

# BAPTIST & REFLECTOR

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TENNESSEE BAPTIST  
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"SPEAKING THE TRUTH IN LOVE"

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## *In This Issue*

Hope

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April Southwide Mission

Receipts \$900,254

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Radio Commission Seeks

Move to Ft. Worth

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Laymen to Visit

South America

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These Three



*These four Tennesseans are among the group who are graduating Thursday May 20, 1954 from the Carver School of Missions and Social Work at Louisville, Kentucky. Left to right standing are: Carolyn Taylor of White Pine, June Johnston of Crossville and Bernice Gillespie, native of the Volunteer State but now of Seneca, S. C. seated is Anne Ellison of Jellico.*

# H O P E

One of the proverbs depicts the dangerous condition when hopes are delayed, "Hope deferred maketh the heart sick." Efforts toward a better life may die. One can sense today a heart-sickness in some quarters that would imprison us in our present plight.

Our world is in turmoil. But it is no reason to become cynical and bury hope. Someone said to Gen. Haig in the war's darkest hour, "I hope, sir, you are not too discouraged." This Christian leader replied, "Discouraged? A Christian has no right to be discouraged in the same world as God."

"I live on hope," Robert Bridges said, "and that I think do all who come into this world." As long as we have something to hope for, our lives are meaningful. As the scriptures remind, "In hope were we saved," saved from pessimism, disillusionment, cynicism. Perhaps 'the will to live' is simply 'hope'.

The heartsickness which has seized some of late comes from misplaced hopes. We find ourselves repeating the experience of a generation ago about which Lewis Mumford wrote, "We expected that at the end of that fierce and rancorous conflict the beat of angel's wings would at once be heard in the sky and concord and brotherly love would immediately settle over the earth. That lack of realism was fatal to us: that too-virtuous idealism, that too-exacting purity is even now taking its toll in cynical inertia." Men made the mistake of misplacing their hopes. Is this really a 'post-war' time or is it now another 'pre-war time'?

Heartsickness comes when men have misplaced their hopes, misused their scientific gifts, misapplied their time, talent and energy, misspent their money, and have misunderstood the meaning of life.

We must learn from the Word of God where we can rest our hopes so they will not deceive us. "For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the Scriptures might have hope" (Rom. 15:4).

Out of the light of God's Word, then, let us have hope. Some things lead to a hope that sustains.

### Disciplined Desires

In Thornton Wilder's play, *Antrobus* says, "When you are at war you think about a better life; when you're at peace you think about a more comfortable one." When men exchange the desire of a better life for a

more comfortable one, hope sickens and dies. Gibran in "The Prophet" depicts its deadliness, "Verily the lust for comfort murders the passion of the soul, and then walks grinning at the funeral."

The story is told of a mother after the Civil War who, meeting Gen. Robert E. Lee, put her child in his arms asking him to offer a prayer. He bowed his head over the child and held him close and then handed him back to his mother saying, "Teach him to deny himself." War forces us to deny ourselves but only spiritual discipline can teach us voluntary self-denial. Only an inner disciplining of ourselves issues in self-denial which gives us cause to hope.

### Diligent Service

Idleness and inactivity destroy hope. Even John the Baptist in the enforced idleness of the Maechaerus' dungeon seemed doubtful and sent a group inquiring of Jesus, "Art thou he that cometh or look we for another?" Nothing is quite so productive of cheerfulness and confidence as to get to work. Is there not something to think about in the very order of the exhortation to be busy serving the Lord, then rejoice in hope? "Not slothful in business; fervent in spirit; serving the Lord; Rejoicing in hope; patient in tribulation; continuing instant in prayer; Distributing to the necessity of saints; given to hospitality" (Rom. 12:11-12).

To rejoice in hope we must first be serving the Lord, and that in wholeheartedness. So the sequence is: get busy for God, and then you will get a hope that makes happy.

### Learning the Love of God for Us

To learn the suffering, redeeming love of God that "will not let us go" brings us hope when we have become hopeless about ourselves. Realizing the tyranny of sin, holding us prisoners, we have seen our own experience related in Rom. 7:18ff, "For I know that in me (that is, in my flesh,) dwelleth no good thing: for to will is present with me; but how to perform that which is good I find not. For the good that I would, I do not; but the evil which I would not, that I do. Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me. I find then a law, that, when I would do good, evil is present with me. For I delight in the law of God after the inward man: But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.



## BAPTIST AND REFLECTOR

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O wretched man that I am! who shall deliver me from the body of this death? I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin."

In Christ we know God's love for us, the forgiveness freeing us from sin's slavery. We find then hope in our heart.

### Living to Fulfill God's Plan

God has a plan for each one of us. Finding and following His plan plants hope in our soul.

We give ourselves to doing the will of God, whatever it costs and we find a hope that never lets us down. As Paul states "And not only so, but we glory in tribulations also; knowing that tribulation worketh patience; And patience, experience; and experience, hope: And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us" (Romans 5:3-5).

### Looking with a Long Range View

If we lose hope it is because we are frightened by the near-at-hand or consider life from too-limited a viewpoint. We suffer from the affliction of nearsightedness.

Suppose, as someone has suggested, we reduce the existence on our planet to a span represented by 100 years. It took 98 of those 100 to reach the first primitive agricultural stage of life. Should we consider 100 years as the total existence of life upon earth, then it was 99 years before the first writing was done. That means that writing only began a year ago, while art and literature did not arrive till six months ago. And

# Southwide Mission Receipts Total \$900,254 In April; Tennessee Regains Second Place

Nashville—Southwide Mission gifts for April reached \$900,254 bringing the total to \$3,656,549 for the first four months of 1954 in the Southern Baptist Convention's portion of the Cooperative Program receipts according to Porter Routh, executive secretary of the Executive Committee. This is an increase of \$408,016 or 12.56 per cent over last year's figure of \$3,248,533 for the same period.

Texas with \$125,000 led the states in Cooperative Program receipts for April. Tennessee (which for the past year and a half has been third or fourth) was second with \$77,375, North Carolina third with \$75,165, South Carolina fourth with \$74,260 and Oklahoma fifth with \$69,012.

Southern Baptists gave \$552,902 in designated gifts to Convention-wide causes in April, bringing this year's total to \$4,329,487. This is an increase of \$298,491 or 7.40 per cent during the first four months of 1953.

Cooperative Program and designated re-

Christianity, figured in such a 100-year-old-world, made its appearance four months ago. Such a perspective can free us from being overly awed by the seeming odds against us.

Yet I would not stop here in this consideration, as if our expectations can be ultimately met in this world within time itself. We have infinitely more than a faith that sees fulfillment of its hopes within the frame work of time. Our long-range-view reaches far beyond this world of time and space and temporality. The New Testament constantly calls us to a hope not limited to this life. It calls us to take Christ as our Hope with the assurance that He answers our needs here, and beyond this life.

"If in this life only we have hope in Christ," 1 Cor. 15:19 points out, "we are of all men most miserable." The wise man long ago said, "The hope of unjust men perisheth" (Prov. 11:7). "But the righteous hath hope in his death" (Prov. 14:32). "But now is Christ risen from the dead, and become the first-fruits of them that slept. For since by man came death, by man came also the resurrection of the dead. For as in Adam all die, even so in Christ shall all be made alive." (1 Cor. 15:20-22).

## We Have a Living Hope

We are glad with Peter because we know a hope in this everliving Lord, "Blessed be the God and Father of our Lord Jesus Christ which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead, to an inheritance incorruptible, and undefiled, and that faded not away, reserved in heaven for you, Who are kept by the power of God through faith unto salvation ready to be revealed in the last time." (1 Pet. 1:3-5).

ceipts together totaled \$1,453,156, bringing the year's total thus far to \$7,986,036, an increase of \$706,507, or 9.71 per cent.

Alabama, Alaska, Arkansas, District of Columbia, New Mexico, and Virginia showed no increase in gifts when compared with the same period last year.

Florida has given \$28,238 more to the Southern Baptist Convention Cooperative Program this year than last. Other states showing increases are Georgia with \$57,124 more, Kentucky \$15,795, Louisiana \$29,771, Mississippi \$39,527, Missouri \$45,209, Tennessee \$49,609, and Texas \$65,592.

## Welcome, Southern Baptist Convention

By H. H. McGinty

Missouri Baptists in general and St. Louis Baptists in particular welcome messengers to the Southern Baptist Convention, who will be meeting in their ninety-seventh session and one hundred and ninth year in St. Louis, June 2-5. This will be the fifth time that the Convention will have met in St. Louis.

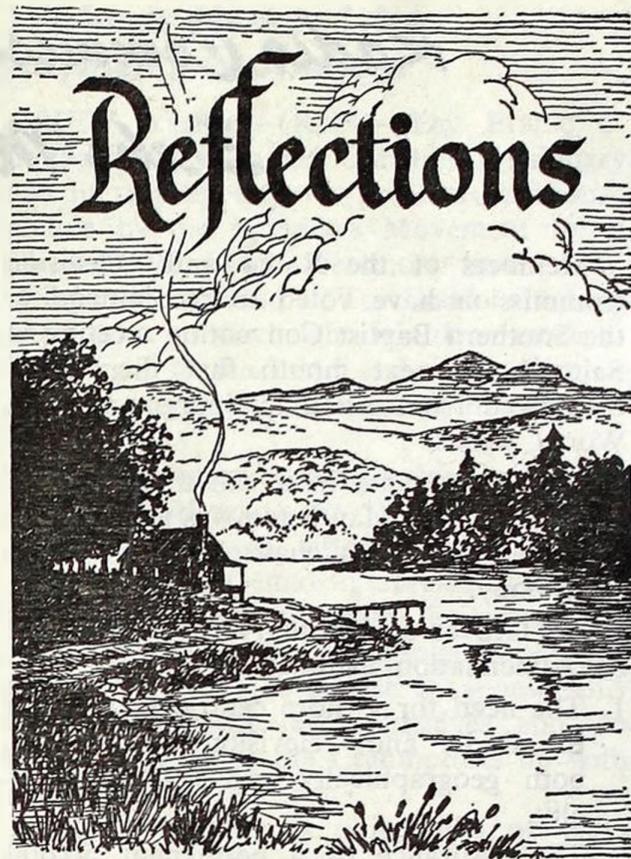
St. Louis is peculiarly adapted for a meeting of this kind. Centrally located so far as the Convention territory is concerned it has in Kiel Auditorium one of the best convention halls in America. The seating capacity with the Opera House, is about 15,000. In addition almost every accommodation and convenience imaginable can be found within its walls. It also provides sufficient space for the book store and many exhibits. In addition there will be a nursery, first-aid room, post office, and eating facilities.

St. Louis churches and committees, under the general chairmanship of O. R. Shields, are working day and night trying to anticipate all of the needs of the 15,000 messengers which are expected. They are glad to do this because of their warmhearted interest in the work of our Convention.

St. Louis Baptists are great people. According to the "St. Louis Baptist," in 1940 there were fifty churches in the St. Louis Baptist Association with a total membership of 25,385. Their over-all gifts reported that year by the churches amounted to \$395,557.

In 1954 there are sixty-four churches in the Association with nearly 45,000 members. Over-all gifts of last year reached a total of \$2,403,855. The mission board has more than a quarter of a million dollars in trust funds.

The Woman's Missionary Union, auxiliary to the Southern Baptist Convention will hold its annual meeting also at the Opera House at Kiel Auditorium, May 30-June 1. They are accorded the same warmhearted welcome as that extended to the messengers to the Convention which follows.



It was not in hours of security and ease that men built the Chartres Cathedral, or painted frescoes on the Sistine Chapel or wrote a Constitution in Independence Hall. They came out of dark and dangerous days. The qualities in human life that we like best grow in the soil of difficulty and risk.—Harold Roy Brennan, "Are You Struggling for Security?" Christian Herald, 3-'54.

Character is that which is found still standing when the crash is over. Character is the moral cash on hand when creditors close in on life.—Hazen G. Werner, Real Living Takes Time.

If we knew as much about mental health as we do about physical health, an epidemic of hate would be considered as dangerous as an epidemic of typhoid.—Viking Vacuum.

We cannot defeat ideas with guns or bombs or mere say so. Bad ideas can be defeated with better ideas based on better evidence.—A. J. Carlson, University of Chicago, "Science and Democracy in Education," Adult Leadership, 2-'54.

One of the most important aspects of the pecuniary measure of success is seen in the "externalization" of our lives. We are more anxious to seem than to be. We strive for baubles and geegaws and gim-cracks, good clothes, and shiny cars, rather than for contentment, fundamental culture and appreciation of real beauty. Not knowing how to spend our time, we take what satisfaction we can in spending our money.—John Ise, Economics.

Can we not see that if we insist on the Government being strong enough to give us everything we want, we make it at the same time strong enough to take from us everything we have?—Rev. Kenneth W. Sollitt, 1st Baptist Church,, Midland, Michigan.

# Radio Commission

## Seeks Move to Ft. Worth

Members of the Radio and Television Commission have voted to recommend to the Southern Baptist Convention meeting in Saint Louis next month that the agency be moved from Atlanta, Georgia, to Fort Worth, Texas.

The move came in a called meeting of the Commission May 6 and was made public by Dr. Allen Graves, chairman of the south-wide body.

Dr. Graves said primary reasons for the recommendation include:

1. The need for a more central location of the Radio and Television Commission, both geographically and denominationally.
2. The assurance of a permanent 50,000 watt radio outlet not now available for the "Baptist Hour," national weekly broadcast of Southern Baptists.
3. The possibilities for use of student workers from Southwestern Theological

Seminary, thus aiding many of them in financing their schooling.

4. The talent potential, both dramatic and musical, which exists among students and faculty of any institution such as Southwestern Seminary.
5. The possibility of large gifts which are so desperately needed today for television and which cannot be obtained through the Cooperative Program because of a lack of funds.

The recommendation was made with certain stipulations which indicated that moving expenses must be wholly contributed by friends of the Commission in Texas and elsewhere so as not to use any denominational funds, and that the 50,000 watt outlet must be assured.

Should the Convention approve the move, it would mean a savings in cost of television production since the Commission would be closer to Hollywood where Southern Baptist television films are made.

## New Phases of Home Missions To Be Presented at SBC

ATLANTA, Ga.—(BP)—Nine major phases of home missions will be presented at the ninety-seventh annual session of the Southern Baptist Convention in St. Louis, June 2-5, at the Home Mission Board program, Thursday at 8:00 p.m. G. Frank Garrison, assistant executive secretary and superintendent, Church Loan Fund of the Board, will preside with Courts Redford, executive secretary, delivering the climaxing message.

One of the phases of work to be presented will be that of the ministry to juvenile delinquents by Leland Waters. Courts Redford presenting the Summer Student Program of the Board, will report that three hundred and seventy-five summer student workers have been appointed this year.

The report of the Department of Negro Work will be presented by S. E. Grinstead, BSU secretary, and W. C. Trotter, secretary of evangelism.

Other departments scheduled for presentation are Jewish evangelism, by Rev. and Mrs. Jack Altman, Jr., missionary to Jewish people, Louisville, Ky.; Churches Ministry to Military Personnel, M/Sgt. Grady W. Endsley, U.S. Air Force, San Angelo, Tex.; Church Building Loans, Preston M. Denton, pastor, Pasfield Baptist Church, Springfield, Ill.; Chaplaincy, Alfred Carpenter, Atlanta, Ga.; Direct Missions, Rev. and Mrs. Victor Kaneubbe, missionaries to Haskell Institute, Lawrence, Kans.; and Outpost Missions, Miss Odina Maristany, BSU secretary, University of Havana, Cuba.

Dr. Redford's message will close the evening's program.

## Southern Baptist Churches in West Form Association

DENVER—(RNS)—A regional association of Southern Baptist Convention churches in Colorado, Wyoming, Montana and the Dakotas was formed at a meeting here.

Four hundred delegates from 55 churches in the five states attended the meeting. Two years ago there were only 10 Southern Baptist churches in the five-state area.

Dr. Garland Howard, pastor of First Baptist Church, Casper, Wyoming, was elected president of the new association.

Others elected were Dr. Paul N. Jolly, pastor of First Baptist Church, Grand Junction, Colo., vice-president; Dr. S. W. Driggers, pastor of Brentwood Baptist Church, Denver, clerk; Brown Hudson, Colorado Springs, Colo., Sunday school superintendent; Richard Peacock, Glendive, Montana, Training Union director; the Rev. Roy Sutton, pastor of South Denver Baptist Church, Brotherhood president, and Mrs. L. A. Watson, Denver, Women's Missionary Union president.

## Orphans Home Head Resigns

DALLAS, Tex.—(BP)—Robert Cooke Buckner, vice-president, assistant general manager, and superintendent of Buckner Orphans Home, Dallas, Tex., has resigned. Prior to coming to Texas, Buckner served as superintendent of the Louisiana Baptist Children's Home, Monroe, La.

## Counselor's Corner

by Dr. R. Lofton Hudson

### Narrow Baptists

**Question:** Why do Baptists talk and act as if they are the only ones going to heaven? I have known many of them and they all seem to think that they are the only ones saved. I would like to be a Baptist if they were not so narrow.

**Answer:** I am not going to say that there are not some Baptists who believe as you say. Some may think that only Baptists are going to heaven. But during my twenty years in the Southern Baptist ministry I have never met one Baptist who thought that only Baptists will go to heaven.

Now about our narrowness. What does the word "narrow" mean? Is it not just a "snarl" word that people use about those whom they do not like? Is such name-calling either intelligent or Christian?

Yes, we differ from some others. We believe very firmly in the Bible as our guide in all matters of faith and practice. We believe that salvation is only through the grace of God. And that repentance and faith are the two requirements for becoming a Christian. We believe many other things about God's way. But are we narrow because we try to obey Christ? The Lordship of Christ is the basis of our narrowness, as we conceive it.

We would like to have you as a Baptist if you are really saved, and if you can accept our fellowship. But "can two walk together, except they be agreed?" (Amos 3:3). That is a bit of psychology worth considering. In the meantime, we love and respect all believers of whatever label.

(Address all questions to Dr. Hudson, Wornall Road Baptist Church, Kansas City, Missouri.)

### Personalia

Henry T. Brannon, Tate Springs Church near Fort Worth, Tex., has spent forty-seven years with the church; twenty-five as pastor.

Ingleside Church, Shreveport, La., will give Pastor T. C. Pennell and his family a trip to the Holy land in observance of his twenty-fifth anniversary as pastor of the church.

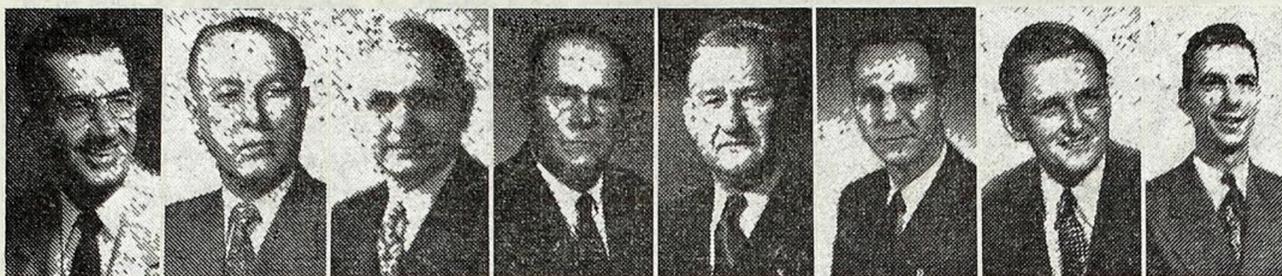
E. T. Moseley, pastor, Harrodsburg, Ky., has accepted a call to the pastorate of First Baptist Church, Ponca City, Okla.

Rev. and Mrs. Horace Fischer, Medicine Mound, Tex., accepted posts as Southern Baptist missionaries to the Indians in Mississippi.

Three hundred and seventy-five Home Mission Board summer student workers have been appointed for 1954.

Henson Harris, chairman of the mathematics department at Oklahoma Baptist University since May, 1947, has been elected dean of Wayland College, Plainview, Tex.

## Laymen Will Visit South American Mission Fields



Left to Right: Vernon Shipp, Fred H. Wasson, K. J. O'Banion, Ted Hubler, J. Homer Perdue, James M. Sapp, T. Gordon Ryan, and W. J. Isbell.

Memphis, Tenn.—Eight professions and six states will furnish eight Southern Baptist laymen who will go to South America in September under sponsorship of the Brotherhood Commission. They will tour mission stations and outposts.

Dr. George W. Schroeder, Executive Secretary of the Commission, whose headquarters are in Memphis, announced today that the men would leave Miami on September 5 and would travel in eight countries—Venezuela, Argentina, Chile, Peru, Ecuador, Paraguay, Uruguay, and Brazil.

The party will include W. J. Isbell, a veterinarian from Alabama; T. Gordon Ryan, Texas insurance executive; Ted Hubler, Illinois automobile dealer; Vernon Shipp, cattleman from Arizona; Fred H. Wasson, merchant from Illinois; J. Homer Perdue, Memphis transportation executive, and K. J. O'Banion, Missouri physician.

James M. Sapp, associate secretary of the Brotherhood Commission office, will lead the group.

The eight men will travel in teams of two on separate itineraries. They will observe the work being done, visit as many mission outposts as possible and spend several days at key stations speaking and conferring with the people. The tour has been arranged in cooperation with the Foreign Mission Board.

"This is the first trip by laymen to mission fields to be sponsored by any agency of our denomination," stated Schroeder. "This party will go at their own expense as representatives of the quarter-million men affiliated with Brotherhood organizations in 8,000 churches in 22 states. We believe that many benefits will be derived for those involved and for men who will hear these men when they return," he added.—*James M. Sapp*

## Revival—90 M.P.H.

Andrew M. Hall

Fayetteville, Arkansas

We pulled out of Jacksonville, Florida, for Houston, Texas. A number of preachers were aboard enroute to the Southern Baptist Convention. It was time for the evening meal and on the way to the diner we went through a chartered car filled with high school band students from a Western Florida town.

The students were all over the place. Some playing games, discussing their trip, girl friends, etc. As one of the pastors returned from the diner he was recognized and hailed by a student who had known him in a former pastorate. In the lap of the student was a ukelele. The pastor spoke and picked up the instrument picking out the tune "Every Day with Jesus." The singing began.

From this point things moved fast. Other preachers and their wives stopped and joined in. Soon Tom was on his feet leading a testimony service. One of the young people said, "Preach to us—this is church time on Sunday night."

All the while people were "pushing through" the Sunday night service. Tom preached. He said, "I'll now give an invitation." Some of us started "Just As I Am." Young people began walking the aisle, climbing over seats—to Jesus. A girl

## Church Convention Hears Attack on 'Escapist' Preaching

CHATHAM, N. J.—(RNS)—An attack on preaching which provides "escape from the world into peace of mind, while society goes unsaved," was made here by Dr. Joseph H. Stein of Glen Ridge, superintendent of the Middle Atlanta Conference of Congregational Christian Churches.

"Some congregations prefer to feel good rather than to be good," Dr. Stein said. "And there are pulpits that find it more appealing to soften sins into complexes and redemption into relaxation."

He said this "new escapism" is "weakening the impact of our churches."

Dr. Stein called for renewed interest in evangelism, application of the Christian gospel to "acute social problems of the day," increased emphasis on missionary giving, and support of the church budget by every member.

next to me bowed her head in deep conviction. Soon another girl came and spoke to her and she went forward. We had 14 conversions and a host of rededications. The Bandmaster testified for Christ.

Did it last? A telegram arrived at Houston 3 days later, "Revival broke out here in local church as a result of Train Revival." So—we saw them saved—moving through the night at 90 miles per hour.

## Laubach Honored by Laymen's Movement

NEW YORK—(RNS)—Dr. Frank C. Laubach, world-famed Christian missionary and literacy expert, was presented a bronze plaque by the Laymen's Movement for a Christian World at a ceremony here.

It was inscribed: "To Frank C. Laubach, Man of God, who has done more to bring light to the mind and spirit of mankind than any other individual in our generation."

The presentation was a highlight of a two-day conference on "What Things Belong to Our Peace" attended by some 200 Americans and Canadian Christian businessmen who are prominent in the movement.

Dr. Laubach, in accepting the award, warned that "we must rise to a new spiritual and ethical level ourselves and we must try to bring the Communists up with us."

"Some people may object that we can't change the Communists," he said, "but I think we can. They are cool, careful, ruthless chess players. We can count on them not to do anything that will be against their own interests."

"These Soviet leaders are shrewd enough to see that the cobalt bomb ends their hope of destroying America or conquering the world. They could destroy all life in North America, but at the same moment we could destroy all life in Russia. They do not want to be destroyed, so the C-bomb ushers in a new era.

"Since the end of the last war, the Communists have been dragging us down to their level. The time is here to turn and try the way of Jesus Christ—the way of the bomb has failed."

Charging that the nation "has not been doing one one-hundredth of the praying it could do," Dr. Laubach said the C-bomb "makes the time ripe" for such a prayer advance and world service.

"I believe the people want to be led in this new direction," he said. "They want faith instead of fear. They want love instead of hate. They want cooperation instead of this horrid threat."

The world literacy expert said that three-quarters of the human race has been hungry and exploited and "will no longer stay down."

## Senate Gets Resolution for 'Back to Church' Week

WASHINGTON, D. C. — (RNS) — A resolution requesting President Eisenhower to proclaim Sept. 1-7 as "Back to Church Week" was introduced in the Senate by Sen. Estes Kefauver (D-Tenn.).

"Our country has from its beginning been inspired by God, and its citizens throughout its history have sought His divine guidance," the resolution states. "The churches throughout the United States have played an important part in the moulding and shaping of the lives of our people."

# Next Sunday's Lesson

by O. L. RIVES, Professor of Religious Education, Carson-Newman College

Lessons based on International Sunday School Lessons; the International Bible Lesson for Christian Training, copyrighted by International Council of Religious Education

TEXTS: I Kings 22:1-40 (Larger)—I Kgs. 22:5-8, 13-18, 26-28 (Printed)— I Kgs. 22:14 (Golden).

## Micaiah Withstands False Prophets

We live in a time when a premium is placed upon conformity and when those who do not conform (even conscientiously) are often viewed with deep suspicion and bitter contempt. It is distressing to find that some who are enamored with the concept of conformity attempt to bring science to their side by trying to show that those who do not conform are "abnormal" or "sub-normal," which is a learned way of saying that they are "queer." But democracy, in whatever area of human activity it exists, owes much to the non-conformist. He is the hard-headed individual who persistently questions the status-quo and who insists that there is always another side to the issue or issues involved. He is the person who steadfastly refuses to bow down to tradition or custom for their own sakes. He is the one who keeps society, under its false and superficial leaders, from following the rut or falling into the ditch. If religious matters are under consideration, such a person seeks to measure each idea or concept by the rule of God's Word. We turn to a consideration of an ancient prophet by the name of Micaiah who refused to be bullied or brow-beaten into saying anything contrary to what God had told him to say. If we limit these notes to the printed text, ample material will be furnished.

### Perfidy Projected (vv. 5-8)

Look at this faithless four hundred false prophets who spoke what the two monarchs, Jehoshaphat and Ahab, wanted to hear. Instead of turning their ears towards heaven for God's message, they turned them towards the earth and thus their prophecy was of "the earth, earthy." Thus their perfidious or faithless prophesings were projected in such a manner as to bring chaotic ruin for all involved. Imagine them in their soft clothes, sleek and suave, advising what would prove to be absolutely disastrous; impiously pretending to speak for God. The scene is a revolting one, but one which can have its counterpart today.

Whenever and wherever the so-called spokesman for God delivers his message in clear-cut violation of the teachings of the Bible, then and there the scene is reenacted both to the shame of God and the defeat of men. Those who would tamper with the Word of God, either by denying it outright or by subtly injecting interpretations or explanations that would destroy its validity, are false prophets. They are utterly false—false to God, false to the best interests of humanity at large, and false even to the finest instincts of their own hearts.

### Annihilation Announced (vv. 13-18)

Jehoshaphat was not satisfied with the prophecy of the faithless group. Upon inquiry of Ahab, he learned of another prophet who had already earned the hate of Ahab. Micaiah, the son of Imlah, was his name. This one had already crossed the wicked king, Ahab. Micaiah was advised, ahead of time, to concur in the false prophecy made by the four hundred but he replied in the words of our Golden Text: "As the Lord liveth, what the Lord saith unto me, that will I speak." These words ought to be inscribed over the heart's door of every one whose privilege and responsibility it is to proclaim God's message, whether he be preacher or teacher or guide or counselor or comforter or friend. Upon being pressed, Micaiah tells the truth with the announcement of virtual annihilation if the two kings persisted in their planned campaign of warfare. The inevitable outcome is compared to scattered sheep without a shepherd. The Lord had told Micaiah to advise non-participation in the proposed plan against the enemy.

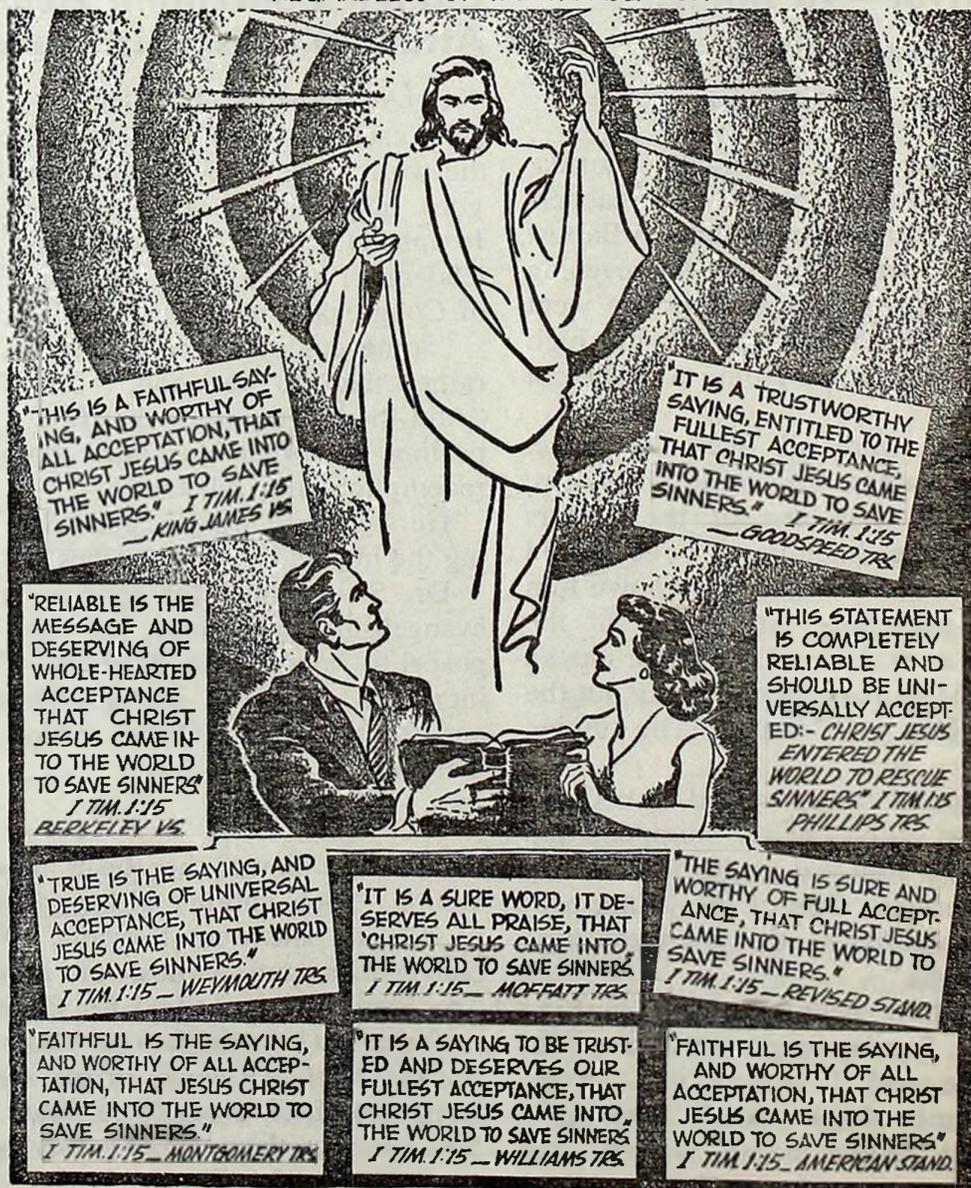
It takes courage of the highest sort to love and serve God when in so doing one cannot condone or encourage what one's country and its leaders advocate. The truest patriot does what is right even when he acts alone. To go along with the crowd when that crowd is headed for disaster, as is always the case when in doing wrong or evil, is the height of folly and the acme of utter stupidity. But who likes to be different when such being different brings misunderstanding and disapproval by the group of which he is a part? Those who are most nearly attuned with the Infinite simply cannot do otherwise, however. Moral courage, for this is what is here contemplated, is all too often a rare attribute in our day but it is priceless nevertheless. Dare to do and stand for the right even if you stand alone. But, in reality, God stands with you.

### Fidelity Fettered (vv. 26-28)

Micaiah was the only prophet whose fidelity was manifested. Was he properly rewarded? He was not. Instead, he was commanded to be placed in prison on a diet of bread and water. Ahab thus thought to have revenge upon him. The prophet was bound and fettered but his true prophecy was unbound and unfettered. Events came as he had prophesied.

Does it pay to do right and say the things that God commands? If one takes the long look, and this is the only look for it is God's look, it certainly does. There may be temporary imprisonment for the one who is faithful in delivering His message, but the Word of God is not bound.

### REGARDLESS OF THE TRANSLATION



As vacation time gets near, you are probably planning some extra things to do. Are you going to make some new friends this summer? Perhaps you will meet some on a vacation trip. Others will be coming to your town and visiting in your Sunday school.

Would you like to add some new pen pals to this list of new friends? Here are some interesting letters from friends who want to get letters from you. Choose at least one of today's letters and answer it. Make your first new friend of the summertime this week!

Dear Aunt Polly:

I am thirteen and will soon be fourteen. I am a Christian and a member of Rugby Hills Baptist Church. My pastor is Brother John Riles. I go to Frayser High School. I would like to have girls and boys write to me.

MELBA ANGLIN

1875 Hampton Road  
Memphis, Tenn.

Dear Aunt Polly:

I am eleven years old. My birthday is April 12. I go to Liberty School where I am in the fifth grade. My teacher is Mrs. Alvie Hayes.

I am a Christian and a member of the Prosperity Baptist Church. Brother Smother is our pastor.

My favorite hobbies are fishing and swimming. I will answer every letter I receive.

JANET FOUTCH

Route 1  
Alexandria, Tenn.

Dear Aunt Polly:

I am nine years old. I go to the Hickory Grove Baptist Church. Our pastor is Brother F. D. Stone. I am a Christian.

I go to the Trenton Elementary School. My teacher is Mrs. Martha Hardison. My Sunday school teacher is Mrs. Pauline Lancaster.

I go to the Junior G.A. My hobbies are playing the piano and reading.

I have two sisters. I would like to have some pen pals. I will try to answer every letter I get.

EMILY TAYLOR

Route 3  
Trenton, Tenn.

Dear Aunt Polly:

I am in the fourth grade. I am nine and a half years old. I would like to have some pen pals. I would especially like to have a letter from Fredia Clayton.

ELIZABETH ANN HALE

Route 3  
Morristown, Tenn.

Dear Aunt Polly:

This is my first time to write you. I enjoy the Young South very much. I am nine years old and all my family goes to Highland Heights Baptist Church. My pastor is Dr. S. A. Murphy. I go to White

Station School. I would like very much to get some pen pals. I will try to answer every letter I get.

ELIZABETH JENNINGS

120 Cherry Road  
Memphis, Tenn.

Dear Aunt Polly:

I am ten years old. I am in the fifth grade. My teacher is Mrs. Lolita Link. This is my first time to write you. I go to Big Rock Baptist Church. My hobbies are playing the piano and reading. My pastor is Brother Edward Camp.

I enjoy the Young South column very much. I would like to have some pen pals. I will answer every letter.

My birthday is October 26.

I love to go to Sunday school and church.

RETHA MILDRED PALMER

Route 3, Box 49  
Dover, Tenn.

Dear Aunt Polly:

I am a girl sixteen years old. I go to Smith County High School. I also go to the First Baptist Church here in Carthage. My hobbies are playing basketball and listening to the radio.

I would like to write to boys and girls of all ages, from everywhere. I will answer every letter.

IRENE SMITH

Carthage, Tenn.

Dear Aunt Polly:

I am eight years old. I go to the Baptist Church. My pastor is Brother Ernest V. May. I go to Rutherford School and am in the third grade. My teacher is Miss Ruth Lassiter. I would like to have some pen pals.

PAMELA HICKMAN

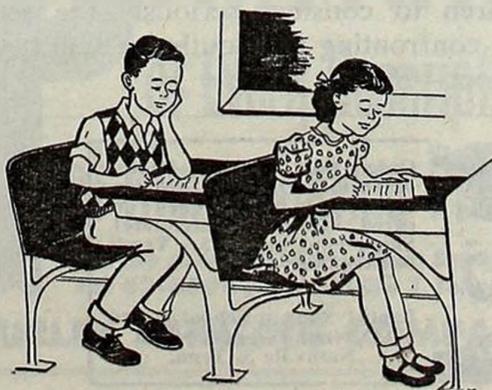
Box 173  
Rutherford, Tenn.

I'm glad that many of our Young South friends are beginning to include in their letters something which makes them just a little different from any other letter. That not only makes the letters more interesting, but it helps other Young South friends to choose exactly the pen pal who will best suit them. Keep on writing those letters! They make our column more interesting!

Love,

AUNT POLLY

Belcourt at Sixteenth Avenue, S.  
Nashville, Tenn.



## LAUGHS

From  
Here and There

He who hesitates loses his parking place.

The Irish night watchman at the observatory was new. He paused to watch a man peering through a large telescope. Just then a star fell. "Man alive," he exclaimed with amazement, "you're sure a foine shot."

Jimmy needed a playmate. Grandpa said if Jimmy would stop crying, he would play Indians with him. Jimmy sobbed even harder, "B-b-but it won't be any fun. You're already scalped."

"Yes," said the conceited young bachelor, "I have the greatest admiration for women. But I won't marry one of them—not me!" "I see," said the sweet young thing, "you not only admire women, but you have a sincere regard for their welfare."

A man met a friend who seemed in an awful hurry. "What's the rush?" he asked. "I'm going to buy a car," the friend explained. "But why the hurry?" the first man persisted. "Because," came the answer, "I just found a parking spot."

You can always spot a well-informed man. His views coincide with yours.

Grocer to patron, as they watch woman leaving store: "She buys a tablespoon of coffee every couple of hours—waiting for the price to go down!"

It is said that Americans have become the tallest race on earth. So tall in fact that foreigners, instead of looking them in the face, look them in the pockets!

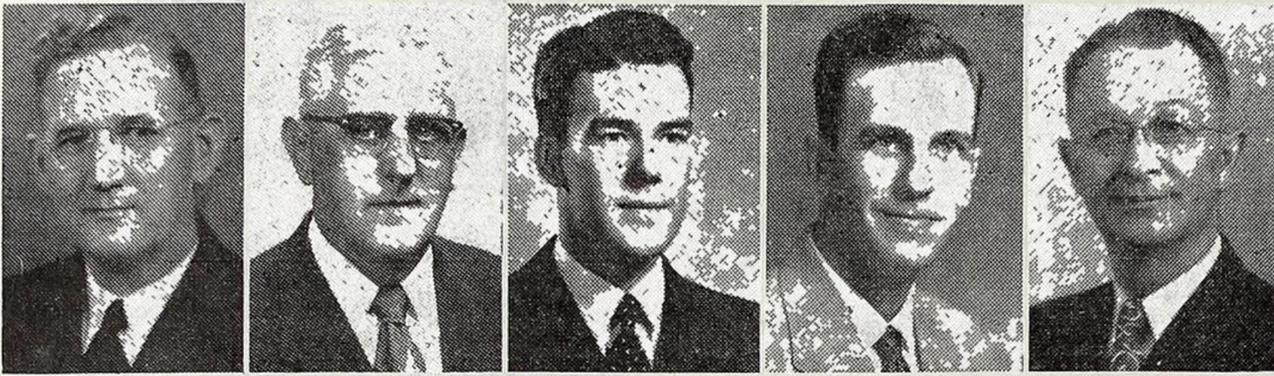
Sir Winston Churchill once said of an opponent in a House of Commons speech: "We know that he has, more than any other man, the gift of compressing the largest amount of words into the smallest amount of thought."

Two boys spending a day in the country came upon a man fly-fishing. After watching him cast his line several times, one of them remarked to the other: "Oh, come on Bill. He'll never catch anything—he's trying to lasso 'em."

Former President Herbert Hoover gave a National Press Club audience his opinion of "efficiency experts." One arrived in a snowstorm to take over a job in the mid-west. He was met at the station by an Irishman who seated the expert in a sleigh and wrapped a buffalo robe about him. "Don't you know," objected the visitor, "that the cold is kept out more efficiently if the leather is on the outside?" The Irishman meditated, "I wonder why nobody ever told that to the buffaloes!"

# SUMMER PREACHERS' SCHOOL

Carson-Newman College, June 14-18, 1954



The East Tennessee Summer Preachers' School at Carson-Newman College, Jefferson City, begins June 14, and runs for a week. This is an annual affair and is adapted to the needs of our rural and village pastors. More than 100 pastors and wives are expected to enroll.

Dr. S. F. Dowis, Secretary Department of Cooperative Missions, Home Mission Board, Atlanta; Rev. J. J. Cowser, Missionary to Brazil, Foreign Mission Board, Richmond, Virginia; Dr. Charles A. Trentham, Pastor, First Baptist Church, Knoxville; Dr. Henry Turlington, Professor, New Testament, Southern Seminary, Louisville, Kentucky; Mr. Jesse Daniel, Superintendent of Sunday School Department of Tennessee State Mission Board; and Mrs. Carl T. Bohner, Jefferson City, Tennessee, Woman's Missionary Union, Training School trustee, constitute the able faculty. This session should be one of the best.

Nine new members were received by Piedmont Church, Dandridge and there were 13 rededications and one decision for full-time service April 19-28 in revival services with Dan Dunkel of Midway Church, Martel, as evangelist and Jon Saunders directing the singing. Fred O. Ponton is pastor.

"A wonderful spirit prevailed throughout the ten-day period with excellent attendance each night, and the meeting was reported as one of the best in the church's history."

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## Out of the Past

### 100 Years Ago

... Railroad trip from Nashville to Chattanooga takes seven hours . . . New Orleans is building a \$40,000 Baptist meeting house, \$3,500 of it to be raised by the Southern Baptist Convention . . . Boiled potatoes intended for the table should never be covered in cooking. (No pressure cookers then)

### 50 Years Ago

... Tickets to Southern Seminary's convention luncheon will cost \$1.00 . . . Some of the state Baptist papers are selling new Baptist sewing machines for \$22.00 . . . Some churches will pay pastor's expenses to the Southern Baptist Convention this year . . . Colonist railroad tickets to California from Houston or Kansas City cost \$25.00.

### 25 Years Ago

... J. R. Sampey elected president of Southern Seminary, succeeding E. Y. Mullins. J. B. Weatherspoon succeeds C. S. Gardner as professor of homiletics at Southern . . . Southwestern Seminary announces 539 students for the year . . . Baptist Sunday School Board granted privilege of making a program for Ridgecrest by Southern Baptist Convention . . . The famous J. C. Mossee has returned to the South from the pastorate of Tremont Temple, Boston to do evangelistic work . . . Baptist ministers of Virginia are planning a ten day "retreat" on the campus of the University of Richmond . . . Jackson, Miss., is getting its first radio station . . . L. R. Scarborough warns that there is peril in consolidation of the Home and Foreign Mission Boards . . . David M. Gardner of Birmingham pleads for the brethren to consider seriously the serious issue confronting the Southern Baptist Convention.—*Baptist Press*

## Mrs. Sadie T. Crawley to Serve with W. Jackson Church

Mrs. Sadie T. Crawley, Vice-President of Blue Mountain College, has accepted the invitation of the West Jackson Baptist Church, Jackson, Tennessee, to serve as Director of Missionary Activities and Church Counselor.

Dr. David G. Byrd, pastor of the West Jackson Church, states, "Mrs. Crawley will work largely with the women and the young people in the church." He explains that this is a new venture which has as its primary purpose the placing of greater emphasis upon "missions" in the church.

Mrs. Crawley has served for a number of years as Vice-President of Blue Mountain College, Blue Mountain, Mississippi. Previously, she has served as dean of women at Baylor University. Mrs. Crawley is an outstanding writer and author among Southern Baptists. She is the mother of Dr. Winston Crawley, the newly elected Missions secretary to the Orient for Southern Baptists.

Mrs. Crawley will assume her duties at West Jackson Church on October 1st. She will spend the summer months visiting mission fields in the Philippines, China, Indonesia, and Malaya.

## Hearings on Bill to Curb Liquor Ads

Hearings are now being held on the Bryson Bill to curb radio and television advertising of alcoholic beverages. Christian citizens have long been disturbed about this situation and have felt the urgent need for a federal law that would stop the disgraceful peddling of beer and wine in American living rooms. Now they should all speak up and let themselves be heard in favor of the Bryson Bill. This excellent bill, designed to ban radio and television advertising of alcoholic beverages, was authored by the late Joseph Bryson of South Carolina. Rep. Charles Wolverton of New Jersey is chairman of the House Interstate and Foreign Commerce Committee which has charge of the proposed legislation. Mr. Stewart Patterson of Chattanooga informs us that "Mr. Wolverton has already heard from 25 witnesses" (some days before the hearings opened).

Senator William Langer of North Dakota is sponsoring a counterpart bill in the Senate. It is not too late to wire Rep. Charles Wolverton, House Office Building, Washington, D. C. Should the bill get out of Committee onto the floor of the House, for a vote of the entire Congress, our nine Tennessee Congressmen and both of our U.S. Senators should be written. Senator William Langer, Senate Office Building, Washington, D. C. should also be written relative to the counterpart measure he will introduce in the Senate to ban liquor advertising on radio and TV.

## STUDENTS READ OPEN WINDOWS

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## Mid-State Briefs

April 25 following the evening service at Immanuel Church, Nashville an informal reception was held honoring Mrs. Grace Morrow and John H. Williams. They concluded seven years' service as soprano soloist and fifteen years' as bass soloist and music director respectively.

Victor Brown, pastor of Cornersville Church, is leading the revival services at Big Springs Church, Shelbyville, Billie Blankenship is pastor.

C. D. Tabor, missionary New Duck River Association H. J. Tallent pastor at New Bethel, and Clarence Blackburn attended the Rural Church Conference at Decatur, Ga., May 11, 12.

Park Avenue Church, Nashville, ordained John Lawrence as a deacon May 2. Roy Greene, president of the Tennessee State Convention gave the charge.

May 2 was the beginning of Bro. and Mrs. Wendell Price seventh year as pastor of Third Church, Murfreesboro. 410 people have united with this church during the past six years, 137 by baptism and 273 by letter. They have advanced from 63 members in 1948 to 353 members in 1954.

Porter Routh was speaker for the Brotherhood of First Church, Murfreesboro, May 17.

Veterans Administration Hospital, Murfreesboro, had a Seminar for Ministers May 11 with Wayne Oates of the Southern Baptist Seminary, Louisville, Ky. as guest speaker using the subject "The Church and Mental Hygiene."

Pitt Woodroof, First Church, Shelbyville, recently led Forest Park Church, Joplin, Missouri, in a revival. Clayde Haynes led the prayer service and Albert McClellan of Nashville supplied the pulpit during Bro. Woodroof's absence.

Terry Davis, 23-year-old student at Southern Baptist Seminary, Louisville, Ky., recently conducted an effective youth-sponsored revival at Immanuel Church, Nashville. The largest week night attendance, 184, was on Saturday. Among the 73 public decisions were five volunteers for full-time Christian service.

Born in Memphis, educated in Nashville, resident of Knoxville, and graduate of Carson-Newman College, Terry is a Tennessean of whom we may be proud. "His messages are Biblically accurate and his method of delivery is real pulpit oratory. His plan of after services with young people adds interest and enthusiasm as on alternate nights he conducts seminars on youth problems and fellowship periods," states Dr. Gaye L. McGlothlen, pastor of Immanuel Church in commendation.

J. Howard Young, Springfield Church, led the Calvary Church, Clarksville, in revival services.

## Eugene Kidd Named Administrator Nashville Hospital

Mr. Eugene Kidd, 33, of Albany, Ga., was elected administrator of Baptist Hospital, Nashville, May 6. Mr. Kidd, a native of Petersburg, Va. and graduate of William and Mary College of that state, is especially trained in hospital administration and comes to Nashville from the position of the administrator of the City Hospital of Albany, Ga., since 1947.

Mr. Kidd was recommended to the Board of Trustees by a special committee of which A. E. Batts was chairman. Those on committee with Mr. Batts were Stirton Oman, Lem Stephens, Chalmers Cowan, and G. Allen West.

Mr. Kidd is expected to take up his duties with the hospital in Nashville around the 15th of June. He will succeed Mr. Robert Murphy who has served as administrator since this property came into Baptist possession. Mr. Murphy's resignation became effective May 15 to be administrator of a hospital in Lima, Ohio.

In a revival at Grubbs Memorial Church, Nashville, April 19-30, there was a total of 76 decisions—20 additions by profession of faith, 12 by letter; 44 rededications, 1 to full-time service.

Robert L. Palmer, First Church, Murfreesboro, began his fifth year with this church the first of May. During these four years there have been 149 baptisms, 305 other additions—a total of 454 new members.

North Springfield Church ordained Mr. R. L. Binkley as a deacon April 25 with J. Howard Young bringing the message, John Gilliland giving the charge and Harold Ford praying the ordination prayer.

J. T. Spurlin, pastor Edgefield Church, Nashville, led a revival in Antioch Church, Detroit, Michigan, during the week of May 9. Ed Crawley supplied the Edgefield pulpit on May 9.

J. Harold Stephens led the First Church, Franklin in revival services April 25-May 2. Hugh L. Myers is pastor.

## Summer Preachers' School

Belmont College

June 7-11, 1954

Drs. Eric Charles Rust, Professor of Christian Apologetics, T. C. Smith, Assistant Professor of New Testament, both of Southern Seminary, Louisville, Kentucky, Leonard Sanderson, Secretary, Department of Evangelism and Promotion, State Mission Board, Nashville, and Mrs. Frank Boggs, Humboldt, will compose the faculty.

Attendance grows each year and seventy-five to one hundred are expected to enroll for the week. Dr. Raymond A. Coppenger, Chairman of Division of Religion and Philosophy, Belmont College, Nashville, will act as Dean of the School. The courses are adapted to the needs of our rural and village pastors.



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## Dr. Kelly Resigns as Head of Mtn. Preachers School

PINEVILLE, Ky.—Dr. L. C. Kelly, pioneer of the idea of Bible schools for undergraduate preachers, announced his retirement as president of the Mountain Preachers Bible School, May 7.

Dr. Kelly graduated from Georgetown College, Georgetown, Ky., in 1902 and also from the Southern Baptist Theological Seminary, Louisville. He came to Pineville as pastor of the First Baptist Church in 1920 and it was during this pastorate that he came to envision a Bible school for preachers in the Appalachian Mountain area. He traveled for many years in the South and also into cities of the North to get funds for the two million dollar school plant, and campus he now leaves.

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# Sunday School

JESSE DANIEL, Secretary



## VACATION BIBLE SCHOOL

### Time Is Here

In associations all over the state associational workers are planning and conducting one day associational Group V.B.S. Clinics. There were 1,813 Vacation Bible schools last year. Let's go far beyond that this year. Lead every possible church in your association to conduct a school. Plan a school in every church community where a church does not provide one for their boys and girls. Every boy and girl from 3-16 years of age needs the spiritual lift that a V.B.S. will give.

Plan to enrol every boy and girl from 3-16 years who is now enrolled in your Sunday school. Sign them up to attend every day. Go after Sunday school prospects for each age group.

Use your V.B.S. to help reach your Million More enrolment goal.

Vacation Bible school reports are beginning to come in. Don't forget to send your report in immediately at the close of school. Send two copies to the Sunday School Department, Belcourt at 16th Ave., So., Nashville, Tenn.

### Five Months to Go

More than half of our Sunday school year is over. What progress have you made in your work? What about the net increase in enrolment? What was your enrolment October 1, 1953 including the Cradle Roll and Extension enrolment? What is it now? How many new classes, departments and schools have you started? Are you pressing toward the finish line? We regard the Sunday school as our spearhead of advance in seeking to reach the vast multitudes of unchurched and unsaved people in Tennessee.

### State Sunday School Assemblies

Jot it down on your calendar—yes the dates, Linden—August 9-13; Carson—August 16-20. Ask those who have attended these assemblies about the programs. Come give ideas—come get ideas.

### Ridgecrest or Glorieta—Which?

Ridgecrest—June 17-23; 24-30; July 1-7

Glorieta—July 29-August 4; August 5-11; 12-18

Have you made your reservation? Many associational superintendents are planning to attend the Sunday school weeks at Ridgecrest or Glorieta this summer. The second week at Ridgecrest, June 24-30 and the second week at Glorieta, August 5-11, have been designated the special week for associational officers. Some associations are paying the expenses of their superintendent.

Some churches are chartering busses and sending departmental superintendents and officers. Make your plans to attend one of these assemblies this summer.

Write Mr. Willard Weeks, Ridgecrest Baptist Assembly, Ridgecrest, N. C. and Mr. E. A. Herron, Glorieta Baptist Assembly, Glorieta, New Mexico, for reservations.



## Woman's Missionary Union

MISS MARY MILLS, Executive Sec'y-Treas.

### W.M.U. Convention

By Mrs. George R. Martin, PRESIDENT  
*Woman's Missionary Union*

Woman's Missionary Union will meet in St. Louis, Mo., May 30-June 1, for many reasons. We believe that the world's crucial situation needs Christian women, we believe there is a word of God for our time and that together we can discover his power and his will. We will go seeking the ways in which Woman's Missionary Union can render its most signal service. We will go seeking a new dimension of thinking in some areas we care most about. We will go to St. Louis to quicken our faith, to find new directives and to gain fresh hope. We will gather strength for new thrusts in life as women and as an organization. Many of our women will be denied the privilege of attending this meeting. Surely, they will remember to pray fervently for those who do attend. The united prayers of all our women will be needed as we seek to find God's will and way!

### Convention Program

The Sixty-sixth Annual Meeting of Woman's Missionary Union will open with committee meetings Saturday, May 29th, at Statler Hotel, St. Louis. On Sunday afternoon, May 30th, at 3:00 o'clock at the Opera House of Municipal Auditorium, the opening session will convene. The theme for the program will be "Come, Women Wide Proclaim." Bible Meditations will focus upon women of the Bible. On Sunday Evening the feature of the program will focus on the work in the homeland; on Monday on foreign missions, and on Tuesday Evening on our Baptist World Fellowship.

Speakers for the meeting will be Dr. J. W. Storer, president of Southern Baptist Convention; Dr. Baker J. Cauthen, Executive Secretary Foreign Mission Board; Dr. Courts Redford, Executive Secretary Home Mission Board; Mrs. Leslie B. Arey, president American Baptist Foreign Mission Society; Miss Juliette Mather, Editorial Secretary Woman's Missionary Union; Dr. C. Oscar Johnson, pastor Third Baptist Church, St. Louis; Mrs. David Ahn, Korea; Mr. Alfred Moore who is associated with Dr. Frank Laubach; and Mr. Jose Ray, Toledo, New Mexico. Among the missionaries who will appear on the program will be Mrs. Roy Starmer, Italy. Others are Miss Lois Hart, Chile, Mrs. Marvin Garrett, Nigeria.

On Tuesday Evening Dr. Floy Banard of Southwestern Seminary will direct "Handmaidens of the Lord," a dramatic presentation of the world-wide extension of the principles held by the denomination called Baptists, and most particularly to set forth the part the Baptist women have played in this remarkable missionary achievement. Dr. Johnson will close the meeting by speaking on the theme "World Baptists Proclaiming Christ."

### Ridgecrest YWA Conference June 10-16

Your Young Woman's Auxiliary should be represented at Ridgecrest YWA Conference June 10-16. Reservations must be made through State WMU Headquarters, Belcourt at 16th Ave. S., Nashville. Send \$2.00 with each request. Ridgecrest accommodations run from \$3.00 to \$4.50 per day which includes room, linens and meals. Please indicate your choice of rate when making reservations.

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## YOUTH WEEK AT SELMER



First Baptist Church, Selmer, observed YOUTH WEEK April 5-11. This was their first observance and they were so highly pleased that they plan to make it an annual event. One unique feature was the assigning of a teen-age boy to each deacon as his "buddy" for the week.

Pictured above are some of the young people who participated: Back row left to

right, Harry McComic, Bobby Wolfe, Larry Blasingame, William Foote, Joe Watson, Cornell Rowland, Horner Doss, S. Kenneth Norris. Front row left to right: Carolyn Kiser, Louise Ray, Limmie Lee Kiser, Annie Rea Ray, Dorthea June Sanders, Janice Taylor, Barbara Foote. Seated, left, O. G. Lawless, pastor; right, James L. Treavathan, music director.

### More Churches Observe Youth Week

*Southwestern Region:* 1st, Selmer; 1st, Bolivar; 1st, Somerville; West Jackson; Parkway, Speedway Terrace, Memphis; Harmony, Stanton; Brownsville, Calvary, Jackson.

*Northwestern Region:* Curve; Beech Grove, Dyersburg; Laneview, Trenton.

*South Central Region:* 1st, Mt. Pleasant; Rutledge Falls, Tullahoma; Smyrna, Chapel Hill; Summertown; 1st, Pulaski; New Prospect, Lawrenceburg; 1st, Waynesboro.

*Central Region:* Walker Memorial, Franklin; Mt. Juliet; Belmont Heights, First, Lockeland, Central, Woodmont, Una, Nashville; Bethel, Greenbrier.

*North Central Region:* Brush Creek.

*Southeastern Region:* Cold Springs, Pikeville.

*Northeastern Region:* Denton, Cosby; Rittertown, Hampton; Russellville; Litz Manor, Kingsport; Bluff City; Montvue, Morris-town; New Prospect, Bean Station.

*Eastern Region:* 1st, Gatlinburg; Big Emory, Harriman; Arlington, Mt. Olive, Mt. View, Glenwood, Grace, Fifth Ave., New Hope-well, Stock Creek, Knoxville; Everett Hills, Maryville First, Kingston.

Characteristic of the the comments on

these reports is this statement from Miss Glynn Morriss, Director of Training Union First, Somerville: "I think that Youth Week is one of the most important events that takes place in our church."

Lewis Baltimore of Rutledge Falls, Manchester says "Youth Week is the highlight of all the activities taking place during the year. Youth Week this year has been our best so far."

Mrs. Jack Perkins, Fifth Ave., Knoxville, says: "It is one of the greatest events of the year for our Young People. For them to get a small insight into the activities of our church means so much. Their meeting with the Deacons, Finance Committee, Brotherhood, WMU and other organizations gives them some understanding of what needs to be done and is done to operate a church as large as ours. Its effects carry throughout the year in our church. I believe that the teaching period on Sunday morning makes them appreciate their regular teacher and what it takes to prepare a lesson each Sunday."

Please send report of your Youth Week to Miss Mary Anderson, Belcourt at 16th Ave. South, Nashville.

### Factual Findings

... Major Mexico City daily newspapers, for the first time in the history of the Republic, featured meetings of evangelical churches in Latin America during the evangelistic campaign led by Hyman Appelman, Baptist evangelist of Kansas City, Missouri. At the end of the 6-weeks campaign, more than 5,000 conversions and additions to the various churches had been recorded. 3,414 were first time professions.

... Five times a day, Washington, D. C. will soon echo the traditional Moslem call to prayer, "There is no god but Allah! Mohammed is his prophet!" It will come from the nearly completed mosque and educational center being built to accommodate the more than 1,000 persons of Moslem faith who reside in Washington.

... The American family spends \$236 each year for alcoholic beverages, Mrs. Glenn G. Hayes, president of the Woman's Christian Temperance Union, says. This is 4 times its contributions to religious and welfare causes.

... For every 10,000 persons in the United States there are 435 on Federal, state and municipal payrolls, the Bureau of the Census reported recently. There were 7,047,000 persons on governmental payrolls and they drew an aggregate of \$23,300,000,000 in pay in 1953.

... Reports state 1 million people have attended Billy Graham's revival campaign in London and there have been more than 10,000 "decisions for Christ." He receives 2,000 letters daily. Graham's original goal of preaching to 1 million has been upped to 1.25 million. After a mammoth concluding rally in Wembley Stadium on May 22 he plans to continue his mission in Paris. —Survey Bulletin

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# East STATE Briefs

By Lloyd T. Householder Maryville, Tennessee

A bulletin from Northside Church, Chattanooga, indicates the splendid progress this church is making under the leadership of Pastor Charles C. Lemons.

Sunday, May 23, First Church, Chattanooga, will make an effort to raise \$40,000.00 to be used for improvements on the church building, including an air condition system which will take care of the entire church plant. Carl Giers is pastor.

First Church, Dunlap, observed May 2 as Family Day. Recognition was given to the couple who had been married the longest as well as to the one married the shortest period of time. Ernest Kelly is pastor.

Homer Lindsey, pastor of First Church, Jacksonville, Florida, led First Church, Cleveland, in a revival May 2-9. James E. Byler is pastor.

While H. Cowen Ellis of First Church, Etowah, was engaged in a revival at Riceville, Clarence Watson, director of the Off-Campus program at Carson Newman College, supplied his pulpit on May 2.

Churches of Polk County Association located in the Benton area will conduct a central revival in the Benton High School Gymnasium beginning June 14. The evangelist will be G. W. Trussler, pastor of First Church, Blue Ridge, Georgia and John Tullock will direct the music.

The following items appeared in a bulletin received from Polk County Association: James Morgan of Ducktown has been called as acting pastor of Turtletown Church; Will Headden has resigned at Victory Church. P. H. Hooker, pastor of Zion Church, is recovering from a recent illness. The Executive Committee of the Association voted to pay \$125.00 on the Convention expenses of Missionary James Queen.

David Livingstone, pastor of Fairview Church, Sweetwater, led First Church, Loudon, in a revival. The last report received indicated that there had been 16 additions to the church with other services to follow. W. Paul Hall is pastor.

Pastor J. E. Ledbetter, First Church, Lenoir City, was the evangelist in a revival with the church at Oneida. There were 39 additions by baptism, and six by letter. Hugh Widick is pastor.

First Avenue Church, Lenoir City, has organized a Brotherhood with 15 charter members. June 6 has been set by the church as the day to pay off the indebtedness on its building. Glenn A. Toomey, former pastor, will burn the notes, since he was pastor when the building was built. The church has also installed a Hammond Organ and is making plans for a new Educational Building. A. A. Carlton is pastor.

W. Stuart Rule, president of Harrison-Chilhowee Academy, supplied at First Church, Lake City at both services May 9 while Pastor M. W. Bodlien and family were on vacation.

Main Street Church, Lake City, voted to install an attic fan, send Pastor C. N. Warren to the Southern Baptist Convention, redecorate the parsonage and raise the janitor's salary.

April 4-11, Glenwood Church, Oak Ridge, observed Youth Week with Bobby Cantwell of Carson Newman College as pastor. Eight boys and five adults from this church attended the R.A. Congress in Nashville. Plans are being made for the construction of a new building. T. Morris Megar is pastor.

Homer A. Cate, pastor of Immanuel Church, Knoxville, was the evangelist at Robertsville Church, Oak Ridge, which resulted in 35 additions to the church, 16 by letter and 19 by baptism. May 31 will be observed by the church as the eighth anniversary of its organization. W. C. Summar is pastor.

The bulletin of First Church, Oak Ridge, on April 30, carried a representation of the Cross and the Atom on both inside pages. The center of the cross is encircled with electronic circles with the nucleus in the center of these circles. Beams of light radiate from both the Cross and the Circles. The symbol was designed by T. C. Whitson, a member of the church. Pastor Madison V. Scott says, "We have tried to associate these two symbols together as a satisfactory expression of the meaning of the Cross to the atomic age. The atomic age will find itself only as it relates itself in one way or another to the Cross, with a principle of love and self-sacrifice. The atomic age will be an age of horror or of peace as it relates itself affirmatively or negatively to the Cross."

South Harriman Church experienced a gracious revival with Charles Ausmus, pastor of Lincoln Park Church, Knoxville, as the evangelist and Anderson McCulley, pastor of Beaver Dam Church, Fountain City, as director of Music. There were 34 additions to the church, 29 by baptism and five by letter. J. L. Stafford is pastor.

Veteran's Hospital Program was presented by the Johnson Singers and Pat B. Withrow, Jr. at Trenton Street Church, Harriman, May 10.

Central Church, Bearden, set May 16-23 as the time for its revival. W. M. Pinson, pastor of Park Lane Church, Knoxville, is the evangelist, and Ed Howard, music director in the church, will have charge of the music. Henry Chiles is pastor.

Raymond DeArmond, pastor of Sevier Heights Church, Knoxville was the evangelist at Mount Olive Church, Knoxville. Wyman Wood is pastor.

W. R. Grigg of the Home Mission Board was the evangelist at Immanuel Church, Knoxville, which began May 2.

Brooks Ramsey, pastor of First Church, Maryville, is the evangelist at Glenwood Church, Knoxville, beginning May 19. Alfred T. Royer is pastor.

Dale Moody of the Faculty of Southern Seminary, Louisville, was preacher at Bell Avenue Church, Knoxville, May 2. Pastor E. L. Williams was in a revival at Dayton, Ohio.

Knox County Association conducted a Conference on Juvenile Work at First Church, Knoxville, Monday evening, May 10. Dr. Wayne Oates of Southern Seminary and Dr. Leland Waters of the Home Mission Board were conference leaders. Under the leadership of Lawrence Trivette, associational missionary, this association is doing a fine piece of work in connection with this problem.

Sunday, April 4, Island Home Church, Knoxville, broke ground for a new Educational Building. Fred Brown and Charles E. Wauford were the speakers. Four members of the church holding membership over the longest period of years turned the first shovel of dirt. They were Mrs. N. T. James, Mrs. Ote Johnson, Mrs. James N. McClain, and Mrs. W. H. Roberts. Millard Brown is pastor.

Evangelist Vince Cervera led McCalla Avenue Church, Knoxville in a revival May 9-16. E. Warren Rust is pastor.

April 11, Meridian Church, Knoxville, observed its 80th anniversary by laying the cornerstone of its new building. The sermon for the occasion was delivered by E. L. Williams, pastor of Bell Avenue Church. The church has made great strides in recent years, and is growing rapidly since entering the new sanctuary. Elmer J. Foust is pastor.

The Choir of Southwestern Seminary gave a concert at First Church, Knoxville, May 13. The choir is composed of forty voices, and is directed by Woodrow Wall.

May 2-9, Ralph Murray, pastor of Smithwood Church, Knoxville, assisted Pastor Elmer J. Foust and Meridian Church, Knoxville, in a revival. Lawrence Trivette supplied the pulpit of Smithwood Church Sunday morning, May 9.

Pastor Ramsey Pollard of Broadway Church, Knoxville, was the evangelist at First Church, Florence, South Carolina, in which there were 80 additions to the church.

R. G. Letourneau was the speaker at First Church, Morristown Sunday morning, May 2. Roy W. Hinchey led the church in a splendid revival with 40 additions to the church. A. H. Hicks is pastor.

# ATTENDANCES AND ADDITIONS TO THE CHURCHES SUNDAY, MAY 9, 1954

Church	Sunday School	Training Union	Additions	Church	Sunday School	Training Union	Additions
Alamo, First	253	71	---	West	939	364	3
Alcoa, Calvary	259	112	---	Jamestown, First	301	63	---
Central	218	87	---	Jefferson City, Northside	276	86	---
First	331	131	---	Jellico, First	290	78	---
Athens, Antioch	123	24	1	Johnson City Central	---	---	2
Bethsadia	47	24	---	Fall Street	123	72	---
East	500	152	1	Unaka Avenue	264	140	---
First	791	245	33	Jonesboro, First	223	92	---
West End Mission	86	68	---	Kenton, Macedonia	111	89	---
North	257	51	---	Kingsport, Cedar Grove	166	62	---
Calhoun	79	34	---	First	810	173	2
Clearwater	166	52	---	Glenwood	394	146	2
Coghill	88	68	---	Lynn Garden	448	124	3
Conasauga	17	---	---	Kingston, First	355	178	2
Cotton Port	80	45	---	Knoxville, Arlington	583	160	---
Double Springs	75	28	---	Bell Avenue	953	315	1
Eastanalle	64	36	---	Broadway	1424	451	8
Englewood	264	95	5	Calvary	253	99	---
Etowah, East	83	---	---	Deaderick Avenue	269	72	---
Etowah, First	381	151	1	First	1041	268	4
Etowah, North	454	205	2	Inskip	583	185	4
Etowah, West	46	---	---	Lincoln Park	1024	232	---
Good Field	102	40	1	Mt. Olive	352	108	---
Good Springs	94	68	---	Meridian	370	100	20
Idlewild	124	47	---	North	467	124	---
Lake View	86	80	---	Sevier Heights	748	---	7
McMahan Calvary	75	56	---	South	662	229	2
Mt. Harmony No. 1	88	52	6	Stock Creek	216	75	---
Mt. Harmony No. 2	78	---	---	LaFollette, East	99	22	---
Mt. Verd	41	21	---	First	362	115	---
New Bethel	119	---	---	Lawrenceburg, First	275	110	---
New Zion	86	56	---	First Avenue	26	---	---
Niota, East	195	66	---	Hoover Street	15	---	---
Niota, First	143	46	---	Lebanon, Fairview	324	122	1
Oak Grove	82	---	---	First	497	150	---
Old Salem	33	---	---	Southside	130	78	---
Pond Hill	187	38	---	Immanuel	276	120	---
Riceville	123	56	---	Rocky Valley	69	45	---
Rocky Mount	30	20	2	Lenoir City, First	574	162	---
Rodgers Creek	81	---	---	Kingston Pike	90	52	---
Sanford	45	42	---	First Avenue	226	68	---
Shiloh	145	66	---	Second	113	30	---
Short Creek	97	32	---	Lewisburg, First	493	164	---
South Liberty	97	29	2	Lexington, First	516	59	---
Union Grove McMinn	99	61	1	Loudon, Blairland	205	91	1
Union McMinn	100	---	---	First	321	106	---
West View	52	39	---	Mission	66	25	---
Wild Wood	130	52	---	Prospects	135	66	---
Zion Hill	90	41	---	Martin, First	413	88	1
Auburntown, Auburn	110	60	---	McKenzie, First	314	84	---
Prosperity	195	99	---	McMinnville, Magness Memorial	375	91	2
Blaine, Block Springs	167	83	1	Madisonville, Chestua	88	43	---
Bolivar, First	330	151	40	Martel, Midway	172	86	1
Bristol, Calvary	446	121	---	Maryville, Broadway	465	156	---
Brush Creek	68	34	---	First	1013	524	15
Carthage, First	201	114	---	Mission	74	28	---
Charleston	90	47	---	Madison Avenue	102	36	---
Chattanooga, Avondale	948	198	4	Mt. Lebanon	143	75	---
Brainerd	857	280	4	Medina	172	36	---
Brainerd Mission	34	20	1	Memphis, Airview	129	4	---
Calvary	394	112	7	Ardmore	513	191	4
Concord	312	112	---	Bartlett	299	98	1
Eastdale	501	124	7	Barton Heights	231	94	---
East Lake	572	131	1	Bellevue	2901	1157	17
First	1189	333	2	Berclair	679	271	4
Northside	365	80	1	Boulevard	900	271	3
Red Bank	855	309	2	Brooks Road	84	41	2
Ridgedale	565	164	---	Brunswick	146	53	2
Ridgeview	202	47	3	Buntyn Street	163	50	1
St. Elmo	387	108	1	Calvary	239	69	---
Second	184	54	---	Central Avenue	1062	551	3
White Oak	403	104	---	Cherokee	434	258	11
Woodland Park	574	206	3	Colonial Mission	123	25	2
Cleveland, Calvary	184	95	---	DeSota Heights	252	181	31
First	668	200	16	Eastland	78	50	2
Galilee Chapel	43	---	---	Egypt	141	91	---
North	236	131	---	Ellendale	49	5	---
Waterville	182	113	1	Eudora	338	102	5
Clinton, Bethel	151	54	3	Fairlawn Mission	148	48	4
First	612	203	1	Fisherville	153	---	---
Columbia, First	533	153	---	First	1215	270	6
Godwin Chapel	48	---	---	Frayser	542	235	1
Highland Park	275	189	---	Glenview	100	48	---
Cookeville, First	528	210	4	Greenlaw	265	154	35
Crossville, First	245	64	---	Highland Heights	1317	578	4
Emmanuel	71	---	---	Island 40 Mission	26	---	---
Dandridge, Piedmont	129	87	---	Hollywood	400	140	1
Dayton, First	269	85	3	Kennedy	326	120	3
Dyersburg, First	670	238	4	LaBelle	771	274	3
Elizabethton, Doe River	152	76	---	LaBelle Mission	59	42	---
First	594	160	---	Leawood	606	190	3
Reservoir Mission	26	---	---	Linden Avenue	34	32	---
Siam	252	171	---	Levi	239	59	2
Fayetteville, Park City	99	76	2	Longview Heights	431	102	4
Fountain City, Beaver Dam	159	65	4	Mallory Heights	232	90	---
Central	1123	309	---	Malcomb Avenue	266	100	5
Hines Valley Mission	75	24	---	McLean	547	212	---
Smithwood	764	268	---	Merton Avenue	437	136	2
Fowlkes	144	97	8	Millington	432	179	1
Gallatin, First	524	106	1	Millington Mission	46	23	1
Cedar Grove	18	---	---	Mt. Pisgah	151	106	1
West Eastland	48	---	---	Mullins Station	91	52	---
Gleason, First	153	49	---	National Avenue	423	133	3
Grand Junction, First	71	48	---	Park Avenue	527	187	---
Greenbrier	302	71	---	Parkway	640	275	12
Harriman, South	418	178	2	Poplar Avenue	399	140	---
Trenton Street	599	178	11	Prescott Memorial	726	154	6
Hendersonville	98	52	---	Riverside	70	44	---
New Hope	143	73	---	Rugby Hills	180	64	14
Hohenwald, First	117	56	---	Seventh Street	488	227	1
Sycamore Mission	29	---	---	Southland	174	101	---
Humboldt, First	528	134	---	Southmoor	220	75	---
Huntingdon, First	261	82	---	Speedway Terrace	821	296	8
Jackson, Calvary	644	268	1	Sylan Heights	519	168	---
First	923	219	---	Temple	1318	386	2
North	380	174	10	Trinity	661	282	2

Mrs. E. W. White, former librarian at Carson Newman College and widow of Professor E. W. White who was head of the Department of Mathematics for many years, celebrated her 90th birthday May 12. Heartiest congratulations to this fine lady, and friend of many former students at the college.

There were 21 additions to First Church, Newport in a revival in which the preaching was done by Pastor Lowell Millburn.

Missionary W. D. Arms reports the following revivals in East Tennessee Association: Del Rio, Burl Smiley, evangelist with seven conversions; Bethel, Billy Fox, evangelist, Paul James, singer, 16 additions; Pleasant Grove Church, W. D. Arms, evangelist, Billy Arms, singer, 2 re-decations, and one surrendered for full time service; English Creek Church, Ira C. Frazier, evangelist, one addition by letter and 50 agreed to tithe.

Union Avenue	1094	272	5
Wells Station	261	85	5
Whitehaven	484	95	1
Winchester	288	160	---
Mitcheville	73	31	---
Morristown, Alpha	100	76	---
First	688	180	5
Hillcrest	95	35	2
Murfreesboro, First	549	122	1
Calvary	54	---	---
Mt. View	186	75	---
Powell's Chapel	100	78	---
Third	214	78	3
Woodbury Road	167	60	1
Nashville, Belmont Heights	1114	343	40
Jordonia	45	---	---
Madison Street Mission	101	13	---
Bending Chesnut	86	50	3
Berryville	111	69	---
Calvary	177	74	1
Dickson	207	58	1
Eastland	636	97	1
Edgefield	658	170	---
First	1681	387	4
Cora Tibbs	93	32	---
Freeland	137	60	2
Glenwood	216	91	---
Grace	1117	402	16
Grubbs Memorial	253	80	3
Fairview	98	44	1
Immanuel	404	91	4
Inglewood	952	277	1
Judson	670	145	4
Lockeland	579	177	---
Madison, First	429	118	1
Neelys Bend	103	89	8
North Edgefield	215	63	1
Richland	215	108	4
Riverside	263	51	2
Saturn Drive	257	88	17
Seventh	311	96	4
Seventh Mission	22	---	---
Spring Hill	63	52	---
Una	176	69	1
Westwood	230	130	---
Woodbine	261	60	2
Woodmont	533	188	---
New Market, Pleasant Grove	117	75	---
Good Hope	39	24	1
Newport, Bethel	149	75	---
English Creek	75	47	---
First	451	156	---
Oak Ridge, Central	414	117	2
Robertsville	614	194	4
Old Hickory, First	535	210	---
Rayon City	98	58	---
Temple	191	---	---
Oliver Spring, First	213	74	---
Paris, First	519	90	---
Philadelphia	211	52	---
Ripley, First	383	135	---
Rockford, Central Point	113	84	---
Rockwood, Eureka	111	43	---
First	512	196	---
Whites Creek	128	93	---
Rogersville	435	108	---
Henard's Chapel	240	336	---
Rutledge, Helton Spring	177	---	---
Oakland	133	33	---
Sevierville, First	578	103	---
Spring City, Tenn. Valley	151	74	---
Stantonville, West Shiloh	145	93	3
Sweetwater, First	421	126	2
Talbott	63	36	---
Tracy City, First	47	---	---
Westside Mission	23	---	---
Tullahoma, Rutledge Falls	188	90	---
Union City, First	669	154	1
Watertown, First	219	---	---
Round Lick	187	87	---
Winchester, First	304	61	---
Coalmont	6	---	---

## T H E S E T H R E E

Recently I wrote an article for this paper, the subject of which was these three words—"God is Love." Another title might have been, The First Person of the Holy Trinity. Now I come to give some thoughts with reference to the Second Person of the Trinity.

This relationship was established many years before the birth of Jesus and is clearly stated in the first verse of John's gospel, "In the beginning was the word and the word was with God and the word was God." In the 14th verse we have this language, "And the word was made flesh, and dwelt among us, (and we beheld his glory, the glory of the only begotten of the Father)—full of grace and truth." In this scripture the Word was an expression of the father. We find this in John 18, "No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared Him."

The Son is the voice of God the Father. In Heb. 10:5 the Son is quoted as saying, "But a body thy hast prepared me." That body was born in Bethlehem of Judea. This birth was miraculous but as far as we know this body was like that of other infants with this exception, "in all points tempted like as we are, yet without sin." The author of the book of Hebrews had already begun his writing by saying, "God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets. Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds" (Heb. 1-1:2).

We should remember that Christ, the Son, had two natures. He was human; he was divine; and both in perfect harmony. This is clearly stated in Romans 1:3-4 "Concerning his Son Jesus Christ our Lord, which was made of the seed of David according to the flesh; And declared to be the Son of God with power, according to the spirit of holiness." In Nazareth he lived with his family like other boys.

It will be recalled that after Joseph and Mary and the Son had completed the celebration of the feast of the Passover in Jerusalem they, with a group from Nazareth, were on their way home and it was discovered that the boy Jesus was not with them. Joseph and Mary returned to Jerusalem and after three days found him in the temple sitting in the midst of the doctors hearing and asking questions. All that heard him were astonished at his understanding and answers. When they saw him they were amazed and his mother said,

"Son, why hast thou thus dealt with us. Behold, thy father and I have sought thee, sorrowing." "How is it that ye sought me"—"Wist ye not that I must be about my Father's business?" Even at that age he knew that he was divine. Nevertheless, he yielded to family life and went home with them as a dutiful son. "Jesus increased in wisdom and in stature and in favor with God and man." Read Luke 2—42-52.

Years afterward he came to his friends' home in Bethany. Lazarus, his friend, had been dead for three days. He manifested human sympathy and divine power. It is written that Jesus wept. Later he stood at the tomb and said, "Lazarus, come forth." This was a divine voice, and with divine authority Lazarus came forth. It is surprising how many names were given describing this wonderful Saviour. You can find some of these names in the Old Testament. Listen to Isaiah the Prophet: "Unto us a child is born, and unto us a Son is given, and the government shall be upon his shoulder, and his name shall be called Wonderful, Counsellor, the Mighty God, the everlasting Father, the Prince of Peace." But special attention should be given to that trinity within the Holy Trinity which is usually spoken of as the offices of Christ. There are three in number—prophet, priest and king.

In Bible terms the word, Prophet, refers not only to things to come but also to authoritative information. As to the meaning here, the prophet is one who speaks for God to the people. How wonderful it is that our Saviour has all the authority, wisdom and love that is needed in the great matters of life and eternity. "Never man spake like this man." He knows the whole story, and has told it with abiding interest. Keep in mind the wonderful invitation he gives to all who will come to him and learn the story of his great power and marvelous love—"Come unto me, all ye that labor and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls."

The Son of God is the way, the truth and the life. His directions are always correct and his word is final and endureth forever (Heb. 4:14).

A priest is one who speaks to God for the people or one who makes intercession for others. In the temple at Jerusalem there were several apartments but the main one was the Holy of Holies where the High Priest went once a year to make intercession to God for himself and the people. It has

been called God's room, and a veil protected the sacredness of it.

When our Saviour was crucified on Calvary, this veil was rent from top to bottom. That meant the office of an earthly high priest was ended and our Saviour must pass through the blue curtain of heaven with his own blood shed for us and enter into the presence of the Father and become truly the Great High Priest to make intercession for us. The beloved apostle John wrote with triumph for the consolation of all believers—"We have an advocate with the Father—Jesus Christ the righteous and he is the propitiation for our sins and not ours only but for the sins of the whole world." Along with all this glorious truth we have this assurance, "He can be touched with the feeling of our infirmities. We can look to him for sympathy, salvation and spiritual success."

This Holy One who is our Prophet and Priest is also our King. He not only speaks the truth and provides salvation, but all authority is given unto him in heaven and on earth. We must be obedient and try to honor and glorify him who has done so much for us. "He is able to keep that which I have committed unto Him against that day." Hear this wonderful assurance stated by a man who knew all about it, "Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God;" (Eph. 2-19). We join the chorus in the coronation—Let every kindred, every tribe on this terrestrial ball to Him all majesty ascribe and crown Him Lord of all.

*Let's go to the*

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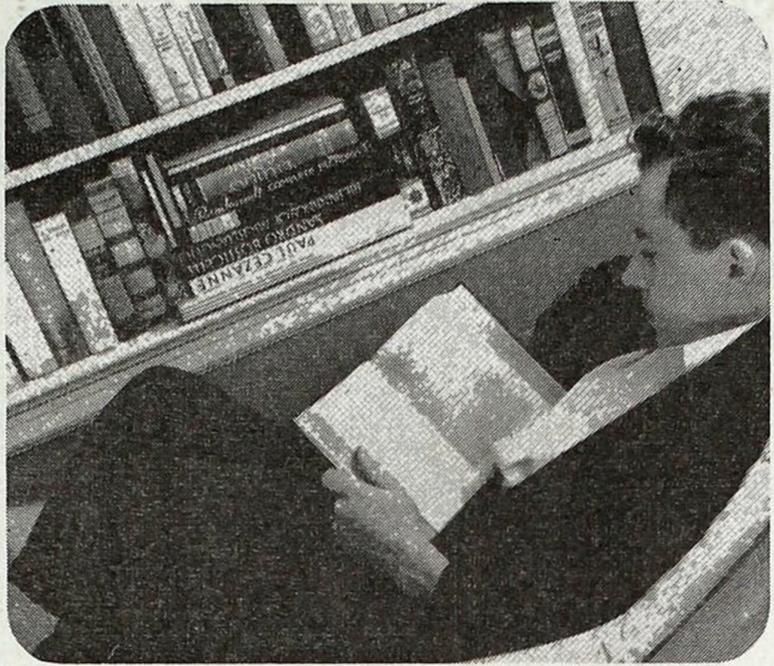
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# New Books

Received for Our Shelf

Books Listed Can be Bought At  
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*Those of the Forest* by Wallace Byron Grange; The Flambeau Publishing Company; \$4.75; 314 pp. The author, who was Wisconsin's first Superintendent of Game, opens our eyes to the world of nature with these pages, which detail with intimate understanding the interdependence of all plants and animals. It is an unusual and rewarding nature book.

*Farther into the Night* by Mrs. Gordon H. Smith; Zondervan; \$2.50; 247 pp. Picture studded stories of missionary adventures during the last four and a half years by the Gordon Smiths in war torn French Indo-China.

*Riches of the Kingdom* by Grace Noll Crowell; Abingdon; \$1.50; 126 pp. Twenty-five devotions for women in which this noted poetess glorifies Christ as she sheds light on the pathways of life.

*History of California Southern Baptists* by Floyd Looney, 1405 Broadway, Fresno, California. (Copies available at \$4.12 from the author). The vigorous 13-year life and expansion of Southern Baptists in California is recounted in detail by the editor of the *California Southern Baptist*.

*Cruden's Unabridged Concordance* to Old and New Testaments with the original notes and comments by Alexander Cruden; Baker Book House; Grand Rapids, Michigan; 719 pp.; \$5.95; First published in 1737, Baker has reproduced by photolitho process this compendium of Biblical words and proper names with their original meaning. The print, though clear, is unfortunately small.

*People's Padre* by Emmett McLoughlin; The Beacon Press; \$3.95; 288 pp. This is a thoroughly interesting story of a Catholic priest whose love of people and desire to serve their best interests led to this break with the hierarchy. It is a significant book recounting his spiritual pilgrimage, amidst turbulence and threats, from priest to citizen.

*Rural Preaching* by Edward K. Ziegler; Revell Publishing Company; \$2.00; 158 pp.

*Prayer Meeting Talks and Outlines*; Minister's Handbook Series; Baker Book House; \$1.75; 96 pp.

*The Challenge of Christian Parenthood* by Wilfred and Frances Tyler; Broadman Press; \$.50; 97 pp. This handbook will help parents realize the significance of Christian home building. It is practically helpful in making Christian living effective in family relationships.

*Daniel and the Latter Days* by Robert D. Culver; Revell; \$2.50; 221 pp. Presentation of the doctrine of the millennium by a scholarly Pre-millennialist.

*If I Marry Outside My Religion* by Algonon D. Black; Public Affairs Committee; 25c; 28 pp. Difficulties usually arising from religious intermarriage are set forth. Plea is made for better preparation by those contemplating marriage, including opportunity for clarifying of problems through pre-marriage counseling by competent, unprejudiced counselors.

*Variety in Your Preaching* by Lloyd M. Perry and Faris D. Whitesell; Revell; \$2.00; pp. 219.

*A Book of Installation Services* by Virginia Ely; Revell; \$2.00; 208 pp.

*Across the Pastor's Desk* by Denver Jackson Davis; Dorrance & Company; \$2.50; 187 pp. This is a thoroughly practical and helpful book dealing with the usual problems brought to a minister—the ordinary problems which plague thousands: the sense of guilt, fear, anxiety, jealousy, hate, pride, alcohol, divorce. The author has a firm faith in the readiness of God to answer men's needs as they commit themselves to the will of God. He presents a "workable religion" in understandable terms. He is confident that there is no problem which cannot be answered through the Word of God, faith, prayer, love and common sense.

*We Knew Jesus* by John Calvin Reid; Eerdmans Publishing Co.; \$2.00; 148 pp. Dramatically told in the first person are the stories of twelve men on whom the searching light of Calvary's cross falls. Looking back upon themselves from the vantage point of eternity, Herod, Judas, Peter, John, Caiaphas, Pilate, Nicodemus, the Robber who repented, and others relate their stories.

## The Deity of Christ

By L. A. Lawler

Did the Deity of Christ possess His humanity fully, completely? Yes. Did His Deity possess Him independent of His humanity? No. Did His Deity possess Him in support of His humanity? Yes.

Could Christ have yielded to the temptation in the wilderness? Yes, else the temptations were not real from a human standpoint. Divinely speaking the answer is a thousand times No.

Let's put it another way: When the Covenant of Redemption was made and entered into by the God-Head before time began, when Christ agreed to become "A Lamb slain" for the sins of all who would believe on Him, was there ever any doubt as to the out-come of that Covenant?

These questions are answered by the fulfillment of every prophecy that has gone before, and the contemplation of the fulfillment of every prophecy yet to come.

Christ, pre-incarnate, having power to take upon Himself human form, made the first promise of a Savior in the garden of Eden in Gen. 3:15.

Why did God permit evil to enter human experience? Because God made man a free moral being and gave him power to choose between good and evil. Power to choose presupposes a testing. Man could not be free part from power to choose.

In the wisdom and foreknowledge of God, He saw that many would not believe on Christ and since He was under no obligation to save man from the same fate as the devil and those allied with him, He decreed that Christ should take upon Himself man's nature so as to give His life's blood that all who believe on Him should be saved by grace and not by fiat or compulsion.

God's love prompted Him to give His Son to die for man. It was Christ's love for the Father that caused Him to die that the Father might be glorified in saving man. Psa. 40:6, 8; Heb. 10:6, 8. The Holy Spirit bears witness to the saving grace of God. The same power that kept Christ's humanity from yielding to the temptation of the devil, keeps those who turn to Him in penitent faith from being overcome of evil so as to be lost.

### State of Confusion!

ST. LOUIS, Mo.—(BP)—There seems to be a difference of opinion about the weather in St. Louis in June. Some say warm, some say cool. No one says hot, no one says cold. What to wear to the Southern Baptist Convention may be a problem to some thinking it is too far North to wear white shoes and panama hats, too far South to require top coats. No clear answer to the problem is possible.

This much is true, it won't be as windy as Chicago in 1950, as cool as San Francisco in 1951, as balmy as Miami in 1952, or as hot as Houston in 1953. However, it could be as rainy as Oklahoma City in 1949.

## East Tennessee Briefs

The following Churches in Chilhowee Association have reported revivals recently: First Church, Maryville, Pastor Brooks Ramsey, evangelist, with more than 60 additions; First Church, Friendsville, Elmer Hurst, pastor, and Audley Cummings, pastor of Providence Church, evangelist; Dotson Memorial, Ben Kennedy, pastor, and Paul Watson, pastor of Forest Hill Church, evangelist; Madison Avenue, W. D. Hutton pastor, and Roy Everette, evangelist with nine additions; Kinzel Springs Mission under the supervision of Missionary Clyde Cobb had a revival with Roy Everette, pastor of Piney Level Church, evangelist, with 12 Conversions.

East Maryville Church, O. H. Hunter, pastor, used its new building for the first time May 9. The church has been built during the past year at the cost of more than \$100,000.00, and the total indebtedness now is \$20,000.00.

J. Burch Cooper, pastor of Everett Hill Church, Maryville, conducted revivals at Pigeon Forge Church and Powells Church.

While Pastor Lowell D. Millburn was in a revival with Richland Church, Nashville, C. E. Wauford, former pastor of Island Home Church, Knoxville, supplied the pulpit of First Church, Newport, May 9.

Pastor William McLean Grogan was the evangelist at First Church, Greeneville, which resulted in 12 additions. C. B. Blackwelder, music director of the church, directed the music. Brother Grogan also held a revival in the church at Baileyton.

C. J. Veatch, former pastor of First Church, Madisonville, and now pastor of First Church, Damascus, has led the church in a very successful building program during the past two years. The building consists of a large auditorium and Sunday school facilities which include 51 class rooms. The building was used for the first time on February 21, with the Pastor's father of Americus, Georgia, and R. L. Randolph as the speakers. There have been 68 additions since February 1. Shields Webb of Crossville, recently assisted the church in a fine revival.

Three East Tennessee pastors graduated May 6 from Clear Creek (Pineville, Kentucky) Bible School: Lester Shoemaker, Clifton View Church, Johnson City; S. E. Strong, Oak Grove Church, Kingsport Road; Russell Joyner, Limestone Mission.

The Rev. Howard Rich of Unaka Ave., Johnson City, and Missionary Clarence Little took part in an ordination Service, May 9, when Clifton View Church ordained James Shorter, deacon.

## Chaplains Commission Serves Many Baptists in Armed Forces

According to a recent survey there are now 195,888 members of Southern Baptist Churches in the armed forces of the United States. These are scattered wherever the forces are stationed.

There are 477 Southern Baptist Chaplains in active service. These men reported over 17,000 professions of faith last year according to Dr. Alfred Carpenter, director of the Chaplains Commission.

The chairman of the Chaplains Commission, Dr. O. M. Seigler, is now on a good will tour of the European Theater in answer to requests from Baptist chaplains abroad for an official representative to visit their field. Dr. Seigler, who has served on the Commission for six years, is pastor of Cascade Baptist Church, Atlanta, Georgia. He spent three days in Frankfurt, Germany, and preached to men of the Second Armored Division. He will also attend the chaplains conference at the Baptist Seminary, Ruschlikon, Zurich, Switzerland, May 24-28 and has conferences with chaplains in Paris, May 30, before being in London, June 3 and returning on June 5.

## Missionary T. B. Stover Dies

J. Leo Garrett

Thomas Bertram Stover, 60, Southern Baptist missionary to South Brazil, died May 11 at Guilford County Sanatorium, Jamestown, N. C. He had been in the States since March.

Funeral services were conducted at First Baptist Church, Lancaster, S. C. Rev. J. F. Burris, pastor of the church, and Rev. J. J. Cowsert, Southern Baptist missionary to South Brazil, were in charge.

A native of Heath Springs, S. C., Mr. Stover received the B.A. degree from Furman University, Greenville, S. C., and the Th.M. from Southern Baptist Theological Seminary, Louisville, Ky. Before his appointment to Brazil in 1922, he served as superintendent of Antioch High School, Hartsville, S. C., and as Y.M.C.A. worker in Birmingham, Ala.

In Brazil he was general director of the Carroll Memorial Publishing House and the Brazilian Baptist Sunday School Board, with offices in Rio de Janeiro. During the past four years the Publishing House has produced an average of 169,000 volumes, including many Bibles. The number of tracts has averaged 800,000 a year.

Dr. Stover is survived by his widow, Josephine Withauer Stover, and by two sons, Thomas Bertram, Jr., and David Ernest.

W. H. Lodwick, pastor of First Church, Alcoa, assisted Pastor Marcus Reed and Beech Grove Church in a revival.

## Hays E. Owen Dies

Hays E. Owen, 53, president of the Board of Trustees of Baptist Memorial Hospital, died May 14, at his home in Covington following an illness of sixteen months.

Mr. Owen was executive vice president of the Shelton Motor Company, Covington. A member of First Baptist Church, Covington, he was a deacon and teacher of the McFadden Bible Class.

Funeral services were held May 15 at three o'clock at First Baptist Church with Pastor D. P. McFarland, officiating.

He was the brother of Richard N. Owen, editor of BAPTIST AND REFLECTOR. Other survivors are his widow, Mrs. Lina Long Owen; one daughter, Claudia, Covington; two sons, Hays Jr., Covington; and Eugene, Baton Rouge, La.; and four sisters, Mrs. Sara Owen Walker and Mrs. Frank McBride of Covington; Mrs. A. R. Sims, Richland, Georgia; and Mrs. Charles McBride, Houston, Texas.

## Remember to Pray for Our Spanish Brethren

The lot of many of these fellow Baptists is "more difficult than most of us can even imagine" write the Roy Wyatts, missionaries in Barcelona, Spain. Though much encouraged over the inauguration of the new Second Baptist Church in Barcelona February 27 and 40 decisions for Christ in evangelistic services the three weeks following, the Wyatts relate religious persecution brought against some of our fellow believers in Spain.

The following was related in the close of their letter of May 2:

"This past week end we took a real missionary trip into the province of Valencia, to the small town of Navares. This is the church whose pastor was recently fined on three "Trumped up" charges of (1) blaspheming the virgin, (2) breaking the Catholic Unity of Spain, and (3) spreading unlawful literature. Refusing to pay the fine he was jailed for 45 days, but was released after serving 15 days when he agreed never to returned to this little town. When we arrived there on Sunday morning in an old, old bus that had required over two hours to travel 15 miles, we were greeted by a group of our people, and though we were tired, we were immediately caught by their enthusiasm and their joy in the Christian life. During both services in their small rented church, their voices rang with the joy of their faith as they sang different hymns and choruses, in spite of the fact that they had been told by the local police that they had no right to sing in the church, that it was a form of propaganda. Many, many evil things have been done against this small group of believers, but we were assured by our visit that their faith was as that of the first century Christians who faced all sorts of persecutions victoriously with Christ."