, Magness Memorial	349	95	2
Bristol, Calvary	487	143	6	Madisonville, Chestua	92	40	1
Virginia Avenue	375	152	4	Martel, Midway	166	68	1
Brownsville	367	91	1	Maryville, Broadway	682	306	3
Camden, First	237	95	1	Everett Hills	489	199	10
Carthage, First	206	127	1	Madison Avenue	130	54	2
Charleston	98	39	1	Medina	158	57	1
Chattanooga, Avondale	856	186	5	Memphis, Airview	92	33	1
Brainerd	892	341	2	Ardmore	742	168	17
Calvary	338	99	2	Barlett	262	116	1
Concord	309	125	7	Barton Heights	224	147	1
Eastdale	486	139	5	Berclair	805	326	2
East Ridge	558	136	2	Beverly Hills	283	101	1
First	1196	32	1	Boulevard	911	264	4
Northside	355	87	5	Brooks Road	83	41	1
Red Bank	850	348	32	Brunswick	155	68	1
Ridgedale	613	209	1	Calvary	234	83	1
Ridgeview	266	96	8	Central Avenue	1029	504	2
St. Elmo	384	82	1	Collierville	226	115	1
Second	174	45	1	Colonial Mission	101	31	6
White Oak	371	121	1	Cordova	81	31	3
Cleveland, Big Spring	266	138	1	DeSota Heights	199	108	1
First	506	186	1	Eads	85	37	1
Galilee Mission	31	1	1	Eastland	72	43	1
North	209	119	1	Egypt	170	80	5
Waterville	169	95	3	Fairlawn Mission	128	51	12
Clinton, Bethel	142	61	1	First	1232	272	5
First	673	241	23	Calvary	152	76	1
Second	443	88	2	Eastland	609	115	3
Columbia, First	585	187	7	First	1233	453	10
Godwin Chapel	40	1	1	T.I.S.	322	1	1
Highland Park	265	202	3	Franklin	279	74	2
Cookeville, First	397	153	1	Glendale	148	43	2
West View	143	70	1	Glenwood	181	78	1
Cowan	188	53	1	Grace	925	287	1
Crossville, Cumberland Homestead	167	83	1	Grac Mission	99	87	1
Dandridge, Piedmont	129	75	1	Grubbs Memorial	217	93	4
Dayton, First	293	125	3	Fairview	67	40	2
Elizabethton, Doe River	157	72	1	Hermitage	72	55	1
First	768	144	1	Immanuel	380	110	3
Immanuel	268	125	1	Inglewood	871	264	1
Siam	255	214	6	Joelton	114	60	1
Fayetteville, Park City	90	82	18	Lockeland	531	114	1
Fountain City, Beaver Dam	149	67	1	Madison, First	405	141	1
Central	1169	318	18	North Edgefield	204	67	1
Hines Valley Mission	66	36	1	Park Avenue	731	221	1
Smithwood	835	288	2	Richland	186	88	1
Fowlkes	115	89	1	Riverside	245	69	1
Friendship	205	71	1	Saturn Drive	219	89	1
Gallatin, First	547	137	4	Seventh	288	131	4
West Eastland Mission	58	47	1	Seventh Mission	40	1	1
Gleason, First	165	1	1	Tabernacle	79	45	1
Goodlettsville, First	280	96	1	Tennessee Home	228	192	1
Greenbrier	380	125	2	Walker Memorial	107	48	1
Harriman, South	386	191	1	Westwood	220	151	1
Trenton Street	490	157	2	Woodbine	233	60	1
Humboldt, Antioch	245	103	1	Woodmont	517	192	2
Emmanuel	175	66	2	Newport, Bethel	158	1	1
First	540	168	4	English Creek	71	65	1
Huntingdon, First	268	83	3	First	478	161	1
Jackson, Calvary	576	244	15	Oak Ridge, First	814	161	1
First	907	220	1	Robertsville	618	225	4
North	360	189	1	Old Hickory, First	565	284	1

## Thirteen Luncheons Set for Saint Louis

ST. LOUIS, Mo. — (BP) — Thirteen breakfasts and luncheons have been scheduled during the Southern Baptist Convention May 30-June 5. They are as follows:

State Secretaries, Tuesday, June 1, 8:00 a.m.

Home Mission Board, Tuesday, June 1, 1:00 p.m.

Southern Baptist Press Association, Tuesday, June 1, 6:30 p.m.

Press Conference, Tuesday, June 1, 8:15 p.m.

Southwestern Seminary, Wednesday, June 2, 8:00 a.m.

Southeastern Seminary, Wednesday, June 2.

Southern Seminary, Thursday, June 3, 8:00 a.m.

Foreign Mission Reception, Thursday, June 3, 3:00 p.m.

Central Seminary, Thursday, June 3, 1:00 p.m.

Carson-Newman College, Thursday, June 3, 6:00 p.m.

Golden Gate Seminary, Thursday, June 3, 1:00 p.m.

Public Relations Association, Thursday, June 3, 1:15 p.m.

New Orleans Seminary, Friday, June 4, 8:00 a.m.

All meetings thus far announced will meet in the Jefferson Hotel.

Reservations for breakfast, luncheon, or dinner meetings should be made now. Address Dr. David Jones, 9305 Midland, Overland 14, Mo.

## Baptists Refuse Lottery Funds

NEW ZEALAND — (BP) — "Lottery funds" are not acceptable to Baptists in New Zealand. The Baptist Union refused a government grant of \$1,400 for the erection of a home for children at Auckland on the grounds that the money came from lottery.

Rayon City	84	53	1
Temple	196	138	2
Parsons, First	218	73	1
Philadelphia	158	55	1
Portland, First	276	99	1
South First	23	1	1
Powell	174	39	1
Ripley, First	352	131	1
Rockford, Central Point	121	72	1
Rockwood, Eureka	103	47	1
First	510	209	4
Whites Creek	73	44	1
Rogersville, First	503	173	1
Henard's Chapel	229	167	1
Rutledge, Helton Spring	150	82	1
Oakland	139	52	1
Sevierville, First	604	150	2
Somerville, First	207	141	1
South Pittsburg	194	98	1
Spring City, Tennessee Valley	121	61	1
Springfield, North	97	27	2
Stantonville, West Shiloh	173	110	1
Strawberry Plains, First	209	99	1
Sweetwater, First	445	110	1
Talbot	76	41	1
Tracy City, First	38	12	1
Westside Mission	12	1	1
Tullahoma, Rutledge Falls	179	1	1
Union City, First	683	150	1
Second	193	73	1
Watertown, Round Lick	194	101	1
White Pine	191	98	1
Winchester, First	264	95	1
Coalmont	19	1	1



# East STATE Briefs

by Lloyd T. Householder, Maryville

Harold Prather, for more than seven years, administrator of East Tennessee Baptist Hospital, Knoxville, has accepted a similar position with Memorial Hospital, Richmond, Virginia. Mr. Prather came to the hospital before it was completed and has done an excellent job in bringing it to its present place of usefulness in the service of humanity in East Tennessee. We wish for him continued success in his chosen field as he goes to this larger opportunity for service. His resignation is effective as of June 1.

Henry Chiles, pastor of Central Church, Bearden, was the evangelist at Park Lane Church, Knoxville, April 11-18. W. M. Pinson is pastor.

February 28, Oakwood Church, Knoxville, observed the eighth anniversary of Pastor L. C. Roberts. During the past year the church has completed a \$67,000.00 Educational Unit, and a cottage next door to the church has been converted into a modern Babyland. The church presented the pastor with a beautiful gold watch, and Mrs. Roberts with a deep fryer.

While Pastor Charles S. Bond was engaged in a revival at Fairview Church, Knox County, former Pastor A. F. Mahan supplied the pulpit of Central Church, Fountain City March 28.

April 18-28 Hobart Ford, pastor of Judson Memorial Church, Nashville, led Timothy Street Mission, Knoxville, in a revival. Timothy Street is a mission of McCalla Avenue Church, and Dillard Myhatt is pastor.

Roy Hinchey, pastor of Park Avenue Church, Nashville, is the evangelist at First Church, Morristown, April 21-30.

Norman Cox of Nashville supplied the pulpit of First Church, Knoxville, March 28. Pastor Charles A. Trentham was assisting Pastor, Lofton Hudson and Wornall Road Church, Kansas City, in a revival on that date. April 11-18, Duke McCall, president of Southern Seminary, Louisville, Kentucky led First Church, Knoxville in a revival.

Smithwood Church, Knoxville, observed Youth Week and preachers during the week were Ted Schwanger, Lynn Holt and Jim Hutson. Ralph L. Murray is pastor.

Fifth Avenue Church, Knoxville, observed Youth Week with Ted Davis as pastor.

April 3, First Church, Strawberry Plains, gave Pastor Willis R. Allen a surprise birthday party and presented him with a television, a Bible and other useful gifts. On the following Sunday all attendance records were broken at Sunday school.

Jim Pitts, was the preacher in a youth revival at Deaderick Avenue Church, Knoxville. James E. Harris is pastor.

Beginning April 18, Max Armitage of Ponca City, Oklahoma, led Calvary Church, Bristol in a revival. This church has called S. T. Tipton, of Versailles, Kentucky, as director of Religious Education. He is a graduate of Georgetown College and has finished two years at Louisville Seminary. J. S. Aiken is pastor.

Williard Tallman, pastor of Tennessee Avenue Church, Bristol, was the evangelist in a revival at Rittertown Church. Major Arrowood is pastor.

H. Cowen Ellis, pastor of First Church, Etowah, assisted Pastor Howard T. Rich and Unaka Avenue Church, Johnson City, in a revival. There were 33 decisions during the revival with 13 joining the church by baptism. Brother Rich commended Dr. Ellis as a fine preacher and wonderful help in the revival.

Sam P. Martin, who was pastor of First Church, Kingsport, from 1925 to 1929 passed away at his home in Orlando, Florida, recently. During his pastorate the present sanctuary of the church was built, and a large part of the Educational Plant. He was a fine spirit, and had many friends in Tennessee who will regret to hear of his passing.

W. D. Arms, new associational missionary in East Tennessee Association, has prepared a very interesting Bulletin in which he has given news concerning the work in the association. We are grateful for a copy of the Bulletin. We have known Brother Arms for many years and regard him highly as a true servant of the Lord.

Pastor Lowell D. Millburn was the evangelist in his own church, First, Newport, beginning April 18.

E. M. Sherwood of Mine City Church, Ducktown, was the preacher at First Church, Lake City. M. W. Bodlien is pastor.

March 28-April 4, William C. Summar, pastor of Robertsville Church, Oak Ridge, was the preacher in a meeting with North Springfield Church. During his absence, A. R. Pedigo, formerly pastor of Immanuel Church, Knoxville supplied the pulpit.

Pastor Kenneth Combs did the preaching, and Herschel Creasman led the music in a revival at Central Church, Oak Ridge.

While Pastor Vern B. Powers of First Church, LaFollette, was preaching in a revival at Centerville, James P. Brown, of Knoxville, supplied the pulpit at LaFollette on March 28.

R. Kelley White, president of Belmont College, Nashville will be the evangelist in a revival at Arlington Church, Knoxville beginning April 25.

Glenwood Church, Knoxville, observed Youth Week, April 4-11. Mrs. C. W. Pratt, Training Union Director, was general chairman for the week. Alfred T. Royer is pastor.

James E. Byler, pastor of First Church, Cleveland, assisted Pastor H. Cowen Ellis and First Church, Etowah in a revival.

We are grateful for an interesting copy of the Bulletin of Polk County Association. The reports and announcements indicate a great deal of activity in this thriving Association.

Robert E. Lee, pastor of First Church, Dayton, will be the preacher in a revival at White Oak Church, Chattanooga, beginning April 25. Ray F. Dykes is pastor.

Red Bank Church, Chattanooga, conducted a Visitation Revival, April 4-11. Ralph A. Norton is pastor.

Piney Grove Church, Chilhowee Association, observed March 28 as Youth Day. Offices of the Sunday school and Training Union were filled on that day by young people. The morning message was brought by J. W. Ayres, a young man in the church who recently gave himself to the ministry, and the evening message was brought by Reece Harris, a student at Harrison Chilhowee Academy. There were 253 present at Sunday school. Thurman Arnold is pastor.

J. Burch Cooper was the preacher in a revival in his own church, Everett Hills, Maryville. Paul Smith directed the music.

Lee Prince, a student at Carson Newman College, supplied the pulpit of First Church, Maryville, on Sunday evening, April 4. Pastor Brooks Ramsey left on that afternoon, for a week of revival services in Memphis, and went from Memphis to San Bernadino, California for ten days of revival.

Broadway Church, Maryville, of which this scribe has the honor of being pastor, has just experienced a gracious revival in which the preaching was done by Brooks Ramsey, pastor of First Church, Maryville. During the ten days of special services there were 37 additions to the church. Brother Ramsey did some of the best preaching we have ever heard.

Dr. Ray Watson, beloved pastor of University Baptist Church, Ft. Worth, Texas the past 14 years, died suddenly March 27. He was a native of Knoxville, Tenn.

*My MA Thesis on Primitive Baptists of Tennessee, Privately printed. Price \$2.00*

Lawrence Edwards  
1504 W. Clinch Avenue  
Knoxville, Tennessee





# Woman's Missionary Union

MISS MARY MILLS, Executive Sec'y-Treas.



## Girls' Auxiliary Focus Week May 9-15

The purpose of Focus Week is twofold—to direct the attention of the church on the splendid young people's organizations that you have, and to direct the attention of the organization on its unenlisted possibilities. With these purposes in mind, carry out your plans for Girls' Auxiliary Focus Week, May 9-15. Excellent suggestions and ideas can be found in the May issues of "Royal Service" and "Tell" magazines. Incidentally, every G.A. member should have her own subscription to "Tell." Why not have a magazine drive during Focus Week?)

Keep your girls before the church by having them participate in the regular weekly services. Don't fail to have a Coronation Service. See that posters are on display and that due notice is given through your church bulletin. Order G.A. Focus Week bulletins from BAPTIST BULLETIN SERVICE, 127 Ninth Avenue, N., Nashville, Tennessee.

Enlist every member of your organization in mission study, community missions and real Forward Steps study during this eventful week. Plan a visitation program and some social activities to which prospective members may be invited. Fostering circles should be alert to ways they can honor and recognize Girls' Auxiliary during Focus Week.

## Ridgecrest YWA Conference June 10-16

Hurry! Hurry! Make your reservation for a thrilling week at Ridgecrest. See that your Y.W.A. is represented. Memories to last a lifetime will be yours after a week at Y.W.A. Conference. Urge every member to join in the experience of studying, worshipping and playing together in "The Land of the Sky."

Send your reservations to Miss Laura Frances Snow, Belcourt at 16th. Avenue, South, Nashville, Tennessee before May 24. A registration fee of \$2.00 must accompany each reservation. Please indicate your preference as to room.

Lonepine .....	\$3.00 per day
Lookout .....	\$3.00 per day
Pritchell .....	\$3.50, \$4.25, \$4.50 per day
Hillside .....	\$4.50 per day

The above rates include room, linens, and meals. Any group interested in a cottage for housekeeping should contact Mr. Willard K. Weeks, Ridgecrest Baptist Assembly, Ridgecrest, North Carolina.

Each delegation will arrange its own transportation by train, bus or car. Plan to arrive in time to get settled before 6:00 P.M. on June 10. You will want to remain until the afternoon of June 16.



### ... 8-9-10 — *Now* IS THE TIME TO ACT!

Later is too late! Disaster is the result if the airman does not act promptly.

All pastors and churches who intend to join THE MINISTERS SECURITY PLAN must do so before July 1, 1954.

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## John L. Hill, Retired Still Popular Speaker

Dr. John L. Hill, who retired June 30, 1953, from the Baptist Sunday School Board, Nashville, has been kept busy filling engagements and speaking invitations from churches and other groups throughout the South.

Since 1949 until his retirement, Dr. Hill was promotion secretary of the Board's Assemblies at Glorieta, New Mexico and Ridgecrest, North Carolina. For 27 years he was the Book Editor of the Board and Broadman Press, its publishing agency.

Dr. Hill's long and useful service has endeared him to Southern Baptists. He continues to be in great demand as a special speaker at conventions, assemblies, and other religious gatherings, and has been successful in conducting lay-revivals in many churches.

While he has retired from the Board, and is no longer on the Board's field staff, he continues to receive mail addressed to him in care of the Board. Dr. Hill expresses appreciation for good health and opportunities for continued service.

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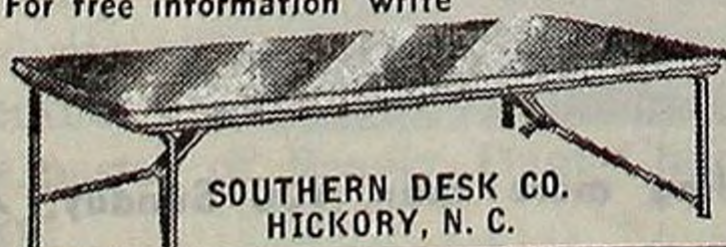
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# Mid STATE Briefs

by Herman J. Ellis, 211 Oak St., Springfield

Seventh Church, Nashville has called Randall Lawless, Fort Campbell, Ky. as part time minister of music. He will enter Peabody College to major in church music.

Donald Ackland, editor of the *Open Window* of the Sunday School Board, supplied the pulpit of First Church, Cookville April 11. John M. Sykes, pastor, was in evangelistic campaigns in Virginia, W. Virginia and Oklahoma.

Lockeland Church, Nashville started work on their new Educational Building in March and expect to occupy it within 200 calendar days.

Pulaski First Church observed Youth Week April 11-18 with the following group of officers: Pastor, Jimmy Arnold; S.S. Superintendent, James Chaffin; T.U. Director, Billy Holland; Brotherhood President, William Oliver; Deacon Chairman, Gilmore Tarpley; Head Usher, Joe Whitfield; Choir Director, Kenny Coleman; Organist, Linda Prindle.

Mrs. W. A. Vann and Training Union members of First Church, Watertown, helped to organize a Training Union at Linwood Church, Wilson County.

April 11, Seventh Church, Nashville started a branch Sunday school on Oak Street and Vester Blanton will be superintendent of this Mission.

Mt. Juliet Church, Wilson County is pastorless. Tom Lewis of Franklin, Ky., supplied the pulpit April 4.

## REVIVALS

Fall Creek Church, Wilson County, Jack Kennedy, evangelist and Darwin Milligan, pastor, leading the music.

H. B. Tillman, pastor, Orcutt Church at Newport News, led First Church, Columbia.

Immanuel Church, Lebanon, R. M. Coolidge, evangelist and Roy Disspayne, music director.

James L. Sullivan did the preaching for the revival April 11-18 at Woodmont Church, Nashville, G. Allen West, pastor.

Edward A. McDowell, Jr., Head of New Testament department of Southeastern Seminary, led the First Church, Murfreesboro. Robert L. Palmer, pastor.

Pulaski First Church, revival, with music directed by Paul Robertson, and James F. Brewer, pastor, First Church Columbia as Evangelist.

Revival, Mt. Carmel Church, Robertson County, began April 18 with the Pastor, Eugene M. Fleming as the evangelist and Dewitt Pickering, minister of Music, Taylorsville, Miss., directing Music. May 2 is "Break the Record" in S.S. and T.U.

J. T. Carter, associational missionary, Robertson County conducted a revival at Battle Creek Church, March 28-April 4. Mr. Foster Escue, Eastland Heights, led the music. There were 10 public decisions.

Smith Fork Church, Wilson County, has called Lawrence Byrd as pastor.

First Church, Lewisburg, has concluded one of their greatest revivals in which there were 66 additions to the church, 54 of these were by baptism. Two young men surrendered to preach the Gospel, three young women surrendered their lives to become missionaries, and two young women surrendered to full time Christian service. H. Jeff Pritchard, pastor of Clarendon Drive Church, Dallas, Texas was the evangelist and D. Neill Darnell, minister of music at First Church, Nashville, led the music. Pastor Carl Allen led his people in intensive preparation for the crusade and in personal soul-winning.

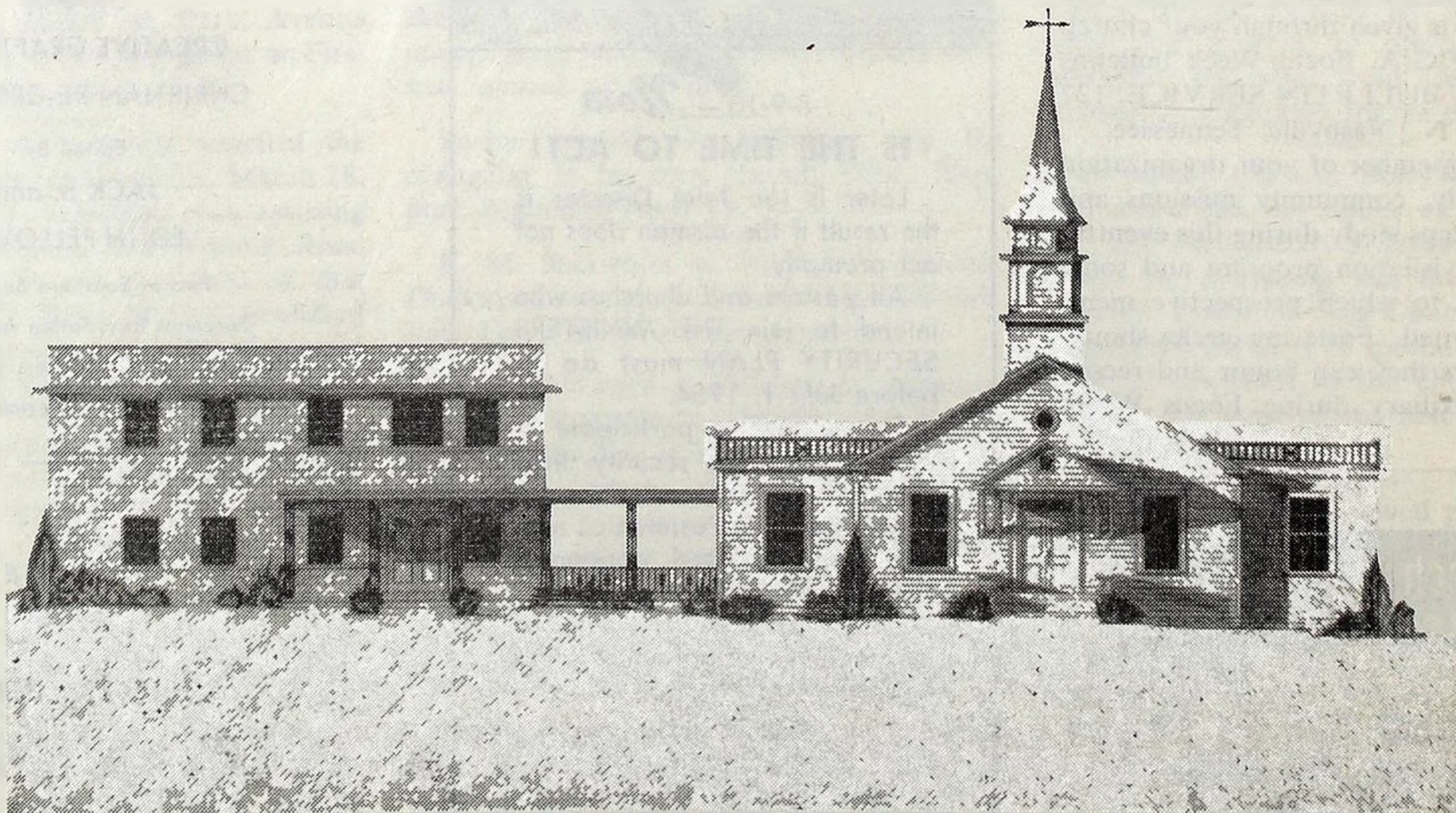
Union Hill Church, Goodlettsville, John W. Sutherland, pastor, is building an annex to their educational building.

Pastor B. Frank Collins of First Church, Goodlettsville, reports that there were 11 additions, 6 by baptism and 5 by letter April 11. The Junior Department is working toward their goal of "A Million More in '54."

Nolan P. Howington, First Church, Little Rock, Arkansas, is the evangelist for the Springfield Church, April 18-28, J. Howard Young is pastor.

Inglewood Church, Nashville, has set April 18 as Ground Breaking Day for new Nursery Building.

Youth Week Officers for the Woodmont Church, Nashville: Pastor, Finney Williams; Minister of Music, Gilbert Oxendine; Secretary, Mary Yager; Clerk, Ray Ellis; Chairman of Deacon, Merrill Moore, Jr.; Chairman of Ushers, Billy Ingraham; S.S. Superintendent, Kenneth Wallace; T.U. Director Jimmy Askew; W.M.U. President, Venita McCain; Brotherhood President, Gene Rutledge.



Shelbyville Mills Church moved into its new educational building with a departmental Sunday school enrolling more than 400 Sunday, April 4. Tom Seagroves is superintendent. Harold Kilpatrick has been pastor for more than eight years.



## SBC Executive Committee to Meet in Nashville in June

NASHVILLE, Tenn.—(BP)—The Executive Committee of the Southern Baptist Convention will hold its semi-annual meeting June 23-24, 1954, in Nashville, Porter Routh, executive secretary, announced.

The Promotion Committee will meet June 22, Routh said.

Dr. Charles Treadway of the Vacation Bible School Department of the Sunday School Board is pastor protem of the newly organized church in the Crieve Hall section of Nashville which was constituted April 4.

Albert McClellan, director of Publications for SBC, supplied the pulpit of Grace Church, Nashville, April 4, while Pastor, W. Leonard Stigler, was with Highland Heights Church, Memphis, in a revival.

Paul J. Harting, former pastor of Old Hickory and Brownsville, has re-entered the ministry after an extended illness. He is now pastor of First Church, Wickliffe, Kentucky.

Sunday, April 11, Cumberland Homestead Church, Crossville, reached its Sunday school goal of 300. This goal reached represents the work of all the Sunday school officers and teachers, who voted last October to increase the enrolment from 197 to 300. In reaching this goal, five classes more than doubled their enrollment; three new departments were started and five new classes. A new goal is being set. Max Fones is the superintendent, and Glenn A. Toomey is pastor.

George Starke, son of the late Dr. Floyd Starke, who held pastorates in Middle Tennessee and also in East Tennessee has been called as minister of music by First Church, Little Rock, Arkansas. George was invited by Billy Graham to tour Europe but declined so as to complete work for his degree at Southern Seminary, Louisville, Kentucky.

Ray Roberts, executive secretary, Ohio Baptist Convention, led Eastland Church, Nashville, in a revival which began March 28. Don Pinson is pastor.

Judson Memorial Church, Nashville, has concluded a two weeks' revival with C. H. Bolton of Avaon Park, Florida leading. There were 51 one additions.

Thomas W. Dunlap has become pastor of Dalewood Church, Nashville. This year-old church has been pastored by Ralph Longshore of the Sunday School Department of the Baptist Sunday School Board. Dunlap is a graduate of Southern Seminary, Louisville, Kentucky and has served the past three years as pastor of Beaver Dam Church in Kentucky.

## Handbook Reveals Low SBC Pastor's Salary

NASHVILLE, Tenn.—(BP)—The average pastor's salary of Southern Baptist churches last year, by size of membership, was as follows: 1 to 400 members, \$1,458; 400 to 750 members, \$3,949; 750 to 1,000, \$4,833; 1,000 to 1,500, \$5,383; 1,500 to 2,000, \$6,004; 2,000, to 3,000, \$6,978; 3,000 and above \$8,894. Almost 11,000 pastors were paid less than \$1,000, and 16,223, less than \$2,000, while only 295 were paid more than \$7,000. A complete study of pastors' salaries is carried in the 1954 *Southern Baptist Handbook*, available the last of May.

## Kansas Paper's Name Changed

WICHITA, Kansas — (BP — The Kansas Baptist state paper was changed from *Kansas Southern Baptist Beams* to *Baptist Digest* at a recent meeting of the executive board of the Kansas Convention of Southern Baptists.

## Howard College to Support Missionary

BIRMINGHAM, Ala.—(BP)—Howard College's Student body, Birmingham, Ala., has arranged with the Foreign Mission Board of the Southern Baptist Convention to underwrite the support of Missionary James D. Hollis, to the extent of \$1,000. Hollis, a '44 graduate of Howard, is serving in Macao.

## A Reminder

ST. LOUIS, Mo.—(BP)—Have you made your hotel reservation for the Southern Baptist Convention meeting here May 30-June 5? Better do so as the deadline is May 9. Address your reservations to Convention Publicity and Tourist Bureau, SBC Reservations, 911 Locust St., St. Louis, Mo.

## Luther Joe Thompson Goes to Mississippi

Dr. Luther Joe Thompson, following a nearly five year pastorate at First Church, McAlester, Oklahoma became pastor of Calvary Church, Jackson, Miss. April 18. There have been 1,258 additions, 419 being by baptism to the Oklahoma church since July 1950 when Dr. Thompson took up his duties there after a five year pastorate at First Church, Springfield, Tennessee. The Mississippi church is second largest in that state with 4,600 members and 3,000 enrollment in Sunday school.

Dr. Thompson is a native Tennessean and is a graduate of Carson-Newman College and Southern Seminary. While at McAlester he was given a year's leave of absence to attend the University of Edinburgh in Scotland from which he received the Ph.D. degree in 1952.

## People and Things!

... William J. Brown, Jacksonville, Fla., was named Manager of the Baptist Book Store in Jacksonville.

... Campbell College's new \$200,000 girls' dormitory will be ready for occupancy by the opening of the fall semester.

... A new assistant of church loan funds has been elected by the Home Mission Board: Barnes F. Wilson, a Decatur, Ga., farm association official.

... R. Lofton Hudson's third book, *Tap-roots for Tall Souls*, will be released by Broadman Press, May 1.

... Forrest Feezor, Dallas, Tex., was re-elected president of the board of trustees of Southern Seminary.

... E. N. Patterson, homiletics professor, New Orleans Seminary, will study in Oxford University, England this summer and under Andrew W. Blackwood at Temple University, Philadelphia, Pa., next fall and winter.

... Large walk-in organ chambers to make possible group instruction in organ construction fields feature the three-manual Moller organ to be installed in New Orleans Seminary by August 15.

... Maryland is the first state to adopt the new Minister's Security Plan.

Pastor O. E. Turner and First Church, Paris, moved back into their beautifully redecorated sanctuary, April 11, and ordained as deacons J. A. Ford, Robert Jelks, Charles Orr, and Thomas E. Boston. The ordination prayer was by V. E. Boston, pastor of First Church, Newbern, and father of the last named. Charles Orr is minister of education in the church. It was the editor's privilege to share in this significant occasion in bring a message for the ordination service.

Robert L. Lee, assistant executive secretary of Louisiana Baptists, injured in an automobile wreck last November, is home from the hospital for a few days. He will return for bone surgery later in the spring.

Additions to seminary faculties: At *Golden Gate Seminary*, Berkeley, California: J. Lyn Elder from St. Charles Church, New Orleans, Louisiana to be associate professor of Psychology of Religion and Counseling; James W. McClendon from Ringgold, Louisiana to be assistant professor of Theology. At *Southwestern Seminary*, Fort Worth, Texas: William R. Estep, Jr., Houston pastor, to teach church history, C. W. Scudder, Peabody graduate, to teach social ethics, James H. Daniel, Belmont College professor, junior work.

*Every Baptist a Tither*





## REGIONAL TRAINING UNION CONVENTIONS

Southwestern	June 14	First, Jackson
Northwestern	June 15	First, Paris
South Central	June 17	First, Fayetteville
Central	June 18	Greenbrier
North Central	June 21	Westview, Cookeville
Southeastern	June 22	First, Etowah
Northeastern	June 24	First, Elizabethton
Eastern	June 25	Gatlinburg

## Sword Drilling

The time is approaching for us to begin considering who will represent your church in your Associational Sword Drill. I am sure when we begin to measure the good that our Intermediates have derived from regular Sword Drilling in our Unions we will be very pleased and realize that this is the important thing in Sword Drilling.

But there are those who are always ready, with the help of their leader, to go one step further. Consider these next steps. Select one or two of your Intermediates and work with them and have them ready for your Associational Drill. Check with your Associational Director to find just when the Associational Drill will be. If you have no associational director and can bring a participant to your Regional Convention, that will be fine. But, most good can be derived from having as many church participants in an associational drill. Then, of course, two participants from your association (not from the same church) will participate in the Regional Convention Drill at which time the participants for our State Drill will be chosen. All of these are extras and yet so helpful to the Intermediate who participates regularly in the Union drill. Do you have Sword Drill leaflets? Do your boys and girls have Sword Drill Bibles. The

price of Sword Drill Bibles have been reduced. They are now \$1.75 each.

Then, to encourage a larger number of participants in our Associational Drill we have had made a certificate to be used in the association. Our aim for this year is a Sword Drill participant from every association in the state. Let me know if I can help you.

—Roxie Jacobs

## Correction!

Through an error on our part in the presentation of the State Training Union officers we listed the Vice-President, Rev. L. W. Todd, as pastor of First Baptist Church, Alamo. We regret this error. Brother Todd is pastor of Cross Roads Baptist Church, Crockett association. Rev. J. T. Poe is the new pastor of First Baptist Church, Alamo.

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## West Tennessee Briefs

The Hornsby Church had nine professions of faith, two by letter and one rededication during its spring revival led by Pastor Wm. R. Whitlow and reached a record 182 in Sunday school. Five new class rooms are being added in a building program and plans include re-decoration of the auditorium. Nineteen other additions have been received during the pastorate of Brother Whitlow which began in January.

Two preaching services each Sunday morning are now needed at Park Avenue Church, Memphis whose membership has grown from 217 to more than 900 in the church's five years of existence. A new record with 780 in Sunday school and 221 in Training Union has been set. Brooks Road Chapel, a mission of Park Avenue, became a church December 6, 1953 with 55 members. April 4 marked the fifth anniversary of Park Avenue as Pastor J. E. Williams began a revival, J. Roy Bethune of Nashville leading the singing.

Inmanuel Church, Trenton, has called R. E. Crouse as a full-time pastor. Since Brother Crouse went to the church two months ago, increase has been noted in the Sunday school, Training Union, and offerings. Plans call for the purchase of a lot and the erection of a building. The church meets at a temporary location at Fifth and Factory.

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## Lest We Forget

John T. Sisemore

It is easy to drift into practices which destroy both the spirit and the effectiveness of our work. This is particularly noticeable when we let the means become the end.

Lest we forget, in providing training schools the end can soon become "having another study course," or getting a few awards rather than providing a comprehensive program of training.

Some of the so-called "short-cuts" in training courses which occasionally come to light are actually absurd when we consider their destructive tendencies and realize the fact that dishonesty is not only condoned but inadvertently taught. The people actually come to feel that any way the time may be cut is not only legitimate but highly desirable. They fail to realize that any cut in time simply robs them of the advantages of training and leaves the impression that training is simply a necessary evil.

Some of these vicious practices are enumerated below:

1. Counting the preaching service as a class session. One noticeable exception is that books may be taught in prayer meeting, but never preached in a sermon as a means of credit in the Sunday School Training Course. A class session is absolutely required.

2. Counting attendance at associational meeting as class time. This cannot be counted as training school time any more than attending Sunday school or observing family altar can be counted.

3. Reducing the time. Ten forty-five minute periods are required or at least seven and one-half hours must be spent in teaching time before any awards can be granted. It is simply a concession for pupils to allow them to earn the award by attending as many as six periods, and, of course, do the necessary written work.

4. Drifting from class to class in schools providing more than one class. This in no case meets the requirements for credit.

There is another problem in training which is an individual matter. This is the practice of refusing to attend a school on the basis of, "I've had that book." It would be well to ask, "Does the book have me?" Only those who are interested merely in securing an award or those who have little if any appreciation for training would hide behind such a thin excuse.

We should constantly seek to raise the standards of our work rather than lower them. Let us not be guilty of cheating ourselves under the guise of saving time.

(Brother Sisemore is Director, Department of Religious Education, Baptist General Convention of Oregon-Washington, also Editor of the book, "The Ministry of Visitation.")

## An Open Letter to Sunday School Teachers

Dear Fellow Teacher:

Three months are left in our crusade for "A Million More in '54." What you and I and thousands of other teachers do in these next ninety days might spell the difference between success and failure.

I write this open letter to present two appeals to you:

1. If the campaign is not already well under way in your church, won't you take the initiative in finding and bringing into your church every prospect in your community?

Your church-elected position makes this an appropriate step for you and gives authority to what you say.

2. If your church has accepted a goal

and worked toward its achievement, won't you stop now and take inventory of what has been accomplished? Building on what you have done, won't you make plans for redoubled efforts for the next three months?

Let me be even more specific and suggest a pattern that you:

- (1) Know your possibilities by name, age, and location.

- (2) Organize by departments and classes in terms of your possibilities (never just on the basis of present attainment.)

- (3) Go out after all possibilities—through a vital program of visitation calling for definite assignments, regular reports, and sustained follow-up.

In the words of Paul to his fellow-Christians, may I urge that you "now complete the doing also; that as there was the readiness to will, so there may be the completion also out of your ability."

Yours for "A Million More in '54,"

W. E. Holcomb,

Chairman of Sunday School Teachers

"A Million More in '54" Committee

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